

Declassified E.O. 12356 Section 3.3/NND No. 785015

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Declassified E.O. 12356 Section 3.3/NND No. 785015

0/384

OPERATIONS, MOVEMENT ORDERS  
OCT., NOV. 1943

5099

**SECRET**

AC/1296/2 (G-2)

SECRET

Copy No. 27

3 Nov. 43.

A.C. Movement Order No. 5.

1. Cmd.

A.C. Sub-Commission INLAND Transportation under Cmd. Lt. Col. L.E. VINING, A.B.E. will move in accordance with AFHQ order to be issued to Cmd. personally.

2. Strength.

(i) 5 officers and 13 O.Rs. as detailed in Appendix 'A' will proceed with the party.

(ii) Application has been made for the appointment, and posting of these officers to the W/E A.C.

(iii) The O.Rs. are taken in strength of A.C. W.E.F. dates shown at Appendix 'A'.

(iv) Officers and O.Rs. are attached to Movement Control, NAPLES and will remain on the strength of A.C. All casualties affecting them will be reported to and be published by A.C.

3. Move.

(i) Transport, will be by road, and sea.

(ii) Duration, approx. 10 days.

(iii) Starting Point GARDE MOBILE Bldg. TIME 0630 hours 4 NOV 43.

(iv) Route, as detailed by AFHQ.

4. Vehs.

(i) Transport Officer A.C. will provide the 4/m vehicles which will be taken on charge by the Sub-Commission Inland Transportation.

(ii) The Transport Officer A.C. will be responsible for movement of vehicles to the starting point.

1 Staff Car.  
1 x 3 Ton Lorry.

2 Jeeps.  
1 x 15 Cwt. Truck.

5. Dress.

(iii) The O.Rs. are taken in strength of A.C. w.e.f. dates shown at Appendix 'A'.

(iv) Officers and O.Rs. are attached to Movement Control, NAPLES and will remain on the strength of A.C. All casualties affecting them will be reported to and be published by A.C.

### 3. Move.

(i) Transport, will be by road, and sea.

(ii) Duration, approx. 10 days.

(iii) Starting Point GARDE MOBILE Bldg. TIME 0630 hours 4 NOV 43.

(iv) Route, as detailed by AFHQ.

### 4. Vehs.

(i) Transport Officer A.C. will provide the w/m vehicles which will be taken on charge by the Sub-Commission Inland Transportation.

(ii) The Transport Officer A.C. will be responsible for movement of vehicles to the starting point.

1 Staff Car.  
1 x 3 Ton Lorry.

2 Jeeps.  
1 x 15 Cwt. Truck.

### 5. Dress.

(i) FSMO (Skeleton W.C. equipment)

(ii) Deficiencies in personal equipment will be made up by Q.M., M.G. School.

(iii) HQ Commandant will ensure that O.Rs. are fully clothed, equipped and armed.

### 6. Blankets.

O.Rs. will carry one blanket. additional blankets now in possession will be handed in to Q.M. under instruction of HQ Commandant.

7. Rations.

(i) 10 days rations will be carried, they will be drawn by HQ Commandant and will be handed to O.C. Sub-Commission before departure.

(ii) Water Sterilizing Tablets and Atabrine tablets will be carried by all ranks. HQ Commandant will arrange for supply.

8. Baggage.(i) Scales of baggage allowed.

|              |     |     |                          |
|--------------|-----|-----|--------------------------|
| (a) Officers | ... | ... | 200 lbs.                 |
| (b) W.O. 1   | ... | ... | 112 lbs.                 |
| (c) O.Rs.    | ... | ... | One 'A' and one 'B' bag. |

(ii) Officers baggage will be stacked outside billets by 0600 hours. It will be collected at the following times:-

|                      |     |             |
|----------------------|-----|-------------|
| London               | ... | 0600 hours. |
| Miami                | ... | 0610 hours. |
| Old Garde Mobile HQ. | ... | 0615 hours. |
| (Office Equipment)   |     |             |
| Garde Mobile.        | ... | 0620 hours. |

(iii) Markings.

(a) All baggage will be clearly marked with owner's Rank, Name, Serial No and letters (see sub-para. (c) below). Two labels will be attached.

(b) Baggage will be divided into three categories and marked accordingly:-

"CABIN" (limited to one suitcase)  
 "WANTED ON VOYAGE" (bedding roll)  
 "NOT WANTED ON VOYAGE".

(c) All baggage and stores will be marked AMG - TN in BLACK on RED disc.

9. NAAFI.

Free issue for three weeks and purchase goods for the party will be issued.

10. Postal Address.

The postal address will be:-

"Movement and Transportation  
 AFHQ Advance Administrative Echelon

Office Equipment) ... 0620 hours.  
Garde Mobila. ...

(iii) Markings.

(a) All baggage will be clearly marked with owness Rank, Name, Serial No and letters (see sub-para. (c) below). Two labels will be attached.

(b) Baggage will be divided into three categories and marked accordingly:-

"CABIN" (limited to one suitcase)  
"WANTED ON VOYAGE" (bedding roll)  
"NOT WANTED ON VOYAGE".

(c) All baggage and stores will be marked AMG - TN in BLACK on RED disc.

9. NAAFI.

Free issue for three weeks and purchase goods for the party will be issued.

10. Postal Address.

The postal address will be:-

"Movement and Transportation  
AFHQ Advance Administrative Echelon  
C.M.F."

Signed 1655 hours.

*F.E. GILBERT*  
F.E. GILBERT,  
Capt. 5 Innis. D. G.  
for Joint Asst. Chiefs of Staff.

DISTRIBUTION:- See over.

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8. HQ Commission Inland Transportation.

9. HQ Commandant A.C.

10. G-1 A.C.

11. G-4 A.C.

12. Executive Officer M.G. School.

21. MGS - AFHQ.

24. HQ A.C. AMF.

25. HQ Movement Control NAPLES.

26. HQ " BIZERTE.

27. Pilot.

28. War Diary.

Appendix 'A' to  
A.C. Movement Order No. 5.  
dated 3 NOV. 43.

Officers.

Lt. Col. L.E. VINING, M.B.E.  
Maj. F.P. RICHARDSON.  
Maj. W.N. YODER.  
Maj. J.H. JORDAN, SS.  
Maj. W.S. WALKER.

O.Rs.

|         |        |              |                                            |
|---------|--------|--------------|--------------------------------------------|
| S/38281 | SQMS   | LARK, F.     | Taken on strength of A.C. w.o.f. 12.10.43. |
| 634684  | Cpl.   | EVERDEN, R.  | do. 3.11.43.                               |
| 344561  | L/Cpl. | BARTLETT, C. | do. 3.11.43.                               |
| 6017802 | Pte.   | EVANS, W.    | do. 3.11.43.                               |
| 2621602 | Gdsn.  | PRIESTLY, D. | do. 3.11.43.                               |
| 2617978 | "      | PICKETT, T.  | do. 3.11.43.                               |
| D/321   | Pte.   | SMITH, J.    | do. 3.11.43.                               |
| 7044779 | Pte.   | LX. H.       | do. 3.11.43.                               |
| 6971134 | Rfn.   | JONES, H.    | do. 3.11.43.                               |
| 4399486 | Pte.   | BOYES, W.    | do. 3.11.43.                               |
| 2188907 | Spr.   | FULTON, A.   | do. 3.11.43.                               |
| 5126450 |        |              | do. 3.11.43.                               |

Appendix 'A' to

A.C. Movement Order No. 5.  
dated 3 NOV. 43.

Officers.

Lt. Col. L.E. VINING, M.B.E.  
Maj. F.D. RICHARDSON.  
Lt. W.N. YODER.  
Maj. J.H. FORDASS.  
Maj. W.S. WALKER.

O.Rs.

|         |        |              |                           |        |           |
|---------|--------|--------------|---------------------------|--------|-----------|
| S/98281 | SOLIS  | LARK, F.     | Taken on strength of A.C. | w.c.f. | 12.10.43. |
| 634681  | Cpl.   | EVERDEN, P.  | do.                       | do.    | 3.11.43.  |
| 324561  | L/Cpl. | BARTLETT, C. | do.                       | do.    | 3.11.43.  |
| 6017802 | Pte.   | EVANS, W.    | do.                       | do.    | 3.11.43.  |
| 2621602 | Gdsn.  | PRIESTLY, D. | do.                       | do.    | 3.11.43.  |
| 2617978 | "      | PICKETT, T.  | do.                       | do.    | 3.11.43.  |
| D/321   | Pte.   | SMITH, J.    | do.                       | do.    | 3.11.43.  |
| 7042779 | Pte.   | LEY, H.      | do.                       | do.    | 3.11.43.  |
| 6971134 | Rfn.   | JONES, H.    | do.                       | do.    | 3.11.43.  |
| 4399486 | Pte.   | BOYES, W.    | do.                       | do.    | 3.11.43.  |
| 2188907 | Spr.   | FULTON, A.   | do.                       | do.    | 3.11.43.  |
| 5126459 | Pte.   | NASH, B.     | do.                       | do.    | 3.11.43.  |
| 1125507 | "      | WILLY, T.    | do.                       | do.    | 29.10.43. |

*Noted 14/10.*

REGION 27.

British Forces

Copy No. 14

30 Oct. 43

MOVEMENT ORDER No. 7.

## INTENTION

1. Rear Party, Region 27, will move from Ouzou to Mages, in accordance with the following instructions:

## METHOD

## 2. General

- (a) The Rear Party will move in two echelons designated as Party 1 and Party 2.

- (b) The orders for Party 1 are detailed in the following paragraph:

- (c) The orders for Party 2 will be issued later.

- (d) On arrival in Mages, Party 1 will come under the orders of HQ AMG Fifth Army. O.C. Party will report arrival to HQ Region 4.

## 3. Personnel

- (a) Party 1 will consist of 7 Officers and 33 EM/OR (For Nominal Roll see Appendix A)

- (b) Col Edmund G. Howell (A) will command.

## 4. Vehicles

- (a) The following vehicles will accompany Party 1 overseas:

|    |                    |     |
|----|--------------------|-----|
| 1  | Staff Car          | (B) |
| 16 | Jeeps              | (B) |
| 4  | Armoured Utilities | (B) |
| 1  | 3. Ton             | (B) |
| 1  | Water Cart         | (B) |
| 25 |                    | (B) |

- (b) The following vehicles, on loan from MG School & H.Q., will report to HQ Commandant, Region 4 at 0800 hrs 1 Nov 43, for transportation of stores.

Two 2 1/2 ton trucks, each with 1 ton trailer  
One 3/4 ton truck.

- (c) Two 3-ton trucks are being allotted by AFM MGS, for transportation of further stores. They will report to HQ Command, Region 4, at 0800 hrs 1 Nov. 43.

- (d) One 3-ton truck is being made available to Chief Finance Officer by 17.00 for duty in Mages and Mages.

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AMG Fifth Army. O.C. Party will report arrival to HQ Region 4.

### 3. Personnel

(a) Party 1 will consist of 7 Officers and 33 EM/OR (For Nominal Roll see Appendix A)

(b) Col Edmund O. Howell (A) will command.

### 4. Vehicles

(a) The following vehicles will accompany Party 1 overseas:

|                    |     |
|--------------------|-----|
| 1 Staff Car        | (B) |
| 10 Jeeps           | (B) |
| 4 Austin Utilities | (B) |
| 1 5 - Ton          | (B) |
| 1 Water Cart       | (B) |
| <u>25</u>          |     |

(b) The following vehicles, on loan from MG School & H.Q., will report to HQ Command, Region 4 at 0800 hrs 1 Nov 43, for transportation of stores.

The 2½ ton trucks, each with 1 ton trailer  
One ¾ ton truck.

(c) Two 6 - Ton trucks are being allotted by AFHQ, MGS, for transportation of further stores. They will report to HQ Command, Region 4, at 0900 hrs 1 Nov. 43.

(d) One 3 - ton truck is being made available to Chief Finance Officer by AFHQ for duty in Algiers and vicinity.

### 5. Movement to ALGERIA

(a) Party 1 will report to Capt. McCutcheon (A) Fifth Army Staging Area HQ MAISON CARREE between 1500 and 1600 hrs 1 Nov. 43.

(b) The party will be accommodated at Fifth Army Staging Area for the night 1/2 Nov and thereafter until called forward for embarkation under instructions which will be issued by Capt McCutcheon.

### (c) Advance Party

(i) AFHQ. Party 1 will detail an advance party of one officer and two EM, exclusive of driver, to report to Capt McCutcheon at Fifth Army Staging Area MAISON CARREE at 1400 hrs 1 Nov 43. They will be responsible for guiding the main body of the party into the staging area and for making such other preliminary arrangements as may be necessary.

(ii) HQ Command, Region 4 will detail one Jeep and driver as transportation for Advance Party.

Sam  
10/31/43

11. Unit Colour Markings  
all stores and baggage will bear the unit colours (black, yellow, black).
12. Minimal Rolls and Weight of Stores  
(a) Party 1 will hand six copies of the minimal roll of the party to Capt McCUTCHEON.
- (b) He will take with him details of weight of vehicles, stores, baggage and equipment.
13. Guards  
G.O. Party 1 will provide adequate guards at all times for the protection of vehicles, baggage, and stores.

BY COMMAND OF BRIG CDR

*Robert P. Marsville*  
ROBERT P. MARSHALL  
Colonel, P.M.  
Chief of Staff  
Region

DISTRIBUTION

|                                         |          |
|-----------------------------------------|----------|
| Offs. Concerned as detailed on appx 4   | Copy No. |
| HQ 5th Army Group                       | 1        |
| H. A. M. G. Stally                      | 2        |
| A. P. H. Q. R. M. S.                    | 3 & 13   |
| A. C. S.                                | 11 to 13 |
| A. C. (P)                               | 14 & 15  |
| A. P. S. Reg.                           | 16 to 19 |
| D. G. of S. Reg.                        | 20       |
| Special Divisions, Region V             | 21       |
| HQ Comdt. Region IV                     | 22 to 32 |
| G-1 Region V                            | 34 to 36 |
| G-4 Region V                            | 37       |
| Asst. Comdt. M. G. S. & Holding Centre. | 38       |
| Staff Capt. "A" M. G. S. & H. C.        | 39       |
| Executive Officer M. G. S. & H. C.      | 40       |
| Director of Studies                     | 41 to 45 |
| Mr. Dary                                | 44       |
| Files                                   | 45 to 46 |
|                                         | 47 to 52 |

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*Robert P. Marshall*  
 Colonel, F.S.  
 Chief of Staff  
 Region

| DISTRIBUTION                            | Copy No. |
|-----------------------------------------|----------|
| Off. Concerned detailed on Apr. 2       | 1 - 1    |
| HQ 5th Army Group                       | 2 - 2    |
| H. A. M. C. Sicily                      | 11 to 13 |
| A. F. C. MGS                            | 14 & 15  |
| A. F. C. S.                             | 16 to 19 |
| M. C. (P)                               | 20       |
| A. F. S. Reg.                           | 21       |
| D. O. of S. Reg. IV                     | 22 to 32 |
| Special Divisions, Region IV            | 31 to 36 |
| HQ Comdt. Region IV                     | 37       |
| C-1 Region IV                           | 38       |
| C-4, Region IV                          | 39       |
| Asst. Comdt. M. G. S. & Holding Centre. | 40       |
| Staff Capt. "A" M. G. S. & H. C.        | 41 to 43 |
| Executive Officer M. G. S. & H. C.      | 44       |
| Director of Studies                     | 45 to 46 |
| Mr. Dary                                | 47 to 54 |
| Files                                   |          |

~~SECRET~~

Appendix A to Movement Order No. 7 dated 30 Oct 1943

List of 7 officers, 20 EM and 13 OR proceeding with Party to Region IVACG on 1 Nov. -43

| Rank    | Name                | A or B | Mo.      |
|---------|---------------------|--------|----------|
| Sol     | Edmund C. Howell    | I) A   | 0-138157 |
| Lt Sol  | John A. Thornhill   | A      | 0-172900 |
| Lt Col  | Edward P. Morton    | A      | 0-108162 |
| Lt Cmdr | Michael A. Musmanno | A      | 86622    |
| Major   | John C. Hall        | A      | 0-339850 |
| Capt    | A.E.F. Secker       | B      | 143389   |
| Capt    | Donald B. Roberts   | A      | 0-251973 |

BRITISH O/Rs' in British colonies no longer to be used in British

| Rank | Name          | No.        | Grade        |
|------|---------------|------------|--------------|
| Sgt  | Amos, H.      | S/273734   | RASC         |
| Cpl  | Wilkes, C.    | 4916795    | S/Staff RASC |
| Cpl  | Halsoy, C.    | S/6025900  | RASC         |
| Cpl  | Andrews, C.   | 170604     | "            |
| Pte  | Atkins, W. A. | T/14335438 | "            |
| Pte  | Portch, H. V. | T/14570387 | S/Staff RASC |
| Pte  | Picken, L.    | 14542143   | RASC         |
| Dvr  | Alberti, T.   | 286617     | "            |
| Dvr  | Norman, B. W. | T/1455385  | S/Staff RASC |
| Dvr  | Day, A. E.    | T/14266497 | "            |
| Dvr  | Canlay, J. T. | T/14524690 | "            |
| Dvr  | Rowe, N. E.   | T/14347036 | "            |
| Dvr  | Binks, R.     | T/14550946 | "            |

AMERICAN

| Rank | Name                  | ASN      |
|------|-----------------------|----------|
| Sgt  | Amorino, William      | 32209464 |
| Sgt  | Bracci, Raymond       | 31314973 |
| Cpl  | Bersetti, Edward      | 19183667 |
| Cpl  | Bonicalzi, Leo        | 39037966 |
| Cpl  | Benevento, Alphonso   | 32332361 |
| Cpl  | Solini, Frank         | 19092563 |
| T/5  | Bella, Bernard        | 39076578 |
| T/5  | Lanese, Anthony       | 35324970 |
| T/5  | Maltoso, Sam          | 36547962 |
| T/5  | Murphine, Sidney      | 20709569 |
| T/5  | DiDario, Frank        | 35173884 |
| Pfc  | Cerami, Emilio        | 32735296 |
| Pfc  | Colla, Victor         | 15073602 |
| Pfc  | Peenarotta, Alexander | 37322758 |
| Dvt  | Calzavara, Michael    | 32700975 |

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Cpl Wilkes, C. 4916796 S/Sgt  
 Cpl Halsoy, C. S/6025900 RASC  
 Cpl Andrews, C. 170604  
 Pte Atkins, W. A. T/14335438  
 Pto Portch, H. V. T/14570387  
 Pto Picken, L. 14542143 S/Sgt  
 Dvr Alberti, T. 288617 RASC  
 Dvr Norman, B. W. T/1455385  
 Dvr Day, A. E. T/14266497  
 Dvr Canlay, J. T. T/14524690  
 Dvr Rowe, N. E. T/14347036  
 Dvr Binks, R. T/14550946

AMERICAN

| Rank | Name                 | ASN      |
|------|----------------------|----------|
| Sgt  | Amorino, William     | 32209464 |
| Sgt  | Bracci, Raymond      | 31314073 |
| Cpl  | Bersetti, Edward     | 19183667 |
| Cpl  | Bonicalzi, Leo       | 39037966 |
| Cpl  | Benevento, Alphonso  | 32332361 |
| Cpl  | Solini, Frank        | 19032563 |
| T/5  | Bella, Bernard       | 39076579 |
| T/5  | Lanese, Anthony      | 55324970 |
| T/5  | Maltese, Sam         | 36547962 |
| T/5  | Murphino, Sidney     | 20709569 |
| T/5  | DiDario, Frank       | 33173884 |
| Pfc  | Cerami, Emilio       | 32735296 |
| Pfc  | Colla, Victor        | 15073602 |
| Pfc  | Pecarotta, Alexander | 37322758 |
| Pvt  | Calzerano, Nicholas  | 32799735 |
| Pvt  | Cornacchia, Angelo   | 31259519 |
| Pvt  | Piccione, Salvatore  | 32196191 |
| Pvt  | Spizzirri, Raymond   | 32679643 |
| Pvt  | Strignile, Vincent   | 32592320 |
| Pvt  | Valenti, Anthony     | 32726290 |

APPENDIX "E" TO GOVERNMENT ORDER NO. 7 DATED 30 Oct 43.

1. Stores to be loaded on vehicles proceeding overseas  
(See Para - 4 - a in body of order).

Weight in Tons

Officers Baggage "Not wanted on Voyage"  
"B" Bags and Universal bags  
Cooker and Cooking Utensils  
Stores

1  
2  
4 Tons

2. Stores to be loaded on vehicles allotted by AMG School  
& Holding Centre and by AFHQ MGS for journey to  
Algiers (Paras - 4 - b and c in body of order).

10 days rations for 40 all ranks  
Officers' Baggage "Wanted on Voyage"  
FM/OR Baggage "Wanted on Voyage"  
Miscellaneous stores, Equipment  
stationery, tools.

2 Tons  
4  
15  
184 Tons

Cooker and Cooking Utensils  
Stores

2  
1  
24  
4 Tons

2. Stores to be loaded on vehicles allotted by AMG School  
& Holding Centre and by AFHQ MGS for journey to  
Algiers (Paras - 4 - b and c in body of order).

10 days rations for 40 all ranks  
Officers' Baggage "Wanted on Voyage"  
PM/OR Baggage "Wanted on Voyage"  
Miscellaneous stores, Equipment  
stationery, tools.

2 Tons  
1 1/2  
1 1/2  
15 1/2  
18 1/2 Tons

A.M.G. (P) MOVEMENT ORDER NO. 22

1. INTENTION. Region 5. At present at YAKOUREN will move to TIZI OUZOU complete with personnel & T.E./GLOS equipment on Monday, 1 Nov. 1943.

2. COMD. Move will be under comd. of Col. F.L. Whitley.

3. STRENGTH. 5. 1000 hrs. as detailed in Appendix 'A' will move with the party.

4. METHOD. (a) Transport will be by road.  
(b) Security print. HOTEL. Time, 0800 hrs.  
(c) By 400 hrs of move, approx. 14 hrs.  
(d) Move will be in accordance with Appendix 'A'.

5. VEHICLES  
(a) Personnel & stores will be conveyed in Region 5 tpt. if this is found insufficient to uplift all personnel and stores, 3 x 1 ton lorries conveying a party of officers from TIZI OUZOU to YAKOUREN will be available at approx. 1000 hrs Monday 1 Nov. 43, in consultation, to convey personnel and/or stores to G. 10.0 hrs.  
(b) Commanding Officer, Region 5 will remain at YAKOUREN until such times as the necessary spare parts, etc. are made available, when further instructions will be issued.

6. ACCOMMODATION.  
(a) The Commanding Officer, YAKOUREN, will ensure that billets are available to an officer to be detailed by Region 5. Any damage to the buildings will be noted and responsibility, of which record will be kept, fixed.

(b) Camp Comdt, Mil. Govt. School. TIZI OUZOU has made arrangements to billet as many officers as possible. The remainder of the party will be accommodated in TENTED Qs.

(c) Office accommodation has been arranged at YAKOUREN.

(d) The Commanding Officer, A.M.G., is arranging to allocate a car park, STADIUM, TIZI-C for the party.

(e) Storage accommodation for T.E./GLOS equipment.

File 26A

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if this is found insufficient to uplift all personnel and stores, 3 x 4 ton lorries conveying a party of officers from TIZI OUZOU to YAKOUREN will be available at approx. 1000 hrs Monday 1 Nov. 43, in anticipation, to convey personnel and/or stores in lorries.

(c) Group of 400 of Region 5 will remain at YAKOUREN until such time as the necessary spare parts, etc. are made available, when further instructions will be issued.

#### 5. ACCOMMODATION

At YAKOUREN, YAKOUREN, will ensure that billets are made available for an officer to be detailed by Region 8 or 4 and that they are in a clean & tidy condition. Any unused billets will be noted and resp. ability, of which a record will be kept, fixed.

(h) Corp Comdt, Mil. Govt. School. TIZI OUZOU has made arrangements to billet as many officers as possible on 1 Nov. The remainder of the party will be accommodated in the TENTED CAMP.

(i) Officer accommodation has been arranged at YAKOUREN.

(j) The Officer, A.D., is arranging to allocate a room for the car park, STADIUM, TIZI-OUZOU for the car.

(k) Storage accommodation for T7/C-1098 equipment has been made available at the WAREHOUSE, near POST OFFICE, TIZI-OUZOU, which is at present in use by Region 4.

7. BLANKETS. Officers will carry two blankets.

8. MEALS. Party will have breakfast at YAKOUREN & lunch at TIZI-OUZOU. Portions will not be taken.

9. TRUNKS. Officer's luggage will be stacked ready for collection outside HOTEL at 0730 hrs.

(l) Baggage Officer. Capt. F. Craymer is appointed Baggage Officer.

- 2 -

(c) OF/ BAGGAGE will be stacked ready for collection  
outside VEHICLE PARK at 0700 hrs.

*12.11.40*

Colonel.  
for J.C.s of Staff.  
Planning & Holding Centre.

DISTRIBUTION:

|                     |   |                         |    |
|---------------------|---|-------------------------|----|
| Chief of Staff      | 1 | Exec. Officer, M.G.S. & | 10 |
| Asst Chief of Staff | 1 | H.Q. (for Distrib)      | 3  |
| A.M.G. (2)          | 2 | M.G.S., A.F.H.Q.        | 1  |
| Economics & Finance | 2 | Tpt. Officer, A.C.      | 1  |
| Communications      | 2 | File                    | 1  |
| Admin. Services     | 2 | War Diary               | 1  |
| G1                  | 2 | Camp Bandt. Churchill   | 2  |
| G2                  | 2 | Lt. Col W.G. Smith.     | 1  |
| G4                  | 2 | (Region 5)              | 1  |
| H.Q. Comdt. P.C.    | 2 | Region 5                | 1  |
| G.R.                | 1 | Region 4                | 1  |
|                     |   | Spares                  | 5  |

Mc  
Order No. 2, dated  
29 October 1943.

MEMORIAL ROLL OF OFFICERS OF REGION 5

RETURNING FROM YAKOUREN TO TIZI-OUZOU

BRITISH

Col. H. Rawlings  
Lt. Col. W. A. Calver  
" " A.W.C. Major  
" " H. Middlewood  
" " G.W. Quin-Smith  
" " R.H. Robertson  
" " F.C.V. Rutter  
Major G.P. Buckley  
" G.W. Cumming  
" E.W. Hamilton  
" E. Haynes  
" G.C. Jackson  
" W.J. MacCallum  
" J.L. Montague  
" A. Nevill  
" J.P. Reitz  
" C.O. Sturgess  
" G.T.R. Thompson  
" L.C. Wood  
Capt. L.P. Aldis  
" A.R. Baker  
" E.M. Hodgson  
" T.G. Mackenzie  
" W. Mann  
" L.A. Tompkins  
" E. Turner  
" J.H. Womersley  
" A.M. Wright  
Lieut. E.F. Bolter  
" J.H. Dodridge  
" P.D. Forster  
" T.W.M. Greenhill  
" J.E. Hayes  
" R.C. Limbert  
" N.M. Mackenzie  
" E.C. Spaul

AMERICAN

Col. F.L. Whitely  
" F.L. Simmons  
Lt. Col. A.C. Bowman  
Major C. Adams  
" G.R. Coopman  
" C.A. Intiner  
" W.P. Scoggins  
" A.R. Troxell  
Capt. F. Crammer  
" G. Foster  
" E.A. Reasler  
" J.W. Hickey  
" R.R. Hotokiss  
" J.B. Mayforth  
" W.J. Cates  
" D.A. Rogers  
" C. Triggs  
2d Lt. E.N. Amyot  
" J.G. Davis  
" C.W. Houston  
" M. Rochmis  
" M.P. Theodore

ORs/EN

S.Q.M.S. T. Clarke B  
" E.W. Coultlard B  
S/Sgt. B. Morton B

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Declassified E.O. 12356 Section 3.3/NND No. 785015

SECRET

Appendix 'B'  
Order No. 2

Ref Map 1/500,000 (Region D'ALGER) SHEET 151

MOVEMENT TABLE

| <u>DATE</u> | <u>UNIT</u> | <u>NO. VEHs.</u> | <u>PLACE</u><br><u>FROM - TO</u> | <u>S.P.</u>       | <u>TIME TAKEN</u><br><u>S.P.</u> | <u>ROUTE</u>                      | <u>SP</u><br><u>V</u> |
|-------------|-------------|------------------|----------------------------------|-------------------|----------------------------------|-----------------------------------|-----------------------|
| 1 Nov. 43   | Region 5    | 29               | YAKOUREN<br>TIZI-<br>OUZOU       | HOUEL<br>YAKOUREN | 09:00<br>10:00                   | YAKOUREN-<br>TANDA-<br>TIZI-OUZOU |                       |

SECRET

Appendix 'B' to A.M.G. (P) Movement  
Order No. 2, dated 29 October 1943.

SHEET 151

MOVEMENT TABLE

| <u>PLACE</u>  |                | <u>S.P.</u>        | <u>TIME PAST</u><br><u>S.P.</u> | <u>ROUTE</u>                      | <u>SPEED &amp; DENSITY</u> |               | <u>DISPERSAL PT.</u> |
|---------------|----------------|--------------------|---------------------------------|-----------------------------------|----------------------------|---------------|----------------------|
| <u>FROM -</u> | <u>TO</u>      |                    |                                 |                                   | <u>V.T.M.</u>              | <u>M.P.H.</u> |                      |
| YAKOUREN      | TIZI-<br>OUZOU | HQ. 3L<br>YAKOUREN | 28.7                            | YAKOUREN-<br>TANDA-<br>TIZI-OUZOU | 15                         | 20            | TIZI-OUZOU           |

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SECRET

Copy No... 20

29 October 43.

A.E.G. DOCUMENT OF No. 1.1. INTENTION.

...are at YAKOV EN. All officers assigned to these ... are assigned in TIZI-OUZOU, with the exception of those who are ... in their first week at the Military Government School in Holding Centre, TIZI-OUZOU, and one Major ... will move to YAKOV EN to join their Regions on Monday, 1 Nov. 43.

2. COMD.

Move will be under command of Lieut. Colonel M. KER, A.B.E., M.M.

3. STRENGTH.

- (a) 27 Officers of Region 1 and 16 Officers of Region 2, as detailed in Appendix 'A', will proceed with the party.
- (b) Officers, also detailed in Appendix 'A' will remain at TIZI-OUZOU as a link.

4. METHOD.

- (a) Transport will be by road.
- (b) Evacuation point, LONDON. Time 08:00 hrs.
- (c) Duration of move, approx. 12 hours.
- (d) Move will be in accordance with Appendix 'E'.

5. VEHICLES.

Transport Officer, A.G., will provide 3 X 3 ton lorries to convey party and baggage to YAKOV EN.

6. ACCOMMODATION.

Camp Command, YAKOV EN, will make arrangements for party to occupy billets vacated by Officer of Region 5 who are moving from YAKOV EN to TIZI-OUZOU on 1 Nov. 43.

7. MESSING.

Party will have breakfast at TIZI-OUZOU and lunch at YAKOV EN. Rations will not be taken.

8. BAGGAGE.

- (a) Officers' baggage will be stacked outside billets by 07:00 hrs., and will be collected at the following times:-

|                |            |            |
|----------------|------------|------------|
| Midi           | 07:00 hrs. | )          |
| Converted Camp | 07:15 hrs. | )          |
|                |            | 1 Nov. 43. |

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- (a) 27 officers of the 1st and 2nd Divisions of Region 3.
- (b) Officers detailed in Appendix 'A', will proceed with the party.
- (c) Officers, also detailed in Appendix 'A' will remain at TIZI-OUZON as per 1st Div.

4. LIFTING.

- (a) Transport will be by road.
- (b) Evacuation from TIZI-OUZON, LONDON. Time 03.00 hrs.
- (c) Duration of trip, approx. 12 hours.
- (d) Move will be in accordance with Appendix 'E'.

5. VEHICLES.

Transport Officer, A.C., will provide 3 X 3 ton lorries to convey party and baggage to YAKOUTEN.

6. ACCOMMODATION.

Camp Command, YAKOUTEN, will make arrangements for party to occupy billets vacated by Officers of Region 5 who are moving from YAKOUTEN to TIZI-OUZON on 1 Nov. 45.

7. MESSING.

Party will have breakfast at TIZI-OUZON and lunch at YAKOUTEN. Nations will not be taken.

8. BAGGAGE.

- (a) Officers' baggage will be stacked outside billets by 07.00 hrs., and will be collected at the following times:-

|             |            |
|-------------|------------|
| M.L. 11     | 07.00 hrs. |
| Tented Camp | 07.15 hrs. |
| London      | 07.30 hrs. |

(b) Baggage Officers.

- (i) Capt. H.B. Bradbury is appointed baggage officer for Region 3.
- (ii) 2/Lieut. S.S. Wooley is appointed baggage officer for Region 9.
- (iii) Baggage officers will make arrangements with Capt. Officer, A.C. for the provision of Tpt. to uplift baggage at the times stated in para. 8(a) above. They will also make arrangements to collect baggage of officers billeted elsewhere than in para. 8(a) above.

*P. H. Jackson*  
Colonel.  
for Joint Chiefs of Staff.  
Planning and Holding Centre.

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**Distribution :-**

|                             |         |
|-----------------------------|---------|
| Chiefs of Staff             | 1 copy. |
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| Communications              | 2       |
| Admin. Services             | 2       |
| G-1.                        | 2       |
| G-2.                        | 2       |
| G-4.                        | 2       |
| H.Q. Comdt., A.C.           | 2       |
| C.R.                        | 2       |
| Exec. Officer M.G.S. & H.C. | 1       |
| (for distr.)                | 10.     |
| M.G.S., A.F.H.Q.            | 3       |
| Tpt. Officer, A.C.          | 1       |
| File                        | 1       |
| War Diary                   | 1       |
| Camp Comdt., Churchill      | 1       |
| Lt-Col: W. Kerr (Reg. 9)    | 2       |
| Major E.E. Fox (Reg. 8)     | 1       |
| Region 8                    | 2       |
| Region 9                    | 2       |
| Spares                      | 2       |

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Appendix 'A' to AMG(P)  
Movement Order No.1  
dated 29 Oct.43.

NOMINAL ROLL OF OFFICERS OF REGIONS 8 & 9  
PROCEEDING FROM TIZI-OUZOU TO YAKOUREN.

| REGION 8.                    |   | REGION 9.              |   |  |
|------------------------------|---|------------------------|---|--|
| Maj. E.B. Fox.               | B | Lieut. Colonel W. Kerr | B |  |
| Capt. H.J. Birch             | B | " W.J. Purcell         | B |  |
| Lieut. D.R. Robertson        | B | Capt. K.E.M. Goode     | B |  |
| Maj. J.E. Cantor             | A | Capt. H.W. Backman     | A |  |
| " R.C. Vankirk               | A | " D.D. Freese          | A |  |
| Capt. J. Cawthorn            | A | " O.P. Gruelle         | A |  |
| " Y.A. Gatchell              | A | " L.J. Korn            | A |  |
| " R.J. Hott                  | A | " H.F. Kenney          | A |  |
| " C.B. Varley                | A | " C.J. Parker          | A |  |
| " L.L. Ciro                  | A | " W.E. Pratt           | A |  |
| " A Robertson                | A | " R.A. Ryan            | A |  |
| " J.N. Lums                  | A | " P.L. Heilman         | A |  |
| " A. Carter                  | A | " J.A. Turnbull        | A |  |
| " T.A. McNary                | A | " R.P. Weeber          | A |  |
| " J.C. Rively                | A | " M.K. Wilson          | A |  |
| " J.A. Bridgeman             | A | Lieut. A. Scario       | A |  |
| " B.N. Goldsmith             | A | 2/Lieut. R.M. Bosard   | A |  |
| " H.N. Stark                 | A | " N. Fanis             | A |  |
| " H.B. Bradbury              | A | " P. Longman           | A |  |
| " H.G. Williams              | A | " W.T. Mayo            | A |  |
| " H.S. Potter                | A | " L.T. McKenny.        | A |  |
| " A.A. Granitz.              | A | " T. Morris            | A |  |
| " W.N. Washer                | A | " E.E. Nevins          | A |  |
| Lieut. (U.S.N.) E.R. Cutting | A | " F.N. Spencer         | A |  |
| Lieut. R.M. Freeman          | A | " B.S. Wooley          | A |  |
| 2/Lieut M.E. Aronoff         | A | Ensign P.S. Hawkins.   | A |  |
| " E.W. Nash                  | A |                        |   |  |

TO REMAIN AT TIZI-OUZOU

| REGION 8.         |   | REGION 9.      |   |
|-------------------|---|----------------|---|
| Maj. T.O.S. White | B | Maj. G. Calrow | B |

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|                              |   |                      |   |
|------------------------------|---|----------------------|---|
| A Robertson                  | A | R.A. Ryan            | A |
| J.M. Lummus                  | A | P.L. Heilman         | A |
| A. Carter                    | A | J.J. Turnbull        | A |
| C.A. McNary                  | A | R.P. Weeber          | A |
| J.C. Rively                  | A | M.K. Wilson          | A |
| J.A. Bridgeman               | A | Lieut. A. Scariano   | A |
| B.N. Goldsmith               | A | 2/Lieut. R.M. Bosard | A |
| H.N. Stark                   | A | N. Fanis             | A |
| H.B. Bradbury                | A | F. Longfren          | A |
| H.G. Williams                | A | W.T. Mayo            | A |
| H.S. Potter                  | A | L.T. McKenny         | A |
| A.A. Granitz                 | A | T. Morris            | A |
| W.N. Washer                  | A | E.E. Nevins          | A |
| Lieut. (U.S.N.) E.K. Cutting | A | F.N. Spencer         | A |
| Lieut. R.M. Freeman          | A | B.S. Wooley          | A |
| 2/Lieut M.E. Aronoff         | A | P.S. Hawkins.        | A |
| " E.W. Nash                  | A |                      |   |

TO REMAIN AT TIZI-OUZOU

|                    |                 |
|--------------------|-----------------|
| REGION 8.          | REGION 9.       |
| Major T.O.S. White | Major G. Calrow |
|                    | B               |

Ref. Map 1/500,000 (Region D'ALGER) SHEET 151.

| <u>DATE.</u> | <u>UNIT.</u>                                         | <u>NO. VMS.</u> | <u>MOVEMENT TABLE.</u> |           | <u>L.P.</u>     | <u>TIME</u>       | <u>ROUTE</u>                |
|--------------|------------------------------------------------------|-----------------|------------------------|-----------|-----------------|-------------------|-----------------------------|
|              |                                                      |                 | <u>FROM</u>            | <u>TO</u> |                 | <u>First S.P.</u> |                             |
| 1 Nov. 13.   | 27 Officers<br>Region 3.<br>26 Officers<br>Region 2. | 3 X 37.         | TIZI-OUZOU             | YAKOUREN. | LONDON<br>1142. | 08400 hrs.        | TIZI-OU<br>- CAMP<br>- TAZO |

LOGIN) SHWZ 151.

SECRET.

Appendix 'B' to 117(P) Movement Order  
No. 1 dated 29 Oct. 63.

MOVEMENT TABLE.  
PLACE.

| <u>UNIT.</u> | <u>FROM</u> | <u>TO</u> | <u>C.P.</u>    | <u>TIME</u><br><u>Post S.P.</u> | <u>ROUTE</u>                        | <u>SPEED</u><br><u>V.T.M.</u> | <u>HEIGHT</u><br><u>M.F.H.</u> | <u>DISPERSAL POINT.</u> |
|--------------|-------------|-----------|----------------|---------------------------------|-------------------------------------|-------------------------------|--------------------------------|-------------------------|
| X 37.        | TIZI-OUZOU  | YAKOUREN. | LOHDO<br>Bldg. | 08:00 hrs.                      | TIZI-OUZOU<br>- TADA<br>- YAKOUREN. | 15.                           | 20.                            | YAKOUREN.               |

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AC/1036/2

20A

SECRET.

COPY NO. .... 186

27 OCTOBER 1943

A.C. MOVEMENT ORDER NO. 4

(SUPPLEMENTARY)

1. MOVEMENT.

Party X - B, AC (main body of party) will depart this station, 29th October 1943.

2. (a) The following officers will proceed to PALERMO by air, leaving ALGIERS 31 October 1943.

Brigadier G.S. Parkinson  
 Brigadier R.H. Hartlyn  
 Colonel P.G. Kirk  
 Lt. Col. C.A. Miller  
 Lt. Col. R. Bernstein  
 Lt. Col. D. Hindley Smith

- (b) They will report to M.G.S. 30 October 1943 to collect their travel orders and Air Tickets.

- (c) It is advisable to take 48 hours rations though probably not essential-weight will count against baggage allowance-

- (d) Baggage allowance each officer 200 lbs.

3. (a) The remainder of the main body will proceed to BIZERTE by rail from MENDREVILLE, thence by sea to PALERMO.

- (b) Embussing point - LONDON  
 Time of loading - 0845 hours  
 Time of departure - 0900 hours

4. RECCO PARTY.

- (a) Capt. M. Hay and Capt. J. Hens will proceed by air to BIZERTE to make all necessary arrangements for the reception and embarkation of the main body.

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2. (a) The following officers will proceed to PALERMO by air, leaving ALGIERS 31 October 1943.

Brigadier G.S. Parkinson  
Brigadier R.H. Hamlyn  
Colonel P.G. Kirk  
Lt. Col. G.A. Miller  
Lt. Col. B. Bornstein  
Lt. Col. D. Handley Smith

(b) They will report to M.G.S. 30 October 1943 to collect their travel orders and Air Tickets.

(c) It is advisable to take 48 hours rations though probably not essential-weight will count against baggage allowance.

(d) Baggage allowance each officer 200 lbs.

3. (a) The remainder of the main body will proceed to BIZERTE by rail from NEMERVILLE, thence by sea to PALERMO.

(b) Embussing point - LONDON

Time of loading - 0845 hours

Time of departure - 0900 hours

#### 4. RECOE PARTY.

(a) Capt. M. Hay and Capt. K. Lees will proceed by air to BIZERTE to make all necessary arrangements for the reception and embarkation of the main body.

(b) They will contact MOVEMENT CONTROL (Major Baldwin) R.F.O. and Port Commandant.

(c) They will meet the train on its arrival in BIZERTE.

(d) They will leave ALGIERS 29 October 1943 and will report to M.G.S. 28 October 1943 to collect travel orders and air tickets.

(e) 48 hours rations will be taken.

(f) Baggage allowance 200 lbs per officer.

5. The main body, excluding those going by Air will consist of personnel as in Appx. "A".

#### 6. RATIONS.

(a) As in Movement Order No. 4 with following amendments - Rations will not be provided during the sea voyage.

- 2 -

7. BAGGAGE.

(a) The attention of all officers (a) is called to the provisions of para. 5(a) and (b) of A.C. Movement Order No. 4, 26 Oct. 43. Baggage will be so packed that officers will not require access to any baggage other than blanket roll and bag, canvas, field for the duration of the journey.

(b) Officer's baggage, including val-paks (a), will be stacked outside billets and collected as per the following schedule:-

|     |              |            |                 |
|-----|--------------|------------|-----------------|
|     | LONDON       | 1500 hours | 28 October 1943 |
|     | MIAMI        | 1530 hours | " "             |
|     | WINDSOR      | 1600 hours | " "             |
| (X) | TENTED CITY  | 1630 hours | " "             |
|     | GARDE MOBILE | 1700 hours | " "             |

(Y) Baggage to be stacked on main road, not outside tents.

(c) Officers who are not billeted at locations above stated will notify Baggage Officer, not later than 1200 hours, 28 October 43 concerning their billet address and will have baggage ready for pick-up by 1700 hours 28 October 1943.

(d) Officers who are proceeding by Air to PALERMO and to BIZERTE, and who desire their baggage to accompany the main body, will comply with provisions of sub. para. (c) above.

(e) Headquarters of Baggage Officer Captain Lowe is c/o Headquarters Commandant A.C., Room 13 Hollywood, telephone No. 36.

(f) OR/EM baggage will be stacked ready for collection at STADIUM LINES by 1600 hours.

8. POSTAL. Address of party will be (British) AC- AMG, CMF.  
(American) AC, HQ. AMG CMF., APO 777 c/o P.M. N.Y.C.

9. ORGANIZATION - MAIN BODY.

Officer Commanding  
Executive Officer  
Adj. & Supply Officer  
Medical Officer  
Troop Officer  
Asst. Troop Officer  
Baggage Officer

Col. D.S. ADAMS  
Lt. Col. J.M. ROGERS  
Capt. R.J. MORTLAND  
Capt. K.E. LEWIS  
2nd Lt. M.B. MORTON  
C.S.M. PEACE

- (X) Baggage to be stacked on main road, not outside tents.
- (c) Officers who are not billeted at locations above stated will notify Baggage Officer, not later than 1200 hours, 28 October 43 concerning their billet address and will have baggage ready for pick-up by 1700 hours 28 October 1943.
- (d) Officers who are proceeding by air to PALERMO and to BIZERTE, and who desire their baggage to accompany the main body, will comply with provisions of sub. para. (c) above.
- (e) Headquarters of Baggage Officer Captain Lowe is c/o Headquarters Commandant A.C., Room 13 Hollywood, telephone No. 36.
- (f) CR/EM baggage will be stacked ready for collection at STADIUM LINES by 1600 hours.

8. POSTAL. Address of party will be (British) AG- AMG, CMF.  
(American) AC, HQ. AMG CMF., APO 777 c/o P.M. N.Y.C.

9. ORGANIZATION - MAIN BODY.

- |                       |                       |
|-----------------------|-----------------------|
| Officer Commanding    | Col. D.S. ADAMS       |
| Executive Officer     | Lt. Col. J.M. ROGERS  |
| Adj. & Supply Officer | Capt. R.J. MORTLAND   |
| Medical Officer       | Capt. K.H. LEWIS      |
| Troop Officer         | 2nd Lt. M.B. MORTON   |
| Asst. Troop Officer   | C.S.M. PEACE          |
| Baggage Officer       | Capt. J. LOWE         |
| Asst. Baggage Officer | F/O LOYD              |
| "                     | Lt. L.J. MONTANT      |
| Train Commander       | Commander P.G. FRASER |
| Asst. Train Commander | Lt. Col. F.M. REITER  |
| "                     | Major BOWERS          |
| Mess Officer          | Major M.J. GROSSMAN   |
| Asst. Mess Officer    | Capt. A.J. PARKER     |
10. Heads of Sections & Directorates  
their officers included in Movement Order No. 4 are on this Post and are advised of the movement.
11. "Private" or "Statistical" files may be taken by Branch Staffs and Sub-Comms; nothing will be taken from Central Registry or the Library.  
Sub-Commissions and Staff Branches will be responsible for packing and marking all such files and will notify Baggage Officer by 1200 hours 28 October 1943 as to number, location and size of packages.  
All such files will be ready for pick-up by 1700 hours 28 October 1943.

- 3 -

12. EW/OR.

- (a) All PW/OR who have been designated to accompany Party X - B are released from all duty in Headquarters A.C. effective from 1200 hours 26th October 1943. 2nd Lt. M.B. KOPTON (A), the O.C. Troops will issue instructions concerning parade and subsequent details for which these troops will be available.
- (b) O.C. Troops will fully comply with Para. 8(b) A.C. Movement Order No. 1., 26 October 1943.

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Colonel,  
J.A. DUNLOPColonel,  
J.J. ALBRIGHTJoint Assistant Chiefs of Staff,  
A.C.

/rjm

DISTRIBUTION:

All Officers of Party

JCS

JAGS (2)

R. &amp; F.

Comm.

A. S.

G-1

G-2

G-4

All Sub-Commissions

H.Q. Comdt., A.C.

Executive Officer, M School &amp; H.C. (for distribution) (10)

JCS, AFHQ (9 - 6 for transmission to H.Q., AMG &amp; A.C.)

File AC/1096/2

File AC/1017/5

*[Handwritten signature]*  
Colonel,  
J.K. DUNLOP

Colonel,  
J.J. ALBRIGHT

Joint Assistant Chiefs of Staff,  
A.C.

/rjm

DISTRIBUTION:

All Officers of Party

JCE

JACS (2)

R. & P.

Comm.

A. S.

G-1

G-2

G-3

All Sub-Commissions

E.R. Comit., A.C.

Executive Officer, MG School & H.C. (for distribution) (10)

WCS, AFHQ (9 - 6 for transmission to H.Q., AMG & A.C.)

File AC/1096/2

File AC/2017/6

SECRET

18A

TO: Major Blais.  
FROM: JACS.  
SUBJECT: Reconnaissance of Route and Accommodation  
TIZI-OUZOU - BIZERTE  
REFERENCE: AC/1096/2.  
DATE: 27 October 1943.

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1. You will proceed by staff car with one British Officer from TIZI-OUZOU to BIZERTE and return within seven days.
2. The objects of your journey are twofold:-
  - (a) To obtain information as to the route for the benefit of Region 9 or other parties who may use this route in future.
  - (b) To meet the Armistice Control Party "X/B", under command Colonel D.S. ADAMS, and to give this party all assistance in your power.
3. Party X/B has an approximate strength of 130 Officers and 47 E/M and O/R. It is due to leave by train from MENERVILLE Station at 1236 hrs. 29 Oct. en route for BIZERTE, thence to SICILY.
4. An advance party from Party X/B of two Officers (Capt. Hay (B) and Capt. Haas (A)) leaves ALGIERS by Air 29 Oct. for BIZERTE. You will make contact with this advance party on your arrival at BIZERTE. R.V. for messages U.S. Transit Hotel BIZERTE.
5. Extracts from notes compiled after a recent tour are attached for your guidance.



Joint Assistant Chiefs of Staff

Copy to: Colonel D.S. Adams  
Capt. Hay  
AMG (P)  
File AC/1017/5

/pjm

REPORT ON TOUR UNDERTAKEN TO SOUCIE,  
PHILIPVILLE, BONE, BIZERTE & TUNIS.

Friday 15 Oct. to Monday 18 Oct.

1/OBJECT: The objects of the tour were:

- (a) To collect information as to road conditions between Tizi Ouzou and the above named ports.
- (b) To collect information as to accommodation for officers and other ranks, and other administrative arrangements at the ports.

2/ROUTE:

The outward journey was planned by the coast road visiting ports in the order named. The original plan was for the return journey to be made by the main L & C route Medjez-Ez-Zab, Souk Ahras, Geozma, Constantine, Sottif looking at the transit camps at Ain. M'lila and Ben I Mansur. An urgent recall telegram received at Bizerta 1500 hrs Sunday 17 Oct led to a decision to return by the known coast route. The departure from Bizerta was slightly delayed owing to the necessity of looking after the Armistice Commission party under Lt. Col. Spicer (see later); but the car left Bizerta at 1730 hrs 17 Oct. The journey was continued all night under good conditions of weather and moonlight and Yakouren was reached at 1400 hrs 18 Oct., a total time for the 460 miles of 20 1/2 hrs. One driver drove except for 3 hrs when the relief driver took over.

3/PARTY:

The party consisted of Colonel Dunlop, 2d Lieut. Jones & Private Parsons in a car "Commanders" Perdon.

4/ROAD

CONDITIONS:

- (a) One aim of the journey was to show that staff cars & light vehicles with senior officers could make the journey to Bizerta Port in two days, staging at Bone. It will be seen from the narrative that this is quite possible. It would be preferable if a relief driver could be carried or one of the officers be an authorized driver, in fact as events showed, in good weather (this is important) Bizerta could be reached from Tizi Ouzou in 26 hrs. In such a case however a relief driver is very desirable.
- (b) The coast route is quite suitable for staff cars:

(i) The "corniche" section Souk el Terine-Djiddazli

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at the transit camps at Ain. M'lila and Ben I Mansur. An urgent recall telegram received at Bizerta 1500 hrs Sunday 17 Oct led to a decision to return by the known coast route. The departure from Bizerta was slightly delayed owing to the necessity of looking after the Armistice Commission party under Lt. Col. Spicer (see later); but the car left Bizerta at 1730 hrs 17 Oct. The journey was continued all night under good conditions of weather and moonlight and Yakouren was reached at 1400 hrs 18 Oct., a total time for the 460 miles of 20 1/2 hrs. One driver drove except for 3 hrs when the relief driver took over.

3/PARTY: The party consisted of Colonel Dunlop, 2d Lieut. Jones & Private Parsons in a car "Commanders" Fordson.

4/ROAD

CONDITIONS:

(a) One aim of the journey was to show that staff cars & light vehicles with senior officers could make the journey to Bizerta Port in two days, staging at Bone. It will be seen from the narrative that this is quite possible. It would be preferable if a relief driver could be carried or one of the officers be an authorized driver, in fact as events showed, in good weather (this is important) Bizerta could be reached from Tizi Ouzou in 26 hrs. In such a case however a relief driver is very desirable.

(b) The coast route is quite suitable for staff cars:

- (i) The "corniche" section Souk el Terine-Djiddazli (East of Bougie) is exceedingly picturesque, being terraced into the cliff overlooking the sea. It must be taken with caution at a moderate speed. It is practicable but not recommended for three ton lorries which would have great difficulty in passing other vehicles. It would be advisable to time any journey so that this section be taken in daylight.
- (ii) Hill sections with steep climbs and twisting roads exist frequently on the coast route. The main pass is on the section El Milia - Philippeville.
- (iii) Road surfaces are good to fair in Algeria. There is a stretch of road west of Taber which is obviously subject to flooding and obstruction by mud and sand. It is suggested that the coast road be not taken during or after heavy rain. West of Tabarka i.e. in Tunis and especially in the former battle area road surfaces are bad. The top

surface has often completely gone and there are numerous dangerous pot holes.

- (iv) There is one way traffic circuit between La Calle Tabarka; east bound traffic goes via Babouch (iv 12) west bound direct (white road on traffic map).

5/NARRATIVE  
OF JOURNEY:

Friday 15 Oct.

- (a) Bougie.- Called. Area Commander: Brig. Hewth. Area is transferring to Garrison Commander (not yet appointed).

DAQMG Major Reay  
Town Major Major Gray  
Q (movements) Capt. Burton.

All officers are very well sign posted.

Transit Hotel for Officers

Rest camp is closing down.

Fort is not very busy.

Petrol point east of town just off Route No. 9 (Just after crossing long iron bridge), through traffic for east turns off south of Bougie town.

- (b) Philipville.

All officers are at the sea end of the one main street, all very well sign posted.

There is a small officers transit hotel which is not recommended.

Petrol point (US Truck Company, colored, on edge of town on Jemmapes road).

- (c) Bone.- Found Lt Col Holmes and party of No 4 Region (See Post para 6).

Garrison commander Col Wilkins.DAQMG - Major Sturdy  
Town Major Major Argyle  
Movements Lt. Col. Williams Transportation Major Riley

Excellent officers transit hotel (Sgt Martin)  
good transit camp for men next to convalescent depot  
FD cashier and U.S. Finance Officer  
Officers shop (open Sundays)

4023

Town Major Major Gray  
Q (movements) Capt. Burton.

All officers are very well sign posted.

Transit Hotel for Officers

Rest camp is closing down.

Port is not very busy.

Petrol point east of town just off Route No. 9 (just after crossing long iron bridge), through traffic for east turns off south of Bougie town.

(b) Philipville.

All officers are at the sea end of the one main street, all very well sign posted.

There is a small officers transit hotel which is not recommended.

Petrol point (US Truck Company, colored, on edge of town on Jemmapes road).

(c) Bone.- Found Lt Col Holmes and party of No 4 Region (See Post para 6).

Garrison commander

Town Major Major Argyll

Movements Lt. Col. Williams

Transportation Major Hiley

Excellent officers transit hotel (Sgt Martin)

good transit camp for men next to convalescent depot

FD cashier and U.S. Finance Officer

Officers shop (open Sundays)

Officers club on beach.

Bone is a large British base depot with all facilities: Chaplain, Supplies, Medical, Ordnance. REMF. ENSA. Lt. Col. Holmes and all officers speak highly of the efficiency and helpfulness of the staff at Bone.

(d) Tunis: Town Majors office: 19 Avenue de Paris

U.S. Officers hotel Major R.F.B. Prior.

British Officers transit hotel Capitot

Capt. Humbert Good and well run. Apt. 18

be crowded.

(To reach Majestic Come in by main entry to Tunis at traffic point at Tunis Nord Station- Large yellow direction board in centre of street Bear Quarter, right (avenue Theodore Houstain) then first left Rue de Burdeaux. Majestic is on left).

- 3 -

(e) Bizerta

(1) Stations

Ry station at Kateu R. R.T.O. Capt. Stapleton  
La Fcherie R.T.D. (1/Cpl Roberts  
Carouba

Bizerta (R.T.O. 1/Cpl Garroch)  
Are all under Capt. Stapleton.

(ii) Net Lt. Col. Temperley & Party (see post para 8).  
(iii) Net Lt. Col. Spicer's Party at Carouba station (see post

x (iv) <sup>Bizerta</sup> ~~Post~~ is under US Commandant "Houston" ~~station~~ <sup>para 9)</sup>

~~British H.Q.~~ <sup>in French name base</sup>

British H.Q. of transit camps and move of troops to  
port is "Texas". Lt. Col. Wilson 31 Suffolks just  
taking over.

O.C. garrison not transit ~~EX~~ camps Lt. Col. Davies.  
Movements "Texas" Capt. Bird Lt. Lord Clonmore  
Movements Major Baldwin

Priorities board Capt. Colton  
Major Griffith (U.S.)

Transit Hotel for U.S. officers & restaurant. Good.  
British Officers are put up when accommodation is not  
required from U.S.

Allied officers club on Water front. Drinks dances no  
accommodation.

(Note Bizerta is very badly knocked about and very  
little accommodation is available.)

British transit camps for officers and other ranks,  
tents on a hillside. Fair and fine weather, red  
sticky mud when wet.

Messing very bad.

X H.Q. EASTERN BASE SECTION U.S. ON WATER FRONT BIZERTA

4619

**U. S. SECRET**  
Equals British MOST SECRET

ALLIED FORCE HEADQUARTERS  
Military Government Section

JCH/WdeK/jw

26 October 1943

Operation Instructions

Movement of Main Body Allied Commission

Intention

1. Main Body Allied Commission will move from Tizi Ouzou to Palermo in accordance with the following instructions. 4618

Method

2. A.

- (1) The following officers will proceed to Palermo by air, leaving Algiers 29th October.

Brigadier C. S. Parkinson  
Brigadier R. A. Hamlyn  
Colonel Paul G. Kirk  
Lt. Col. Carl A. Miller  
Lt. Col. F. A. Purgold  
Lt. Col. Bernard Bernstein

Check & confirm  
H.S. no. 1000  
Check & confirm  
H.S. no. 1000  
Check & confirm  
H.S. no. 1000

- (2) They will report to M.G.S. 28th October in order to collect their travel orders and air tickets.
- (3) It is advisable to take 48 hours rations, though it is probably not essential. Weight will count against baggage allowance.
- (4) Baggage allowance for each officer will be 200 lbs.

B.

- (1) The remainder of the Main Body will proceed to Bizerte by rail from Mennerville, thence by sea to Palermo.
- (2) Train arrives Mennerville 1148 hrs, Dep. 1235 hrs, 29 October.
- (3) Transport for the journey from Tizi Ouzou to Mennerville will be provided by A.F.H.Q. and will report to O.C. Main Body at 1400 hrs, 28 October.
- (4) On arrival at Bizerte O.C. Main Body will report to R.T.O.

-2-

**U. S. SECRET**  
Equals British MOST SECRET

Personnel

3. The Main Body, excluding those going by air will consist of:

Officers-----<sup>131</sup>  
EM/OR-----<sup>47</sup>

Recce Party

4. (a) Two officers to be nominated by O.C. Main Body will proceed by air to Bizerte to make all necessary arrangements for the reception of the Main Body. **4617**
- (b) They will contact Movement Control (Major Baldwin), R.T.O. and Port Commandant.
- (c) They will meet the train on its arrival at Bizerte. *La Piche  
Coron  
H. B.*
- (d) They will leave Algiers 29 October and will report to M.G.S. 28th October to collect travel orders and air tickets.
- (e) 48 hrs rations will be taken.
- (f) Baggage allowance will be 200 lbs per officer.

Rations

5. (a) Ten days rations will be taken.
- (b) Rations will not be provided during the voyage.
- (c) Water bottles will be filled before starting.

Nominal Rolls

6. (a) One copy will be forwarded to this H.Q. before 29 October.
- (b) Officer in charge of party will be provided with 6 further copies.

Stores, Baggage, Equipment and marking thereof

7. (a) Total overall weight of stores, baggage and equipment will be 30 tons.
- (b) No special marking of stores, baggage and equipment

-3-

is ordered. Any marking may be adopted that will assist in identification during transit.

*W. de lauroy capt.*  
*for & behalf of* J. C. HOLMES  
Brigadier General, G.S.C.  
Chief, Military Government Section

4616

U. S. SECRET  
Equals British MOST SECRET

AC/1098/2

SECRET

COPY NO. 186

28 OCTOBER 1943

A.C. MOVEMENT ORDER NO. 4

1. MOVEMENT

Party X-B, A.C. (main body of Party X), will move on 28 October 1943, by rail to port of embarkation, in accordance with AFHQ order issued to the commander personally. This is a permanent change of station. 4815

2. COMMAND AND COMPOSITION

- a. Col. D.S. ADAMS (A) will command the party, consisting of 135 officers (B & A) and 55 EM/ORs as detailed in Appendix A to Warning Order, AC/1017/5, dated 21 October 1943, except that two (2) of the above officers will leave by air, as advance billet and liaison party.
- b. Officers and EM/ORs are attached to HQ MG & AC and will remain on the strength of AC. All casualties affecting them will be published by J.G. (P.D. No. 11, para. 8 refers).
- c. (i) American officers and EM will be carried on the strength of the 2675th Regiment, Allied Commission (U.S. Contingent).  
(ii) British officers and ORs will be carried on WEMA/147/1 dated 18 September 1943.
- d. Officers of Sub-Commissions left as Rear Link will maintain the Registers indicated in P.F. No. 8, par. 5(c) and P.D. No. 4, para. 14.

3. DRESS AND EQUIPMENT

- a. American: Put 2 Klein equipment, wool, O.D., clothing, including steel helmets; arms, 10 rounds ammunition; haversacks; long roll w/2 blankets, shelter-halfs, mosquito bar, helmet, field jacket and leggings will be worn. Wool cap, O.D. (coveralls) will be carried.

station.

## 2. COMMAND AND COMPOSITION

- a. Col. D.S. ADAMS (A) will command the party, consisting of 135 officers (S & A) and 55 EM/GRs as detailed in Appendix A to Warning Order. AC/1017/5, dated 31 October 1943, except that two (2) of the above officers will leave by air, as advance billet and liaison party.
- b. Officers and EM/GRs are attached to HQ MG & AC and will remain on the strength of AC. All casualties affecting them will be published by A.C. (P.D. No. 11, para. 8 refers).
- c. (i) American officers and EM will be carried on the strength of the 2675th Regiment, Allied Commission (U.S. Contingent).  
(ii) British officers and GRs will be carried on WEMA/147/1 dated 16 September 1943.
- d. Officers of Sub-Commissions left as Rear Link will maintain the Registers indicated in P.D. No. 6, par. 6(c) and P.D. No. 4, para. 14.

## 3. DRESS AND EQUIPMENT

- a. American: Full field equipment, wool, O.D., clothing, including steel helmets; arms, 10 rounds ammunition; haversacks; long roll w/2 blankets, shelter-halves, mosquito bar, Helmet, Field jacket and leggings will be worn. Wool cap, O.D. (overseas) will be carried.
- b. British: F.S.M.O. (Battle Dress).
- c. Deficiencies in personal equipment will be made up by S-4, C.M., HQ School & H.Q.
- d. O.P.'s. HQ Commandant will insure that GR/EM are fully clothed, equipped and armed.
- e. BLANKETS.  
(i) GR's will carry one blanket and mosquito net; additional blankets now in possession will be handed in to C.M. under instruction of HQ Commandant.  
(ii) EM will carry 2 blankets in roll, plus 1 blanket in "B" bag.

- 3 -

6. N.A.A.F.I.

- a. Free issue for one week and purchase goods for British Officers of party will be available 28 October '43 at LONDON WESS BAR.
- b. O.R.'s supplies will be drawn by individuals from O.R.'s N.A.A.F.I. bar.

7. POSTAL.

Address of Party will be: (British) AG-AMC, CMF.

8. TROOP COMMAND.

- a. 2nd Lt. H.R. MORTON (A) will be in command of EM/ORS for journey. He will be assisted by - CSM PEACE (B).
- b. Officer commanding EM/ORS will be responsible for securing SERVICE RECORDS and ALLIED PAPERS of all EM (Am), and 6 copies of NOMINAL ROLL (Br), and 6 copies of ROSTER of entire party, in order, and for safe conduct and delivery at destination. HQ Commandant will procure all above papers and deliver to O.C.T. securely packed, before departure.

9. MEDICAL.

- a. Medical Officer for duration of journey will be Capt. R.H. LEWIS (A).
- b. He will take Medical Kit and supplies furnished by S-4 and Med. C., HQ School & H.C., thru HQ Commandant.
- c. He will be responsible for procuring an adequate supply of atabrine and morphine and for distribution during the entire journey.

*Handwritten signature/initials*

Colonel,  
J.K. DUNLOP

Colonel,  
J.J. ALBRIGHT

Joint Assistant Chiefs of Staff,  
A. C.

/pjm

DISTRIBUTION: ALL OFFICERS OF PARTY

b. Officer commanding EM/QRs will be responsible for securing SERVICE RECORDS and ALLIED PAPERS of all EM (Am), and 6 copies of NOMINAL ROLL (Br), and 6 copies of ROSTER of entire party, in order, and for safe conduct and delivery at destination. HQ Commandant will procure all above papers and deliver to O.C.T. securely packed, before departure.

9. MEDICAL.

a. Medical Officer for duration of journey will be Capt. E.H. LEWIS (A).

b. He will take Medical Kit and supplies furnished by S-4 and Med. O., MG School & H.C., thru HQ Commandant.

c. He will be responsible for procuring an adequate supply of strabine and morphine and for distribution during the entire journey.

*J. J. Albert*

Colonel,

J. J. ALBERT

Colonel,

J. J. ALBERT

Joint Assistant Chiefs of Staff,

A. C.

/rjm.

DISTRIBUTION: All Officers of Party

JCS

JAGS (2)

B. & E.

G. & H.

A. S.

G-1

G-2

G-4

All Sub-Commissions

H.C. Comdt., A.C.

Executive Officer, MG School & H.C. (for distribution) (10)

MGs, AFHQ (P - 6 for transmission to H.Q., AMG & A.C.)

File AC/1000/2

File AC/1017/6

AC/1096/2

SECRET.

COPY NO. 3. 24.

A.C. MOVEMENT ORDER NO. 3

23 OCTOBER 1943

1. MOVEMENT

Party X-A will move to BIZERT in one serial and upon arrival will report to (i) "Q" MOVEMENTS, and (ii) to PORT COMMANDANT, for transport to destination.

2. COMPOSITION AND COMMAND.

(a) Party will consist of Capt. E. D. HALE, (commanding); 10 4613  
2d. Lieut. R.L. SHADWICK, 68 PM/OR, 30 vehicles, 10  
motorcycles.

(b) Depart from TIZI OUZOU 0630 hours, 24 October 1943  
(SEE MOVEMENT TABLE APPENDIX "A").

3. VEHICLES.

|           |               |           |
|-----------|---------------|-----------|
| (a) List. | 1 Ton, 4 x 4, | 13        |
|           | Staff Cars    | 7         |
|           | 15 Cwt Trucks | 7         |
|           | 5 - T Lorries | 2         |
|           | Water Cart    | 1         |
|           |               | <u>30</u> |
|           | Motorcycles   | 10        |

(b) Marking. All vehicles must be clearly marked with CONVOY NUMBER 10/AL/073

(c) LOADS

(i) HQ Commandant will load vehicles with available TC/G-1088 equipment for Det. X. B  
(ii) Vehicles will be loaded in accordance with MATC HQ instruction AGS70 26/073-M dated 15 April 1943.

(d) Baggage

(i) Scale of baggage allowed  
(a) Officers 200lbs  
(b) EM/OR One A and one B Bag

(b) Depart from TIZI OUZOU 0430 hours, 24 October 1943  
(SEE MOVEMENT TABLE APPENDIX "A").

### 3. VEHICLES.

(a) List.

|               |           |
|---------------|-----------|
| 1 Ton, 4 x 4, | 13        |
| Staff Cars    | 7         |
| 15 Cwt Trucks | 7         |
| 3 - T Lorries | 2         |
| Water Cart    | 1         |
|               | <u>30</u> |
| Motorcycles   | 10        |

(b) Marking. All vehicles must be clearly marked with  
CONVOY NUMBER 10/AL/073

### (c) LOADS

- (i) HQ Commandant will load vehicles with available  
TE/G-1098 equipment for Det. X' B
- (ii) Vehicles will be loaded in accordance with  
HATC HQ instruction AG370 26/073-N dated  
15 April 1943.

### (d) Baggage

- (i) Scale of baggage allowed  
(a) Officers 200lbs  
(b) EM/OP One A and one B Bag
- (ii) Excess baggage over scale will be properly labeled  
for disposal and handed to Camp Commandant M. School,  
who will convey it to MPO Algiers for transmission  
to destination. All baggage will be clearly marked  
with owner's name, rank and serial number and such  
marks as desired to facilitate identification. Two  
labels will be attached.
- (iii) Baggage will be labeled in three categories: "Cabin"  
limited to one suit case  
"Wanted on voyage" (Bidding Roll)  
"Not Wanted on voyage".

### 4. DRESS.

- (a) American - Full Field, Woolen O.D. Clothing
- (b) British - PSNO (Battle Dress)

- 2 -

- (c) Deficiencies in present equipment will be made up by S-4, QM, M.G. School.
- (d) ORs. HQ Commandant will insure that OR/EM are fully clothed, equipped and armed. 4612
5. RATIONS. 10 days "C" rations will be taken. Water bottles and canteens will be filled at start, and filled only from approved source at staging areas. Water Cart will be filled before start and filled only from approved source at staging areas. Water sterilizing tablets will be carried by all ranks. HQ Commandant will arrange for supply.

6. FUEL & OIL.

Vehicles will be filled with petrol and oil before leaving, and will be re-filled as shown on Appendix A.

7. Six copies of nominal roll (British), and Service Records and Allied Papers (American) for all OR/EM, will be taken by Convoy Commander.

8. Postal address will be AMG HQ. C.M.P.

9. Reporting on Arrival.

For reports to be made on arrival see paragraph 8  
P.D. No. 12.

10. Authority: Operational Instruction, Military Government Section, 23 October, 1943, J.C.H/DW/eg.

Colonel,  
R.B. RATHBONE

Colonel,  
J.J. ALBRIGHT

Joint Assistant Chiefs of Staff.

DISTRIBUTION: JCS

from approved source at staging areas.  
Water sterilizing tablets will be carried by all ranks.  
HQ Commandant will arrange for supply.

6. FUEL & OIL.

Vehicles will be filled with petrol and oil before leaving, and will be re-filled as shown on Appendix A.

7. Six copies of nominal roll (British), and Service Records and Allied Papers (American) for all OR/EM, will be taken by Convoy Commander.

8. Postal address will be AMG HQ. C.M.F.

9. Reporting on Arrival.

For reports to be made on arrival see paragraph 8 P.D. No. 12.

10. Authority: Operational Instruction, Military Government Section, 23 October, 1943, J.C.H/DW/eg.

Colonel,  
R.B. RATHBONE  
Colonel,  
J.J. ALBRIGHT  
Joint Assistant Chiefs of Staff.

DISTRIBUTION:

JCS  
JACS  
MGS (3)  
MG School & H.C. (10)  
C.O. Party (4)  
G-1  
G-4  
Transp. O.  
HQ Commandant.

/EJH

13B

APP. 'A' TO A.C. MOVEMENT ORDER NO. 3, dated 25 October 1943

## MARCH TABLE

Convoy No. 10/AL/073

24 October 1943

S.P. - MOTOR POOL - AC TIZI-OUZOU. CRUISING SPEED 25 MPH MAX. SPEED INDIV. VEHICLES 30 MPH

| CONTROL POINTS  | ARRIVAL | DEPT | DATE   | DISTANCE IN MILES |       | ROUTE No.  | REMARKS                                                        |
|-----------------|---------|------|--------|-------------------|-------|------------|----------------------------------------------------------------|
|                 |         |      |        | SET.              | ACCUM |            |                                                                |
| S.P. Tizi-Ouzou |         | 0630 | 24 Oct | 0                 | 0     |            |                                                                |
| Mirabeau        | 0645    | 0645 | do     | 3.6               | 3.6   | No. 12     | Turn left to Route No. 25                                      |
| Draelmizan      | 0730    | 0730 | do     | 15.0              | 18.6  | No. 25     |                                                                |
| Aoumar          | 0745    | 0745 | do     | 5.4               | 24.0  | No. 25     | Turn left to Route No. 5                                       |
| Beni Mansour    | 1020    | 1020 | do     | 51.0              | 75    | No. 5      | Gas Refueling Point                                            |
| Setif           | 1535    | 1535 | do     | 85                | 160   | No. 5      | Traffic control station obtain road assistance and priorities. |
| St. Donat       | 1705    | 1705 | do     | 34.2              | 194.2 | No. 5      |                                                                |
| O. Athmanzia    | 1800    | 1800 | do     | 18                | 212.2 | No. 5      |                                                                |
| Aine Milila     | 1920    |      | do     | 25.8              | 23.8  | Not marked | Bivouac Area                                                   |

4611

Com. No. 10/AL/073

MARCH TABLE

25 October 1943

| Control Points      | Arrival | Dept. | Date   | Distance in miles |       | Route No. | Remarks                   |
|---------------------|---------|-------|--------|-------------------|-------|-----------|---------------------------|
|                     |         |       |        | Pet.              | Accum |           |                           |
| S.P. - Aine Milila  |         | 0730  | 25 Oct | 0                 | 0     | No. 3     | See note below            |
| RJ. South of Khroub | 0830    | 0830  | do     | 19.8              | 19.8  | No. 3     | Turn right to Rt. No. 20. |
| Guelman             | 1058    | 1058  | do     | 49.2              | 69.0  | No. 20    |                           |
| Duvivier            | 1150    | 1150  |        | 17.4              | 86.4  | No. 20A   |                           |
| Souk Ahras          | 1250    | 1250  |        | 198               | 106.2 | No. 21    |                           |
| Ghardimaou          | 1300    | 1300  |        | 48.6              | 154.8 | No. 21    |                           |
| Sout -el -Arba      | 1700    |       |        | 19.2              | 174.0 | R. 6      | Bivouac Area              |

NOTE: At this point refuel all vehicles and pick up sufficient fuel for 300 miles.

4610

Convey No. 10/AL/073

MARCH TABLE

26 October 1943

| S. P. Bivouac Area: - Souk-el-Arba. |         | Speeds: - As Stated |        | Route No.                             | Remarks                 |
|-------------------------------------|---------|---------------------|--------|---------------------------------------|-------------------------|
| Control Points                      | Arrival | Dept                | Date   | Distance in Miles<br>Bet.      Accum. |                         |
| S.P. Souk-el-Arba                   |         | 0630                | 26 Oct | 0      0                              | R.C                     |
| Beja                                | 0755    | 0755                | 26 Oct | 28                                    | R.C                     |
| Medjez-el-Bab                       | 0915    | 0915                | 26 Oct | 24      52                            | P.C      See Note below |

Note:- At Medjez-el-Bab contact Traffic Control Authorities for route and directions to Sizerte Dispegal Point.

4609

1658

13C

10/10/66 Distribution List for M. Movement Order No. 3

Dated 23 October 1943

Copy No.

- |               |                                         |      |
|---------------|-----------------------------------------|------|
| 1 - JCS       | See Receipts                            |      |
| 2 - JCS       | <i>pph</i>                              |      |
| 3 } MGS, AFHQ | Depatched.                              |      |
| 4 }           |                                         |      |
| 5 }           |                                         | 4608 |
| 6 - 15 incl.  | MGS School & H.C. <i>QPC</i> .          |      |
| 16 - 19 incl  | C.O. Party <i>STH</i> .                 |      |
| 20            | 6-1 <i>←</i>                            |      |
| 21            | 6-4 <i>MS/Bullock</i>                   |      |
| 22            | Transportation O. <i>pph</i>            |      |
| 23            | HQ. Comdt. <i>pph</i>                   |      |
| 24            | File AC/1096/2 <i>B.M. Pullen s/sgt</i> |      |
| 25            | File AC/1017/5 <i>B.M. Pullen s/sgt</i> |      |
| 26            |                                         |      |
| 27            |                                         |      |
| 28            |                                         |      |
| 29            |                                         |      |
| 30            |                                         |      |
| 31            |                                         |      |
| 32            |                                         |      |

See Record of Loans & Spares.

# 16-19 incl C.O. Party 9/5/77

20 G-1

21 G-4 ~~W. B. B. B. B.~~

22 Transportation O. JLL

23 HQ. Comdt. JLL

24 File AC/1096/2 B.M. Padden s/sgt

25 File AC/1017/5 B.M. Padden s/sgt

26

27

28

29

30

31

32

33

See Record of Loans & Spans

7A 8  
COPY NO.....

17 OCTOBER 1943.

AC/1096/2.

WARNING ORDER.  
-----

1. An A.C. Advance Command Post Party will leave on Wednesday 20 October 1943 by air for BRINDISI. 4607

2. Composition of the Advance Command Post Party will be a Senior Officer (NCT the Head) of the following Sub-commissions :-

- (i) Legal.
- (ii) Finance.
- (iii) Public Safety.
- (iv) Industry and Commerce (able to discuss problems of civilian supply).
- (v) Public Health.
- (vi) Col. J.K. Dunlop.
- (vii) Three (3) clerks (Italian speakers).

3. Names of officers elected by Sub-Commission will be reported to J.A.C.S. by 0900 hours MONDAY 18 October 1943.

4. Further details when received.

Colonel,

R.P. RATHBONE.

- (ii) Finance.
  - (iii) Public Safety.
  - (iv) Industry and Commerce (able to discuss problems of civilian supply).
  - (v) Public Health.
  - (vi) Col. J.K. Dunlop.
  - (vii) Three (3) clerks (Italian speakers).
3. Names of officers elected by Sub-Commission will be reported to J.A.C.S. by 0900 hours MONDAY 18 October 1943.
4. Further details when received.

Colonel,  
R.S. RATHBONE,  
Colonel,  
J.J. ALBRIGHT,  
Joint Assistant Chiefs of Staff.

/wov.

DISTRIBUTION:

Legal.  
Finance.  
Public Safety.  
Industry and Commerce.  
Public Health.  
Chiefs of Staff A.M.G (P).  
G-1.  
File.

replied

SECRET equals British MOST SECRET

TO : Staff Branches and all Sub-Commission  
FROM : Joint Assistant Chiefs of Staff  
SUBJECT : Movement of Adv. Det., A.C.  
REFERENCE : A0/1096/2  
DATE : 16 October 1943

Ref. Movement Order No. 2 dated 15 Oct. 43

1. Movement as ordered by a/m movement order is postponed.
2. The date of movement will be notified in due course to all concerned. Officers and/or EM will be at 24 hours notice.
3. All copies of a/m order will be retained as it will probably hold good, with minor modifications for the resumed operation.

*RRC*  
for Colonel,  
R. B. RATHBONE  
Colonel,  
J. J. ALBRIGHT  
Joint Assistant Chiefs of Staff,  
Allied Commission.

DIST. "A"

RBR/jlc

4605

GA

FILE

5A

File 5 A

SECRET.

COPY NO. 37.....

15 OCTOBER 43.

A. C. MOVEMENT ORDER NO. 2.

Ref. A.C. Movement Order No. 1 dated 12 Oct 43, as amended by AC/1017/2 dated 14 Oct 43.

# 1. MOVE TO MAINLAND.

An advance party of 12 Officers and 3 O.R./EM as detailed in App. "A" hereto will move to BRINDISI on or after tomorrow 16 Oct.

4606

# 2. STRENGTH.

(a) Application has been made for the appointment & posting of these British Officers to the W/E of A.C.

(b) The O.R.'s are taken on the strength of A.C. w.e.f. 12 Oct 43.

# 3. COMMAND.

Col. G.R. UPJOHN K.C. will command the party. He will select his own Adjutant. On arrival, he will report to Major-Gen. Kenyon-Joyce (A) or Major-General Maxwell Taylor (B), whichever shall have arrived.

# 4. ALLIED MILITARY MISSION.

The Mission formerly commanded by Lt.-Gen. Mason McFarlane now consists of the personnel listed in App. "B" attached. The two General Officers above referred to are joining it by Air.

# 5. ABSORPTION OF MILITARY MISSION BY ALLIED COMMISSION.

(a) On arrival, the party referred to in para. 1 above will be absorbed by the Allied Military Mission, which will then become, and be designated the Allied Commission. Major-Gen. Kenyon-Joyce will be the Acting Deputy President.

(b) The portion of the Allied Commission remaining at Tizi-Ouzou will be known as Rear Allied Commission (AC (Rear)).

# 6. REINFORCEMENTS.

(a) Application has been made for the appointment & posting of these British Officers to the W/E of A.C.

(b) The O.R's are taken on the strength of A.C. w.e.f. 12 Oct 43.

### 3. COMMAND.

Col. G.R. UPJOHN K.C. will command the party. He will select his own Adjutant. On arrival, he will report to Major-Gen. Kenyon-Joyce (A) or Major-General Maxwell Taylor (B), whichever shall have arrived.

### 4. ALLIED MILITARY MISSION.

The Mission formerly commanded by Lt.-Gen. Mason McFarlane now consists of the personnel listed in App. "B" attached. The two General Officers above referred to are joining it by Air.

### 5. ABSORPTION OF MILITARY MISSION BY ALLIED COMMISSION.

(a) On arrival, the party referred to in para. 1 above will be absorbed by the Allied Military Mission, which will then become, and be designated the Allied Commission. Major-Gen. Kenyon-Joyce will be the Acting Deputy President.

(b) The portion of the Allied Commission remaining at Tizi-Ouzou will be known as Rear Allied Commission (AC (Rear)).

### 6. REINFORCEMENTS.

It is the intention to build up the Allied Commission on the mainland, by despatching personnel from AMG(L. of C. Sicily), (See Movement Order No. 1, paras. 1 & 2), which in turn will be reinforced from personnel at Tizi-Ouzou. This method has been adopted because reinforcements to the mainland can be sent more easily from Sicily than from North Africa.

### 7. ADMINISTRATION OF PARTY.

The party referred to in para. 5 above is not a detachment - it is the Allied Commission. It will therefore be self-administering. In this connection attention is invited to A.C./1110/9 dated 8 Oct 43 (Military Organ. of Italy) copy herewith, with map for Col. Upjohn.

.....Contd. Page 2

- 2 -

8. REPORTING OF CASUALTIES & CHANGES.

- (a) The British portion of the party remains for the time being on the strength of War Establishment NA/147/1 dated 16 Sep. The reporting of casualties to GHQ 2nd Echelon will be undertaken by A.C. (Rear). Col. Upjohn will therefore arrange for all casualties to be reported to A.C. (Rear) (through MGS AFHQ) so that this can be done. **6U2**
- (b) The American portion of the party will make all administrative reports to the 2675th Regiment, Allied Commission (American Contingent) (Provisional), Palermo, Sicily. Copies of all administrative reports will be furnished to AC (Rear) as indicated in (a) above.

9. CODE NAME & POSTAL.

- (a) Code name for use as telegraphic address will be "FATIMA". Telegrams between AC and AC(Rear) will be addressed as follows:
- (i) From Fatima. "MGS for AC Rear".
  - (ii) From AC(Rear). "MGS for Fatima".
- (b) (i) Postal address of Fatima will be notified later.
- (ii) Postal address of AC(Rear) is "HQ A.C. (Rear) Military Government School & Holding Center, c/o AFHQ, BNAF."

10. METHOD OF MOVE.

- (a) Move will be by air from Maison Blanche, not before 1100 hrs. tomorrow 16 Oct. A postscript until Sunday 17 Oct is possible. In any case the party will proceed direct to aerodrom and will NOT proceed to Algiers the day before. (Time of departure will if necessary be notified separately by message).
- (b) Starting point and Embussing point - MIAMI.

11. BAGGAGE.

- (a) A total weight of 300 lbs. per person including man, baggage, and equipment must not be exceeded.
- (b) Baggage will be stacked outside billets for collection by 0715 hrs.

(a) Code name for use as telegraphic address will be "PATIMA". Telegrams between AC and AC(Rear) will be addressed as follows:

(i) From Fatima. "MGS for AC Rear".

(ii) From AC(Rear). "MGS for Fatima".

(b) (i) Postal address of Fatima will be notified later.

(ii) Postal address of AC(Rear) is "HQ A.C.(Rear) Military Government School & Holding Center, c/o AFHQ, BNAF.

#### 10. METHOD OF MOVE.

(a) Move will be by air from Maison Blanche, not before 1100 hrs. tomorrow 16 Oct. A postponement until Sunday 17 Oct is possible. In any case the party will proceed direct to aerodrom and will NOT proceed to Algiers the day before. (Time of departure will if necessary be notified separately by message).

(b) Starting point and Embussing point - MIAMI.

#### 11. BAGGAGE.

(a) A total weight of 300 lbs. per person including man, baggage, and equipment must not be exceeded.

(b) Baggage will be stacked outside billets for collection by 0715 hrs.

(c) T.O. AC will arrange to collect and will be responsible for seeing that baggage trucks are at S.P. in time to move as at para 10.

(d) MARKS. All baggage will be clearly marked with owners RANK, NAME, SERIAL NO. Two labels will be attached.

(e) EXCESS BAGGAGE over allowances set out in (a) above will be properly labelled for disposal and handed to CAMP COMMANDANT, M.G. School, who will convey to M.F.O. Algiers for transmission to destinations.

#### 12. VEHES.

Transport Officer, AC will provide sufficient transport to lift det and baggage and will be responsible for movement of column to MAISON BLANCHE and subsequent return of Vehs.

.....Contd. Page 3.

- 3 -

13. DRESS.

- (a) American. Full field (O.D. Clothing).
- (b) British. F.S.M.O. (Battle Dress).
- (c) Deficiencies in personal equipment will be made up by S-4/Q.M. M.G. School. **4603**
- (d) O.R.'s. H.Q. Commandant will ensure that OR/EM are fully clothed, equipped and armed.

14. BLANKETS.

OR/EM will carry one blanket; any excess of this number now in possession will be handed in to C.M. under instructions of H.Q. Commandant.

15. RATIONS.

Haversack rations will be carried. HQ Comd. will arrange for these to be issued at breakfast.

16. AREAS UNDER A.C. CONTROL.

- (a) It is presumed the places referred to in App "B" are already under the control of the Allied Military Mission. Colonel Upjohn will report whether the personnel shown in paras. 2-5 of App. "B" should be taken on the strength of the Allied Command.
- (b) Further "Liberated Areas" will gradually pass from AMG to A.C. Control.

**Colonel.**  
R. B. RATHBONE

**Colonel.**  
J. J. ALBRIGHT

Joint Assistant Chiefs of Staff.

DISTRIBUTION "A"

Plus 6 for Exec. Officer MG School.  
6 for Col. Upjohn, for delivery of material.

in possession will be handed in to C.M. under instructions of H.Q. Commandant.

15. RATIONS.

Haversack rations will be carried. HQ Comd. will arrange for these to be issued at breakfast.

16. AREAS UNDER A.C. CONTROL.

(a) It is presumed the places referred to in App "B" are already under the control of the Allied Military Mission. Colonel Upjohn will report whether the personnel shown in paras. 2-5 of App. "B" should be taken on the strength of the Allied Com-mission.

(b) Further "Liberated Areas" will gradually pass from AMG to A.C. Control.

R. B. KATHBONE

Colonel.

Colonel.

J. J. ALBRIGHT

Joint Assistant Chiefs of Staff.

DISTRIBUTION "A"

Plus 6 for Exec. Officer MG School.

6 for Col. Upjohn, for delivery on arrival if required.

Appendix "A" to AC/1096/2 dated 15 October 1943.

Advance Party:-

Consist of :- 12 Officers  
3 EM/OR

Report to : Maj. Gen. Maxwell Taylor, Brindisi

4602

FINANCE.

Brigadier R.A. Hamlyn  
Lt. Colonel B. Bernstein  
~~Capt. M.J. Celliers~~ *lt E. Gelles*  
7671051 Pte. Davey R.A.

LEGAL.

Colonel G.R. Upjohn (In Comd).  
Major E.L. Palmieri  
36717093 Sgt. Stein E.

INDUSTRY & COMMERCE.

Colonel W.P. Evans  
Capt. A.S. Austin

PUBLIC HEALTH.

Brigadier G.S. Parkinson  
Capt. J.G. Earnest  
S/93276 S/Sgt. Calvert J.H.

PUBLIC SAFETY.

Colonel P.G. Kirk  
Capt. H.D. Weaver  
2/Lt. N. Valenza

U. S. SECRET.

Equals British  
SECRET.

TABLE OF STAFF.

Compartment. of Puglia  
and Provinces of Taranto,  
Lecce, Bari and Brindisi.

1. PUGLIA HQ STAFF.

|            |     |     |     |                               |
|------------|-----|-----|-----|-------------------------------|
| S.C.A.O.   | ... | ... | ... | Lt. Col, Nelson D. Manfort(A) |
| D.S.C.A.O. | ... | ... | ... | ...                           |
| M.O.       | ... | ... | ... | ...                           |

Clerks & Drivers.

**W511.**

Transport and Messing Officer

2. TARANTO.

C.A.O.  
... .. Major Wilson (A)  
1 Clerk.  
1 Driver.

Nil.

4. EARL.

|        |     |               |      |
|--------|-----|---------------|------|
| C.A.O. | ... | Lt. Adams (A) | Nil. |
|--------|-----|---------------|------|

5. BRINDISI.

... Lt. Hartley (B)  
1 Clerk.  
1 Driver.

*Distribution of 46  
Movement Order No 2.*

*5B*

APPENDIX "C" TO PLANNING  
DIRECTIVE NO. 21 DATED 8 OCT. 43.

DISTRIBUTION LIST

DISTRIBUTION "A":

|             |                            |
|-------------|----------------------------|
| Copy No. 1. | Chiefs of Staff.           |
| " " 2.      | Assistant Chiefs of Staff. |
| " " 3.      |                            |
| " " 4.      | ANG (P).                   |
| " " 5.      | Reg. 6.                    |

*4600*

STAFF BRANCHES

|       |                          |
|-------|--------------------------|
| " 6.  | Economics and Finance.   |
| " 7.  | Communications.          |
| " 8.  | Administrative Services. |
| " 9.  | G-1.                     |
| " 10. | G-2.                     |
| " 11. | G-4.                     |

SUB-COMMISSIONS

|       |                                     |
|-------|-------------------------------------|
| " 12. | Finance.                            |
| " 13. | Foreign Trade.                      |
| " 14. | Industry and Commerce.              |
| " 15. | Public Works and Utilities.         |
| " 16. | Fuel.                               |
| " 17. | Agriculture, Forests and Fisheries. |
| " 18. | Labour.                             |
| " 19. | Interior.                           |
| " 20. | Legal.                              |
| " 21. | Public Safety.                      |
| " 22. | Property Control.                   |
| " 23. | Public Health.                      |
| " 24. | Education and Fine Arts.            |
| " 25. | Information.                        |
| " 26. | Transportation.                     |
| " 27. | Telecommunications.                 |

AC H.Q. ADMINISTRATION

|       |                     |
|-------|---------------------|
| " 28. | HQ Commandant, A.C. |
| " 29. |                     |
| " 30. | Central Registry.   |

*Receipt of copies  
numbered 1-30 inc.  
are covered by receipt  
numbered 1-30 inc.  
The three are forwarded to  
the Bureau of Public Affairs  
18 Oct 43*

57601551.0003-3218

AC H.Q. ADMINISTRATION

SCHOOL & HOLDING CENTER

0007

THE UNIVERSITY

Case Question

1. Capt Quackenbush - 12000  
2. Lt. Spiller - 12000  
3. Lt. Valenzuela - 12000

18 Oct 53  
are furnished  
the price ~~per~~ furnished  
(AC/1003)  
are correct by  
separated  
furnished  
by

✓  
All three copies  
to be delivered to  
Executive Officer.

James M. H. - 68  
✓ Confirmed

FILE

TO:- M.G.S. A.F.H.Q.

FROM:- Joint Chiefs of Staff, Planning &amp; Holding Centre.

SUBJECT:- Move of Advance Detachment A.C.

REFERENCE:- A3/1017/2

DATE:- 14 October 1943

4599

1. With ref: to this H.Q. Movement Order No. 1 (AC/1096/2 dated 12 October 1943)

2. In conformity with instructions issued by you on 13 Oct., the following amendments have been made in Appendix 'A'

✓ Legal.

For Colonel G.R. Upjohn (B) substitute Major A.R. Thackrah (B)

✓ Public Safety.

For Colonel P.G. Kirk (A) substitute <sup>Colonel</sup> C.G. Looms (B)

✓ Industry &amp; Commerce.

For Colonel W.P. Evans (B) substitute Colonel J.S.E. Todd (B)

✓ Public Health.

For Brigadier G.S. Parkinson (B) substitute Lt. Col. C.D. Shields (A)

3. Colonel Todd was due to proceed on a visit to Sicily by air on 14 Oct., and he did not therefore depart with the Advanced Detachment. He will, however, leave this H.Q. today, and join the Advanced Detachment in Sicily.

amended.

Noted  
for E. GUERRECK  
Colonel.  
R.G. KIRKWOOD.

FAP/rce.

Joint Chiefs of Staff, Planning &amp; Holding Centre.

DISTRIBUTION.

Admin Staff.  
E-F. Staff.

1017/2

For Colonel G.R. Upjohn (B) substitute Major A.R. Thackrah (B)

Public Safety.

For Colonel P.G. Kirk (A) substitute <sup>Colonel</sup> C.G. Looms (B)

Industry & Commerce.

For Colonel W.P. Evans (B) substitute Colonel J.S.E. Todd (B)

Public Health.

For Brigadier G.S. Parkinson (B) substitute Lt. Col. C.D. Shields (A)

3. Colonel Todd was due to proceed on a visit to Sicily by air on 14 Oct., and he did not therefore depart with the Advanced Detachment. He will, however, leave this H.Q. today, and join the Advanced Detachment in Sicily.

Amended.

FAP/rce.

DISTRIBUTION.

Admin Staff.  
E-F. Staff.  
Comms. Staff.  
All Sub-Commissions, A.C.  
Executive Officer.  
Assistant Commandant.  
Director of Studies.  
Staff Capt. 'A'  
File AC/1096/2.

*for E. GUEPPEBOCK*  
Colonel.  
R.G. KIRKWOOD.  
Joint Chiefs of Staff, Planning & Holding Centre.

*Copy in Space & in 12/10/72*

SECRET.

TO: Colonel G.R.UPJOHN K.C., W.G.

FROM: J.A.C.S.

SUBJECT: Move Adv. Party A.C.

REF: AC/1096/2

DATE: 12 OCT 43.

1. You are appointed to cmd. Adv. Party A.C. and D.P. Sub-Commission during move 14 October 43.

2. Undermentioned documents are attached for compliance.

(a) A.F.H.Q. M.G.S. MOVEMENT ORDER dated 11 Oct. 43, copy No.1.

(b) A.C. MOVEMENT ORDER No.1 dated 12 Oct.43, copy No.49.

(c) STANDING ORDERS for Officers Commanding Troop Trains.

\* 3. Instructions to Lieut. Colonel S.R.MOSS-VERNON <sup>have been handed</sup> ~~are enclosed~~, these will be handed to him on arrival at destination. <sub>by</sub>

ACK.

*R.R.C.*  
Colonel.  
R.B.RATHBONE.

Colonel.  
J.J.ALBRIGHT.  
Joint Assistant Chiefs of Staff.

RRC/wb/.

AC/1096/2.

SECRET.

COPY NO 37

12 OCTOBER 43.

A. C. MOVEMENT ORDER NO. 1.

1. COMD.

Adv. Det. A.C. and Displaced Persons Sub, Commission under Comd. Col. G. R. UPJOHN K. C. will move in accordance with A.F. H.Q. order to be issued to comd. personally.

2. STRENGTH.

- (a) 35 Officers and 20 EM/ORs as detailed at Appendix 'A' will proceed with the party. This cancels appendices 'A' and 'B' to Warning Order AC/1017/261 dated 11 Oct 43.
- (b) Application has been made for the appointment, and posting of these officers to the W/E of A.C.
- (c) The O.Rs are taken on the strength of A.C. v.e.f. dates shown at APPX. 9.
- (d) Officers and O.Rs are attached to A.M.G. SICILY and will remain on the strength of A.C. All casualties affecting them will be published by A.C. (P.D. No. 11, para 8 refers).
- (e) Separate instructions are being sent to Lt.Col. Moss Vernon by hand of Col. Upjohn.
- (f) Senior Officers of Sub-Commissions left as Rear Link will maintain the registers referred to in P. D. No. 8, para. 6(c) and P.D. No. 4, para. 14.

3. MOVE.

- (a) Transport will be by road, rail and sea.
- (b) Entraining Point (i) MENNEVILLE (ii) TIME, 10.50 hrs 14 October 43.
- (c) Duration, approx 10 days.
- (d) Rd. Move in accordance with Army 101.

- (a) 35 Officers and 20 EM/ORs as detailed at Appendix 'A' will proceed with the party. This cancels appendices 'A' and 'B' to Warning Order AC/1017/201 dated 11 Oct 43.
- (b) Application has been made for the appointment, and posting of these officers to the W/E of A.C.
- (c) The O.Rs are taken on the strength of A.C. w.e.f. dates shown at APPX 'A'.
- (d) Officers and O.Rs are attached to A.M.G. SICILY and will remain on the strength of A.C. All casualties affecting them will be published by A.C. (P.D. No. 11, para 8 refers).
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- (a) Transport will be by road, rail and sea.
- (b) Entraining Point (i) MENNEVILLE (ii) TIME, 10.50 hrs  
14 October 43.
- (c) Duration, approx 10 days.
- (d) Rd. Move in accordance with Appx 'B'.

### 4. VEHS.

#### A.C.

Transport Officer will provide sufficient transport to lift det. and baggage and will be responsible for movement of column to entraining point and subsequent return of transport.

### 5. DRESS.

- (a) American, full field (O. D. Clothing).
- (b) British, T.S.M.O. (Battle Dress).
- (c) Deficiencies in personal equipment will be made up by S-4  
Q. M. M. G. School.
- (d) O. R's. H.Q. Commandant will ensure that OR/EM are fully clothed, equipped and armed.

-2-

6. BLANKETS.

OR/EM will carry one blanket; additional blankets now in possession will be handed in to Q.M. under instruction of H.Q. Commandant.

7. RATIONS.

- (a) 10 days rations will be carried, they will be drawn by H.Q. Commandant as instructed by G-4 A.C., and will be handed to O.C. Det. before departure.
- (b) Capt. J. C. ELLIOTT (A) is appointed supply officer for Det.
- (c) Rations will be provided on board during sea voyage.
- (d) Water Sterilizing Tablets will be carried by all ranks. H.Q. Commandant will arrange for supply.

8. BAGGAGE.

- (a) Scales of baggage allowed.
 

|               |                          |
|---------------|--------------------------|
| (i) Officers  | 200 lbs.                 |
| (ii) W. O. L. | 112 lbs.                 |
| (iii) OR/EM   | One 'A' and one 'B' bag. |
- (b) Officers Baggage will be stacked outside billets by 06.45 hrs. It will be collected at the following times :-
 

|              |            |
|--------------|------------|
| LONDON       | 06.45 hrs. |
| MIAMI        | 07.00 hrs. |
| TENTED CAMP  | 07.15 hrs. |
| GARDE MOBILE | 07.30 hrs. |
- (c) (i) Baggage Officer.- Capt. J. J. FAGAN (B) is appointed baggage officer. He will be responsible for ensuring that all baggage is collected and that baggage trucks join column in time to move in accordance with Appx 'B'. He will ensure that all baggage is correctly marked.
  - (ii) Baggage Officer will make arrangements with T.O. A.C. for collecting baggage of Officers billeted elsewhere than in para. (b) above.
- (d) (i) OR/EM Baggage will be stacked ready for collection at STADIUM LINES by 07.15 hrs.

8. BAGGAGE.

- (a) Scales of baggage allowed.
- |               |                          |
|---------------|--------------------------|
| (i) Officers  | 200 lbs.                 |
| (ii) W. O. I. | 112 lbs.                 |
| (iii) OR/EM   | One 'A' and one 'B' bag. |
- (b) Officers Baggage will be stacked outside billets by 06.45 hrs. It will be collected at the following times :-
- |              |            |
|--------------|------------|
| LONDON       | 06.45 hrs. |
| MIAMI        | 07.00 hrs. |
| TENTED CAMP  | 07.15 hrs. |
| GARDE MOBILE | 07.30 hrs. |
- (c) (i) Baggage Officer. - Capt. J. J. FAGAN (B) is appointed baggage officer. He will be responsible for ensuring that all baggage is collected and that baggage trucks join column in time to move in accordance with Appx 'B'. He will ensure that all baggage is correctly marked.
- (ii) Baggage Officer will make arrangements with T.O. A.C. for collecting baggage of Officers billeted elsewhere than in para. (b) above.
- (d) (i) OR/EM Baggage will be stacked ready for collection at STADIUM LINES by 07.15 hrs.
- (e) Marks.
- (i) All baggage will be clearly marked with owners Rank, Name, Serial No. and letters as in para. 9 below. Two labels will be attached.
- (ii) Baggage will be divided into three categories and marked accordingly :-
- "CABIN" (limited to one suitcase).
  - "WANTED ON VOYAGE" (bedding roll).
  - "NOT WANTED ON VOYAGE".
- (f) Excess Baggage, over scales laid down in para. 8 (A) above will be properly labelled for disposal and handed to CAMP COMMANDANT M. G. SCHOOL, who will convey to M.F.O. ALGIERS for transmission to destinations.

-3-

9. MARKINGS.

A.C. party will mark baggage and stores A.C. in Red.

D.P. " " " " D.P. in Red

Paint can be obtained from H. Q. Commandant.

10. N.A.A.F.I.

(a) Free issue for one week and purchase goods for British Offrs of party will be available 13 October 43 at LONDON MESS BAR.

(b) O.R.'s supplies will be drawn by individuals from O.R.'s N.A.A.F.I. bar.

11. POSTAL.

Address of Party will be either A.C. or Displaced Persons Sub-Commission

c/o H.Q., A.M.G.,  
C.M.F.

*R. B. Rathbone* Colonel.

R. B. RATHBONE.

*J. J. Albricht* Colonel.

J. J. ALBRICHT.

Joint Assistant Chiefs of Staff.

Distribution "A" plus Rear Link DP Sub Commission. 39

" Region 6 and 8. 40-41

" M. C. MERNERVILLE. 42

" File AC/1185. 43

" 10/10/43

4595

1681

11. POSTAL.

Address of Party will be either A.C. or Displaced Persons Sub-Commission

c/o H.Q., A.M.G.,  
C.M.F.

*Admiral*  
Colonel.  
R. B. RATHBONE.  
Colonel.  
J. J. ALBRIGHT.  
Joint Assistant Chiefs of Staff.

Distribution "A" plus Rear Link DP Sub Commission. 39  
" Region 6 and 8. 40, 41  
" M. C. MERNERVILLE. 42  
" File AC/1185. 43  
" File AC/1017/2. 44

45 AGS Ex-Officio  
SPARES { 46  
          { 47  
          { 48

## OFFICERS.

X

Colonel H.G.Crawshaw (B)  
Major E.S.Robinson (B)  
Capt. B.E.L. Timmons (A)  
Capt. L.L.Ecker Racz (A)

Industry & Commerce ~~See~~ <sup>1000</sup>  
Colonel W.P. Evans (B)  
Major L.M. Humphries (B)

Legal.  
Colonel C.R. Upjohn (B)  
Lt. Col. R.H. Wilmer (A)

Education.  
Lt. Col. T. V. Smith (A)  
Maj. F. K. E. Reynolds (B)

Agriculture.  
Major W. A. Hartman  
Capt. P. B. Orvis

Fuel.  
Lt. Col. C.S. Carter (A)  
Capt. J.J. Fagan. (B)

Interior.  
Lt. Col. R. G. B. Spicer (B)  
Lt. Col. W. J. Legg (B)  
Capt. J. G. Elliott (A)

Public Safety. Colonel C. G. Lovas (B)  
Colonel P. G. Kirk (A)  
Colonel A. E. Young (B)

Public Health. ~~Atlee C D Shulman~~ (A)  
 Brigadier G.S. Parkinson (A)  
 Lt. Col. W.C. Williams (A)

Information.  
Major R. M. Desmond (A)

E.M./O.R's.

|         |      |                |       |                      |
|---------|------|----------------|-------|----------------------|
| S/93072 | SMS  | Angibault R.E. | E430, | taken on strength of |
|         |      |                | A.C.  | w.e.f. 16.9.43.      |
| 3768695 | Pte. | Ghesworth W.   | "     | " " 12.10.43.        |
| 4195123 | Fus. | Evange H.M.    | "     | " " 12.10.43.        |

3768695 Pte. Chasworth W.  
4195123 Fus. Evans E.M.  
4168648 Fus. Hughes T.J.  
~~4926754 Pte. Farley W.A.~~  
5046673 Pte. Smith G.  
36286 Pte. Ball E.W.  
5259655 Pte. Barlow W.A.  
5192927 ~~Sgt.~~ Gulloty M. R.A.  
4926824 Pte. Pagliard F.G.

3105 Wood  
B-6100763

|                            |                               |
|----------------------------|-------------------------------|
| Lt. Col. Smith (A)         | Lt. Col. W. J. Legg (B)       |
| Legal.                     | Capt. J. G. Elliott (A)       |
| Colonel C. R. Upjohn (B)   | Public Safety. (A)            |
| Lt. Col. R. H. Wilmer (A)  | Colonel R. G. Kirk (A)        |
|                            | Colonel A. E. Young (B)       |
| Property Control.          | Public Health. (A)            |
| Lt. Col. M. R. Glenn (A)   | <del>Public Health. (A)</del> |
| Major E. B. Evans (B)      | Lt. Col. V. C. Williams (A)   |
|                            | Information.                  |
| Education.                 | Major R. W. Desmond (A)       |
| Lt. Col. T. V. Smith (A)   |                               |
| Maj. P. K. B. Reynolds (B) |                               |

E.M./O.R's. S/93072 SAMS Angibault R.E. RASC, taken on strength of A.C. w.e.f. 16.9.43.

|                                         |                 |
|-----------------------------------------|-----------------|
| 3769695 Pte. Chesworth W.               | " " " " " " " " |
| 4195123 Fus. Evans H.M.                 | " " " " " " " " |
| 4188648 Fus. Hughes T.J.                | " " " " " " " " |
| 4926754 Pte. <del>Harley W.A.</del>     | " " " " " " " " |
| 5046673 Pte. Smith G.                   | " " " " " " " " |
| 36286 Pte. Ball E.W.                    | " " " " " " " " |
| 5259655 Pte. Barlow W.A.                | " " " " " " " " |
| 5192927 <del>Sgt. Gulloty M. R.A.</del> | " " " " " " " " |
| 4926824 Pte. Pagliaro F.G.              | " " " " " " " " |

Personnel selected to form Advance Detachment of Displaced Persons Sub-Commission.

X OFFICERS.

|                                                |                           |
|------------------------------------------------|---------------------------|
| Lt. Col. F. H. McFarland (A)                   | Lt. Col. V. M. Hammer (B) |
| Lt. Col. J. MacFarlane (B)                     | Major T. H. Brown (B)     |
| Lieut. T. W. Liese (A)                         |                           |
| <u>E.M/O.R's.</u> 39852530 Sgt. Randolph A (A) |                           |
| 39272989 Sgt. Cutrie J. A. (A)                 |                           |
| 16037595 Cpl. Jarecki R. (A)                   |                           |
| 32797582 Pte. Goldmark J. N. M. I. (A)         |                           |
| 31033971 Pte. Campobasso V. J. (A)             |                           |
| T/10692747 Dvr. Smith A.                       | Taken on strength of A.C. |
|                                                | w.e.f. 12.10.43.          |
| 14520316 -Pte. A. Abrahall                     | " "                       |
| 4916488 Pte. Turner E.                         | " "                       |
| 5240524 Sgt. Rostrom W.                        | " "                       |
| 26582 Dvr. Barnes A.                           | " "                       |



Declassified E.O. 12356 Section 3.3/NND No. 785015

D'ALGIER) SHEET 151.

SECRET.

APPX 'B'.

to Movement Order No. 1  
dated 12 Oct 43.

MOVEMENT TABLE

| PLACF.         |                   | S. P.          | TIME PAST<br>S.P. | ROUTE.                                                              | SPEED & DENSITY |        | DISPERSAL<br>Ft. |
|----------------|-------------------|----------------|-------------------|---------------------------------------------------------------------|-----------------|--------|------------------|
| FROM           | TO                |                |                   |                                                                     | V.T.M.          | M.I.H. |                  |
| TIZI-<br>OUZOU | MENNER<br>-VILLE. | MIAMI<br>Bldg. | 0800<br>hrs.      | TIZI-OUZOU -<br>MIRABEAU -<br>CAMP du<br>MARECHAL -<br>MENNERVILLE. | 180             | 20     | MENNERVILLE.     |
|                |                   |                |                   |                                                                     |                 |        |                  |
|                |                   |                |                   |                                                                     |                 |        |                  |

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