

Declassified E.O. 12356 Section 3.3/NND No. 785021

ACC

10000/103/56

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RECORDERS, HQ, AC
(G-4B)
MAY - JULY 1946

Sub ject ARCHIVES

G-4 (B).....
Office, Branch or Sub-Commission

The RECORDS OFFICER appointed under Exec.Memo No 9
in ...S.Cand./R.M. GREEN..... (NAME & NAME in BLOCK CAPITALS),
Floor 3rd Room8....., Tel. .285..... who will be responsible for all
matters in connection with the Files and Records of this Branch. A
copy of Ex.Memo Nos. 7, 8, 9 has been handed to her.

Lubben
...R.M. GREEN, A. Good, ATS
AUTHORITY DAQMG.

Date ...23/5/46...

Name confirmed at 9 Dec 46

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HEADQUARTERS ALLIED COMMISSION
APO 794
ARCHIVES BRANCH

15/AB/84
38

Ref. : 16/AB

30 July 1946

SUBJECT : Untraced files.

TO : G-4 (B).

1. With reference to the recent complaint received through C.S.O. that file applications are not being attended to; the following information is forwarded.

(i) File G₄/104/6/2 VEHICLE ESTABLISHMENT VERMONT.
This file was locked out and held for collection by CSM Branch for two days. Since no call for it has been made by that Branch, the file has been returned to storage.

(ii) (No reference) COURT OF ENQUIRY HAPLES COSSUNE.
A third search for this file through the HAPLES COSSUNE documents has proved fruitless. The only file bearing any possible trace is one entitled "LOST MOTOR VEHICLES" - no trace of reference to any machine or even any notice concerning the Court is to be found during the period in question, in that file.

It is suggested that papers of the proceedings of a Court of Enquiry would automatically be forwarded to the next higher Formation for action and NOT remain with a Unit, but perhaps there may be other procedure in A.S.

2. It is further requested that any future complaints of this nature be addressed to the Chief Archives Officer in writing so that the matter can be investigated immediately in the proper manner.

Rmt 00003
R.H. HARRISON,
Major,
Chief Archives Officer.

785021

(By this PRO-FOIMA and forward to Archives Branch)

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1. Reference your letter 3/AB, it is confirmed that NO files belonging to any REGION are being held by this ... *GH(B)* Branch/Sub-Commission.)
2. The following files are being held subject to arrangement with Archives Branch as to their disposal.



1 June 1946

... *L. Green. Stand.*
RECORDS OFFICER
DARRING - *GH(B)*
S/C BR BRANCH

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785021

Tel. No.: ROME 489081, Ext. 436.

Headquarters,
Allied Commission (ITALY)
C.M.F.

Subject: Archives.

Ref: GL/100/4

23 May 1946.

Archives Branch.

1. In compliance with para 1 (b) of Executive Memorandum No.9 dated 17 May 1946, pro-forma appointing a Records Officer is returned herewith duly completed.

2. Reference para 2, an up to date and true record of the Current Files is in the course of preparation by this Branch and copies will be forwarded to you when this has been completed.

Lush
R.M. GREEN
S. Comd. ATS
DACMG

Note

When this is ready, two are
ready, we will prepare the

Master Files. — Photo S/C Green
24/5/46

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