

Declassified E.O. 12356 Section 3.3/NND No. 785021

ACC

10000/103/63

Declassified E.O. 12356 Section 3.3/NND No. 785021

10000/103/63

RECORDERS, HQ, AC
(MMIA)
FEB. 1946 - JAN. 1947

Archives For

RESTRICTED
HEADQUARTERS ALLIED COMMISSION
APO 794

21 June 1946

EXECUTIVE ORDERS)

NUMBER 25)

APPOINTMENT OF DEPUTY COMMANDER, LAND FORCES SUB-COMMISSION (LFLA)

Announcement is made of the appointment of Colonel NORMAN E. FISKE, 04741, Cav (A), as Deputy Commander, Land Forces Sub-Commission (LFLA) effective 8 June 1946.

Henry W. Stone

HENRY W. STONE
Rear Admiral, USNR
Chief Commissioner

DISTRIBUTION:

Including Op III
Serial 84

00049

00048

Subject ARCHIVES

Land Forces
.....
Office, Branch or Sub-Commission AC (MMIA)

The RECORDS OFFICER appointed under Exec. Memo No 9
is MAJOR / VAN KIRK (NAME & RANK in BLOCK CAPITALS),
Room 2A, Tel. 489081 who will be responsible for all
matters in connection with the Files and Records of this Branch. A
copy of Ex. Memo Nos. 7, 8, 9 has been handed to him.

M. W. Hope
.....
AUTHORITY Brigadier

Date 22 May 46

23 May 46
Counter Signature

El Van Kirk
Major Genl

Above named officer confirmed
9 Dec 46

18

0047

Sir,

We have no
need to notify
JPRA. We haven't
evenly got to know
if there are JPRA.
We have had
no official
instructions to
notify JPRA.

3 Feb 77

[Signature]

Capit Toomer

→
Please check

Correspondence or
find if we have to
advise anyone such

as AFRA 15

corresp can be
than filed under

15/AB & one

list in ENVELOPE ^{or HQ} box

785021

RT/ab

LAND FORCES SUB COMMISSION A.C.
M.M.I.A.
ITALIAN PRISONERS OF WAR DIVISION

IPW/1/POL/645

28 January 1947

SUBJECT : Transmission of Files
concerning Italian POW's
ex U.S. Custody.

00144

TO : Archives Division
HQ Allied Commission

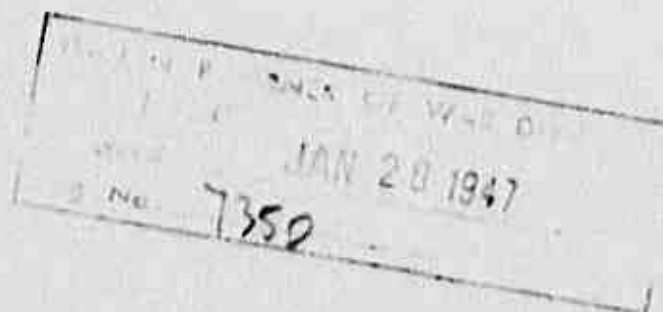
1. Reference your 15/AR/MMIA dated 5 Dec 46 and further to this
Office letter IPW/1/POL/641 dated January 4.

2. Appendix "A" to this letter showing all files transferred to
PBS is forwarded for your retention (in triplicate)

INCL.

Copy to: File IPW 1/5A
File IPW/1/13/GER.

W.E.R. Philips
W.E.R. PHILIPS
Major
Chief
IPW Division.



APPENDIX "A" TO LETTER IPW 1/POL/645 d 28 JAN 47

<u>FILE</u>	<u>SUBJECT</u>	<u>N. OF PARTS AND PAPERS TRANSFERRED</u>
IPW/1/4	Finance Ital. repatriated PWs.	Extracts from original Parts 1 to 59 for a total of 1867 documents, forwarded divided into 59 parts.
IPW/1/4/A	Remittances from Italian Prisoners of War.	Extracts from original Parts 1 to 19, for a total of 40 documents, forwarded all in one file.
IPW/1/5	Finance Italian Prisoners of War.	Extracts from Original Parts 1 to 12 for a total of 39 documents forwarded all in one file.
IPW/1/5A	Finance - Italian Prisoners of War General Policy.	Extracts from original parts 1 to 5 for a total of 153 documents forwarded divided into 3 parts.
IPW/1/13/Ger	Release and Repatriations of Germans in Italy	3 complete parts
IPW/1/13/Fasc	Release of Fascists.	1 complete file
		} for a total of 396 documents
IPW/36/O.	Nominal rolls of Credit Balance in respect of ex-POW's and co-operators in U.S. custody, released by groups or units.	Complete file (23 documents)

APPENDIX "A" TO LETTER IPW 1/POL/6.5

<u>FILE</u>	<u>SUBJECT</u>	<u>N. OF PARTS AND PARTS TRANSMITTED</u>
IPW/1/4	Finance Ital. repatriated PWs.	Extracts from original Parts 1 to 59 for a total of 1867 documents, forwarded divided into 59 parts.
IPW/1/4/A	Remittances from Italian Prisoners of War.	Extracts from original Parts 1 to 19, for a total of 40 documents, forwarded all in one file.
IPW/1/5	Finance Italian Prisoners of War.	Extracts from Original Parts 1 to 12 for a total of 39 documents forwarded all in one file.
IPW/1/5A	Finance - Italian Prisoners of War General Policy.	Extracts from original parts 1 to 5 for a total of 153 documents forwarded divided into 3 parts.
IPW/1/13/Ger	Release and Repatriations of Germans in Italy	3 complete parts } for a total of
IPW/1/13/Fasc	Release of Fascists.	1 complete file } 396 documents
IPW/36/C.	Nominal rolls of Credit Balance in respect of ex-POW's and co-operators in U.S. custody, released by groups or units.	Complete file (23 documents)

16-42

LAND FORCES SUB COMMISSION A.C.
V.M.I.A.
ITALIAN PRISONERS OF WAR DIVISION /ses.

15 JAN 1947

15 January 1947.

SUBJECT : Transmission of files concerning
Italian PW ex-US Custody.

TO : Commanding General,
HQ Peninsular Base Section, APO 782, US Army, 41

1. Under authority of AFHQ letter G-5:900.43 dated 30 November 46 and AFHQ General Order 73660 of DEC 091946, packages have been forwarded to you under separate cover consisting of the following:-
a) Sixty five (65) files of documents concerning finance of Italian PW ex US custody, which have been extracted from the corresponding files of Allied Commission records.
b) Five (5) files relating to Fascists and release of German PW in Italy.

2. The total number of letter forwarded is:

Finance 208
Fascists and Germans.... 396

A list of the correspondence in each file will be found on its fly-cover.

3. Please acknowledge receipt.

10CL.

Copy to:- A.F.H. for G-5 Section.

- Archives A.C. (Your 15/AM/AMIA of 5 Dec. 46 refers.
- List of files transferred will be forwarded shortly).
- File 15/5A.
- File 15/13/5A.

W.R. Phillips
Major General,
Comd. Land Forces Sub-Commission A.C.
(V.M.I.A.)

TO : Commanding General,
HQ Peninsular Base Section, APO 782, US Army, 41

1. Under authority of AFHQ letter 0-5:500.43 dated 10 November 46 and AFHQ Internal DITS MACCG # 73660 of DEC 09/1946, packages have been forwarded to you under separate cover consisting of the following:-

a) Sixty five (65) files of documents concerning finances of Italian PW ex US custody, which have been extracted from the corresponding files of Allied Commission records.
b) Five (5) files relating to Fascists and release of German PW in Italy.

2. The total number of letter forwarded is:

Finances2053
Fascists and Germans.....396

A list of the correspondence in each file will be found on its fly-cover.

3. Please acknowledge receipt.

INCL.

Copy to: A. F. H. Q. for G-5 Section.

- Archives A. C. (Your 15/AB/WHIA of 5 Dec. 46 refers.
- List of files transferred will be forwarded shortly).
- File 175 1/5A.
- File 175 1/13/GMR.

Major General,
Comd. Land Forces Sub-Commission AG,
(E.M.I.A.)

W.R. Phillips

7217
12 Jan 1947

Declassified E.O. 12356 Section 3.3/NND No. 785021

2/09

2008 年 12 月 10 日

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12

0. 253

097086

09460

ON CONSUMERISM AND THE U. S. WOMAN AFTER DECEMBER 1941

HQ. ARMY STG. TO T-80 R-1 FM Pined, GERMANY. () 19

GARY D. BOADWIN

02/25/94

1546

110

1871-1872, 1873-1874.

Declassified E.O. 12356 Section 3.3/NND No. 785021

ARCHIVES DIVISION

Ref. 15/AB/MIA.

11 December 1946

Subject: Files of Italian P.O.W.

To : Director Of Archives - AFRA.

Reference your letter of 10 December 46.

This matter is receiving attention by the Sub-Commission concerned.

It will not be necessary to trouble you in connection with para 3 of your letter.

N.M.H.
N.M. HARRISON,
Major,
Director,
Archives Division.

785021

HEADQUARTERS ALLIED COMMISSION
APO 73.
Office of the Executive Commissioner

Ref. LW/1/5/639

10 December 1946

SUBJECT: LW Division

TO : ALLIED FORCES HEADQUARTERS
Attention G-5 Section

Reference is made to your letters G-5:970.31-LF dated 25th November 1946, and G-5:900.43 dated 30th November 1946.

1. In view of your instructions that no U.S. personnel, military or civilian, in AFM will be assigned duties pertaining to PW or their claims, steps have been taken to inform all concerned that, effective 1st December 1946, no responsibility for matters in connection with PW previously in U.S. custody will be taken by the Allied Commission.

Attached herewith is a copy of the letter notifying the new procedure.

FOR THE CHIEF COMMISSIONER:

0028

(Sgd) R. CRICK

Brigadier.
Executive Commissioner.

Copy: Mr. Com.
Archives Div.
Executive Officer (S)

11 DEC 1946

7019

ALLIED FORCE RECORDS ADMINISTRATION
AF MICROFILMING & RECORDS DEPOT
ARCHIVES DIVISION

10 December 1946

SUBJECT: Records Concerning Italian Prisoners of War in Custody
of Allied Commission

TO: Major Harrison, Chief, Archives Branch AC

1. The Allied Force Records Administrator has just advised me by telephone that G-6, AFHQ, is transmitting a signal to ALCOM directing that certain records in the custody of Allied Commission be transmitted to Peninsula Base Section.

2. Although my information is incomplete, my impression is that the records in question constitute the pay records of Italian Prisoners of War in United States custody. Apparently these are considered to be American records (not combined British-American) and are needed by Headquarters Peninsula Base Section for current operations. These records are said to have been formerly in the custody of a Colonel Regis.

3. AFRA directs me to offer you my services in looking over this material prior to your transferring it to Peninsula Base Section, for the purpose of establishing the fact that these records are purely American.

99037
Ken Munden
KEN MUNDEH,
1st Lt., AGD,
Director of Archives.

Major Ha :isson,

Sir,

These files are held by IPW Section, NMIA.

Major Phillips of that branch is actually doing the work on them at the moment.

He informs me that they are sending duplicates of the files they hold to PBS and retaining the originals. In any case he will let us have a letter telling us exactly what he has done when it is finished.

1000 hrs
11 Dec 46

Stoneman
Call R

P.S. He informs me that they are NOT American records.

00038
Notice Please show
afair letter to Major Phillips
to confirm para 3 is being
Established

Capt Toomer. "R-S Section 1

Will you please ascertain whether these files are still with G5 (American) or whether they have been received by R Section (HQ)

It is NOT necessary at present to take any physical action until the G5 signal arrives when we will discuss the next step

DMH 1035

10/12/40

ALLIED FORCE RECORDS ADMINISTRATION
AF MICROFILMING & RECORDS DEPOT
ARCHIVES DIVISION

10 December 1946

SUBJECT: Records Concerning Italian Prisoners of War in Custody
of Allied Commission

TO: Major Harrison, Chief, Archives Branch AC

1. The Allied Force Records Administrator has just advised me by telephone that G-5, AFHQ, is transmitting a signal to ALCOM directing that certain records in the custody of Allied Commission be transmitted to Peninsula Base Section.

2. Although my information is incomplete, my impression is that the records in question constitute the pay records of Italian Prisoners of War in United States custody. Apparently these are considered to be American records (not combined British-American) and are needed by Headquarters Peninsula Base Section for current operations. These records are said to have been formerly in the custody of a Colonel Regia.

3. AFRA directs me to offer you my services in looking over this material prior to your transferring it to Peninsula Base Section, for the purpose of establishing the fact that these records are purely American.

*Not necessary
Hatten & Land
Files & to find
in memo 3 at 10/10/46*

036

KEN MUNDEN,
1st Lt., AGD,
Director of Archives.

*TV
10/11/46
11/12*

F73660
DEC 091924A

H/8425
DEC 101000

ROUTINE

APHQ SIGNED COMBINED CITE HAGEG
ALCOM ROME

CONFIDENTIAL

CONFIDENTIAL:

1. Lt Col REGIS has informed Col HANBLIN G-5 that chief Commissioner has stated that claims submitted to Alcom by former US held IPW while so held are Allied Commission records and will not be released to PBS. Request confirmation that records will be released soonest.
2. Understand US IPW records and records of IPW held by other Nations have been placed in same file. Desire early separation and transmission US files to PBS. Col REGIS not available for such separation. Presume presently employed AMG paid personnel can complete the job. If not what assistance is required ?.
3. Related subject. Desire there be no publicity reference payment of claims of US held IPW.

*C. B. M. A.
Tel 267
Tel 264 IPW*

AO DIST

ACTION : MBIA

INFO : CHIEF COMMISSIONER

E. C. B. G.

ARCHIVES

FILE

SKELTON

DEC 10 1944

CONFIDENTIAL

785021

ALLIED ~~CONTROL~~ COMMISSION
INT. R. OFFICE MEMORANDUM

ARCHIVES DIVISION

SUBJECT:

FILE No

Files.

15/AB/MMIA.

194

TO

Land Forces S/D - IPW Div.

5 December

6

1. Reference AFHQ letter of 30 Nov. 46, G-5 900.43, in respect of transfer of files to PBS.

2. In order that this information may be placed on record when your archives are microfilmed will you please arrange to submit a list in duplicate of all files transferred, together with a certificate stating that the transfer has taken place.

RMH

N.M. HARRISON,
Major,
Director,
Archives DIVISION.

00032

785021

ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

Archives Dist

G-5: 900.43

30 November 1946

SUBJECT: Italian Prisoners of War Division.

TO : Chief Commissioner,
Allied Commission,
APO 794,
(Attn: Land Forces Sub-Commission (IPW Div)).

Reference 9013/49/EC, 24 September 1946.

1. Orders have been issued by this Headquarters transferring Lt. Colonel James E. Regia from IPW Division of the Land Forces Sub-Commission to PBS, ECOMR 30 November 1946.

2. The files pertaining to the accounts of U.S. held PW's, now in ALCOM IPW Division will be physically transferred to PBS (AXTC'S SEPTIB).

3. Mutual arrangements will be made between ALCOM and PBS for the physical transfer of the records from ALCOM.

BY COMMAND OF LIEUTENANT GENERAL LEE:

A.L. HAMLEN
Colonel, G.S.C.
Assistant Chief of Staff, G-5 00031

Copy to :
C.G. PBS

E.C. Dist

ACTION: LFSC

INFO : E.C.

EX O (A)

ARCHIVES ✓

SUBJECT: Care and Custody of ALLIED COMMISSION Records.

24 MAG 1946

29A

LAND FORCES SUB COM, A.C. (LMCA)

G/99/1

22 May 46

TO : HQ ALLIED COMMISSION ✓
(Attn Archives Branch)

Reference Executive Memorandum No 9 dated 17 May 46.

In accordance with your para 1 (b) herewith completed pro-forma for your information.

1130

for
Major General,
M. H. I. A.

ARCS/jw

HEADQUARTERS ALLIED COMMISSION

A P O 794

Office of the Executive Commissioner

ARCHIVES BRANCH

21 May 1946

REF. : 15/AB/MIA.
SUBJECT : FILES
TO : MIA, Records Officer.

1. Referring to the interview this morning Lt. Col. Southby - Major Harrison, it has been decided that Room No. 11 shall be loaned for the purpose of re-sorting the MIA Files. A key is not available but arrangements can be made to look up the files in question every evening in Room No. 14 provided they are not too many.
2. A typist will be provided by Archives Branch for listing the files as directed for the Master Copy.
3. A rubber stamp was handed to the Records Officer for the purpose of stamping those files which it is considered should be Micro-film.

mmh
H.M. HARRISON, MAJOR
O.I/c ARCHIVES BRANCH.

0029

Declassified E.O. 12356 Section 3.3/NND No. 785021

M.M.I.A.

Office, Branch or S.C.

RECEIPT

Received from ~~the~~ the Archives Branch of Allied Commission the following:

43. bundles, numbered

Files, numbered

Date 15. 4. 46.

00028

A. Anderson Cdr.
Authorizing Officer

27A
~~SHH~~
15A10/MMIA

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commissioner

ARCHIVES BRANCH

Ref :- 15/AB.

8 April 1946

SUBJECT :- Files Deposited in Archives.

TO :- C. (S.D.), H.Q., M.M.I.A.

On examination of files deposited by your Branch into Archives it was found that they were in a very untidy state and it is requested that they be collected by you in order that instructions contained in Executive Memorandum No. 8 dated 28th February 1946 be carried out (copy attached).

If required on Archives room can be made available to you for this purpose, but owing to shortage of Staff it is impossible for this Branch to carry out such work.

[Signature]

T. HOWLANDS, Capt,
Admin. Officer,
Archives Branch.

027

[Handwritten notes: 810, 15/AB, MMIA, 26]

SUBJECT : Inventory of Files

LAND FORCES SUB COM, A.C. (MMIA)

Q/99/1.

28 Feb 46

*Room 39
7th Floor
3rd DAY*

TO

: Archives Branches,
ALLIED COMMISSION.

00026

Ref your letter 19/B of 9 Feb 46.

Enclosed herewith are returns and summary of returns rendered by the Branches and Services of this HQ and by subordinate units w/o.

The return from 11 BLU is not yet to hand but will be fwd to you immediately on receipt.

The returns att do NOT incl any files already in your possession.

W. J. M. M. M.
X. Major General
MMIA

INVENTORY OF FILES.

SUB COMMISSION Haris Youssef (MNA) BRANCH OFFICE (a) G (SD) and Ops.
IF APPLICABLE

LOCATION. (+) _____ ROOM NO 39 FLOOR 7 TELE NO. 272

OFFICER or EM/OR delegated i/c Files S/Sgt COWIE AB. (BRIT) No of Files 356

No of files loaned to outside organizations., i.e. U.N.R.R.A. (must not be included in above total):-

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION: _____

DATE 15th Feb 46

SIGNATURE A. A. Cowie 9/8/61
Officer or, EM/OR delegated, i/o Fil.

DATE 25/2/06

SIGNATURE / [Signature]
HEAD OF SUB COMMISSION.

- (+) Of Offices situated outside the A.C. Headquarter building.

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION L.F.S.C. (MHA) BRANCH OFFICE IF APPLICABLE (a) G (INT) 239

LOCATION. (+) _____ ROOM NO 50 FLOOR 7 TELE NO. _____

OFFICER or EM/OR delegated i/c Files S/SGT. F.V. DAVIES No of Files 85

No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in above total:- _____)

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 14 Feb 46

SIGNATURE _____

Officer or EM/OR delegated i/c Fil

DATE 25/1/46

SIGNATURE _____

HEAD OF SUB COMMISSION. [Signature]

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

08024

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION L.F.S.G. (MMIA) BRANCH OFFICE IF APPLICABLE (a) G (TRG)

LOCATION. (+) _____ ROOM NO 50 FLOOR 7 TELE NO. _____

OFFICER or EM/OR delegated i/c Files S/Sgt. F.V. DAVIES No of Files 159

No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:- _____)

NAME OF PERSON LOANED OVER TO _____

DESIGNATION _____

DATE 14 Feb 46

SIGNATURE [Signature] Officer or EM/OR delegated i/c Fil.

SIGNATURE [Signature] HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution. 00:23

(+) Of Offices situated outside the A.C. Headquarter building.

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES (M.M.I.A.) BRANCH OFFICE
IF APPLICABLE (a) 'A' BRANCH

LOCATION. (+) N.A. ROOM NO. FLOOR TELE NO.

OFFICER or EM/OR delegated i/c Files C/SGT. COOPER G. No of Files 695

No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in
above total:- N.A.

NAME OF PERSON HANDLED OVER TO N.A.

DESIGNATION N.A.

DATE 14/2/46 SIGNATURE [Signature]
Officer or EM/OR delegated i/c Fil

DATE 14/2/46 SIGNATURE [Signature] Lt Col.
HEAD OF SUB COMMISSION. A.A.G.

- (a) For Sub Commissions - sufficient copies attached for distribution.
- (+) Of Offices situated outside the A.C. Headquarter building.
- 09:22

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES

SUB-COMMISSION Land Forces, M.M.I.A. BRANCH OFFICE IF APPLICABLE (a) "Q" Branch
ROOM
LOCATION. (+) -- NO. 27 FLOOR NO. 7 TEL NO. 765
OFFICER OR EM/OR delegated i/c Files SQMS. A. Robinson No of files 694
No of files loaned to outside organizations., i.e. UNHRA (must not be included
in above total NIL

NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 14 Feb '46

SIGNATURE A. Robinson 5945
Officer of EM/OR delegated i/c
Files

DATE 28 Feb 46

SIGNATURE [Signature]
HEAD OF SUB-COMMISSION

⊗ For Sub-Commission - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

05-21

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION Land Forces A.C. (MIA) BRANCH OFFICE R.E. Branch
IF APPLICABLE (a)

LOCATION. (+) _____ ROOM NO. 26 FLOOR 7 TELE NO. 478002

OFFICER or EM/OR delegated i/c Files MAJ. R.N.J. HIBBARD No of Files 69

No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in

above total:- NONE

NAME OF PERSON HANDLED OVER TO NIL

DESIGNATION NIL

DATE 19 February, 1946.

SIGNATURE Hibbard MAJ. R.N.J.
Officer or EM/OR delegated i/c Fil.

DATE 28/2/46

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00-20

INVENTORY OF FILES.

SUB COMMISSION M.M.L.A. BRANCH OFFICE IF APPLICABLE (a) S.I.
LOCATION. (+) _____ ROOM NO 3/5 FLOOR 7 TELE NO. 478004
OFFICER or EM/OR delegated i/c Files SAXTON 1/cpl No of Files 503
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
above total:- _____
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE FEB 19 1946

SIGNATURE M. Saxton 1/cpl
Officer or EM/OR delegated i/c Fil

DATE 20/2/46

SIGNATURE W. H. W. Cox Lt Col Rpsr
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00019

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION Land Forces (ISIA) BRANCH OFFICE Medical Branch
IF APPLICABLE (3)
LOCATION. (+) ROOM NO 16 FLOOR 7 TELE NO. 489081 - Ext 518
OFFICER or ~~EM~~/OR delegated i/c Files Cpl R.B. Graham, R.A.M.C. No of Files 112

No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO - above total:- Nil
DESIGNATION -

DATE 18 Feb 46

SIGNATURE

R.B. Graham Cpl R.A.M.C.
Officer or ~~EM~~/OR delegated i/c Fil.

DATE 18 Feb 46.

SIGNATURE

H. Harvey Major D.A.D.M.S.
HEAD OF SUB COMMISSION.

- (3) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

99018

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION CINCLIN BRANCH OFFICE Ordinance
IF APPLICABLE (Q)
LOCATION. (+) H.Q. A.C. ROOM NO. 22 FLOOR 7 TELE NO. 478195
OFFICER or BN/OR delegated i/c Files Lt Col Coombs & R. No of Files 106
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO _____ above total:-
DESIGNATION _____

DATE 13 Feb 1946

SIGNATURE E.R. Coombs

Officer or BN/OR delegated i/c Fil.

DATE 25 Feb 46

SIGNATURE [Signature]

HEAD OF SUB COMMISSION.

- (Q) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00017

Declassified E.O. 12356 Section 3.3/NND No. 785021

154

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES (MMIA) BRANCH OFFICE REME
LOCATION. (+) _____ IF APPLICABLE
ROOM NO 18 FLOOR 7 TELE NO. Ext. 322
OFFICER or ~~BY~~ OR delegated i/c Files Mr. F. ROPER No of Files 93
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in
above total:- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 15th Feb 46

DATE 28 Feb 46

SIGNATURE _____

42 Roper. F.L. R.C.
Officer or ~~BY~~ OR delegated i/c Fil.

SIGNATURE _____

John Cunningham
HEAD OF SUB COMMISSION.

- (*) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00016

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION M. M. I. A. BRANCH OFFICE
IF APPLICABLE (C) CC. RR.
LOCATION. (+) _____ ROOM NO 12 FLOOR 7 TELE NO. 478605
OFFICER or DV/OR delegated i/c Files I. E. Rowland Sgt. No of Files 64
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
above total:- _____
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 13 Feb. 46.

SIGNATURE

I. E. Rowland Sgt.
Officer or DV/OR delegated i/c Fil.

DATE 13 Feb 46.

SIGNATURE

M. J. Hall
HEAD OF SUB COMMISSION. Lt Col
CCRR Sec.

- (C) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00015

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES BRANCH OFFICE IF APPLICABLE (C) X BRANCH
LOCATION. (+) Room 26 ROOM NO. 7 FLOOR 7 TELE NO. 478002
OFFICER or EN/OF delegated i/o Files MAT J.W. EBURAH No of Files 96

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO / above total:- V/L
DESIGNATION /

DATE 13 FEB 46

SIGNATURE Richard May

Officer or EN/OF delegated i/o Fil.

DATE 25 Feb 46

SIGNATURE Richard May

HEAD OF SUB COMMISSION.

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99014

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION PLAND Forces BRANCH OFFICE (3) 1st Division
IF APPLICABLE 3rd Annex
LOCATION. (+) ROOM NO 74 FLOOR TELE NO. 459051 Ext 511
OFFICER or EM/OR delegated i/c Files CA WARD No of Files 338

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO above total:-

DESIGNATION

DATE 18 Feb 46

SIGNATURE J. Ward cpl

Officer or EM/OR delegated i/c Fil.

DATE 28 Feb 46

SIGNATURE J. C. Cunningham

HEAD OF SUB COMMISSION.

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INVENTORY OF FILES.

SUB COMMISSION Land Forces BRANCH OFFICE IF APPLICABLE (a) Land Office
LOCATION. (+) A.C. HQ ROOM NO 4 FLOOR 7 TELE NO. Ext 281
OFFICER or EM/OR delegated i/c Files Lt Col STAAD No of Files 21

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO _____ above total:- _____

DESIGNATION _____

DATE 27 2 46

SIGNATURE Lt Col STAAD
Officer or EM/OR delegated i/c Fil.

DATE 27 2 46

SIGNATURE _____ CAPT.
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

09012

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES BRANCH OFFICE IF APPLICABLE (a) 1 BLU 114
LOCATION. (+) TURIN ROOM NO. FLOOR TELE NO. 46493-TURIN
OFFICER or EM/OR delegated i/o Files No of Files 193

No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:-)

NAME OF PERSON HANDLED OVER TO

DESIGNATION

DATE 20/2/46

SIGNATURE

 Officer or EM/OR delegated i/o Fil.

DATE 25/2/46

SIGNATURE

 HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00011

INVENTORY OF FILES.

SUB COMMISSION Land Forces. BRANCH OFFICE IF APPLICABLE (a) 2 B.L.U.
LOCATION. (+) GENOA, Via Dante 6 ROOM NO — FLOOR 2 TELE NO. GENOA 52278
OFFICER or EM/OR delegated i/c Files CPL SPARKSHAW K.J. No of Files 431
No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in
above total:- NIL.
NAME OF PERSON HANDLED OVER TO —
DESIGNATION —

DATE 18.2.46

SIGNATURE K.J. Sparkshaw Cpl.
Officer or EM/OR delegated i/c Fil.

DATE 28 Feb 46

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

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Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES

Land Forces.

SUB COMMISSION 3 BLU BRANCH OFFICE IF APPLICABLE 3 BLU.
LOCATION. (+) MILAN ROOM NO. FLOOR GROUND FLOOR NO. 152965 Ext 107
OFFICER or EM/OR delegated i/o Files Maj C. J. ODD. No of Files 700
No of Files loaned to outside organisations., i.e. UNNRA (must not be included in above total:- NIL)
NAME OF PERSON HANDED OVER TO
DESIGNATION

DATE

SIGNATURE

Officer or EM/OR delegated i/o Files.

DATE 18 FEB 46

SIGNATURE

C. J. ODD.
HEAD OF SUB COMMISSION

- (*) For Sub Commissions - sufficient copies att for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION L.F.S.C. MMIA 4BLU BRANCH OFFICE IF APPLICABLE (0) 4 Blu 8A
LOCATION. (+) BOLZANO ROOM NO. " FLOOR " TELE NO. "

OFFICER or DE/OR delegated i/c Files CPL. DAWSON No of Files 136

No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in

above total:- 2

NAME OF PERSON HANDLED OVER TO 2

DESIGNATION 2

DATE 19.2.46

SIGNATURE [Signature]
Officer or DE/OR delegated i/c Fil

DATE 19.2.46

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

- (0) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00008

INVENTORY OF FILES.

SUB COMMISSION Land Force 4A1A BRANCH OFFICE 5 BLD UDM
IF APPLICABLE (+) LDNE Mitaly ROOM NO FLOOR TELE NO. UDME 1762
OFFICER or EM/OR delegated i/c Files No of Files 305
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:-

NAME OF PERSON HANDLED OVER TO

DESIGNATION

DATE Feb 20 46

SIGNATURE K. Johnson Officer or EM/OR delegated i/c Fil.

DATE 28 Dec 60

SIGNATURE [Signature] HEAD OF SUB COMMISSION.

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(+) Of Offices situated outside the A.C. Headquarter building.

00007

INVENTORY OF FILES

SUB COMMISSION LAND FORCES BRANCH OFFICE IF APPLICABLE (a) 6 D.L.U. 69

LOCATION. (x) BOLOGNA TELE No. VICKSBURG 119

OFFICER or EM/OR delegated i/o Files Pdr WEST No of Files. 83

No of files loaned to outside organisations, ie U.N.R.A. (must not be included in above total):- NIL

NAME OF PERSON HANDED OVER TO N/A

DESIGNATION N/A

DATE 20 Feb 46

SIGNATURE

P. West
Officer or EM/OR delegated i/o Files

DATE 20 Feb 46

SIGNATURE

A. M. Venetian
HEAD OF SUB COMMISSION.

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(x) Of Offices situated outside the A.C. Headquarter building.

0006

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES. BRANCH OFFICE
IF APPLICABLE (a) 7. BLU.
LOCATION. (+) FLORENCE. ROOM NO. FLOOR TELE NO. FLORENCE 1629
OFFICER or BV/OR delegated i/c Files CHIEF CLERK. No of Files 152
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO NIL. above total:- NIL.
DESIGNATION NIL.

DATE 21 Feb/46

SIGNATURE H. Baker. A.

Officer or BV/OR delegated i/c Fil.

DATE 22 Feb/46

SIGNATURE [Signature]

HEAD OR SUB COMMISSION.

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(+) Of Offices situated outside the A.C. Headquarter building.

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Ref: G/99/1. 10 Feb/46.

INVENTORY OF FILES.

SUB COMMISSION H.M.I.A. BRANCH OFFICE IF APPLICABLE (a) 8 British Legion Unit Room.
LOCATION. (+) A.C. Building ^{Via Veneto} Room ROOM NO 37 FLOOR 7 TELE NO. 4 78137
OFFICER or DV/OR delegated i/c Files Major J. G. G. G. G. No of Files 52
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:-
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 14.2.46

SIGNATURE J. G. G. G. G.
Officer or DV/OR delegated i/c Fil.

DATE 14.2.46

SIGNATURE J. G. G. G. G.
HEAD OF SUB COMMISSION.

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(+) Of Offices situated outside the A.C. Headquarter building.

00004

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES BRANCH OFFICE IF APPLICABLE (9) q B.L.U.
LOCATION. (+) BARI ROOM NO. FLOOR TELE NO. 13869
OFFICER or EV/OR delegated i/c Files Major E.J.A. CLARK No of Files 310
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:-

NAME OF PERSON HANDLED OVER TO

DESIGNATION

DATE 21 Feb 46

SIGNATURE [Signature] Officer or EV/OR delegated i/c Fil

DATE 28 Feb 46

SIGNATURE [Signature] HEAD OF SUB COMMISSION.

- (9) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00003

INVENTORY OF FILES.

SUB COMMISSION LAND FORCES (NHIA) BRANCH OFFICE 10 BLU
IF APPLICABLE (9)
LOCATION. (+) PROVINCIA BUILDING ROOM NO. VARIOUS FLOOR 4 TELE NO. 15744
NAPLES
OFFICER or DV/OR delegated i/c Files SGT. WIGHTMAN No of Files 243

No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in

above total:- NIL

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION: _____

DATE 23 FEB 46

SIGNATURE

A. J. Wightman SGT.
Officer or DV/OR delegated i/c Fil.

DATE 28 Feb 46

SIGNATURE

J. C. Cunningham
HEAD OF SUBCOMMISSION.

(9) For Sub Commissions - sufficient copies attached for distribution. 0002

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UNIT: 12 BRITISH LIAISON UNIT for the Italian Central Military Schools. 17

LOCATION: CESANO-di-ROMA. Tel No: ROME 66319.

N.C.O. i/o FILES: No. 1475800 W/Bdr. IDE. J.T. (290)

No. of FILES: 372

No. of FILES LOANED TO OUTSIDE ORGANIZATIONS: N I L

DATE: 18 FEB 1946 1946.

Signature

J. T. Jole Bdr.
N.C.O. i/o FILES.

Colonel
Commander

12 B.L.U. for the Italian
Central Military Schools.

18 FEB 1946

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