

Declassified E.O. 12356 Section 3.3/NND No. 785015

ACC

10000/100/337

21/pt

Declassified E.O. 12356 Section 3.3/NND No. 785015

10000/100/337

SUB-COMMITTEE, REGION VII
SEPT. 1943

21 pp

13A
 ACC/1016 (Admin)
 Copy
 a Duplicate Folder (Admin)
 Copy No. 37..... ACC/1016

SECRET
 SPECIALS British
 MOST SECRET.

ACA/1016.

To : All Concerned.

From : A/Chief of Staff, Sub Committee - Region 7.

SUBJECT : Warning Order - Sub-Committee - Region 7.

1. The warning order issued on 8 Sep 43 is suspended until further notice; officers named in Appendix 'A' (of that order) will disperse to the normal duties of their assignments but should be prepared to re-assemble at 48 hours notice.

2. Spare Kit deposited under the provisions of para 4(c) may be withdrawn.

3. Any movements by officers named in Appendix 'A' (as amended) involving permanent departure from the post or a temporary absence of more than 48 hours should be notified to the Sub-Committee Staff Officer (Major W. Driffeld White) before leaving with an indication of destination or probable whereabouts, if known.

Field,
 16 Sep 1943.

Co. Driffeld White
 Lt. Col.
 HENRY PARKMAN, Junr.
 A/Chief of Staff,
 Sub Committee, Region 7.

Distribution:-

1	-	20	the officers named in Appendix 'A' (as Amended)
21	-	25	HQ. Comdt.
26			Finance Officer.
27	-	29	A.F.H.Q. (M.G. Sec.)
30			A/Chief of Staff (Col. Rathbone.)

From : A/Chief of Staff, Sub Committee - Region 7.

SUBJECT : Warning Order - Sub-Committee - Region 7.

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Field,
16 Sep 1943.

Co. Driffeld White
Major G.H.
HENRY PARKMAN, Junr.
Lt. Col.

A/Chief of Staff,
Sub Committee, Region 7.

Distribution:-

1	-	20	the officers named in Appendix 'A' (as amended)
21	-	25	HQ. Comdt.
26			Finance Officer.
27	-	29	A.F.H.Q. (M.G. Sec.)
30			A/Chief of Staff (Col. Rathbone.)
31			G-1 (ACA Mil Admin).
32			G-4 ACA.
33.			W.O. i/c E.M.
34.			W.O. i/c O.R.
35	-	36	File and duplicate file.
37	-	40.	Spare

2232

SECRET equals British
MOST SECRET.

12A

TO : Officers Concerned.

1A

(10A refers)

SUBJECT : Warning Order - Sub Committee - Region 7.

The name and particulars of the following Officer should be added to Appendix 'A' issued with the above quoted order dated 8 Sep 43, as Serial 20.

DAVIES, G.Wynne. Lt.Col. P/91462 Transportation B. LONDON.

Distribution :

4. Comdt. M.S. School,
through Exec. Off.

3. MGS, H.A. 101

1. Duty Officer

1- G.1

1- G.2

1- M.A.1017 ← This copy

1- M.A.1016

Executed as
above.

13 Sep 1943. S/Sgt Pugh.

W. Driffield White
W. DRIFFIELD WHITE,
Major G.L.,
for LT. COL. PARKMAN,
Chief of Staff.
Sub Committee - Region 7.

Major
G.L.

M.A.102231

WDW/rad

COMPARISON OF A.C.A. PRESENT PLAN WITH
FORM SUGGESTED BY JOINT CHIEFS OF STAFF SHOWING ITALIAN GOVT.

A	B	C
ACA Present Structure	Combined Chief of Staffs. Suggestions. (FAN 217)	Sub. Committee Suggestion
	THREE SECTIONS	
	I <u>Military</u>	
	(i) Naval Forces	
	(ii) Land Forces	
	(iii) Air Forces	
	(iv) Prisoners of War	
	(v) War Material Factories	
	(vi) Material Disposal	
	II <u>Economic * Financial</u>	II <u>Economic * Financial</u>
Finance	(iii) Finance	(i) Finance & Foreign change control.
Economic & Supply	(iv) Foreign Trade	(ii) Foreign Trade
Economic and Supply	(v) Industry and Commerce	(iii) Industry and Comm
Utilities Fuel & Power	(vi) Public Works & Utilities	(iv) Public Works & Ut
Utilities Fuel and Power	(vii) Fuel	(v) Fuel.
Agriculture	(ix) Agriculture, Forest and Fisheries	(vi) Agriculture, Fore
Labour	(xi) Labour	(vii) Labour . . .
	(i) Interior	III <u>Justice and Interior</u>
Legal	(ii) Justice, Law, Order, Police & Prison	(i) Interior Administ
Public Safety	-----	(ii) Legal
Property Control		(iii) Public Safety
		(iv) Property Control

Copy in file

COMPARISON OF A.C.A. PRESENT PLAN WITH
FORM SUGGESTED BY JOINT CHIEFS OF STAFF SHOWING ITALIAN GOVT. CO-RELATION.

B	C	D
Combined Chief of Staffs. Suggestions. (FAN 217)	Sub. Committee Suggestions.	Italian Govt. Co-relations
THREE SECTIONS		
I <u>Military</u>		
(i) Naval Forces		
(ii) Land Forces		
(iii) Air Forces		
(iv) Prisoners of War		
(v) War Material Factories		
(vi) Material Disposal		
II <u>Economic * Financial</u>	II <u>Economic * Financial</u>	
(iii) Finance	(i) Finance & Foreign Ex- change control.	Ministries of Finance and Foreign Exchange.
(iv) Foreign Trade	(ii) Foreign Trade	Ministries of Corporations, Foreign Exchange and Foreign Affairs
(v) Industry and Commerce	(iii) Industry and Commerce	Ministry of Corporations.
(vi) Public Works & Utilities	(iv) Public Works & Utilities	Ministry of Public Works
(vii) Fuel	(v) Fuel.	Ministry of Corporations
(ix) Agriculture, Forest and Fisheries	(vi) Agriculture, Forest and Fisheries	Ministry of Agriculture
(x) Labour	(vii) Labour	Ministry of Corporation
(i) Interior	III <u>Justice and Interior</u>	
(ii) Justice, Law, Order, Police & Prison	(i) Interior Administration	Ministry of Interior
-----	(ii) Legal	Ministry of Justice
	(iii) Public Safety	Ministries of Justice & Interior
	(iv) Property Control	??

*Copy in Aca/1016
Dypl.*

ACA/1017

11H

A	B	C
ACA Present Structure	Combined Chief of Staffs Suggestions. (FAN 217)	Sub Committee Suggestions.
Economics and Supply Public Health	(viii) Food (x) Public Health III <u>Political</u> IV Transportation or INFORMATION	(v) Food Distribution and rationing. (vi) Public Health (vii) Education & Fine Arts IV <u>Communications</u> (i) Shipping (ii) Transportation (iii) Telecommunications V <u>POLITICAL AND INFORMATION</u>

2229

B Combined Chief of Staffs Suggestions. (FAN 217)	C Sub Committee Suggestions.	D Italian Govt Co-relations
(viii) Food (x) Public Health	(v) Food Distribution and rationing. (vi) Public Health (vii) Education & Fine Arts	? Ministry of Interior ? Ministry of Agriculture Ministry of Interior (Director of Public Health Ministry of National Education
III <u>Political</u>	IV <u>Communications</u> (i) Shipping (ii) Transportation (iii) Telecommunications	Ministry of Communication
IV Transportation or INFORMATION	V <u>POLITICAL AND INFORMATION</u>	Ministry of Popular Culture

- NOTES
1. Considered essential that combined Chiefs of Staff Section II be split - as shown above II and III (column C).
 2. Considered that items now shown under Section IV (column C) be a separate section with as shown.
 3. Considered that Political and Information be put together in one section - see Section
 4. Considered that title of sub-commission (i) of Section II be extended to include Foreign ~~Control~~ Control.
 5. Considered that Interior Administration (see Section III above) better term than "Int
 6. Doubtful as to exact meaning of "Food" but on assumption it means distribution of food sub-commission required as above in Section III.
 7. Considered that Public Safety should be a separate sub-commission and that Legal be better than Justice & Law.
 8. Considered that Education & Fine Arts should be sub-commission under Interior & Justice in above table - Section III (vii) (column C).

Declassified E.O. 12356 Section 3.3/NND No. 785015

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terior Administration (see Section III above) better term than "Interior".

et meaning of "Food" but on assumption it means distribution of food a separate quired as above in Section III.

ublic Safety should be a separate sub-commission and that Legal be better term

ducation & Fine Arts should be sub-commission under Interior & Justice as shown Section III (vii) (column C).

2220

ALLIED FORCE HEADQUARTERS
Military Government Section

ATM/jm

11 September 1943

Lt. Col. Parkman

The bearer of this note is Lt. Col. G. Wynne Davies, who has been placed at the disposal of ACC Advance Headquarters, and arrangements made by the Chief Administrative Officer.

Pending further consideration this officer will remain in his present posting.

Lt. Col. Wynne Davies is an experienced transportation officer and is earmarked for a vacancy in this field on your staff. I am asking Lt. Col. Wynne Davies to come out tomorrow morning so that he can get straightened down to work with you, and I know you will be glad to have him.



A. T. MAXWELL
Colonel
Deputy Chief

Copy to Captain Stearn, USNR, ACA

SECRET equals British
MOST SECRET.

1 : Officers Concerned.

SUBJECT : Warning Order - Sub Committee - Region 7.

The name and particulars of the following Officer should be added to Appendix 'A' issued with the above quoted order dated 8 Sep 43, as Serial 19.

HARTMAN, W.A. Major. 0520696 Agriculture A LONDON.

The following should be added to Serial 18 (Brig. R.A. Hamlyn) Personal No. P/291619.

W. Driffield White
W. DRIFFIELD WHITE,
Major G.L.,
for Lt. Col. PARKMAN,
Chief of Staff.
Sub Committee - Region 7.

11 Sep 1943.

2228

WDW/rad

Distribution: *Attached.*
OVER

ACA/1017

Signature

Spares in ACA/1080

Declassified E.O. 12356 Section 3.3/NND No. 785015

1023 317
12/54/43
RGS AIG V RGS TIZ
11 SEPTEMBER 1943
MESSAGE NO 12

TO : SCHOOL AND REGION 7 SUB COMMITTEE (FOR COL. BARKMAN) 2225
LT. COL. WYNNIE DAVIES HAS BEEN SELECTED AS TRANSPORTATION OFFICER
FOR ACCC ADVANCE HEADQUARTERS. HE WILL ARRIVE TIZI OUZOU 12 SEPT.
CAPT. BARRATT ACA/1017

TTM.

TO: COLONEL MAXWELL MGS AFHQ

SUBJECT: MEETING AGENDA FOR TODAY

REF ACA/1017 YOUR MESSAGE 10 SEP 43 STOP MAJOR ROWELL SHOULD
ARRIVE MGS BY 1330 TODAY TO RETURN FOR CONFERENCE STOP WE
ARE PREPARING MEMORANDUM SUBJECT MATTER YOUR REQUEST ON BASIS
OF MAJOR ROWELL'S LECTURES ON ITALIAN GOVERNMENT

LT. COL. PARKMAN

Henry Parkman

2221

MSG ALG V MSG TIZ
10 SEPTEMBER 1943
MESSAGE NO 3

TO : MAJOR ROWELL (R) CHIEF OF STAFF (R) JOINT CHIEF PLANNERS
SUB : MEETING AGENDA FOR TODAY

URGENT - IMMEDIATE DELIVERY
HAVE AVAILABLE FOR MEETING TODAY PRECISE INFORMATION ON ACTUAL DIVISION OF
ITALIAN GOVERNMENT DEPARTMENTS

(A) AT THE CENTRAL GOVERNMENT IN ROME.

(B) IN THE PROVINCES

IF POSSIBLE HAVE SHORT MEMORANDUM PREPARED ON THIS POINT.

URGENT - IMMEDIATE DELIVERY

A.T. MAXWELL
COLONEL, DEP. CHIEF.

0930
10/9/43
jac

(275)

2223

Declassified E.O. 12356 Section 3.3/NND No. 785015

MGS A:G V MGS T.
10 SEPTEMBER 1943
MESSAGE NO 1

TO : NO 7 "PLANNING STAFF FOR PARKMAN"
SUB : PERSONNEL FOR SUB-COMMITTEE

1. OFFICER FOR TRANSPORTATION WILL BE PROVIDED BY CHIEF ADMINISTRATIVE OFFICER AFHQ.

2. COMMUNICATIONS STAFF WILL BE PROVIDED BY CHIEF SIGNALS OFFICER AFHQ.

LT. COL. DALRYMPLE

0913

9/10/43

HH

(273)

ACR

1017

2222

Ge. Parkman

TO. M.G.S., A.F.H.Q.

FROM. SUB COMMITTEE REGION 2

REF. CONVERSATION MAXWELL-RATHBONE THE FOLLOWING INFORMATION FURNISHED STOP.

OFFICERS:-

PARKMAN, HENRY	LT. COL.	AUS2	509911
DRIFFIELD-WHITE, W.	MAJOR.	G.L.	P/83647
UPJOHN, G.R. (K.C)	COL.	STAFF.	99894.
Young.	COL.	STAFF.	P/287655.
WILMER, RICHARD H.	LT.COL.	C.A.C.	O/114573.
EVANS. W.P.	COL.	STAFF.	291734
SCOTTE, WILLIAM E.	CAPT.	AUS.	O/921635.
STONE. Z.W.	CAPT. U.S.N.R.	U.S.N.R.	O/190937.
MACINTYRE, ALDEN H.	LT. U.S.N.R.	U.S.N.R.	O/505537.
ROWELL, HENRY. T.	MAJOR.	AUS.	262303
DARLINGTON, CHARLES F.	LT. U.S.N.R.	U.S.N.R.	M/172258 (CANADIAN)
FRANKLIN. G.S.	MAJOR.	R.C.A.S.C.	O/1112716.
GELLES, ERNEST.	2 LT.	C.E.	O/1309177.
DE GAETANO ARMAND L.	2 LT.	I.N.F. Inf.	O/1037822.
HAASE, WETTER W.	2 LT.	C.W.S.	O/1176458.
OPULENTE, BLAIZE J.	2 LT.	F.A.	O/1823526.
WADLEIGH, RICHARD R.	2 LT.	AUS.	
HANLYN. R.A.	BRIG.	STAFF.	

EW/OR:- CRAWFORD D.S. (S.S.M) S/11864. KNIGHT. M. (S.S.M) S/137058.
 ROBINSON J. (S/SGT) S/4611246. KAVANAGH T. (S/SGT) S/146864.
 MESSER G. (S/SGT) S/130522. MUDDYMAN C. (SGT) S/127211.
 ROBINSON E. (PTE) S/4351043. POTTS C. (PTE) S/14540106. DAVY R.A.
 (PTE) S/7671051. REID D. (PTE) S/14266742.

(SGT) 12129271.
 (SGT) 33129613. DRAMIS. A.G.S. (SGT) 32066632. RICCI J.J.
 MARINELLI P.J. (SGT) 32131955. ROSSI A. (SGT) 32066632. VALENTINO. J. (SGT)
 (SGT) 31022326. FIORETTI M (SGT) 39382720. PATTERSON. C.M. (PTE)
 33569940. GAROFALO J.A. (CPL) 35287048. JARECKI R.A. (CPL)
 35552632. NALBANDIAN. S. (CPL) 11032504. SPINOSA C. (SGT)
 16037595. CATALANO. D.B. (CPL) 12143586.
 31206370 STOP. COPIES OF WARNING ORDER FOLLOW STOP.

WILMER, RICHARD H. C.A.C. O/114573.
 EVANS, W.P. STAFF. 291734
 SCOTTEN, WILLIAM E. AUS. O/921625.
 STONE, E.W. U.S.N.R. O/190937.
 MACINTYRE, ALDEN H. U.S.N.R. O/505537.
 ROWELL, HENRY. T. AUS. 262303
 DARLINGTON, CHARLES F. U.S.N.R. M/172258 (CANADIAN)
 FRANKLIN, G.S. R.C.A.S.C. O/1112716.
 GELLES, ERNEST. C.E. O/1309177.
 DE GAETANO ARMAND L. I.N.F. Inf. O/1037822.
 HAASE, WETTER W. C.W.S. O/1176458.
 OPULENTE, BLAIZE J. F.A. O/1823526.
 WADLEIGH, RICHARD R. AUS.
 HAMLYN, R.A. STAFF.

EM/OR:- CRAWFORD D.S. (S.S.M) S/11864. KNIGHT, M. (S.S.M) S/137058.
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 16037595. CATALANO, D.B. (CPL) 12143586.
 31206370 STOP. COPIES OF WARNING ORDER FOLLOW STOP.

PARISHAN.

C

2221

Teletype authorized by
 Lt Col Parkman
 (Agreed)
 Sent by Lt Kearney in the presence of Major D. White, Major Brantley
 + Capt. Suther, 2330 hrs. 8 Sep '43.
 Has now been reported to HQ AFHQ 9/9/43

Declassified E.O. 12356 Section 3.3/NND No. 785015

MGS AEG V MGS T12
9 SEPTEMBER 1943
MESSAGE NO 2

T1 : REGION 7 FOR COL PARKMAN

URGENT

PLEASE TELETYPE SOONEST NOMINAL ROLL WITH FULL PARTICULARS TANK
NAMES ASNS OF ALL OFFICERS AND ENLISTED MEN AND OTHER RANKS SELECTED FOR 2220
SUBCOMMITTEE OF REGION 7.

LT. COL . DALRYMPLE

(251)

1215
7/9/43

3A
ACA
1017
Capt Kaysen

~~2nd Lt. Wadby~~
Subject :- Warning Order - Sub-Committee Region 7. 27

To :-
Officers concerned.

Reference above Order dated 8
Sept. 1943, the following amendments should be made in all
copies:-

Para. 4

Where the words "QM (British)" and
"British QM Stores CENTRAL" appear
in sub paras (b) and (c) respectively
these words should be deleted and
"Camp Commandant's Office, LONDON"
substituted.

Field.
9 Sept 43.

for Difficult
for Henry Parkman,
Lieut-Col.,
Chief of Staff,
Sub Cttee Region 7

2219

ACA/11017

Copy # 37 to High Command, A.C.A.
 Copy # 38 to S/Sgt. names.
 Copy # 39 + 40. D. Field White Equals British
 AC-1016
 SECRET
 MOST SECRET.

File Copy.

TO : Officers Concerned.

SUBJECT : Warning Order - Sub Committee. Region 7.

1. The Officers named in the attached Appendix 'A' have been warned to stand by ready to move to a destination to be notified.
2. The EM/OR named in the attached Appendix 'B' have been placed under orders to move at short notice.
3. Personnel referred to in paras 1 & 2 should have kits packed as follows:

(a) Officers.	75 lbs.)	Excluding equipment - web, arms, ammunition, etc.
(b) EM/OR	30 lbs.)	

Officers kit must be contained in not more than 2 packages but preferably in one. EM/OR - one package.

SPARE KIT.

- (a) Spare Kit should be securely packed and conspicuously marked with the Name, Rank and Personal No., and should bear, prominently displayed, the device shown in Appendix 'C'. Stencils for this are being cut.
- (b) Disposal. Spare kit so marked will be deposited by QM (British) with the Military Forwarding Officer under special arrangements. It will be kept together and forwarded en bloc, under instructions already laid down, to the destination, as soon as adequate provision for its reception can be made.
- (c) Spare kit packages should be prepared and deposited at British QM stores CENTRAL within 24 hours of receipt of this Warning Order.
- (d) Kit packages to accompany officers should be in such state of preparation that they can be at the prescribed loading point at the time prescribed in the movement order without fail.

LAUNDRY.

Personnel should arrange for all items of kit already delivered to the laundry to be retrieved at once whether washed or not. If articles have not been washed special arrangements will be made by HQ Cmt. for this to be done in quarters if possible.

4.

5.

* In these cases "Camp Committee"
 Officer to be named in copy 40
 (delivered 14 Oct 41). A. H. P. 10/10/41

Officers kit must be contained in not more than 2 packages but preferably in one. E1/O2 - one package.

SPARE KIT.

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Dress for Movement.

British Officers & O.R. Summer Dress and Battle Order.
American Officers & E.M. Summer Dress and Field Equipment.
British officers and O.R. will carry battle dress and service dress (if in possession).
American officers and E.M. will carry Winter Dress.

MAIL.

The Post Corporal will be furnished with copies of Appendices 'A' & 'B' and will be instructed to with-hold all letters addressed to the personnel named. These letters will be parcelled together daily, sent to A.F.H.Q., and will be forwarded from there to the destinations of the officers' concerned.

Equipment, Stores, etc.

All packages of equipment, typewriters, stores, rations appertaining to the party will bear the device shown in Appendix 'C' to which will be added serial number of the package.

The Officer i/c Baggage, etc., will prepare a list showing Package No. and Contents.

* In Practice "Camp Conditions" should be prepared in copy 40 (distributed 18 Oct 43). A H. Public 27 Sept

- 2 -

9. All official papers connected with the mission of the party will be carried in the official security boxes provided. No such official papers are to be carried on the person or in private despatch cases.

10. Officers requiring issues to complete kit and equipment can obtain them on application to :-

- (a) QMS Stores, CENTRAL for British Officers.
- (b) Supply, CENTRAL for American Officers.

Arrangements for special issues have been made.

11. Mess Bills.

P.M.C. is preparing Mess Accounts in respect of officers listed in Appendix 'A'.

Officers will ensure that these accounts are settled before leaving the post.

12. Officers are warned that the final movement order may have to be issued at very short notice. Officers leaving their billets for more than two hours must notify Duty Officer - HOLLYWOOD (Phone No. 32) where they are to be found. The same information should be given to the duty batman of the billet.

FIELD.
8 Sep 1943.

HENRY PARKMAN,
LT. COL.
CHIEF OF STAFF.
A.C.C. (Adv H.Q.)

DISTRIBUTION.

1	-	17	One to each officer concerned.
18	-	23	HQ Comdt. (for Exec. Officer, R.S.M., Mail Corporal).
24	-	25	P.M.C.
26	-	28	A.F.H.Q. (M.G. Sec).

Officers will ensure that these accounts are settled before leaving the post.

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LT. COL.
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24	-	25	P.M.C.
26	-	28	A.F.H.Q. (M.G.Sec).
29			A/C of Staff (Col. Rathbone).
30			Duty Officer, HOLLYWOOD.
31			G.-1 (A.C.A. Mil Admin).
32	-	33	W.O's i/c EM/OR.
34			G.-2 (A.C.A.)
35	-	40	File & Spares.

*Copy 40 destroyed
18 Oct 43.
B M Puller*

SECRET Equals British MOST SECRET

2217

SUB COMMITTEE - REGION 7.

S
A

SERIAL.	NAME OF OFFICER.	RANK.	PERSONAL NUMBER.	APPOINTMENT.	A or B.	LOCATION OF BILLET.
1.	PARKMAN, Henry.	Lt Col	509911	Chief of Staff.	A	LONDON.
2.	DIFFIELD-WHITE, W.	Major.	P/83647	Staff.	B	MIAMI
3.	JOHN, G.R. (K.C.)	Col.	99894	Justice	B	MUSSO Flat
4.	YOUNG,	Col.	P/287555	-do-	B	-do-
5.	WILMER, Richard H.	Lt Col	O/114573	-do-	A	MIAMI
6.	EVANS, W.P.	Col.	291734	Industry.	B	HOTEL KOLLER.
7.	SCOTTEN, William E.	Capt.	O/921625	Staff - Industry	A	MIAMI
8.	STONE,	Capt. U.S.N.R.		Communications	A	HOTEL KOLLER.
9.	MACINTYRE, Alden H.	Lt. U.S.N.R.	O/190937	Staff - Comms	A	LONDON
10.	REBEIL, Henry T.	Major.	O/505537	Italian Affairs	A	WASHINGTON
11.	DARLINGTON, Charles F.	Lt. U.S.N.R.	262303	Staff - Finance.	A	LONDON.
12.	FRANKLIN, G.S.	Major.	M/172258 (Canadian)	G.-2 & G.-4	B	MIAMI
13.	GILLES, Ernest.	2 Lt.	O/1112716	Interpreter.	A	Tented Camp.
14.	de GAETANO Armand L	2 Lt.	O/1309177	-do-	A	-do-
15.	HAASE, Wetter W.	2 Lt.	O/1037822	-do-	A	-do-
16.	OJULENTE, Blaise J.	2 Lt.	O/1176458	-do-	A	-do-
17.	WIDLEIGH, Richard R.	2 Lt.	O/1823526	-do-	A	-do-
18.	HIMLYN, R.A.	Brig.		Finance.	B	HOTEL KOLLER.

Note A - This officer will accompany the party if he is available on activation and receipt of movement order.

Declassified E.O. 12356 Section 3.3/NND No. 785015

SUB COMMITTEE - REGION 7.

SECRET Equals British MOST SECRET.
Appendix L.

RANK.	PERSONAL NUMBER.	APPOINTMENT.	A or B.	LOCATION OF BILLET.	PHONE BILLET.	REMARKS.
Lt Col	509911	Chief of Staff.	A	LONDON.	0	
Major.	P/83647	Staff.	B	MIAMI	11	Room D - 2.
Col.	99894	Justice	B	MUSSO Flat		Over Chemist - Main St.
Col.	P/287555	-do-	B	-do-		-do- -do-
Lt Col	O/114573	-do-	A	MIAMI	11	Upstairs 3rd Fl. Back.
Col.	291734	Industry.	B	HOTEL KOLLER.		
Capt.	O/921625	Staff - Industry	A	MIAMI		
Capt. U.S.N.R.		Communications	A	HOTEL KOLLER.		
Lt. U.S.N.R.	O/190937	Staff - Comms	A	LONDON	0	
Major.	O/505537	Italian Affairs	A	WASHINGTON	7 20	Apartment. Office.
Lt. U.S.N.R.	262303	Staff - Finance.	A	LONDON.	0	Basement.
Major.	M/172258 (Canadian)	G.-2 & G.-4	B	MIAMI	11	Room.
2 Lt.	O/1112716	Interpreter.	A	Tented Camp.		
2 Lt.	O/1309177	-do-	A	-do-		
2 Lt.	O/1037822	-do-	A	-do-		
2 Lt.	O/1176458	-do-	A	-do-		
2 Lt.	O/1823526	-do-	A	-do-		
Brig.		Finance.	B	HOTEL KOLLER.		(See Note A).

pany the party if he is available
ot of movement order.

SUB COMMITTEE - REGION 7.ROLL OF EM/OR.

SERIAL.	NO.	NAME.	RANK.	A or B	DUTY	BRANCH
	S/11864	CRAWFORD, D.S.	S.S.M.	B	CLERK	
	S/137058	KNIGHT, M.	S.S.M.	B	"	
	S/4611246	ROBINSON, J.	S/Sgt.	B	"	
	S/146864	KAVANAGH, T.	S/Sgt.	B	"	
	S/130522	MESSER, G.	S/Sgt.	B	"	
	S/127211	MUDDYMAN, C.	Sgt.	B	"	
	S/4351043	ROBINSON, E.	Pte	B	"	
	S/14540106	POTTS, C.	"	B	"	
	S/7671051	DAVY, R.A.	"	B	"	
	S/14286742	REID, D.	"	B	"	
	33129613	NEDUCHIN, J.	Sgt.	A	COOK.	
	12129271	DR. MIS, A.G.S.	S/Sgt.	A	GEN. CLERK & DRIVER.	
	32131955	MARINELLI, P.J.	Sgt.	A	"	
	32066632	ROSSI, A.	Sgt.	A	"	
	31022326	RICCI, J.J.	Sgt.	A.	"	
	39382720	FIORETTI, M.	Sgt.	A	DRIVER.	
	33569940	VALENTINO, J.	Sgt.	A.	"	
	35287048	GAROFALO, J.A.	Cpl.	A.	"	
	35552632	PATTERSON, C.M.	Pvt.	A.	"	
	11032504	NALBANDIAN, S.	Cpl.	A.	Gen Clerk, TYPIST & DRIVER.	
	16037595	JARECKI, R.A.	Cpl.	A.	"	
	12143586	CATALANO, D.B.	Cpl.	A.	SWITCH BOARD OPERATOR.	
	31206370	SPINOSA, C.	Sgt.	A.	GEN. DUTY AND FIRST AID (MEDICAL TECHNICIAN).	

Declassified E.O. 12356 Section 3.3/NND No. 785015

SUB COMMITTEE - REGION 7.

ROLL OF EM/OR.

SECRET Equals British MOST SECRET.
Appendix 'B'.

NAME.	RANK.	A or B	DUTY	BRANCH	REMARKS.
D, D.S.	S.S.M.	B	CLERK		
M.	S.S.M.	B	"		
N, J.	S/Sgt.	B	"		
H, T.	S/Sgt.	B	"		
G.	S/Sgt.	B	"		
N, C.	Sgt.	B	"		
N, E.	Pte	B	"		
C.	"	B	"		
A.	"	B	"		
"	"	B	"		
N, J.	Sgt.	A	COOK.		
A.G.S.	S/Sgt.	A	GEN. CLERK & DRIVER.		
LI, P.J.	Sgt.	A	"		
A.	Sgt.	A	"		
J.J.	Sgt.	A.	"		
I, M.	Sgt.	A	DRIVER.		
NO, J.	Sgt.	A.	"		
O, J.A.	Cpl.	A.	"		
ON, C.M.	Pvt.	A.	"		
IAN, S.	Cpl.	A.	Gen Clerk, TYPIST & DRIVER.		
R.A.	Cpl.	A.	"		
O, D.B.	Cpl.	A.	SWITCH BOARD OPERATOR.		
C.	Sgt.	A.	GEN. DUTY AND FIRST AID (MEDICAL TECHNICIAN).		

SUB COMMITTEE - REGION 7.

SERIAL.	NAME OF OFFICER.	RANK.	PERSONAL NUMBER.	APPOINTMENT.	A or B.	LOCATION OF BILLET.
1.	FARKMAN, Henry.	Lt Col	509911	Chief of Staff.	A	LONDON.
2.	DIFFIELD-WHITE, W.	Major.	P/83647	Staff.	B	MIAMI
3.	WJOHN, G.R. (K.C.)	Col.	99894	Justice	B	MUSCO Flat
4.	YOUNG,	Col.	P/287555	-do-	B	-do-
5.	WILMER, Richard H.	Lt Col	O/114573	-do-	A	MIAMI
6.	EVANS, W.P.	Col.	291734	Industry.	B	HOTEL KOLLER.
7.	SCOTTEN, William E.	Capt.	O/921625	Staff - Industry	A	MIAMI
8.	STONE,	Capt. U.S.N.R.		Communications	A	HOTEL KOLLER.
9.	MACINTYRE, Aldon H.	Lt. U.S.N.R.	O/190937	Staff - Comms	A	LONDON
10.	REWELL, Henry T.	Major.	O/505537	Italian Affairs	A	WASHINGTON
11.	DARLINGTON, Charles F.	Lt. U.S.N.R.	262303	Staff - Finance.	A	LONDON.
12.	FRANKLIN, G.S.	Major.	M/172258 (Canadian)	G.-2 & G.-4	B	MIAMI
13.	GELLES, Ernest.	2 Lt.	O/1112716	Interpreter.	A	Tented Camp.
14.	de GAETANO Armand L	2 Lt.	O/1309177	-do-	A	-do-
15.	HAASE, Wetter W.	2 Lt.	O/1037822	-do-	A	-do-
16.	OLUENTE, Blaise J.	2 Lt.	O/1176458	-do-	A	-do-
17.	WADLEIGH, Richard R.	2 Lt.	O/1823526	-do-	A	-do-
18.	HAMLYN, R.A.	Brig.		Finance.	B	HOTEL KOLLER.

Note A - This officer will accompany the party if he is available on activation and receipt of movement order.

Declassified E.O. 12356 Section 3.3/NND No. 785015

SUB COMMITTEE - REGION 7.

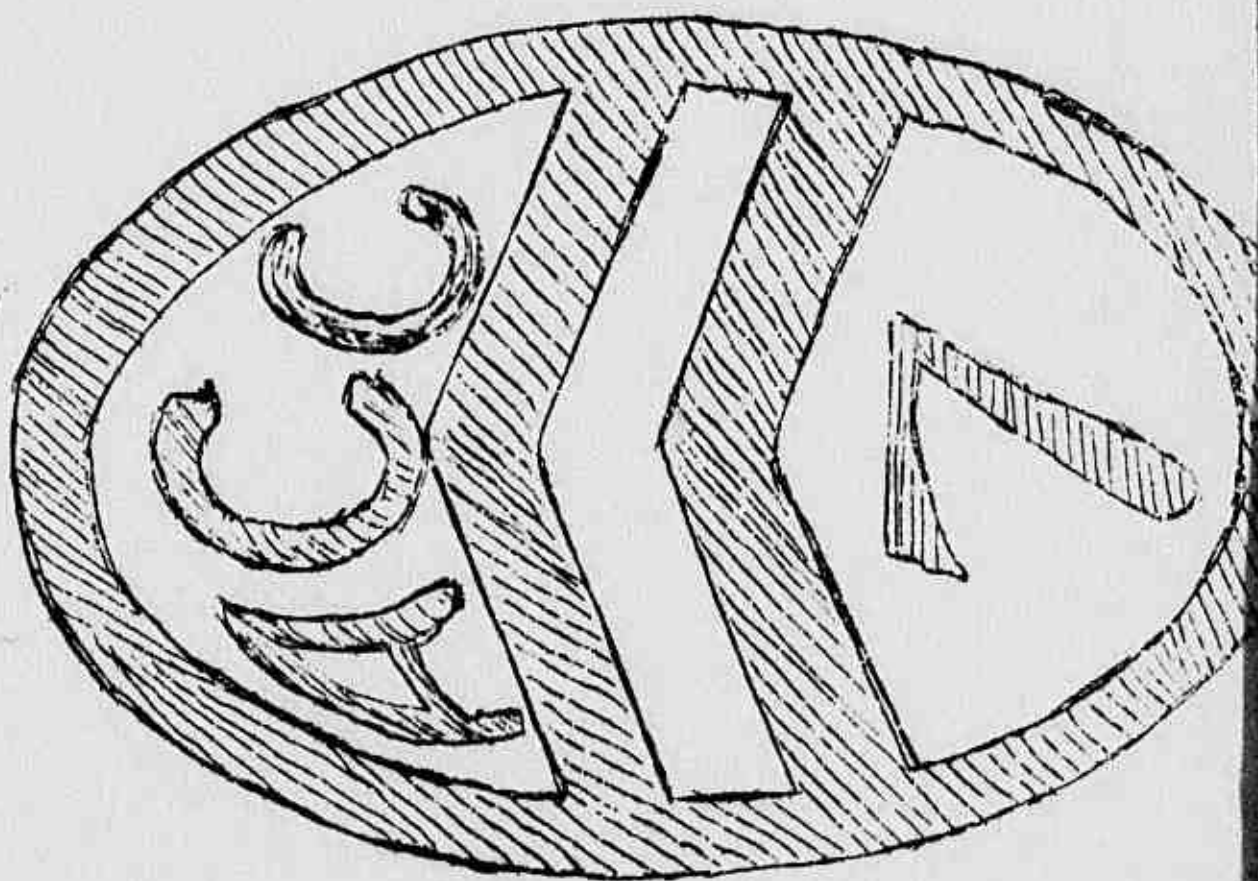
SECRET Equals British MOST SECRET.
Appendix A.

RANK.	PERSONAL NUMBER.	APPOINTMENT.	A or B.	LOCATION OF BILLET.	PHONE BILLET.	REMARKS.
Lt Col	509911	Chief of Staff.	A	LONDON.	0	
Major.	P/83647	Staff.	B	MIAMI	11	Room D - 2.
Col.	99891	Justice	B	MUSSO Flat		Over Chemist - Main St.
Col.	P/287555	-do-	B	-do-		-do- -do-
Lt Col	O/114573	-do-	A	MIAMI	11	Upstairs 3rd Fl. Back.
Col.	291734	Industry.	B	HOTEL KOLLER.		
Capt.	O/921625	Staff - Industry	A	MIAMI		
Capt. U.S.N.R.		Communications	A	HOTEL KOLLER.		
Lt. U.S.N.R.	O/190937	Staff - Comms	A	LONDON	0	
Major.	O/505537	Italian Affairs	A	WASHINGTON	7 20	Apartment. Office.
Lt. U.S.N.R.	262303	Staff - Finance.	A	LONDON.	0	Basement.
Major.	M/172258 (Canadian)	G.-2 & G.-4	B	MIAMI	11	Room.
2 Lt.	O/1112716	Interpreter.	A	Tented Camp.		
2 Lt.	O/1309177	-do-	A	-do-		
2 Lt.	O/1037822	-do-	A	-do-		
2 Lt.	O/1176458	-do-	A	-do-		
2 Lt.	O/1823526	-do-	A	-do-		
Brig.		Finance.	B	HOTEL KOLLER.		(See Note A).

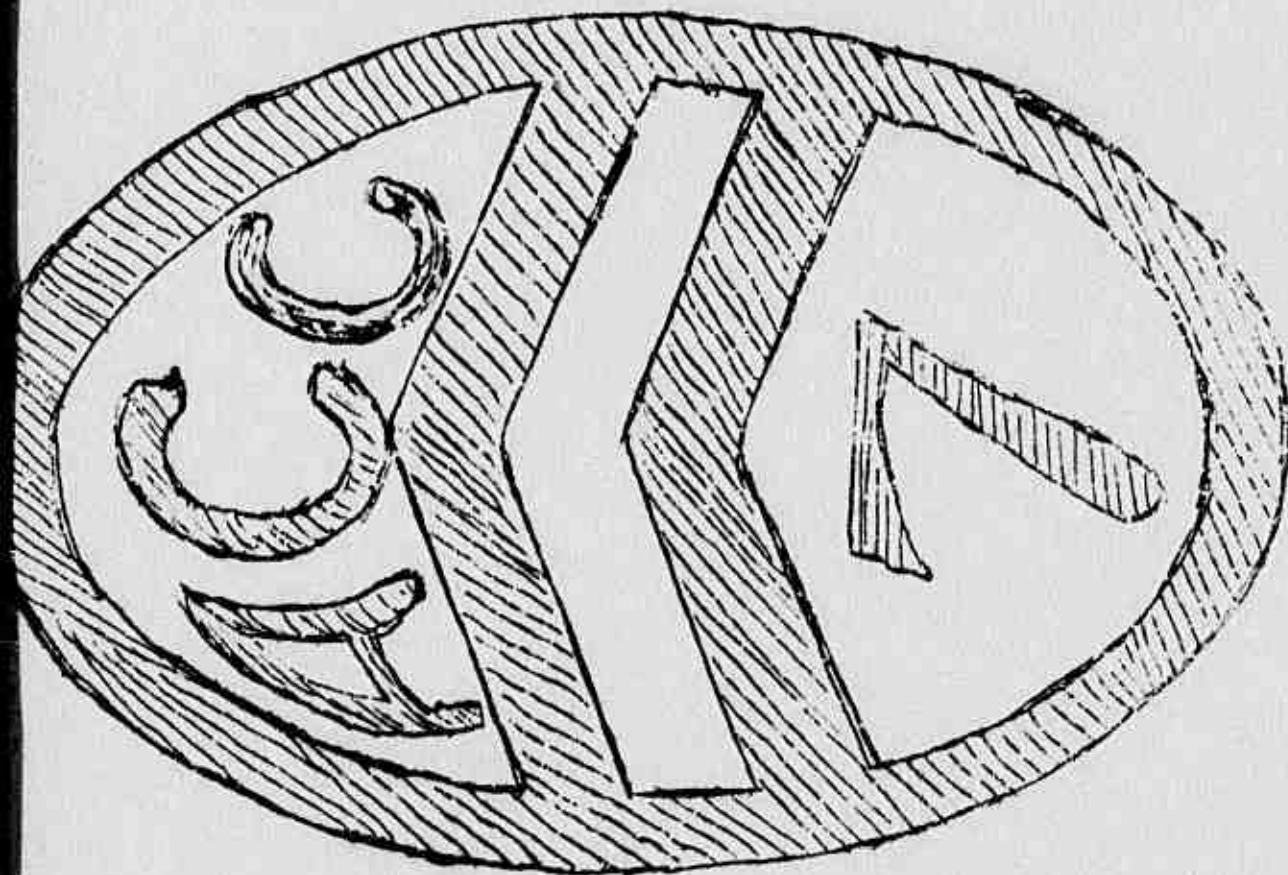
any the party if he is available
t of movement order.

Declassified E.O. 12356 Section 3.3/NND No. 785015

APPENDIX : C



2213



ACTUAL SIZE

OVERHAUL DIMENSIONS 6" x 4".

SHADED PORTIONS IN RED.

SECRET

Equally British MOST SECRET

48
1B
BLOT - MOST SECRET

ALLIED FORCE HEADQUARTERS

Military Government Section

OUTLINE PLAN FOR EARLY STAGES OF ARMISTICE CONTROL COMMISSION

(less Military Section)

COPY NO. 11

I. INFORMATION

a. The Italian morale is low. We must complete our arrangements so as to be ready should the Italian Government sue for an armistice in the near future.

b. It is expected, however, that the Germans will continue fighting in Italy and that AMG will continue to operate under command of 15th Army Group.

II. INTENTION

To form a temporary Armistice Control Commission Headquarters to be known as A.C.C. (Advanced H.Q.) to be ready to proceed at 24 hours notice to any area required so as to deal with any matters arising under an armistice.

III. METHOD

a. This Plan does not deal with Military Section of Commission, instructions for which are being issued separately.

b. Functions.

1. To regulate and execute the instrument of surrender under the orders and general directions of the Allied Commander in Chief.
2. In order to implement its task A.C.C. Adv. Hq. will establish appropriate relations with the Italian Government and act as the normal channel between it and the Allied authorities.
3. To keep in the closest touch with the Military Section.

2212

- a. The Italian morale is low. We must complete our arrangements so as to be ready should the Italian Government sue for an armistice in the near future.
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2. In order to implement its task A.C.C. Adv. Hq. will establish appropriate relations with the Italian Government and act as the normal channel between it and the Allied authorities.

3. To keep in the closest touch with the Military Section.

c. Organization. The A.C.C. will be divided into 4 Sections and each section will be divided as necessary into sub-commissions. Personnel will be distributed between U. S. and U. K. The following sub-commissions will be represented on A.C.C. (Advanced H.Q.)

SECRET

Equals British MOST SECRET

SECRET

Equals British MOST SECRET

-2-

BICOT - MOST SECRET

Justice

Finance

Industry and Commerce

Labor

Transportation

Communications

P.W.B. and Public Relations

d. Personnel. Will not exceed 27 officers and 29 ORs/EM. Officer personnel will be in accordance with Appendix A.

e. Matters of policy will be dealt with through appropriate staff channels already established within A.F.H.Q.

IV. ADMINISTRATION

a. Transport

Estimated Transport Requirements will be arranged with A.F.H.Q. in accordance with Appendix B.

b. Money.

Arrangements will be made with A.F.H.Q. for 500,000 Metropolitan Lira, 5,000 yellow Seal Dollars. One money belt per officer will also be drawn.

c. Baggage.

75 lbs. per officer. 30 lbs. per EM/OR
Supplies-typewriters, stationery, etc., - 500 lbs.

d. Mobilization.

Will take place at Tizi Ouzou under orders of A.C.A. Movement arrangements by A.F.H.Q.

d. Personnel. Will not exceed 27 officers and 29 ORs/EM. Officer personnel will be in accordance with Appendix A.

e. Matters of policy will be dealt with through appropriate staff channels already established within A.F.H.Q.

IV. ADMINISTRATION

a. Transport

Estimated Transport Requirements will be arranged with A.F.H.Q. in accordance with Appendix B.

b. Money.

Arrangements will be made with A.F.H.Q. for 500,000 Metropolitan

Lira, 5,000 yellow Seal Dollars. One money belt per officer will also be drawn.

c. Baggage.

75 lbs. per officer. 30 lbs. per EM/OR
Supplies-typewriters, stationery, etc., - 500 lbs.

d. Mobilization.

Will take place at Tizi Ouzou under orders of A.C.A. Movement arrangements by A.F.H.Q.

V. COMMUNICATION

The channel of communication for A.C.C. Adv. Hq. will be to the Military Government and Control Section, A.F.H.Q.

Distribution:

1	C/S	10	Col. Maxwell
2	CAO (Chief Administrative Officer)	11-12	Col. Parkman
3	C-1	13-18	Spares
4	C-2	19	War Diary
5	C-3	20	File
6	C-4		
7	Mr. Murphy		
8	Mr. MacMillan		
9	General Holmes		

SECRET

Equals British MOST SECRET

SECRET

Equals British MOST SECRET

-3-

EICOT-MOST SECRET

OUTLINE PLAN FOR EARLY STAGES OF ARMISTICE CONTROL COMMISSION

(less Military Section)

APPENDIX A

Proposed initial constitution of Armistice Control Commission (Adv. Hq.)

THE AMERICAN MINISTER
THE BRITISH RESIDENT MINISTER
GENERAL HOLMES

Personal Staff (3) 6

Chief Staff Officer & Staff 2
Lt. Col. Parkman -- Maj. Driffield White

C-2 Maj. Franklin
Interpreters (5) 6

Italian Affairs Major Rowell 1

Justice Col. Upjohn K. C.
Staff Col. Wilmet 3
Police Col. Young 2

Finance Brig. Hamlyn 2
Staff Lt. Darlington USN

Industry & Commerce Col. Evans 2
Staff Capt. Scotten

P.W.B. & Information Major Summers 2
Mr. Jackson

Communications Capt. Stone U.S.N. 2
Staff

Transportation 1
27

2211

E.M./O.R.'s

4 Clerks
9 Stenographers or typists (1 Staff Sgt. or Sgt.)
8 General Duty (including 5 Drivers)
1 Warrant Officer

Chief Staff Officer & Staff	2
Lt. Col. Parkman -- Maj. Drifffield White	
G-2 Maj. Franklin	6
Interpreters (5)	
Italian Affairs Major Rowell	1
Justice Col. Upjohn K. C.	
Staff Col. Wilmet	3
Police Col. Young	
Finance Brig. Hanlyn	2
Staff Lt. Darlington USN	
Industry & Commerce Col. Evans	2
Staff Capt. Scotten	
P.W.B. & Information Mr. Jackson	2
Major Summers	
Communications Capt. Stone U.S.N.	2
Staff	
Transportation	$\frac{1}{27}$

2211

E.M./O.R.'s

4 Clerks	
9 Stenographers or typists (1 Staff Sgt. or Sgt.)	
8 General Duty (including 5 Drivers)	
1 Warrant Officer	
1 Sgt. - Cook	
6 Military Police	
<u>29</u>	

APPENDIX BEstimate of Motor Transport.

Six seater saloon car	3
Four seater utilities or Sedans	5
Jeeps	5
Motorcycles	$\frac{2}{15}$
Total	

SECRET

Equals British MOST SECRET

0 2 8 2