

Declassified E.O. 12356 Section 3.3/NND No. 785015

ACC

10000/100/274

94

Declassified E.O. 12356 Section 3.3/NND No.

785015

10000/100/274

NAVY, ARMY, AIR FORCE INSTITUTES,  
STATEMENT & ACCOUNTS  
DEC. 1943 - FEB. 1944

94/PP

VOLUME TIGHTLY BOUND -  
BEST COPY POSSIBLE









[illegible]







| Date     | Price    | Unit | Item   | QTY | PRICE | AMOUNT | REMARKS |
|----------|----------|------|--------|-----|-------|--------|---------|
| 28/12/43 | On Hand  |      | Whisky | 1   | 15    | 15     |         |
|          | Received |      | Whisky | 1   | 15    | 15     |         |
|          | Sold     |      | Whisky | 1   | 15    | 15     |         |
| 29/12/43 | On Hand  |      | Whisky | 1   | 15    | 15     |         |
|          | Received |      | Whisky | 1   | 15    | 15     |         |
|          | Sold     |      | Whisky | 1   | 15    | 15     |         |
| 30/12/43 | On Hand  |      | Whisky | 1   | 15    | 15     |         |
|          | Received |      | Whisky | 1   | 15    | 15     |         |
|          | Sold     |      | Whisky | 1   | 15    | 15     |         |
| 31/12/43 | On Hand  |      | Whisky | 1   | 15    | 15     |         |
|          | Received |      | Whisky | 1   | 15    | 15     |         |
|          | Sold     |      | Whisky | 1   | 15    | 15     |         |
| 1/1/44   | On Hand  |      | Whisky | 1   | 15    | 15     |         |
|          | Received |      | Whisky | 1   | 15    | 15     |         |
|          | Sold     |      | Whisky | 1   | 15    | 15     |         |
| 2/1/44   | On Hand  |      | Whisky | 1   | 15    | 15     |         |
|          | Received |      | Whisky | 1   | 15    | 15     |         |
|          | Sold     |      | Whisky | 1   | 15    | 15     |         |

[illegible]



| Bladder | Soap | do | Shaving Soap | do | Chocolate | Guavilipha | Rado Winking | Pencil | Matches |
|---------|------|----|--------------|----|-----------|------------|--------------|--------|---------|
| 43      | -    | 4  | 8            | 1  | 4         | 34         | 4            | 9      | 12      |
| 121     | 60   |    | 14           |    | 181       |            | 12           |        | 121     |
| 73      | -    | 34 | 4            |    | 109       | -          | -            | 2      | 85      |
| 91      | -    | 24 | 11           | -  | 77        | 34         | 16           | 7      | 48      |
| 12      |      | 21 | -            |    | 51        | -          | -            | -      | 124     |
| 49      |      | 25 | 11           |    | 20        | 34         | 16           | 7      | 36      |
| 24      |      | 10 | -            |    | 13        | -          | -            | -      | 36      |
| 55      |      | 15 | 11           |    | 7         | 34         | 16           | 7      | -       |
| 24      |      | 1  | -            |    | 7         | -          | -            | -      | -       |
| 31      |      | 14 | 11           |    | -         | 34         | 16           | 7      | -       |





[illegible]



| Date    | Price                       | 1/5 | 8/6 | 6/6 | 9/1 | 3/1 | 1/1  | 1/1 |
|---------|-----------------------------|-----|-----|-----|-----|-----|------|-----|
| 6-1-44  | On Hand<br>Received<br>Sold | -   | 2   | -   | 2   | 6   | 2280 | 300 |
| 6-1-44  | On Hand<br>Received<br>Sold | -   | -   | -   | -   | 1   | 980  | 100 |
| 7-1-44  | On Hand<br>Received<br>Sold | -   | 2   | -   | 2   | 5   | 1300 | 200 |
| 8-1-44  | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 9-1-44  | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 10-1-44 | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 11-1-44 | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 12-1-44 | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 1-1-44  | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 2-1-44  | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |
| 3-1-44  | On Hand<br>Received<br>Sold | -   | -   | -   | -   | -   | -    | -   |





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| Time |    |   |    |    |    |   |    |    |    | D. |   |
|------|----|---|----|----|----|---|----|----|----|----|---|
|      |    |   |    |    |    |   |    |    |    | 6  | 8 |
| 19   | 5  | 1 | 72 | 32 | 6  | 1 | 42 | 1  | 15 |    | 6 |
| 44   | 28 | 8 | 22 | 92 | 13 | 7 | 30 | 48 | 10 |    |   |
| -    | -  | - | -  | -  | -  | - | -  | -  | -  |    |   |
| 19   | 5  | 5 | 1  | 40 | 1  | - | -  | 40 | 4  |    |   |
| 46   | 23 | 3 | 21 | 52 | 12 | 7 | 30 | 9  | 6  |    |   |



| Date    | Discount |    |        | Description                | A  | S  | D | A | S | D     |
|---------|----------|----|--------|----------------------------|----|----|---|---|---|-------|
|         | L        |    |        |                            |    |    |   |   |   |       |
| 6-1-44  | 45       | 14 | 8 1/2  | FORNICKERS<br>cash in hand | 34 | 14 |   |   |   | 1 1/2 |
|         |          |    |        | Value of Stock in hand     | 8  | 9  |   |   |   | 4 1/2 |
|         |          |    |        | Due to cash                | 2  | 11 |   |   |   | 2 1/2 |
| 4-1-44  | 45       | 14 | 8 1/2  | cash in hand               | 34 | 4  |   |   |   | 4     |
|         |          |    |        | Value of Stock in hand     | 4  | 6  |   |   |   | 2     |
|         |          |    |        | Due to cash                | 1  | 1  |   |   |   | 2 1/2 |
| 8-1-44  | 45       | 14 | 8 1/2  | cash in hand               | 34 | 4  |   |   |   | 4     |
|         |          |    |        | Value of Stock in hand     | 4  | 6  |   |   |   | 2     |
|         |          |    |        | Due to cash                | 1  | 1  |   |   |   | 2 1/2 |
| 9-1-44  | 45       | 14 | 8 1/2  | cash in hand               | 34 | 14 |   |   |   | 11    |
|         |          |    |        | Value of Stock in hand     | 6  | 0  |   |   |   | 9 1/2 |
| 10-1-44 | 45       | 14 | 8 1/2  | cash in hand               | 40 | 18 |   |   |   | 11    |
|         |          |    |        | Value of Stock in hand     | 4  | 15 |   |   |   | 9 1/2 |
| 10-1-44 | 45       | 14 | 8 1/2  | cash in hand               | 25 | 19 |   |   |   | 8     |
|         | 1        | 13 | 3      | Value of Stock             | 21 | 8  |   |   |   | 3 1/2 |
| 11-1-44 |          |    |        | cash in hand               | 24 | 11 |   |   |   | 4     |
|         | 47       | 7  | 11 1/2 | Value of Stock             | 19 | 16 |   |   |   | 7 1/2 |
| 12-1-44 |          |    |        | cash in hand               | 34 | 16 |   |   |   | 2 1/2 |
|         |          |    |        | Value of Stock             | 12 | 11 |   |   |   | 8     |
| 13-1-44 |          |    |        | cash in hand               | 39 | 12 |   |   |   | 9 1/2 |
|         | 47       | 7  | 11 1/2 | Value of Stock             | 7  | 18 |   |   |   | 2     |



|         |    |    |     |                        |    |    |       |
|---------|----|----|-----|------------------------|----|----|-------|
| 4-1-44  | 45 | 14 | 82  | Cash in Hand           | 39 | 11 | 22    |
|         |    |    |     | Value of Stock in Hand | 4  | 7  | 4     |
|         |    |    |     | Due to Cash            | 1  | 6  | 2     |
| 8-1-44  | 45 | 14 | 82  | Cash in Hand           | 39 | 7  | 25    |
|         |    |    |     | Value of Stock in Hand | 4  | 6  | 4     |
|         |    |    |     | Due to Cash            | 1  | 1  | 22    |
| 9-1-44  | 45 | 14 | 82  | Cash in Hand           | 39 | 14 | 11    |
|         |    |    |     | Value of Stock in Hand | 6  | 0  | 9 1/2 |
| 10-1-44 | 45 | 14 | 82  | Cash in Hand           | 40 | 18 | 11    |
|         |    |    |     | Value of Stock in Hand | 4  | 15 | 9 1/2 |
| 10-1-44 | 45 | 14 | 82  | Cash in Hand           | 25 | 19 | 8     |
|         | 1  | 13 | 3   | Value of Stock         | 21 | 8  | 3 1/2 |
| 11-1-44 |    |    |     | Cash in Hand           | 24 | 11 | 4     |
|         | 47 | 7  | 112 | Value of Stock         | 19 | 16 | 7 1/2 |
| 12-1-44 |    |    |     | Cash in Hand           | 34 | 16 | 32    |
|         |    |    |     | Value of Stock         | 12 | 11 | 8     |
| 13-1-44 |    |    |     | Cash in Hand           | 39 | 12 | 92    |
|         | 47 | 7  | 112 | Value of Stock         | 7  | 18 | 2     |
| 14-1-44 |    |    |     | Cash in Hand           | 41 | 2  | 32    |
|         | 47 | 7  | 112 | Value of Stock         | 6  | 5  | 82    |
| 15-1-44 |    |    |     | Cash in Hand           | 41 | 9  | 52    |
|         | 47 | 7  | 112 | Value of Stock         | 5  | 19 | 6     |
| 16-1-44 |    |    |     | Cash in Hand           | 41 | 19 | 10    |
|         | 47 | 7  | 112 | Value of Stock         | 5  | 8  | 1 1/2 |
| 17-1-44 |    |    |     | Cash in Hand           | 41 | 19 | 10    |
|         | 47 | 7  | 112 | Value of Stock         | 5  | 8  | 1 1/2 |

| PROFIT  |    |    |        |  | PARTICULARS                   |                 |  |  |  |    |    |        |
|---------|----|----|--------|--|-------------------------------|-----------------|--|--|--|----|----|--------|
| Date    | K  | S  | d      |  |                               |                 |  |  |  | f  | s  | d      |
| 18/1/44 | 44 | 4  | 11 1/2 |  | Cash in Hand                  |                 |  |  |  | 10 | 14 | 6      |
| 19/1/44 | 2  | 14 | 4      |  | Value of Stock                |                 |  |  |  | 30 | 4  | 1      |
|         | 50 | 2  | 6 1/2  |  | Stock of (Tree NAA 71) Issues |                 |  |  |  | 9  | 3  | 11 1/2 |
| 19/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 21 | 14 | "      |
|         | 40 | 18 | 4      |  | Value of Stock                |                 |  |  |  | 19 | 3  | 8      |
| 20/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 23 | 2  | 3 1/2  |
|         | 40 | 18 | 7      |  | Value of Stock                |                 |  |  |  | 14 | 16 | 3 1/2  |
| 21/1/44 | 32 | 1  | 11 1/2 |  | Cash in Hand                  | Checked 22.1.44 |  |  |  | 19 | 3  | 9 1/2  |
|         |    |    |        |  | Stock in hand                 | Food & Capt.    |  |  |  | 12 | 18 | 2      |
| 22/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 19 | 3  | 9 1/2  |
|         | 32 | 1  | 11 1/2 |  | Stock in Hand                 |                 |  |  |  | 12 | 18 | 2      |
| 23/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 19 | 3  | 9 1/2  |
|         | 32 | 1  | 11 1/2 |  | Stock in Hand                 |                 |  |  |  | 12 | 18 | 2      |
| 24/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 6  | 16 | 9 1/2  |
|         | 33 | 9  | 2 1/2  |  | Stock in Hand                 |                 |  |  |  | 26 | 12 | 5      |
| 25/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 9  | 1  | 10     |
|         | 33 | 9  | 2 1/2  |  | Stock in Hand                 |                 |  |  |  | 26 | 12 | 5      |
| 26/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 11 | 11 | 2      |
|         | 33 | 9  | 2 1/2  |  | Stock in Hand                 |                 |  |  |  | 26 | 12 | 5      |
| 27/1/44 |    |    |        |  | Cash in Hand                  |                 |  |  |  | 11 | 11 | 2      |
|         | 33 | 9  | 2 1/2  |  | Stock in Hand                 |                 |  |  |  | 26 | 12 | 5      |



|            |    |    |        |                                                                           |               |               |                         |
|------------|----|----|--------|---------------------------------------------------------------------------|---------------|---------------|-------------------------|
| 19<br>1/44 | 40 | 18 | 4      | Cash in Hand<br>Value of Stock                                            | 21<br>19      | 14<br>3       | 11<br>8                 |
| 20<br>1/44 | 40 | 18 | 4      | Cash in Hand<br>Value of Stock                                            | 23<br>14      | 2<br>16       | 3 1/2<br>3 1/2          |
| 21<br>1/44 | 32 | 1  | 11 1/2 | Cash in Hand<br>Stock in hand<br>Checked 22-1-44<br>Ind. 18-1-44<br>Capt. | 19<br>12      | 3<br>18       | 9 1/2<br>2              |
| 22<br>1/44 | 32 | 1  | 11 1/2 | Cash in Hand<br>Stock in Hand                                             | 19<br>12      | 3<br>18       | 9 1/2<br>2              |
| 23<br>1/44 | 32 | 1  | 11 1/2 | Cash in Hand<br>Stock in Hand                                             | 19<br>12      | 3<br>18       | 9 1/2<br>2              |
| 24<br>1/44 | 33 | 9  | 2 1/2  | Cash in Hand<br>Stock in Hand                                             | 6<br>26       | 16<br>12      | 9 1/2<br>5              |
| 25<br>1/44 | 33 | 9  | 2 1/2  | Cash in Hand<br>Stock in Hand                                             | 9<br>24       | 1<br>7        | 10<br>14 1/2            |
| 26<br>1/44 | 33 | 9  | 2 1/2  | Cash in Hand<br>Stock in Hand                                             | 11<br>21      | 11<br>18      | 2<br>0 1/2              |
| 27<br>1/44 | 33 | 9  | 2 1/2  | Cash in Hand<br>Stock in Hand<br>Free Issue (NADP)                        | 11<br>13<br>8 | 3<br>11<br>14 | 1 1/2<br>2<br>11        |
| 28<br>1/44 | 33 | 9  | 2 1/2  | Cash in Hand<br>Stock in Hand<br>Free Issue (NADP)                        | 12<br>11<br>9 | 16<br>10<br>2 | 4 1/2<br>9 1/2<br>0 1/2 |

| DATE   | PROFIT |    | TAKING OUTS | K  | S  | d      |
|--------|--------|----|-------------|----|----|--------|
|        | K      | S  |             |    |    |        |
| Jan 29 | 33     | 9  | 2 1/2       | 15 | 2  | 8      |
| Jan 30 |        | 2  | 7 1/2       | 9  | 7  | 5      |
| Jan 31 |        |    |             | 9  | 1  | 9      |
| Feb 1  | 33     | 11 | 10          | 33 | 11 | 10     |
| Feb 2  | 24     | 10 | 1           | 15 | 2  | 8      |
| Feb 3  |        |    |             | 9  | 7  | 5      |
| Feb 4  | 24     | 10 | 1           | 15 | 6  | 6      |
| Feb 5  |        |    |             | 9  | 3  | 4      |
| Feb 6  | 24     | 10 | 1           | 15 | 6  | 6      |
| Feb 7  |        |    |             | 9  | 3  | 7      |
| Feb 8  | 24     | 10 | 1           | 9  | 11 | 4      |
| Feb 9  |        | 9  | 2           | 11 | 18 | 8      |
| Feb 10 | 25     | 19 | 3           | 6  | 9  | 8      |
| Feb 11 |        |    |             | 9  | 17 | 9      |
| Feb 12 |        |    |             | 9  | 9  | 4 1/2  |
| Feb 13 | 25     | 19 | 3           | 9  | 14 | 3      |
| Feb 14 |        |    |             | 12 | 0  | 9      |
| Feb 15 |        |    |             | 4  | 10 | 9 1/2  |
| Feb 16 | 25     | 19 | 3           | 9  | 16 | 11 1/2 |
| Feb 17 | 26     | 19 | 3           |    |    |        |
| Feb 18 | 26     | 19 | 3           | 12 | 9  | 3      |

~~Feb 19~~ 26 11 1/2  
 Feb 20 16 11 1/2

Feb 21 16 11 1/2

Feb 22 16 11 1/2

Feb 23 16 11 1/2

Feb 24 16 11 1/2

Feb 25 16 11 1/2



| Jan 29                       | 33            | 24            | 10               | 10 |                         | 433 | 11 | 10     | 9 |
|------------------------------|---------------|---------------|------------------|----|-------------------------|-----|----|--------|---|
|                              |               |               |                  |    | Cash in hand            | 15  | 2  | 8      |   |
| Jan 30 <sup>4</sup>          | 24            | 10            | 1                |    | Stock in hand           | 9   | 7  | 5      |   |
|                              |               |               |                  |    | Cash in hand            | 15  | 6  | 6      |   |
|                              |               |               |                  |    | Stock in hand           | 9   | 3  | 4      |   |
| Jan 31 <sup>4</sup>          | 24            | 10            | 1                |    | Cash in hand            | 15  | 6  | 6      |   |
|                              |               |               |                  |    | Stock in hand           | 9   | 3  | 7      |   |
| Feb 1 <sup>4</sup>           | 24            | 10            | 1                |    | Cash in hand            | 9   | 11 | 4      |   |
|                              |               |               |                  |    | Stock in hand           | 11  | 18 | 8      |   |
|                              | 25            | 19            | 3                |    | Struck off & issue      | 6   | 9  | 5      |   |
|                              |               |               |                  |    | Cash in hand            | 9   | 17 | 9      |   |
| Feb 2 <sup>4</sup>           | 25            | 19            | 3                |    | Stock in hand           | 4   | 9  | 42     |   |
|                              |               |               |                  |    | Struck off & issue      | 9   | 14 | 3      |   |
| Feb 3 <sup>4</sup>           | 25            | 19            | 3                |    | Cash in hand            | 12  | 0  | 9      |   |
|                              |               |               |                  |    | Stock in hand           | 4   | 10 | 9 1/2  |   |
|                              | 25            | 19            | 3                |    | Struck off (over issue) | 9   | 16 | 11 1/2 |   |
| <del>Feb 4<sup>4</sup></del> | <del>26</del> | <del>11</del> | <del>6 1/2</del> |    |                         |     |    |        |   |
| Feb 3 <sup>4</sup>           | 16            | 11            | 6 1/2            |    | Cash in hand            | 12  | 9  | 3      |   |
|                              |               |               |                  |    | Stock in hand           | 4   | 2  | 3 1/2  |   |
|                              |               |               |                  |    | Cash in hand            | 12  | 12 | 3      |   |
| Feb 4 <sup>4</sup>           | 16            | 11            | 6 1/2            |    | Stock in hand           | 3   | 19 | 3 1/2  |   |
|                              |               |               |                  |    | Cash in hand            | 12  | 13 | 3      |   |
| Feb 5 <sup>4</sup>           | 16            | 11            | 6 1/2            |    | Stock in hand           | 3   | 18 | 3 1/2  |   |
|                              |               |               |                  |    | Cash in hand            | 4   | 7  | 0      |   |
| Feb 6 <sup>4</sup>           | 16            | 18            | 5                |    | Stock in hand           | 13  | 2  | 11 1/2 |   |
|                              | 17            | 9             | 11 1/2           |    |                         |     |    |        |   |

Donald W. McKinnon, Cpt.

| Date                | Profes- |   | Particulars                    | P | S  | α                              |
|---------------------|---------|---|--------------------------------|---|----|--------------------------------|
|                     | +       | 6 |                                |   |    |                                |
| 7 <sup>th</sup> Feb | 17      | 9 | 11 <sup>1</sup> / <sub>2</sub> | 6 | 11 | 11 <sup>1</sup> / <sub>2</sub> |
|                     |         |   | back in hand                   | 8 | 2  | 9 <sup>1</sup> / <sub>2</sub>  |
|                     |         |   | Stock in hand                  | 2 | 15 | 2 <sup>1</sup> / <sub>2</sub>  |
|                     |         |   | Struck off (see above)         |   |    |                                |





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| QTY | UNIT | PRICE | AMOUNT | DATE | REMARKS |
|-----|------|-------|--------|------|---------|
| 420 | DOZ  | 30/8  | 12/6   | 12/1 | 420     |
| 200 | DOZ  | 3/8   | 12/1   | 12/1 | 200     |
| 5   | DOZ  | 4/1   | 12/1   | 12/1 | 5       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| 4   | DOZ  | 1/4   | 12/1   | 12/1 | 4       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| 21  | DOZ  | 13/12 | 12/1   | 12/1 | 21      |
| 23  | DOZ  | 9/7   | 12/1   | 12/1 | 23      |
| 3   | DOZ  | 1/-   | 12/1   | 12/1 | 3       |
| 45  | DOZ  | 3/9   | 12/1   | 12/1 | 45      |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| 36  | DOZ  | 10/6  | 12/1   | 12/1 | 36      |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| 84  | DOZ  | 5/8   | 12/1   | 12/1 | 84      |
| 30  | DOZ  | 11/3  | 12/1   | 12/1 | 30      |
| 4   | DOZ  | 4     | 12/1   | 12/1 | 4       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |
| -   | DOZ  | -     | 12/1   | 12/1 | -       |



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| 11-1-44 | 12-1-44 | 13-1-44 | 14-1-44 | 15-1-44 | 16-1-44 | 17-1-44 |
|---------|---------|---------|---------|---------|---------|---------|
| Norm    | Abn     |         |         |         |         | Stock   |
| Stock   | Value   | Stock   | Value   | Stock   | Value   | Rec'd   |
|         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |
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|         |         |         |         |         |         |         |
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|         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |

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| Dr                               |                   | PROFIT & LOSS ACCOUNT |                                  | by                               |                            |    |                                  |
|----------------------------------|-------------------|-----------------------|----------------------------------|----------------------------------|----------------------------|----|----------------------------------|
| DATE                             | PARTICULARS       | A                     | S                                | DATE                             | PARTICULARS                | A  | S                                |
| 17 <sup>12</sup> / <sub>43</sub> | Taken over        | 33                    | 3 5                              | 17 <sup>12</sup> / <sub>44</sub> | Stock off & issue          | 9  | 3 11                             |
| 19 "                             | Discount          | 4                     | 14 3                             | 23 "                             | "                          | 9  | 5 9                              |
| 21 "                             | "                 | -                     | 9 9                              |                                  |                            |    |                                  |
| 23 "                             | "                 | -                     | 9 9                              |                                  |                            |    |                                  |
| 24 "                             | "                 | 1                     | 16 10                            |                                  |                            |    |                                  |
| 3 <sup>1</sup> / <sub>44</sub>   | "                 | 1                     | 17 3                             |                                  |                            |    |                                  |
| 10 "                             | "                 | 1                     | 13 3                             |                                  |                            |    |                                  |
| 17 "                             | "                 | 2                     | 14 7                             |                                  |                            |    |                                  |
| 22 "                             | Incidental Profit | -                     | 9 1 <sup>1</sup> / <sub>2</sub>  |                                  | by Bal                     | 32 | 1 11 <sup>1</sup> / <sub>2</sub> |
|                                  | Total Discount    | 50                    | 11 7 <sup>1</sup> / <sub>2</sub> |                                  |                            | 50 | 11 7 <sup>1</sup> / <sub>2</sub> |
| 23 <sup>1</sup> / <sub>44</sub>  | Brought forward   | 32                    | 1 11 <sup>1</sup> / <sub>2</sub> | 29 <sup>1</sup> / <sub>44</sub>  | Stock off & issue          | 9  | 1 9                              |
| 24 "                             | Discount          | 1                     | 4 3                              |                                  |                            |    |                                  |
| 29                               | Incidental Profit | 2                     | 4 1 <sup>1</sup> / <sub>2</sub>  |                                  | by Bal                     | 24 | 10 1                             |
|                                  | Total Discount    | 33                    | 11 10                            |                                  |                            | 33 | 11 10                            |
| 30 <sup>1</sup> / <sub>44</sub>  | Brought forward   | 24                    | 10 1                             | 3.2.44                           | Stock off & issue          | 9  | 17 1 <sup>1</sup> / <sub>2</sub> |
| 31 <sup>1</sup> / <sub>44</sub>  | Discount          | 1                     | 9 2                              |                                  | Balance                    | 16 | 11 6 <sup>1</sup> / <sub>2</sub> |
| 3.2.44                           | Incidental Profit | 9                     | 5                                |                                  |                            | 26 | 8 8                              |
|                                  |                   | 26                    | 8 8                              |                                  |                            |    |                                  |
| 4.2.44                           | Balance off       | 16                    | 11 6 <sup>1</sup> / <sub>2</sub> |                                  | Stock off - Free issue     | 3  | 11 5 <sup>1</sup> / <sub>2</sub> |
| 6.2.44                           | Discount          | -                     | 18 5                             |                                  | Stock handed back to NARTI | 3  | 2 1                              |
| 9.2.44                           | Incidental Profit | 2                     | 4                                |                                  | Cash balance handed over   | 10 | 18 9                             |
|                                  |                   | 17                    | 12 3 <sup>1</sup> / <sub>2</sub> |                                  |                            | 17 | 12 3 <sup>1</sup> / <sub>2</sub> |

681

Above is profit & loss account of Naafi at Brindisi. Vouchers can be produced by C.O. U.S. Inc Smith, who has handled cash balance to Lt Sinclair. I do not think that balance of stock should have been handed to Naafi but it was done without my knowledge. As Brindisi H.Q. has been moved to Salerno can you give me a letter approving account Donald H. Harlan Capt.



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| Rank   | Name          | Involved | Radio | biometrics | Halters | Cam | Blade | Whiskers | Shaveseal | Signature     |
|--------|---------------|----------|-------|------------|---------|-----|-------|----------|-----------|---------------|
| 1st Lt | Colville      | X        | X     | 60         | 1       | 1   | +     | X        | X         | Colville      |
| 1st Lt | Colville      | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Colville      |
| 1st Lt | Evans         | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Evans         |
| Capt   | Shank Kennedy | X        | 1     | 60         | 1       | 1   | 1     | X        | 1         | Shank Kennedy |
| 1st Lt | Smith         | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Smith         |
| 1st Lt | Quinn Smith   | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Quinn Smith   |
| 1st Lt | Wilson        | 1        | 1     | -          | 1       | X   | 1     | X        | 1         | Wilson        |
| 1st Lt | Street        | 1        | 1     | 60         | 1       | X   | 1     | X        | 1         | Street        |
| 1st Lt | Blank         | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Blank         |
| 1st Lt | Burke         | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Burke         |
| 1st Lt | Someville     | 1        | X     | -          | 1       | 1   | 1     | X        | 1         | Someville     |
| 1st Lt | Haune         | X        | X     | 60         | 1       | 1   | 1     | X        | X         | Haune         |
| 1st Lt | deeworth      | X        | X     | 60         | 1       | 1   | 1     | X        | X         | deeworth      |
| 1st Lt | Schule        | X        | X     | 60         | 1       | 1   | X     | X        | X         | Schule        |
| 1st Lt | Harv.         | X        | X     | 60         | 1       | 1   | X     | X        | X         | Harv.         |

1-12  
10  
1-6  
1-3  
1-0  
1-0  
1-18-21



| Rank | Name       | Age | Height | Weight | Arm | Legs | Feet | Hand | Signature        |
|------|------------|-----|--------|--------|-----|------|------|------|------------------|
| Dr   | Wane       | 60  | 1      | 1      | 1   | 1    | 1    | 1    | C. H. Wane       |
| Sgt  | Wells      | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Wells      |
| Pvt  | Hughes     | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. Hughes     |
| CN   | Engelhardt | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. Engelhardt |
| Dr   | Armstrong  | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Armstrong  |
| Dr   | McQuinn    | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. McQuinn    |
| Cpl  | Cameron    | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Cameron    |
| Sgt  | Kinsman    | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. Kinsman    |
| Sgt  | Harrell    | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Harrell    |
| Sgt  | Rackledge  | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. Rackledge  |
| Sgt  | Cope       | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Cope       |
| Sgt  | Rees       | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. Rees       |
| Sgt  | Town       | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Town       |
| Dr   | Walker     | 60  | 1      | 1      | 1   | 1    | 1    | 1    | W. J. Walker     |
| Cpl  | Indrone    | 60  | 1      | 1      | 1   | 1    | 1    | 1    | T. J. Indrone    |

0 6 0 3 3  
1-6 2 2 1 14

1-17 22  
1 14 3





Mr. DeStamanti, Nick -  
Cpl. Am. T. & Alkland.  
Lt. C. A. Boygore  
Pvt. Marden A. Hewitt  
Sgt. Charles P. Sonier  
Pvt. John M. Mungar  
PFC Joseph L. Farnie

|                |                      |
|----------------|----------------------|
| Capt. Scheiker | <del>booy</del>      |
| Cpl. Shenfeld  | <del>bellum</del>    |
| Charlie        | <del>brar/börk</del> |
|                | <del>beate</del>     |
|                | <del>h. berry</del>  |

Capt. Wadsworth  
PFC Joseph L. Farnie

|               |                      |
|---------------|----------------------|
| Capt Scheiker | <del>Boony</del>     |
| Cpl Shenfield | <del>Ballin</del>    |
| Charlie       | <del>Bras/B88K</del> |
|               | <del>Cart</del>      |
|               | <del>H. Kelly</del>  |
|               | <del>Lehman</del>    |
|               | <del>Flase</del>     |
|               | <del>Hansen</del>    |
|               | <del>Tackett</del>   |
|               | <del>Luway</del>     |
|               | <del>Long</del>      |
|               | <del>Murphy</del>    |

~~Romero~~



REF HQ INTELLIGENCE SECTION

63 to come

NEAFI F.I.

|                |       |       |
|----------------|-------|-------|
| 6041-Braybrook | 4 1/4 | 4 1/4 |
| " Baicrop      | 4 1/4 | 4 1/4 |
| 6042-Bray      | 4 1/4 | 4 1/4 |
| " Burke        | 4 1/4 | 4 1/4 |
| 6043-Clark     | 4 1/4 | 4 1/4 |
| " Humphreys    | 4 1/4 | 4 1/4 |
| " Kendall      | 4 1/4 | 4 1/4 |
| " Meadows      | 4 1/4 | 4 1/4 |
| " Gale         | 4 1/4 | 4 1/4 |
| 6044-Hind      | 4 1/4 | 4 1/4 |
| " Longoria     | 4 1/4 | 4 1/4 |
| " Schile       | 4 1/4 | 4 1/4 |
| 6045-Kass      | 4 1/4 | 4 1/4 |
| 6046-Clark     | 4 1/4 | 4 1/4 |
| " Randly       | 4 1/4 | 4 1/4 |
| 6047-Evans     | 4 1/4 | 4 1/4 |

I. N. C.





CHIEF LIASON SECTION

|       | NAME.          | F.I.            |
|-------|----------------|-----------------|
| W. C. | Mayne          | $4\frac{1}{44}$ |
| H. J. | Simcock        | $5\frac{1}{44}$ |
| "     | Gaskney        | $6\frac{1}{44}$ |
| W. J. | Imrie          | $5\frac{1}{44}$ |
| "     | Newcomb        | $4\frac{1}{44}$ |
| H.    | Watson         | $3\frac{1}{44}$ |
| W. J. | Hartley        | $4\frac{1}{44}$ |
| H. C. | McKenzie       | $3\frac{1}{44}$ |
| "     | Huddleston     | $7\frac{1}{44}$ |
| H.    | Benne          | $5\frac{1}{44}$ |
|       |                | $7\frac{1}{44}$ |
|       | LEGAN          |                 |
| W. C. | Upshaws        | $3\frac{1}{44}$ |
| H. J. | Shackrah       | $3\frac{1}{44}$ |
| "     | Hanna Ford     |                 |
|       | COMMUNICATIONS |                 |
| W. C. | MILLER         | $4\frac{1}{44}$ |

$$\begin{array}{r} 17 \overline{) 288} \\ \underline{34} \phantom{0} \\ 58 \phantom{0} \\ \underline{56} \phantom{0} \\ 20 \phantom{0} \\ \underline{18} \phantom{0} \\ 20 \phantom{0} \\ \underline{18} \phantom{0} \\ 20 \phantom{0} \end{array}$$

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|                       |           |                 |                 |
|-----------------------|-----------|-----------------|-----------------|
| lt                    | Watson    | $3\frac{1}{44}$ | $5\frac{1}{44}$ |
| bapt                  | Hartley   | $4\frac{1}{44}$ | $4\frac{1}{44}$ |
| lt                    | McKenzie  |                 |                 |
| "                     | Heddlow   | $3\frac{1}{44}$ | $3\frac{1}{44}$ |
| lt                    | Denne     | $7\frac{1}{44}$ | $7\frac{1}{44}$ |
| <u>LEGAL</u>          |           |                 |                 |
| lt                    | Upjohns   |                 |                 |
| bapt                  | Blacknall | $3\frac{1}{44}$ | $3\frac{1}{44}$ |
| "                     | Hannaford |                 |                 |
| <u>COMMUNICATIONS</u> |           |                 |                 |
| lt                    | Miller    | $4\frac{1}{44}$ | $4\frac{1}{44}$ |
| bapt                  | Street    | $4\frac{1}{44}$ | $4\frac{1}{44}$ |
| lt                    | Head      | $3\frac{1}{44}$ | $6\frac{1}{44}$ |
| bapt                  | McKym     | $5\frac{1}{44}$ | $5\frac{1}{44}$ |
| lt                    | Mason     |                 |                 |



# Air Division

Declassified E.O. 12356 Section 3.3/NND No. 785015

NRAFI F.I.

4 1/4 5 1/4

S/Lt De Haan /  
" Braigen /

4 1/4 5 1/4  
4 1/4 5 1/4

Sgt Gush /  
" Wirth /

## DISPLACED PERSONS

5 1/4 N.A. 5 1/4  
N.A. N.A. 5 1/4

W-601 Hammen /  
" MacFarlane /  
Capt Evans /

4 1/4 4 1/4 4 1/4 4 1/4 4 1/4 4 1/4  
3 1/4 3 1/4 3 1/4 3 1/4 3 1/4 3 1/4

Sgt Roshon /  
Pfc Abraham /  
LAW Smith /  
" Todd /  
" Foote /  
" Asher /  
" Roberts /  
" Mitchell /

DISPLACED PERSONS

|      |            |       |       |
|------|------------|-------|-------|
| W-60 | Hammen     | 5 1/4 | 5 1/4 |
| "    | MacFarlane | N.A.  | N.A.  |
| W-60 | Evans      | 5 1/4 | 5 1/4 |

|      |          |       |       |
|------|----------|-------|-------|
| W-60 | Roslan   | 3 1/4 | 4 1/4 |
| W-60 | Abraham  | 3 1/4 | 4 1/4 |
| "    | Smith    | 3 1/4 | 4 1/4 |
| "    | Todd     | 4 1/4 | 4 1/4 |
| "    | Loole    | 4 1/4 | 4 1/4 |
| "    | Asher    | 4 1/4 | 4 1/4 |
| "    | Roberts  | 4 1/4 | 4 1/4 |
| "    | Witchell | 4 1/4 | 4 1/4 |
| "    | Robinson | 4 1/4 | 4 1/4 |

FINANCE

|      |       |       |       |
|------|-------|-------|-------|
| W-60 | Watts | 4 1/4 | 5 1/4 |
| W-60 | Smith | 3 1/4 | 5 1/4 |



ADMINISTRATION

|              | NDAFI  | FA     |
|--------------|--------|--------|
| bas. Haslam. | 7/44   | 4 1/44 |
| do Collins   | 4 1/44 | 5 1/44 |
| do Buckley   | 3 1/44 | 5 1/44 |

|              |        |        |
|--------------|--------|--------|
| 68MS McGrath | 5 1/44 | 5 1/44 |
| DN Wright    | 3 1/44 | 5 1/44 |
| PL Hughes    | 3 1/44 | 5 1/44 |
| do Finlayson | 3 1/44 | 5 1/44 |

PUBLIC WORKS

|           |      |        |
|-----------|------|--------|
| 68 Wilson | 5/44 | 4 1/44 |
|-----------|------|--------|

WAR CORRESPONDENTS

|            |        |  |
|------------|--------|--|
| 68 Sprague | 3 1/44 |  |
| do Humbley | 5 1/44 |  |

678

673

|      |           |        |        |
|------|-----------|--------|--------|
| 68MS | McCrack   | 5 1/44 | 5 1/44 |
| DR   | Wright    | 3 1/44 | 5 1/44 |
| PL   | Hughes    | 3 1/44 | 5 1/44 |
| DO   | Finlayson | 3 1/44 | 5 1/44 |

PUBLIC WORKS

|    |        |        |        |
|----|--------|--------|--------|
| 68 | Wilson | 3 1/44 | 4 1/44 |
|----|--------|--------|--------|

WAR CORRESPONDENTS

|   |         |        |  |
|---|---------|--------|--|
| 1 | Spriego | 3 1/44 |  |
| 2 | Humbly  | 3 1/44 |  |

WAR MATERIAL

|     |          |        |        |
|-----|----------|--------|--------|
| 1st | Shute    | 5 1/44 | 5 1/44 |
| 2nd | Gampbell | 5 1/44 | 5 1/44 |
| 3rd | Weldon   | 5 1/44 | 5 1/44 |
| DR  | Dawson   | 4 1/44 | 4 1/44 |
| DO  | Walson   | 4 1/44 | 4 1/44 |
| PL  | Blarke   | 4 1/44 | 4 1/44 |



L.S.L.D.

F.I. 63  
NA 38

NAAFI F.I.

|              |                 |                 |
|--------------|-----------------|-----------------|
| Wm. Johnson  |                 |                 |
| Wm. Pace     | 4 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| Hlt. Hart    |                 |                 |
| Wm. Cooper   | 4 $\frac{1}{4}$ |                 |
| Wm. Sparrow  |                 |                 |
| do           |                 |                 |
| Wm. Branch   | 3 $\frac{1}{4}$ | 6 $\frac{1}{4}$ |
| Wm. Smith    | 3 $\frac{1}{4}$ |                 |
| Wm. Quayle   | 3 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| Wm. Bishop   | 3 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| Sgt. Fox     | 3 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| Wm. Conville | 3 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| Wm. Bullant  | 3 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| Sgt. Craig   | 3 $\frac{1}{4}$ | 5 $\frac{1}{4}$ |
| S.O.E.       |                 |                 |

Wm. Roseberry  
Capt. De-Haan  
do Hedley Vincent  
Wm. Gailley

|                        |        |        |
|------------------------|--------|--------|
| 1st Lt. Sullivan       | 3 1/44 | 6 1/44 |
| 2nd Lt. Branch         | 3 1/44 |        |
| 3rd Lt. Smith          | 3 1/44 |        |
| 4th Lt. Knapp          | 3 1/44 | 5 1/44 |
| 5th Lt. Biggs          | 3 1/44 | 5 1/44 |
| 6th Lt. Fox            | 3 1/44 | 5 1/44 |
| 7th Lt. McConville     | 3 1/44 | 5 1/44 |
| 8th Lt. Bullant        | 3 1/44 | 5 1/44 |
| 9th Lt. Knapp          | 3 1/44 | 5 1/44 |
| S.O.E.                 |        |        |
| 1st Lt. Roseberry      |        |        |
| 2nd Lt. De-Haan        |        |        |
| 3rd Lt. Bedley Vincent |        |        |
| 4th Lt. Gallahan       |        |        |
| CIPHER                 |        |        |
| 5th Lt. Empland        | 3 1/44 | 4 1/44 |
| 6th Lt. Sabaga         | 3 1/44 | 4 1/44 |
| 7th Lt. Truckedoe      | 3 1/44 | 4 1/44 |
| 8th Lt. Gussell        | 3 1/44 | 4 1/44 |



ALL MOTOR POOL

LD

1 Francesco Rossetti

2 Felice Chusa

3 Sgt. Giuseppe D'Aprile

4 do Muggianetti

5 Luigi Chini

6 do Cassella

7 Gino Paoletti

8 Affredo Fattori

9

10

11 Perini Armando

12 Grishini Giuseppina

FL

6/44

6/44

6/44

6/44

6/44

6/44

6/44

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6/44

COVATELLI (ITALIAN LIAISON)

Bartolini Alfredo

Postolo R.N. Linn

1

Sigurd

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transfer

normal

Rushan

Week

William

over the

West

10. 11. 1941

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1. *Chamaecyparis*

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644. Facult. con.



## American Personnel

|                         |    |                         |
|-------------------------|----|-------------------------|
| PFC. SAUL KRUGER        | A. | WNO A. GIOREGIO         |
| SET. DAVIS F. EDMISTON  | A. | Col. <del>Edrossi</del> |
| Pfc Mario S Romero      | A. | Karl D. Heese           |
| Sgt. Peter M. Lingro    | A. | Robert L. Gladden       |
| Sgt. EDWARD H. FERRY    | A. | James Z. Dyke           |
| Pvt. MICHAEL WISNIEWSKI | A. | Robert L. Gladden       |
| Pfc. Richard K. Curtin  | A. | Thomas G. Baughin       |
| Pfc. Furman R. Youngman | A. | M. Anderson             |
| Pfc. AUGUSTIN RODRIGUEZ | A. | Matthew G. Giff         |
| Wing. WILLIAM BERRIMAN  | A. | Martin G. Giff          |
| T/4 HENRY J. POLONIAK   | A. | James D. McCormick      |
| CPL. Alois F. Prasser   | A. | Sgt. Heier              |
| Set. EDWARD J. MURPHY   | A. | Pvt. Fied               |
| PFC LOUIS KENIG         | A. | Stanfelle, way          |
| " M. LAMARCELLI         | A. | Richard Viroc           |
| Cpl. N. Dominguez       | A. | Robert J. Jennings      |
| Sgt. H.R. Alderman      | A. | D.A. Gandy              |
| Pfc. NATION I. FRECHT   | A. | Mani G. Pineda          |
| Pfc. DONALD M. DECKER   | A. | Joe Gandy               |
| Pfc. SANCY D. MENDES    | A. | CRZ Longner             |
| Pfc. Benjamin A. Sousa  | A. | Robert L. Gladden       |
| May. John McSweeney     | A. | Robert L. Gladden       |
| Pfc. Wm. Carter         | A. | Robert L. Gladden       |

|                         |   |                      |
|-------------------------|---|----------------------|
| Pvt. Michael Wisniewski | A | James Z. Dyke        |
| Sfc. Richard K. Curtin  | A | Robert L. Gadden     |
| Sfc. Furman R. Youngman | A | James G. Bergin      |
| Sfc. Augustin Rodriguez | A | M. Conner            |
| Major William Berrian   | A | James D. Gaudin      |
| T4 Henry J. Polowniak   | A | Kathleen Gifford     |
| Cpl. Alois F. Prasser   | A | Robert J. Gifford    |
| Sgt. Edward J. Murphy   | A | James D. Gifford     |
| Pfc. Louis Kenig        | A | Sgt. Klein           |
| " M. Cammarcelli        | A | Pvt. Faid            |
| Cpl. W. Domangy         | A | Clampelle way        |
| Sgt. H. B. Alderman     | A | Nichola Viroc        |
| Pfc. Nathan I. Precht   | A | Robert J. Gifford    |
| Pfc. Donald M. Decker   | A | S. A. Gifford        |
| Pfc. Stanley D. Mendes  | A | Theresa Gifford      |
| Sfc. Benjamin A. Sousa  | A | James D. Gifford     |
| Major John McSweeney    | A | CRZonger             |
| Pvt. Wm. Gaater         | A | Ed. Gifford          |
| H. C. A. Bongione       | A | Robert J. Gifford    |
| Pfc. Aaron Lockerman    | A | Edwin H. Faust (Cpl) |
| T4 Ralph I. Atkinson    | A | Philip Dion (Sgt)    |
| Pvt. F. H. Cobb         | A | Barbara Bueck        |
| DR. R. end              | A | Edmund Gifford       |
| E. J. CH10CCA           | A | James D. Gifford     |
| Alfred C. Glassell, VR  | A | John Gifford         |
| Sgt. Charles P. Sone    | A | Cpl. Gifford         |



May 1944  
Capt B. E. T. L.

Capt A. K. K. K.

Major A. K. K.

Major K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Capt A. K. K.

Declassified E.O. 12356 Section 3.3/NND No. 785015

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Declassified E.O. 12356 Section 3.3/NND No. 785015

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| Rank  | Name            | Company    | Regiment | Grade | Pay | Allowance | Medical | Other | Total |
|-------|-----------------|------------|----------|-------|-----|-----------|---------|-------|-------|
| COL   | NAVNE A.J.      | NEWCOMB    | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| CAPT  | WATSON F.J.     | WATSON     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| LT    | THACKRAY F.J.   | THACKRAY   | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| COL   | MILLER          | MILLER     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | STREET F.J.     | STREET     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| S/LDR | DE HAAN F.J.    | DE HAAN    | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| CHET  | EVANS           | EVANS      | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | SMITH F.J.      | SMITH      | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| CAPT  | HASKINS F.J.    | HASKINS    | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| COL   | COLLINS F.J.    | COLLINS    | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | WILSON F.J.     | WILSON     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| COL   | SHUTTE F.J.     | SHUTTE     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | CAMPBELL F.J.   | CAMPBELL   | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| F/LT  | HART            | HART       | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| LT    | QUAYLE          | QUAYLE     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| COL   | QUIN-SMITH F.J. | QUIN-SMITH | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | WATSON          | WATSON     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| CAPT  | MYRLE F.J.      | MYRLE      | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | SPRAGUE         | SPRAGUE    | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| CAPT  | SHAW, Kenneth   | SHAW       | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| MAJ   | SOMERVILLE F.J. | SOMERVILLE | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |
| CAPT  | DONARD          | DONARD     | 1st      | 50    | 1   | 1         | 1       | 1     | 53    |

673

Rock Wander

Very All yours. J. J.

May Samcoot 79

| SIGNATURE |       |
|-----------|-------|
| 50 50     | 1 - 2 |
| 50 50     | 1 - 2 |



| Rank | Name      | Cigarettes 9F | Cigarettes WB | gallons | Tobacco | Chocolate | Soap Toilet | Soap Shaving | Condoms | Blank | Hygiene | Signature   |
|------|-----------|---------------|---------------|---------|---------|-----------|-------------|--------------|---------|-------|---------|-------------|
| Sgt  | JELLYMAN  | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| "    | RUCKLEDGE | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| "    | MURREL    | -             | -             | 1       | 48      | 2         | 1           | -            | 1       | 1     | 2       | [Signature] |
| BSN  | ENCAND    | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| COMS | MCGRATH   | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| SqM  | MASON     | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| DRV  | WRIGHT    | 50            | 50            | 1       | -       | 2         | 1           | 1            | -       | 1     | 2       | [Signature] |
| PR   | HUGHES    | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| DRV  | HOWE      | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| da   | WATSON    | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| da   | DAWSON    | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| PR   | CHARKIE   | -             | -             | 1       | 48      | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| LCPL | MIDDLETON | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| DRV  | FORSYTH   | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| SqM  | ONIELL    | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| CPL  | CAMERON   | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| LCPL | RENSHAW   | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| CPL  | PRIDMORE  | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| da   | BURKIN    | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |
| SqM  | TOWNS     | 50            | 50            | 1       | -       | 2         | 1           | -            | -       | 1     | 2       | [Signature] |

785015

| " | Rank | Name      | Regt | Co | Days | Pay | Food | Shelter | Medical | Other | Total |
|---|------|-----------|------|----|------|-----|------|---------|---------|-------|-------|
| " | SGM  | MURREL    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | SGM  | ENCKAND   | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | CMS  | MCGRATH   | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | Sqm  | MASON     | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | DRV  | WRIGHT    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | Pre  | HUGHES    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | DRV  | HOWE      | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | da   | WATSON    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | da   | DAWSON    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | Pvt  | CHARKE    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | LCPL | MIDDLETON | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | DRV  | FORSHAW   | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | Sqm  | ONIELL    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | CPL  | CAMERON   | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | LCPL | RENSHAW   | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | CPL  | PRIDMORE  | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | da   | BURKIN    | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | SGM  | TOWNS     | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | da   | REES      | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |
| " | da   | COPE      | 1st  | A  | 1    | 50  | 50   | 50      | 50      | 50    | 250   |



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[illegible]





NAME

RANK

RANK

Ed Globe  
 Capt. J. Falkland  
 Michael Wamersley  
 Phillipa Camp  
 William Croft  
 D. Quen  
 F. Macal  
 F. Massey  
 Lucio J. Lerner

James Dwyer  
 Brownhill State  
 Barnardo Dwyer  
 F. Macal  
 F. Macal

Quarrelle, Louis  
 Jackson, James  
 Sutton, Linda  
 Spallan, Michael  
 Cap. Antone, James  
 Cap. Quachado, James  
 Cap. Antone  
 Lt. Lawrence, Col. H.C.  
 A. Lerner





Declassified E.O. 12356 Section 3.3/NND No. 785015

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| Date     | Particulars          | f  | s  | d     | f | s  | d  |
|----------|----------------------|----|----|-------|---|----|----|
| 4/12/43  | Cash taken over      | 31 | 14 | 6     | - | -  | -  |
| "        | Value of Stock       | 1  | 8  | 6 1/2 | - | -  | -  |
| 15/12/43 | Discount No 110002 L |    |    |       | 4 | 14 | 3  |
| 21/12/43 | " No 48446 U         |    |    |       |   | 9  | 8  |
| 23/12/43 | " No 48281 U         |    |    |       |   | 9  | 9  |
| 24/12/43 | " No 48445 U         |    |    |       | 1 | 16 | 10 |
| 28/12/43 | Value of Stock       | 8  | 8  | 8 1/2 | - | -  | -  |
| "        | "                    | 16 | 10 | 3     | - | -  | -  |
| "        | "                    | 5  | 19 | 3     | - | -  | -  |
| 1/1/44   | Cash in Hand         |    |    |       |   |    |    |
| "        | Value of Stock       | 4  | 16 | 1     |   |    |    |
| "        | "                    | 17 | 3  | 6     |   |    |    |
| "        | Discount No 48159 U  |    |    |       | 1 | 18 | 2  |

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| Rank  | Name        | Company | Grade | Pay | Service | Remarks |
|-------|-------------|---------|-------|-----|---------|---------|
| Capt. | Baird       |         |       |     |         |         |
| Capt. | Buckley     |         |       |     |         |         |
| "     | Bollins     |         |       |     |         |         |
| Col.  | Cross       |         |       |     |         |         |
| Major | Eden        |         |       |     |         |         |
| "     | Eden        |         |       |     |         |         |
| Capt. | Evans       |         |       |     |         |         |
| Col.  | Hammer      |         |       |     |         |         |
| Col.  | Hammer      |         |       |     |         |         |
| Capt. | Bascom      |         |       |     |         |         |
| Major | Head        |         |       |     |         |         |
| Capt. | Head        |         |       |     |         |         |
| "     | Imrie       |         |       |     |         |         |
| Col.  | Miller      |         |       |     |         |         |
| "     | Mayne       |         |       |     |         |         |
| Capt. | Newcombe    |         |       |     |         |         |
| Col.  | Quinn Smith |         |       |     |         |         |
| Major | Samcock     |         |       |     |         |         |
| "     | Smith       |         |       |     |         |         |
| Capt. | Street      |         |       |     |         |         |
| Major | Whackrah    |         |       |     |         |         |
| W.    | Watson      |         |       |     |         |         |

















Spencer.  
Glendale  
Hope



|          | 60 | 1 | -  | 1 | 19 | Hope     |
|----------|----|---|----|---|----|----------|
| Spn Cape |    |   |    |   |    |          |
| Vest     |    |   |    |   |    |          |
| Town     | 60 | 1 | -  | 1 | 19 | 2 Town   |
| Onell    | 60 | 1 | -  | 1 | 19 | Griff    |
| Kes      | 60 | 1 | -  | 1 | 19 | Griff    |
| James    | -  | 1 | 20 | 1 | 1  | Hy James |
| Spore    | 60 | 1 | -  | 1 | 19 | Spore    |
| Fulton   | 60 | 1 | -  | 1 | 1  | Fulton   |
| Spa      | 60 | 1 | -  | 1 | 1  |          |
| McMora   | 60 | 1 | -  | 1 | 1  | McMora   |
| Burkin   | 60 | 1 | -  | 2 | 1  | Burkin   |

Declassified E.O. 12356 Section 3.3/NND No. 785015

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Declassified E.O. 12356 Section 3.3/NND No. 785015

689

50th 2EN B

De Lauretis, Nick - 1st  
Ray, L. Patrick - 1st Lt  
Morse, Robert - 1st Lt  
Luttrell, David

W. A. G. F. L. L. L. L. L.  
L. A. G. F. L. L. L. L. L.  
L. A. G. F. L. L. L. L. L.

Reuben R. Curtin Pfc  
Furman R. Youngin Pfc  
Anthony L. L. L. L. L.

L. A. G. F. L. L. L. L. L.  
L. A. G. F. L. L. L. L. L.

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L. A. G. F. L. L. L. L. L.

L. A. G. F. L. L. L. L. L.  
L. A. G. F. L. L. L. L. L.

Blanchard, L. A. G.  
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Blanchard, L. A. G.  
Blanchard, L. A. G.  
Blanchard, L. A. G.



|                    |           |   |
|--------------------|-----------|---|
| 10441, 13th Street | SA Conger | A |
| 10442, 13th Street | SA Conger | A |
| 10443, 13th Street | SA Conger | A |
| 10444, 13th Street | SA Conger | A |
| 10445, 13th Street | SA Conger | A |
| 10446, 13th Street | SA Conger | A |
| 10447, 13th Street | SA Conger | A |
| 10448, 13th Street | SA Conger | A |
| 10449, 13th Street | SA Conger | A |
| 10450, 13th Street | SA Conger | A |
| 10451, 13th Street | SA Conger | A |
| 10452, 13th Street | SA Conger | A |
| 10453, 13th Street | SA Conger | A |
| 10454, 13th Street | SA Conger | A |
| 10455, 13th Street | SA Conger | A |
| 10456, 13th Street | SA Conger | A |
| 10457, 13th Street | SA Conger | A |
| 10458, 13th Street | SA Conger | A |
| 10459, 13th Street | SA Conger | A |
| 10460, 13th Street | SA Conger | A |
| 10461, 13th Street | SA Conger | A |
| 10462, 13th Street | SA Conger | A |
| 10463, 13th Street | SA Conger | A |
| 10464, 13th Street | SA Conger | A |
| 10465, 13th Street | SA Conger | A |
| 10466, 13th Street | SA Conger | A |
| 10467, 13th Street | SA Conger | A |
| 10468, 13th Street | SA Conger | A |
| 10469, 13th Street | SA Conger | A |
| 10470, 13th Street | SA Conger | A |
| 10471, 13th Street | SA Conger | A |
| 10472, 13th Street | SA Conger | A |
| 10473, 13th Street | SA Conger | A |
| 10474, 13th Street | SA Conger | A |
| 10475, 13th Street | SA Conger | A |
| 10476, 13th Street | SA Conger | A |
| 10477, 13th Street | SA Conger | A |
| 10478, 13th Street | SA Conger | A |
| 10479, 13th Street | SA Conger | A |
| 10480, 13th Street | SA Conger | A |
| 10481, 13th Street | SA Conger | A |
| 10482, 13th Street | SA Conger | A |
| 10483, 13th Street | SA Conger | A |
| 10484, 13th Street | SA Conger | A |
| 10485, 13th Street | SA Conger | A |
| 10486, 13th Street | SA Conger | A |
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| 10488, 13th Street | SA Conger | A |
| 10489, 13th Street | SA Conger | A |
| 10490, 13th Street | SA Conger | A |
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| 10493, 13th Street | SA Conger | A |
| 10494, 13th Street | SA Conger | A |
| 10495, 13th Street | SA Conger | A |
| 10496, 13th Street | SA Conger | A |
| 10497, 13th Street | SA Conger | A |
| 10498, 13th Street | SA Conger | A |
| 10499, 13th Street | SA Conger | A |
| 10500, 13th Street | SA Conger | A |

John R. Hamilton  
Fort Worth, Texas

John R. Hamilton  
Fort Worth, Texas

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Fort Worth, Texas

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Fort Worth, Texas

John R. Hamilton  
Fort Worth, Texas



64. 1845

1307 7/20/20

going straight  
5/5. R. (Kumlander)

parting, Alredo

*To the Honorable*

Rel. D.

101 W. W. W. W.

part of the collection of S. C. Coleman

1874

W. H. C. C. C.

June 1891

Cpl. Nicholas Fred Vittlo

W.C. Charles R. Marchiondo

1899 11/11/99

*John C. Adams*

*Wing*

[illegible]

2000

Barbar

173

1891

Wm. Phelps

you are a very good person

James C. Foley

John J. O'Brien

John J. O'Connell

Donald Maclellan

*Handwritten text, likely a signature or name, possibly "K. H. ...".*

Dr. C. C. C. C.

Calderwood

My dear Mr. [illegible]

663











[illegible]

S/Sgt - Colvard  
Rt McBlumrgMay 1944. Col. B. Brown  
H. Smith Brown & Brown

| Rank  | Name           | 61gallie | 61gallie | 61gallie | 61gallie | 61gallie | Signature               |
|-------|----------------|----------|----------|----------|----------|----------|-------------------------|
| Sgt   | Kashan + J.    | 50       | 2        | -        | 1        | 1        | H. J. Ash               |
| Pt    | Abraham + J.   | 50       | 2        | -        | 1        | 1        | Pt. Day Alvarado cell   |
| Dr    | Smith + J.     | 50       | 2        | -        | 1        | 1        | Dr. Smith (see history) |
| "     | To da          | 50       | 2        | -        | 1        | 1        | W. J. Ash               |
| "     | Boote + J.     | 50       | 2        | -        | 1        | 1        | H. J. Ash               |
| "     | Ashen + J.     | 50       | 2        | -        | 1        | 1        | H. J. Ash               |
| "     | Roberts + J.   | 50       | 2        | -        | 1        | 1        | John J. Roberts         |
| "     | Wittell + J.   | 50       | 2        | -        | 1        | 1        | Wittell (see)           |
| "     | Robinson + J.  | 50       | 2        | -        | 1        | 1        | Robinson                |
| Grand | McNash + J.    | 50       | 2        | -        | 1        | 1        | Grand                   |
| Dr    | Wright + J.    | 50       | 2        | -        | 1        | 1        | Wright (see history)    |
| Pt    | Hughes + J.    | 50       | 2        | -        | 1        | 1        | Hughes                  |
| "     | Finlayson + J. | 50       | 2        | -        | 1        | 1        | Finlayson               |
| SQNS  | Davies         |          |          |          |          |          |                         |
| S/Sgt | Wheeler        |          |          |          |          |          |                         |
| Ray   | Wilson         | -        | 2        | 28       | 1        | 1        | Wilson                  |
| Dr    | Springer       |          |          |          |          |          |                         |
| "     | Hambley        |          |          |          |          |          |                         |



|       | Name     | Age | Sex | Color | Weight | Height | Length | Breadth | Depth | Notes                         |
|-------|----------|-----|-----|-------|--------|--------|--------|---------|-------|-------------------------------|
| "     | Toote    | fj  |     |       | 50     | 2      | -      | 1       | 1     | Hf ant.                       |
| "     | Asher    | fj  |     |       | 50     | 2      | -      | 1       | 1     | Hf ant.                       |
| "     | Roberts  | fj  |     |       | 50     | 2      | -      | 1       | 1     | Gabe f. Robert                |
| "     | Kutball  | fj  |     |       | 50     | 2      | -      | 1       | 1     | Mattell (Ben)                 |
| "     | Robinson | fj  |     |       | 50     | 2      | -      | 1       | 1     | J. S. Robinson                |
| Lands | McNash   | fj  |     |       | 50     | 2      | -      | 1       | 1     | Pharr Conit                   |
| DW    | Wright   | fj  |     |       | 50     | 2      | -      | 1       | 1     | Westlight (Ben with Dawson)   |
| PG    | Hughes   | fj  |     |       | 50     | 2      | -      | 1       | 1     | Myko TJ                       |
| "     | Inlayson | fj  |     |       | 50     | 2      | -      | 1       | 1     | S. F. Inlayson                |
| SQNS  | Davies   |     |     |       |        |        |        |         |       |                               |
| S/Sy  | Whelan   |     |     |       |        |        |        |         |       |                               |
| Ray   | Wilson   | fj  |     |       | -      | 2      | 2g     | 1       | 1     | Stewison                      |
| bn    | Springe  | x   |     |       |        |        |        |         |       |                               |
| "     | Hambley  | x   |     |       |        |        |        |         |       |                               |
| bac   | Shutte   |     |     |       | 50     | 2      | -      | 1       | 1     | Joh                           |
| Hay   | Campbell |     |     |       | 50     | 2      | -      | 1       | 1     | Joh                           |
| "     | Fulder   | fj  |     |       | 50     | 2      | -      | 1       | 1     | Fulden                        |
| DW    | Dawson   | fj  |     |       | 50     | 2      | -      | 1       | 1     | J. J. Dawson                  |
| "     | Datson   |     |     |       | 50     | 2      | -      | 1       | 1     | J. J. Watson                  |
| He    | Blair    | fj  |     |       | -      | 2      | 2g     | 1       | 1     | (Share Ben, Waco) R. H. Blair |
| DW    | Torsham  |     |     |       | 50     | 2      | -      | 1       | 1     | Joh                           |

| Rank  | Name           | Brigadier | Major | Colonel | Major General | Signature   |
|-------|----------------|-----------|-------|---------|---------------|-------------|
| Major | Phiston f.g.   | 50        | 2     | 1       | 1             | M. J. Jager |
| Major | Page f.g.      | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Wart f.g.      | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Cooper f.g.    | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Sparrow f.g.   | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Whittaker f.g. | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Branch f.g.    | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Smith f.g.     | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Quayle f.g.    | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Biggs f.g.     | 50        | 2     | 1       | 1             | J. J. Jager |
| Sgt   | Box            | 50        | 1     | 1       | 1             | J. J. Jager |
| Cpl   | McDonnell f.g. | 50        | 2     | 1       | 1             | J. J. Jager |
| Cpl   | Brilliant f.g. | 50        | 2     | 1       | 1             | J. J. Jager |
| Cpl   | Crab f.g.      | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Hocking        | 50        | 2     | 1       | 1             | J. J. Jager |
| Capt  | De laan        | 50        | 2     | 1       | 1             | J. J. Jager |
| "     | Bedley Vincent | 50        | 2     | 1       | 1             | J. J. Jager |
| Major | Callaby        | 50        | 2     | 1       | 1             | J. J. Jager |



[illegible]

Vol Quen - Smith H. G. W.



|    |         |      |
|----|---------|------|
| Sp | Shaw    | f.f. |
| Sp | Bope    | f.f. |
| "  | Vost    | f.f. |
| "  | Town    | f.f. |
| "  | O'Neill | f.f. |
| "  | Kes     | f.f. |
| "  | James   | f.f. |
| "  | Home    | f.f. |

Declassified E.O. 12356 Section 3.3/NND No. 785015

660



Declassified E.O. 12356 Section 3.3/NND No. 785015

659

American Personnel

|                                         |            |                                         |
|-----------------------------------------|------------|-----------------------------------------|
| <p>1st Lt. David H. Blanton</p>         | <p>OFC</p> | <p>1st Lt. Blanton</p>                  |
| <p>1st Lt. R. W. Wanser</p>             |            | <p>1st Lt. Wanser</p>                   |
| <p>1st Lt. R. W. Crane</p>              |            | <p>1st Lt. Crane</p>                    |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>Seven American Personnel at base</p> |            | <p>Seven American Personnel at base</p> |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |
| <p>1st Lt. J. A. Crawford</p>           |            | <p>1st Lt. Crawford</p>                 |





|      |                          |
|------|--------------------------|
| Plc  | P. Campione              |
| Lt.  | J. A. Ceteri             |
| Civ. | William Berina           |
| Sgt. | James J. Dykin           |
| Cpl. | Robert L. Hadden         |
| Clt  | B.E.I. <del>unions</del> |
| Clt  | Mane <del>into</del>     |
| Plc  | Robert J. Jannick, Jr.   |
| Clt  | Ray J. Jannick           |
| Clt  | Charles R. Hewitt        |
| Dr   | James C. Call            |
| CWO  | E. G. Chiocca            |
| Sgt  | Joseph J. Callan         |
| Plc  | M. Jannick               |
| Plc  | M. Jannick               |
| Cpl  | Eric Staci               |
| Clt  | Henry Polomark           |
| Tt   | R. W. Foley, Col. 454    |
| Tt   | John C. Callan           |
| Plt  | John Callan              |
| Ct   | Martin Jannick           |



6533

[illegible]

Wm. W. W. W.



Aldo PENNOVE.

Bartolini affetto

Not well

~~6-9-10-10~~ R.N.

British Government

Roni Miller

Re. Bureau of  
General Survey

Chico Owen

Alfred MacPherson

657

Blanca Romo Niguel  
De Niguel  
Granada, Sinaloa  
Cruz, Oaxaca  
Luz  
Luz de la Cruz



Answers and  
Exercises





| Rank    | Age            | Religion | Marital Status | Education | Service | Branch | Grade | Pay | Signature |
|---------|----------------|----------|----------------|-----------|---------|--------|-------|-----|-----------|
| 2326    | W S            | 83       | 67/10          | 13        | 13      | 13     | 13    | 13  | 13        |
| bol 19  | Skute          | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| bol 20  | Camphell       | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| "       | Fulden         | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| S/Lt    | Johnston       | XD       | W              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| May     | Pope           | XD       | W              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| 2/12/21 | Wat.           | ✓        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| Capt    | Cooper         | ✓        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| br      | Smith          | XD       | W              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| 1st 12  | Quayle         | ✓        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| 1608    | Branch         | XD       | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| "       | Spencer        | XD       | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| "       | Whitaker       | XD       | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| bol     | Roseberry      | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| bapt    | De Haan        | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| "       | Bedley Vincent | ✓        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| 1st     | Wardley        | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| "       | Parson         | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| bol 23  | Quinn-Smith    | ✓        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| bapt    | Chapman        | Off      | W              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| Capt    | Thompson       | W        | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| W-400   | McIntosh       | XD       | A              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| Dec 1st | James          | XD       | A              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |
| Sgt     | Jones          | XD       | ✓              | ✓         | ✓       | ✓      | ✓     | ✓   | ✓         |

[illegible]



| RR     | Name         | bioalle | Galto | lobacco | chocolate | Blacks | Signature     |
|--------|--------------|---------|-------|---------|-----------|--------|---------------|
| base   | McKinzie X D |         |       |         |           |        |               |
| "      | Riddellton   | 42      | 2     | -       | 11        | 1      | W. Riddellton |
| Plc    | Denne        | 42      | 2     | -       | 11        | 1      | E. Denne      |
| Sgt 25 | Tellman      | 4280    | 2     | -       | 1.1.      | 1      | W. Tellman    |
| Sgtm   | Cason        | 4280    | 2     | -       | 11        | 1      | W. Cason      |
| Sgt    | Smith        |         |       |         |           |        |               |
| "      | Worth        |         |       |         |           |        |               |
| "      | Rosson       | 42      | 2     | -       | 11        | 1      | Rosson        |
| Plc    | Abraham      | 4280    | 2     | -       | 11        | 1      | Abraham       |
| DRV    | Good         | 4280    | 2     | -       | 1.1       | 1      | W. Y. Good    |
| "      | Smith        | 42      | 2     | -       | 11        | 1      | W. Y. Smith   |
| "      | Coole        | 42      | 2     | -       | 11        | 1      | W. Y. Coole   |
| "      | Asher        | 42      | 2     | -       | 11        | 1      | W. Asher      |
| "      | Pickens      | 4280    | 2     | -       | 11        | 1      | W. Pickens    |
| "      | Roberts      | 42      | 2     | -       | 11        | 1      | W. Roberts    |
| "      | Robinson     |         |       |         |           |        |               |
| DRV    | McGraw       | 42      | 2     | -       | 11        | 1      | W. McGraw     |
| Plc    | Hughes       | 42      | 2     | -       | 11        | 1      | Hughes T. J.  |
| DRV    | Wright       | 4280    | 2     | -       | 11        | 1      | W. Wright     |
| DRV    | Dawson       | 42      | 2     | -       | 11        | 1      | W. Dawson     |
| "      | Wason        |         |       |         |           |        |               |
| Plc    | Clarke       | -       | 2     | 22      | 11        | 1      | W. Clarke     |
| DRV    | Washburn     |         |       |         |           |        |               |

[illegible]



| Rank   | Name       | 600 yds | 100 yds | 50 yds | 25 yds | 10 yds | 5 yds | Signature  | Grade  |
|--------|------------|---------|---------|--------|--------|--------|-------|------------|--------|
| 1st Lt | Hammer     | 72      | ✓       | 1      | 1      | 1      | 1     | Hammer     | 1st Lt |
| 1st Lt | Renshaw    | 72      | ✓       | 1      | 1      | 1      | 1     | Renshaw    | 1st Lt |
| Sgt    | Bope       | 72      | ✓       | 1      | 1      | 1      | 1     | Bope       | 1st Lt |
| "      | Vos-       | 72      | ✓       | 1      | 1      | 1      | 1     | Vos-Sym    | 1st Lt |
| "      | Swice      | 72      | ✓       | 1      | 1      | 1      | 1     | Swice      | 1st Lt |
| "      | Town       | 72      | ✓       | 1      | 1      | 1      | 1     | Town       | 1st Lt |
| "      | Rees       | 72      | ✓       | 1      | 1      | 1      | 1     | Rees       | 1st Lt |
| "      | Ramos      | 72      | ✓       | 1      | 1      | 1      | 1     | Ramos      | 1st Lt |
| "      | Hone       | 72      | ✓       | 1      | 1      | 1      | 1     | Hone       | 1st Lt |
| "      | McClung    | 72      | ✓       | 1      | 1      | 1      | 1     | McClung    | 1st Lt |
| Sgt    | DAVIDSON   | 72      | ✓       | 1      | 1      | 1      | 1     | DAVIDSON   | 1st Lt |
| 1st Lt | Biggs      | 72      | ✓       | 1      | 1      | 1      | 1     | Biggs      | 1st Lt |
| Sgt    | Crab       | 72      | ✓       | 1      | 1      | 1      | 1     | Crab       | 1st Lt |
| Cpl    | McConville | 72      | ✓       | 1      | 1      | 1      | 1     | McConville | 1st Lt |
| "      | Prulland   | 72      | ✓       | 1      | 1      | 1      | 1     | Prulland   | 1st Lt |
| 1st Lt | Calvert    | 72      | ✓       | 1      | 1      | 1      | 1     | Calvert    | 1st Lt |
| "      | Wheeler    | 72      | ✓       | 1      | 1      | 1      | 1     | Wheeler    | 1st Lt |











Edward J. Murphy, Sgt.  
 James J. Dwyer, Capt.  
 Thomas J. Hughes, 1st Lt.  
 Jacques Pascal  
 [unclear]

John Hamilton  
 J.D. McDonald  
 W.D. George

Capt. J. J. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

Wendell J. [unclear]  
 James J. [unclear]  
 Arthur [unclear]

Capt. Benjamin [unclear]  
 Sgt. Peter [unclear]  
 1st Lt. [unclear]

1st Lt. [unclear]  
 1st Lt. [unclear]  
 John F. [unclear]

Thomas [unclear] Sgt. J. F. F.  
 William [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

1st Lt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

Capt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

Sgt. R. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

1st Lt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

Sgt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

1st Lt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

1st Lt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

1st Lt. [unclear]  
 1st Lt. [unclear]  
 1st Lt. [unclear]

785015

Wm. McLaughlin  
Wm. C. George  
Capt. J. A. D. D. D.  
Rt. Frank B. D. D. D.  
St. Michael's

Graham's Dispersal  
Graham's Dispersal  
Graham's Dispersal  
Cyril Benjamin Carter  
x91: Peter Warrell  
William A. Carter of London  
The Penguin Publishers  
Scottish Birds  
John F. Falkland

Thomas Anderson Bf. J. F. F.  
 Graham Higginson  
 Geo. D. Reavey  
 Harry Puncelton  
 Caroline McElvaine  
 William H. Smith  
 Walter Souter  
 Joseph Kolodziej  
 J. W. Bates, Paean  
 J. W. Bates, Paean  
 William W. Swearing  
 Ernest S. Lure

Sgt Ramm  
Pfc Barkner  
Sgt R Di Maria  
Sgt K. W. Edwards  
Corporal Giallaggi  
Barrington Hotel  
Purificato Giovanni  
St M R - Florida  
Capt H E Keith  
Josephine Brawley Sgt.

*James  
H. Miller  
Sampson  
Spillman Wick  
Morgan Park  
Wagon 7-11  
Baltimore Md*

K. Hamlander S/Sgt.  
M. Casetelli, Pvt. 651  
J. Vaste  
J. Chivo Overpr  
Spillowder 106  
Quinkto-hisippo

Col. N.F. Vittolo  
 Messrs R Marchand  
 Genl. Ours  
 Mchling J. Minotto  
 Raymond W. Crane



**RECEIPTS**

| DATE | WHOM  | FROM             |
|------|-------|------------------|
| 8/4  | ADAMS | BOUSE BD.        |
| 8/4  | ADAMS | BOOTS BAKK.      |
| 8/4  | ADAMS | SHOES CAPVNS.    |
| 8/4  | ADAMS | HOUSERS BD.      |
| 8/4  | ADAMS | OVERALLS SUITS.  |
| 8/4  | ADAMS | WEIGHTS DS.      |
| 8/4  | ADAMS | CAPS FS.         |
| 8/4  | ADAMS | ANKLETS WAB.     |
| 8/4  | ADAMS | BAGS KIT.        |
| 8/4  | ADAMS | BRACES PR.       |
| 8/4  | ADAMS | BRUSHES HAIR.    |
| 8/4  | ADAMS | DO. POLISHING.   |
| 8/4  | ADAMS | DO. TOOTH.       |
| 8/4  | ADAMS | DO. SHAVING.     |
| 8/4  | ADAMS | CAP COMFORTER.   |
| 8/4  | ADAMS | COMB HAIR.       |
| 8/4  | ADAMS | DRAWERS WALKER.  |
| 8/4  | ADAMS | DO. BELT.        |
| 8/4  | ADAMS | DISCS RED.       |
| 8/4  | ADAMS | DO. GRAY.        |
| 8/4  | ADAMS | FORKS FORK.      |
| 8/4  | ADAMS | GLOVES WASHED.   |
| 8/4  | ADAMS | HOLDINGS.        |
| 8/4  | ADAMS | HOSK WIVES.      |
| 8/4  | ADAMS | JERSEY FOLLOWER. |
| 8/4  | ADAMS | KNIVES GRASP.    |
| 8/4  | ADAMS | DO. TUBS.        |
| 8/4  | ADAMS | HANDY.           |
| 8/4  | ADAMS | MUGS ENAMEL.     |
| 8/4  | ADAMS | KNIVES SOKTY.    |

Declassified E.O. 12356 Section 3.3/NND No. 785015

| TOTAL               |  | RECEIPTS |  |
|---------------------|--|----------|--|
| BANKETS.            |  | 120      |  |
| KNIVES QUANTITY. 41 |  | 6        |  |
| DO TAPPER           |  |          |  |
| VESTS WOODEN        |  |          |  |
| TOWERS HAND         |  |          |  |
| SOCAS WASTED        |  | 11       |  |



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653

120

3

11

FORTS TRAIL  
 DO LARK  
 DIGGS RD  
 DO (ALUMINUM)  
 DRYERS WOODEN  
 COMBS HARK  
 CAP COMFORTS  
 DO SHAVING  
 DO 100TH  
 DO FORTS TRAIL  
 BRUSHES HARK  
 BRACKS RS  
 BRACKS RT  
 ANKLETS WKB  
 CAP FS  
 GREAT COATS DS  
 OVERALLS SUITS  
 TROUSERS SD  
 SHOES CANVAS  
 BOOTS ANKLE  
 TROUSERS SD

/ISSUES

10

WHOM

Young boy

DATE

1/11/44



|                 | TOTAL<br>RECEIPTS | TOTAL<br>ISSUES | REMAINING<br>IN HAND |
|-----------------|-------------------|-----------------|----------------------|
| JEANS - 1000000 |                   |                 |                      |
| KNIVES - 10000  |                   |                 |                      |
| DO TABLE        |                   |                 |                      |
| KANWARDS        |                   |                 |                      |
| MUGS - 1000000  |                   |                 |                      |
| POZORS SAFETY   |                   |                 |                      |
| SOCKS WORKED    |                   |                 |                      |
| LOWE'S HAND     |                   |                 |                      |
| WETS WOODEN     |                   |                 |                      |
| DO 1000000      |                   |                 |                      |
| BLANKETS.       |                   |                 |                      |

Declassified E.O. 12356 Section 3.3/NND No. 785015

652



|             |      |
|-------------|------|
| to husky    | 4    |
| Sherry      | 2    |
| bordial     | 30   |
| chocolate   | 13   |
| Toothpaste  | 10   |
| toilet      | 7    |
| Tobacco     | 15   |
| Soap        | 82   |
| Blade       | 68   |
| Cigarettes  | 16   |
| do          | 150  |
| do          | 3400 |
| Envelope    | 29   |
| Pads        | 4    |
| "           | 2    |
| Pencil      | 5    |
| Shave, Soap | 20   |
| Soap 4.     | 3    |
| Polish      | 4    |

Tobacco 82  
 Soap 88  
 Blade 16  
 Cigarettes 150  
 do 3700  
 Envelope 29  
 Pads 4  
 " 2  
 Pencil 5  
 Shaver, Soap 20  
 Soap 4. 3  
 Polish 4

3700

$$\frac{16}{80} \frac{14}{70}$$



Form 497 (M.E.-1-42-24mc)

Space for  
impression of  
institute  
address stamp

N. 23 E1S  
R/N 30003

**№ 110002 E**

**INVOICE** for supplies on  
TO *A. L. L.*

TO

TOTAL

RECEIVED GOODS AS PER INVOICE

**Signature**

A signature is not required for a cash sale.

№ 110002685

**Dated**

Declassified E.O. 12356 Section 3.3/NND

No. 785015

Form 496 C (ME - 8/42 - 20 MB)

Form 496 C (ME - 8/42 - 20 ME)  
Navy Army & Air Force Institutes  
Expeditionary Force Institutes

Space for  
impression  
of institute  
address stamp

№ 48146

U

21 12 1943

**For Supplies on**

To Permit No.

Name \_\_\_\_\_

ALLIED CONTROL PERMITS

[illegible]

**CUSTOMERS SHOULD OBTAIN  
A SIGNATURE FOR CASH PAID.**

TOTAL





**CUSTOMERS SHOULD OBTAIN  
SIGNATURE FOR CASH PAID.**



Form 498 C (ME - 8/42 - 20 MB)

Space for  
Impression  
of Institute  
address stamp

23. B15.

№ 48083

10 JAN 1942  
JANIED Port. Com.

For Supplies on

To Permit No.

Name \_\_\_\_\_

| To Permit No. |         | Name             | PRICE       |
|---------------|---------|------------------|-------------|
| Quantity      | ARTICLE |                  |             |
| 5900          | X       | CHARITAN ANDATH  | 10/4 9 16 8 |
| 14            | X       | ROYAL. JERK      | 1/5 19 10   |
| 91            | X       | MATCHES.         | 1. 7 7      |
| 5             | X       | KIWI             | 4 1 2       |
| 45            | X       | TOILET SOAP. LUX | 5 18 9.     |
| 11            | X       | MACLEAN'S T.P.   | 1/- 11 0    |
| 91            | X       | NOBET. BARRERS.  | 1 7 7       |
| 16            | X       | BEER             | 1/5 1 2 5   |
| 138           | X       | CHOC.            | 3 1/2 2 0 8 |
| 6             | X       | TOOTH BRUSHES    | 1/1 6 6     |
|               |         |                  | 16 12 6     |
|               |         |                  | 1 13 3      |
|               |         |                  | 14 19 3     |
| Paid for      |         |                  |             |
| 10/1/44       |         |                  |             |
| Anath. Ans    |         |                  |             |
| TOTAL.        |         |                  |             |

**CUSTOMERS SHOULD OBTAIN  
A SIGNATURE FOR CASH PAID.**

Declassified E.O. 12356 Section 3.3/NND No.

785015

Form 496 C (ME - 8/42 - 20 MB)

**Navy Army & Air Force Institutes**  
Expeditionary Force Institutes

## CASH SALE

Space for  
Impression  
of institute  
address stamp

№ 48159

**For Supplies on**

To Permit No. \_\_\_\_\_

Name

| Quantity                 | ARTICLE          | PRICE     |
|--------------------------|------------------|-----------|
| 5750                     | PAPSTAN ✓        | 9 11 8    |
| 1 X 1200X                | KENSITAS ✓       | 1 13 4    |
| 20 X 2in 4 Ed TOB GREENE |                  | 1 8 4     |
| 12 X                     | MATCHES ✓        | 10 4      |
| 7 X                      | KIWI ✓           | 2 4       |
| 62 X                     | Toile SOAP LUX ✓ | 5 1 5 10  |
| 15 X                     | S/SOAP ZIR ✓     | 7 2 9 4 2 |
| 15 X                     | MACLEANS T.P. ✓  | 11 15 0   |
| 124 X                    | NACET. BRACES ✓  | 10 10 4   |
| 189 X                    | PHOEY ✓          | 3 2 15 15 |
|                          | Lent 12          | 19 1 8    |
|                          |                  | 1 18 2    |
|                          |                  | 17.3 6    |

Paid \$m  
3/1/43

CUSTOMERS SHOULD OBTAIN A SIGNATURE FOR CASH PAID.

TOTAL

**CUSTOMERS SHOULD OBTAIN  
A SIGNATURE FOR CASH PAID.**

TOTAL



Declassified E.O. 12356 Section 3.3/NND No.

785015

Form 497

497  
Navy, Army & Air Force Institutes

Space for  
impression of  
institute  
address stamp

N. 23  
R/N: 300

IT N° 49821

INVOICE for supplies on

TO

| Quantity | ARTICLE             | Price      |
|----------|---------------------|------------|
| 5100     | Poll Mule 10/4      | 8 10       |
| 6445     | Royal Seal 2/10     | 17         |
| 1/2      | Melons              | 1 - 66     |
| 1/2      | Yellow Bell Peppers | 2 - 13     |
| 1/2      | Onions              | 4 - 14     |
| 39       | Maple Leaf Soap     | 4 - 13     |
| 8        | Melons              | 1 - 8      |
| 130      | Chocolate           | 2 - 113    |
| 5        | Andruan             | 2/1 - 10.5 |
|          |                     | 13 1/4 3   |
|          |                     | 1 1/2 3    |
|          |                     | 12 1/2     |

RECEIVED GOODS AS PER INVOICE

**TOTAL**

**Signature**

Date \_\_\_\_\_

Form 497

Navy, Army &amp; Air Force Institutes

Space for  
impression of  
institute  
address stamp

23. B.I.S.

IT No 49720

INVOICE for supplies on

TO

| Quantity                      | ARTICLE         | Price |   |    |    |    |    |
|-------------------------------|-----------------|-------|---|----|----|----|----|
| 4x200                         | KENSITAS        | 1/34  | 6 | 13 | 4  |    |    |
| 650                           | CRAYON A        | 4     | 1 | 1  | 8  |    |    |
| 14x2                          | R SEAL          | 1/5   |   | 19 | 10 |    |    |
| 87                            | MATCHES         | 1     |   | 7  | 3  |    |    |
| 5                             | KIWI            | 4     |   | 1  | 8  |    |    |
| 42                            | TOIL SOAP. 20Y  | 5     |   | 17 | 6  |    |    |
| 10                            | 8/80 AP 2K      | 7 1/2 |   | 6  | 9  |    |    |
| 10                            | MICELFAN S.T.P. | 11    |   | 10 | 0  |    |    |
| 17                            | MACEET. 3L      | 1     |   | 7  | 3  |    |    |
| 130                           | CHOC            | 32    |   | 1  | 17 | 11 |    |
| 21                            | WHISKY          | 8/6   |   | 8  | 18 | 6  |    |
| 32                            | CORRIALS        | 37    |   | 4  | 16 | 0  |    |
| 5                             | ANDREWS         | 2/1   |   |    | 10 | 5  |    |
| RECEIVED GOODS AS PER INVOICE |                 | TOTAL |   | 27 | 7  | 7  | 13 |

Signature

Kath Conn

Date

2-14-74



Form 497

(13) 21.6 23  
Navy, Army & Air Force Institutes

Space for  
impression of  
institute  
address stamp

N. 23 B13  
R/N 30008

IT No 49974

INVOICE for supplies on  
TO

HP ALLIED - CONTR Commission.

| Quantity | ARTICLE       | Price    |
|----------|---------------|----------|
| 3000     | CAPTAIN       | 4 5 0 0  |
| 500      | WOODS         | 3 12 6   |
| 14x2     | CRACKEN. Y.   | 1/3 17 6 |
| 46       | MATCHES       | 1 3 10   |
| 60       | C. Gum.       | 1 5 0    |
| 4        | P.B. BLACK    | 3 1 0    |
| 2        | KIWI. DT.     | 7 1 2    |
| 6        | TOOTH PASTE R | 1/2 6 0  |
| 46       | CHALKETTE     | 2 7 8    |
| 24       | PAT. GUMS     | 6 13 =   |
| 12       | BEER          | 1/5 17 0 |
|          |               | 44 8     |
|          |               | 18 5     |
|          |               | 63 3     |
|          |               | TOTAL    |

RECEIVED GOODS AS PER INVOICE

Signature

Date

Form 497

Navy, Army & Air Force Institutes

Space for impression of institute address stamp

IT No 78331

INVOICE for supplies on 31. 1. 44

TO *U.S. Armed Forces Commission*

| Quantity                      | ARTICLE           | Price |     |   |  |  |  |  |  |
|-------------------------------|-------------------|-------|-----|---|--|--|--|--|--|
| 3000                          | Plays             | 4.5   | -   | - |  |  |  |  |  |
| 3600                          | Books             | 3.3   | 5   | - |  |  |  |  |  |
| 6x40                          | Capitol           | 17    | -   |   |  |  |  |  |  |
| 900                           | Marble            | 6     | 2   |   |  |  |  |  |  |
| 93                            | P.K. Gum          | 7     | 9   |   |  |  |  |  |  |
| 90                            | W. Peds           | 4     | 6   |   |  |  |  |  |  |
| 90                            | Shadows T.P.      | 9     | -   |   |  |  |  |  |  |
| 40                            | Marble            | 3     | -   |   |  |  |  |  |  |
| 90                            | Marble            | 12    | -   |   |  |  |  |  |  |
| 300                           | Common sense T.S. | 12    | 4   |   |  |  |  |  |  |
| 740                           | Gullible stand    | 1     | 1   |   |  |  |  |  |  |
| 100                           | North Beach       | 1     | 1   |   |  |  |  |  |  |
| 100                           | Common sense      | 1     | 1   |   |  |  |  |  |  |
| 12                            | BEER              | 10.8  |     |   |  |  |  |  |  |
| RECEIVED GOODS AS PER INVOICE |                   | TOTAL | 156 |   |  |  |  |  |  |

RECEIVED GOODS AS PER INVOICE

Signature

*J.M. O. no 1000*

Date

*10/11/44*

*13.2.6*



Received from *Boys of War*

the sum of £10. 18. 9 (Ten pounds, eighteen Shillings &  
nine pence) Balance of N.A.A.F.S.  
Sales.

Field 14/2/44

*R. L. Leavelle*

*Recd*

|                        |           |                        |
|------------------------|-----------|------------------------|
| 15 Candles @ 3/-       | 2 - 5 - 0 | 45 - 0                 |
| 1-1 Paper Envelopes 42 | 6 - 2 1/2 |                        |
| 21 Matches             | 1 - 9     | 3 - 2 - 1              |
| 1 Best Parlor 3        | 3         | 3 9 3 1/2              |
| 4 Shaveing Sticks 72   | 4 - 4 1/2 | <u>6 - 11 - 4 1/2</u>  |
| 30 Cigarette Cigs. 4   | 1 - 0     |                        |
| 70. Smoking Cigs. 3    | 1 - 9     | 17 - 9 1/2             |
| 3 Soap 4               | 1 - 0     | 6 " 4 1/2              |
| 4 P-K 1                | 9         | <u>10 - 18 - 7 1/2</u> |
|                        |           | 3 - 2 - 1              |

Received from BQMS. Mc Grath.

/ Wilson Cpl.  
NCO. 1st N. A. A. T. 7.

11/2/44.

15  
3  
45-

17 1/2  
68 1/2  
74 1/2  
12

7  
7 1/2  
49  
3 1/2  
52 1/2



FILMED AS FOUND  
IN COLLECTION

Sherry  
Whisky  
Cordial  
Watches.  
Cigarettes  
do  
+



Declassified E.O. 12356 Section 3.3/NND No. 785015

W Col Miller Blades.

Set Mark

2 pr Soets Regiment

21610

1

