

Declassified E.O. 12356 Section 3.3/NND No. 785015

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10000/100/351

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Declassified E.O. 12356 Section 3.3/NND No. 785015

10000/100/351

T/O & W/E's, REGION VI
SEPT. 1943

18 pp

SECRET.

SUBJECT: Formation of new Units - Allied Military Government,
Region No. 6.

ALLIED FORCE HEADQUARTERS,
G.I.(B) 1003/180/A.1.
21 Sep. 43.

ALLIED MILITARY GOVERNMENT, REGION NO. 6.

1. The above unit will be formed at TIZI OUZOU on W.E. NA/145/1 under the supervision of H.Q. ALGIERS Sub-District with effect from 16 Sep., 1943.

Copies of the above mentioned W.E. will be supplied to all concerned, when available, by No. 9 Publications Depot, without demand.

Serial Number 19390 has been allotted to this Unit.

2. PERSONNEL.

Will be posted as soon as possible:-

- (a) Officers - by M.S., A.F.H.Q. on receipt of W.O. approval of
- (b) Other Ranks - by D.A.C., GHQ. 2nd Echelon. appointments.

3. CLOTHING & EQUIPMENT.

Indents will be submitted to A.D.O.S. ALGIERS Sub-District for the following:-

- (a) Replacements of clothing, necessaries and personal equipment to scale.
- (b) Unit equipment to scale to be prepared by Ord (Br) A.F.H.Q.

4. TRANSPORT.

Indents for transport to complete to W.E. will be submitted to Ord. (Br) A.F.H.Q.

5. STATIONERY.

Suitable scale will be provided by 15 Base Stationery Depot.

6. PAY.

Application for the allotment of an Imprest Number will be made to the nearest Area or Field Cashier.

7. POSTAL.

Postal address will be :-
Allied Military Government, Region No. 6.
British North African Force.

8. COMPLETION.

O.C. Unit will report through H.Q. ALGIERS Sub-District to C.I. (British) A.1, Section, A.F.H.Q. when formation is complete.

3. CLOTHING & EQUIPMENT.
Indents will be submitted to A.D.O.S. ALGIERS Sub-District for the following:-
(a) Replacements of clothing, necessities and personal equipment to scale.
(b) Unit equipment to scale to be prepared by Ord (Br) A.F.H.Q.
4. TRANSPORT.
Indents for transport to complete to W.F. will be submitted to Ord. (Br) A.F.H.Q.
5. STATIONERY.
Suitable scale will be provided by 15 Base Stationery Depot.
6. PAY.
Application for the allotment of an Imprest Number will be made to the nearest Area or Field Cashier.
7. POSTAL.
Postal address will be :-
Allied Military Government, Region No. 6.
British North African Force.
8. COMPLETION.
O.C. Unit will report through H.Q. ALGIERS Sub-District to G.I. (British) A.I. Section, A.F.H.Q. when formation is complete.
9. ACK.
- DISTRIBUTION.
The Under Secretary of State
The War Office (S.D.2)
Main H.Q. 15 Army Group.
Allied Military Government B.N.A.F.
H.Q. No.1. District.
H.Q. North African District.
G.H.Q. 2nd Echelon.
H.Q. Algiers Sub-District.
A.D.O.S. Algiers Sub-District.
5 S.O.D.
Allied Military Government Region 6.
No. 2. Comm. Pay Office Base.
15 Base Stationery Depot.
No. 9. Publications Depot R.A.S.C.
Signalmaster Algiers Sub-District.
- Signed 77777777
Lieut-General,
Chief Administrative Officer.
- | | | |
|---------------|---|---------------|
| M.S. | 4 | M.S. |
| H.G.S. | 6 | H.G.S. |
| G.3 (Org) | 3 | G.3 (Org) |
| Q (Maint) | 3 | Q (Maint) |
| Q (A.E) | 3 | Q (A.E) |
| S.T. | 5 | S.T. |
| Ord. (Br) (4) | 2 | Ord. (Br) (4) |
| R.E.M.E. | | R.E.M.E. |
| F.A. | | F.A. |
| D.P.I.C. | | D.P.I.C. |
| D.P. & S.S. | | D.P. & S.S. |
| Postal. | | Postal. |
| War Diary (2) | | War Diary (2) |

FINALLY APPROVE 1/3 BRITISH PERSONNEL ONLY.

Effective date 18th September, 1945. NA/145/1.

Unit
Date 16 Sept. 43
Offrs. 43
CWS 60
Total 103
Veh 19
Trailers -
MC 2

ALLIED MILITARY GOVERNMENT. REGION B.

WAR ESTABLISHMENT.

(1) Personnel.

	Officers	Warrant Officers class I	Warrant Officers class II	Staff Sergeants	Sergeants	Corporals	Lance-corporals	Privates	Total	Pistols	Rifles	Machine carbines
Officers (see table (a))	45								45	45		
Clerks		1	2	1		2	2	11	20	1	19	
Fitters, M.V.									(1)		1	
Driver-mechanics						1	1	18	(2)			2
Drivers, I.O.					1				(18)			18
Cooks								1	2		2	
Sanitary dutyman								1	1		1	
Water dutyman								1	1		1	
General dutyman (1 trained in first aid)					1	1	7	12	15		15	
Total, allied military government, region B.	45	1	2	1	3	4	4	45	103	44	39	20

(31) Officers.

DETAIL.

Regional Hqrs. Staff.
Legal
Financial
Public Health & Welfare
Public Safety

Brigadier
Colonel
Lieutenants
Majors
Captains
Lieutenants
Total Officers.

3521

Officers (see table (ii))
 Clerks
 Fitters, M.V.
 Driver-mechanics
 Drivers, I.C.
 Cooks
 Sanitary dutyman
 Water dutyman
 General dutyman (1 trained
 in first aid)

Total, allied military
 government, region 6.

DETAIL.

Regional Hqs. Staff.
 Legal
 Financial
 Public Health & Welfare
 Public Safety
 Agriculture
 Transportation and
 communication utilities.
 Economics and supply
 Property Control

(ii) Officers.

Brigadier

Colonel

Lieutenants

Majors

Captains

Lieutenants

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

Officers.

Total

WAR ESTABLISHMENT (Continued)
(ii) Officers (contd).

DETAIL	Brigadier	Colonel	Lieutenant Colonel	Major	Captain	Lieutenant	Total Officers
Information							
Civil Affairs Officers							1
Civil Affairs							16
Police Officers							10
Camp Commandant							1
TOTAL OFFICERS	1		6	11	20	5	43

(iii) Transport

Motor cycles	2
Cars, 5 - cwt, 4x4	
or Cars, 2 - seater, 4x4	11
Cars, 4 - seater, 4x2	1
Trucks, 15-cwt, 4x2, G.S.	4
Lorries, 3-ton, 4x2, G.S.	3
Total, vehicles	19

(iv) Weapons

pistols, .38-inch	44
Rifles, .502-inch	39
Machine, carbines	20

NOTES

1. All ranks may be of medical category B.
2. All Officers' appointments, except the Camp Commandant, are staff appointments.
3. All appointments above the rank of Major are subject to War Office approval.

Police officers
Camp Commandant

TOTAL OFFICERS

(iii) Transport

Motor cycles
Cars, 5 - 6wt, 4x4
or Cars, 2 - seater, 4x4
Cars, 4 - seater, 4x2
Trucks, 15-cwt, 4x2, G.S.
Lorries, 3-ton, 4x2, G.S.
Total, vehicles

2

11

1

4

3

19

(iv) Weapons

Pistols, .38-inch
Rifles, .303-inch
Machine, carbines

44

39

20

NOTES

1. All ranks may be of medical category B.
2. All Officers' appointments, except the Camp Commandant, are staff appointments.
3. All appointments above the rank of Major are subject to War Office approval.

39/372 (423/ORG 3)

REGION 6 - BRITISH.

MILITARY GOVERNMENT.

Declassified E.O. 12356 Section 3.3/NND No. 785015

Section or Division.	Brigadiers	Colonels	Lt. Colonels	Majors	Captains	Lieutenants	TOTAL.	Assignment.
Region H.Q.	1			1			2	1. Col. P.K. Boulnois. 2. Capt. J.R.B. Turner.
Legal.				1			1	1. Maj. W. J. H. H. H. A.G.S. ALEXANDER.
Finance.			1		1		2	1. Lt. Col. E.P. Waters. 2.
Public Health & Welfare.				1	1		2	1. 2. Capt. C.O.W.B. Brooke.
Public Safety.			1				1	1. Lt. Col. H.W. Dale-Glossop.
Transportation & Comm. Utilities.			1				1	1.
Agriculture.					1		1	1.
Economics & Supply.			1	1	2		4	1. 2. Maj. R.H. Dalbiac. 3. 4.
Labour.							-	-
Education and Fine Art.							-	-
Property Control.			1				1	1. Lt. Col. V.M. Hames .

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Sheet 2.

SECTION 6 - BRITISH.
MILITARY GOVERNMENT.

Declassified E.O. 12356 Section 3.3/NND No. 785015

Section or Division.	Brigadier.	Colonels.	Lt. Colonels.	Major.	Captains.	Lieutenants.	Total.	Assignment.
Total B/F C.A.P.Os.	1	-	6	10	15	-	32	1. Maj. C. Hayes. 2. Capt. S. Bean. 3. Capt. R.P. Fielders. 4. Capt. D. Bradberry. 5. Lt. T. Marsh. 6. Lt. A. Hiley. 7. Lt. 8. Lt. 9. Lt. 10. Lt.
H.Q. Commd. 666					1		1	1. Capt. J.H. Newby.
Totals.	1	-	6	11	20	5	43	

5. Capt. D. Bradberry.
 6. Lt. T. Marsh.
 7. Lt. A. Riley.
 8. Lt.
 9. Lt.
 10. Lt.

1. Capt. J.H. Newby.

H.Q. Command.

666

Totals.

1	6	11	20	5	43
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BRITISH O.Rs.

ESTABLISHMENT.

ASSIGNED.

WANTED.

Clerks.
W.O. 1. - 1
W.O. 2. - 2
S/Sgt. - 1
Sgt. - 1
Cpls. - 2
L/Cpls. - 2
Ptes. - 11
20

Fitters.) Sgt - 1
Driver) Cpl - 1
Mechanics.) L/Cpl - 1
Drivers I.C.) Ptes - 18
21

Cooks. Ptes - 2

Sanitary
Dutymen Pte - 1

Water
Dutymen Pte - 1

General
dutymen
Sgt - 1
Cpl - 1
L/Cpl - 1
Ptes - 12
15

- 2
1
1
1
- 1
3
8

- 1
1
1
3
10

-

-

-

-
-
- 4
4

1
-
-
-
1
2
8
12

1
-
1
2
11

2

1

1

1
1
1
3
11

3518

Artists. } Sgt - 1
 Driver } Cpl - 1
 Mechanic. } L/Cpl - 1
 Drivers I.C.) Ptes - 18
 21

Cooks. Ptes - 2

Sanitary
Dutyman Pte - 1

Water
Dutyman Pte - 1

General
dutymen Sgt - 1
 Cpl - 1
 L/Cpl - 1
 Ptes - 12
 15

-	1
1	-
1	1
9	9
10	11
-	2
-	1
-	1
-	1
-	1
-	8
4	11

A.M.G. REGION 6.
(AMERICAN SECTION)

TABLE OF ORGANIZATION

OFFICERS.

SECTION OR DIVISION.	Col.	Lt. Cols.	Maj.	Capt.	Lt.	Total.
Regional H.Q. Staff.	1		1	3		5
Legal.		1		1		2
Financial.			1			1
Public Health & Welfare.		1				1
Public Safety.			1			1
Agriculture.		1				1
Transportation & Communication Utilities.			1			1
Economics and Supply.		1	2			3
Labour.						
Education & Fine Arts.				1		1
Property Control.			1			1
Information.			1			1
C.A.Os.		2	12	16		30

REGION 6 - AMERICAN OFFICERS
MILITARY GOVERNMENT

Declassified E.O. 12356 Section 3.3/NND No. 785015

Section or Division	Assignment				
Reg. H.Q. Staff	1	1	3	5	{1} Col. H.A. Hale {2} Maj {3} Capt {4} Capt {5} Capt
Legal	1	1	1	2	{1} Col. E. Berl {2} <i>LT. E.E. EVANS.</i>
Finance		1		1	(1) Capt. G.D. Larson
Public Health & Welfare	1			1	(1)
Public Safety		1		1	(1)
Agriculture	1			1	(1) Capt Kreidler
Transportation Comm. Utilities		1		1	(1) Maj W.M. Spann
Economics & Supply	1	2		3	{1} Lt. Col. Koenig {2} Maj. {3} Maj.
Labour					

	1	1	2	(b) Capt
Legal	1	1	2	{1} Col. E. Berl {2} 2LT. E.E. EVANS.
Finance	1	1	1	(1) Capt. G.D. Larson
Public Health & Welfare	1		1	(1)
Public Safety	1		1	(1)
Agriculture	1		1	(1) Capt Kreidler
Transportation Comm. Utilities	1		1	(1) Maj W.M. Spann
Economics & Supply	1	2	3	{1} Lt. Col. Koenig {2} Maj. {3} Maj.
Labour				
Education & Fine Arts		1	1	(1) Capt. HEILMAN P.L.
Property Control	1		1	(1) Maj. C.C. Neslen
C.A.O.	2	12	16	30
				{1} Lt. Col. {2} Lt. Col. {3} Maj. G. Peddy {4} Maj. Shirk(prop. contr {5} Maj {6} Maj {7} Maj {8} Maj

SHEET 2.AMERICAN OFFICERSREG. 6Section or
Division

Assignment

Section or Division	Assignment
B/F C.A.O. (Continued)	1 6 20 21 - 48
	9) Maj. J. E. Cantor
	10) Maj. N. Harris
	11) Maj. P. H. Davis
	12) Maj. W. W. Sacra
	13) Maj.
	14) Maj.
	15) Capt. Valentine
	16) Capt. AR Giroux
	17) Capt. W. M. Washer
	18) Capt. T. B. McNary
	19) Capt
20) Capt	
21) Capt	
22) Capt	
23) Capt	
24) Capt	
25) Capt	
26) Capt	
27) Capt	
28) Capt	
29) Capt	
30) Capt	

Section or Division	Assignment
C.A.P.O.	1) Maj
	2) Maj
	3) Capt. JE Hughes
	4) Capt
	5) Capt
	6) Capt
	7) Capt
	8) Capt
	9) Capt
	10) Lt SH Condict
	11) Lt WH Parker

11 Maj. P.H. Davis
 12 Maj. W.W. Sacra
 13 Maj.
 14 Maj.
 15 Capt. Valentine
 16 Capt. AR Giroux
 17 Capt. W.M. Washer
 18 Capt. T.B. McNary
 19 Capt
 20 Capt
 21 Capt
 22 Capt
 23 Capt
 24 Capt
 25 Capt
 26 Capt
 27 Capt
 28 Capt
 29 Capt
 30 Capt

C.A.P.O.

2 7 10 19

1 Maj
 2 Maj
 3 Capt. JE Hughes
 4 Capt
 5 Capt
 6 Capt
 7 Capt
 8 Capt
 9 Capt
 10 Lt SH Condict
 11 Lt WH Parker
 12 Lt P.A. Wood
 13 Lt
 14 Lt
 15 Lt
 16 Lt
 17 Lt
 18 Lt
 18 Lt

H.Q. Comdt.

I I I 2

1 Capt - Lt Connelly
 2 Lt J.J. Scanlan

Totals

I 6 22 29 11 69

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AMERICAN E.M.S.ESTABLISHMENT.

Clerical Duties

WANTING.ASSIGNED.

M/Sgt.	5		5
T/Sgt.	4		4
S/Sgt.	1		1
T/3	2		2
Sgts.	5	2	3
T/4	4	4	4
Cpls.	6	2	2
Pfc.	6	4	-
Pvts.	-		-
	<u>33</u>	<u>12</u>	<u>21</u>

M. T. Duties.

M/Sgt.	1		1
T/Sgt.	1		1
S/Sgt.	1		1
T/4	2	1	1
Cpls.	4 (2 D. Rs)	1	3 (1 D. R)
T/5	4	1	3
Pfc.	14	4	10
Pvts.	<u>21</u>	<u>4</u>	<u>17</u>
	<u>48</u>	<u>11</u>	<u>37</u>

General Duties.

Sgt.	1		-
T/4	1		-
Cpl.	1		-
Pfc.	5	1	4
Pvts.	<u>5</u>	<u>4</u>	<u>1</u>
	<u>13</u>	<u>8</u>	<u>5</u>

Medical Orderlies

S/Sgt.	1		1
Cpl.	1	1	-
Pvts.	<u>4</u>	<u>-</u>	<u>4</u>
	<u>6</u>	<u>1</u>	<u>5</u>

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A.M.O. REGION C.
(AMERICAN SECTION).

/ecm

TABLE OF ORGANIZATION

OFFICERS

SECTION OR DIVISION	Brie. Gen.	Col	Lt. Cols	MaJ.	Cap.	Lieut.	Total
Regional H.Q. Staff	1			1	3		5
Legal			1				1
Financial				1			1
Public Health & Welfare			1				1
Public Safety				1			1
Agriculture							
Transportation & Communication Utilities							
Economics and Supply			1	2			3
Labour							
Education & Fine Arts							
Property Control				1			1
Information				1			1

Financial					1				1
Public Health & Welfare				1					1
Public Safety					1				1
Agriculture									
Transportation & Communication Utilities									
Economics and Supply				1	2				3
Labour									
Education & Fine Arts									
Property Control					1				1
Information					1				1
C.A.O.S				2	12	16			30
C.A.P.O.S					2	7	10		19
H.Q. Commandant						1	1		2
TOTAL	1			5	21	27	11		65
									351

RJI/1067

2 Copies in AAC/1020

R VI/1067.

TO: G-4 A.C.A.

FROM: Region VI.

SUBJECT: SUGGESTED A. F's. G1098.

1. Reference your ACA/1048 dated 15th. Sep. 43 and our Suggested G1098 - Section LV7 - Trailers, Water, quantity 5 (five);
 - (a) As it is considered probable that on withdrawing from SARDINIA, the Germans will demolish to a large extent all public utilities, including potable water sources in the more populated areas.
 - (b) SARDINIA, especially those areas where it is proposed to set up Regional and Provincial Hqs, is malarial and consequently precautionary measures to prevent the contraction of this disease is essential.
 - (c) In the event of (a) above, potable water will have to be transported and temporarily stored where it cannot be contaminated and the watertanks are essential for this purpose.

It is therefore respectfully requested that this demand be approved.

2. With further reference to the a/m G1098; further information has been received as to the basis for calculation, namely:
 - 43 Officers (British)
 - 60 O.Rs. (British)The increase of five(5) in the figure of 38 as shown in
AMG Region 6
(British Section)
War Establishment
1 Personnel
Officers
is the result of a conference - Col. DALRYMPLE - Col. Henry A. HALE (A) at HOLLYWOOD on 15 Sep. 43, and as yet unconfirmed in writing.

Field.
16 Sep. 1943.

Henry A. Hale.
Col. Inf.
Chief of Staff,
No. VI Region.

PLANNING STAFF A.C.A.

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TO : Regions, 4, 5, 6, 8 & 9.

FROM : G-4, A.C.A.

SUBJECT : Stationery *of the type*

REFERENCE : AGA/1071

DATE : 16 Sep 1943.

1. In order to facilitate provision of the marginally noted it is requested that your requirements (for a two months period) be made known with the minimum of delay.
2. Reference is made to Para 15, Sub-para b), Planning Directive No. 2, which states that, "printed matter for overseas use, and/or stationery", will be listed under their appropriate headings.
3. Unnecessary time lags can be avoided by following the instructions as laid down in the afore-mentioned publication.
4. May this matter be treated as urgent please.

R. D. Chipman
for Colonel,
R. B. RATHBURN,
Lieut. Colonel,
H. PASEMAN,
Joint Assistant Chiefs of Staff,
A.C.A.

TO:- Joint Assistant Chiefs of Staff, A. A.
FROM:- Financial Division, A.C.A.
SUBJECT:- Finance Officers, Region 6
REFERENCE:- A.C.A./1011/4
DATE:- 16th September, 1943.

5A

At present there are two Finance Officers allocated to Region 6.

On the basis of reexamination of T.O./W.E., it is suggested that this number be increased to 9, making an addition of 7 Officers.

This number is arrived at as follows:-

H.Q. Staff	3
Province of Cagliari	3
" " Nuoro	1
" " Sassari	2
	-
	9
	=

These three provinces occupy roughly about one-third of the island each. In view of the extent of the territory to be covered it is considered that the above number is the minimum if Financial Officers are to maintain any contact with or be of any assistance to C.A.Os.

for: BRIGADIER R. A. HAMLYN,
Chief, Financial Division, A.C.A.

3511

MEMO.

Ry: ACA/1007.

To : Region VI

Fr: G1.

T.O.'s & W.E's

- 1) The attached are copies of the T.O./W.E. as now approved by M.G.S., A.F.H.Q., as far as "Total Officers" and "British Other Ranks" and "British M.T. vehicles" are concerned.
- 2) One copy of "American Officers" and one copy of "British Officers" should already be in your file, and the British Other Ranks and British M.T. Vehicles are on the same page as "British Officers".
- 3) No approval or amendment of American Enlisted men has yet come in from M.G.S. Therefore the attached combined totals of E.M. and O.R.'s are tentative as regards the American E.M. The British O.R.'s figures are "firm".

H. Evans

Capt. RA.

for Major G1.

15 Sep.

For File R^{VI}/1067SECRET.
MOST SECRETA.M.G. REGION VITABLE OF ORGANIZATION & WAR ESTABLISHMENT.PERSONNELOFFICERS. - TOTAL, AMERICAN AND BRITISH.

SECTION OR DIVISION.	Brig or Brig.Gen.	Cols.	Lt.Cols.	Majors.	Cpts.	Lieuts.	Total.
Regional H.Q. Staff	1	1		2	3		7
Legal.			1	1			2
Financial.			1	1			2
Public Health & Welfare.			1	1			2
Public Safety.			1	1			2
Agriculture.							
Transportation, Communications & Utilities.							
Economics & Supply.			2	3	2		7
Labor.							
Education & Fine Arts.							
Property Control.			1	1			2
Information & P.W.B.				1			1
C.A.Os.			3	18	25		46
C.A.P.Os.			2	8	14	5	29
H.Q. Commandant.					2		2
Total.	1	1	12	37	46	5	102

Declassified E.O. 12356 Section 3.3/NND No. 785015

A.M.G. REGION VI.

TABLE OF ORGANIZATION AND WAR ESTABLISHMENT

PERSONNEL

ENLISTED MEN AND OTHER RANKS - TOTAL AMERICAN AND BRITISH.

Employment	M/Sgts. A	N.O.I. B	T/Sgts. A	W.O.II. B	S/Sgts. A&B	T/3. A	Sgts. A&B	T/4. A	Corpls. A&B	T/5. A	P.M. A
Clerks	5	1	4	2	2	2	6	4	8		
M.T. & Drivers	1		1		1		1	2	5	4	14
Driver Mechanics											
Cooks									1		
Medical Duties					1				1		
General Duty							2	1	2		
TOTAL	6	1	5	2	4	2	9	7	17	4	

3500

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A.M.G. REGION VI.

OF ORGANIZATION AND WAR ESTABLISHMENT

PERSONNEL

AND OTHER RANKS - TOTAL AMERICAN AND BRITISH.

T/Sgts. A	W.O.II. B	S/Sgts. A+B	T/3. A	Sgts. A+B	T/4. A	Corpls. A+B	T/5. A	P.F.C. A	L/Cpls. B	Privs. A+B	TOTAL. A+B	
4	2	2	2	6	4	8		6	2	11	53	
1		1		1	2	5	4	14	1	37	67	
										2	2	
						1				1	2	
		1				1				4	6	
				2	1	2		5	1	19	30	
5	2	4	2	9	7	17	4	25	4	74	160	

for file RM/1667

35

PLANNING STAFF A.C.A.

TO : G-4 Region 6.

FROM : G-4. A.C.A.

SUBJECT : Suggested A.Fs. G1098.

1. With reference to the marginally noted document, it is noted that under Section LV7 you have included 5 chlorinating plants on the basis of one per Headquarters and one per section. By chlorinating plants it is assumed that you actually mean Trailers, water tank, capacity 180 gallons.
2. As Water tank trailers are issued on the basis of approximately one per 62 personnel it is highly unlikely that the Priorities Committee will make such an allotment as you suggest. May it also be pointed out that in the Provisional Vehicle Establishment as appended to Directive No. 2 no provision has been made for this equipment.
3. This branch fully realises the probable necessity of such equipment but is not in a position to place such demands before the Military Government Section of A.F.H.Q. without stating a forcible case. It is therefore recommended that you provide a complete explanation giving your reasons for including in the A.F.G1098 demands for this type of equipment.

R. R. Clapp
Lt. Colonel,
R.B. RATHBONE,
Lieut. Colonel,
H. PARKMAN,
Joint Assistant Chiefs of Staff,
A.C.A.

Field.

15 Sep 1943.

3508

ACA/1041

SECRET

Equally British MOST SECRET

AMG REGION 6
(British Section)

War Establishment
1 Personnel
OFFICERS

Declassified E.O. 12356 Section 3.3/NND No. 785015

SECTION OR DIVISION	BRIGS	COLS.	LT COLS	MAJ	CAPT	LIEUT	TOTAL
Regional Hq Staff		1		1			2
Legal				1			1
Financial			1		1		2
Public Health and Welfare				1	1		2
Public Safety			1				1
Agriculture					1		1
Transportation and Communication Utilities				1			1
Economics and Supply			1	1	2		4
Labour							
Education and Fine Arts							
Property Control			1				1
Information & PWB					1		1
C.A.O's			1	6	9		16
C.A.P.O's				1	4	5	10
HQ Commandant					1		1
TOTAL		1	5	12	16	5	38

OTHER RANKS

	WO I	WO II	S/Sgt	Sgt	Cpl	L/Cpl	Pte	Total
Clerks	1	2	1	1	2	2	11	20
MT & Drivers				1	1 (a)	1	16	19

A.M.C. REGION 6.
(AMERICAN SECTION).

TABLE OF ORGANIZATION

OFFICERS.

<u>SECTION OR</u> <u>DIVISION</u>	<u>Gen.</u>	<u>Col</u>	<u>Lt. Col.</u>	<u>Major Cap. Lieut.</u>	<u>Total</u>
Regional H.Q. Staff	1			1 3	5
Legal			2	1	2
Financial				1	1
Public Health & Welfare			1		1
Public Safety				1	1
Agriculture			1		1
Transportation & Communication Utilities				1	1
Economics and Supply			1	2	3
Labour					
Education & Fine Arts				1	1
Property Control				1	1
Information & P.D.				1	1

Legal	2	1	1	2	1	1	2
Financial	1		1				
Public Health & Welfare	1						
Public Safety	1		1				
Agriculture	1						
Transportation & Communication Utilities	1		1				
Economics and Supply	3		2				
Labour							
Education & Fine Arts	1		1				
Property Control	1		1				
Information & PR	35		1				
C.A.O.S.	30	2	12	16			
C.A.P.C.S.	19	2	7	10			
H.C. Commandant	1			1			
TOTAL	68	7	25	30	1		
			21	33			

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