

Declassified E.O. 12356 Section 3.3/NND No.

785021

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Declassified E.O. 12356 Section 3.3/NND No.

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RECORDERS, HQ, AC
(AGR)
MAR. - DEC. 1946

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18 MAC 1946
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Archive P.

E X E C U T I V E O R D E R

HEADQUARTERS ALLIED COMMISSION
APO 744

6 June 1946

EXECUTIVE ORDERS
WEN 2 2L)
APPOINTMENT OF DIRECTOR, FOOD AND AGRICULTURE BRANCH, ECONOMIC SECTION

Announcement is made of the appointment of Lt. Col. ROSECRANS, R. M.A.P.P., 019428, FA (1), as Director, Food and Agriculture Branch, Economic Section, vice Lt. Col. V. E. J. COOPER, 116713, AAC (B), relieved, effective 4 June 1946.

W. W. Stoen
W. W. STOEN
Rear Admiral, U.S.N.
Chief Commissioner

DISPOSITION:
Enclosed Op III
1946

ESTABLISHED

HEADQUARTERS ALLIED COMMISSION
APO 794

6 June 1946

EXECUTIVE ORDERS

NUMBER 24

APPOINTMENT OF DIRECTOR, FOOD AND AGRICULTURE BRANCH, ECONOMIC SECTION

Announcement is made of the appointment of Lt Col ROBERT A. SMITH, O11926, FA (1), as Director, Food and Agriculture Branch, Economic Section, vice Lt Col V. R. C. COSTER, 116712, ADC (B), relieved, effective 4 June 1946.

Robert A. Smith

Lt Col
Food and Agriculture
Branch, Economic
Section
Chief Commissioner

DISTRIBUTION:

Incl: List Op. III
Less Serial 84

69018

ESTABLISHED

Declassified E.O. 12356 Section 3.3/NND No. 785021

Declassified E.O. 12356 Section 3.3/NND No. 785021

ON HIS MAJESTY'S SERVICE

OPEN by cutting **here** **first** **then** **fold** **Envelope**
FASTEN Envelope by **sewing** the **Lids** **to** **one** **Flap**

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RECORDERS

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A2

(MATERIALS) 1943-1945 785021

11/16/66
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Declassified E.O. 12356 Section 3.3 NND No. 785021

1681

THIS FOLDE R
CONTAINS PAPERS

FROM 15-3-46

TO 21-11-46
CATALOGUE - 1943, 44

Venezia Giulia/UDINE Supply and Service —
Office, Branch or Sub-Commission

Sub-set ARCHIVES

New part of file
Aug 1948

CAPT. The RECORDS OFFICER appointed under Exec. Memo No 9
is ~~Mr.~~ ~~H. M. MELLIN~~ (RANK & NAME IN BLOCK CAPITALS),
Room ~~444~~, Tel. ~~460~~ who will be responsible for all
matters in connection with the Files and Records of this Branch. A
copy of Exec. Memo Nos. 7, 8, 9 has been handed to him.

Date

24/5/48 10/10/48

AUTHORITY

09019

Decla 12356 Section 3.3/NND No. 785021

PTG/cc

HEADQUARTERS ALLIED COMMISSION
APO 794
ECONOMIC DIVISION
Food, Agriculture & AMG Supply Sub-Division

104
22 NOV 1946

REF. : 10.5/FA
SUBJECT : Missing Files.
TO : Archives Division.

21 November 1946

1. Reference you letters 15/AB/AGR of 21 October and
5 November 1946.

2. Results of search in our office in regard of missing files are as follows:

a. File 43-9 Replacement midshift meal supplies:

Two volumes (5 and 6) are retained by this Sub-Division instead of one as it was previously stated.

b. File 90-6 Supplies for other theatres:

Correspondence of volumes 4 and 5 was combined in vol.3 as it results by a checking of the dates.

c. File 94-13 Grain allocations and movements in Italy:

This file consists of three volumes which are all kept in Archives.



PAUL T. GRAVES
Lt. Col. Inf.
Director.

05717

785021

ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM
ARCHIVES DIVISION

SUBJECT: Missing Files.

File No. 15/AE/AGR.

TO : Food and Agriculture Division.

5 Nov. 1946

With reference to this office letter of even
number dated 21 Oct. 46 will you please expedite
reply.

L.G. CANNINGS,
Capt. RASC.
Archives Division.

00016

785021

ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM
ARCHIVES DIVISION

SUBJECT: Missing Files.

REF NO. 15/AB/AGR.

TO Director of Food and Agr;Division. 21 Oct. 1946

Upon checking the Master List submitted by the above Division the following files are not with Archives and also are not ticked as being retained by you.

Will you please inaugurate search in the offices concerned; or state whether these files were ever used.

43.9 Replacement midshift meal supplies.

90/6 Supplies for other ^{troops} teachers 2 Vols.

94.13 Grain allocations and Movements Italy.

1920015
L.G. GANNINGS,
Capt. R.A.S.C.
Archives Division.

785021

PTO/oo
J4

HEADQUARTERS ALLIED COMMISSION
APO 794
ECONOMIC SECTION
Food, Agriculture & AMG Supply Branch

14 September 1946

TEL. 263

REF. 10-40/VA

SUBJECT : Files.

TO : Archives Branch.

1. The Cpl. A.W. Griffiths has been authorized to
destroy the files referred to in the attached list.

Paul T. Graves
PAUL T. GRAVES
Lt. Col. INF.
Director.

Enclosures.

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11-2 CABLES OUTGOING
12-1 PERSONNEL S/C PCOD CONFIDENTIAL

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12-14 PERSONNEL FOOD S/C - ALLIED

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12-13 PERSONNEL - ITALIAN EMPLOYEES

" " " "

12-16 PERSONNEL - ALLIED CONFIDENTIAL
12-17 PERSONNEL - ITALIAN CONFIDENTIAL

" " " "

12-2 OFFICE EQUIPMENT

" " " "

12-3 STATIONERY SUPPLY

" " " "

12-4 OFFICE INSTRUCTION

" " " "

12-5 CODE NAMES

" " " "

12-6 MOVEMENT OF OFFICERS

" " " "

12-8 D/C FILE

13-1 LOCATIONS

" " " "

13-2 PUBLICATIONS

" " " "

13-3 PUBLIC RELATIONS

" " " "

13-4 NEWSPAPER TRANSLATION

" " " "

13-9 BULLETINS V. ITALY
21-1 SUPPLY PROCEDURES

11-2 PERSONNEL - ITALIAN EMPLOYEES
12-B " " " "
12-C " PERSONNEL - ALLIED CONFIDENTIAL
12-D " PERSONNEL - ITALIAN CONFIDENTIAL
12-E " " "
12-F OFFICE EQUIPMENT
12-G " STATIONERY SUPPLY
12-H " OFFICE INSTRUCTION
12-I CODE NAMES
12-J MOVEMENT OF OFFICERS
12-K " " "
12-L " D/C FILE LOCATIONS
12-M " " "
12-N " PUBLICATIONS
12-O " PUBLIC RELATIONS
12-P " NEWSPAPER TRANSLATION
12-Q " " "
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13-G " BULLETINS V. ITALY
13-H " SUPPLY PROCEDURE
13-I " OVERALL SUPPLY REQUISITIONING
13-J " " "
13-K " REQUISITIONS - NOTIFICATIONS NOTES
13-L " NEW DRAW FOR ITALY
13-M " POPULATION SUMMARY
13-N " " "
13-O " " "
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13-Z " " "
14-A " CENSUS
14-B " ANOMALY ALLOCATION NOTES
14-C " ALLOCATION BY THE IT. GOVT.
14-D " TOWNS EXPECTED
14-E " " "
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TRANSPORTATION S/C

" TRANSPORTATION S/C "

" TRANSPORTATION SHIPMENTS - WATER

" " "

" SHIPMENTS-EMPTY OLIVE OIL CANS

NOT ARRIVED

CASTELMARE

" "

" DISPATCH NOTICES

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" CERTAIN SHIPMENTS BY ANCONA LAKE ABBA.

MOVEMENT OF CERMAIS - SITUATION REPORTS

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SHIPPING & TH. INSTRUCTIONS

INT. TPTW. SHIPMENTS FROM THIS. GENOVA

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51-13 GRAIN SHIPMENTS TO ANCONA - ARRE ABBR.
MOVEMENT OF CEREALS - SITUATION REPORTS 1

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Destroyed

THE PAPERS OF JAMES MADISON

50

SCHNEIDER

23

WAGAZZINI ERMELLI

505

WAREHOUSES STOCK SIGHTS REGION

629

" " SOUTHERN REGION
" " LAZIO REGION
" " "

62-3

"	"	ABRUZZI REGION
"	"	TOSCANA REGION
"	"	5 ARMY AIG
"	"	8 ARMY AIG
"	"	EMILIA REGION
"	"	SARDEGNA REGION

2-5
6-9
10-13

"LIGHT" VITAMIN

18

P. L. MONTI REGGIO
" " LOMBARDIA REGGIO

15

" REPORTS CASTELLARIA
" " " RE " 2
" " ANCONA

52-15

THE SEDENTARY LIFESTYLE

四〇

VOLUME 22

61-19

"THE LOST LANTERN"

11

785021

WAREHOUSES STOCK SICILIA REGION	"	"	"	"	"	"
"	"	"	"	"	SOUTHERN REGION	"
"	"	"	"	LAZIO REGION	"	"
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62-2	"	"	"	ABRUZZI REGION	"	"
62-3	"	"	"	TOSCANA REGION	"	"
62-4	"	"	"	5 ARMY A&G	"	"
"	"	"	"	6 ARMY A&G	"	"
62-5	"	"	"	EMILIA REGION	"	"
62-6	"	"	"	SARDEGNA REGION	"	"
62-7	"	"	"	"	"	"
62-8	"	"	"	LIGURIA REGION	"	"
62-9	"	"	"	PIEMONTE REGION	"	"
62-10	"	"	"	LEMBARDIA REGION	"	"
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62-11	"	"	"	"	"	"
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62-13	"	"	"	"	"	"
62-14	"	"	"	"	"	"
62-15	"	"	"	RETCETS CASTELLAMMARE	"	"
62-16	"	"	"	"	"	"
62-17	"	"	"	ANCONA	"	"
"	"	"	"	LEGHORN	"	"
62-18	"	"	"	"	"	"
62-19	"	"	"	REPORT GENOVA	"	"
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63-1	"	"	"	VENICE	"	"
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70-1	"	"	"	SHIPPING DISPOSITIONS (IMPORTS)	"	"
"	"	"	"	"	"	"
70-2	"	"	"	LOCAL RESOURCES BOARD	"	"
"	"	"	"	"	"	"
70-3	"	"	"	FOOD SUPPLY COMMITTEE	"	"
"	"	"	"	"	"	"
"	"	"	"	LOCAL RESOURCES FORAGE	"	"
"	"	"	"	"	"	"
"	"	"	"	"	"	"
70-4	"	"	"	"	"	"
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70-5	"	"	"	PUBLIC UTILITIES	"	"
"	"	"	"	"	"	"

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70-17 / LOCAL RESOURCES - LIGURIA REGION "

" " " VENEZIA REGION "

70-18 / " " " " SALT "

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" " " " INVENTORIES & SHIPMENTS "

" " " " " "

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" " FUEL "

70-23 / 73-7 BISCUITS "

" " "

74-3 OLIVE OIL STOCK REPORTS - REGIONS "

74-5 / STOCK RETURNS - ROLE

74-6B / OLIVE OIL RAW MATERIAL REQUIREMENTS

74-8 / OLIVE OIL PRODUCTION

74-9 / MOVEMENTS - DRUGS & TANKERS

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74-10 / SITUATION REPORT SULPHUR OIL "

74-11 / BLACK MARKET "

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		INVENTORIES & SHIPMENTS
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70-23 /	FUEL	
73-7	BISSCUITS	"
"	"	"
74-3	OLIVE OIL STOCK REPORTS - REGIONS	"
74-5 /	OLIVE OIL RAW MATERIAL REQUIREMENTS	"
74-6 /	STOCK RETURNS - ROLE	
74-8 /	OLIVE OIL PRODUCTION	
74-9 /	MOVEMENTS - DRUGS & TANNERS	
74-10 /	"	"
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74-12 /	DEMAND NOTES	
74-13 /	OLIVE OIL AMASSED	
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74-14 /	OLIVE OIL SANSA	"
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74-15 /	SITUATION REPORT SULPHUR OIL	"
80-1	BLACK MARKET	"
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80-2 /	FOOD INTELLIGENCE REPORTS	"
90-8 /	ROLE SUPPLIES	"
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91-2	CIVIL CONSOSRSHIP REPORTS	"
91-3 /	DAILY REPORTS ROLE GRAIN & FLOUR	"
91-10 /	" IMPORTED FOODS	"
"	"	"
94-3	ENTITIZERS	"

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94-4 / POLICY & AMMASSING HARVEST 1944
" " " " " "
" " " " " "
94-5 AGRICULTURE MISSION US. EMBASSY
94-6 AMMASSING CEREALS 1944 POLICY
" " " " " "
94-8 / AMMASSING CEREALS 1945 POLICY
" " " " " "
94-9 " FORECASTS W. ITALY
95-2 / MONTHLY REPORTS OTHER S/CS.
+15-1 FASCIST ORGANIZATIONS
+21-3 CIVILIAN SUPPLY PROGRAM W. ITALY POLICY
" " " " " "
+51-4 / TRANSPORTATION BIDS

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Declassified E.O. 12356 Section 3.3/NND No.

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1 CIVILIAN SUPPLY PROGRAM IN ITALY POLICY
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4 TRANSPORTATION BIDS
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+51-4 ✓

785021

HEADQUARTERS ALLIED COMMISSION

A P O 794

Office of the Executive Commissioner

ARCHIVES BRANCH

GA

Ref : - 15/AB/PRO

28 May 1946

SUBJECT : - RECORDS OFFICER

TO : - Public Relations Branch,

Agriculture

The Proforma of AGRICULTURE/FOOD Branch is returned herewith as under Directive No.9 the appointment of an officer is required.

The duties are for the main part nominal but I am directed to say the responsibility for disposal of files cannot be deputed to anyone under officer status anymore than can the authority for signing official correspondence.

J.M.H.

N.M. HANDBYSON,
Major,
Archives Branch.

10007

785021

ALLIED CONTROL COMMISSION
INTER-OFFICE MEMORANDUM

ARCHIVES BRANCH

FILE NO.

15/AB/AGR
49/AB

SUBJECT: RECORDS OFFICER

1946
27 May

TO : AGRICULTURE AND FOOD B/C

May this Branch be informed of the name of
Records Officer appointed by you in accordance with
Directive No.9 of Executive Commissioner.

N.M.HARRISON

MAJOR
O.I.C Archives Branch

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15/AB/AGRIC

TyA

HEADQUARTERS ALLIED COMMISSION
APO 794
FOOD & AGRICULTURE BRANCH

VRAG/1g

Ref. 10-40/FA

20 May 1946

SUBJECT : Records Officer

TO : A/VP Economic Section

1. As arranged with you, I appointed Cpl. A.W. Griffith to act as Records Officer for this Branch and completed the pro-forma accordingly.

2. This pro-forma has now been returned to me by Archives Branch with the comment that an NCO is unacceptable.

3. As I pointed out to you, with this Branch reduced by the loss of Major Parker to 3 Officers including myself, it would be quite impossible to find an Officer to undertake this work.

4. May the matter therefore be taken up, please, with the Office of the Executive Commissioner accordingly.

V.R.A. Cowper

V.R.A. COUPER
Lt. Colonel
Director, Food & Agriculture Branch

Copy to : Archives Branch
(15/AB/ECO dated 18 May 1946 refers)

1005

785021

HEADQUARTERS ALLIED COMMISSION

A P O 794

Office of the Executive Commissioner

44
ARCHIVES BRANCH

Ref :- 15/AB/ADM.

13 May 1946

SUBJECT :- RECORDS OFFICER

TO :- Agriculture & Food S/C through Economic Branch.

The Pro forma of AGRICULTURE/FOOD Branch is returned herewith as under Directive No.9 the appointment of an officer is required.

The duties are for the main part nominal but I am directed to say the responsibility for disposal of files cannot be disputed to anyone under officer status anymore than can the authority for signing official correspondence.

J.M.A

— H. M. HANRISSON,
Major,
Archives Branch.

3094

HEADQUARTERS UNITED NATIONS
APR 1946
Food & Agriculture Branch

Ext. 400.

5 APRIL 1946

SUBJECT : ARCHIVES.

TO : H.Q. AG.

Archives Branch.

Re: your 15/AB of 5 April 1946.

1. Receipt is hereby acknowledged of your
15/AB of 15 March 46.

2. It is not possible at the moment to state
when these files will be ready for collection. Their
preparation is proceeding and you will be duly notified
as the earliest.

Roger R. Snuff

V.H.A. Snuff

Lt. Colonel.

Director, Food & Agriculture Branch.

AMW

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HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commissioner

ARCHIVES BRANCH

Ref :- 15/AB.

5 April 1946

SUBJECT:- Food Sub-Commission 1945
Agriculture " 1946

15 APR
RGR
2H

TO :- Food and Agriculture A.C.

(601)
(2. P. 10)

May an acknowledgement to this office
letter of even number dated 15 March 1946 please
be expedited.

H. H. Edwards
T. EDWARDS, Capt.
Admin. Officer,
Archives Branch.

Copy to Economic Sector, H.A.C.

0002

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commission
ARCHIVES BRANCH

Ref. : - 15/AB

15 March 1946

SUBJECT : - Food Sub-Commission 1945
Agriculture " 1945

TO : - Food and Agriculture S/C

1. Reference the return of 3000 files at present held in your office.

2. Since the consolidation of Food and Agriculture in November 1945, it is suggested that certain files of both original Sub-Commission may, by now, be redundant.

3. In view of the work still to be done before Micro-filming, it is requested that such files be prepared under Executive Memo No.8, listed in quadruplicate and forwarded to Archives as soon as possible.

4. A telephone message (Ex 530) informing Archives as to the number of 12" bundles when these are ready for collection will be appreciated.

N. M. H.

— N. M. HARRISSON,
Major,
Archivist.

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