

Declassified E.O. 12356 Section 3.3/NND No. 785021

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10000/10.3/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

10000/103/46

RECORDERS, HQ, AC  
(COMMERCE)  
MAY - AUG. 1946;  
SEPT. 1947

Subject ARCHIVES

**Commerce (Foreign Trade) Branch**  
Office, Branch or Sub-Commission

The RECORDS OFFICER appointed under Exec. Memo No 9  
is ~~Maj. G.A.F. ROTHEY~~ (RANK & NAME in BLOCK CAPITALS),  
Room ...20....., Tel. 478192. who will be responsible for all  
matters in connection with the Files and Records of this Branch. A  
copy of Ex.Memo Nos. 7, 8, 9 has been handed to him.

**Lt.Col. Horn 6 Dec 46**  
1/52 Tel ~~XXX~~ 375

*Lt. Col Horn*

Date **20 May 1946**

*G.A.F. Rothey*  
G.A.F. ROTHEY  
AUTHORITY  
Maj. Lincoln  
Director  
Commerce (PT) Branch

301

Maj. Larsson.

Sir,

The only trace of attached file titles & refs I can find in catalogue, is original ref.

5150, - CEMENT, of which there are 3 Vols, and which are catalogued with K+S function.

Our ref for these files is 10000/154/1200-1202.

These files are in box 56.

Sgt B

00009

Files not found  
Please check in  
Comms on  
File 14  
2/9/47



**ALLIED COMMISSION**

**ARCHIVE GROUP N. 7 (leave blank)**

5000

HEADQUARTERS OR REGION: Headquarters      SUB-COMMISSION or Region or Province: COMMERCE 1944 - 45      Files relating to: 5000 Series

FILE No	ORIGINATORS TITLE	REMARKS
<p>These files were merged among the 5000 Series of N. 7 and have been listed separately as they do not appear in the original lists.</p>		
5001	Accountancy - Lt. Leferve <u>Lieut LEFEVRE</u>	
5004	Daily Return Warehouses	
ANGOT/5016/CS	Civilian Supply Personnel	
*/5022/CS	Salt	
*/5023/CS	Rations - Prisoners of War	
*/5025/CS	Water Supply	
*/5127/CS	S.C.A.O. Reports - Sicily	
*/5031/CS	Civil Supply	
*/5032/I.C.	Asphalt Mines	
ACS/5150/Gen.	Cement	
5052	Pantelleria - Lampedusa	
ANGOT/5054/CS	Instructions from C.S.O.	

Each record is the number of volumes, whether the volume is changed, if the volume is opened and if the volume is destroyed, etc.

*Typed from files  
(no list anywhere)  
17 April 1946*

*On check with  
HQ files in April  
47x again June  
1947. These cannot  
be found*

B/FAUG 1946

*3 vols 10009/157/1200-1202  
56*

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**ALLIED COMMISSION**

**ARCHIVE GROUP N. 7 (leave blank)**

5000

HEADQUARTERS OR REGION      SUB-COMMISSION or Region or Province      Files relating to

Headquarters      COMMERCE      1944 - 45      5000 Series

FILE No	ORIGINATORS TITLE	REMARKS
5064	Olive Oil - Temporary Cover	
5206	Supply Reports	
AMHOT	Foodstuffs Imports and Stocks Held.	Such records as the number of volumes, whether the same were changed, if the same were opened, and if the same were destroyed, etc.

HEADQUARTERS ALLIED COMMISSION  
APO 794  
COMMERCE (FOREIGN TRADE) BRANCH

29 AUG 1946

6A

GAPR/rlk

Tel. 330

AC/5015/Commerce

26 August 1946

SUBJECT: Files to Archives.

TO : Archives Branch, HQ AC

1. Please find attached, three copies of Master List of Commerce (Foreign Trade) Branch files, together with 7 bundles of current files which are hereby turned over to Archives Branch.
2. The only files held by this branch are those which are marked with blue pencil on the Master Lists.

C.A.F. ROTNEY  
Major, Lincoln,  
Director  
Commerce (Foreign Trade) Br.

Enclosures as above.

00026

Declassified E.O. 12356 Section 3.3/NND No. 785021

Those marked with Blue pencil indicate that  
Commerce (Foreign Trade) Branch hold the current  
volumes, excepting file AC/5127/34, subject "Commerce  
Monthly Reports" of which both volumes are being  
held.

5A

26 August 1946

68005



12 JUN 1946

ALLIED ~~CONTROL~~ COMMISSION  
INTER-OFFICE MEMORANDUM  
ECONOMIC SECTION

4A

SUBJECT: Commerce Files

FILE No. 1.08/ES

TO : Archives Branch

12 June 1946

1. Reference your 15/AB/COM, same subject, dated 4 June 1946.
2. The plan as outlined is confirmed and concurred in by this Section.

*Joseph M. Durbin*  
 JOSEPH M. DURBIN  
 1st Lt. Inf.  
 Admin. O.

00004

1076

( Detach this PRO-FOESIA and forward to Archives Branch )

3A

1. Reference your lett. 5/AB, it is confirmed that NO : as belonging to any REGION are being held by this ~~.....~~ Branch/.....
2. The following files are being held subject to arrangement with Archives Branch as to their disposal.

*C. J. ...*  
*Mason*  
 .....  
 RECORDS OFFICER

Commerce Foreign Trade Branch  
.....

S/O or BRANCH

1 - GIU 1945

6000

HEADQUARTERS ALLIED COMMISSION

A P O 794

Office of the Executive Commissioner

ARCHIVES BRANCH

2A

4 June 1946

REF. : 15/AB/COM.  
SUBJECT : Commerce Files.  
TO : Records Officer, Economic Section.

(1) It is understood that the files under 'Commerce' are in Series 5000.

(2) In order that the continuity of this series shall not be disturbed, it is proposed that a suffix shall be given to each lot of files so that if the same file number occurs within a Sub-division, the microfilm record will show all files in their correct order.

(3) We are therefore postponing the making of Master Lists of these files until all the information upon this lists 5000 Series has been collected.

(4) Filing Cards will then be made by Archives Branch and the final lists prepared in collaboration with your office.

(5) Please will you confirm.

*H.M. Harrison*  
H.M. HARRISSON  
MAJOR,  
O.I/c ARCHIVES BRANCH

0002

HEADQUARTERS ALLIED COMMISSION  
APO 794  
COMMERCE (FOREIGN TRADE) BRANCH

21 MAY 1946  
JA

Tel. 478192

GAPR/gm

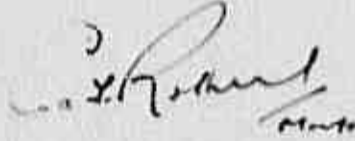
Ref. AC/5131/12/Commerce

20 May 1946

SUBJECT : Records Officer.

TO : ARCHIVES Branch.

Reference is made to Executive Memorandum No. 9 of 17 May 1946.  
Attached herewith is pro-forma in respect of this Branch.

  
G.A.P. ROTHEY  
Maj. Lincoln  
Director,  
Commerce (For. Trade) Branch

Encl. as above.

Copy to Economic Section.

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