

Declassified E.O. 12356 Section 3.3/NND No. 785021

ACC

10000/103/111

Declassified E.O. 12356 Section 3.3/NND No. 785021

10000/103/111

INVENTORY OF FILES RETURN
FEB. - MAY 1946

~~SECRET~~

HEADQUARTERS ALLIED COMMISSION

Office of the Executive Commissioner
ARCHIVES BRANCH

Ref 1- 21/AB. 3 May 1946
SUBJECT 1- Care and custody of A.G. Files.
TO 1- H.Q. A.M.G. 13 Corps.

Further to this officer letter No. 22/AB dated 15 March 1946 attached hereto are 10 copies of Executive Memorandums No. 7 and 8 for guidance and distribution as necessary.

Please acknowledge receipt.

T. Howlands
T. HOWLANDS, Capt.
Admin. Officer.
Archives Branch.

copy to 22/AB

00110

00109

Declass

785221
HEADQUARTERS
LOMBARDIA REGION * LIAISON GROUP
ALLIED COMMISSION

APC 394

SUBJECT : Inventory of Files

TO: Archives Branch - ROME*

REF: RAO/F/2

FROM: Regional Records Officer - Lombardia Region

DATE : 8 Apr 46

19A
Ref your letter 22/AB dated 26 Mar 46 , all files belonging to Lombardia Regional
H.Q. quoted on pro formas were handed to Archives Branch -Rome- on the 30 Mar 46 .

E. T. LORION
E.T. LORION
Capt.

REGIONAL RECORDS OFFICER

00108

Bmb

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commissioner

ARCHIVES BRANCH

Ref :- 22/AB.

25 March 1946

SUBJECT :- Inventory of Files.

TO :- Regional Records Officer,
Lombardia Liaison Group.

With reference to your RRO/T/1 dated 26 Feb 1946 and attached pro formas (which have just been passed to this office by Legal branch this H.Q.) would you please state if the numbers quoted on such pro formas include the former Lombardia Regional H.Q. files, also stating when these will be ready for dispatch to this Branch.

T. Rowlands
T. ROWLANDS, Capt.
Admin. Officer.
ARCHIVES BRANCH.

~~2108~~

00107

24/AB INCOMING MESSAGE
HEADQUARTERS ALLIED COMMISSION

Originator's Reference: *H/894*
Date/Time of Origin: MARCH 191600B
FROM: HQ AMG 13 CORPS
TO: ALCOM FOR ARCHIVES

Message Centre No: H/894
Date Time Rec'd: MARCH 200900
Precedence: ROUTINE

UNCLASSIFIED/

Your 22/AB of 15. Reserve space 350 feet depth 6 hundred thousand documents. Includes 50 per cent extra for future papers.

AC DIST
ACTION - ARCHIVES BRANCH
INFO - CHIEF COMMISSIONER
FILE 2
FLOAT

HEADQUARTERS
20 MAR 1946
A. C.

ACTUAL
00106

UNCLASSIFIED/

Your 22/AB of 15. Reserve space 350 feet depth 6 hundred thousand documents. Includes 50 per cent extra for future papers.

AC DIST

ACTION - ARCHIVES BRANCH

INFO - CHIEF COMMISSIONER

PILE 2

FLOAT

HEADQUARTERS

20 MAR 1946

A. C.

ACTION

~~SECRET~~

00106

HEADQUARTERS ALLIED COMMISSION
APO 394
ARCHIVES BRANCH

Ref. :- 22/AE

15 March 1946

SUBJECT :- Inventory of files.

TO :- AMG 13 Corps.

1. Reference your 13C/AMG/39/5/22.

2. Whilst agreeing that files may be of various thicknesses, the assessment of storage space for AC files is still required, for several reasons.

3. Since file covers are all approximately the same size, the area required is only in the depth.

4. The inside length of a filled filing cabinet or the foot rule run of bundles of files is all that is required.

5. It is felt that this request is not difficult since it has been already supplied in several cases ~~as~~.

N.M. Harrison

N.M. HARRISSON.
Major,
Archivist.

6406

105

Declassified E.O. 12356 Section 3.3/NND No. 785021

HEADQUARTS ALLIED COMMISSION
ARCHIVES BRANCH
MINUTE SL

DATE..1..4..MAR..1946.....

FROM

TO

Major H.M. Harrison

Capt. T. Rowlands

Chief Clerk

Folio (s) Referred

~~FOR Action~~

Information

~~Remarks~~

~~Signature~~

00104

22/AB 48: HEADQUARTERS
ALLIED MILITARY GOVERNMENT
13 CORPS

ARCHIVES

22a

9 Mar 46.

TELEPHONE NO : 4301.

REFERENCE NO : 13C/AMG/39/5/22.

SUBJECT : Inventory of Files.

TO : HQ, Allied Commission.

1. Reference your 22/AB dated 4 Mar 46.
2. The estimate of 2,000 files submitted under TPM No 8/39/5/19, this HQ, dated 1 Mar 46, can only be regarded as most approximate. It may well be that a total considerable in excess of that No will eventually be transferred to Archives.
3. Even assuming that the estimate of 2,000 proven to be absolutely correct it is simply impossible to say with the slightest degree of accuracy what storage space and micro filming will be required. Certain of the files may contain only a few documents, others may hold 50 or 60 and in many cases the contents may represent anything between 100 - 200 documents. Under the circumstances no definite information can be given and it would be ludicrous to even hazard a guess. It is requested therefore that submission of the information be withheld until such time as some degree of accuracy can obtain.

For the Senior Civil Affairs Officer:

F.D. Marshall
Major
F.D. MARSHALL,
Major R.A.S.C.,
G-11.

00103

GM/cb.

21a

HEADQUARTERS ALLIED COMMISSION
APO 394
Subcommission for Monuments Fine Arts and Archives
(Tel. 489081, ext 442 & 254)

20905/H/MFAA

11th March 1946

SUBJECT: Inventory of Files

TO : Archives Branch, A.C.

Reference your 22/AB dated 7 th. March 1946, the return referred to is, as stated therein, of files of the Monuments Fine Arts and Archives Subcommission.

It does not, therefore, include any Regional files.

H.E. Bell Major

H.E. BELL
Major, A.E.C. ~~0103~~
A/Director

00102



HEADQUARTERS ALLIED COMMISSION
APO 394
ARCHIVES BRANCH

MMH/lg

27 February 1946

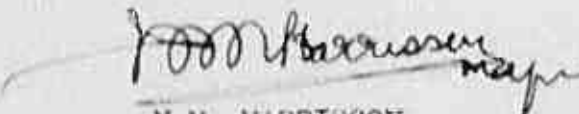
Ref. 22/AB

SUBJECT: Files Returns

TO : Chief Liaison Officer, Livorno

1. Reference the returns of files received from your office under the signature of 1st Lt. Charles C. Bayles, it is noted that a number of "approximately" 25 General Files has been stated.

2. In order that space allotment can be arranged, will you please inform this office either the exact number of files or the cubic footage that these comprise.


N.M. HARRISON
Major, G.S.
Archivist

Liv: 89A/8672

1st Ind.

HEADQUARTERS, LIVORNO LIAISON OFFICER, ALLIED COMMISSION, 6 MARCH 1946.

TO : HEADQUARTERS, ALLIED COMMISSION, APO 394, U.S. ARMY. (ATTN: ARCHIVES BRANCH.)

1. REF. PARA 1 OF A/M LETTER THE APPROXIMATION OF THE NUMBER OF GENERAL FILES WAS OF NECESSITY AN ESTIMATE SINCE IT IS NOT KNOWN WHEN THIS HQS. WILL BE DEACTIVATED. THE ESTIMATE, HOWEVER, WAS CAREFULLY ASSESSED.

2. REGARDING SPACE ALLOTMENT FOR THESE FILES IT IS AGAIN ESTIMATED THAT 2 CUBIC FEET WILL BE SUFFICIENT, AND WILL NOT IN ANY CASE EXCEED 3 CUBIC FEET.

FOR THE CHIEF LIAISON OFFICER:


CHARLES C. BAYLES
1ST LIEUT., F.A.,
ADMINISTRATIVE OFFICER,
ALLIED COMMISSION, LIVORNO.

00101

(Archives Branch)

193
R2V/LG

Inventory of Files
Exec. Memo No. 8

22/AB

Monuments & Fine Arts Sub-Commission

7 March 1946

In order that your files can be microfilmed in their correct continuity, will you please state whether there are any Regional files in the return rendered last week.

H.M. HARRISON
Major, G.S.
Archivist

09100

Declassified E.O. 12356 Section 3.3/NND No. 785021

HEADQUARTS ALLIED COMMISSION
ARCHIVES BRANCH
MINUTE SLL

DATE.....

FROM TO

Major N.M. Harrison

Capt. T. Rowlands ~~24~~

Chief Clerk

Folio (s) Referred

FOR Action
Information
~~Remarks~~
~~Signature~~

99

SUBJECT:- Inventory of Files

Archives Branch,
HQ Allied Commission.

BrD NO/20
5 Mar 46

Reference your 22/AB dated 1 Mar 46. *(6) refers*

Serial Numbers of Ships files covering the period up to 1 Sep 45 sent to Accounts Branch, Tn. & Shipping Sub-Commission on 14 Jan 46 are S-01 to S -0190 and S-1 to S-20.

MacFarlane

C.M.F.

Colonel, 98
Chief Liaison Officer,
Naples Liaison Group,
Allied Commission.

172

HEADQUARTERS ALLIED COMMISSION
APO 394
ARCHIVES BRANCH

NBH/lg

Ref. 22/AB

1 March 1946

SUBJECT : Inventory of Files

TO : G-1 Section (A) Civilian Personnel Branch



1. Reference your Inventory of Files dated 25 February 1946.
2. Will you please confirm the conversation of to-day (Capt. Gaulkin - Maj. Harrison) that the 3,500 files of the A.C. Civilian Staff will not, in your opinion, require to be microfilmed.

N.M. Harrison

N.M. HARRISON
Major, G.S.
Archivist

Ref/G-1/Civ/Pers/1177 1st Ind. 1A
Hq. Allied Commission, APO 394, G-1 Sect. Civ. Pers. 4 March 46

TO: Archives Branch

Agree.

PMU/
H. Gaulkin
HARRY GALKIN
Capt., Air Corps
Asst. G-1 (A)

Archives Branch 15a

INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 8/39/5/19

Date/Time of Origin: 011530

Message Centre No: H/34

Date Time Rec'd: XENTIXENARCHO2015

Precedence: ROUTINE

FROM: AVG 13 CORPS

TO: ALCOM

UNCLASSIFIED

Ref your signal 1369 dated 23 Feb 46. Approximate number of
files is 2000.

AC DIST

ACTION: ARCHIVES BR.

INFO: CHIEF COMMISSIONER

EX COMMISSIONER

FILE 2

FLOAT

ACTION



00-95

Precedence ROUTINE

FROM: AMG 13 CORPS

TO : ALCON

UNCLASSIFIED

Ref your signal 1369 dated 23 Feb 46. Approximate number of
files is 2000.

AC DIST

ACTION: ARCHIVES BR.

INFO: CHIEF COMMISSIONER

EX COMMISSIONER

FILE 2

FLOAT

ACTION



00-95

Handwritten signature or initials

16a

HEADQUARTERS ALLIED COMMISSION
APO 394
ARCHIVES BRANCH

NME/lg

Ref. 22/AB

4 March 1946

SUBJECT : Inventory of Files

TO : A.M.G. 13 Corps

1. Reference your signal 8/39/5/19 dated 1 March 46 received to-day.

2. Will you please state the cubic footage of the 2,000 files upon the return which has been sent you (copy herewith) in order that storage area and micro-film information can be assessed.

N.M.H.

N.M. HARRISON
Major, G.S.
Archivist

13a

HEADQUARTERS ALLIED COMMISSION
APO 394
ARCHIVES BRANCH

MMH/lg

Ref. 27/AB

1 March 1946

SUBJECT: Inventory of Files

TO : Naples Liaison Group

1. Reference your HQ/HC/20 dated 27 February 1946.
2. It is noted that certain Bridge Files have been forwarded to Aert's Branch, Transportation Sub-Commission, A.C. Mass.
3. In order that our records can be cleared, will you kindly inform this office either the serial number or the titles under which these files are kept.

H.M. Harrison

H.M. HARRISON
Major, G.S.
Archivist

Copy to: Transportation Sub-Commission
A.C. - HQ

00-94

Declassified E.O. 12356 Section 3.3/NND No. 785021

RECEIPT

Land Forces/C M.M.I.A.
Office, Branch or S/C

12A

Received from ~~the~~ the Archives Branch of Allied Commission the following:

— bundles, numbered —

— Files, numbered —

30 copies Executive Memoranda No. 8 for distribution

Date 9th March

0023

Authorizing Officer

Paul Watt
M.M.I.A.

ALLIED COMMISSION
ARCHIVES BRANCH

~~19~~
AB

39A

To : Land Forces S/O A.O. M.M.I.A.
Ref : Directive No. 8 Microfilming Records (19AB)

Reference to your O/99/1 of 28th. Feb. 1946

1. The returns are acknowledged with thanks.
2. Herewith please receive 30 copies of the Memo. Memo No. 8 dated Feb. 28 for immediate distribution.
3. Will you please acknowledge receipt on our proforma herewith.

N.M.

N.M. Harrison
Officer in charge of Archives Branch

785021

SUBJECT: Inventory of Files

Re Allied Commission.

BRD/KC/20
27 Feb 46.

Reference your letter 19/AB dated 9 Feb 46 and message No. 1369 dated 23 Feb.

Herewith returns completed in respect of Transportation and Public Safety Branches of this Liaison Group. It is regretted that no return can at present be completed in respect of the Legal Branch owing to the absence of the officer concerned, but this will be signalled to you as soon as possible.

J. C. Reynolds
Colonel,
Chief Liaison Officer,
Naples Liaison Group,
Allied Commission.

CMF

39-21

Receipts for Executive Memorandum No. 8.

1st March 46

Air Forces S/C

Agriculture & Food

Civil Affairs

Capt Enemy Materials

Chief Commissioners Office

Commerce

Communications

Displaced Persons (6 Copies)

Economic Section

Education S/C

Executive Commissioner

Establishment & Executive (American)

Finance (3 Copies)

G 1. British

G 1 American

G 4 (B)

H Q Commandant (3 copies)

Industry & Utilities (8 copies)

Labour S/C

Legal S/C

Liaison Officers Section

Local Government

Message Centre

Monuments & P.A.

Navy S/C

Patriots Branch

Price Control

Handwritten signature

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Handwritten signature

3 Floor Room 40

3 Floor Room 41

3 Flow Room 140

3 Flow Room 140

Displaced Persons (6 Copies) *James H. H.*
 Economic Section *James H. H.*
 Education S/C *James H. H.*
 Executive Commissioner *James H. H.*

Establishment & Executive (American) *James H. H.*

Finance (3 Copies) *James H. H.*

G 1. British *James H. H.*

G 1 American *James H. H.*

G 4 (B) *James H. H.*

H Q Commandant (3 copies) *James H. H.*

Industry & Utilities (8 copies) *James H. H.*

Labour S/C *James H. H.*

Legal S/O *James H. H.*

Liaison Officers Section *James H. H.*

Local Government *James H. H.*

Message Centre *James H. H.*

Monuments & P.A. *James H. H.*

Navy S/C *James H. H.*

Patriots Branch *James H. H.*

Price Control *James H. H.*

Public Health *James H. H.*

Public Relations *James H. H.*

Public Safety (2 copies) *James H. H.*

Surplus & Special Material Supply Group *James H. H.*

Requisition Branch *James H. H.*

Transportation (4 Copies) *James H. H.*

00-90

Room 7 5760

Room 7 5760

HEADQUARTERS ALLIED COMMISSION.
APO 394
OFFICE OF THE EXECUTIVE COMMISSIONER.

Ref:- 19/AB.

28th February 1946.

EXECUTIVE MEMORANDUM }
NUMBER. 8. }

MICROFILMING OF A.C. RECORDS.

1. The examination of files received into the custody of Archives has resulted in the fact that instructions under Executive Memorandum No. 7, dated 5 January 1946 are not sufficiently explicit.
2. Duplicates of correspondence, copies of directives and similar circulars originating in other offices are still being retained as well as extraneous matter which is of no retentive value.
3. As the microfilming of all Allied Commission records will shortly commence, the examination for discard of material under para 2 must be carried out as soon as possible.
4. Chiefs of Sub-Commissions, Branches and Chief Liaison Officers will therefore immediately arrange the following action upon files still in their possession:-
 - (a) Abstract from all files extraneous matters such as circulars, directives (other than those emanating from their own office) and duplicate copies of any document not deemed essential for recording.
 - (b) Remove all paper clips, staples, pins, etc from letters.
 - (c) Rebind all documents at the HEAD of the file, and not at the side, with steel or fibre fasteners (specimen attached above)
 - (d) Before closing down, furnish a report that all files transferred to outside bodies (i.e. IJRA, etc.) have been so actioned and that a list of such files has been forwarded to Archives Branch in accordance with para 6 of Executive Memorandum No. 7.

5. Archives Branch are authorized to refuse to accept any files in which

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- (c) Rebind all documents at the HEAD of the file, and not at the side, with steel or fibre fasteners (specimen attached above)
- (d) Before closing down, furnish a report that all files transferred to outside bodies (i.e. UNRRA, etc.) have been so actioned and that a list of such files has been forwarded to Archives Branch in accordance with para 6 of Executive Memorandum No.7.

5. Archives Branch are authorized to refuse to accept any files in which the above instructions have not been carried out.

For the Chief Commissioner.

03-89

Brigadier,
Executive Commissioner.

DISTRIBUTION.

LIST "A"
ARCHIVES BRANCH (50 copies)

HEADQUARTERS ALLIED COMMISSION.
APO 394
OFFICE OF THE EXECUTIVE COMMISSIONER.

Ref:- 1946.

EXECUTIVE MEMORANDUM

NUMBER. 8.

28th February 1946.

MICROFILMING OF A.C. RECORDS.

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- (b) Remove all paper clips, staples, pins, etc from letters.
- (c) Rebind all documents at the HEAD of the file, and not at the side, with steel or fibre fasteners (specimen attached above)
- (d) Before closing down, furnish a report that all files transferred to outside bodies (i.e. UNRRA, etc.) have been so actioned and that a list of such files has been forwarded to Archives Branch in accordance with para 6.7.8 of Executive Memorandum No.7.

5. Archives Branch are authorized to

2. Duplicates of correspondence, copies of directives and similar circulars originating in other offices are still being retained as well as extraneous matter which is of no retentive value.

4. Chiefs of Sub-Commissions, Branches and Chief Liaison Officers will therefore immediately arrange the following action upon files still in their possession:-

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- (b) Remove all paper clips, staples, pins, etc from letters.
- (c) Rebind all documents at the HEAD of the file, and not at the side, with steel or fibre fasteners (specimen attached above)
- (d) Before closing down, furnish a report that all files transferred to outside bodies (i.e. UNHRA, etc.) have been so actioned and that a list of such files has been forwarded to Archives Branch in accordance with para 6-7.8 of Executive Memorandum No. 7.

5. Archives Branch are authorized to refuse to accept any files in which the above instructions have not been carried out.

For the Chief Commissioner.

Brigadier,
Executive Commissioner.

DISTRIBUTION.

LIST "T"
ARCHIVES BRANCH (50 copies)

84

LOMBARDIA REGION

LIAISON GROUP

SUBJECT : Inventory of files

TO : Archive Branch ROME

FROM : Regional Records Officer - Lombardis

Ref : RRO/7/I

Date : 26 Feb 46

Ref A.S. H.Q. Rome letter R9/AB dated 9 Feb 46 , attached please find
Inventory of files in possession of Regional Records Officer Lombardis Liaison
Group .

[Signature]
E.F. DUNN
Capt.

REGIONAL RECORDS OFFICER

SUBJECT : Inventory of files

TO : Archive Branch ROME

FROM : Regional Records Officer - Lombardia

Ref : RRO/F/I

Date : 26 Feb 46

Ref A.G. H.Q. Rome letter IS/AB dated 9 Feb 46 , attached please find
inventory of files in possession of Regional Records Officer Lombardia Liaison
Group .

E. J. Ditch
E. J. DITCH

Capt.

REGIONAL RECORDS OFFICER

00-87

22AB

7/a

NO ALCON

FTT

ARE YOURS PROVIDED, ALCON LO 2 DISTRICT, ALCON LO BOLSAO, ALCON LO
NIOLO, ALCON LO BARI, ALCON LO NAPLES, ALCON LO (TH) ANORA, ALCON LO LIVERO
ALCON LO BOLOGNA, ALCON LO LOMBARDIA, ALCON LO PIEMONTE, ALCON LO LIGURIA, AND
XXXXXXXXX VENEZIA GIULIA.

1369

UNCLASSIFIED

REF MY LETTER NUMBER ONE NINE SEVEN SEVEN DATED NINETEEN FORTY
NINETEEN FORTY SIX PD IMPORTANT THAT SYSTEM CALLED FOR NINE SEVEN
ARRIVE SEVEN THIS NOW SEVEN BY TWO NINE SEVEN NINETEEN FORTY
SEVEN PD SIGNAL IF SEVEN SEVEN

PRIORITY

Office of the Executive Director

09-86

HHJ/lr

19/AB
HEADQUARTERS ALLIED COMMISSION
OFFICE OF G-4 (B)

6A
Tel. 489081
Ext. 436

Subject: Inventory of Files.
To: Archives Branch.

File No. GH/100/L
Date 21 February 1946

1. Reference Executive Commissioner's office letter 19/AB dated 9 February 1946.
2. Herewith returns of files held by this Branch and its Claims Section as at 21 February 1946.

By Command of Rear Admiral STONE

E.C. Doyle
E.C. DOYLE
Major, R.A.
N/G-4 (B).

22AB

000852

HEADQUARTERS
ALLIED COMMISSION
APO 394
(Archives Branch)

22AD
Ref: 19/AB.

5/4
20 February 1946.

SUBJECT: Inventory of files.

TO : SCAO. AMG, 13 Corps.

Reference your 13C/AMG/39/5/15, dated 17th February 1946 in reply TO. 19/AB. dated 9th February 1946 subject as above.

The instruction contained therein applies to AMG 13 Corps inasmuch that such files will be Micro Filmed and eventually housed in archives of Allied Commission.

It is essential that a return be made of the approximate number of files under AMG 13 Corps. So that the necessary information approximating the amount of material time and labour of Micro Filming can be forwarded by this Branch to APHQ.

P. H. H.
N.M. HARRISON
Major, G.S.
Archivist.

Ref: 19/AB.

20 February 1946.

SUBJECT: Inventory of files.

TO : SCAO. AMG, 13 Corps.

Reference your 13C/AMG/39/5/15, dated 17th February 1946 in reply TO. 19/AB. dated 9th February 1946 subject as above.

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It is essential that a return be made of the approximate number of files under AMG 13 Corps. So that the necessary information approximating the amount of material time and labour of Micro Filming can be forwarded by this Branch to APHQ.

N.M. Harrison

N.M. HARRISSON
Major, G.S.
Archivist.

09-85

HEADQUARTS ALLIED COMMISSION	
ARCHIVES	BRANCH
MINUTE	CLIP
DATE. <u>19-2-46</u>	
FROM	TO
Major H.M. Harrison	<i>mm</i>
Capt. T. Rowlands	
Cap. L.G. CANNINGS	
Chief Clerk	
Folio (s) Referred	
FOR Action	
Information	
Remarks	
Signature	

Major H. I expected that they have always been inclined to think that any order emanating from A.C. do not affect A.M.G. We know they cannot send their files in yet but I think they will do before archives

19-2-46 *84*

Declassified E.O. 12356 Section 3.3/NND No. 785021

all files of AMG are
to be eventually housed
in Archives. I should
press for the
return either
filled in or not
AME

3893

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
13 CORPS

17 Feb 46. *Archives*
H/A

TELEPHONE NO: 4301.

REFERENCE NO: 130/AMG/39/5/16.

SUBJECT: Care and Custody of Allied Commission records.

TO: HQ, A.C.

1. Reference your 19/AB dated 9 Feb 46.

2. It is assumed that this instruction does not apply to Allied Military Government, 13 Corps. In any event it is notified for your information that this organization, at present, has no files which can be transferred to Archives. It will also be appreciated that no information can be given at this time as to the amount of space which will be required when the files are eventually transferred.

For the Senior Civil Affairs Officer:

J D Marshall
Wey

P.D. MARSHALL,
Major R.A.S.C.,
C-11.

GM/ab.

22 AB

83

ALLIED ~~CONTROL~~ COMMISSION
INTER-OFFICE MEMORANDUM

SUBJECT: Inventory of Files

FILE No. 19/AB

TO: Air Forces Sub-Commission

15th February 1946

Will you please complete the attached
pro-forma, submitted by you, in the spaces marked
with an X.

T. Bowlands
T. Bowlands
Capt.
Archives Branch
Office of the Elec. Comm.

*Inventory of
Files 22AB*

ALLIED COMMISSION
ARCHIVES BRANCH

2A

72AB

~~Cop~~ TASS from Allied Commission Bologna rang up on February 25th at 11.30, asking explanations on the Subject of the Returns he is to send in on the 28th of February.

He also said that new files are going to be opened in the future month in that office, has he to include the probable number of those files in the returns he is now sending in.

He was answered to give the total number of the files he has up to this date, and to add a note ~~saying-~~ informing of the possibility of opening new files in future.

Cna Durini -

Note - mfb

HEADQUARTERS ALLIED COMMISSION
APO 394
OFFICE OF THE EXECUTIVE COMMISSIONER

Ref: 19/AB

EXECUTIVE MEMORANDUM }
NUMBER }

February 1946

MICROFILMING OF A.C. RECORDS

1. The examination of files received into the custody of Archives has resulted in the fact that instructions under Executive Memorandum No. 7 (5 January 46) are not sufficiently explicit.
2. Duplicates of correspondence, copies of directives and similar circulars originating in other offices are still being retained as well as extraneous matter which is of no retentive value.
3. As the microfilming of all Allied Commission records will shortly commence, the examination for discard of material under para 2 must be carried out as soon as possible.
4. Chiefs of Sub-Commissions, Branches and Chief Liaison Offices will therefore immediately arrange the following action upon files still in their possession:
 - (a) Abstract from files all extraneous matters such as circulars, directives (other than those emanating from their own office) and duplicate copies of any document not deemed essential for recording.
 - (b) Remove all paper clips, staples, pins, etc. from letters.
 - (c) Rebind all documents at the HEAD of the file and not the side with steel or fibre fasteners (specimen herewith).
 - (d) Before closing down, furnish a report that all files transferred to outside bodies (i.e. UNRRA, etc.) have been so actimed and that a list of such files has been forwarded to Archives Branch in accordance to para 6 of Executive Memorandum No. 7.
5. Archives Branch are authorized to refuse to accept any files in which the above instructions have not been carried out.

Mr. C. L. ...
Brigadier,
Executive Commissioner

2. Duplicates of correspondence, copies of directives and similar circulars originating in other offices are still being retained as well as extraneous matter which is of no retentive value.
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 - (b) Remove all paper clips, staples, pins, etc. from letters.
 - (c) Rebind all documents at the HEAD of the file and not the side with steel or fibre fasteners (specimen herewith).
 - (d) Before closing down, furnish a report that all files transferred to outside bodies (i.e. UNRRA, etc.) have been so actioned and that a list of such files has been forwarded to Archives Branch in accordance to para 6 of Executive Memorandum No.7.
5. Archives Branch are authorized to refuse to accept any files in which the above instructions have not been carried out.

Ms. Lush
Brigadier,
Executive Commissioner

00-81

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION ALLIED Supply Accounts IF APPLICABLE (e) _____
LOCATION. (+) _____ AGENCY ROOM NO. 57 FLOOR 4th TELE. NO. 478608
OFFICER or EM/OR delegated i/o Files Re. GEECHAM W.H. No of Files 2020
No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in
above total:- NONE
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 16 Feb 46.

SIGNATURE [Signature]
Officer or EM/OR delegated i/o Fil

DATE 16 2. 46.

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

Chief Accountant. ALLIED Supply Accounts
Agency.

(e) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

AMH
18/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION AIR FORCES BRANCH OFFICE
IF APPLICABLE (a) N.A.
LOCATION. (+) N/A ROOM NO 21 FLOOR 8 TELE NO. 478302
OFFICER or EV/OR delegated i/o Files LAC. BAILEY No of Files 397
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO _____ above total:- NIL
DESIGNATION _____

DATE 14 Feb. 46

SIGNATURE LAC. Bailey L.A.C.
Officer or EV/OR delegated i/o Fil.
SIGNATURE C. Carlin A.V.M.
HEAD OF SUB COMMISSION.

DATE 16. 2. 46

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

9774
18/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION C A Sec BRANCH OFFICE
IF APPLICABLE (a) _____

LOCATION. (+) _____ ROOM NO 31 FLOOR 5 TELE NO. EXT. 1437

OFFICER or ~~BY~~ OR delegated i/c Files L/A B. Thomson. No of Files 303

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

above total:- N/A

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 28 Feb 46

SIGNATURE B. Thomson L/CR
Officer or ~~BY~~ OR delegated i/c Fil
CAS.

DATE 26 Feb 46

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

mmH
27/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION CAPTURED ENEMY MATERIALS IF APPLICABLE (a) 288
BRANCH OFFICE 313 488
LOCATION. (+) BRANCH ROOM NO. 488 FLOOR 4 TELE NO. 2161
OFFICER or EM/OR delegated i/c Files to R.B. SKORPIL No of Files 220
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON ISSUED OVER TO above total:- 220
DESIGNATION: 220-77

DATE 25 February, 1946

SIGNATURE R.B. Skorpil, etc.
Officer or EM/OR delegated i/c Fil

DATE 25 February, 1946

SIGNATURE Donald J. L. King.
HEAD OF SUB COMMISSION.
Lieut-Colonel

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

9mm
27/2/48

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

Chief Commissioners Office
~~THIS COMMISSION~~

INVENTORY OF FILES.

BRANCH OFFICE
IF APPLICABLE (C) _____

LOCATION. (+) _____ ROOM NO. _____ FLOOR 3 TELE NO. Ext. 243

OFFICER or EM/OR delegated i/c Files T/3 John V. MALAY No of Files 10 DRAWERS

No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in 26" x 14 1/2" x 9 1/2")

NAME OF PERSON HANDLED OVER TO _____ above total: _____

DESIGNATION _____

DATE _____ SIGNATURE T/3 John V. Malay
Officer or EM/OR delegated i/c Fil

DATE _____ SIGNATURE P. H. Stearns
HEAD OF SUB COMMISSION.

- (C) For Sub Commissions - sufficient copies attached for distribution.
- (+) Of Offices situated outside the A.C. Headquarter building.

Handwritten signature
28/2/46

INVENTORY OF FILES.

SUB COMMISSION G-1 Sect. Civilian Personnel BRANCH OFFICE IF APPLICABLE (a) _____

LOCATION. (+) _____ ROOM NO 10 FLOOR 5 TELE NO. 241 / 281

OFFICER or EV/OR delegated i/c Files S/SGT J. Arceri No of Files 3500

No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in above total):- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 25 February 1946

SIGNATURE [Signature] Officer or EV/OR delegated i/c all.

DATE _____

SIGNATURE [Signature] HEAD OF SUB COMMISSION.

EDWARD D. S. SULLIVAN,

- (a) For Sub Commissions - sufficient copies attached for distribution to G-1 American.
- (+) Of Offices situated outside the A.C. Headquarter building.

03-75

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION COMMENCE (F.T.) BRANCH OFFICE IF APPLICABLE ()
LOCATION. (+) ROOM NO. FLOOR TELE NO. 219
OFFICER or EV/OR delegated i/c Files CAPT GAT NOTHEY No of Files 330
CAPT. A. LARTHORNE
Miss Grimaldi

No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in above total:- 1

NAME OF PERSON HANDED OVER TO MR. W.W. HAASE

DESIGNATION U.S. C.C., c/o I.C.E. ROME

DATE 22-2-46

SIGNATURE [Signature] 85-74
Officer or EV/OR delegated i/c File

SIGNATURE [Signature]
HEAD OF SUBCOMMISSION

DATE

- () For Sub Commissions - sufficient copies attached for distribution.
- (+) Of Offices situated outside the A.C. Headquarter building.

[Signature]
28/2/46

INVENTORY OF FILES.

SUB COMMISSION Communications BRANCH OFFICE
IF APPLICABLE ()

LOCATION. (+) ROOM NO 44 FLOOR 4 TELE NO. 312

~~OFFICER~~ or EM/EE delegated i/c Files T/A P.G. Morris No of Files 417

No of files loaned to outside organizations., i.e. U.N.R.A. (must not be included in
above total:-

NAME OF PERSON HANDLED OVER TO

DESIGNATION

DATE 16 Feb 1946

SIGNATURE

P.G. Morris T/A
~~OFFICER~~ or EM/EE delegated i/c Fil.

DATE 16 Feb 1946

SIGNATURE

N.W. Sullivan Head of Sub
for HEAD OF SUB COMMISSION.

() For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

73

mmh
10/4/46

AB/cp

HEADQUARTERS ALLIED COMMISSION
APO 394
DISPLACED PERSONS AND REPATRIATION SUB-COMMISSION

DPR/12/ADM

Tel. 489081 Ext. 576

23 February 1946

SUBJECT : Inventory of Files.

TO : Archives Branch, H.Q., A.C.

Reference Executive Commissioner's letter 19/AB of 9 February 1946.

1. Herewith completed proforma showing total number of files of all Branches of this Sub-Commission.

For the Director:

B. Woodcock
B. WOODCOCK
Major,
C. i/c ADM.

72

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Displaced Persons BRANCH OFFICE Administration
IF APPLICABLE (a) Administration
LOCATION. (+) ROOM NO78 FLOOR 6A TELE NO. Ext. 576
OFFICER or D/O or delegated i/c Files S.Q.H.S. ECKERSLEY, F. No of Files 150 189
No of files loaned to outside organizations., i.e. U.N.R.R.A. (must not be included in
above total:- NIL

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION: _____

DATE 19 2 46

SIGNATURE _____

Officer or D/O or delegated i/c File

DATE 20 2 46

SIGNATURE _____

DISPLACED PERSONS & REGISTRATION
HEAD OF SUB COMMISSION

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

mmh

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION DISPLACED PERSONS BRANCH OFFICE G-II LIAISON.
IF APPLICABLE (C) Ext 201
LOCATION. (+) ROOM NO 47 FLOOR 6 TELE NO. Ext 201
OFFICER or DV/OR delegated i/c Files Major V.E. SIMCOCK No of Files 59
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:-

NAME OF PERSON HANDED OVER TO _____
DESIGNATION _____

DATE 12 February 1946

DATE 20.2.46

SIGNATURE V.E. Simcock major 99-70
OFFICER or DV/OR delegated i/c Fil
SIGNATURE [Signature] ADM.
HEAD OF SUB COMMISSION

- (C) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

YMA

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION DP & SC. BRANCH OFFICE (*) Finance Branch
IF APPLICABLE
LOCATION. (+) _____ ROOM NO 51 FLOOR 2nd TELE NO. 434
OFFICER or DV/OR delegated i/c Files Ysept Rvnc H. No of Files 141

No of files loaned to outside organizations., i.e. U.N.R.A. (must not be included in

above total) _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 18.2.46

SIGNATURE _____

Officer or DV/OR delegated i/c Fil

DATE 20.2.46

SIGNATURE _____

HEAD OF SUB COMMISSION.

(*) For Sub Commissions - sufficient copies attached for distribution. ✓

(+) Of Offices situated outside the A.C. Headquarter building.

89-69

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Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION W.R.S.C. BRANCH OFFICE IF APPLICABLE (2) A Branch
LOCATION. (+) _____ ROOM NO 51 FLOOR 6 TELE NO. 434
OFFICER or IN/OF delegated i/c Files L/A IRVING. H. No of Files 513
No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO _____ above total:- _____

DESIGNATION: _____

DATE 18.2.46

SIGNATURE [Signature]

OFFICER or IN/OF delegated i/c Files

DATE 20.2.46

SIGNATURE [Signature]

HEAD OF SUB COMMISSION.

- (2) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Officers situated outside the A.C. Headquarter building.

MMK

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION DPKsc. BRANCH OFFICE IF APPLICABLE (a) D Branch
LOCATION. (+) _____ ROOM NO 51 FLOOR 6 TELE NO. 434
OFFICER or IN/OR delegated i/c Files CH GILES. E. No of Files 128
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in above total:- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 18.2.46

SIGNATURE _____

Officer or IN/OR delegated i/c P11
ADM.

DATE 20.2.46

SIGNATURE _____

PERSONS & DEPARTATION
HEAD OF SUB COMMISSION

- (a) For Sub Commissions - sufficient copies attached for distribution. 3:67
(+) Of Offices situated outside the A.C. Headquarter building.

AME

This includes the file of the Establishment Section (American)
INVENTORY OF FILES.

SUB COMMISSION EXECUTIVE OFFICE BRANCH OFFICE (A) IF APPLICABLE (B) _____
LOCATION. (+) _____ ROOM NO 44 FLOOR 2 TELE NO. 301 EXTENSION _____
OFFICER or BV/OR delegated i/c Files PER THOMAS FRANCISCO No of Files 312
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO _____ above total:- _____
DESIGNATION _____

DATE 19 Feb. 46

SIGNATURE Thomas J. Francisco

Officer or BV/OR delegated i/c File

DATE _____

SIGNATURE C. M. Packman

HEAD OF SUB COMMISSION.

- (B) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00:56
Seen & phoned
18/2/46

INVENTORY OF FILES.

SUB COMMISSION OFFICE OF THE EXECUTIVE COMMISSION BRANCH OFFICE
IF APPLICABLE (a) _____
LOCATION. (+) 3/1/46 ROOM NO 19 FLOOR 3 TELE NO. 289
OFFICER or EM/CR delegated i/c Files S. THOMPSON S/WT No of Files 905
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO H above total:- NIL
DESIGNATION _____

DATE _____

SIGNATURE S. Thompson S/WT
Officer or EM/CR delegated i/c Fil

DATE 19.2.66

SIGNATURE W. B. McLaughlin
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution. 23-85
(+) Of Offices situated outside the A.C. Headquarter building.

(CAPT B) CB

notes. Mull
20/2/66

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Economic Section BRANCH OFFICE
IF APPLICABLE (0) _____
LOCATION. (+) _____ ROOM NO 33 FLOOR 1st TELE NO. 357 → 536
OFFICER or EM/OR delegated i/c Files JOSEPH W. DUMPER, 1st Lt, Inf No of Files 600
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
above total:- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 27 Feb 46

SIGNATURE Joseph W. Dumper, 1st Lt, Inf
Officer or EM/OR delegated i/c File

DATE 27 Feb 46

SIGNATURE Harlan Cleveland
HEAD OF SUB COMMISSION.
HARLAN CLEVELAND
Acting Vice President

- (0) For Sub Commissions - sufficient copies attached for distribution. 64
(+) Of Offices situated outside the A.C. Headquarter building.

Handwritten:
Completed
2/2/46

INVENTORY OF FILES.
SUB COMMISSION Icon. Sec BRANCH OFFICE Supply Officer
IF APPLICABLE (a) Price Branch
LOCATION. (+) _____ ROOM NO. 28 FLOOR 1 TELE NO. 497
OFFICER or IN/OR delegated i/c Files Officer No of Files 245
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in
above total:- no

NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 28 Feb 1946

SIGNATURE Officer
OFFICER or IN/OR delegated i/c Fil
SIGNATURE Vincent Checchi
HEAD OF SUB COMMISSION.

DATE _____

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

63

roma
28/2/46

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Econ. Sect. Regn. Br. BRANCH OFFICE Regulation Branch
IF APPLICABLE (C) Supply
LOCATION. (+) A.C. Building ROOM NO 50 FLOOR 1st TELE NO. 503
OFFICER or D/O or delegated i/c Files Mario Rebechi No of Files 354
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO as yet no one

above total:-

DESIGNATION

DATE 28/2/46

SIGNATURE

Mario Rebechi

Officer or D/O or delegated i/c F11

DATE 28 Feb. 1946.

SIGNATURE

Edward S. York

HEAD OF SUB COMMISSION.

- (*) For Sub Commissions - sufficient copies attached for distribution.
(*) Of Offices situated outside the A.C. Headquarter building.

KMMH
28/2/46

INVENTORY OF FILES.

SUB COMMISSION EDUCATION BRANCH OFFICE
IF APPLICABLE (a) /

LOCATION. (+) Allied Commission ROOM NO 15 FLOOR 5th TELE NO. ext. 236

OFFICER or EV/OR delegated i/c Files Stasha Furlan No of Files 600

No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
above total:- 600

NAME OF PERSON HANDLED OVER TO /

DESIGNATION ARCHIVES

DATE February 26, 1946

SIGNATURE Stasha Furlan
Officer or EV/OR delegated i/c Fil

DATE /

SIGNATURE H. L. P. W. Washburne - p. n.
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution. 61
(+) Of Offices situated outside the A.C. Headquarter building.

mmH

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Finance BRANCH OFFICE IF APPLICABLE (a) United Financial Agency
LOCATION. (+) 2nd Floor, 2nd Floor ROOM NO. 2nd FLOOR 2nd TELE NO. 489161 No 1
OFFICER or EM/OR delegated i/c Files Cpl. C.J. LUDWELL No of Files 3.690
No of files loaned to outside organisations, i.e. U.N.H.R.A. (must not be included in above total:- NIL

NAME OF PERSON ISSUED OVER TO _____
DESIGNATION _____

DATE 28 FEB 46

SIGNATURE C. J. Ludwell, Cpl. OFFICER or EM/OR delegated i/c Fil

DATE 28 FEB 46

SIGNATURE R. J. Simmons HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

LT: Col
Director
Finance s/c
28/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION Visiting Branch Post Section BRANCH OFFICE IF APPLICABLE (a) Budget
LOCATION. (+) XXXXXXXXXX ROOM NO. 31 FLOOR 1 TELE NO. 116
OFFICER or EV/OR delegated i/c Files Sgt. W. B. MATTHEWS No of Files 150
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO above total:-
DESIGNATION Received
DATE 25 March 1946 SIGNATURE W. B. Matthews S.V.
DATE 25 March 1946 SIGNATURE BEV
OFFICER or EV/OR delegated i/c Fil
HEAD OF SUB COMMISSION. RD Col.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00:59 mm

ARCHIVES BRANCH

INVENTORY OF FILES.

SUB COMMISSION FINANCE BRANCH OFFICE
IF APPLICABLE (a) _____

LOCATION. (+) ----- ROOM NO 54 FLOOR 4 - TELE NO. Ex. 516

OFFICER or R/O delegated i/c Files Sgt. W.R. MATTHEWS No of Files 540

No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:- None

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 14 Feb. 1946 SIGNATURE W.R. Matthews Sgt.
Sgt. W.R. MATTHEWS
Officer or R/O delegated i/c Fil

DATE 14 Feb. 1946 SIGNATURE B.E.L. TIMMONS tr. ex.
Lt. Col. B.E.L. TIMMONS
HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building. 00-58

mmk
18/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Food/Agriculture. BRANCH OFFICE
IF APPLICABLE (0) _____
LOCATION. (+) _____ ROOM NO. _____ FLOOR _____ TELE NO. _____
OFFICER or B/OR delegated i/c Files Mr. Griffith, Mr. A.W. LENGTH 50 ft approx.
No of Files 3,000.
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in
above total:- NIL.
NAME OF PERSON HANDED OVER TO _____
DESIGNATION _____

DATE 28 Feb 46.

SIGNATURE [Signature]
Officer or B/OR delegated i/c Fil

DATE 28 Feb 46.

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

- (0) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

57 mlt
23/2/46

DISTRIBUTION.

"A"

INVENTORY OF FILES.

SUB-COMMISSION G-1 (British) BRANCH OFFICE
IF APPLICABLE (a) _____
LOCATION. (+) _____ ROOM NO 2 FLOOR 6 TELE NO. 592
OFFICER or EV/OR delegated i/c Files ST. FRANCIS No of Files 1063
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
above total:- _____
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 28 February 1946

SIGNATURE St Francis. Sgt.
Officer or EV/OR delegated i/c Fil.

DATE 28 February, 1946

SIGNATURE W. J. M. M. M. M. M.
HEAD OF SUB COMMISSION.

G-1 (B) H. Q. Allied Commission

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

56

28/2/46
M. J. M.

INVENTORY OF FILES.

SUB COMMISSION G-1 American BRANCH OFFICE
IF APPLICABLE (a) _____

LOCATION. (+) _____ ROOM NO. 9 FLOOR 6 TELE NO. 386

~~OFFICER~~ ~~OR~~ delegated i/c Files S/S John R Arden No of Files 75

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO _____ above total:- ~~75~~

DESIGNATION _____

DATE 11 Feb 46

SIGNATURE _____

Officer or ~~OR~~ delegated i/c Fil

DATE 11 Feb 46

SIGNATURE _____

HEAD OF SUB COMMISSION.

EDWARD D. S. SULLIVAN.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building, 55

*Notes
Hmle*

INVENTORY OF FILES.

SUB COMMISSION G-4 (B) BRANCH OFFICE
LOCATION. (+) --- IF APPLICABLE (+) ---
ROOM NO 5 FLOOR 6 TELE NO. 436
OFFICER or EM/ON delegated i/c Files Sgt. E. HUMPHREYS, R.A.S.C. No of Files 708
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO --- above total:- ---
DESIGNATION ---

DATE 21 February 1946

DATE " " "

SIGNATURE E. Humphreys Sgt. R.A.S.C.
Officer EM/ON delegated i/c Fil

SIGNATURE H. W. W. W. Maj. R.A.
HEAD OF SUB COMMISSION. G-4 (B)

- (*) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00-54

mm
26/2/46

INVENTORY OF FILES.

SUB COMMISSION G-4 (B) BRANCH OFFICE IF APPLICABLE (a) Claims
LOCATION. (+) --- ROOM NO 8 FLOOR 6 TELE NO. 522
OFFICER or DE/OF delegated i/c Files Capt. G.P. SAVIGNON, R.A.C. No of Files 162
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in above total:- ---
NAME OF PERSON ISSUED OVER TO ---
DESIGNATION ---
DATE 21 February 1946 SIGNATURE [Signature] Capt. R.A.C.
DATE " " " SIGNATURE [Signature] Delegated i/c Fil.
HEAD OF SUB COMMISSION. G-4 (B)

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building. 53

26/2/46

785021

INVENTORY OF FILES.

SUB COMMISSION H.Q. COMMANDANT BRANCH OFFICE (*) BRITISH DETACHMENT
 IF APPLICABLE
 LOCATION. (+) HOTEL GENOVA ROOM NO 2 FLOOR 1 TELE NO. 478985 EXT 9
 OFFICER or EM/OR delegated i/c Files C.M. BOWMAN E. No of Files 128
 No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
 NAME OF PERSON HANDLED OVER TO _____ above total:-
 DESIGNATION _____

DATE 23 Feb 46SIGNATURE [Signature]
Officer or EM/OR delegated i/c FilDATE 23 Feb 46SIGNATURE [Signature]
HEAD OF SUB COMMISSION.
O. C. BRITISH DETACHMENT,
H.Q. ALLIED COMMISSION, C.M.F.

- (*) For Sub Commissions - sufficient copies attached for distribution.
 (+) Or Offices situated outside the A.C. Headquarter building.

02-52

26/7/46 mm

INVENTORY OF FILES.

SUB COMMISSION HQ Canal BRANCH OFFICE Bat Malin
IF APPLICABLE (C)
LOCATION. (+) Super Garage ROOM NO. FLOOR TELE NO. 843278
OFFICER or EM/OR delegated i/c Files C. B. B. B. No of Files 4
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO Not yet above total:-
DESIGNATION
DATE 18/2/46 SIGNATURE [Signature] Officer or EM/OR delegated i/c Fil
DATE SIGNATURE HEAD OF SUB COMMISSION.

- (C) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00:51

24/2/46 Mud

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION H.Q. Commandant Sec BRANCH OFFICE (a) Dispatch Office
LOCATION. (+) _____ IF APPLICABLE
ROOM NO 36 FLOOR 4 TELE NO. Ext. 282. or 588
OFFICER or EM/OR delegated i/c Files Sgt. P. Sullivan No of Files 21
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
above total:- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 18 Feb. 46

SIGNATURE P. Sullivan Sgt
Officer or EM/OR delegated i/c Fil

DATE 18 Feb. 46

SIGNATURE H. T. Bulley Mgr
HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

03:50

28/2/46 (M12)

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION AQ Commandant BRANCH OFFICE Office Space
OFFICE SPACE SECTION IF APPLICABLE (a) Office Space
LOCATION. (+) _____ ROOM NO 1 FLOOR GR TELE NO. 585
OFFICER or EM/OR delegated i/c Files Sgt. Nicholas Sanzero No of Files 15
No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in
above total:- _____
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE _____

SIGNATURE Sgt. Nicholas Sanzero

Officer or EM/OR delegated i/c Fil

DATE _____

SIGNATURE Carl Velos de John

HEAD OF SUB COMMISSION

- (a) For Sub Commissions - sufficient copies attached for distribution.
(*) Of Offices situated outside the A.C. Headquarter building.

00-49

FMH
26/2/66

INVENTORY OF FILES.

SUB COMMISSION A.C. Commandant's Office BRANCH OFFICE
LOCATION. (+) General Staff IF APPLICABLE (3) A.C. Commandant's Office
OFFICER or EM/OR delegated i/c Files John Brown ROOM NO 6 FLOOR 1 TELE NO. 5
No of files loaned to outside organisations, i.e. U.N.N.R.A. (must not be included in
above total:- 168
NAME OF PERSON HANDLED OVER TO John Brown
DESIGNATION Officer

DATE 23/2/48

SIGNATURE S/A John Brown
Officer or EM/OR delegated i/c File

DATE 23/2/48

SIGNATURE A.C. Gahan COLONEL
HEAD OF SUB COMMISSION
HEADQUARTERS COMMANDANT
ALLIED COMMISSION

- (3) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00-48

mmk
26.2.48

INVENTORY OF FILES.

SUB COMMISSION Ind. & Util. S/C IF APPLICABLE ☒ Fuels Dept. (P.O.L.)

LOCATION. (+) _____ ROOM NO 11 FLOOR 4 TELE NO. 478397

OFFICER or EM/OP delegated i/c Files Capt. J.R. COWLIN No of Files 52

No. of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

above total:- —

NAME OF PERSON HELD OVER TO _____

DESIGNATION _____

DATE _____

SIGNATURE

J. R. FOWLIN (Capt.)

Officer of D/OB delegated i/c Fil

DATE 21 February 1946

SIGNATURE

HEAD OF SUB COMMISSION

(12) For Sub Commissions - sufficient copies attached for distribution.

(*) Of Offices situated outside the A.C. Headquarter building.

A. E. PREEDY,
Major, R. A.,
Exec. Officer,
Ind. & Unit. S/C.

00247

mmk
26/2/20

INVENTORY OF FILES.

SUB COMMISSION INDUSTRY AND UTILITIES BRANCH OFFICE IF APPLICABLE (*) Fuels Dept
COAL DIVISION
LOCATION. (+) ROOM NO 26 FLOOR 2 TELE NO. 424
OFFICER or EM/OR delegated i/c Files CPL. ROBERTS H. No of Files 456
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDRED OVER TO above total:-
DESIGNATION
DATE 25 FEB 46 SIGNATURE [Signature] 03546
DATE 25 FEB 46 SIGNATURE [Signature] Officer or EM/OR delegated i/c Files
SIGNATURE [Signature] H.M. WALKER Col.
HEAD OF SUB COMMISSION, Coal Division
(*) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

AMH
28/2/46

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Industry & Militias BRANCH OFFICE
IF APPLICABLE (9) Industry Department
LOCATION. (+) - ROOM NO 57 FLOORS A. TELE NO. 447
OFFICER or E/O or delegated i/c Files Miss. Vera GENTILE No of Files 1017
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO - above total:- Nil
DESIGNATION -

DATE 28/2/46

DATE FEB 28 1946

SIGNATURE Vera Gentile
Officer or E/O or delegated i/c Fil

SIGNATURE N. I. SHAPIRA
HEAD OF SUB COMMISSION

- (9) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

mmh
28/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Industry & Utilities S/C BRANCH OFFICE IF APPLICABLE (C) Mining Division
LOCATION. (+) ROOM NO 68 FLOOR 5th TELE NO. 559
OFFICER or EM/OR delegated i/c Files Eleanora Centoni Annex No of Files 321
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO above total:-

DESIGNATION

DATE 23 February 1946

SIGNATURE Eleanora Centoni
Officer or EM/OR delegated i/c Fil

DATE FEB 2 1946

SIGNATURE [Signature]
HEAD OF SUB COMMISSION

- (*) For Sub Commissions - sufficient copies attached for distribution.
(*) Of Offices situated outside the A.C. Headquarter building.

N. I. SHAPIN
MAJOR C. W. S.
KmmH

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.

"A"

INVENTORY OF FILES.

SUB COMMISSION Industry & Utilities S/C BRANCH OFFICE Industry Department
IF APPLICABLE (a) Coordination Office
LOCATION. (+) ROOM NO 4 FLOOR 5 & TELE NO. 237
OFFICER or EM/OR delegated i/c Files Yolanda Ciampini No of Files 352
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:-

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 21 Feb. 1946

SIGNATURE

Yolanda Ciampini
Officer or EM/OR delegated i/c Fil

DATE FEB 28 1946

SIGNATURE

N. I. Shapira
HEAD OF SUB COMMISSION.

N. I. SHAPIRA

MAJOR. C. W. S.

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(+) Of Offices situated outside the A.C. Headquarter building.

28/2/46

INVENTORY OF FILES.

SUB COMMISSION INDUSTRY & UTILITIES BRANCH OFFICE IF APPLICABLE (*) PUBLIC WORKS & UTILITIES DEPT.

LOCATION. (+) _____ ROOM NO 9 FLOOR 4 TELE NO. 441

OFFICER or ~~BY~~ OR delegated i/c Files L/Cpl H CRAIG No of Files 601

No of files loaned to outside organisations., i.e. U.N.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO _____ above total:- _____

DESIGNATION _____

DATE 25/2/46

SIGNATURE [Signature]
Officer or ~~BY~~ OR delegated i/c Fil

DATE 26 Feb. 46.

SIGNATURE [Signature]
HEAD OF SUB COMMISSION

509
E. PREEDY,
Major, R. A.,
Exec Officer,
Ind & Util. S/C.

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00:12

mmt
26/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.

"A"

INVENTORY OF FILES.

SUB COMMISSION LABOUR. BRANCH OFFICE IF APPLICABLE (C) _____
LOCATION. (+) 2nd Floor ROOM NO 3 FLOOR 2 TELE NO. 484011-543
OFFICER or EV/OR delegated i/c Files Mr K. J. Hand No of Files 150
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION: _____

DATE 27.2.46

SIGNATURE [Signature]
Officer or EV/OR delegated i/c Fil

DATE 27.2.46

SIGNATURE [Signature]
HEAD OF SUB COMMISSION.

00-41

(C) For Sub Commissions - sufficient copies attached for distribution.

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*Amthavursey
may*

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION LEGAL BRANCH OFFICE
IF APPLICABLE (Q) _____
LOCATION. (+) _____ ROOM NO 44 FLOOR 5 TELE NO. 302
OFFICER or DV/OR delegated i/c Files CAPT L.C. BERN No of Files 2200 *
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
50 on file
NAME OF PERSON HANDLED OVER TO _____ above total:- _____
DESIGNATION _____
DATE 26 Feb 1946 SIGNATURE Lester C. Bern Capt
Officer or DV/OR delegated i/c Fil.
DATE _____ SIGNATURE _____
HEAD OF SUB COMMISSION.

(Q) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

* 200 admin files + approximately 2000 case files

08:40

mmh 27/2/46

INVENTORY OF FILES.

SUB COMMISSION LIAISON Div BRANCH OFFICE
IF APPLICABLE (©) _____
LOCATION. (+) _____ ROOM NO 20 FLOOR 3 TELE NO. 402
OFFICER or EM/OR delegated i/c Files Cpl Charles D Remy No of Files 240
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
NAME OF PERSON HANDIED OVER TO _____ above total:- _____
DESIGNATION _____

DATE 1 March 46

SIGNATURE Cpl Charles Remy
Officer or EM/OR delegated i/c Fil.

DATE 1 March 46

SIGNATURE Robert A. Old
HEAD OF SUB COMMISSION
Division

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(+) Of Offices situated outside the A.C. Headquarter building.

00-29

Declassified E.O. 12356 Section 3.3/NND

No. 785021

STATE OF NEW YORK
IN SENATE
January 11, 1906.

[illegible]

1940 10 February 1940
1940 10 February 1940

OFFICIAL USE ONLY
 Officer or SA OR Delegated 1st Ed.
 R. R. Temple, Major
 HEAD OF SUB COMMISSION
 RALPH R. TEMPLE, Major
 Director Local Government 8/9

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(*) Non Job Candidates - sufficient copies attached for distribution.
(*) Of Offices with two copies to the A.C. Headquarters building.
(*) Of Offices with two copies to the A.C. Headquarters building.

7/18/46

INVENTORY OF FILES.

SUB COMMISSION Message Centre BRANCH OFFICE
IF APPLICABLE (a) Message Centre
LOCATION. (+) _____ ROOM NO. 9 FLOOR Ground TELE NO. 478731
OFFICER or EM/OR delegated i/c Files G.H. Rodham No of Files 321
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:- _____
NAME OF PERSON HANDED OVER TO _____
DESIGNATION _____

DATE 14-2-46

SIGNATURE G.H. Rodham Cpl
Officer or EM/OR delegated i/c Fil

DATE 14-2-46

SIGNATURE L. Seed SSM C.C. Message Centre
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution. 37
(+) Of Offices situated outside the A.C. Headquarter building.

noted
mmh 15/2/46

INVENTORY OF FILES.

SUB COMMISSION Monuments Fine Arts & Archives BRANCH OFFICE IF APPLICABLE (a) ---
LOCATION. (+) --- ROOM NO 28 FLOOR 5 TELE NO. 442
OFFICER or EM/OR delegated i/c Files Major H.E. BELL No of Files 428
No of files loaned to outside organisations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON LENT OVER TO --- above total:- ---
DESIGNATION ---
DATE ---
DATE 23 Feb 1946
SIGNATURE HE Officer or EM/OR delegated i/c Fil
SIGNATURE HE Bell Major HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00:36

mtt
26/2/46

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INVENTORY OF FILES.

SUB COMMISSION NAVY BRANCH OFFICE IF APPLICABLE (a) NONE
LOCATION. (+) ROOM NO 42 FLOOR 6 TELE NO. 489081 - Ext. 458
OFFICER or EM/OR delegated i/c Files Ens. Fred A. Demarestri, USNR No of Files 360 4 CASES
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:- NONE)

NAME OF PERSON HANDLED OVER TO ---

DESIGNATION ---

DATE 12 Feb. '46.

SIGNATURE Ens. Fred A. Demarestri

Officer or EM/OR delegated i/c Fil.

DATE 12 Feb. '46

SIGNATURE G. L. Warren, Rear Admiral, R.N.

HEAD OF SUB COMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00-35
Seen & checked with Dr Maestri

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES

SUB COMMISSION PATRICKS BRANCH BRANCH OFFICE
IF APPLICABLE ()
LOCATION (+) _____ ROOM NO 31 FLOOR 5 TELE NO. 437
OFFICER or ~~MA~~/OR delegated i/c Files B. Thomson L/CPL No of Files 6
No of files loaned to outside organisations, i.e. U.N.R.R.A. (must not be included in
above total:- NIL

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 25 Feb 46

SIGNATURE

B. Thomson L/CPL
OFFICER or ~~MA~~/OR delegated i/c Files

DATE 26 Feb 46

SIGNATURE

Michael Keane Maj
HEAD OF SUB COMMISSION

- () For Sub-Commissions - sufficient copies attached for distribution 2:34
(+) Of Offices situated outside the A.C. Headquarters building.

877nd
26/2/47

INVENTORY OF FILES.

SUB COMMISSION Public Health BRANCH OFFICE
IF APPLICABLE ()
LOCATION. (+) HQ. A.C. Rome ROOM NO 7 FLOOR 5 TELE NO. 500
OFFICER or DV/OR delegated i/c Files L/Cpl Robert Reeve No of Files 622-
No of files loaned to outside organizations, i.e., U.N.R.A. (must not be included in
above total:-

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 28 Feb 46

SIGNATURE R. Reeve L/Cpl
Officer or DV/OR delegated i/c Fil

DATE 28 Feb 46

SIGNATURE W. H. Simpson
HEAD OF SUB COMMISSION.
Captain Supt.
Executive Officer

- (*) For Sub Commissions - sufficient copies attached for distribution 70-33
(+) Of Offices situated outside the A.C. Headquarter building.

W. H. Simpson
28/2/46

DISTRIBUTION.
"A"

To: 2
Office of Executive Commissioner, Archives Branch

INVENTORY OF FILES.

~~SUB COMMISSION~~ PUBLIC RELATIONS BRANCH BRANCH OFFICE
IF APPLICABLE (3) 22 cubic feet
LOCATION. (+) _____ ROOM NO. _____ FLOOR _____ TELE NO. 478719 8x350
OFFICER or DV/OR delegated i/c Files J. DRUMMOND 1st Lt RAC No of Files 350 (400)
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in

NAME OF PERSON ISSUED OVER TO _____ above total: _____
DESIGNATION _____

DATE 28 Feb 1946

SIGNATURE John Drummond
Officer or DV/OR delegated i/c

DATE 28 Feb 1946

SIGNATURE John P. Leacacos
HEAD OF SUB COMMISSION.
JOHN P. LEACACOS, Major NMB

- (3) For Sub Commissions - sufficient copies attached for distribution 3:32
(+) Of Offices situated outside the A.C. Headquarter building.

Amherst
mm

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DISTRIBUTION.

"A"

To: Office of Executive Commissioner, Archives Branch

INVENTORY OF FILES.

SUB COMMISSION: Public Relations Branch BRANCH OFFICE Information Division
IF APPLICABLE (a)

LOCATION. (+) _____ ROOM NO. _____ FLOOR _____ TELE NO. _____

OFFICER or EM/OR delegated i/c Files Pvt. John H. Williams No of Files 14

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO _____ above total:- _____

DESIGNATION _____

DATE 28 Feb 1946

SIGNATURE Pvt. John H. Williams
Officer or EM/OR delegated i/c Fil

DATE 28 Feb 1946

SIGNATURE John P. Legacos
HEAD OF SUB COMMISSION.
JOHN P. LEGACOS, Major NMB

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00-31

AMM
way

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Public Safety BRANCH OFFICE IF APPLICABLE (a) Security Division
LOCATION. (+) _____ ROOM NO. 3 FLOOR 5 TELE NO. 367

OFFICER or DE/CR delegated i/c Files J.E. MARSHALL I/Cpl No of Files 700
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:- N/A

NAME OF PERSON ISSUED OVER TO Mr. Jack K. K...

DESIGNATION _____

DATE _____

DATE 21 Feb 1966

SIGNATURE _____

Officer or DE/CR delegated i/c Fil

SIGNATURE _____

HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution 9:30
(+) Of Offices situated outside the A.C. Headquarter building.

mat 26/2/66

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION PUBLIC SAFETY BRANCH OFFICE IF APPLICABLE (a) 502
LOCATION. (+) ROOM NO 12 FLOOR 5th TELE NO. 250
OFFICER or ~~or~~ delegated i/c Files Sgt E. Robinson No of Files 250
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in above total:-

NAME OF PERSON HANDLED OVER TO

DESIGNATION

DATE 11 February '46.

SIGNATURE E Robinson Sgt.

Officer or ~~or~~ delegated i/c Fil

DATE 11 February '46.

SIGNATURE E J Dye Colonel

Sgt. HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00529

mmk
2/2/46

26/2/46
MKB

(a) For Sub Commissions - sufficient copies attached for distribution.
() OF Offices situated outside the A.C. Headquarter building.

82:00

DATE

DATE 25-2-46

DESIGNATION

NAME OF PERSON HANDED OVER TO

SIGNATURE
OFFICER or FM/OR delegated i/c Files

HEAD OF SUB COMMISSION.

IN ABOVE TOTAL - NONE

HEADQUARTERS
ALLIED COMMISSION
2675TH REGIMENT (OVHD)

mlp
25 February 1946

SUBJECT: Inventory of Files.

TO: Archives Branch.

INVENTORY OF FILES.

SUB COMMISSION Headquarters Supply BRANCH OFFICE
IF APPLICABLE (a) _____

LOCATION. () AC Building ROOM NO 40 FLOOR Ground TELE NO. _____

EXT 562 _____

OFFICER or EN/OR delegated i/c Files Lt. J.M. Bruce Jr. No of Files 400

No of files loaned to outside organizations, i.e. U.N.R.R.A. (must not be _____)

HEADQUARTERS
ALLIED COMMISSION
2675TH REGIMENT (OVHD)

mlp
25 February 1946

SUBJECT: Inventory of Files.

TO: Archives Branch.

INVENTORY OF FILES.

SUB COMMISSION Headquarters Supply BRANCH OFFICE
IF APPLICABLE (a) _____

LOCATION. () AC Building ROOM NO 40 FLOOR Ground TELE NO.

EXT 582

OFFICER or EN/OR delegated i/c Files Lt. J.M. Bruce Jr. No of Files 400

No of files loaned to outside organizations, i.e. U.N.R.R.A. (must not be

NAME OF PERSON HANDED OVER TO _____ in above total:- None

DESIGNATION _____

DATE 25-2-46

SIGNATURE Lt. J.M. Bruce Jr.
Officer or EN/OR delegated i/c Files

DATE _____

SIGNATURE Lt. J.M. Bruce Jr.
HEAD OF SUB COMMISSION.

82:00

(a) For Sub Commissions - sufficient copies attached for distribution.

() Of Offices situated outside the A.C. Headquarter building.

AMB
26/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION SURPLUS & SPECIAL MATERIALS BRANCH BRANCH OFFICE IF APPLICABLE (a) SUPPLY GROUP ECONOMIC SECTION
LOCATION. (+) 54 ROOM NO 1 FLOOR TELE NO. 478905
OFFICER or BY/OR delegated i/c Files EAPT. T. MORGAN No of Files 392

No of files loaned to outside organizations., i.e. U.N.H.R.A. (must not be included in

NAME OF PERSON HANDLED OVER TO above total:-

DESIGNATION

DATE

SIGNATURE

Officer or BY/OR delegated i/c Fil

DATE 27 FEBRUARY 1946.

SIGNATURE Albert E. Dickens

HEAD OF SUB COMMISSION.

ALBERT E. DICKENS

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00527

DMH
28/2/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION Transportation S/C BRANCH OFFICE Admin. Div. and
IF APPLICABLE (a) Planning Staff

LOCATION. (+) A.C. Building ROOM NO 19 FLOOR 2 TELE NO. 390

OFFICER or EM/CR delegated i/c Files Pte. B. NASH No of Files 250

No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in

above total: None

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 25/2

SIGNATURE B. Nash. Pte.
Officer or EM/CR delegated i/c Fil

DATE 25 Feb.

SIGNATURE [Signature]
HEAD OF SUBCOMMISSION.

(a) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00-26

mmH
6/3/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION TRANSPORTATION & SHIPPING BRANCH OFFICE IF APPLICABLE (a) MOVEMENTS DIV
LOCATION. (+) 2nd FLOOR A.C. H.Q. ROOM NO 14 FLOOR 2 TELE NO. 318 / 541
OFFICER or DV/OR delegated i/c Files CAPT. HAZELTON / SGT. HINDS No of Files 500
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:- 66

NAME OF PERSON Handed OVER TO CAPT. HAZELTON.
DESIGNATION Q (MOVEMENTS) LIAISON OFFICER, ROME.

DATE 28 FEB 46.

SIGNATURE *E. H. Hinds Sgl.*

Officer or DV/OR delegated i/c Fil

DATE 28 Feb 46

SIGNATURE *B. A. Hinds*

HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00-25

kmH
6/3/46

INVENTORY OF FILES.

SUB COMMISSION TRANSPORTATION BRANCH OFFICE IF APPLICABLE (0) ACCOUNTS AND STATISTICS
LOCATION. (+) A.C. Bldg ROOM NO 33 FLOOR 2nd TELE NO. NIL
OFFICER or EN/OR delegated i/c Files Gastone Bottalini No of Files 782
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in above total:- NIL
NAME OF PERSON HANDLED OVER TO _____
DESIGNATION _____

DATE 26 February 1946

SIGNATURE

Gastone Bottalini *Personnel Executive*
Officer or EN/OR delegated i/c Fil

DATE 28 Feb 46

SIGNATURE

[Signature]
HEAD OF SUB COMMISSION.

- (0) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00524

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION TRANSPORTATION. BRANCH OFFICE IF APPLICABLE (a) ROADS DIVISION.
LOCATION. (+) HEADQUARTERS. A.C. ROOM NO 51 FLOOR 3A TELE NO. 566
OFFICER or DV/OR delegated i/c File CPL HILLS, G. F. No of Files 382
No of files loaned to outside organizations, i.e. U.N.H.P.A. (must not be included in above total:- 3.

NAME OF PERSON HANDLED OVER TO CAPT. PETERSON.

DESIGNATION ECONOMIC SECTION.

DATE 21. 2. 46

SIGNATURE

[Signature] Officer or DV/OR delegated i/c File

DATE 25 Feb 46.

SIGNATURE

[Signature] HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00523

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION Transportation & Shipping BRANCH OFFICE IF APPLICABLE (a) Ports & Warehouses Div.
LOCATION. (+) _____ ROOM NO 43 FLOOR 3rd TELE NO. 290
OFFICER or DV/OR delegated i/c Files Mary F. Giorgewski, Secretary No of Files 103
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in
above total:- _____

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 15 February 1946

SIGNATURE

Mary F. Giorgewski

Mary F. Giorgewski, Secretary,
Officer or DV/OR delegated i/c Fil

DATE 15 February 1946

SIGNATURE

P.D.G. Richardson
P.D.G. Richardson, Colonel
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00522

RMH
2/3/46

Declassified E.O. 12356 Section 3.3/NND No. 785021

Not signed by
head S/C

Please obtain

Form

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION TRANSPORTATION & SHIPPING BRANCH OFFICE IF APPLICABLE (0) MOVEMENTS DIV
LOCATION. (+) 2nd FLOOR A.C. H.Q. ROOM NO 14 FLOOR 2 TELE NO. 318 / 541
OFFICER or DV/OR delegated i/c Files CAPT. HAZELTON / SGT. HINDS No of Files 500
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in above total:- 66)
NAME OF PERSON HANDLED OVER TO CAPT. HAZELTON.
DESIGNATION Q (MOVEMENTS) LIAISON OFFICE, ROME.

DATE 28 FEB 46.

SIGNATURE *Edmund Sgt*
~~Officer or DV/OR~~ delegated i/c Fil

DATE _____

SIGNATURE _____
HEAD OF SUB COMMISSION.

- (0) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00-21

28/2/46

DISTRIBUTION.
"A"

IN 6

INVENTORY OF FILES.

SUB COMMISSION Transportation BRANCH OFFICE
IF APPLICABLE (9) RAIL DIVISION
LOCATION. (+) HQ A.C. ROOM NO. FLOOR TELE NO. 843369
OFFICER or DE/OF delegated i/c Files W. J. Higgins No of Files 180
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
above total:- NIL
NAME OF PERSON HANDLED OVER TO W. J. Higgins
DESIGNATION Director In Sub Commission

DATE March 6 1946

SIGNATURE

W. J. Higgins (a/c)
Officer or DE/OF delegated i/c Fil

DATE March 6 1946

SIGNATURE

W. J. Higgins
Director

- (9) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00520

W. J. Higgins
26/3/46

INVENTORY OF FILES.

SUB COMMISSION Communications BRANCH OFFICE IF APPLICABLE (G) Venezia Zone
LOCATION. (+) PANAZZO T.E.L.V.E. ROOM NO. 11 FLOOR 11 TELE NO. 27107 27006
OFFICER or DV/OR delegated i/c Files Capt. G.W. WEST No of Files 14
No of files loaned to outside organizations, i.e. U.N.H.R.A. (must not be included in
above total:- Nil

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 28 Feb 1946

SIGNATURE [Signature] Officer or DV/OR delegated i/c Fil

DATE _____

SIGNATURE _____ HEAD OF SUB COMMISSION.

- (G) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00019

Regional Venezia
MMA
2/2/46

DISTRIBUTION.

"A"

INVENTORY OF FILES.

SUB COMMISSION Public Safety Liaison BRANCH OFFICE
IF APPLICABLE () _____
LOCATION. (+) Livorno Italy ROOM NO. _____ FLOOR _____ TELE NO. _____
OFFICER or EM/OR delegated i/c Files Lt Charles C. Wyles No of Files 16
No of files loaned to outside organizations., i.e. U.N.N.P.A. (must not be included in
NAME OF PERSON RUSHED OVER TO None above total:- None
DESIGNATION None

DATE 18 February 1946

SIGNATURE

Charles Wyles
Officer or EM/OR delegated i/c P11

DATE 25 February 1946

SIGNATURE

Stanley Beatty Major S.P.
HEAD OF SUB COMMISSION.
Major Stanley Beatty, Spec Asst.
Public Safety Liaison Officer

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00018

mmh

Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Legal Liaison Office BRANCH OFFICE
IF APPLICABLE (C) _____
LOCATION. (+) Livorno Italy ROOM NO. _____ FLOOR _____ TELE NO. _____
OFFICER or DV/OR delegated i/c Files Lt Charles C. Dayles No of Files Two
Lt Eric Feldman (Yugoslavian)
No of files loaned to outside organizations, i.e. U.N.R.A. (must not be included in
above total:- None

NAME OF PERSON RUSTLED OVER TO None

DESIGNATION None

DATE 18 February 1946

SIGNATURE Charles C. Dayles
Officer or DV/OR delegated i/c Fil

DATE 25 February 1946

SIGNATURE Lt Eric Feldman
HEAD OF SUB COMMISSION.
Lt Eric Feldman (Yugoslavian)
Legal Liaison Officer (F.L.L.O.)

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00017'

pmll

INVENTORY OF FILES.

SUB COMMISSION TRANSPORTATION BRANCH OFFICE IF APPLICABLE (0) NAPLES Liaison Group

LOCATION. (+) Naples ROOM NO 21 FLOOR 1st TELE NO. 52031

OFFICER or EV/OR delegated i/o Files Pfc Ralph Maffeo No of Files Approx 500
including ships files.*

No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in

above total:-

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 4/14/46

SIGNATURE [Signature]
Officer or EV/OR delegated i/o Files
Liaison Transp. Naples

DATE _____

SIGNATURE _____
HEAD OF SUB COMMISSION.

(0) For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

* Part of ships files delivered to Accts BRANCH, TRANS S/c,
Rome. (All files to Sept 1, 1945)

00017

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

SUB COMMISSION PUBLIC SAFETY BRANCH OFFICE
IF APPLICABLE (3) NAPLES LIAISON GROUP
LOCATION. (+) NAPLES ROOM NO. FLOOR 1st TELE NO.
OFFICER or EM/CR delegated i/c Files SAF. H.L. WILSON No of Files 1624
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO above total:-
DESIGNATION

DATE

DATE 20/2/46

SIGNATURE

SIGNATURE

Officer or EM/CR delegated i/c Fil
H.L. Wilson
HEAD OF SUB COMMISSION.

- (3) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00016

Declassified E.O. 12356 Section 3.3/NND No. 785021

HEADQUARTS ALLIED COMMISSION
ARCHIVE MINUTE BRANCH SLIP

DATE 27 FEB 1946

FROM

Major H.M. Harrison

TO

Capt. T. Rowlands

CAPT. L.G. CADDIN

Chief Clerk

Folio (s) Referred

48, 49, 50, 51, 52

FOR Action

Information

Remarks

Signature

Staff
Please note 49 & 52
re transmittal of records
to Archives
27/2/46
[Signature]

00015

INVENTORY OF FILES.

SUB COMMISSION LEGAL BRANCH OFFICE IF APPLICABLE (C) Naples
LOCATION. (+) Provincia Bldg NAPLES ROOM NO 38 FLOOR 1st TELE NO. 54062
OFFICER or D/C delegated i/c Files Capt. R. A. GAZIANO No of Files 18 Boxes
No of files loaned to outside organizations, i.e. U.N.R.R.A. (must not be included in files) 13090 copies
above total:- None

NAME OF PERSON HANDLED OVER TO _____

DESIGNATION _____

DATE 27 Feb 1946

SIGNATURE

Rosario A. Gaziano
Officer or D/C delegated i/c Files
Capt., Inf. Legal Officer

DATE _____

SIGNATURE

HEAD OF SUB COMMISSION.

- (C) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00014

Archives BR.

INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: **BRD/NC/20** Message Centre No.: **H/1**
Date/Time of Origin: **MAR 011200A** Date Time Rec'd: **MAR 020900 A**
Precedence: **ROUTINE**

FROM: **NAPLES LIAISON GROUP ALLIED COMMISSION**
TO: **ARCHIVES BRANCH HQ ALLIED COMMISSION ROME**

UNCLASSIFIED.

Ref your 1369 dated 23 Feb and further our BRD/NC/20 dated
27 Feb. Kugber files legal branch Naples Liaison Group 13090.

AC DIST.

ACTION: **ARCHIVES BR**
INFO: **CHIEF COMMISSIONER**

00013'

EX COMM

FILE 2

FLOAT

ACTION



Declassified E.O. 12356 Section 3.3/NND No. 785021

DISTRIBUTION.

"A"

INVENTORY OF FILES.

SUB COMMISSION U.S. Sibly Liaison Group, A.C. BRANCH OFFICE IF APPLICABLE ()

LOCATION. (+) Palermo ROOM NO. FLOOR TELE NO.

OFFICER ~~OF~~ IN/OR delegated i/c Files Col Lane, D.S. No of Files 762

No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in

above total:- Nil

NAME OF PERSON HANDED OVER TO

DESIGNATION

DATE 25 February 1946

SIGNATURE Gacy Cpl.
OFFICER ~~OF~~ IN/OR delegated i/c Fil

DATE 25 February 1946.

SIGNATURE John Lund
HEAD OF SUB COMMISSION.
JOHN LUND, Major, A.C.S.

() For Sub Commissions - sufficient copies attached for distribution.

(+) Of Offices situated outside the A.C. Headquarter building.

00013

Regional Return
MMH 27/4/46

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION Livorno Liaison Office BRANCH OFFICE
General Files IF APPLICABLE (C) _____
LOCATION. (+) Livorno Italy ROOM NO. _____ FLOOR _____ TELE NO. _____
OFFICER or D/O or delegated i/c Files Lt Charles C. Bayles No of Files 26 Approx.
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
above total:- None

NAME OF PERSON HANDLED OVER TO None
DESIGNATION None

DATE 18 February 1946

SIGNATURE Charles C. Bayles
Officer or D/O or delegated i/c Fil

DATE 25 FEBRUARY 1946

SIGNATURE Robert C. Bayles
HEAD OF SUB COMMISSION.
Chief Liaison Officer, Livorno

- (*) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

nm 27/346

*It is suggested that this
offices be asked to
definitely say how
many files
he has*

00012

Declassified E.O. 12356 Section 3.3/NND No. 785021

INVENTORY OF FILES.

Archives Br

SUB COMMISSION A.C. Liaison Office BRANCH OFFICE
IF APPLICABLE (a) _____

LOCATION. (+) BOLIGNA ROOM NO - FLOOR - TELE NO. Emilia 29

OFFICER or EM/OR delegated i/c Filen Cpl. CASS. A. (B) No of Files 33

No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
above total:- None

NAME OF PERSON ISSUED OVER TO _____

DESIGNATION _____

DATE 26 Feb 46

SIGNATURE *T. W. J. Walters*
Officer or EM/OR delegated i/c File

DATE 26 Feb 46

SIGNATURE *T. W. J. Walters*
HEAD OF SUB COMMISSION.

T. W. J. WALTERS, Lt. Col. Chief Liaison

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00011

mmh
2/2/46



Archives Br.
71A
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: **PR/ADM/3148**

Date/Time of Origin: **FEB 251300 A**

FROM: **AC CLO PIEMONTE**

TO: **HQ ALCOM FOR ARCHIVES**

Message Centre No: **G/9827**

Date Time Rec'd: **FEB 260900**

Precedence: **ROUTINE**

UNCLASSIFIED.

Para 1. Ref your signal 1369 dated 23 Feb.

Para 2. Reminder of Piemonte Region files numbering

1766 in 21 boxes are now on route to archives branch by road.

AC DIST.

00010

ACTION: ARCHIVES BR

INFO: CHIEF COMMISSIONER

EX COMMR

FILE 2

FLOAT

ACTION

26 FEB 1940

19/45
Andrew Br
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: **BA/80**

Date/Time of Origin: **PKB 251705 A**

Message Centre No: **G/9842**

Date Time Rec'd: **PKB 261400 A**

FROM: **HQ AMF UDINE PROVINCE**

TO HQ: **ALCOM HONG**

Precedence: **ROUTINE**

UNCLASSIFIED.

Ref your SM no 1369 or 231325 A- 843 files held.

Copy 50A
AC DIST

ACTION EX COMMISSIONER 2
INFO CHIEF COMMISSIONER
FILE 2
FLOAT

ACTION

00009

HEADQUARTERS
26 FEB 1946

Declassified E.O. 12356 Section 3.3/NND No. 785021

50A

BA/86
FEB 251705 A

G/9842
FEB 261400 A
ROUTINE

HQ AMB UDINE PROVINCE
HQ ALCOM ROME

UNCLASSIFIED.

Ref your SM no 1369 of 231325 A. 843 files held.

AC DIST

ACTION EX COMMISSIONER 2
INFO CHIEF COMMISSIONER
FILE 2
FLOAT



00008

46 19
H.Q. SICILY LIAISON GROUP, A.C.
APO 394

File: AC/S/A 19

25 February 1946.

Subject:- Inventory of Files.

To :- Headquarters, Allied Commission, APO 394,
(for Archives Branch).

1. Reference letter 19/AB dated 9 February 46. 00007
2. Attached hereto is completed pro-forma in respect of files located at this H.Q.


JOHN LUND, Major, A.U.S.
A.C. Chief Liaison Officer Sicily.

Encls: Inventory of Files.

00000

19/10
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 12/86

Date/Time of Origin: 25 FEB 1945

Message Centre No: 6/9026

Date Time Rec'd: 26 FEB 1945

Precedence: PRIORITY

FROM: ALCON LO BARI

TO : HQ ALCON ARCHIVES BRANCH

UNCLASSIFIED.

REFERENCE YOUR LETTER 19/43 DATED 9 FEBRUARY 46 AND YOUR HQ SIGNAL NUMBER

1369 DATED 23 FEBRUARY 46.

1. NUMBER OF FILES AT PRESENT USED BY THIS OFFICE IS 190 INCLUDING 11 FILES

CONTAINING ORDERS, CIRCULARS ETC.

2. THIS OFFICE ALSO IN POSSESSION OF IT LESSEMANDED OVER BY LEGAL OFFICE, SENIOR

THE OFFICER AND PORT LIAISON OFFICE WHEN THESE CLOSED DOWN.

3. FILES MENTIONED IN PARA 3 2 TOTAL APPROXIMATELY 600. THESE WILL BE DESPATCHED

TO YOU IN NEAR FUTURE.

00006

AC DIST

ACTN: ARCHIVES BR.
INFO: CHIEF COMMISSIONER

34 COAL.

FILE 2

FL0AT

NOTION

26 FEB 1945

INVENTORY OF FILES.

SUB COMMISSION CAPTURED ENEMY MATERIAL IF APPLICABLE (a) MILAN OFFICE
LOCATION. (+) MILAN ROOM NO. 45 FLOOR 4 TELE NO. 1261 - Ex 2161
OFFICER or EM/OR delegated i/c Files L/PL Potts No of Files 10
No of files loaned to outside organizations., i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO NOT YET HANDLED over above total:- NIL
DESIGNATION _____

DATE 21st Feb 46

DATE 21st Feb 46



SIGNATURE

Charles S Potts L/PL
Officer or EM/OR delegated i/c Fil.

SIGNATURE

BS Shukla - Ruler
HEAD OF SUB COMMISSION.

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00005

JMM

This is not
an H.Q return
by one sent in
by mistake. These
files are at MILAN

19/10/55 *Machine B6, 48A*
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 1797

Date/Time of Origin: 25 FEB 1946

Message Centre No: 0/9840

Date Time Recd: 26 FEB 1946

Precedence: **ROUTINE**

FROM: AC LIAISON GROUP LIGUFLA

TO: HQ ALCON INFO: HQ ALCON ARCHIVES BRANCH

UNCLASSIFIED.

REFERENCE YOUR 19/4 OF 9 FEBRUARY AND SIGNAL 1969 OF 23 FEBRUARY SUBJECT
INVENTORY OF FILES.

TOTAL OF 310 FILES BEING MADE UP AS FOLLOWS, CHIEF LIAISON OFFICER OFFICE
110, BRITISH DETACHMENT OFFICE 100, TRANSPORTATION OFFICE 24, FOOD OFFICE
20, PUBLIC SAFETY OFFICE 56. FILES ON LOAN NIL. OTHER BANK IN CHARGE **00004**
S/14325285 LANCE CORPORAL GOODWIN.

AC DIST

AC DIST

ACTS: ARCHIVES BR.

INFO: CHIEF COMMISSIONER

FILE 2

PLANT

ACTION

HEADQUARTERS
26 FEB 1946
C.

DISTRIBUTION.
"A"

INVENTORY OF FILES.

SUB COMMISSION LIAISON GROUPE-VENEZIA BRANCH OFFICE IF APPLICABLE (a) _____
LOCATION. (+) Villa Taverna ROOM NO. - FLOOR - TELE NO. Mestre Ex.83
OFFICER or D/O or delegated i/c Files Fus. L. Monks No of Files 150
No of files loaned to outside organizations, i.e. U.N.N.R.A. (must not be included in
NAME OF PERSON HANDLED OVER TO N.A. above total:- NIL
DESIGNATION N.A.

DATE 19 February 46

SIGNATURE Fus. L. Monks
Officer or D/O or delegated i/c Fil

DATE 19 February 46

SIGNATURE W. H. Harris
HEAD OF SUB COMMISSION.
for Chief Liaison Officer

- (a) For Sub Commissions - sufficient copies attached for distribution.
(+) Of Offices situated outside the A.C. Headquarter building.

00003

mmh
26/4/46

HEADQUARTERS ALLIED COMMISSION
APO 394
ARCHIVES BRANCH

mm/lg

27 February 1946

Ref. 22/AB

SUBJECT: Files Returns

TO : Chief Liaison Officer, Livorno

1. Reference the returns of files received from your office under the signature of 1st Lt. Charles C. Bayles, it is noted that a number of approximately 25 General Files has been stated.

2. In order that space allotment can be arranged, will you please inform this office either the exact number of files or the cubic footage that these comprise.

mm/lg
N.M. HARRISON
Major, G.S.
Archivist

00002

Declassified E.O. 12356 Section 3.3/NND No. 785021

19/AB

HEADQUARTERS
LIVORNO LIAISON OFFICER
ALLIED COMMISSION

46 A
47 A

Ref : LIV/29 A/8445
Subject : INVENTORY OF FILES.
To : HEADQUARTERS,
ALLIED COMMISSION,
APO 394, U.S. ARMY.
(ATTN: ARCHIVES BRANCH.)

Livorno, Date: 25 FEBRUARY 1946

1. IN COMPLIANCE WITH HQ., A.C. LETTER FROM OFFICE OF EXECUTIVE COMMISSIONER DATED 9 FEBRUARY 1946, FILE 19/AB, THIS HEADQUARTERS SENDS THE ATTACHED RETURNS REGARDING NUMBER OF A.C. FILES HELD BY THIS HEADQUARTERS.

FOR THE CHIEF LIAISON OFFICER:

Charles C. Bayles
CHARLES C. BAYLES,
1ST LIEUT., F.A.,
RECORDS OFFICER,
ALLIED COMMISSION, LIVORNO.

00031

| 3 5 5 |