

Declassified E.O. 12356 Section 3.3/NND No. 785016

*ACC - Italy*

*10000/105/54*

*74 pp.*

785016

10000/105/54

In & Out Mail - Administrative  
Directorate

Nov. 11, 1943 - Jan. 12, 1944

77 pp.



IN & OUT MAIL

ADMINISTRATIVE  
DIRECTORATE

Declassified E.O. 12356 Section 3.3/NND No. 785016

2280

|                                |     |      |
|--------------------------------|-----|------|
| 10000                          | 105 | 54   |
| THIS FOLDER<br>CONTAINS PAPERS |     |      |
| FROM                           | NOV | 1913 |
| TO                             | JAN | 1911 |
| CATALOGUE.                     |     |      |



785016

IN

| TIME  | NO  | DATE  | SUBJECT                                       | FROM                    | REF. NO.  | DATE  |
|-------|-----|-------|-----------------------------------------------|-------------------------|-----------|-------|
| 09.15 | 1.  | 11/11 | Summary Report of Labour in India             | LAB. DIV.               | 9011/LAB  | 6/11  |
| 09.20 | 2.  | 11/11 | Anniversary Day Ceremony                      | A.G.M. secret           | -         | -     |
| 10.45 | 3.  | 11/11 | Executive Council Meeting                     | Sec. Genl               | -         | 10/11 |
| 10.45 | 4.  | 11/11 | Lecture Notes on Jagan Mohan's activities     | ?                       | -         | 9/11  |
| 10.50 | 5.  | 11/11 | American Red X Personnel                      | Lab. Head. 9011/3001/11 | -         | 9/11  |
| 10.55 | 6.  | 11/11 | Charts                                        | G-1                     | -         | 10/11 |
| 11.25 | 7.  | 11/11 | Round up of Sri Lankas Propaganda             | H.E. HA                 | Nº 279    | 8/11  |
| 15.30 | 8.  | 11/11 | Black Market & Food Commission                | C. of S. Ad. Dir. to 1  | -         | 9/11  |
| 17.00 | 9.  | 11/11 | Establishment of A.C.C.                       | C. of S. Genl. to 1     | -         | 10/11 |
| 17.25 | 10. | 11/11 | Sp. Prop Control and Commission               | Sp. Genl. 6504/R.C.     | -         | 11/11 |
| 17.30 | 11. | 11/11 | Sp. Inquiries                                 | Lab. Head. 9011/3005/11 | -         | 11/11 |
| 18.30 | 12. | 12/11 | Daily Bulletin No 4                           | C. of S.                | -         | 11/11 |
| 10.30 | 13. | 12/11 | Assignment of Military Vehicles               | Sec. Office             | 451       | 10/11 |
| 14.00 | 14. | 12/11 | Announcement of A.C.C.                        | Lab. Bulletin           | -         | 11/11 |
| 14.00 | 15. | 12/11 | Organization - Property Control Sub-Committee | Prop. Sec.              | 6049/C.P. | 7/11  |
| 14.20 | 16. | 12/11 | Staff Functions & Property Function           | Lab. Head. 9011/3002/11 | -         | 12/11 |
| 15.15 | 17. | 12/11 | A.C.C. Directive No. 1. (Copy 77)             | C. of S.                | -         | 10/11 |
| 16.00 | 18. | 12/11 | Control Accounts & Property & All Materials   | Prop. Sec.              | 6011/C.P. | 10/11 |
| 16.10 | 19. | 12/11 | A.C.C. Directive No. 1. (Copy 78)             | C. of S.                | -         | 12/11 |
| 16.10 | 20. | 12/11 | - do -                                        | C. of S.                | -         | 11/11 |
| 16.15 | 21. | 12/11 | Sample of West. Union Permits                 | Lab. Sec.               | -         | 11/11 |
| 16.40 | 22. | 12/11 | A.C.C. Directive No. 1. (Copy 79)             | C. of S.                | -         | 11/11 |
| 17.40 | 23. | 12/11 | Minutes - Staff Conference                    | Sec. Off.               | -         | 8/11  |

|       |    |       |                                                       |                         |       |
|-------|----|-------|-------------------------------------------------------|-------------------------|-------|
| 10.50 | 5  | 11/11 | American Red X Personnel                              | Lab. Hald. 0016/3041/PH | 9/11  |
| 10.55 | 6  | 11/11 | Clarks                                                | G-1                     | 10/11 |
| 11.25 | 7  | 11/11 | Round up of Axis Radio Dependents                     | N.S. NA                 | 8/11  |
| 15.30 | 8  | 11/11 | Black Market & Food Commission                        | L of S. Ad. Dir. No. 1  | 9/11  |
| 17.00 | 9  | 11/11 | Establishment of A.C.C.                               | L of S. General No. 1   | 10/11 |
| 17.25 | 10 | 11/11 | 3% Prop. Control and Commission                       | Prop. Cont. 6504/1100   | 11/11 |
| 17.30 | 11 | 11/11 | 1% Inquiries                                          | Lab. Hald. 0016/1095/PH | 11/11 |
| 18.30 | 12 | 12/11 | Daily Bulletin No. 4                                  | L of S.                 | 11/11 |
| 10.30 | 13 | 12/11 | Assignment of Military Vehicles                       | Rec. Office             | 10/11 |
| 14.00 | 14 | 12/11 | Announcement of A.C.C.                                | Lab. Hald.              | 11/11 |
| 14.00 | 15 | 12/11 | Organization - Property Control Sub. Com. Report      | 6019/CP                 | 7/11  |
| 14.20 | 16 | 12/11 | Staff Functions & Operating Function                  | Lab. Hald. 0016/3082/PH | 12/11 |
| 15.15 | 17 | 12/11 | A.C.C. Directive No. 1. (Copy 77)                     | L of S.                 | 10/11 |
| 16.00 | 18 | 12/11 | United Account Delivery & Mail Materials              | Prop. Cont. 6011/CP     | 10/11 |
| 16.10 | 19 | 12/11 | A.C.C. Directive No. 1. (Copy 78)                     | Prop. Cont.             | 12/11 |
| 16.10 | 20 | 12/11 | - do -                                                | (Copy 79)               | 11/11 |
| 16.15 | 21 | 12/11 | Sample of Blank Power Permits                         | Lab. Hald.              | 11/11 |
| 16.40 | 22 | 12/11 | A.C.C. Directive No. 1. (Copy 79)                     | L of S.                 | 11/11 |
| 17.00 | 23 | 12/11 | Minutes - Staff Conference                            | Rec. Off.               | 8/11  |
| 17.05 | 24 | 12/11 | Report of the Controller of Property                  | Prop. Cont.             | -     |
| 18.00 | 25 | 13/11 | Daily Bulletin No. 5. (4 copies)                      | L of S.                 | 12/11 |
| 11.40 | 26 | 13/11 | Minutes of 18th Meeting Sec. Council                  | Secretary               | 11/11 |
| 14.00 | 27 | 13/11 | Table re. Security Cont. & Success                    | Gen. Hald. NA 1103      | 7/11  |
| 14.00 | 28 | 13/11 | Release of 10th - Brig. Gen. Bureau of Hald. from his | CP. 9.                  | 11/11 |
| 15.20 | 29 | 13/11 | Duty Officer's Order                                  | -                       | 13/11 |



OUT

ACTION

TO

DATE OUT

|        |                                                         |              |
|--------|---------------------------------------------------------|--------------|
| 11/10. | Filed in Bulletin file.                                 | —            |
| 11/10  | Meetings of Sec. Board                                  | —            |
| 11/10  | ALL divisions.                                          | —            |
| 11/10  | Sent for Col. Albaugh signature. Sec. Office.           | —            |
| 11/10. | Filed in Personnel file.                                | —            |
| 12/10  | Filed in Admin. Order file.                             | —            |
| 12/10  | Forwarded & recommended.                                | Sec. Office. |
| 12/10. | For signature & dispatch.                               | Sec. Office. |
| 12/10  | Filed in Bulletin file.                                 | —            |
| 13/10. | Filed in Transport file.                                | —            |
| 13/10. | Filed in General Orders file.                           | —            |
| 12/10. | Filed on Property Control file.                         | —            |
| 12/10  | Passed to Lt. Col. Whipple.                             | —            |
| 12/10. | Returned to Sup. Court with memo attached.              | —            |
| 12/10  | Passed to Capt. The Bureau.                             | —            |
| 12/10  | Passed to Major Russell, then filed in A.C.C. Division. | —            |
| 12/10  | See independent but mail                                | 2279         |
| 12/10. | Passed to Capt. Gracoma.                                | —            |
| 13/10  | Filed on <del>Personnel</del> file - Meetings of Staff. | —            |

|        |                                                                                         |                                    |
|--------|-----------------------------------------------------------------------------------------|------------------------------------|
| 11/10. | sent for Lt. Wright signature. Exec. Officer.                                           | -                                  |
| 11/10. | Filed in Personnel file.                                                                | -                                  |
| 12/11  | Filed in Admin. Order file.                                                             | -                                  |
| 12/11  | Forwarded & recommended.                                                                | Exec. Officer                      |
| 12/11. | for signature & dispatch.                                                               | Exec. Officer                      |
| 13/11  | Filed on Bulletin file.                                                                 | -                                  |
| 13/11. | Filed in Transport file.                                                                | -                                  |
| 13/11. | Filed in General Orders file.                                                           | -                                  |
| 12/11  | Filed on Property Control file.                                                         | -                                  |
| 12/11  | Passed to Lt. Col. Snippo.                                                              | -                                  |
| 12/11. | Returned to Sgt. West with memo attached.                                               | -                                  |
| 12/11  | Passed to Capt. Van Dusen.                                                              | -                                  |
| 12/11  | Passed to Major Powell, then filed in A.C.C. Minutes.                                   | -                                  |
| 12/11  | See independent but trail                                                               | 2279                               |
| 12/11. | Passed to Capt. Guisano.                                                                | -                                  |
| 13/11  | Filed on Dispatched Persons file - Meetings of Staff.                                   | -                                  |
| 13/11  | Passed to G. I. for filing.                                                             | G.I.                               |
| 13/11  | Filed in Bulletin file.                                                                 | Supplies returned to U.S. surplus. |
| 13/11  | Filed on Executive Meeting file.                                                        | -                                  |
| 13/11. | Table returned to G.I. for filing on M-200.2 or into cable file. See I.D.M. for 4/4/60. | -                                  |
| 13/11. | Send for Recommendation of Award & action. Public Safety.                               | -                                  |
| 15/11. | Filed in Duty Officer file. (Kortner).                                                  | -                                  |



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IN.

| TIME   | NO  | DATE IN | SUBJECT                                               | FROM          | REF NO        | DATE    |
|--------|-----|---------|-------------------------------------------------------|---------------|---------------|---------|
| 15.25  | 30  | 13/11   | Organ of Mon. & R. & A. Sub. Comm.                    | MFA & A.      | MEMO.         | 13/11.  |
| 15.25  | 31. | 13/11   | Daily Bulletin no. 6.                                 | -             | -             | 13/11   |
| 16.45  | 32  | 13/11   | Action taken under AMGOT to be met by I.G. & Security | MFA & A.      | MEMO          | 13/11   |
| 16.45  | 33  | 13/11   | Memo. for AMGOT 15 Army Group.                        | Sup. Unit.    | 6013 CP.      | 13/11   |
| 10.05  | 34  | 14/11   | Report of the Controller of Property for Oct.         | "             | -             | -       |
| 10.05  | 35  | 14/11   | Director's Material for Public Health Sub. C.         | Pub. Health   | MG/3002/PH    | 13/11   |
| 10.05  | 36  | 14/11   | Treatment of French Property                          | Prop. Control | 6013 CP       | 12/11   |
| 10.40  | 37  | 14/11   | Functions of Public Safety Sub. Comm.                 | Pub. Safety   | -             | -       |
| 10.40  | 38  | 14/11   | Director's to Education Sub. Comm.                    | Admin. Div.   | -             | -       |
| 10.40  | 39  | 14/11   | Notes on History Unit. Movement of SICR               | MFA & A       | -             | 2 Nov   |
| 15.15  | 40  | 14/11   | Cable: French Property. Acc                           | Admin. Div.   | -             | 4 Nov   |
| 15.15  | 41  | 14/11   | Study of Cost of Living                               | Pub. Health   | AMG/3032/PH   | 13 Nov  |
| 15.20  | 42  | 14/11   | Procurement District. of National Co. Supply          | Co. Supply    | -             | 5 Nov   |
| 15.35  | 43  | 14/11   | Memo: Financial Points Prop Control                   | Legal         | AMG/6058/CP   | 13 Nov. |
| 15.40  | 44  | 14/11   | Memo: Red Cross Services                              | Pub. Health   | -             | 14 Nov. |
| 08.50. | 45  | 15/11   | Supplements to Monthly Report.                        | Legal & S.    | Letter 17/69. | 14/11.  |
| 08.55  | 46. | 15/11.  | Return of Officers to G.I. (2 copies)                 | G.I.          | 16091/GI.     | 13/11   |
| 09.00. | 47. | 15/11.  | Daily Bulletin no. 7.                                 | S. of S.      | -             | 14/11   |
| 09.05  | 48. | 15/11.  | Monthly Report - Legal Sub. Comm.                     | Adjut.        | -             | 13/11   |
| 09.00  | 49  | 15/11   | Stage Conference.                                     | Sup. Unit.    | 6013 CP.      | 13/11.  |
| 11.50. | 50. | 15/11.  | Transport Requisitions.                               | Adj. S.       | -             | -       |
| 14.15  | 51  | 15/11.  | Daily Bulletin no. 8.                                 | S. of S.      | -             | 15/11.  |
| 15.15  | 52  | 15/11   | Enemy Arms & Ammunition                               | Adj. S.       | MG. 400.93-1. | 8/11    |
|        |     |         |                                                       |               | c/s a         | 13/11.  |

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|----------|-------|--------------------------------------------------|---------------|--------------|--------|
| 10.05 34 | 18/11 | Report of the Controller of Property for Oct     | "             | 6013 CP      | 13/11  |
| 10.05 35 | 14/11 | Director's Memo for Public Health Sub C          | Pub. Health   | 11/12/02/01  | 13/11  |
| 10.05 36 | 18/11 | Treatment of French Property                     | Prop. Control | 6013 CP      | 12/11  |
| 10.40 37 | 17/11 | Functions of Public Safety Sub. Comm.            | Pub. Safety   | —            | —      |
| 10.40 38 | 14/11 | Director's to Education Sub. Comm.               | Admin. Re.    | —            | —      |
| 10.40 39 | 18/11 | Notes on History List. Movement of SICR          | M.F.H. A      | —            | 6 Nov  |
| 10.10 40 | 14/11 | Cable: French Property Acc                       | Admin. Re.    | —            | 4 Nov  |
| 15.15 41 | 14/11 | Study of Cost of Living                          | Pub. Health   | AMG/3039/04  | 13 Nov |
| 15.20 42 | 14/11 | Procurement of Dist. of Relations Cl. Air Supply | Air Supply    | —            | 5 Nov  |
| 15.35 43 | 14/11 | Memo: Financial Points Prop Control              | Legal         | AMG/6058/CP  | 13 Nov |
| 15.40 44 | 14/11 | Memo: Red Cross Services                         | Pub. Health   | —            | 14 Nov |
| 08.50 45 | 15/11 | Supplements to Monthly Report                    | Legal S.C.    | Letter 1769  | 14/11  |
| 08.55 46 | 15/11 | Return of Officers to G.I. (2 copies)            | G.I.          | 16091/GI     | 13/11  |
| 09.00 47 | 16/11 | Daily Bulletin No. 7.                            | G.I.          | —            | 14/11  |
| 09.05 48 | 15/11 | Monthly Report - Legal Sub Comm.                 | Admin.        | —            | 13/11  |
| 09.00 49 | 15/11 | Stage Conference.                                | Prop. Control | 6013 CP      | 13/11  |
| 11.50 50 | 15/11 | Transport Requisitions.                          | Prop. Control | —            | —      |
| 14.15 51 | 15/11 | Daily Bulletin No. 8.                            | G.I.          | —            | 15/11  |
| 15.15 52 | 15/11 | Enemy Arms & Ammunition                          | G.I.          | 110.000.93-1 | 8/11   |
| 16.50 53 | 15/11 | Release of J.W. Larnard & Francis                | G.I.          | C/S 9.       | 13/11  |
| 19.20 54 | 16/11 | Distribution to Education Sub Comm.              | Gen. S.C.     | —            | 6/11   |
| 11.20 55 | 16/11 | American Red Cross - Personnel                   | Pub. Health   | 1105/304/01  | 18/11  |
| 16.16 56 | 16/11 | Daily Bulletin No. 9.                            | G.I.          | —            | 16/11  |
| 16.00 57 | 16/11 | Archbishops Palace at Palermo.                   | M.F.H. A.     | 1895         | 18/11  |
| 16.05 58 | 16/11 | Executive Council Meeting.                       | Exec. Cl.     | —            | 16/11  |



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OUT.

| DATE OUT | ACTION                                      | TO                                          |
|----------|---------------------------------------------|---------------------------------------------|
| 14/11    | initials file                               |                                             |
| 13/11    | Filed on Bulletin file.                     |                                             |
| 14/11    | Sent to Legal Lib. - Com                    | Legal <sup>to be filed with 16/11/83.</sup> |
| 23/11    | Returned to Transport Control for disposal. |                                             |
| 13/11    |                                             | G-1                                         |
| 14/11    | Filed in Division file.                     |                                             |
| 14/11    | Filed - Cable sent AFHQ Registry            |                                             |
| 14/11    | Sent to Public Safety for comment           | Public Safety                               |
| 14/11    | " Education                                 | Education                                   |
| 15/11    | Kept in Secret cupboard.                    |                                             |
| 14 Nov   | Dispatched AFHQ                             | G-1                                         |
| 15/11    | to Economic Director.                       |                                             |
| 15/11    | for necessary action.                       | G-1.                                        |
| 16/11    | Return made.                                | G-1.                                        |
| 15/11    | Filed in Bulletin file.                     |                                             |
| 16/11    | for necessary action.                       | G-1.                                        |
| 15/11    | for information & guidance. Sec. Officer.   |                                             |
| 15/11    | Saved Laban S.G. for information.           |                                             |
| 15/11    | Placed in Transport file                    |                                             |
| 16/11    | Filed in Bulletin file.                     | 2278                                        |
| 16/11    | Filed in Enemy Room & Documentation         |                                             |

G-1

13/11 Filed in Bulletin File  
 14/11 Filed - Cable sent AFHQ Registry  
 14/11 Sent to Public Safety for comment Public Safety  
 14/11 " Education Education  
 15/11 Left in Secret Supboard.  
 14 Nov Dispatched AFHQ to  
 15/11 to Economic Director.  
 15/11 for necessary action. G-1.

16/11 Return made. G-1.  
 15/11 Filed in Bulletin File.  
 16/11 for necessary action. G-1.  
 15/11 for confirmation & guidance. Sec. Office.  
 15/11 Passed below S.O. for information.  
 15/11 Placed in Transport File. 2278  
 16/11 Filed in Bulletin File.  
 16/11 Filed in Enemy Roads & Administration.  
 15/11 For recommendation & remark. Security Shell.  
 27/11 Filed in DD File. Functions of Sub. Comm.  
 16/11 to Message Center for dispatch.  
 17/11 Filed in Bulletin File.  
 16/11 Dispatched to D. Sup.  
 16/11 Filed in Executive Meeting File.



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IN.

| TIME  | NO | DATE   | SUBJECT                                             | FROM                 | REF. NO                     | DATE     |
|-------|----|--------|-----------------------------------------------------|----------------------|-----------------------------|----------|
| 16.50 | 59 | 16/11  | Italian Red Cross. Letter to A. F. H. Q.            | Sub. Wt. S. C.       | AMHS/3033/PH.               | 16/11/43 |
| 16.50 | 60 | 16/11  | Draft Directives                                    | Prop. Sub.           | —                           | 16/11/43 |
| 17.40 | 61 | 17/11  | Auth. of Ital. Mil. Command.                        | A. C. P. L.          | —                           | 17/11    |
| 14.10 | 62 | 17/11  | Leg. Italian Provincial Office of Health.           | Gen. Dir.            | —                           | 16/11    |
| 15.45 | 63 | 17/11  | Gen. Dir. of Health.                                | Sub. Dir. of Health. | —                           | 17/11    |
| 15.45 | 64 | 17/11  | Daily Bulletin No. 10.                              | Sub. Dir.            | —                           | 17/11    |
| 16.05 | 65 | 17/11  | Director (Red) for AMHS/3033/PH.                    | Prop. Sub.           | —                           | 17/11    |
| 10.55 | 66 | 18/11  | AMHS/3033/PH. policy with regard to rep. of health. | ME. A. S. A.         | Memo.                       | 17/11    |
| 11.25 | 67 | 18/11  | Rationing & Prices (Adm. Inst. 5A)                  | Leg. I.              | 21/26.011/ASA.              | 11/3/43. |
| 13.20 | 68 | 20/11  | Minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 69 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 70 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 71 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 72 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 73 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 74 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 13.20 | 75 | 20 Nov | minutes. Adm. Dir. meeting                          | Adm. Dir.            | —                           | 20 Nov.  |
| 15.00 | 76 | 18/11  | Journal of Sub. Dir. for AMHS/3033/PH.              | ME. A. S. A.         | —                           | 18/11.   |
| 15.00 | 77 | 18/11  | Table re. Press Conference.                         | 14/535 A.            | 533 Army AMHS. R. 14/11/43. | 17/11.   |
| 15.05 | 78 | 18/11  | Discipline - All Allied Troops.                     | S. D.                | AMHS/3033/PH.               | 17/11.   |
| 15.15 | 79 | 18/11  | Directives & Memoranda.                             | Sub. Dir.            | —                           | 18/11    |
| 15.15 | 80 | 18/11  | Daily Bulletin 11                                   | Sub. Dir.            | —                           | 17/11    |
| 15.30 | 81 | 18/11  | Announcement to proposed Directives                 | Sub. Dir.            | —                           | 18/11    |
| 15.30 | 82 | 18/11  | Announcement to proposed Directives                 | Sub. Dir.            | —                           | 18/11    |

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|------|----|--------|--------------------------------------------|---------------------------------------|-------------------|----------|
| 1240 | 61 | 17/11  | Auth of Ital. Mil. Command.                | A.CofL.                               | —                 | 17/11    |
| 1410 | 62 | 17/11  | Log. Italian Transport Office of Health.   | Gen. Dir.                             | —                 | 16/11    |
| 1546 | 63 | 17/11  | Demerit Army News.                         | Publ. Dir.                            | —                 | 17/11    |
| 1545 | 64 | 17/11  | Daily Bulletin No. 10.                     | Chof. Dir.                            | —                 | 17/11    |
| 1605 | 65 | 17/11  | Director (Gen) for Army & Navy.            | Chof. Dir.                            | —                 | 17/11    |
| 1055 | 66 | 18/11  | AWOL policy with regt. & comp. of leaders. | MEAS.A.                               | Memo.             | 17/11    |
| 1125 | 67 | 18/11  | Rationing & Prices (Adm. Inst. 89)         | Leg. I.                               | 21/26.01/11/ASR.  | 11/3/43. |
| 1320 | 68 | 20/11  | Minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 69 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 70 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 71 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 72 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 73 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 74 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1320 | 75 | 20 Nov | minutes - Adm. Dir. meeting                | Adm. Dir.                             | —                 | 20 Nov.  |
| 1500 | 76 | 18/11  | Excerpt of Sub. Com. for MEAS.A.           | MEAS.A.                               | —                 | 18/11.   |
| 1600 | 77 | 18/11  | Table re. New Conference.                  | 17/1535 A. 573 Army MHC. R. 18/11/11. | —                 | 18/11.   |
| 1605 | 78 | 18/11  | Discipline - All Allied Troops.            | P.D.                                  | 17/1535/18030/PS. | 17/11.   |
| 1515 | 79 | 18/11  | Discipline & Memoranda.                    | Int. S.C.                             | —                 | 18/11    |
| 1515 | 80 | 18/11  | Daily Bulletin II                          | Chof. Dir.                            | —                 | 17/11    |
| 1530 | 81 | 18/11  | Announcement to proposed Directive         | Sup. Dir.                             | —                 | 18/11    |
| 1620 | 82 | 18/11  | Army News.                                 | 77 Army                               | —                 | 18/11    |
| 1620 | 83 | 18/11  | Prop. Assignments for Pub. Mtd. S.C.       | Pub. Mtd.                             | 17/1535/18030/PS. | 18/11    |
| 1620 | 84 | 18/11  | Annul of General Secretariat               | 17/1535/18030/PS.                     | —                 | 17/11    |
| 1945 | 85 | 19/11  | Proposed assignments for P.H. S.C.         | Pub. Mtd.                             | 17/1535/18030/PS. | 18/11    |
| 1945 | 86 | 19/11  | Renaming of Property Maintenance.          | Sup. Dir.                             | —                 | 19/11.   |
| 1055 | 87 | 19/11  | Policy and Regain & Unrecovered            | MEAS.A.                               | Memo.             | 19/11    |



## OUT.

| DATE OUT | ACTION                                                        | TO                        |                    |
|----------|---------------------------------------------------------------|---------------------------|--------------------|
| 16/11    | for signature & return                                        | Spec. 20/11. Copy to Post |                    |
| 17/11    | Filed in Special Directive file.                              |                           |                    |
| 17/11    | for dispatch - copy to old. Hq. (copy to 10/11/11)            | A.G.                      | - copy to 11/11/11 |
| 18/11    | Necessary Action                                              | Sub. Head.                | -                  |
| 17/11    | Filed in Special Directive file.                              | -                         | -                  |
| 17/11    | - - Bulletin file.                                            | -                         | -                  |
| 18/11    | - - Spec. Directive file.                                     |                           |                    |
| 18/11    | Filed on Special Directive file.                              | no. F.O.A.                | copy on the file.  |
| 18/11    | Filed on Special Directive file.                              | -                         | -                  |
| 18/11    | for dispatch to Pub. Health                                   | message center            |                    |
| 18/11    | For dispatch thru message center                              | Pub. Safety               |                    |
| 18/11    | Dispatch thru message center                                  | Education                 |                    |
| 18/11    | Dispatch thru message center                                  | Property Center           |                    |
| 18/11    | Dispatch thru message center                                  | War Bureau                |                    |
| 18/11    | Dispatch thru message center                                  | Fire Arts                 |                    |
| 18/11    | Dispatch thru message center                                  | Legal                     |                    |
| 18/11    | Dispatch thru message center                                  | Intelligence              |                    |
| 18/11    | Necessary action copy to Hq.                                  | Dept.                     | del. through.      |
| 18/11    | Filed on cables in Hq.                                        |                           |                    |
| 18/11    | Forwarded to D.C. of S. (del. Hq. staff) for necessary action |                           |                    |
| 20/11    | Filed on Special Directive file.                              |                           |                    |
| 18/11    | Filed on Special Directive file.                              |                           |                    |
| 19/11    | - - Spec. Directive file.                                     |                           |                    |

17/11 - Bulletin Sheet -  
 18/11 - Spec. Directive File.  
 18/11 - Report with summary.  
 18/11 - Filed on Church Affairs File. - 10.7.0.0. Copy on Church File.  
 18/11. Filed on Food etc. File.  
 18/11. Filed on Dispatich to Pub. Health message center  
 18/11. Filed on Dispatich thru message center Pub. Safety  
 18/11. Filed on Dispatich thru message center Education  
 18/11. Filed on Dispatich thru message center Property, Commerce  
 18/11. Filed on Dispatich thru message center War, Navy  
 18/11. Filed on Dispatich thru message center True Arts  
 18/11. Filed on Dispatich thru message center Legal  
 18/11. Filed on Dispatich thru message center Religion  
 18/11. Necessary action copy of file. Report. - Col. Ellyott.  
 18/11. Filed on cables in file.  
 18/11. Forwarded to D.C. of S. (Col. Hofford) for necessary action copy of file. 21 attachments.  
 20/11. Filed on Dispatich File.  
 18/11. Filed on Dismissal of Soviet Officers.  
 19/11. " " Spec. Soviet File.  
 18/11. Filed in News Bulletin File.  
 18/11. Necessary Action - 4 copy to file. Report. - Col. Ellyott.  
 18/11. For investigation & report. Sub. Safety. Returned for action  
 19/11. Filed in Assignment File.  
 20/11. Reply, written on H.G. 100.2. Copy in Spec. Sect. File. Copy of H.G. 100.2. 1. 11. 11.



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IN

| TIME    | Nº  | DATE    | SUBJECT                            | FROM              | REF Nº        | DATE    |
|---------|-----|---------|------------------------------------|-------------------|---------------|---------|
| 1310    | 88  | 19 Nov  | Assignments - Interior             | Interior          |               | 18 Nov  |
| 1530    | 89  | 19 Nov  | Special Orders Number 11           | Adj. Gen.         |               | 18 Nov. |
| 1530    | 90  | 19 Nov  | Minutes Staff Meeting              | Adj. Gen.         |               | 18 Nov. |
| 1540    | 91  | 19 Nov  | Re Repair of Church                | Adm.              |               | 9 Nov.  |
| 1615    | 92  | 19 Nov. | Assignments of officers            | M. F. A           |               | 18 Nov. |
| 1615    | 93  | 19 Nov. | Assignments of Staff               | Prop. Cont.       | 60 37/C.P     | 18 Nov. |
| 1615    | 94  | 19 Nov. | prop. Assign. for Pub. Health      | Pub. Health       | AMG/3004/PH   | 18 Nov  |
| 1620    | 95  | 19 Nov  | Assignments of officers            | Edue.             | AMG/3617/ED   | 17 Nov. |
| 1740    | 96  | 19 Nov. | Administrative Order #3            | A.O.              |               | 19 Nov. |
| 189-20  | 97  | 20/11.  | Movements of Officers              | Prop. S.          | -             | 19/11.  |
| 1 29-50 | 98  | 20/11.  | Official Order No. 29.             | Adj. Gen.         | -             | 14/11   |
| 1 09-50 | 99  | 20/11   | Numbered Memoranda No. 18.         | - do -            | -             | 13/11   |
| 1 09-50 | 100 | 20/11   | Conditions in that Service.        | Sub. Capt.        | AMG/14502/PS. | 19/11.  |
| 1 09-50 | 101 | 20/11   | Supply of salvages - R.A.P. Table. | Duty Off.         | -             | 19/11   |
| 1 11-10 | 102 | 20/11   | Penalties                          | Edue.             | AMG/3607/ED.  | 20/11   |
| 1 14-25 | 103 | 20/11.  | Classification of Documents        | Sub. Capt.        | AMG/14031/PS  | 19/11   |
| 1 14-50 | 104 | 20/11   | Minutes of Food St. Meeting        | Gen. Dis.         | -             | 16/11   |
| 1 14-50 | 105 | 20/11   | Daily Bulletin No 12.              | Cof. S.           | -             | 19/11   |
| 1 16-20 | 106 | 20/11   | Welfare Personnel - Reg. I.        | Reg. CAO          | EW. 2103      | 19/11   |
| 1 16-20 | 107 | 20/11   | Numbered Memo. No. 23.             | Reg. I. Adj. Gen. | -             | 18/11   |
| 1 16-30 | 108 | 20/11.  | Was binational - Table No 272      | AFHQ              | -             | 20/11   |
| 1 16-32 | 109 | 20/11   | Daily Bulletin No. 13.             | Cof. S.           | -             | 20/11.  |
| 1 16-32 | 110 | 20/11.  | 2nd Army News                      | -                 | -             | 20/11.  |

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|------|-----|-----------------------------------------------|---------------------------|---------|
| 1615 | 93  | 19 Nov. Assignments of Staff                  | M, F, A                   | 18 Nov. |
| 1615 | 94  | 19 Nov. prop. Assign. for Pub. Health         | Prop. Cont. 6037/C.P.     | 18 Nov. |
| 1620 | 95  | 19 Nov. Assignments of Officers               | Pub. Health AMG/3006/PA   | 18 Nov. |
| 1740 | 96  | 19 Nov. Administrative Order #3               | Adm. AMG/3619/EO          | 17 Nov. |
| 1720 | 97  | 20/11. Movement of Officers                   | A.G.                      | 19 Nov. |
| 1750 | 98  | 20/11. Official Order No. 29.                 | Sup. S.                   | 19/11.  |
| 1750 | 99  | 20/11. Numbered Memoranda No. 18.             | By 6200.                  | 14/11   |
| 1750 | 100 | 20/11. Conditions in the Service.             | - do -                    | 13/11   |
| 1750 | 101 | 20/11. Enquiry re exchange - L.A.P. Stable.   | Sub. Def. AMG/14502/PS    | 19/11.  |
| 1710 | 102 | 20/11. Penalties.                             | Duty Off.                 | 19/11   |
| 1710 | 103 | 20/11. Classification of Documents.           | Sub. Def. AMG/1607/11/EO. | 20/11   |
| 1710 | 104 | 20/11. Minutes of Food & Hk. Meeting.         | Sub. Def. AMG/14031/PS    | 19/11   |
| 1710 | 105 | 20/11. Daily Bulletin No. 12.                 | Sub. Def.                 | 16/11   |
| 1720 | 106 | 20/11. Welfare Personnel - Reg. I.            | Cof. S.                   | 19/11   |
| 1720 | 107 | 20/11. Numbered Memo. No. 23.                 | Reg. CAO RWO. 2103        | 19/11   |
| 1730 | 108 | 20/11. Sub. Criminals - Table No. 2722        | Reg. I. Def. S.           | 18/11   |
| 1732 | 109 | 20/11. Daily Bulletin No. 13.                 | AMG.                      | 20/11   |
| 1732 | 110 | 20/11. 4th Army News.                         | Cof. S.                   | 20/11.  |
| 1704 | 111 | 20/11. Minutes of the 19th Army EXCO.         | -                         | 20/11.  |
| 1015 | 112 | 21/11. Duty Off. Later 20/26-11-113.          | -                         | 19/11   |
| 1020 | 113 | 21/11. Meeting of Day of Line Service Per.    | D.G.                      | 20/11.  |
| 1025 | 114 | 21/11. Legislation of AMG by Sub. Govt.       | B. Def. S.                | 21/11   |
| 1030 | 115 | 21/11. Directive to be issued to Off. in Reg. | HFA & A.                  | 20/11   |
| -    | -   | -                                             | HFA & A.                  | 20/11   |
| -    | -   | -                                             | -                         | 20/11   |

under AMG.



OUT.

| DATE OUT | ACTION                                                                      | TO                         |
|----------|-----------------------------------------------------------------------------|----------------------------|
| 19 nov.  | thru message center                                                         | Ady: Gen.                  |
| 20/11    | Filed on Special Order File                                                 |                            |
| 20/11    | Filed on Mapping of Staff File                                              |                            |
| 19 nov.  | thru message center                                                         | Initiation                 |
| 19 nov.  | "                                                                           | IN FA & A                  |
| 19 nov.  | "                                                                           | Prog. Control              |
| 19 nov.  | "                                                                           | Pub. Health                |
| 19 nov.  | "                                                                           | Education                  |
| 20/11    | Filed on Admin. Order File                                                  |                            |
| 20/11    | Request sent to D.G. copy to Reg. but copy to Personnel Section             |                            |
| 21/11    | Filed. - on Labors File. - & also circulated to Sub. Log; L.S. & P. Control |                            |
| 21/11    | copy to each sub-comm.                                                      |                            |
| 20/11    | Recommendation, new marks other D. of S. (col. dropped) copy to Sec         |                            |
| 20/11    | Noted by sub. groups & sent to Public Safety                                |                            |
| 21/11    | Filed in Special Director's File.                                           |                            |
| 21/11    | Filed in P.S. File.                                                         |                            |
| 20/11    | Filed on Meeting. Good communication                                        |                            |
| 20/11    | Filed on Bulletin File                                                      |                            |
| 20/11    | Sent to Public Health, then Initiation for new marks. copy in Sub.          |                            |
| 21/11    | copy sent to sub. S.E. for inf.                                             | copy filed on Labors File. |
| 20/11    | Forward of lot samples to sub. (blank) (X, same)                            |                            |
| 21/11    | File.                                                                       | Bulletin File              |
| 21/11    | Filed.                                                                      |                            |

| Date    | Event                                                            | Location                            | Remarks |
|---------|------------------------------------------------------------------|-------------------------------------|---------|
| 19 Nov. | Chen                                                             |                                     |         |
| 19 Nov. | "                                                                |                                     |         |
| 19 Nov. | "                                                                |                                     |         |
| 19 Nov. | "                                                                |                                     |         |
| 20/11   | Filed on Admin Order                                             | File                                |         |
| 20/11   | Request sent to D.G. copy to L.P. but copy to Personnel & Safety |                                     |         |
| 21/11   | Filed - on Laban                                                 | File                                |         |
| 21/11   | Copy to each sub-comm.                                           |                                     |         |
| 20/11   | Recommendation, newards other                                    | D. of D. (Ad. Affairs) copy to file |         |
| 20/11   | Noted by Ad. Affairs & sent to Public Safety                     |                                     |         |
| 21/11   | Filed in Special Director's File                                 |                                     |         |
| 21/11   | Filed in P.D. File                                               |                                     |         |
| 20/11   | Filed on Meeting - Food Commission                               |                                     |         |
| 20/11   | Filed on Bulletin File                                           |                                     |         |
| 20/11   | Sent to Public Health, then Interior for newards                 | copy in file                        |         |
| 21/11   | Copy sent to Ad. Affairs for info                                | copy filed on Ad. Affairs           |         |
| 20/11   | Forwarded by Ad. Affairs to Ad. Affairs (By, Law)                |                                     |         |
| 21/11   | File                                                             | Bulletin File                       |         |
| 21/11   | Filed                                                            |                                     |         |
| 21/11   | Filed in Ad. Affairs                                             |                                     |         |
| 21/11   | Filed on Duty roster                                             | File                                |         |
| 21/11   | Forwarded to Public Safety for information & guidance            |                                     |         |
| 22/11   | Forwarded to Ad. Affairs - legal for necessary action            |                                     |         |
| 24/11   | Returned to Fine Arts for approval & return of copy              |                                     |         |



IN.

| Time to | Date | Subject                                                | From          | Ref. No.      | Date  |
|---------|------|--------------------------------------------------------|---------------|---------------|-------|
| 10:55   | 116  | No. 59. Evacuation Hospital.                           | Sub. Matter   | AMS/5004/PA   | 19/11 |
| 11:00   | 117  | Assignment of Officers - MFAA                          | MFAA          | -             | 18/11 |
| 11:00   | 118  | Proclamations.                                         | Learn         | -             | 20/11 |
| 14:15   | 119  | Sup. Bd. B.D.S. with Reg. / Acc.                       | AFMA HGS      | HGS/321-1     | 18/11 |
| 14:45   | 120  | 4th Army News.                                         | 4th AR        | -             | 21/11 |
| 15:00   | 121  | General Order No. 1. (Two)                             | A.G.          | -             | 24/11 |
| 15:45   | 122  | Table 288.3904. War criminals                          | G.I. 16       | NA 3405       | 24/11 |
| 17:00   | 123  | Appointments - Officers.                               | G.I.          | 16012/G-1     | 20/11 |
| 08:00   | 124  | Order No. 7. Examination of Appeal (3)                 | R.I.          | A/300.4 CP    | 31/10 |
| 08:00   | 125  | Civilian Internes - Reg. Rev. Boards.                  | Sub. Inf.     | AMS/14020/PS. | 19/11 |
| 08:50   | 126  | Daily Bulletin - No. 47.                               | Sub. Inf.     | -             | 24/11 |
| 10:00   | 127  | Directive to be issued to Off. in Regime               | MFAA          | -             | 20/11 |
| 11:00   | 128  | Monthly Report of 513rd Auto. Panel. 24 Dec. 8. 40/11. | -             | -             | 21/11 |
| 11:35   | 129  | Minutes of 20th Meeting EXCO.                          | -             | -             | 19/11 |
| 14:30   | 130  | Licensing of Motor Vehicles.                           | Public Safety | AMS/14401/PS  | 20/11 |
| 14:35   | 131  | Officer Regd. for Prosecution of the Criminal          | Legal.        | Table 799     | 22/11 |
| 17:10   | 132  | Conference with Reddy's Rep.                           | Edue.         | -             | 22/11 |
| 17:10   | 133  | Buty Off. Order 22-26/11/43                            | A.G.          | -             | 22/11 |
| 17:15   | 134  | Group Standing Orders.                                 | Sub. Inf.     | -             | 22/11 |
| 17:15   | 135  | Daily Bulletin No. 15.                                 | A.G.          | -             | 22/11 |
| 17:15   | 136  | 4th Army News.                                         | NA 7th        | -             | 22/11 |
| 17:15   | 137  | Replacement of S.A.A. Com.                             | Sub. Inf.     | AMS/14033/PS  | 22/11 |
| 17:15   | 138  | Memorandum of Mq.                                      | Edue.         | AMS/14033/PS  | 22/11 |
| 08:55   | 139  | Officer for Liaison duties with S. Govt                | MFAA          | Memo          | 22/11 |
| 08:55   | 140  | Posting of Capt. to. Hammond & 1st Lt. MFAA            | MFAA          | Memo          | 22/11 |

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|       |     |       |                                                                   |                     |             |       |
|-------|-----|-------|-------------------------------------------------------------------|---------------------|-------------|-------|
| 14.45 | 120 | 24/11 | 4 <sup>th</sup> Army Memo.                                        | 7 <sup>th</sup> HR. | HR 321-1    | 13/11 |
| 15.00 | 121 | 24/11 | General Orders No. 1. (4WD)                                       | A.G.                | —           | 21/11 |
| 15.45 | 122 | 24/11 | Table 283-3904. War Criminals                                     | G.I.C.              | HR 3005     | 24/11 |
| 17.00 | 123 | 24/11 | Appointments - Officers.                                          | G-1.                | 16012/21    | 20/11 |
| 08.40 | 124 | 22/11 | Order No. 7. Examination of Appeal ③                              | R-1.                | 24/20.4 CP  | 31/10 |
| 08.40 | 125 | 22/11 | Civilian Interests - Reg. Rev. Board.                             | Sub. Inf.           | HR 14029/PS | 19/11 |
| 08.50 | 126 | 22/11 | Daily Bulletin No. 47.                                            | Chief S.            | —           | 24/11 |
| 10.00 | 127 | 22/11 | Directive to be issued to Offs. in Region                         | HR A + A            | —           | 20/11 |
| 11.00 | 128 | 22/11 | Monthly Report of 573 <sup>rd</sup> Anti-Aircraft Bn. 24. 24. 24. | R. 24. 24.          | —           | 21/11 |
| 11.35 | 129 | 22/11 | Minutes of 20 <sup>th</sup> Meeting EXCO.                         | —                   | —           | 19/11 |
| 14.30 | 130 | 22/11 | Licensing of Motor Vehicles                                       | Public Safety       | HR 14404/PS | 20/11 |
| 14.35 | 131 | 22/11 | Officer Regd. for Prosecution of War Criminals                    | Legal.              | Table 799   | 22/11 |
| 14.40 | 132 | 22/11 | Conference with Red Cross Rep.                                    | Exec.               | —           | 22/11 |
| 17.10 | 133 | 22/11 | Duty Off Order 22-26/11/43                                        | A.G.                | —           | 22/11 |
| 17.15 | 134 | 22/11 | Camp Standing Orders.                                             | C. 24. 24.          | —           | 22/11 |
| 17.15 | 135 | 22/11 | Daily Bulletin No. 15.                                            | A.C. 24. 24.        | —           | 22/11 |
| 17.15 | 136 | 22/11 | 4 <sup>th</sup> Army News.                                        | HR 7 <sup>th</sup>  | —           | 22/11 |
| 17.15 | 137 | 22/11 | Replacement of A.S. S. S. S. S.                                   | Pub. Inf.           | HR 14033/PS | 22/11 |
| 17.15 | 138 | 22/11 | Monument of 24. 24.                                               | Exec.               | HR 14033/PS | 22/11 |
| 08.55 | 139 | 23/11 | Officer for Liaison duties with 24. 24.                           | HR A + A            | Memo        | 22/11 |
| 08.55 | 140 | 23/11 | Posting of Capt. to 24. 24. 24.                                   | HR A + A            | Memo        | 22/11 |
| 10.10 | 141 | 23/11 | Recommendation for Lt. of 24. 24. 24.                             | Exec.               | —           | 23/11 |
| 10.10 | 142 | 23/11 | Handing of Property Maintenance                                   | D. 24. 24.          | HR 140. 2   | 20/11 |
| 10.10 | 143 | 23/11 | Prepared 710-415 for 24. 24. 24.                                  | D. 24. 24.          | HR 140. 2   | 20/11 |
| 13.30 | 144 | 23/11 | Booklet on Correspondence & Lying                                 | 3                   | HR 140. 2   | 20/11 |





20/11 Filed in News Bulletin File.  
 21/11 Filed in G.O. File.  
 22/11 Sent to C.R. for filing. N.A.  
 22/11 Filed in Assignments file.  
 22/11 Sent to Property Control & Legal Sub. House. Copy sent for.  
 22/11 Passed to Public Safety for further comments.  
 22/11 Filed - Folio. Bulletin File.  
 22/11 Passed to Public Safety. A.C.  
 22/11 Filed.  
 23/11 Letter written on AMG/12402/PM. Passed to D.C. of S. for signature. *Spelled out dated 24/11/42.*  
 22/11 Passed to C.R. for filing. —  
 23/11 Filed.  
 22/11 Filed Daily Rote file.  
 24/11 Filed - Folio 34 A.  
 24/11 Filed - Folio 6 A.  
 23/11 For Appro or Disapp. & necessary action. to D.C. of S. Officer.  
 23/11 To D.C. of S. —  
 23/11 Passed to Education with note attached.  
 23/11 One to each office. Room 437, 38.



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IN.

| Line No. | Date  | Subject                            | From        | Ref No.      | Date  |
|----------|-------|------------------------------------|-------------|--------------|-------|
| 1330 145 | 23/11 | Sanctions - Property Cont. Hb.     | Prop. C.    | —            | 23/11 |
| 1330 146 | 23/11 | Civilian - Sanctions - Reg. L. Hb. | Sub. Safety | AMG/14029/PS | 22/11 |
| 1330 147 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1400 148 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1400 149 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1605 150 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1605 151 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1605 152 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1605 153 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 154 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 155 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 156 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 157 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 158 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 159 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 160 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 161 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 162 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 163 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 164 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 165 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 166 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |
| 1700 167 | 23/11 | Sanctions - Reg. L. Hb.            | Sub. Safety | AMG/14029/PS | 22/11 |

|           |       |                                                |                        |       |
|-----------|-------|------------------------------------------------|------------------------|-------|
| 16-05 150 | 23/11 | Prep/CC lobby with reg to rep to Canada. Dist. | -                      | 17/11 |
| 16-05 151 | 23/11 | Preparation of directives.                     | Legal. AMG/4060/L      | 21/11 |
| 16-05 152 | 23/11 | Personnel at A.C.C.                            | Legal. AMG/4024/L      | 22/11 |
| 16-05 153 | 23/11 | Daily Bulletin No. 16.                         | Legal.                 | 23/11 |
| 16-05 154 | 23/11 | 4 <sup>th</sup> Army News.                     | NA 7 <sup>th</sup>     | 23/11 |
| 17-00 155 | 23/11 | Defense Personnel Reg. I.                      | Sub. Head. AMG/3006/14 | 23/11 |
| 17-00 156 | 23/11 | Admin. Order No. 4.                            | Rel. of S.             | 21/11 |
| 17-00 157 | 23/11 | Movement of Sub. Comm.                         | P. Def.                | 23/11 |
| 17-00 158 | 23/11 | Middle East Forces - C.A. Bureau.              | Exp. Unit. VD. 193     | 23/11 |
| 17-00 159 | 23/11 | General Orders. No. 3.                         | 2675 Reg.              | 6/11  |
| 17-00 160 | 23/11 | Findings of H.F. 1978. Offens.                 | Rel. of S.             | 24/11 |
| 17-00 161 | 23/11 | Major Study.                                   | Exp. Unit.             | 20/11 |
| 17-00 162 | 23/11 | Exp. Arguments for Sub. Health. Del.           | Sub. Head. AMG/3006/14 | 20/11 |
| 17-00 163 | 23/11 | Brindisi Sub. Up.                              | -                      | 23/11 |
| 17-00 164 | 23/11 | Notification re. Longm. Corporates.            | Sub. Def.              | 23/11 |
| 17-00 165 | 23/11 | Report of P.H. Sub. Com. as Brindisi           | Sub. Head. 956.        | 23/11 |
| 17-00 166 | 23/11 | Sub. 5A in Site AMG/14602/PS.                  | Sub. Safety            | 24/11 |
| 17-00 167 | 23/11 | Extension of a school.                         | Value. RED/312.        | 17/11 |
| 17-00 168 | 23/11 | Directives to Chiefs of Region.                | Legal. AMG/4060/L      | 23/11 |
| 17-00 169 | 23/11 | Preparation of Directive.                      | Legal. AMG/4060/L      | 23/11 |
| 17-00 170 | 23/11 | Sub. Office Civil Affairs Bulletin 83          | AMG/4060/L             | 23/11 |
| 17-00 171 | 23/11 | Release of POW in U.S. custody.                | Sub. Dist. 10/6/11/11. | 22/11 |
| 17-00 172 | 23/11 | Executive Meetings.                            | Sec. Seco.             | 23/11 |
| 17-00 173 | 23/11 | Assignment of Educ. Dir., Reg. 105.            | Educ.                  | 24/11 |
| 17-00 174 | 23/11 | Property. Contain.                             | Exp. Ct. 6504/CP       | 24/11 |



OUT

| Date  | Action                                                           | To                                                                    |
|-------|------------------------------------------------------------------|-----------------------------------------------------------------------|
| 24/11 | Saved to D.O. for approval.                                      | Return to D.O. for approval. { Copy to D.O. Sub. File - Vol. 3A. B.C. |
| 25/11 | Copy despatched to Regim I & III & II                            | Copy of my letter filed with other documents & letter 24/11/65        |
| 25/11 | Filed on General Affairs file.                                   |                                                                       |
| 24/11 | Filed - Folio No. 35A.                                           |                                                                       |
| 24/11 | Filed - Folio No. 4A.                                            |                                                                       |
| 24/11 | Saved to D.O. for filing. Saved on file. 0.80.                   |                                                                       |
| 24/11 | Filed on Admin Order File - Folio 3A.                            |                                                                       |
| 24/11 | Filed - on G.O. File - Folio No. 5A.                             |                                                                       |
| 24/11 | Filed on M.F.A. & A. file.                                       | Folio (6A. 6. 17)                                                     |
| 24/11 | Saved to D.O. Sub. with remark.                                  |                                                                       |
| 24/11 | Filed - Assignment File. Folio No. 19A.                          |                                                                       |
| 24/11 | Filed - Assignment File. Folio No. 20A.                          |                                                                       |
| 24/11 | Filed - Human File - Folio 1.                                    | 277. Folio attached.                                                  |
| 24/11 | Returned to Public Safety. Regim dealt with 0.80. File attached. |                                                                       |
| 24/11 | Saved to Education with remark from Regim. Handlg.               |                                                                       |

23/11 Filed on Church Affairs file.

24/11 Filed - Folio no. 35A.

24/11 Filed - Folio no. 7A.

24/11 Passed to C.H. for filing. Passed on file. 0.80.

24/11 Filed on Admin Order File - Folio. 3A.

24/11 Filed - on G.O. File - Folio no. 5A.

24/11. Filed on M.A.A. file. Folio (69667)

24/11. Passed to Prop. Dept. with remarks.

24/11 Filed. - Assignment File. Folio no. 19A.

24/11 Filed - Assignment File. Folio no. 20A.

24/11 Filed - Finance File - Folio 1.

File attached.

24/11. Returned to Public Safety. Being dealt with, Sept 5 File attached.

24/11. Passed to Education with minute from Brig. Hantsys.

24/11. Initialed & returned to Message Centre.

24/11. Passed to O.P.S. for action, recommendation & report.

24/11 Filed - Eco Meeting File.

Folio. 14A.

25/11 Passed back to Educ. for re-submission.



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| Time  | No. | Date  | Subject                                                | IN. | From         | Ref. No.     | Date  |
|-------|-----|-------|--------------------------------------------------------|-----|--------------|--------------|-------|
| 14.40 | 174 | 24/11 | Movement of HQ, AMG-ACC.                               |     | Sup. East.   | 6037/CR      | 24/11 |
| 14.40 | 175 | 24/11 | Assignments of Staff - Sup. East.                      |     | - "          | 6037/CR      | 24/11 |
| 14.50 | 176 | 24/11 | Officers' billets                                      |     | MEAVA        | -            | 24/11 |
| 14.50 | 177 | 24/11 | General Order No. 2 (YAC)                              |     | Aut. Adm.    | -            | 24/11 |
| 15.45 | 178 | 24/11 | Staff Conference - Minutes 24/11 A. Cops.              |     | -            | -            | 24/11 |
| 15.45 | 179 | 24/11 | Enduring a School                                      |     | Edue         | RED/312      | 17/11 |
| 17.15 | 180 | 24/11 | Civilian Interventions - Reg. Rev. Bk.                 |     | Sub. Sup. G. | AMG/14029/PS | 22/11 |
| 17.15 | 181 | 24/11 | Daily Bulletin No. 17.                                 |     | D. D. Cops.  | -            | 24/11 |
| 17.15 | 182 | 24/11 | YTH Army News                                          |     | AMG YTH      | -            | 24/11 |
| 17.30 | 183 | 24/11 | Recruitment to Legal Assist.                           |     | Legal        | AMG/4060/L   | 24/11 |
| 17.30 | 184 | 24/11 | Admin. Directive                                       |     | Sub. Admin.  | AMG/3082/PS  | 19/11 |
| 17.30 | 185 | 24/11 | Conferences                                            |     | Sub. Off.    | 16022/G-1    | 24/11 |
| 17.30 | 186 | 24/11 | Transfer - Officers                                    |     | Sub. Off.    | 16002/G-1    | 24/11 |
| 17.30 | 187 | 24/11 | Meeting 5 PM. Admin. Directive                         |     | Legal        | AMG/4060/L   | 24/11 |
| 11.35 | 188 | 25/11 | Travel Orders - Capt. H.W. Alden                       |     | Reg. HQ      | RPS/500      | 25/11 |
| 11.35 | 189 | 25/11 | General Order No. 8. Relation with Reg. HQ. A. Cops.   |     | -            | -            | 23/11 |
| 15.10 | 190 | 25/11 | Numbered Memo. 25. Child Welfare                       |     | Reg. I.      | AME/400.38   | 19/11 |
| 15.10 | 191 | 25/11 | Proposed Order Bomb Disposal Unit with ACC. S. Sup. G. |     | AMG/14047/PS | -            | 24/11 |
| 15.10 | 192 | 25/11 | General Order No. 8. (a. 139)                          |     | Aut. Adm.    | -            | 23/11 |
| 16.15 | 193 | 25/11 | Daily Bulletin No. 18.                                 |     | R. Cops.     | -            | 25/11 |
| 16.15 | 194 | 25/11 | YTH Army News                                          |     | AMG YTH      | -            | 25/11 |
| 17.35 | 195 | 25/11 | Civilian Interventions                                 |     | S. Sup. G.   | AMG/14029/PS | 22/11 |
| 15.00 | 196 | 26/11 | Redesignation of Sub. Com.                             |     | MPA&A        | -            | 26/11 |
| 15.00 | 197 | 26/11 | Officers Assigned - Adm.                               |     | Adm. Dir.    | -            | 26/11 |

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| Date  | Activity | Location | Remarks | Date |
|-------|----------|----------|---------|------|
| 17.15 | 180      | 17/11    | 17/11   |      |
| 17.15 | 181      | 17/11    | 17/11   |      |
| 17.15 | 182      | 17/11    | 17/11   |      |
| 17.30 | 183      | 17/11    | 17/11   |      |
| 17.30 | 184      | 17/11    | 17/11   |      |
| 17.30 | 185      | 17/11    | 17/11   |      |
| 17.30 | 186      | 17/11    | 17/11   |      |
| 17.30 | 187      | 17/11    | 17/11   |      |
| 11.35 | 188      | 25/11    | 25/11   |      |
| 11.35 | 189      | 25/11    | 25/11   |      |
| 15.10 | 190      | 25/11    | 25/11   |      |
| 15.10 | 191      | 25/11    | 25/11   |      |
| 15.10 | 192      | 25/11    | 25/11   |      |
| 16.15 | 193      | 25/11    | 25/11   |      |
| 16.15 | 194      | 25/11    | 25/11   |      |
| 17.35 | 195      | 25/11    | 25/11   |      |
| 15.00 | 196      | 26/11    | 26/11   |      |
| 15.00 | 197      | 26/11    | 26/11   |      |
| 15.50 | 198      | 26/11    | 26/11   |      |
| 15.50 | 199      | 26/11    | 26/11   |      |
| 16.00 | 200      | 26/11    | 26/11   |      |
| 16.25 | 201      | 26/11    | 26/11   |      |
| 17.05 | 202      | 26/11    | 26/11   |      |
| 17.05 | 203      | 27/11    | 26/11   |      |





- 28/11. Forwarded to AG publication for appropriate action. From MFR & A.
- 29/11. Copy filed on bullet file - folio 40A.
- 27/11. Filed bullet file.
- 28/11. Forwarded to MFR & A. for remarks. - Retained & Ed. 30/43 declined.
- 26/11. Filed - Bulletin file - folio 37A.
- 27/11. Filed. " " - 38A.
- 27/11. Filed in Memoranda file. folio 5A, B, etc. Attached to Admin. Memo 77,78.
- 27/11. Filed in Admin. Orders file. folio 6A.
- 27/11. Filed in News Bulletin file. folio 11A.
- 28/11. " " - Lakshmi file.
- 29/11. Filed on General Order file - folio 10A.
- 28/11. Returned to Property Control - Information & Guidance. Copy to file.
- 27/11. Filed in News Bulletin file. folio 10A.
- 28/11. Cable dispatched. 28/11. Copy to file. Stat. for Liaison - 3A.
- 28/11. Filed on P.C.C. Director. file - folio 3A.
- 28/11. 12 copies sent to. D. & J. S. - employees and inmates. Suspens.
- 28/11. 1st and 2nd. to AG.
- 29/11. To AG. Publications sent for action.
- 28/11. Forwarded to AG. Publication sent. Approved. Copy filed.
- 28/11. Forwarded to Legal for action.
- 28/11. Copy filed. N.A. folio - no. 9A.
- 29/11. Filed on Transportation file - folio 2A.
- 28/11. Copying called.
- 28/11. - ok
- 28/11. Incoming Case.



785016

IN.

| Line No. | Date | Subject | From                                | Ref No                 | Date        |
|----------|------|---------|-------------------------------------|------------------------|-------------|
| 1600     | 273  | 28/11   | Cable: Carabinieri Courier          | 1524 AG                | 28/11       |
| 1680     | 274  | 28/11   | "                                   | NR 1142                | 28/11       |
| 1645     | 275  | 28/11   | App of Carabinieri                  | 1524 G. 2              | 28/11       |
| 1645     | 276  | 28/11   | Medical Supply Personnel            | NR 132                 | 27/11       |
| 1645     | 277  | 28/11   | Child Welfare                       | Pub. Health            | 27/11       |
| 1645     | 278  | 28/11   | Travel Order - Capt. J. C. Burke    | Pub. Health            | 27/11       |
| 1645     | 279  | 28/11   | Salvage Conference - 22 Nov 43      | Salvage                | 24/11       |
| 1745     | 280  | 28/11   | British merchant seamen             | Ref. S. Table. 1854009 | 28/11       |
| 1730     | 281  | 28/11   | Inquiry regarding Civilian          | Pub. Health            | 28/11       |
| 1800     | 282  | 28/11   | Report on Food Situation            | RCOOF                  | 28/11       |
| 1800     | 283  | 28/11   | Cable - Medical Supplies            | 1524 AG                | NR 157      |
| 1800     | 284  | 28/11   | Report on Food Situation            | RCO                    | RES 319.1   |
| 0840     | 285  | 29/11   | Movement of Off. Apts. Chang. etc.  | G. 4.                  | Memo. 28/11 |
| 0840     | 286  | 29/11   | " " " " " " " "                     | Ref. Code              | - 28/11     |
| 0840     | 287  | 29/11   | Preparation of Cables               | A. 4.                  | - 28/11     |
| 0840     | 288  | 29/11   | Public Health Report                | 1524 G. 2              | NR 157      |
| 0840     | 289  | 29/11   | Reference for Pass, Pompeii 4/11/43 | NR 1524 AG             | NR 157      |
| 0840     | 290  | 29/11   | O.V.R.A.                            | NR 1524 AG             | NR 157      |
| 0840     | 291  | 29/11   | Villa - The House of the Virgin     | NR 1524 AG             | NR 157      |
| 1025     | 292  | 29/11   | Cable. Transfer of Property         | NR 1524 AG             | NR 157      |
| 1025     | 293  | 29/11   | Electric Power                      | NR 1524 AG             | NR 157      |
| 1035     | 294  | 29/11   | Appointments & Officer              | NR 1524 AG             | NR 157      |
| 1035     | 295  | 29/11   | Public Works not about Relief       | NR 1524 AG             | NR 157      |

|       |     |       |                                               |                               |
|-------|-----|-------|-----------------------------------------------|-------------------------------|
| 1645  | 278 | 25/11 | Travel Order - Capt. J. C. Burke. Int. Safety | 27/11                         |
| 1645  | 279 | 28/11 | Salon Conference - 22 Nov 43 Salon            | 24/11                         |
| 1745  | 280 | 28/11 | British Merchant seamen                       | U.S.S. Sub. 185,000. 28/11    |
| 1750  | 281 | 28/11 | Inquiry regarding Civilian                    | Pub. Health 28/11             |
| 1800  | 282 | 28/11 | Report on Food Situation                      | RCADP 28/11                   |
| 1800  | 283 | 28/11 | Cable - Medical Supplies                      | 150,000 MR 157                |
| 1800  | 284 | 28/11 | Report on Food Situation                      | RCADP 28/11                   |
| 0840  | 285 | 29/11 | Monument of Off. Capt. King. etc.             | G.4. Memo. 28/11              |
| 0840  | 286 | 29/11 | " " " " " " " "                               | Mr. Con. 28/11                |
| 0840  | 287 | 29/11 | Preparation of Cables.                        | G.4. 28/11                    |
| 0840  | 288 | 29/11 | Public Health Report.                         | RCADP. MR 150,000/17 11/11    |
| 0850  | 289 | 29/11 | Reference for Pass, Pompeii 4/11/43           | MR. 150,000/17 22/11          |
| 0850  | 290 | 29/11 | O.V.R.A.                                      | MR. 150,000/17 17/11          |
| 0850  | 291 | 29/11 | Villa - Via Bonarrotti - a. P. Bonarrotti     | MR. 150,000/17 28/11          |
| 10.25 | 292 | 29/11 | Cable. Transfer of Property                   | U.S. 6994. 29/11              |
| 10.25 | 293 | 29/11 | Electric Power.                               | Li. by MR. Num. Mem. 30 29/11 |
| 10.25 | 294 | 29/11 | Appointments to Office                        | - do - - 35 25/11             |
| 10.25 | 295 | 29/11 | Public Works not word Relief.                 | - do - - 32 25/11             |
| 10.25 | 296 | 29/11 | Provincial Labor Office.                      | - do - - 28 28/11             |
| 10.25 | 297 | 29/11 | Railway Transportation                        | - do - - 29 28/11             |
| 10.25 | 298 | 29/11 | Retail Price List of Food                     | - do - Off. Adm. 33 22/11     |
| 10.25 | 299 | 29/11 | Communal Budget.                              | - do - Off. Adm. 34 24/11     |
| 10.25 | 300 | 29/11 | Montepoggi Property                           | Long. List. -                 |
| 10.25 | 301 | 29/11 | 7th Army News.                                | 7th Army - 28/11              |



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out.

*Laetitia*

Acton

40

27/11 Filed on Assignment List. Solis 219 - happy and to Dept 3 for approval.

35/11 raised to 6.1. for infomation.

25/11. Killed on 40. File - Holis. 6A x 8

Filed in Meeting of Staff File - Solis 6A.

04/11 Filed on Educ. File. Copy sent to Big Harbor. Dec. 186.

24/10/21. Filed 01.11.21.

25/11 Filed on Bulletin File - No. 360

25/11. Killed on New Site - Lot's No. 8A.

25/11. Budd. to all sub. bonans (B.) for necessary action & return.

25/11 to Public Safety. to note & return. Filed in Pers. file - Vol. 7A

29/11. 4 Capt. Van Dusen for information.

25/11 Passed to S.C.A.O. Legion 1 - (all copies)

25/10 Killed on G.O. Hill. Folio 7/14.

25/11 Killed on Ararat Mts. 9.1.22

8/11 Despatched.

$D/K_{\text{eff}} = 5 (0.1 \pm 0.5)$   $294/10$  Same to PS fraction.

— Out 13/2 to John Coman (Ed. Withers, 1882)

25/4 Lilled - Lalis 379

25911 *Fled. folio* 9.A.

26/11 Dringsted

D/C of 5 (0105)

Message Center

Typing Pool

100 Digestible

81

25/11 Filed on Bulletin File - No. 8A  
 25/11 Filed on Memo File - Folio No. 8A.

25/11 Handl. to all sub. domains (G). for necessary action & return.  
 25/11 to Public Safety. to note & return. Filed a Pers. file - fol 7A.  
 29/11 to Capt. Van Buren for information.  
 25/11 Passed to R.C.A.D. Region 1. (all copies)  
 25/11 Filed in G.O. File. Folio 7A.  
 25/11 Filed on Memo File. Fol 10A  
 28/11 Dispatched.

R/C of S (0125) 29/11 Sub to PS section

— Out 18/12 to J. de Comar (J. de Miller, 10A)

25/11 Filed - Folio 37A.

25/11 Filed. Folio. 9A.

Dispatched

Message center

Dispatched

" for typing

Filed in Adm. Dir.

26/11

Dispatched to A.G., Publication for action

Filed in food folder

26/11

Adjutant for signature & dispatched

R/C of S (0105)

Typing Pool

G-1

R/C of S.

by J. de Miller



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IN.

| Line No.  | Date  | Subject                                | From          | Ref. No.      | Date  |
|-----------|-------|----------------------------------------|---------------|---------------|-------|
| 09.10 244 | 27/11 | Travel Orders - Major R. L. Lushmore   | Public Health | NR 16/3006/11 | 26/11 |
| 11.05 245 | 27/11 | Additional Offs. for Division of Prof. | Ac. G. S.     | NR 15.382.101 | 19/11 |
| 11.05 246 | 27/11 | Admin. Order No. 5.                    | Ac. G. S.     | -             | 26/11 |
| 11.05 247 | 27/11 | Admin. Order No. 1.                    | Ac. G. S.     | -             | 26/11 |
| 14.45 248 | 27/11 | Italian Line Service Organization      | MG S.         | NR 15.382.101 | 26/11 |
| 15.40 249 | 27/11 | Travel Order Major Theodore Kijer      | Ac. G. S.     | Interoffice   | 27/11 |
| 15.40 250 | 27/11 | Daily Bulletin No. 2                   | Ac. G. S.     | -             | 27/11 |
| 15.40 251 | 27/11 | American Red Cross Town Hall Meeting   | -             | -             | 27/11 |
| 15.40 252 | 27/11 | Assignment of Educational District     | Edue.         | NR 15/3819/ED | 26/11 |
| 15.40 253 | 27/11 | Daily Bulletin No. 19.                 | Ac. G. S.     | -             | 26/11 |
| 15.40 254 | 27/11 | A.P.O. Bulletin                        | Ac. G. S.     | -             | 26/11 |
| 15.40 255 | 28/11 | Local Resources.                       | Ac. G. S.     | -             | 26/11 |
| 16.20 256 | 27/11 | Mr. V. A. A. A.                        | Ac. G. S.     | NR 15         | 27/11 |
| 17.00 257 | 27/11 | Change in Office Hours - Kijer         | Ac. G. S.     | -             | 26/11 |
| 17.05 258 | 27/11 | 7th Army News                          | Ac. G. S.     | -             | 27/11 |
| 17.05 259 | 27/11 | Labor Conference.                      | Lab. Hdb.     | -             | 24/11 |
| 17.10 260 | 27/11 | Cable 165 No. 4387 of 0.8 a.           | Region 3.     | NR 1249       | 27/11 |
| 17.30 261 | 27/11 | Assignment of Officers                 | Sup. Hdb.     | 6037/11       | 26/11 |
| 17.30 262 | 27/11 | 7th Army News                          | Ac. G. S.     | -             | 26/11 |
| 17.40 263 | 27/11 | Cable 171/246.                         | -             | 165.4030      | 27/11 |
| 18.20 264 | 28/11 | Supplement to the "Specimen" Dir.      | Lab. Hdb.     | NR 15.382.101 | 27/11 |
| 18.25 265 | 28/11 | Clinical Personnel                     | Ac. G. S.     | -             | 27/11 |

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| No.   | Date | Subject | File No.                            | Initials | Date  |
|-------|------|---------|-------------------------------------|----------|-------|
| 14-45 | 248  | 27/11   | Station Line Service Organization   | HGS      | 27/11 |
| 15-40 | 249  | 27/11   | Travel Order - Trip to London       | AG       | 27/11 |
| 15-40 | 250  | 27/11   | Daily Bulletin - No. 2              | ACofS    | 27/11 |
| 15-40 | 251  | 27/11   | Quinlan Letter to Hall - Meeting    | -        | 27/11 |
| 15-40 | 252  | 27/11   | Assignment of Educational District  | Edue.    | 26/11 |
| 15-40 | 253  | 27/11   | Daily Bulletin - No. 19             | AdofS    | 26/11 |
| 15-40 | 254  | 27/11   | A.P.O. Bulletin                     | A.G.     | 26/11 |
| 15-40 | 255  | 27/11   | Local Resources                     | A.G.     | 26/11 |
| 16-30 | 256  | 27/11   | Mr. V. A. A. A.                     | RepS     | 27/11 |
| 17-00 | 257  | 27/11   | Change in Office Hours - 10:00 a.m. | A.G.     | 26/11 |
| 17-05 | 258  | 27/11   | 4th Army News                       | 24770    | 27/11 |
| 17-05 | 259  | 27/11   | Labor Conference                    | Lab.Hd.  | 24/11 |
| 17-10 | 260  | 27/11   | Cable - 165 to 4287                 | Region 3 | 27/11 |
| 17-20 | 261  | 27/11   | Assignment of Officers              | Rep.Hd.  | 26/11 |
| 17-30 | 262  | 27/11   | 4th Army News                       | 24770    | 26/11 |
| 17-40 | 263  | 27/11   | Cable - 173/246                     | -        | 27/11 |
| 18-20 | 264  | 28/11   | Supplement to 1st. 6722 - 1st. 6722 | Lab.Hd.  | 27/11 |
| 18-25 | 265  | 28/11   | General Personnel                   | RepS     | 27/11 |
| 18-25 | 266  | 28/11   | Assignment of Officers - 1st. 6722  | Legal    | 27/11 |
| 18-30 | 267  | 28/11   | Travel Order - (3 off)              | Rep.Hd.  | 27/11 |
| 18-30 | 268  | 28/11   | Cable - 173/246                     | RepS     | 27/11 |
| 18-35 | 269  | 28/11   | General Order - No. 9               | RepS     | 27/11 |
| 18-35 | 270  | 28/11   | Cable - 173/246                     | RepS     | 27/11 |
| 18-35 | 271  | 28/11   | " - 113                             | RepS     | 27/11 |
| 18-35 | 272  | 28/11   | " - 1135                            | RepS     | 27/11 |





7/12. Necessary action. Y-1.

6/12 Approved for publ. of order. A.G. Sub. Copy to G-4

7/12 To Finance

7/12 To Finance

7/12 To Finance.

7/12 To Finance.

7/12 For appropriate action. Sub. Head. (Red +)

8/12. Appropriate action. A.G.

31/12. — DC of S. O.S.I.

7/12 Dispatibled. Indications

7/12 To SA. for approp. action. Sub. Head.

7/12 For information. So on 7 Sub. Comm.

7/12 Inform. gathering & action. Public Safety

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IN

| TIME NO.  | DATE | SUBJECT                                        | FROM      | REF NO    | DATE         |
|-----------|------|------------------------------------------------|-----------|-----------|--------------|
| 11:20 541 | 7/12 | Draft Circular on Billings in Nat. Sec. LHS.   | LHS.      | 386.2.    | 28/11/43.    |
| 11:20 542 | 7/12 | Emphasized Fire Arms.                          | P.H.      | 1403/PS.  | 3/12.        |
| 11:20 543 | 7/12 | No. Memo to HQ Supply of Seed Wheat.           | Reg. 1    | -         | 29/11.       |
| 11:30 544 | 7/12 | Dismissal of Soviet Officials                  | Reg. 3.   | -         | 28/11/43.    |
| 11:30 545 | 7/12 | Report of Legal Div. Reg. 2.                   | Reg. 2.   | 2201/22/3 | 24/12.       |
| 11:30 546 | 7/12 | Summary of Court. Proc. in Nat. Sec. LHS.      | 1579 Day. | 209/67.   | 3/12.        |
| 11:30 547 | 7/12 | Spec. Order No. 7 (H.A.D.)                     | A.G.      | -         | 6/12.        |
| 11:30 548 | 7/12 | Communist Cell for N.A.S. Party                | Int.      | -         | Dec 43       |
| 11:30 549 | 7/12 | Office of Director of Public Relations         | Legal.    | 4109/4.   | 6/12.        |
| 11:30 550 | 7/12 | Report of Ambassador of Iraq. (H.A.D.)         | Int.      | -         | -            |
| 12:10 551 | 7/12 | None of HQ.                                    | Sec. Off. | -         | 4/12.        |
| 12:10 552 | 7/12 | Supplies Central Personnel                     | P.H.      | 3000/PH.  | 6/12.        |
| 12:10 553 | 7/12 | Regolamenti Communitari (H.A.D.)               | Legal.    | -         | 7/12.        |
| 12:10 554 | 7/12 | Agreements between Italy & Mantand (H.A.D.)    | P.S.      | 14022/PS. | 2/12 & 7/12. |
| 14:00 555 | 7/12 | Amendment to Special Order. Capt. Simpson      | P.H.      | 2006/PH.  | 7/12         |
| 16:00 556 | 7/12 | Travel Order for Capt. W.E. Brennan.           | P.S.      | 14004/PS. | 7/12         |
| 16:00 557 | 7/12 | Daily Bulletin No. 30.                         | A.G.      | -         | 7/12.        |
| 16:00 558 | 7/12 | New Bulletin.                                  | 7/12      | -         | 7/12         |
| 16:30 559 | 7/12 | Welfare & Rehabilitation Program.              | PS.       | 14604/PS. | 7/12         |
| 16:30 560 | 7/12 | Denial of Local Govt. Officials                | Int.      | -         | 7/12.        |
| 16:30 561 | 7/12 | Engineering re. Maria Garquillo and Boy Oliver | Int.      | -         | 25/11.       |
| 16:30 562 | 7/12 | Report on the Modesto Silvestro.               | P.B.      | -         | 6/12.        |
| 16:30 563 | 7/12 | Directive. Intention but Commission            | Int.      | -         | 7/12         |
| 16:45 564 | 7/12 | Italian Laws affecting Agriculture.            | Int.      | -         | 6/12         |
| 17:05 565 | 7/12 | Central of Rome                                | PS.       | -         | 7/12         |

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|           |      |                                            |         |                      |        |
|-----------|------|--------------------------------------------|---------|----------------------|--------|
| 11-30-547 | 7/12 | Spec. Orders No. 7 (H.D.)                  | 152/100 | 209/67               | 3/12   |
| 11-30-548 | 7/12 | Committee for NARLES Party                 | A.G.    | -                    | 6/12   |
| 11-30-549 | 7/12 | Office of Director of Public Prosecutions  | Int.    | -                    | Dec 43 |
| 11-30-550 | 7/12 | Report of Carabinieri of Prop. (447)       | Legal   | 4109/12              | 6/12   |
| 12-10-551 | 7/12 | None of M.A.                               | S.I.    | -                    | -      |
| 12-10-552 | 7/12 | Bygones Central Personnel                  | Rec'd   | -                    | 4/12   |
| 12-10-553 | 7/12 | Regolamenti Comunalis (416)                | P.H.    | 3000/101             | 6/12   |
| 12-10-554 | 7/12 | Agreements between Italy & Mantova (438)   | Legal   | -                    | 7/12   |
| 12-10-555 | 7/12 | Amendment to Special Order - Capt. Simpson | P.S.    | 10022/PS 2/12 & 1/12 | -      |
| 12-10-556 | 7/12 | Travel Order for Capt. W.C. Ballance       | P.H.    | 3006/PH              | 7/12   |
| 12-10-557 | 7/12 | Daily Bulletin No. 30                      | P.S.    | 14004/PS             | 7/12   |
| 12-10-558 | 7/12 | News Bulletin                              | Adopt   | -                    | 7/12   |
| 12-30-559 | 7/12 | Welfare & Education Department             | 7/12    | -                    | 7/12   |
| 12-30-560 | 7/12 | Reviewing of Local Govt. Officials         | PS      | 14604/PS             | 7/12   |
| 12-30-561 | 7/12 | Engines re: Maria Gargiulo re: Bygones     | Int.    | -                    | 7/12   |
| 12-30-562 | 7/12 | Report on the Modest Deliveries            | Plc.    | -                    | 25/11  |
| 12-30-563 | 7/12 | Directive - Interior but Commission        | IBS     | -                    | 6/12   |
| 12-45-564 | 7/12 | Italian Laws affecting Agriculture         | Int.    | -                    | 7/12   |
| 17-05-565 | 7/12 | Control of Arms                            | PS      | 14726/PS             | 6/12   |
| 17-05-566 | 7/12 | Italian Army Struggles (501)               | PS      | 321/12               | 5/12   |
| 17-05-567 | 7/12 | Discipline - Accid. Troops (445)           | PS      | -                    | 27/11  |
| 17-30-568 | 7/12 | Sto. Paul Lombardi (533)                   | PS      | -                    | 6/12   |
| 17-30-569 | 7/12 | Bulletin Maps - Reg. V                     | P.A.    | -                    | 10/11  |
| 17-50-570 | 7/12 | Table - Memorandum on Italian Courts       | Adopt   | -                    | 7/12   |
|           |      |                                            | HQS.    | NR-1317              | 7/12   |



OUT.

| DATE OUT | ACTION                                           | TO                 | ?                        |
|----------|--------------------------------------------------|--------------------|--------------------------|
| 8/16.    | Document & return                                | EO Legal @ Science |                          |
| 8/12     | Appropriate action.                              | Public Safety      | —                        |
| 8/12     | Information.                                     | Interim.           | —                        |
| 8/13.    | Information                                      | Public Safety      | —                        |
| 8/12.    | Information.                                     | Legal              | —                        |
| 7/12.    | Information.                                     | Legal.             | —                        |
|          | Filed.                                           |                    |                          |
| 8/12.    | Recommendation for Clerk for Act.                | G-1.               | —                        |
| 7/12.    | Return - memo attached                           | Property Control   |                          |
| 7/12     | Distributed for information                      | 7. Sub. Comm.      | Res. Admin. MC           |
| 7/12.    | For Appas. & dispatch.                           | Ad. of S. (O.S.T.) | signatures.              |
| 7/12.    | For recommendation & action.                     | Public Safety      |                          |
|          | Filed.                                           |                    |                          |
| 7/12     | Appointed.                                       | A.G. (Public)      | App. O.S.O. 25 & 2/12/68 |
| 7/12     | Filed                                            |                    | copy filed.              |
| 7/12     | Filed                                            |                    |                          |
| 8/12.    | EO permit copy of doc. ref. G. Interim.          |                    | —                        |
| 9/12     | Adv. to Post. Ad. Admin. for appropriate action. |                    | the adv. O.S.O. 3/68.    |
| 7/12     | Investigation & report.                          | Public Safety      |                          |
| 9/12     | EO necessary action.                             | EO of S. (O.S.T.)  |                          |

|        |                                                        |                   |                           |
|--------|--------------------------------------------------------|-------------------|---------------------------|
| 8/12   | Recommendation for Check for det.                      | G-1.              |                           |
| 7/12   | Return - memo attached                                 | Property Control  |                           |
| 7/12   | distributed for information                            | 7 det. Comm.      | Rec'd. filed in MC        |
| 7/12   | for app. or disapp.                                    | Adg'd. (OAS)      | signature                 |
| 7/12   | for recommendation action.                             | Public Safety     |                           |
| 7/12   | Filed                                                  |                   | Ref. to S.O. 35 d 2/12/68 |
| 7/12   | Appointed                                              | A.G. (Public)     | copy filed                |
| 7/12   | Filed                                                  |                   |                           |
| 7/12   | Filed                                                  |                   |                           |
| 8/12   | to furnish copy of doc. ref'd. Interview               |                   |                           |
| 9/12   | Adv. det. Post. Adm. Committee for appropriate action. |                   | the adv. for 10/11/68.    |
| 7/12   | Investigation & report.                                | Public Safety     |                           |
| 9/12   | to necessary action.                                   | Rec'd. S/O (S.O.) |                           |
| 7/12   | Appropriate action.                                    | Legal             |                           |
| 8/12   | Information.                                           | Rec'd. S. (OAS)   | Aug 5 letter.             |
| 2/1/68 | Filed 0/12/12                                          |                   |                           |
| 9/12   | det &                                                  | Adm. (Post. Sec.) | for 2/8/68 - my action    |
| 7/12   | Filed Remit                                            |                   |                           |
| 7/12   | Appropriate action                                     | Legal             | 1474.                     |



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IN

| File No.  | Date  | Subject                                      | From      | Ref No.    | Date  |
|-----------|-------|----------------------------------------------|-----------|------------|-------|
| 04.50.571 | 8/12. | Special Order No. 30.                        | A.G.O.S.  | -          | 7/12. |
| 04.50.572 | 8/12. | Whittaker Villa - No. 1000.                  | Finance   | 13074/E.   | 7/12. |
| 04.50.573 | 8/12. | Railway Department - Mining Div.             | Ry. I.    | RTC/531    | 2/12. |
| 04.10.574 | 8/12. | Monthly Report from                          | A.G.O.S.  | -          | 8/12. |
| 11.20.575 | 8/12. | Property of United Nations National          | Neuro.    | -          | 8/12. |
| 11.20.576 | 8/12. | General Military Court                       | Legal.    | AMS/4083/L | 3/12. |
| 11.40.577 | 8/12. | Regulations' Communal. (533)                 | 15 Army   | - /221/6   | 30/11 |
| 12.00.578 | 8/12. | Chain of Command. (477)                      | 57th Army | 13444.     | 5/12. |
| 12.00.579 | 8/12. | to. Accor.                                   | P.H.      | 3006/PH    | 7/12. |
| 12.00.580 | 8/12. | Transfer of Major Raffa.                     | Ed.       | 8649/ED    | 8/12. |
| 12.00.581 | 8/12. | Report of Controller of Property.            | A.G.      | Neuro.     | 8/12. |
| 14.45.582 | 8/12. | Admin. Order No. 9. Travel Return. Sec. 1/4. | A.G.O.S.  | -          | 8/12. |
| 15.20.583 | 8/12. | Monthly Report for P.H. Sub. Comm. (Nov).    | P.H.      | 3006/PH    | 7/12. |
| 15.20.584 | 8/12. | Memorandum.                                  | PH.       | 3006/PH    | 3/12. |
| 16.10.585 | 8/12. | A.G.O.S. Red X Relationship                  | PH.       | 3006/PH    | 8/12. |
| 16.10.586 | 8/12. | Ministry of Health - Med. Sec. Dept.         | PH.       | 3006/PH    | 7/12. |
| 16.20.587 | 8/12. | Dep. Control Personnel.                      | Ed.       | 3006/PH    | 6/12. |
| 16.20.588 | 8/12. | Daily Bulletin No. 31.                       | Ed.       | -          | 8/12. |
| 16.45.589 | 8/12. | Comm. Sheet. No. 184.1850.                   | Ed.       | -          | 1/12. |
| 17.45.590 | 8/12. | Available Documents.                         | PH.       | 3022/PH    | 8/12. |
| 17.45.591 | 8/12. | Refugees coming to Lie. Straggles. Part. R.  | Ref.      | Ref/18/9   | 30/11 |
| 17.45.592 | 8/12. | Severing of Local Post. Off.                 | Int.      | -          | 7/12. |
| 17.45.593 | 8/12. | Report Augusta                               | SAPHO.    | POS/244.   | 3/12. |
| 17.45.594 | 8/12. | Policy concerning Libya. In. in Ry.          | Ed.       | -          | 8/12. |

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|           |      |                                            |             |             |       |
|-----------|------|--------------------------------------------|-------------|-------------|-------|
| 11-20-576 | 8/12 | General Military Court                     | Legal       | AMS/4083/1  | 3/12  |
| 11-40-577 | 8/12 | Regulations' Command. (558)                | 15 Aug      | - /22-1/6   | 30/11 |
| 12-00-578 | 8/12 | Chain of Command. (577)                    | 577 Aug     | 1344        | 5/12  |
| 12-00-579 | 8/12 | to. Boer.                                  | P.H.        | 3006/PH     | 7/12  |
| 12-00-580 | 8/12 | Transfer of Maps. Raffa.                   | Ed.         | 8079/ED     | 8/12  |
| 12-00-581 | 8/12 | Report of Controller of Properties         | P.H.        | Memo.       | 8/12  |
| 14-45-582 | 8/12 | Admin Order No. 9. Travel Return Sec'y G.  | Asst. Sec'y | -           | 8/12  |
| 15-20-583 | 8/12 | Monthly Report for P.H. Sect Comm. (Nov.)  | P.H.        | 3016/PH     | 7/12  |
| 15-20-584 | 8/12 | Memorandum.                                | PH.         | 3006/PH     | 3/12  |
| 16-10-585 | 8/12 | A.G.C. Aid X Relationship                  | PH.         | 3006/PH     | 8/12  |
| 16-10-586 | 8/12 | University of Kansas. Med Sch. Bldg        | PH.         | 3004/PH     | 7/12  |
| 16-20-587 | 8/12 | Typing Contact Personnel.                  | Asst. Sec'y | 3040/PH     | 6/12  |
| 16-30-588 | 8/12 | Daily Bulletin No. 31.                     | Asst. Sec'y | -           | 8/12  |
| 16-45-589 | 8/12 | Account Sheet. No. 104. 1850.              | Asst. Sec'y | -           | 1/12  |
| 17-45-590 | 8/12 | Available Barriers.                        | PH.         | 3022/PH     | 8/12  |
| 17-45-591 | 8/12 | Refugees coming to Lie. Straggles Post. PS | Asst. Sec'y | rec'd 10/19 | 30/11 |
| 17-45-592 | 8/12 | Removal of Local Fort. Off.                | Int.        | -           | 7/12  |
| 17-45-593 | 8/12 | Report Augusta                             | SAPHO       | POS/214     | 3/12  |
| 17-45-594 | 8/12 | Policy concerning White Dns. in Ky.        | Asst. Sec'y | -           | 8/12  |
| 17-45-595 | 8/12 | No. 36. Blacked Act.                       | Asst. Sec'y | -           | 1/12  |
| 17-45-596 | 8/12 | No. 37. Segment of Solaim                  | Asst. Sec'y | -           | -     |
| 17-45-597 | 8/12 | No. 39. Checking of White Employees        | Asst. Sec'y | -           | 2/12  |
| 17-45-598 | 8/12 | Island White Staff Conference              | Asst. Sec'y | PHC 001.    | 8/12  |
| 17-45-599 | 8/12 | Memorandum of Alamin                       | P.S.        | 14753/PS    | 8/12  |
| 17-45-600 | 8/12 | Local Fort. Off. Key 2.                    | Int.        | -           | 7/12  |



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| Date Recd | Action                                                  | To                  | ?                                          |
|-----------|---------------------------------------------------------|---------------------|--------------------------------------------|
| 8/12      | Information & approp. action.                           | Supp. Content       |                                            |
| 8/12      | Appropriate action                                      | Public Health.      | (Red for copy) 8/12                        |
| 9/12      | For information                                         | Cops                |                                            |
| 8/12      | Appropriate action                                      | Legal               | Red 5/1/43<br>File to                      |
| 9/12      | For filing                                              | Harvard University  |                                            |
| 8/12      | For information & action                                | Interior            |                                            |
| 8/12      | Recommendation                                          | Economic Dev        |                                            |
| 9/12      | Approp. action                                          | G-1                 |                                            |
| 9/12      | For information                                         | G-1                 | (447)                                      |
| 9/12      | -                                                       | Cops                |                                            |
| 8/12      | Appropriate action                                      | Public Health       | Adm. of Prof. Lyell                        |
| 9/12      | Information & action                                    | Cops                |                                            |
| 9/12      | Re redrafting letter                                    | P.H.                |                                            |
| 9/12      | Forward to P.H. & dec. let. for info. & approp. action. | Cops                | Pow. Commissioning Unit<br>1497. 000. 000. |
| 9/12      | For attention                                           | Communications Sec. |                                            |
| 9/12      | -                                                       | P. Health           |                                            |

| Date   | File No. | Subject                                       | Remarks                                  |
|--------|----------|-----------------------------------------------|------------------------------------------|
| 9/12.  |          | For filing                                    | Harold Kippen                            |
| 8/12.  |          | For information & action                      | Intention.                               |
| 8/12.  |          | Recommendation                                | Economic Dis                             |
| 9/12.  |          | Approp. action                                | G-1                                      |
| 9/12   |          | For information                               | G-1                                      |
| 9/12.  |          | - do -                                        | Ref S                                    |
| 8/12.  |          | Appropriate action                            | Public Health                            |
| 9/12.  |          | Information & action                          | Ref S                                    |
| 9/12.  |          | For redrafting letter                         | P.H.                                     |
| 9/12   |          | Forward to Rd & Sec. for Inf. & Prop. action. | San. POW. Campaign Unit. 1097. 103. 209. |
| 9/12   |          | For attention.                                | Communications Sec.                      |
| 9/12.  |          |                                               | P. Health.                               |
| 9/12.  |          | Information.                                  | Legal.                                   |
| 9/12   |          | do                                            | Legal                                    |
| 9/12   |          | do                                            | Ref S                                    |
| 9/12   |          | Information                                   | Public Health                            |
| 29/12. |          | App. & disappro.                              | DC of S. (Ans. 1).                       |
| 29/12. |          | App. & disappro.                              | DC of S. (Ans. 1).                       |

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| Line No   | Date  | Subject                                                 | From       | Ref No     | Ref Date |
|-----------|-------|---------------------------------------------------------|------------|------------|----------|
| 950-601   | 9/12  | A.O. No. 31. Para. 2.                                   | Admpt.     | -          | 9/12     |
| 10-40-602 | -     | Cable re Nathan Schaffel to Legat.                      | S. Army.   | 1308.      | 9/12     |
| 603       | -     | Major Lewis' services. VD.                              | S. Army.   | FA 412     | 9/12     |
| 11-50-604 | -     | Spec. Order. No. 31.                                    | Admpt.     | -          | 9/12     |
| 605       | -     | " " No. 8. (Vard).                                      | 2675 Capt. | -          | 9/12     |
| 606       | -     | Release of POW.                                         | Edw. S. B. | 8876/A/ED  | 8/12     |
| 607       | -     | Cable re. Gen. Adu. No. 8.                              | Admpt.     | 1735.      | 5/12     |
| 12-10-608 | -     | Cable re. Gen. Adu. No. 8.                              | S. Army.   | FA 411     | 9/12     |
| 15-55-609 | -     | Cable. on Memorandum - M.L. 411 Legal advisors. Station | Station    | 1317       | 9/12     |
| 16-55-610 | -     | Cable. re Dec. I, 1940. No. 5.                          | Station    | 1342       | 9/12     |
| 611       | -     | " re Gene Adu. No. 8.                                   | Admpt.     | FA 420     | 9/12     |
| 612       | -     | " re Adu. No. 14.                                       | Admpt.     | FA 430     | 9/12     |
| 613       | -     | News Bulletin.                                          | 774 Army   | -          | 9/12     |
| 614       | -     | Daily Routine Orders No. 112.                           | Camp Coll. | -          | 9/12     |
| 615       | -     | Medical Supplies for Railways.                          | RFC. 531.  | Reg. 1.    | 7/12     |
| 616       | -     | Official Order No. 40.                                  | Reg. 1.    | -          | 27/11    |
| 617       | -     | Confiscated Yuni Arms. (523).                           | S. Army.   | 14603/RS.  | 3/12     |
| 618       | -     | Travel Orders - Capt. H. Young.                         | S. Army.   | 14004/2/RS | 9/12     |
| 619       | -     | Inventory of Allied Mine of Automobile.                 | 105. AG.   | 233, 5     | 8/12     |
| 620       | -     | Additional Officers for British Defense                 | P. S.      | 384. 51    | 27/11    |
| 19-00-621 | 27/11 | Cable. 105. re - Gen. Adu. in Rome.                     | S. Army.   | 1510 Cde   | 18/12    |
| 623       | -     | " 309. re - Int. Red X at Palermo.                      | L.G.S.     | 15912.     | 19/12    |
| 624       | -     | Substitute for Wheat Flour. From.                       | Int.       | -          | -        |
| 624       | -     | Request for Box of Leggio.                              | Caf. S.    | -          | 24/12    |
| 626       | -     | Welfare Enquiry. - Lodare. From.                        | 105.       | 380. 1.    | 19/12    |
| 627       | -     | Prop. -                                                 | -          | -          | 27/11    |

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|       |     |       |                                                         |                       |                 |       |
|-------|-----|-------|---------------------------------------------------------|-----------------------|-----------------|-------|
| -     | 606 | -     | Release of P.O.W.                                       | Edue S.E.             | 8876/10/20 8/12 | 9/12  |
| -     | 607 | -     | Cable re: Japan Radio to S.                             | Amel.                 | 1735            | 5/12  |
| 12-10 | 608 | -     | Cable re: Japan Radio to S.                             | 15 <sup>th</sup> Army | FA 411          | 9/12  |
| 15-05 | 609 | -     | Cable re: Memo, and memo - Mr. S. Legal attach. Station | Station               | 1317            | 9/12  |
| 16-55 | 610 | -     | Cable re: Sec. I, Radio to Amel. S.                     | Station               | 1342            | 9/12  |
| -     | 611 | -     | - re: Time Radio to Amel.                               | Station               | FA 420          | 9/12  |
| -     | 612 | -     | - re: Time Radio to Amel.                               | Station               | FA 430          | 9/12  |
| -     | 613 | -     | News Bulletin                                           | 7 <sup>th</sup> Army  | -               | 9/12  |
| -     | 614 | -     | Daily Routine Orders No. 112.                           | Comp. Coll.           | -               | 9/12  |
| -     | 615 | -     | Medical Supplies for Railways                           | etc. 581              | Reg. 1          | 7/12  |
| -     | 616 | -     | Official Order No. 40.                                  | Reg. 1                | -               | 27/11 |
| -     | 617 | -     | Confiscated Time Rooms. (542)                           | P. Safety             | 14603/15        | 3/12  |
| -     | 618 | -     | Travel Orders - Capt. H. Young                          | P. Safety             | 14004/2/15      | 7/12  |
| -     | 619 | -     | Security of Allied Mines of Automobile.                 | 105. 219              | 233, 5          | 8/12  |
| -     | 620 | -     | Additional Officers for British Defense                 | P. S                  | 234, 57         | 27/11 |
| 29-00 | 621 | 27/11 | Cable. 45. re: Supply of food in Lome.                  | 5 <sup>th</sup> Army  | 1510. 600       | 18/12 |
| -     | 623 | -     | - 309. re: Int. Red X at Nakama.                        | U.S.                  | 15912           | 19/12 |
| -     | 624 | -     | Substitute for Wheat Flour. from                        | Int.                  | -               | -     |
| -     | 624 | -     | Request for food of Reggio.                             | Cap S.                | -               | 24/12 |
| -     | 626 | -     | Warfare Engineering. - Lodane. from                     | U.S.                  | 383.1           | 9/12  |
| -     | 627 | -     | Rep. insurance - report to St. S. by from               | Cap S.                | 948             | 24/12 |
| -     | 628 | -     | Proclamation 10.                                        | 15 <sup>th</sup> Army | 1004/200/15     | 12/12 |
| -     | 629 | -     | Transfers of Health                                     | Reg. 1                | 100/03/10       | 15/12 |
| -     | 630 | -     | " " "                                                   | "                     | -               | 12/12 |
| -     | 631 | -     | juvenile delinquents                                    | 15 <sup>th</sup> Army | 1004/200/15     | 14/12 |



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| Date  | Action                                                               | OUT | to               |           |
|-------|----------------------------------------------------------------------|-----|------------------|-----------|
| 9/12  | Approp. action.                                                      |     | Legal.           | 1578.     |
| 9/12  | —                                                                    |     | Sub. Mat.        | 1575      |
| 9/12  | Information.                                                         |     | Legal.           | 1371.     |
| 9/12  | Information.                                                         |     | Legal.           | 1532.     |
|       |                                                                      |     |                  | 1474.     |
|       |                                                                      |     |                  | 1547.     |
|       |                                                                      |     |                  | 1546.     |
|       |                                                                      |     |                  | 1553.     |
| 27/12 | Approp. action. v. remarks.                                          |     | Legal.           | Sited     |
| 27/12 | To HQ. 4442. Law del. 5th ant. 6th P.H. inf. P.H. inf. P.S. 6-10-12. |     |                  | Sited     |
| 27/12 | Information - Recommendation: P.S. of. A. (O.S. 1)                   |     |                  | Sited     |
| 27/12 | To Inf. v. action.                                                   |     | To. Inf. v. P.S. | 01/01/12. |

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Information

1/12.

|       | Approp. action & remarks.                                                              | Legal.              | Advised   |
|-------|----------------------------------------------------------------------------------------|---------------------|-----------|
| 27/12 | To HQ. 4442. leave tel. to be sent to Publicity PM. inf. Com. inf. P.S. to B.S. & H.C. |                     |           |
| 27/12 | Information - Recommendation: D.C. of A. (C.O.S. 1)                                    |                     | Advised   |
| 27/12 | To. Inf. & return:                                                                     | 46. D. Lewis & P.S. | 01/01/12. |
| 27/12 | Invest. & report.                                                                      |                     |           |

K.C.A.C. Reg. 1.

28/12 For remarks in draft form Legal  
28/12 For approp remarks. Legal  
28/12 For remarks. Legal  
28/12 - Remarks to have reply So ① P.S ② Legal



IN

| Line No  | Date  | Subject                                               | From                      | Ref No      | Date   |
|----------|-------|-------------------------------------------------------|---------------------------|-------------|--------|
| 0900 632 | 27/12 | Sanitary of Prisoners & Study Gayde.                  | W.S.                      | -           | 9/12.  |
| - 633    | -     | To/US. Education                                      | Sec.                      | 100/100/ED. | 13/12. |
| - 634    | -     | Transfer of Major L. Liddle.                          | "                         | "           | 10/12. |
| - 635    | -     | To/US. Education                                      | "                         | "           | 13/11. |
| - 636    | -     | Copies of documents for list of Territory             | W.S.                      | -           | 4/12.  |
| - 637    | -     | Chables                                               | W.S.                      | 1000.       | 23/12. |
| - 638    | -     | Treating of Prisoners in Palermo                      | Ind. 3 Army.              | 38.2.       | 13/12. |
| - 639    | -     | Chable. 3098. Medical Stores - Toggia                 | W.S. 800 Army.            | -           | 2/12.  |
| - 640    | -     | Meniscal Disease                                      | W.S. Army                 | 100/511/11  | 13/12. |
| - 641    | -     | Re-establishment St. Red X.                           | P.H.                      | -           | 17/12. |
| - 642    | -     | Special Police Section.                               | 1.                        | 383.6       | 10/12. |
| - 643    | -     | Refugees. Messages. 1007.                             | Examin                    | 1808.6      | 23/12. |
| - 644    | -     | Transfer of Territory Cella 312.                      | "                         | 1589.4      | 19/12. |
| - 645    | -     | App. 6 points on budget for office. dir. by W.S.      | Reg. 5.                   | 200/02/71   | 19/12. |
| - 646    | -     | ACC. Tr. Mem. No. 1. Transportation & mail in Cyprus. | St. Camp. W.S. REC/10/3/4 | -           | 10/12. |
| - 647    | -     | Transfer of Capt. Gregory. & Lt. Legent               | -                         | -           | 20/12. |
| - 648    | -     | Monthly Report of Comm. Services for Nov.             | P.H.                      | -           | 21/12. |
| - 649    | -     | Commens. & Leg. Sub Comm.                             | W.S. Legat.               | -           | 20/12. |
| - 650    | -     | Command of 11 Div. Royal Land.                        | P.S.                      | -           | 10/12. |
| - 651    | -     | Supplementation - Civilian Labour Station.            | W.S. 100/100              | 66/1008     | 19/12. |
| - 652    | -     | Le. Lt. Col. West.                                    | -                         | -           | -      |
| - 653    | -     | Capt. Stal. Med. Supplies                             | P.H.                      | -           | 20/12. |
| - 654    | -     | Report on Capt. & Lieutenant & Supplies.              | P.H.                      | -           | 19/12. |
| - 655    | -     | Promotion of Lt. Col. Spanier - P.H.                  | Ind. Sup. Dep.            | 27/43       | 11/12. |
| - 656    | -     | ...                                                   | ...                       | ...         | 19/12. |

|     |   |                                                           |              |      |       |
|-----|---|-----------------------------------------------------------|--------------|------|-------|
| 637 | - | stable                                                    | P.O.S.       | 1945 | 12/12 |
| 638 | - | vacating of houses in Palermo                             | Ind. S. Army | 1945 | 12/12 |
| 639 | - | stable. 3098 Medical Stores - Voggia                      | 1945 S. Army | 1945 | 12/12 |
| 640 | - | Meniscal Disease                                          | 1945 S. Army | 1945 | 12/12 |
| 641 | - | Re-establishment St. Led. X.                              | P.O.S.       | 1945 | 12/12 |
| 642 | - | Special Police Section                                    | 1945         | 1945 | 12/12 |
| 643 | - | Refugees. 1949. Refugees                                  | 1945         | 1945 | 12/12 |
| 644 | - | Transfer of Secretary Cella 312                           | 1945         | 1945 | 12/12 |
| 645 | - | App. to post in Sicily for office. dir. by 1945           | 1945         | 1945 | 12/12 |
| 646 | - | ACC. Tr. Mem. - no. 1. Transportation to meet in. Report. | 1945         | 1945 | 12/12 |
| 647 | - | Transfer of Capt. Gregory. to old Regent                  | 1945         | 1945 | 12/12 |
| 648 | - | Monthly Report of Bureau. Success for Nov.                | P.H.         | 1945 | 12/12 |
| 649 | - | Commence to leg. but known.                               | P.H.         | 1945 | 12/12 |
| 650 | - | Command of 11 div. Royal Guard.                           | P.S.         | 1945 | 12/12 |
| 651 | - | Supplementation - British Italian Relation.               | 1945         | 1945 | 12/12 |
| 652 | - | Re. 14. 1st. 1st.                                         | 1945         | 1945 | 12/12 |
| 653 | - | Capt. Hal. Med. Supplies                                  | P.H.         | 1945 | 12/12 |
| 654 | - | Report on Sup. to Administration & Supplies.              | P.H.         | 1945 | 12/12 |
| 655 | - | Promotion of Capt. Vignarini - P.H.                       | 1945         | 1945 | 12/12 |
| 656 | - | Admin. Memo. No. 92.                                      | 1945         | 1945 | 12/12 |
| 657 | - | Capt. on Med. Service in S. Army                          | 1945         | 1945 | 12/12 |
| 658 | - | stable. Medical Officer.                                  | 1945         | 1945 | 12/12 |
| 659 | - | Dist. of div. Ret. Regts.                                 | 1945         | 1945 | 12/12 |
| 660 | - | Confiscated Fine House.                                   | 1945         | 1945 | 12/12 |
| 661 | - | Copy of table 683. Requestation.                          | 1945         | 1945 | 12/12 |











[illegible]



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out

| Date  | Action                                                         | To.                                                                    |
|-------|----------------------------------------------------------------|------------------------------------------------------------------------|
| 27/12 | Inf. & act. as administrator                                   | Sutcliffe.                                                             |
| 27/12 | For inf. & act. as administrator                               | P.H.                                                                   |
| 27/12 | To reply to R.A.C. by III + IV.                                | C.O. AMG (Reas) for Educ. Sub-Comm.                                    |
| 27/12 | To Message Center                                              | -                                                                      |
| 27/12 | Returned to message center for re-direction -                  | -                                                                      |
| 27/12 | For inf.                                                       | Messrs. Stearns.                                                       |
| 27/12 | Appays action.                                                 | Lt. (Reas & L.) Palmero.                                               |
| 27/12 | Information.                                                   | " "                                                                    |
| 27/12 | Inf. & remand.                                                 | R.S.T.                                                                 |
| 27/12 | Information.                                                   | Legal.                                                                 |
| 27/12 | Information to: Sup. Court. Educ. W.F.P.A. P.D. PH Int. Legal. | Legal.                                                                 |
| 27/12 | Inf. & return.                                                 | P.H.                                                                   |
| 27/12 | Repairs draft for reply.                                       | P.D.                                                                   |
| 27/12 | Information.                                                   | P.H.                                                                   |
| 27/12 | Inf. & return.                                                 | Legal.                                                                 |
| 27/12 | Apps or disappears.                                            | Dues. Off. <sup>O.V.I.L. 9/1/68</sup> The CFS to file? for Dept. H(2). |
| 29/12 | Information.                                                   | (WFO) Property Control. x legal.                                       |
| 28/12 | Information?                                                   | Legal. v Prop Control app bank.                                        |
| 29/12 | Disdirected.                                                   | Hd. Callhouse                                                          |
| 29/12 | Necessary action.                                              | G-1.                                                                   |
| 31/12 | For signature                                                  | d'Arms APP!                                                            |
| 27/12 | Return to be made.                                             | Det. P.D. PH & Legat.                                                  |
| 27/12 | For completion by Capt. Ballance.                              | A.D.                                                                   |
| 27/12 | Action as necessary                                            | Legal & return                                                         |





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IN.

| Unit No. | Date | Subject | From                                       | Ref No.          | Date  |
|----------|------|---------|--------------------------------------------|------------------|-------|
| 11-110   | 693  | 28/12   | Welfare - di Bartolo Granbattista v Family | P.S. Reg. I      | 17/12 |
| -        | 694  | -       | Church of San Antonio - Saonice            | 1159. Reg. I     | 16/12 |
| -        | 695  | -       | V.D.                                       | 420              | 8/12  |
| -        | 696  | -       | Rabies Injection Cable - San               | P. Hould.        | 24/12 |
| -        | 697  | -       | Memo. Messengers Service                   | Reg. I           | 24/12 |
| -        | 698  | -       | Cable 53. Registration Notes Vols.         | 15 Army - FA 649 | 25/12 |
| -        | 699  | -       | Army Contact Line                          | -                | 17/12 |
| -        | 700  | -       | App. to post on Andropis fort Saonice      | Reg. II          | 19/12 |
| -        | 701  | -       | Proof Ident. Card at Ital Office           | -                | 28/12 |
| 15-110   | 702  | 28/12   | Memo to Salerno.                           | P.S.             | 28/12 |
| -        | 703  | -       | Radio Sup. Lt. C.C.R.R. Sicily.            | P.S. 0141        | 14/12 |
| -        | 704  | -       | Cable 59 - Re - Legal Office               | Reg. I           | 28/12 |
| -        | 705  | -       | Cable 77 - Salerno Camp                    | 1418             | 15/12 |
| -        | 706  | -       | Property Contact Report Det. 413.          | P.S.             | -     |
| 15-110   | 707  | -       | Memo to Salerno                            | -                | 27/12 |
| -        | 708  | -       | Report on subject for What House           | P.S. 0141        | 27/12 |
| -        | 709  | -       | Transf. of Territory - Cable 271           | 15429            | 18/1  |
| -        | 710  | -       | Group. attached. of Corps Gorgon           | 15429            | 25/12 |
| -        | 711  | -       | Point dipinas Squads.                      | Reg. I           | 7/12  |
| 17-110   | 712  | 28/12   | Cable 96. Blocked Apts.                    | 5/4962           | 28/12 |
| 04-110   | 713  | 29/12   | P.W. Request - Captain Granbattista        | 1204/2/1965      | 22/12 |
| 09-35    | 714  | 29/12   | Dis. Auth. to the Gorgon. Reg. I           | Reg. I           | 28/12 |
| -        | 715  | -       | Memo to Salerno.                           | 4023/6.          | 28/12 |
| -        | 716  | -       | Mo. Memo. to 50. What House. Reg. I        | Reg. I           | 18/12 |
| -        | 717  | -       | Release of POW. Capt. Luciano Sanguinetti  | 8876/10/62       | 22/12 |

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|          |       |                                             |                    |       |
|----------|-------|---------------------------------------------|--------------------|-------|
| 698      | -     | Cable 53. Registration - Notes Vols.        | Reg.               | 24/12 |
| 699      | -     | Army Central - June                         | 15 Army. FA 649    | 28/12 |
| 700      | -     | Appis. to post in biological for Haiti.     | - 2 - 413/46       | 17/12 |
| 701      | -     | Surf Ident. Contact. Ital Office            | Reg. II. 500/02/71 | 19/12 |
| 1500 702 | 28/12 | Memo to Salerno.                            | -                  | 28/12 |
| 703      | -     | Encl. Sup. Id. C.C.R.R. Sicily.             | P.S.               | 28/12 |
| 704      | -     | Cable 59 - Re - Legal Offr.                 | P.D. RPS 0041      | 14/12 |
| 705      | -     | Cable 77 - Salerno Camp.                    | for Joyce. 1641.   | 28/12 |
| 706      | -     | Property Contact Report. Oct. 43.           | Salerno 1418.      | 15/12 |
| 1540 707 | -     | Memo to Salerno.                            | P.D.               | -     |
| 708      | -     | Rept on sub. for Wheat House.               | Int                | 29/12 |
| 709      | -     | Transf. of Territory. Cable 271             | REACH.             | 27/12 |
| 710      | -     | Group. attached. of Capt. Gorgo.            | Cherbon. 15427     | 18/1  |
| 711      | -     | Plant disposal - Equator.                   | Encl. R419/E       | 20/12 |
| 1700 712 | 28/12 | Cable 96. Blocked Apts.                     | Ref. 321.27        | 7/12  |
| 0900 713 | 29/12 | P.W. request - Capitano - Chiusa di Casale. | deans. S/4962      | 28/12 |
| 0935 714 | 29/12 | Div. 1000. & Mr. Gorgo. Reg. V Post E.A.    | 500 HCF. 20453/465 | 22/12 |
| 715      | -     | Memo to Salerno.                            | RA 446.            | 28/12 |
| 716      | -     | Mo. Mem. - No. 50. - Shape - Reg. 1.        | Legal 4023/2.      | 28/12 |
| 717      | -     | Release of POW. Capt. Riccardo Sanguone.    | Reg. I             | 18/12 |
| 718      | -     | Report on Syphus Lit. Naples. Dec. 43.      | Encl. 8876/10/68   | 22/12 |
| 719      | -     | Training of Italian etc. in No. 2 Div.      | 15 Army. 504/16    | 23/12 |
| 720      | -     | Offic. Order. H.H.                          | St. 2 Div. 9018/68 | 11/12 |
| 721      | -     | Cable 389. Lost identity of Registration.   | Reg. I.            | 7/12  |
| 722      | -     | Ona.                                        | DSO Italia. 48174  | -     |
| 723      | -     | Private Agreements.                         | Reg. I. RPS. 371.2 | 16/12 |
| 724      | -     | Mo. Memo. 51                                | Reg. I. 230.       | 21/12 |
|          |       |                                             | Reg. I             | 28/12 |



OUT.

| Date  | Action                                                                     | To                                    |
|-------|----------------------------------------------------------------------------|---------------------------------------|
| 27/11 | Dispatched for comment                                                     | Pres. Safety, Chatterbox 12/13 No 971 |
| 29/11 | Dispatched to legal for information                                        |                                       |
| 29/11 | To Public Safety - information & recommendation                            |                                       |
| 29/11 | The approval & necessary action                                            | D.C. of S.                            |
| 29/11 | Long held pending the case & D.C.P.S. (O.V.S.I.) for recommendation        |                                       |
| 29/11 | Forwarded to G.G. for necessary action. Copy to G.H.                       |                                       |
| 29/11 | Filed                                                                      | Labour file                           |
| 30/11 | Filed on legal                                                             | File 57 1133                          |
| 29/11 | Signature & return                                                         | D.G. of S.                            |
| 29/11 |                                                                            | Exec. Dir.                            |
| 29/11 |                                                                            |                                       |
| 29/11 |                                                                            | Exec. Dir.                            |
| 29/11 | Sent to G.H.                                                               |                                       |
| 29/11 | Sent to H.Q. Edit.                                                         |                                       |
| 30/11 | The information & return to Secretariat. D.C.P.S. (O.V.S.I.) Labour Head 2 |                                       |
| 29/11 | To Public Safety for recommendation, reward & return (3 attached)          |                                       |
| 29/11 | To Public Safety for information, return & return to Pres. Safety          |                                       |
| 29/11 | Sent to Pres. D.G. Sec. Head & return                                      | Supple attached                       |
| 29/11 | Forwarded to legal for information - copy filed in line 11.500             |                                       |
| 29/11 | One copy to legal - other filed                                            |                                       |
| 29/11 | Three copies " " - other filed                                             |                                       |
| 29/11 | Two " " - " "                                                              |                                       |
| 29/11 | One copy " " - " "                                                         |                                       |

29/11. Forward to A.G. for necessary action. Copy to O.D. Dir.  
 29/11. Filed.  
 30/11. Filed on legal. Lohi. 574 1183.  
 29/11. For signature & return. D.G. of S.  
 29/11. - - Eco. Dir.  
 29/11. - - Eco. Dir.  
 29/11. Sent to G-4.  
 29/11. Sent to H.Q. Dist.  
 30/11. For information & return to Government. D.G. of S. (O.S.I.) Lohi Head (2).  
 29/11. To Public Safety for recommendation, remark & return (3 attachments).  
 29/11. To Public Safety for information, return & return to Govt. Dir.  
 29/11. Sent to H.Q. D.G. of S. Remb. & return. Subject attached.  
 29/11. Forward to legal for information - copy filed in Lohi - H. Gov.  
 29/11. One copy to legal - other filed.  
 29/11. Three copies " " - other filed.  
 29/11. Two " " - " "  
 29/11. One copy " " - " "  
 29/11. Two copies " " - other filed.  
 29/11. One copy " " - " "  
 29/11. Three copies " " - " "  
 29/11. Filed in H.Q. Bullock File. 2251



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IN

| Time      | Date  | Subject                                       | From          | Ref. No.     | Date  |
|-----------|-------|-----------------------------------------------|---------------|--------------|-------|
| 14.50 301 | 29/11 | Security flow for Palermo Area                | 185. H.G.     | AG 371.2.    | 26/11 |
| 15.20 303 | 29/11 | Confiscated Licenses                          | R1/1615/6     | Co. Lt. Sec. | 21/11 |
| 15.20 304 | 29/11 | Summary of Observation & Impression           | Sub. Head     | AMG/3010/04. | 26/10 |
| 15.20 305 | 29/11 | More. Dis. HQ.                                | AG.           | -            | 28/11 |
| 15.20 306 | 29/11 | Civilian Attorneys - Regional Committee. P.D. | -             | -            | 28/11 |
| 16.00 307 | 29/11 | Manual handling - for H.S.A. & A.             | Unknown.      | 6644/66.     | 29/11 |
| 16.50 308 | 29/11 | Daily Bulletin No. 22.                        | A.G. 43.      | -            | 29/11 |
| 16.50 309 | 29/11 | 4 <sup>th</sup> Army News                     | MA 421        | -            | 29/11 |
| 16.55 310 | 29/11 | Advance party Interior                        | Sub. Del.     | -            | 28/11 |
| 16.55 311 | 29/11 | Assignment of Educational Unit                | Ed. S.C.      | AMG/18619/ED | 26/11 |
| 17.25 312 | 29/11 | Instructions to RAO's upon transition         | P. Safety.    | -            | 29/11 |
| 17.25 313 | 29/11 | Bank Recs. School for C.B. R.R.               | P. Safety.    | 1112.        | 29/11 |
| 17.25 314 | 29/11 | Assignment of Officers                        | Legal.        | AMG/4023/L   | 29/11 |
| 17.25 315 | 29/11 | Summary Court Officers                        | Sub. Del. HQ. | RA5/240.3    | 28/11 |
| 17.25 316 | 29/11 | General Order No. 4.                          | A.G. 43.      | -            | 9/11  |
| 17.25 317 | 29/11 | Relations with AMG. 15 Army Gp.               | Prop. Cont.   | 6013 C.      | 28/11 |
| 09.00 318 | 30/11 | Fire Fighting Equipment                       | P.D.          | 14502/PS.    | 29/11 |
| 09.00 319 | 30/11 | Special Order No. 20.                         | AG.           | -            | 27/11 |
| 09.50 320 | 30/11 | Memorandum to 31. Unknown Duty.               | Sub. Del. HQ. | -            | 25/11 |
| 09.50 321 | 30/11 | Red Cross Functions. Sub. Del. 1177.          | H.G.S.        | R-640-E.     | 20/11 |
| 09.50 322 | 30/11 | Printing, Distribution. Sub. Del. 1170.       | H.G.S.        | MA 421.      | 20/11 |
| 09.50 323 | 30/11 | Officers - Appointments                       | Legal.        | AMG/4023/L.  | 29/11 |
| 09.50 324 | 30/11 | Notes for P.D. in Acc. Sheet.                 | H.G.S.        | 384.51       | 26/11 |

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|      |     |       |                                                |       |              |       |
|------|-----|-------|------------------------------------------------|-------|--------------|-------|
| 1520 | 306 | 29/11 | None. See 114.                                 | 29/11 | -            | 28/11 |
| 1600 | 307 | 29/11 | British Surrenders - Regional Review Bd. F.S.  | 29/11 | -            | 28/11 |
| 1650 | 308 | 29/11 | Manual handling - for USA & A.                 | 29/11 | 6644 Cdk     | 29/11 |
| 1650 | 309 | 29/11 | Daily Bulletin No 22.                          | 29/11 | -            | 29/11 |
| 1650 | 310 | 29/11 | 4 <sup>th</sup> Army Officers.                 | 29/11 | -            | 29/11 |
| 1655 | 311 | 29/11 | Advance party. Section.                        | 29/11 | -            | 28/11 |
| 1725 | 312 | 29/11 | Assignment of Educational Dist.                | 29/11 | AMG/15619/ED | 26/11 |
| 1725 | 313 | 29/11 | Instructions to LCO's upon transition.         | 29/11 | -            | 29/11 |
| 1725 | 314 | 29/11 | Cont Recs. School for L.C.R.                   | 29/11 | 1112.        | 29/11 |
| 1725 | 315 | 29/11 | Assignment of Officers                         | 29/11 | Legal.       | 29/11 |
| 1725 | 316 | 29/11 | Summary Cont Officers                          | 29/11 | AMG/4023/2   | 29/11 |
| 1725 | 317 | 29/11 | General Order No. 4.                           | 29/11 | AMG/210.3    | 28/11 |
| 1725 | 318 | 29/11 | Relations with AMG. 15 Army Gp.                | 29/11 | -            | 9/11  |
| 1725 | 319 | 29/11 | Fire Fighting Equipment.                       | 29/11 | 14502/ES.    | 29/11 |
| 1725 | 320 | 29/11 | Special Orders No. 20.                         | 29/11 | -            | 27/11 |
| 1725 | 321 | 29/11 | Numbered Memo. to 31. Eastern Div.             | 29/11 | -            | 25/11 |
| 1725 | 322 | 29/11 | Red Cross Functions. Table. 1171.              | 29/11 | MG5.         | 30/11 |
| 1725 | 323 | 29/11 | Printing, Distribution. Table. 1170.           | 29/11 | MG5.         | 30/11 |
| 1725 | 324 | 29/11 | Officers - Appointments                        | 29/11 | Legal.       | 29/11 |
| 1725 | 325 | 29/11 | Policy for P.A.D. in Rec. Serv.                | 29/11 | MG5.         | 26/11 |
| 1725 | 326 | 29/11 | Coalition Respirators.                         | 29/11 | MG5.         | 26/11 |
| 1725 | 327 | 29/11 | Appt. of Gen. v. dep. Gen. v. Lt. in Army Div. | 29/11 | AMG/15619/40 | 26/11 |
| 1725 | 328 | 29/11 | Advance Party Offs                             | 29/11 | -            | 28/11 |
| 1725 | 329 | 29/11 | " " "                                          | 29/11 | -            | 28/11 |
| 1725 | 330 | 29/11 | Italian Post Books.                            | 29/11 | -            | 30/11 |
| 1725 | 331 | 29/11 | Topic of Recs. 10/11. Table. 1184.             | 29/11 | MG5.         | 30/11 |



DOT.

| Reaches | Action                                                     | Vo.                   |
|---------|------------------------------------------------------------|-----------------------|
| 29/11   | Copy sent to Public Safety (357)                           | 357 Filed. Folio 1    |
| 30/11   | For filing to HQ. WSC.                                     | Folio No 386.8        |
| 30/11   | Retention for filing Declassify Public Health              |                       |
| 30/11   | Filed.                                                     | More file.            |
| 30/11   | Forward for recommendation & record.                       | Declassify (D.S.I.)   |
| 30/11   | Filed. N.A.                                                | WFA. File             |
| 29/11   | Copy Filed.                                                | Bulletin              |
| 29/11   | Copy Filed.                                                | News Bulletin         |
| 29/11   | Forward to Liaison Office                                  |                       |
| 30/11   | Filed on 350. Note G-1. 30/11 for approval.                | Folio 40/19.          |
| 30/11   | Filed on.                                                  | At File.              |
| 30/11   | Forward to Declassify (D.S.I.) for approval of draft cable | Folio 39.             |
| 24/12   | Appropriate action                                         | G-1.                  |
| 30/11   | Forward to legal                                           |                       |
| 30/11   | Filed on G.O. File.                                        | Folio 12A.            |
| 30/11   | Forward to Declassify (D.S.I.) for information.            | File Attached.        |
| 30/11   | Redrafted for Declassify signature.                        | D.S.I.                |
| 30/11   | Filed on Special Order File                                | Folio 5A              |
| 30/11   | Copy (2) to Legal - 1 filed on Memorandum file.            | (3 copies) Folio 11A. |
| 30/11   | For information & action if possible. Public Health        |                       |
| 30/11   | Forward for approp. action with                            | Legal.                |
| 30/11   | For approp. or change.                                     | D.S.I. (D.S.I.)       |
| 30/11   | For note & action.                                         | Public Safety         |
| 30/11   |                                                            |                       |

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|       |                                                                 |                   |                   |
|-------|-----------------------------------------------------------------|-------------------|-------------------|
| 30/11 | Forward for recommendation & return                             | None file.        | File in 2A        |
| 30/11 | Filed. H.A.                                                     | WPA file          | File included     |
| 29/10 | Copy Filed.                                                     | Bulletin          | File 7A           |
| 29/11 | Copy Filed                                                      | New Bulletin      |                   |
| 29/11 | Forward to Executive Office                                     |                   |                   |
| 30/11 | Filed on 350. Note G.I. 3083 for approval.                      | File 40/19        |                   |
| 30/11 | Filed on                                                        | 1st file          | File 3A           |
| 30/11 | Forward to O.C.S. (O.R.S.I.) for approval of draft cable        |                   |                   |
| 2/12  | Appropriate action                                              | G-1               |                   |
| 30/11 | Forward to Legal                                                |                   |                   |
| 30/11 | Filed on 30. File                                               |                   | File 12A          |
| 30/11 | Forward to O.C.S. (O.R.S.I.) for information.                   |                   | File Attached     |
| 30/11 | Redrafted for 4th of 10 signature                               | O.C.S.            |                   |
| 30/11 | Filed on Special Order File                                     | File 5A           |                   |
| 30/11 | Copy (2) to Legal - 1 filed on Memorandum file                  | (3 copies) 10/11A |                   |
| 30/11 | For information & action if possible. Public Head               |                   |                   |
| 30/11 | Forward for approp. action & return                             | Legal             | (Paper - 2 filed) |
| 30/11 | For approp. or disapp.                                          | O.C.S. (O.R.S.I.) |                   |
| 30/11 | For info & return                                               | Public Dept.      |                   |
| 30/11 | For information & return                                        | Public Dept.      | File 2A           |
| 30/11 | For action & return                                             | Legal             |                   |
| 30/11 | Forward to Exec. Off.                                           |                   |                   |
| 30/10 |                                                                 |                   | 2270 -            |
| 4/12  | Forward Line Office Bank 948.14.EF. AMG-350 AD Act. 11/11/11/CA |                   |                   |
| 30/11 | For approp action & return                                      | Legal             |                   |



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IN.

| Sl. No.   | Date  | Subject                                    | From              | Ref. No.      | Date  |
|-----------|-------|--------------------------------------------|-------------------|---------------|-------|
| 11-30-331 | 30/11 | Spec. Orders No. 21.                       | A.G. of S.        | -             | 28/11 |
| 11-30-332 | 30/11 | " " No. 22.                                | -                 | -             | 29/11 |
| 11-30-333 | 30/11 | General Orders No. 3 (1940).               | A.A.R.            | -             | 29/11 |
| 12-10-334 | 30/11 | AG Telegram File                           | -                 | -             | -     |
| 14-00-335 | 30/11 | Travel Order for Capt. J. Bunker.          | S.P.S.            | 14004/03/2    | 27/11 |
| 14-30-336 | 30/11 | Sanitary Property.                         | -                 | Minute        | 30/11 |
| 14-55-337 | 30/11 | W.H. Personnel.                            | Sec. Off.         | 1164.         | 30/11 |
| 15-05-338 | 30/11 | Authorization to att. Army. Med. Supplies. | P.H.              | 1115/3004/111 | 29/11 |
| 15-05-339 | 30/11 | Staff Conference 29/10/43.                 | A.G. of S.        | -             | 30/11 |
| 15-10-340 | 30/11 | Report of Capt. Harris' telephone.         | Maj. Stephen      | 11047/PS      | 30/11 |
| 17-05-341 | 30/11 | Travel Order. Lt. Leonard. Liberty.        | Lt. J.A.A.        | -             | 30/11 |
| 17-05-342 | 30/11 | Minutes of Conference. 20/10/43.           | -                 | -             | 30/11 |
| 17-05-343 | 30/11 | Administrative Order - Draft.              | A.G. of S.        | -             | 30/11 |
| 17-10-344 | 30/11 | Advance Party. Lt. J.A.A.                  | A.F. H.A.         | -             | 28/11 |
| 17-10-345 | 30/11 | Notes of Meeting. Col. Caldwell. 20/10/43. | -                 | -             | 28/11 |
| 17-10-346 | 30/11 | App. to Lt. Col. H. H. H. 27/10/43.        | -                 | -             | 30/11 |
| 17-10-347 | 30/11 | Prize, Bulletin No. 23                     | A.G.              | -             | 30/11 |
| 17-10-348 | 30/11 | 1 <sup>st</sup> Army News.                 | -                 | -             | 30/11 |
| 17-10-349 | 30/11 | Travel Notes - Prindin - Maj. G. G. G. G.  | -                 | -             | 27/11 |
| 17-10-350 | 30/11 | Medical Supplies. 1114.                    | Table. A.G. of S. | -             | 30/11 |
| 17-10-351 | 30/11 | Table re WCO. Course (Draft)               | A.G. of S.        | -             | 30/11 |
| 17-10-352 | 30/11 | Mr. Sales. Table.                          | A.G.              | -             | 30/11 |
| 17-10-353 | 30/11 | Intensiv. Good. S. S. S. S.                | Int.              | -             | 27/11 |
| 17-10-354 | 30/11 | Intensiv. Good. S. S. S. S.                | Int.              | -             | 27/11 |

|           |       |                                            |                 |               |       |
|-----------|-------|--------------------------------------------|-----------------|---------------|-------|
| 14.00-335 | 30/11 | Travel Order for Capt. J. E. Burke         | R.P.S.          | Nov 4/03/2    | 27/11 |
| 14.20 336 | 30/11 | Traveling Property                         | -               | Minute        | 30/11 |
| 14.55 337 | 30/11 | P.H. Personnel                             | Sec. Off.       | 1164          | 30/11 |
| 15.05 338 | 30/11 | Authorization to Sub. Army. Med. Supplies  | PA.             | 1115/3004/194 | 29/11 |
| 15.05 339 | 30/11 | Staff Conference 29/10/93.                 | A.G.S.          | -             | 30/11 |
| 15.10 340 | 30/11 | Report of Capt. Minis, Captain             | Maj. Sigmond    | Nov 7/05      | 30/11 |
| 17.05 341 | 30/11 | Travel Order. Lt. Leonard Leblond          | the H.A.A.      | -             | 30/11 |
| 17.05 342 | 30/11 | Minutes of Conference. 20/10/93.           | -               | -             | 30/11 |
| 17.05 343 | 30/11 | Administrative Order - Draft.              | B.C.F.S.        | -             | 30/11 |
| 17.10 344 | 30/11 | Advance Party. Lt. J.A.A.                  | H.F.A.A.        | -             | 28/11 |
| 17.10 345 | 30/11 | Notes of Meeting. Sub. L.A.A. 20/10/93     | -               | -             | 20/11 |
| 17.10 346 | 30/11 | App. to Sub. the Meeting 27/10/93.         | -               | -             | 30/11 |
| 17.10 347 | 30/11 | Weekly Bulletin No 23                      | A.G.            | -             | 30/11 |
| 17.10 348 | 30/11 | Y.M. Army News                             | -               | -             | 30/11 |
| 17.10 349 | 30/11 | Travel Notes. President - Brig. Guterwald. | -               | -             | 27/11 |
| 17.10 350 | 30/11 | Medical Supplies. 1114.                    | Cable. O.C.F.S. | -             | 30/11 |
| 17.10 351 | 30/11 | Cable re WCO. Centre Draft                 | O.C.F.S.        | -             | 30/11 |
| 17/10 352 | 30/11 | Mr. Sales. Sales.                          | A.G.            | -             | 30/11 |
| 17.10 353 | 30/11 | Intens. Good Little's Light                | Int.            | -             | 27/11 |
| 17.10 354 | 30/11 | Summary Court. Affirm.                     | A.G.            | Int. by A.G.  | 28/11 |
| 17.10 355 | 30/11 | Key for Bull. of Army 1st Officer          | Int.            | -             | 30/11 |
| 17.10 356 | 30/11 | Additional Affirm for the Aff.             | P.S.            | -             | 30/11 |
| 17.30 357 | 30/11 | O.V.R.A.                                   | P.S.            | -             | 30/11 |
| 17.30 358 | 30/11 | Recs to visit Security                     | R.S.            | -             | 30/11 |
| 17.30 359 | 30/11 | Cable: 1113. Carabinieri                   | P.S.            | -             | 30/11 |
| 17.30 360 | 30/11 | Contract of Affirm                         | P.S.            | 14043/PS.     | 30/11 |



OUT.

| Date  | Action                                                        | To.                                     |                      |
|-------|---------------------------------------------------------------|-----------------------------------------|----------------------|
| 1/12. | Filed.                                                        | SA. file.                               | Cable. 1207.         |
| 1/12. | Filed.                                                        | Spec. Order file                        | Solo. 8A.            |
| 1/12. | Cable 901 sent to Station.                                    | Filed in Travel Order - Solo. 7/8A & 7C |                      |
| 1/12. | Appropriate action.                                           | G-1.                                    |                      |
| 1/12. | For information copy filed                                    | Legal.                                  | 1215 Leg. Hd.        |
| 1/12. | For filing on central files.                                  | C.R.                                    | 1211.                |
| 1/12. | 1 copy sent to RTHQ. Letter ref. 1005/384.5/AD - Dec 23       | Larkin-Headed.                          | Legate del Hums      |
| 1/12. | Appropriate action - Informal                                 | Decpt 5 (ORSI)                          |                      |
| 1/12. | Appas. or disappas.                                           | Decpt 5 (ORSI)                          | Red Ed. Hd. file. 7a |
| 1/12. | Information                                                   | Ed. file.                               | + attachments        |
| 1/12. | Filed.                                                        | Solo. 6A.                               | Solo. 5A.            |
| 2/12. | Filed.                                                        | Liaison with Ed. file. 5A.              |                      |
| 2/12. | Filed.                                                        | Liaison with file.                      | Solo. 20. 8A.        |
| 1/12. | Sent to Adm. Ed. file. 11. 4. 12.                             |                                         |                      |
| 3/12. | Information & action.                                         | P. Safety.                              |                      |
| 1/12. | Based to Security / Intelligence.                             |                                         |                      |
| 1/12. | Correspondence not in accordance with Public Health instance. |                                         |                      |
| 1/12. | Appropriate action.                                           | P. H.                                   |                      |
| 2/12. | Information & action.                                         | Sub. Safety.                            | 1216. (2)            |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                  |
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| 1/12. | For information copy filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Legal.        | 1215 Log Hl.     |
| 1/12. | For filing on central files.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | C.R.          | 1211.            |
| 1/12. | Copy sent to AFHQ. Letter ref. 4016/384.5/112 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | Legate del Sumo. |
| 1/12. | Appropriate action information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Depts. (copy) |                  |
| 1/12. | Appo. or shipping.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Depts. (copy) |                  |
| 1/12. | Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Depts. (copy) |                  |
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| Line No.   | Date  | Subject                                         | From                  | Ref. No.       | Date   |
|------------|-------|-------------------------------------------------|-----------------------|----------------|--------|
| 14.10. 391 | 2/12. | Letter of Passes & Minor Opns. of 94. Einshams. | -                     | 83419          | 2/12   |
| 14.10. 392 | 2/12. | " " " " " "                                     | 5 <sup>TH</sup> Army. | FN 351.        | 2/12.  |
| 14.15 393  | 2/12. | Letter reg: Signora Guarnaschelli               | A.C.A.O.              | REC: 330-17    | 2/12   |
| 14.15 394  | 2/12  | Willfare v Extractions Signoria                 | P.D.                  | 006/1404/RS    | 1/12   |
| 14.15 395  | 2/12. | Taking for M.D. v Civil Reg. Air Br. S.         | P.S.                  | -              | 2/12.  |
| 15.10 396  | 2/12  | Maintenance of Food Stk. Mfg.                   | 30/11.                | Eva. Dis.      | 2/12.  |
| 16.00 397  | 2/12  | Travel Order - Capt. Geyer.                     | Edue.                 | 004/8551/A/E/D | 2/12   |
| 16.55 398  | 2/12. | Travel Orders - Regis Waltham                   | Edue:                 | 8551/A/ED      | 2/12.  |
| 16.55 399  | 2/12  | " " Prof. Yunggo Matter                         | Edue.                 | 8551/A/ED      | 2/12   |
| 16.55 400  | 2/12  | Application for Pass                            | F.D.                  | -              | 2/12.  |
| 16.55 401  | 2/12  | Daily Bulletin No 25                            | Acops                 | -              | 2/12.  |
| 16.55 402  | 2/12  | 7 <sup>TH</sup> Army News                       | HQ. 7 <sup>TH</sup>   | -              | 2/12.  |
| 16.55 403  | 2/12  | Sales of Med. Supplies to Public                | Deof.S.               | 004/3053/PAH   | 2/12.  |
| 16.55 404  | 2/12  | Declaration of Custody P.130.                   | Prop. C.              | RPC. 386.      | 30/11. |
| 16.55 405  | 2/12  | " " " " R.129                                   | "                     | "              | 30/11  |
| 16.55 406  | 2/12. | Medical Supplies.                               | J. Health.            | 3004/PH        | 1/12.  |
| 17.22 407  | 2/12  | Water in Monr (S) 1 copy                        | Admin Dir             | -              | 2/12   |
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| 17.22 409  | 2/12  | " " " 2 copies                                  | "                     | -              | 2/12   |
| 09.15 410  | 2/12. | Memorandum No. 38. Security Reports             | Ad. Leg. MA           | -              | 29/10  |
| 09.35 411  | 3/12. | Special Order No. 25.                           | Ad. Conf. S.          | -              | 2/12.  |
| 09.35 412  | 3/12  | Official Order No. 37.                          | A.C.A.O.              | -              | 26/11. |
| 09.35 413  | 3/12  | Willfare Pres. L. for TD. Disposal. S.E.        | J. Health             | 3006/PAH       | 2/12.  |

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|           |      |                                          |                        |              |       |
|-----------|------|------------------------------------------|------------------------|--------------|-------|
| 15-10 396 | 2/12 | Minutes of Exec. Sec. Mtg. 30/11.        | Exec. Sec.             | -            | 2/12  |
| 16-00 397 | 2/12 | Travel Notes - Capt. Geyer.              | Exec. Sec.             | 8551/1962    | 2/12  |
| 16-55 398 | 2/12 | Travel Orders - Capt. Blackburne         | Exec. Sec.             | 8551/1962    | 2/12  |
| 16-55 399 | 2/12 | " " Prof. Guinigo's letter               | Exec. Sec.             | 8551/1962    | 2/12  |
| 16-55 400 | 2/12 | Application for Pass                     | P.S.                   | -            | 2/12  |
| 16-55 401 | 2/12 | Daily Bulletin No. 25                    | Acops                  | -            | 2/12  |
| 16-55 402 | 2/12 | 7th Army News                            | Hq. 7th                | -            | 2/12  |
| 16-55 403 | 2/12 | Notes of Med. Supplies to India          | Acops                  | 8551/3053/PH | 2/12  |
| 16-55 404 | 2/12 | Declaration of Custody P.130.            | Sup. G.                | RPC. 386.    | 30/11 |
| 16-55 405 | 2/12 | " " " P.129                              | "                      | -            | 30/11 |
| 16-55 406 | 2/12 | Medical Supplies.                        | G. Head.               | 3004/PH      | 1/12  |
| 17-22 407 | 2/12 | Notes on Monz (5) 1 copy                 | Admin. Sec.            | -            | 2/12  |
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| 17-22 410 | 2/12 | Memorandum No. 38. Security Reports      | Sec. by MA             | -            | 2/12  |
| 17-22 411 | 2/12 | Special Order No. 25.                    | A. G. P. D.            | -            | 2/12  |
| 17-22 412 | 2/12 | Official Order No. 37.                   | R.C.A.D.               | -            | 26/11 |
| 17-22 413 | 2/12 | Memorandum No. 1 for 73. Disposal. S. G. | G. Head.               | 3006/PH      | 2/12  |
| 17-22 414 | 2/12 | Additional Affairs for Sec. Disposal     | Acops.                 | 384.51       | 27/11 |
| 17-22 415 | 2/12 | No. Memorandum No. 33                    | A. G. P. D.            | -            | 26/11 |
| 17-22 416 | 2/12 | Legislative Commission                   | Ch. 15 Army. MG/22/16. | -            | 30/11 |
| 17-22 417 | 2/12 | Sanatorium - Transfer                    | - do -                 | MG/421.      | 29/11 |
| 17-22 418 | 2/12 | Cable re. Personnel.                     | Sec. Off. Admin.       | 1175         | 30/11 |
| 17-22 419 | 2/12 | Control of Aliens                        | Sec. Sec.              | -            | 3/12  |
| 17-22 420 | 2/12 | Cable. Meet of Kim - LOMBARDI.           | MG. S.                 | 025/17/84555 | 3/12  |



OUT.

| Recd Act | Action                           | File                             |
|----------|----------------------------------|----------------------------------|
| 3/12     | Action no indicated              | Case 1265.<br>" 1268.            |
| 2/12     | Returned for filing. File        | Let's know by: 1195 case 382-57. |
| 2/12     | Apparatus copy to S.A. & AG.     | — Let's know - order.            |
| 4/12     | Filed.                           |                                  |
| 3/12     | Training report & return.        | Let's know.                      |
| 3/12     | Filed.                           | Let's know. 440.                 |
| 4/12     | Filed.                           |                                  |
| 3/12     | For attention to Dept's notes.   | Let's know.                      |
| " 3/12   | Apparatus - action               | Prop. Let's know. 601,01.        |
| 3/12     | Filed copy of coming letter 4/12 | Prop. Let's know. 601,01.        |
| 3/12     | Had minute for to let's know.    | Let's know.                      |
| 2/12     | direct to                        | C/S 601,01.                      |
| 2/12     | "                                | G-1                              |
| 2/12     | "                                | G-4                              |
| 4/12     | Filed.                           |                                  |
| 4/12     | Filed.                           |                                  |
| 3/12     | Reformations:                    | Let's know.                      |
| 4/12     | Filed.                           |                                  |
| 3/12     |                                  |                                  |

2267.



785016

IN.

| Line No.  | Date | Subject                                        | From        | Ref. No.       | Date |
|-----------|------|------------------------------------------------|-------------|----------------|------|
| 11-00 421 | 3/12 | Special Order No. 5 (rev.)                     | A.C.        | -              | 2/12 |
| 11-15 422 | 3/12 | Memorandum of Office of OR/EM                  | Rep. Cont.  | 6010/CP        | 2/12 |
| 11-30 423 | 3/12 | Refugee & Detention Program                    | PS          | 405/1404/PS    | 2/12 |
| 11-45 424 | 3/12 | Recruitment - Callen                           | Ref. S.     | 6574           | 3/12 |
| 15-40 425 | 3/12 | Minutes within Dr. Muty 3/12                   | Lab. Dir.   | -              | 3/12 |
| 15-48 426 | 3/12 | In Conf. with                                  | 7th Reg     | 0-31150A       | 3/12 |
| 16-10 427 | 3/12 | Staff Conference Minutes                       | AC-PS       | -              | 3/12 |
| 16-10 428 | 3/12 | Daily Bulletin # 26                            | Ref.        | -              | 3/12 |
| 16-10 429 | 3/12 | Conducting of Public Health & Br. Line         | Ref. Health | 1106/2068/PH   | 3/12 |
| 16-10 430 | 3/12 | Monthly Report - Public Safety Div             | Ref. Safety | 1106/1027/PS   | 2/12 |
| 17-10 431 | 3/12 | Movement of Officers                           | Ref. Cont.  | -              | 3/12 |
| 17-10 432 | 3/12 | Inspection of - Lites Admon.                   | Li. by HQ   | 1100/230/714   | 3/12 |
| 17-10 433 | 3/12 | Medical Supply System                          | Lab. Med.   | 3007/PA        | 2/12 |
| 17-10 434 | 3/12 | Additional Officers for Civil Defense          | Ref.        | -              | 3/12 |
| 17-10 435 | 3/12 | Summary between Security & Transport           | Ref.        | 14022/PS       | 2/12 |
| 17-45 436 | 4/12 | Temp. Support Officers - L. Light              | Ref. Health | 3006/PH        | 2/12 |
| 17-45 437 | 4/12 | " " - L. Light - Ref. Support                  | -           | 3006/PH        | 3/12 |
| 17-45 438 | 4/12 | Division of Allied Sport - L. Light - (3-4-12) | Ref. S.     | 9142           | 2/12 |
| 17-45 439 | 4/12 | General Order - No. 10. (Ref. L. Light)        | Ref. S.     | -              | 3/12 |
| 17-45 440 | 4/12 | Spec. Order No. 26                             | Ref. S.     | -              | 3/12 |
| 17-45 441 | 4/12 | Review of Detention. (Monthly report)          | Ref. S.     | 319.1          | 2/12 |
| 17-45 442 | 4/12 | Cont. Support Squad                            | Ref. S.     | 1106/1471.6/NO | 3/12 |
| 12-00 443 | 4/12 | Recruitment - Allied Troops                    | Ref. S.     | 474. 1176      | 3/12 |
| 12-00 444 | 4/12 | " " " "                                        | Ref. S.     | 1106/1014/PS   | 18/9 |
| 12-00 445 | 4/12 | " " " "                                        | Ref. S.     | 1106/1014/PS   | 3/12 |





OUT.

| Index | Action                                   | to                                 |
|-------|------------------------------------------|------------------------------------|
| 4/12  | Filed                                    |                                    |
| 3/12  | Group action                             | Legal 1297                         |
| 3/12  | Meeting postponed                        | Postponed                          |
| 4/12  | Filed                                    |                                    |
| 4/12  | Appr. & return                           | Index 1297                         |
| 4/12  | Filed in P.D. File                       |                                    |
| 4/12  | Mass request, cancelled 7 p.m. 2.50.21   | Ag. P.D.                           |
| 7/12  | 2nd Ind. Communication imp. LCAO. Reg 1. | and account file                   |
| 6/12  | Necessary action                         | P.D.                               |
| 4/12  | Approved                                 | Dep. S. (ASST)                     |
| 4/12  | Approved                                 | AG for publication                 |
| 4/12  | Action as necessary                      | Sub. 1297                          |
| 4/12  | Account of action                        | 2-1 1325                           |
| 4/12  | For signature & return. Digitized 1297   | (B.C. of S. ASST) 1297 & P.D. 1297 |
| 4/12  | For filing on Central Files              | C.B. 250.                          |

|      |                                                        |  |                                     |
|------|--------------------------------------------------------|--|-------------------------------------|
| 4/12 | Filed                                                  |  |                                     |
| 4/12 | Appr. & return.                                        |  | Subst. Held.                        |
| 4/12 | Filed in R. & H.                                       |  |                                     |
| 4/12 | Mass requests cancelled. If per 2.50.11.               |  | Atty. Pub.                          |
| 7/12 | 2nd Ind. Communication super. LCAO Reg. 1.             |  | 1. 34.                              |
| 6/12 | Necessary action.                                      |  | and account failure in time.        |
| 4/12 | Appr. & return.                                        |  |                                     |
| 4/12 | Appr. & return.                                        |  | Dep. S. (ORSI)                      |
| 4/12 | Action as necessary.                                   |  | NG for publication                  |
| 4/12 | Second for action.                                     |  | Sub. Held.                          |
|      |                                                        |  | Q-1                                 |
|      |                                                        |  | 1325.                               |
| 4/12 | For signature & return. Dep. S. & H. (P.C. of S. ORSI) |  | copy to R. & H. 6/12                |
| 4/12 | For filing on Central Files                            |  | U.S. 250.                           |
| 6/12 | Necessary action.                                      |  | Public Safety                       |
| 4/12 | Necessary action.                                      |  | Legal.                              |
| 4/12 | Information & comment.                                 |  | Prop. Cont. 6/12. App. action 6/12. |
| 4/12 | 4th Ind. for action                                    |  | LCAO Reg. III Atty. Safety          |
| 4/12 |                                                        |  | Legal.                              |
| 4/12 | Appropriate action.                                    |  | Subst. Held. 266.                   |



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| Time  | No  | Date | Subject                                   | From    | Ref No           | Date |
|-------|-----|------|-------------------------------------------|---------|------------------|------|
| 12:00 | 451 | 4/12 | Request for Travel Orders Prof. Katta.    | Edue    | 8551/A/ED        | 2/12 |
| 12:00 | 452 | 4/12 | Motor Vehicle - Kit. of Requir'd.         | P.D.    | 14026/PS.        | 3/12 |
| 12:00 | 453 | 4/12 | Cable. 1216. Mares. Sp. for 1. (380-ny).  | P.D.    | -                | 3/12 |
| 12:00 | 454 | 4/12 | Refining of M.O. Shipping. (375-ny).      | PS.     | G. 1/10/3222/PS. | 2/12 |
| 12:00 | 455 | 4/12 | Met. of Kin. - Lombardi.                  | PS.     | Cable 1295       | 3/12 |
| 12:00 | 456 | 4/12 | Minister to PS. Personnel.                | PS.     | memo.            | 3/12 |
| 13:55 | 457 | 4/12 | None of H.A. A.M.G.                       | P.D.    | 14033/PS.        | 4/12 |
| 13:55 | 458 | 4/12 | " " "                                     | P.D.    | 14033/PS.        | 4/12 |
| 15:00 | 459 | 4/12 | Official Order No. 36.                    | Reg. 1. | -                | 2/12 |
| 15:00 | 460 | 4/12 | Proclamation 6 x Subj. & Prod.            | Reg. 1. | File.            | 4/12 |
| 15:00 | 461 | 4/12 | No. Personnel - No. 17. Forging Currency. | Reg. 1. | RF's 200.5       | 2/12 |
| 15:00 | 462 | 4/12 | Cable - Chain of Command.                 | M.G.S.  | A-21             | 4/12 |
| 15:25 | 463 | 4/12 | Recommendation - Naples. Cable.           | Pres.   | 1741             | 4/12 |
| 15:30 | 464 | 4/12 | Official Order - No. 41.                  | Reg. 1. | -                | 4/12 |
| 15:30 | 465 | 4/12 | Red Cross Personnel in Palermo.           | P.H.    | -                | 4/12 |
| 15:30 | 466 | 4/12 | Welfare of Persons.                       | P.D.    | 14604/PS.        | 4/12 |
| 15:30 | 467 | 4/12 | Daily Bulletin No. 27                     | Reg. 1. | -                | 4/12 |
| 15:30 | 468 | 4/12 | Aug Post Office                           | Reg. 1. | -                | 4/12 |
| 15:30 | 469 | 4/12 | Admin. Order No. 7.                       | Reg. 1. | -                | 4/12 |
| 16:20 | 470 | 4/12 | Notice - Criminals                        | Legal.  | 40964            | 4/12 |
| 16:50 | 471 | 4/12 | Shipping.                                 | M.G.S.  | 1358             | 4/12 |
| 17:05 | 472 | 4/12 | Public Safety Men.                        | AFHA    | 3670.            | 4/12 |
| 17:30 | 473 | 4/12 | Seal of 2 Merchant Steam                  | 1577/ny | 1362             | 4/12 |
| 17:45 | 474 | 5/12 | Seal of 2 Merchant Steam                  | 770/ny  | 1344             | 4/12 |
|       |     |      |                                           |         | 1343             | 4/12 |

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|       |     |      |                                          |         |            |       |
|-------|-----|------|------------------------------------------|---------|------------|-------|
| 12.00 | 456 | 4/12 | Director to PS. Account.                 | PS.     | Cable 1295 | 4/12  |
| 13.55 | 457 | 4/12 | None of HQ A.M.G.                        | PS.     | memo.      | 3/12  |
| 13.58 | 458 | 4/12 | " " "                                    | P.D.    | 14033/PS   | 4/12  |
| 15.00 | 459 | 4/12 | Official Order No. 36.                   | P.D.    | 14033/PS   | 4/12  |
| 15.00 | 460 | 4/12 | Facilitation by Subscript. Board.        | Reg. 1. | -          | 4/12  |
| 15.00 | 461 | 4/12 | to. Memorandum No. 17. Foreign Currency. | Reg. 1. | File       | 4/12  |
| 15.00 | 462 | 4/12 | Cable - obtain of command.               | Reg. 1. | RPS 0005   | 29/12 |
| 15.25 | 463 | 4/12 | Recommendation - Naples. Cable.          | Reg. 1. | 1421       | 4/12  |
| 15.30 | 464 | 4/12 | Official Order No. 41.                   | Reg. 1. | 1711       | 4/12  |
| 15.30 | 465 | 4/12 | Red Cross Personnel in Palermo.          | Reg. 1. | -          | 4/12  |
| 15.30 | 466 | 4/12 | Welfare of Prisoners.                    | P.H.    | -          | 4/12  |
| 15.30 | 467 | 4/12 | Daily Bulletin No. 27                    | P.D.    | -          | 4/12  |
| 15.30 | 468 | 4/12 | Reg. Post Offices                        | Reg. 1. | 14604/PS   | 4/12  |
| 15.30 | 469 | 4/12 | Return. Order No. 7.                     | Reg. 1. | -          | 4/12  |
| 16.20 | 470 | 4/12 | Notice criminals                         | Reg. 1. | -          | 4/12  |
| 16.50 | 471 | 4/12 | Shipping.                                | Reg. 1. | -          | 4/12  |
| 17.05 | 472 | 4/12 | Public Safety when                       | Reg. 1. | 409642     | 4/12  |
| 17.30 | 473 | 4/12 | Final of 2 March and return. Cable 1233  | Reg. 1. | 1358       | 4/12  |
| 17.45 | 474 | 5/12 | Short Message p. 5. 5. 5. 5.             | Reg. 1. | 3670.      | 4/12  |
| 12.10 | 475 | 5/12 | Conf. Message ref. Fargo FA 367          | Reg. 1. | 1362       | 4/12  |
| 13.05 | 476 | 5/12 | Conf. Message ref. Fargo FA 367          | Reg. 1. | 1344       | 4/12  |
| 13.05 | 477 | 5/12 | Conf. Message ref. Fargo FA 367          | Reg. 1. | 1393       | 4/12  |
| 14.15 | 478 | 5/12 | Conf. Message ref. Fargo FA 367          | Reg. 1. | 1393       | 4/12  |
| 15.10 | 479 | 5/12 | Conf. Message ref. Fargo FA 367          | Reg. 1. | 1393       | 4/12  |
| 15.10 | 480 | 5/12 | Conf. Message ref. Fargo FA 367          | Reg. 1. | 1393       | 4/12  |











|       |     |      |                                             |         |           |          |
|-------|-----|------|---------------------------------------------|---------|-----------|----------|
| 1705  | 486 | 5/12 | Use of Motorcycles                          | ACC.    | 537       | 2/12     |
| 1705  | 487 | 5/12 | Scout message                               |         | 1371      | 5/12     |
| 1710  | 488 | 5/12 | Additional Officers for Civil Defense       | 1765    | 384.51    | 27/11    |
| 1712  | 489 | 5/12 | Daily Bulletin #28                          | 1765    |           | 5/12     |
| 1714  | 490 | 5/12 | Student Government - Inspection             | ACC     |           | 4/12     |
| 1715  | 491 | 5/12 | Stationary Army - Straggles                 | 1765    | 321-12    | 27/11    |
| 1720  | 492 | 5/12 | Medicinal School - Lethal Hrg.              | REGION  | 705       | 29/11    |
| 1735  | 493 | 5/12 | Ref Major Merton - Proj Budget              | REGION  | ECA       | 27/11    |
| 1735  | 494 | 5/12 | Organization of Sub-Commissions             | ACC     | 16071/2   | 4/12     |
| 09.55 | 495 | 6/12 | Medical Supply Problems - Cable.            | Ref. S. | 101.      | 6/12     |
| 09.55 | 496 | 6/12 | Transfer of Works of Art etc.               | Ref. S. | 101.      | 4/12     |
| 09.55 | 497 | 6/12 | Cable. Chain of Command.                    | Ref. S. | -         | 6/12     |
| 09.55 | 498 | 6/12 | Admissions for Monuments, V.A.A. Region 1.  | Ref. S. | -         | 5/12     |
| 09.55 | 499 | 6/12 | Name of M.A.                                | Ref. S. | 28.30.6.  | 5/12     |
| 09.55 | 500 | 6/12 | Special Order no. 28                        | Ref. S. | -         | 5/12     |
| 10.30 | 501 | 6/12 | Stationary Army Straggles.                  | Ref. S. | 321.12.   | 27/11    |
| 11.35 | 502 | 6/12 | Log. for Travel Order - 28.30.6. v. Ref. S. | Ref. S. | 101.12/12 | 4/12     |
| 11.35 | 503 | 6/12 | Public Health Report                        | Ref. S. | 101.12/12 | 11/11    |
| 11.35 | 504 | 6/12 | Food Ration for Children's Institution      | Ref. S. | 3058/12   | 4/12     |
| 11.40 | 505 | 6/12 | Public Health Personnel                     | Ref. S. | 3058/12   | 4/12     |
| 11.00 | 506 | 6/12 | Medical Supplies - Salaries to the Public   | Ref. S. | 3058/12   | 4/12     |
| 11.35 | 507 | 6/12 | General Order no. 11.                       | Ref. S. | -         | 4/12     |
| 14.35 | 508 | 6/12 | Movement of M.A. - 28.30.6. v. Ref. S.      | Ref. S. | -         | 6/12     |
| 14.35 | 509 | 6/12 | General Order no. 11.                       | Ref. S. | -         | 6/12     |
| 14.35 | 510 | 6/12 | Declaration of Custody - T.1.12.12.         | Ref. S. | -         | 4/11/43. |



| Date | Action                                  | To                                          | Ref.          |
|------|-----------------------------------------|---------------------------------------------|---------------|
| 5/12 | Inf. investigation report               | Public Safety                               |               |
| 5/12 | action                                  | AG/Personal File                            |               |
| 5/12 | For preparation in full form            | Public Safety                               |               |
| 5/12 | For investigation                       | Public Safety                               |               |
| 5/12 | For recordation                         | Property Protection                         |               |
| 6/12 | for attention                           | Exec. Officer                               |               |
| 6/12 | For recommendation                      | Pub. Safety                                 |               |
| 6/12 | Information action                      | Pub. Health                                 |               |
| 6/12 | Copy sent to the 4 sub. domains         | 3 filed                                     | 107.          |
| 6/12 | for inf. & action                       | Public Safety                               | 1344          |
| 6/12 | for information                         | AG/AG & AG                                  |               |
| 6/12 | for action with comments. Public Safety |                                             |               |
| 6/12 | Approved for Dept. Files                | AG Publications                             | Copy to AG-11 |
| 7/12 | Information                             | D. of AG (AGS.1)                            | -             |
| 6/12 | Appropriate Action                      | Public Health - W. S. Don. Dis. for comment |               |







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| 1435 | 517 | 6/12 | Application for transfer topt house            | Reg. 1. 10/130            | 6/12 |
|------|-----|------|------------------------------------------------|---------------------------|------|
| 1525 | 518 | 6/12 | Memo. (presented)                              | Reg. 1. 10/130            | 6/12 |
| 1635 | 519 | 6/12 | Transfer of Det. Sub. Comm. Officers.          | Det. Sub. Comm. 3006/194. | 6/12 |
| 1635 | 520 | 6/12 | Electronic Light Bulbs.                        | Det.                      | 6/12 |
| 1635 | 521 | 6/12 | Daily Bulletin No. 29.                         | Sec. Off.                 | 6/12 |
| 1635 | 522 | 6/12 | Memo Bulletin                                  | Acq. S.                   | 6/12 |
| 1635 | 523 | 6/12 | Cable - Medical Supply Problems.               | Acq. S.                   | 6/12 |
| 1730 | 524 | 6/12 | Memo of HQ. Acq.                               | Acq. S. 1574 NR. 141.     | 6/12 |
| 1730 | 525 | 6/12 | -                                              | Acq. S. 14033/PS          | 6/12 |
| 1730 | 526 | 6/12 | -                                              | Acq. S. 14033/PS          | 6/12 |
| 1730 | 527 | 6/12 | Stam. Reg'd. to be moved on charge of H. K. H. | Acq. S. 14033/PS          | 6/12 |
| 1730 | 528 | 6/12 | Stam. of HQ. - Personnel remaining T.H.        | Acq. S. 14033/PS          | 6/12 |
| 1730 | 529 | 6/12 | Billing of Officer                             | Acq. S. 14033/PS          | 6/12 |
| 1740 | 530 | 6/12 | Memo of HQ. Officer etc. to remain Det.        | Acq. S. 14033/PS          | 6/12 |
| 1740 | 531 | 6/12 | ... ..                                         | Acq. S. 14033/PS          | 6/12 |
| 1745 | 532 | 6/12 | Movement of Officer Capt. Helmut. Impl.        | Acq. S. 14033/PS          | 6/12 |
| 1745 | 533 | 6/12 | Acquiring the Paul Lombardi.                   | Acq. S. 14033/PS          | 6/12 |
| 1745 | 534 | 6/12 | Wellfare & Administration - Surgeon            | Acq. S. 14033/PS          | 6/12 |
| 1745 | 535 | 6/12 | Public Safety - New.                           | Acq. S. 14033/PS          | 6/12 |
| 1745 | 536 | 6/12 | Paras for Italian Officers                     | Acq. S. 14033/PS          | 6/12 |
| 0    | 537 | 7/12 | Orders - Dr. Col. Pennetta                     | Acq. S. 14033/PS          | 7/12 |
| 1030 | 538 | 7/12 | Cable. Suspended & charged SW. Cases.          | Acq. S. 14033/PS          | 7/12 |
| 1030 | 539 | 7/12 | Electronic Light Bulbs.                        | Acq. S. 14033/PS          | 7/12 |
| 1100 | 540 | 7/12 | Refugees coming to Sicily Straggen Post.       | Acq. S. 14033/PS          | 7/12 |



OUT.

| Date  | Action                            | To                                       |
|-------|-----------------------------------|------------------------------------------|
| 28/12 | For investigation & reports       | Int. & displaced persons C.              |
| 28/12 | —                                 | File: 000.3.                             |
| 28/12 | —                                 | Filed 710.                               |
| 28/12 | —                                 | Filed 710.                               |
| 28/12 | —                                 | File.                                    |
| 29/12 | For inf. & records.               | Legal. Cattle and 740.223. 31/12/53      |
| 29/12 | Inf. & return                     | P.S. 14/12 to Sec. Off. Admin.           |
| 29/12 | Copy to file                      | Sec. Rec. Dept.                          |
| 29/12 | For action & report               | 01/1/12. Adv. off. lost. Acc. Brimstone. |
| 29/12 | For recommendation.               | P.S.                                     |
| 29/12 | Filed.                            |                                          |
| 29/12 | For information.                  | REGO-Reg. T.                             |
| 29/12 | —                                 | File - 210.31                            |
| 29/12 | —                                 | File - C.R.                              |
| 29/12 | Sup.                              | Dep't. Adv. Copy & file 319.1            |
| 29/12 | Filed.                            |                                          |
| 29/12 | Information & return to Dep't.    | Domestic Sec.                            |
| 29/12 | 01/1/12                           | Filed                                    |
| 30/12 | USS Reply.                        | Sec. Sub. Comm. (210 & filed)            |
| 30/12 | For app. or disapp. of draft.     | Dep't. Adv. Reported 31/12 1953          |
| 30/12 | Inf. & approp. suit as necessary. | Sup. Cont.                               |
| 31/12 | Appropriate action.               | P.H. 383.6.                              |
| 30/12 | Filed.                            | 230.                                     |
| 29/12 | Filed.                            |                                          |
| 29/12 | Filed.                            |                                          |
| 29/12 | For inf. & approp. action.        | Dep't. 5 (0.5.1.)                        |

[illegible]



785016

| Line No. | Date | Subject | From                                                  | Ref No                 | Date    |
|----------|------|---------|-------------------------------------------------------|------------------------|---------|
| 11.35    | 435  | 29/12   | Letter 133. Inmate's Powder.                          | L. 5236.               | 27/12   |
| -        | 436  | -       | Director's No. 2. & Appdx. A.                         | HQ ACC. Encl. 57F/168. | 2/12/43 |
| -        | 427  | -       | "                                                     | "                      | "       |
| -        | 428  | -       | "                                                     | "                      | "       |
| -        | 429  | -       | "                                                     | "                      | "       |
| -        | 430  | -       | "                                                     | "                      | "       |
| -        | 431  | -       | "                                                     | "                      | "       |
| -        | 432  | -       | "                                                     | "                      | "       |
| 14.45    | 433  | 29/12   | Assignment Officer.                                   | P.M. 405/3006/PA       | 28/12   |
| -        | 434  | -       | Five Lightly Equipment                                | MGS. 382.51            | 27/12   |
| -        | 435  | -       | Ap. Dir. Ed. Sub. Com.                                | MGS. -                 | 18/12   |
| 15.35    | 436  | -       | Threatened Repatrials for Treatment of Fascists       | MGS. -                 | 26/12   |
| 16.00    | 437  | -       | Italian Police Organization                           | MGS. 014.12.           | 5/12    |
| 17.05    | 438  | 29/12   | Letter 170. Ward Director.                            | NA.C.C. 14959          | 18/12   |
| -        | 439  | -       | Daily Bulletin No. 33.                                | C.F.S. -               | 28/12   |
| -        | 440  | -       | Letter 439. X-ray Tubes - Denmark.                    | C.M.C. 14712.          | 26/12   |
| -        | 441  | -       | Letter 422. Re-education Red Cross St. Joyce.         | 1598.                  | 24/12   |
| -        | 442  | -       | Letter 166. St. H. B. Maine - Property United States. | S. 5018.               | 29/12   |
| -        | 443  | -       | Auditory Examine Orgs for Victims of War.             | Reg. I. RWE 121.       | 22/12   |
| 17.55    | 444  | 30/12   | Refugees.                                             | P.H. 3079/PA.          | 29/12   |
| -        | 445  | -       | Reg. II Med. Officers.                                | P.H. 3006/PA.          | 27/12   |
| 10.50    | 446  | -       | Letter 179. Public Safety Directorate.                | Letter 1668.           | 30/12   |
| -        | 447  | -       | - 188. Mr. Fred Chapman - 118A-A.                     | 20827                  | 30/12   |
| 11.50    | 448  | -       | Report of Meetings.                                   | ECM/147                | 22/12   |





OOT

| Date  | Action                              | To                                            |
|-------|-------------------------------------|-----------------------------------------------|
| 29/12 | Inf. & return                       | Pub. Health                                   |
| 29/12 | For information                     | Public Safety. Led by - <i>[illegible]</i>    |
| "     | "                                   | Legal. Led by: <i>[illegible]</i>             |
| "     | "                                   | Public Health Led by: -                       |
| "     | "                                   | Property Control Led by: - <i>[illegible]</i> |
| "     | "                                   | M. & A. & A. Led by: - <i>[illegible]</i>     |
| "     | "                                   | Intelligence Led by: - <i>[illegible]</i>     |
| "     | Filed Admin. Dis.                   | -                                             |
| 30/12 | Approp. action                      | G-1                                           |
| 31/12 | Recommendation & return             | Education (Leas)                              |
| 30/12 | Inf. & return                       | P.D. #43. Return to O.S. O.S.                 |
| 30/12 | Inf. & File                         | P.O.P. (P.O.S.)                               |
| 30/12 | -                                   | Sen. Director. Copy to Com. File.             |
| 30/12 | Filed                               | -                                             |
| 4/1   | Cable to London Hqs. - No. 81. 4/1. | -                                             |
| 30/12 | Inf. & return to Com. Files         | P.H.                                          |
| 30/12 | Filed                               | 210.3                                         |
| 30/12 | Remains & movement.                 | P.H.                                          |
| 31/12 | For consideration                   | Sec. Office                                   |
| 30/12 | Comment on para. 2.                 | P.D.                                          |
| 30/12 | Comment & remarks on final para     | to H.P.A. & A.                                |
|       |                                     | -                                             |
|       |                                     | + Sec. P. & A. 2/1/2                          |





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| Line | No. | Date  | Subject                                  | Trans                            | Ref. No.   | Date  |
|------|-----|-------|------------------------------------------|----------------------------------|------------|-------|
| 1725 | 757 | 30/12 | It-Gen. Light                            | PH                               | 3006/PH    | 25/12 |
| -    | 758 | -     | Request for Cable - Personnel            | PH                               | 3006/PH    | -     |
| -    | 759 | -     | Daily Bulletin 35                        | AF                               | -          | 25/12 |
| 0940 | 760 | 31/12 | Statement re President S. 14             | PS                               | -          | 30/12 |
| -    | 761 | -     | Use of Mr. Fred Shipman                  | HFAA                             | -          | 31/12 |
| -    | 762 | -     | Search - Salerno City                    | NAED Salerno                     | -          | 28/12 |
| -    | 763 | -     | Supply 5 Gall. Steril Containers         | NAED Lt Sec                      | 16/5/PS    | 17/12 |
| -    | 764 | -     | Working Copy Language - 2 Dist.          | Ed. 2 Dist.                      | 9018EM     | 11/12 |
| -    | 765 | -     | Transfer of Capt. Gregory                | Int.                             | -          | 29/12 |
| 1105 | 766 | 30/12 | Appointment of Italian Officer Admin Dir | C.G. 4014                        | -          | 31/12 |
| -    | 767 | -     | Report on German V. Ital. Govt.          | PH                               | 3006/PH    | 18/12 |
| -    | 768 | -     | Voluntary Activities                     | PH                               | 3006/PH    | 20/12 |
| 1415 | 769 | 31/12 | Posting of Maj. Edward Perkins           | NA 440 R.                        | -          | 25/12 |
| 1455 | 770 | 31/12 | Personnel for Train HQ Salerno           | Exec Off                         | -          | 31/12 |
| -    | 771 | 31/12 | Detachable Reports                       | Maj. Knox                        | -          | 26/12 |
| 1515 | 772 | 31/12 | Travel Order - Maj. Schuler              | P.H.                             | 3006/PH    | 20/12 |
| -    | 773 | -     | Property of Axis Nationals               | Sup. Unit                        | 2551/CP    | 28/12 |
| -    | 774 | -     | Allied Property damaged by War           | -                                | 6534/CP    | 28/12 |
| -    | 775 | 31/12 | Article 179. Deutsche Krieger            | Ref. P.S.                        | 1618 (902) | 21/12 |
| 1715 | 776 | 30/12 | Re Mr. Bongase                           | 343 Ind. for R.S. 715            | -          | 31/12 |
| -    | 777 | -     | Medical P.O.W.                           | Reg. I. S. C. 40 Reg. 1021/14/14 | 26/11      | 11/12 |
| -    | 778 | -     | Travel Order - Maj. Shepherd             | PS                               | 14001/2/PS | 31/12 |
| -    | 779 | -     | Transfer EM - Col. /Wap.                 | P.H.                             | 3006/PH    | 51/12 |
| -    | 780 | -     | Refugees                                 | Int.                             | -          | 29/12 |
| -    | 781 | -     | Memorial Service (C)                     | OC 440                           | 710 AD     | 30/12 |
| -    | 782 | -     | General Service                          | PH                               | 711        | 5/12  |

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| File No. | Date  | Description                           | Initials    | Time  |
|----------|-------|---------------------------------------|-------------|-------|
| 764      | -     | Empty 5 Gall. Metal Canister          | 10/11/12    | 17/12 |
| 765      | -     | Teaching Map Langueye. 2 Dist.        | Ed. 2 Dist. | 11/12 |
| 766      | -     | Transfer of Capt. Gregory             | Int.        | 29/12 |
| 1105     | 31/12 | Appoint. of Italian Officer Admin Dir | C.G. 1076   | 31/12 |
| 767      | -     | Report on Finance & Sal. Govt.        | C.G. 1076   | 18/12 |
| 768      | -     | Refugee Activities                    | P.H.        | 30/12 |
| 14.15    | 31/12 | Posting of Maj. Edward Perkins        | 10/11/12    | 30/12 |
| 14.55    | 31/12 | Personnel for Train 200 Salerno       | Exec. Off   | 31/12 |
| 769      | 31/12 | Refugee Reports                       | Int. 1076   | 26/12 |
| 15.15    | 31/12 | Travel Order - Maj. Schuler           | P.H.        | 30/12 |
| 770      | -     | Property of Axis Nationals            | Rep. Unit   | 25/12 |
| 771      | -     | Alfred Property damaged by Axis       | -           | 25/12 |
| 772      | 31/12 | Table 179. Deutsche Kriegsmarine      | 10/11/12    | 31/12 |
| 773      | 30/12 | Re. Axis. Bonger                      | 30/12       | 31/12 |
| 774      | -     | Medical P.O.W.                        | 10/11/12    | 31/12 |
| 775      | -     | Travel Order - Maj. Shepherd          | P.S.        | 31/12 |
| 776      | -     | Transfer EM - Col. /Nap.              | P.H.        | 31/12 |
| 777      | -     | Refugees                              | Int.        | 31/12 |
| 778      | -     | Memorial Service                      | 10/11/12    | 31/12 |
| 779      | -     | Memorial Service                      | 10/11/12    | 31/12 |
| 780      | -     | Daily Bulletin                        | 10/11/12    | 31/12 |
| 781      | -     | Mil. Post. Establishment              | 10/11/12    | 31/12 |
| 782      | -     | Head of Army Shipping Regiments       | 10/11/12    | 31/12 |
| 783      | -     | Reclamation of Officers               | 10/11/12    | 31/12 |
| 784      | -     | P.O.D. No. 11                         | 10/11/12    | 31/12 |
| 785      | -     | Memo. 55. Control of Stranieri        | 10/11/12    | 31/12 |









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IN

| Time  | No  | Date | Subject                                            | From        | Ref. No.       | Date      |
|-------|-----|------|----------------------------------------------------|-------------|----------------|-----------|
| 10.55 | 789 | 1/1  | Italiana University                                | Edue.       | 8873/10/ED.    | 27/12/43. |
| 11.00 | 790 | 1/1  | Death of Stefano Lupatelli                         | Reg. I.     | 013.111/WH.    | 23/12/43. |
| -     | 791 | 1/1  | Daily Bulletin: 36.                                | AG.         | -              | 31/12/43  |
| -     | 792 | 1/1  | Table 252. Name of Ed. School.                     | SEAS.       | N-3872.        | 31/12/43. |
| -     | 793 | 1/1  | Table 254. Report. Name. Porting.                  | NA.         | RT/62.         | 31/12/43. |
| -     | 794 | 1/1  | Communications - Salvoage.                         | HGS.        | -              | 28/12/43  |
| -     | 795 | 1/1  | Report of Corp. Salvatore. See. Reg.               | IN.         | -              | 27/12/43. |
| -     | 796 | 1/1  | Control of Movement.                               | IS/Army.    | 1413/          | 30/12/43. |
| -     | 797 | 1/1  | Report. Student to Italian.                        | PBS.        | 250.1. (3).    | 14/12.    |
| 14.50 | 798 | 1/1  | Table 66. Appointment in Carabinieri. Carabinieri. | 19629.      | -              | 28/12.    |
| -     | 799 | 1/1  | Aut. Comm. MFA. Report. Police. MFA.               | MFA.        | -              | 31/12.    |
| 15.05 | 800 | 2/1  | Injury in Airway Accident                          | PH.         | A.F. 3117.     | 31/12.    |
| -     | 801 | 2/1  | Spec. Order for Opening of Sp. Schools.            | Reg. 3.     | -              | 1/0.      |
| 15.00 | 802 | 2/1  | Reg. of C. Report - Nov. 43.                       | Legal.      | 4087/2.        | 2/1/44.   |
| 15.30 | 803 | 2/1  | Cable. 303. Medical Status.                        | Mon. C.K.   | 65. 31-12.     | 21/1/44.  |
| 16.00 | 804 | 2/1  | Adm. Status. on leave. See. Reg. on. Reg. on.      | Int. C.     | -              | 21/1/44.  |
| -     | 805 | 2/1  | Report - Road Accident.                            | the off.    | -              | 27/12/43. |
| -     | 806 | 2/1  | Cable. 2. 1943. And. 1943. 1943. 1943.             | 700 A.O.    | 21490. 4130.   | 30-12-43. |
| -     | 807 | 2/1  | Letter to Italian Airway. 1943.                    | 23000. 11.  | -              | 21/12/43. |
| -     | 808 | 2/1  | Letter to A.C. and P.C. Italian Airway. 1943.      | the off.    | -              | 21/12/43. |
| -     | 809 | 2/1  | Historical Notes. Italian Airway. 1943.            | A.F. H.D.   | 0000/550/1943. | 21/12/43. |
| -     | 810 | 2/1  | Particulars of Italian Airway. 1943.               | R.C.A.O. I. | 014. 1.        | 23/12/43. |
| -     | 811 | 2/1  | Particulars of Italian Airway. 1943.               | R.C.A.O. I. | R.P.H. 1944.   | 23/12/43. |
| -     | 812 | 2/1  | Particulars of Italian Airway. 1943.               | the off.    | -              | 27/12/43. |

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|          |     |                     |          |          |
|----------|-----|---------------------|----------|----------|
| 796      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 797      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 1450 798 | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 799      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 800      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 801      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 802      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 803      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 804      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 805      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 806      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 807      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 808      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 809      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 810      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 811      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 812      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 813      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 814      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 815      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 816      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 817      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 818      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 819      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 820      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 821      | 4/1 | Report of Movement. | Killing. | 10/13/43 |
| 822      | 4/1 | Report of Movement. | Killing. | 10/13/43 |



OUT.

| Date   | Action                                                                                         | Yo.                                                            |
|--------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1/1    | Inf. & action                                                                                  | ① A.D. ② Int.                                                  |
| 2/1    | Approp. action                                                                                 | Legal. 4/1/44 to P.S. - recommended by [unclear] NFA [unclear] |
| 1/1    | Filed                                                                                          |                                                                |
| 1/1    | Filed                                                                                          | 240.3                                                          |
| 1/1    | Filed                                                                                          | 240.3. copy to P.S. Information                                |
| 1/1    | to draft of action necessary.                                                                  | to P.S. ② Legal.                                               |
| 1/1    | Information                                                                                    | Prop. East. [unclear] Col. [unclear]                           |
| 1/1    | Inf. & action                                                                                  | P.S. 4/1/44 [unclear] P.S. Filed. 240.3                        |
| 1/1    | 1 copy filed 240.3. 1 recommended to P.S. to be retained by P.S.                               |                                                                |
| 2/1    | Inf. & action                                                                                  | P.S. 3/1. Retained by P.S. (P.S. 1)                            |
| 1/1    | Retained with comment to HFA & A. for approp. action.                                          |                                                                |
| 2/1    | Return of for the action                                                                       | P.S. (Capt. [unclear]) [unclear] - 3/1/44.                     |
| 4/1    | Inf.                                                                                           | Ret. d. 4. [unclear] [unclear]. Copy filed 5/1/44.             |
| 2/1    | Inf. & P.H. for action.                                                                        | P.H. - copy filed.                                             |
| 3/1    | Return of for further [unclear]                                                                | Action.                                                        |
| 3/1    | to G.A.                                                                                        | —                                                              |
| 2/1    | Filed to P.H. for inf.                                                                         | P.H.                                                           |
| 2/1    | Filed to P.H. for inf.                                                                         | P.H.                                                           |
| 2/1    |                                                                                                |                                                                |
| 3/1    | For inf. to all our [unclear] [unclear]. Copy to file.                                         |                                                                |
| 2/1/44 | For consideration with legal. P.S. for recommendation [unclear]                                |                                                                |
| 2/1    | For recommendation, when app. approved. to [unclear] [unclear]. Sub. [unclear] [unclear] filed |                                                                |
| 3/1    |                                                                                                |                                                                |







|       |       |                            |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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| 14-20 | 16/11 | Line lists, Sub-Commission | 11/11 | 16/11 | 17/11 | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 1/12 | 2/12 | 3/12 | 4/12 | 5/12 | 6/12 | 7/12 | 8/12 | 9/12 | 10/12 | 11/12 | 12/12 | 13/12 | 14/12 | 15/12 | 16/12 | 17/12 | 18/12 | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 | 1/1 | 2/1 | 3/1 | 4/1 | 5/1 | 6/1 | 7/1 | 8/1 | 9/1 | 10/1 | 11/1 | 12/1 | 13/1 | 14/1 | 15/1 | 16/1 | 17/1 | 18/1 | 19/1 | 20/1 | 21/1 | 22/1 | 23/1 | 24/1 | 25/1 | 26/1 | 27/1 | 28/1 | 29/1 | 30/1 | 31/1 | 1/2 | 2/2 | 3/2 | 4/2 | 5/2 | 6/2 | 7/2 | 8/2 | 9/2 | 10/2 | 11/2 | 12/2 | 13/2 | 14/2 | 15/2 | 16/2 | 17/2 | 18/2 | 19/2 | 20/2 | 21/2 | 22/2 | 23/2 | 24/2 | 25/2 | 26/2 | 27/2 | 28/2 | 29/2 | 30/2 | 31/2 | 1/3 | 2/3 | 3/3 | 4/3 | 5/3 | 6/3 | 7/3 | 8/3 | 9/3 | 10/3 | 11/3 | 12/3 | 13/3 | 14/3 | 15/3 | 16/3 | 17/3 | 18/3 | 19/3 | 20/3 | 21/3 | 22/3 | 23/3 | 24/3 | 25/3 | 26/3 | 27/3 | 28/3 | 29/3 | 30/3 | 31/3 | 1/4 | 2/4 | 3/4 | 4/4 | 5/4 | 6/4 | 7/4 | 8/4 | 9/4 | 10/4 | 11/4 | 12/4 | 13/4 | 14/4 | 15/4 | 16/4 | 17/4 | 18/4 | 19/4 | 20/4 | 21/4 | 22/4 | 23/4 | 24/4 | 25/4 | 26/4 | 27/4 | 28/4 | 29/4 | 30/4 | 31/4 | 1/5 | 2/5 | 3/5 | 4/5 | 5/5 | 6/5 | 7/5 | 8/5 | 9/5 | 10/5 | 11/5 | 12/5 | 13/5 | 14/5 | 15/5 | 16/5 | 17/5 | 18/5 | 19/5 | 20/5 | 21/5 | 22/5 | 23/5 | 24/5 | 25/5 | 26/5 | 27/5 | 28/5 | 29/5 | 30/5 | 31/5 | 1/6 | 2/6 | 3/6 | 4/6 | 5/6 | 6/6 | 7/6 | 8/6 | 9/6 | 10/6 | 11/6 | 12/6 | 13/6 | 14/6 | 15/6 | 16/6 | 17/6 | 18/6 | 19/6 | 20/6 | 21/6 | 22/6 | 23/6 | 24/6 | 25/6 | 26/6 | 27/6 | 28/6 | 29/6 | 30/6 | 31/6 | 1/7 | 2/7 | 3/7 | 4/7 | 5/7 | 6/7 | 7/7 | 8/7 | 9/7 | 10/7 | 11/7 | 12/7 | 13/7 | 14/7 | 15/7 | 16/7 | 17/7 | 18/7 | 19/7 | 20/7 | 21/7 | 22/7 | 23/7 | 24/7 | 25/7 | 26/7 | 27/7 | 28/7 | 29/7 | 30/7 | 31/7 | 1/8 | 2/8 | 3/8 | 4/8 | 5/8 | 6/8 | 7/8 | 8/8 | 9/8 | 10/8 | 11/8 | 12/8 | 13/8 | 14/8 | 15/8 | 16/8 | 17/8 | 18/8 | 19/8 | 20/8 | 21/8 | 22/8 | 23/8 | 24/8 | 25/8 | 26/8 | 27/8 | 28/8 | 29/8 | 30/8 | 31/8 | 1/9 | 2/9 | 3/9 | 4/9 | 5/9 | 6/9 | 7/9 | 8/9 | 9/9 | 10/9 | 11/9 | 12/9 | 13/9 | 14/9 | 15/9 | 16/9 | 17/9 | 18/9 | 19/9 | 20/9 | 21/9 | 22/9 | 23/9 | 24/9 | 25/9 | 26/9 | 27/9 | 28/9 | 29/9 | 30/9 | 31/9 | 1/10 | 2/10 | 3/10 | 4/10 | 5/10 | 6/10 | 7/10 | 8/10 | 9/10 | 10/10 | 11/10 | 12/10 | 13/10 | 14/10 | 15/10 | 16/10 | 17/10 | 18/10 | 19/10 | 20/10 | 21/10 | 22/10 | 23/10 | 24/10 | 25/10 | 26/10 | 27/10 | 28/10 | 29/10 | 30/10 | 31/10 | 1/11 | 2/11 | 3/11 | 4/11 | 5/11 | 6/11 | 7/11 | 8/11 | 9/11 | 10/11 | 11/11 | 12/11 | 13/11 | 14/11 | 15/11 | 16/11 | 17/11 | 18/11 | 19/11 | 20/11 | 21/11 | 22/11 | 23/11 | 24/11 | 25/11 | 26/11 | 27/11 | 28/11 | 29/11 | 30/11 | 31/11 | 1/12 | 2/12 | 3/12 | 4/12 | 5/12 | 6/12 | 7/12 | 8/12 | 9/12 | 10/12 | 11/12 | 12/12 | 13/12 | 14/12 | 15/12 | 16/12 | 17/12 | 18/12 | 19/12 | 20/12 | 21/12 | 22/12 | 23/12 | 24/12 | 25/12 | 26/12 | 27/12 | 28/12 | 29/12 | 30/12 | 31/12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 11-35 | 18/11 | Request for Field safe.    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |



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## ATTACHMENTS

*Action.*

copy of 1860/1400/103 d. 11/10/103. <sup>SENT.</sup> { 3 boxes in trip: 1860/1852/103 d. 10/10/103 & 1860/1852/103 d. 10/10/103 & 1860/1852/103 d. 10/10/103. Permit for 1860/1852/103 d. 10/10/103. etc. in trip.

Refer to Daily Bulletin No. 5. para. 10. a. b. c.  
 The necessary action. copy filed on P.S. file.  
 Kent Ship.

Manus. on proposed Bulletin for N.E.A. & A. for approval & disposal.

Sent thro' Supply Office R.C.C.

+ copy to Reactioner File

4 days & one-half

— copy to create copy to Public Safety; copy to INS Affairs.  
Request for Serial orders for 14-0001 forged document. Copy to the INS Affairs.

(H. 5) copy filed on Despatch of Office.

Cop. filed on Broward Hill - Hillsboro, Fla.

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• • • Muranda Hill Feb 30

" " " Travel Order file

Draft of minute of Admin. Meeting held 22/11/63 for information

for information. Filed in Prop. Cont. File

Labri Meats & More - Aub. Comm. signed up 23/11 Despatched 24/11.

Sept. Mrs. J. Greenaway M<sup>d</sup>. by M<sup>d</sup>. let ab. 75 Sept. Sept. M<sup>d</sup>. - do - Sept. W<sup>m</sup>. Bennett. M<sup>d</sup>. 9<sup>th</sup>

Summary of Displacement Record. - For appraisal

Dep. C. of Staff.  
 Ltr. Rm. by Capt. Van Dusen

John 39

Blaze shut. Report of Smokey: the cap is kept. Recommended by the H.G.

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dent also, Supply Office P.C.C.

+ Copy to Desires File

Weg & an Stelle.

- copy to C. H. B. - copy to Public Safety; copy to Washington  
request for travel orders for it. I do forward document. Copy to David M. H. H.

(Vol. 8) (copy filed on Bureau of Office)

Copy filed on Howard file. See No. 2A

33

Memoranda. 4th July 3A

.. " " Travel Order file

Draft of minutes of Admin. Meeting held 22/11/43. For information

the information

For information: Filed on Prop. Cont. Act  
Table Meats & Saus. Sub. Exam. Signed up 23/11. Despatched 30/11.

Sept Mrs. J. Greenaway, N.Y. City. 444 West 26<sup>th</sup> St. Apt. 4. Received. 11/9/91

Summary of Displacement Record

for approval

Dep. Sec. of Staff.

Site taken by slopes. Van Dusen.

Vol. 2 H

Change sheet. Report of investigation; the species kept. Forwarded bill for Dr. F.G.

1

-copy to Admin. Dept. File. Vol. 7A.

1

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For necessary action

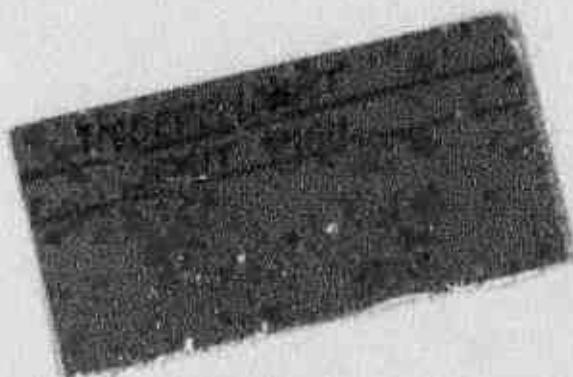
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2253



Declassified E.O. 12356 Section 3.3/NND No.

785016



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| Time  | Date  | Subject                                         | Ref. No.              | Date  | To.       |
|-------|-------|-------------------------------------------------|-----------------------|-------|-----------|
| 11:30 | 29/11 | Medical Supply Personnel                        | None                  | 29/11 | A.H.      |
| 16:40 | 29/11 | Gene. Staff Sub. Comm.                          | None                  | 29/11 | D.C. & P. |
| 17:00 | 29/11 | Letter 919. Public Medical Personnel.           | -                     | 29/11 | Gen. Off. |
| 11:30 | 30/11 | Special Orders. 21 (Amendments).                | -                     | 30/11 | A.G. P.   |
| 11:40 | 30/11 | Trip to Mainland.                               | -                     | 30/11 | M.E. & A. |
| 11:40 | 30/11 | No. 4 Via Casuarina - Villa.                    | -                     | 30/11 | Gen. D.   |
| 11:40 | 30/11 | Israel. Capt. J. & Burke Public Safety.         | -                     | 30/11 | G-4.      |
| 11:50 | 30/11 | Assignment of Educational Director.             | -                     | 30/11 | G-1.      |
| 16:30 | 30/11 | Letter to Lt. re. Capt. D. G. Stone.            | -                     | 30/11 | Ed.       |
| 11:30 | 2/12  | Sup. Ord. Bond D. A. with AMC/ACC.              | -                     | 2/12  | Depts.    |
| 15:45 | 2/12  | La Victoria Ad. Sec.                            | -                     | 2/12  | PRO.      |
| 09:20 | 3/12  | Special Order. Major R. H. Rushmore             | AMG/550/AD            | 3/12  | A.G.      |
| 12:5  | 3/12  | Additional Officer for Civil Supplies.          | AMG/550/AD            | 2/12  | Depts.    |
| 17:20 | 3/12  | Relations with Budget-15 Budget.                | 60130                 | 3/12  | A. Cont.  |
| 17:20 | 3/12  | Roll #152 Moore. List of Officer's List.        | -                     | 3/12  | G-1.      |
| 17:20 | 3/12  | - do 22.                                        | -                     | 3/12  | Depts.    |
| 09:00 | 4/12  | Minutes of Admin. Meeting.                      | -                     | 3/12  | Adm.      |
| 10:45 | 4/12  | Civilian Status - A. P. Lucia.                  | AMG/214-3/AD          | 4/12  | AMG/AD.   |
| 11:45 | 4/12  | Application for Transport.                      | -                     | 4/12  | G-4.      |
| 14:00 | 4/12  | Application for authority to travel Somerville. | 14 <sup>th</sup> Ind. | 4/12  | Depts.    |
| 17:00 | 4/12  | Assignment of entitled Personnel.               | AMG/210.3/AD          | 4/12  | G-1.      |
| 17:00 | 4/12  | Inquiries regarding civilians.                  | AMG/013.3/AD          | 4/12  | AMG/AD.   |



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|       |       |                                                   |                      |       |                          |
|-------|-------|---------------------------------------------------|----------------------|-------|--------------------------|
| 14.30 | 30/11 | Mo H. Haavens - Villa                             | -                    | 30/11 | Gen. R.                  |
| 14.30 | 30/11 | Travel. Capt. J. C. Burke. Public Safety          | -                    | 30/11 | G-4.                     |
| 14.50 | 30/11 | Assignment of Educational Director                | -                    | 30/11 | G-1.                     |
| 14.50 | 30/11 | Meeting of Ed. re. Capt. D. G. Jones              | -                    | 30/11 | Ed.                      |
| 14.30 | 2/12  | Sup. Bd. Bond D. S. and AMG/ACC.                  | -                    | 2/12  | Depts.                   |
| 15.45 | 2/12  | Latvian Ad. Est.                                  | -                    | 2/12  | PRO.                     |
| 09.20 | 3/12  | Travel Order - Major R. H. Redmore                | AMG/550/AD           | 3/12  | A. R.                    |
| 12.5  | 3/12  | Additional Officer for Civil Defense              | AMG/300.5/AD         | 2/12  | Depts.                   |
| 17.20 | 3/12  | Relations with August-15 Day Co.                  | 6013 CA              | 3/12  | A. R.                    |
| 17.20 | 3/12  | Call #1. R. D. Moore. List of Officer E. A.       | -                    | 3/12  | G-1.                     |
| 17.20 | 3/12  | - do - 2.                                         | -                    | 3/12  | Depts.                   |
| 09.00 | 4/12  | Minutes of Admin. Meeting                         | 3/12/43              | 3/12  | Depts.                   |
| 10.45 | 4/12  | Civilian Status - S. A. L. Costa                  | AMG/314.3/AD         | 4/12  | AFHQ HQ                  |
| 11.45 | 4/12  | Application for Transport.                        | -                    | 4/12  | G-4.                     |
| 14.00 | 4/12  | Application for authorization to travel home etc. | 4 <sup>th</sup> Ind. | 4/12  | Depts.                   |
| 17.00 | 4/12  | Assignment of Substituted Personnel.              | AMG/210.3/AD         | 4/12  | G-1.                     |
| 17.00 | 4/12  | Inquiries regarding civilian.                     | AMG/013.3/AD         | 4/12  | AFHQ HQ                  |
| 17.00 | 4/12  | Civilian Status                                   | - do -               | 4/12  | - do -                   |
| 17.40 | 4/12  | Additional Officer for Civil Defense              | AMG/300.5/AD         | 4/12  | Depts.                   |
| 09.00 | 6/12  | Application for Pass - Pompeii                    | 4 <sup>th</sup> IND. | 4/12  | 15 <sup>th</sup> AGP     |
| 10.30 | 6/12  | Nominal Roll of Peoples Party.                    | -                    | -     | 2 <sup>nd</sup> S. R. H. |
| 11.30 | 6/12  | Medical Supply System                             | 3007/14              | 2/12  | Retest                   |
| 11.30 | 6/12  | Properties of Nations at the G. D. O. S.          | Memo.                | 6/12  | Depts.                   |
| 11.00 | 6/12  | Re. Luggage                                       | Memo                 | 7/12  | -                        |

| Attachment etc.                                                 | Action                                |
|-----------------------------------------------------------------|---------------------------------------|
| 1010/3006/104 - 1-27/10.                                        | Appropriate action.                   |
| Memo & copy of cable.                                           | For disposal if agreed.               |
| File attached.                                                  | For re-submission if temp not made.   |
| Copy filed in Dep. Sec. 1010/3006/104. Recommendation & return. |                                       |
| Copy filed in Education file. Vol. 61                           |                                       |
| - - - - -                                                       | - 50.                                 |
| - - - - -                                                       | For approval before typing.           |
| - - - - -                                                       | to work in reverse (perhaps).         |
| - - - - -                                                       | For necessary orders to be published. |
| Signature & return.                                             |                                       |
| File & minute from Dep. Sec. To file.                           |                                       |
| Balance & copies                                                | Necessary action.                     |
| " "                                                             | Information                           |
| 7 Oct. 1960 & also day                                          | For information.                      |
| - - - - -                                                       | Report                                |
| (for Sec. 1010/3006/104 & copy).                                |                                       |
| - - - - -                                                       | For signature.                        |
| - - - - -                                                       | Necessary action                      |
| - - - - -                                                       | - do -                                |
| - - - - -                                                       | - do -                                |



copy filed in top. last 1/4 of recommendation & return, action.

copy filed in Education file. Sub 61

- - - - - 50

- - - - - for approval by the typing  
to work in review (perhaps).

- - - - - for necessary action to be published.

Signature & return.

File & send for Dept. to file.

Stevens & Appleby Necessary action.

" " Information

7 sub. Jones & also being for information.

- - - - - Report.

for sub. M. E. Gaffney & Appleby.

for signature.

Necessary action.

- do -

- do -

for signature & return.

for necessary action. copy to send Reg. I & II.

for sub. Reg. I & II. for information.

to sub. Head.

General Order Work Dept. for approval & disapproval.

Maple Bates - Seniors for information.

2252

785016

| Time  | Date  | Subject                                 | Ref. No.  | Date  | To             |
|-------|-------|-----------------------------------------|-----------|-------|----------------|
| 11:30 | 7/12  | Channel for communication               | Memo      | 7/12  | Legal          |
| 11:30 | 7/12  | Personnel remaining after move          | Memo      | 7/12  | G-1            |
| 09:50 | 8/12  | Non-income producing property           | Cable     | 28/11 | Prop. Control  |
| 11:20 | 8/12  | Property of Nationals of United Nations | Cancelled |       |                |
| 12:00 | 8/12  | Registration of property - cable        | 210.3/AD  | 8/12  | Freedom P.H.   |
| 15:00 | 9/12  | Iranian states                          | 014.3/AD  | 9/12  | Adm. Ct.       |
| 11:55 | 28/12 | Meeting of Admin. Dir.                  | 001.1/AD  | 28/12 | Recd. Lt.      |
| 14:00 | 28/12 | Officers born from Palermo              | 210.3/AD  | 28/12 | Recd. Lt.      |
| 15:10 | 28/12 | Report on Palermo Property Company      | —         | 28/12 | G.H. Team      |
| 09:00 | 29/12 | Location of Capt. Digiacomo             | —         | 29/12 | Adm. Lt.       |
| 13:30 | 29/12 | Personnel - Return                      | 210.3/AD  | 29/12 | G-1            |
| 14:00 | 29/12 | Official Pass                           | 014.13/AD | 29/12 | ADG Recd.      |
| 17:10 | 29/12 | Letter in Ital from Capitano. Cambria   | —         | 19/12 | Interpreting   |
| —     | —     | Stable re Interior matters              | —         | 29/12 | Publications   |
| 14:00 | 30/12 | TO/WE - Ed. Sub. Comm.                  | 210.3     | 30/12 | Ad. S.C. Recd. |
| 09:30 | 31/12 | No. Memo. No. 18. Release of L.O.W.     | ADG Recd. | 13/11 | Message Ctr.   |
| 10:00 | 31/12 | U.S.O's.                                | 200.82/AD | 30/12 | Exec. Off.     |
| —     | 31/12 | Transfer of Major L. Freedom            | 210.3/AD  | 30/12 | Exec. Lt.      |
| 14:00 | 31/12 | Report on Training & Budget for         | —         |       |                |
| 14:30 | 31/12 | Move to Palermo                         | 210.3/AD  | 31/12 | Jt. Exec. Off. |
| 17:20 | 1/1   | Assignment of Clerk                     | 210.3/AD  | 1/1   | G-1            |
| 10:30 | 2/1   | Name of Legal Officer                   | 210.3/AD  | 2/1   | Exec. Off.     |
| —     | 2/1   | Dist. of Spec. Orders                   | 300.87/AD | 2/1   | A.G.           |
| 10:10 | 3/1   | Personnel Roll of Officers              | 210.1/AD  | 3/1   | Jt. Exec. Off. |
| —     | 3/1   | —                                       | —         | —     | —              |



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| Time     | Activity                                   | Date  | Location       |
|----------|--------------------------------------------|-------|----------------|
| 11:55    | Meeting of Admin. Div.                     | 9/12  | Adm. Bldg.     |
| 14:00    | Officer Brown sent from Palermo.           | 28/12 | Adm. Bldg.     |
| 15:10    | Report on Palermo Maples Gang - Rome.      | 28/12 | Adm. Bldg.     |
| 16:00    | Location of Capt. de Giacomo.              | 28/12 | G.H. Room      |
| 16:13.30 | Personnel - Return.                        | 29/12 | Adm. Bldg.     |
| 17:00    | Official List.                             | 29/12 | G-1.           |
| 17:10    | Letter in Ital from Legation. Barcelona    | 29/12 | Adm. Bldg.     |
| 0 -      | Cable re Interior matters.                 | 19/12 | Interpretation |
| 18:00    | 18/12. Ed. Sub. Comm.                      | 29/12 | Publications   |
| 18:30    | No. Memo. to IS. Release of Law.           | 30/12 | Ed. S.C. Bldg. |
| 19:00    | Up. L.O's.                                 | 12/11 | Management     |
| 1 -      | Transfer of Major L. Tudden                | 30/12 | Exec. Off.     |
| 14:00    | Report on Rome & Budapest                  | 30/12 | Exec. Bldg.    |
| 14:30    | Memo to Palermo                            | 30/12 | Exec. Bldg.    |
| 17:20    | Assignment of Clerk.                       | 31/12 | Exec. Office   |
| 18:30    | Home of Legal Officer.                     | 1/1   | G-1.           |
| -        | Dist. of Spec. Order.                      | 2/1   | Exec. Off.     |
| 18:10    | Personnel Roll of Offs.                    | 2/1   | Adm.           |
| -        | Return of Officer.                         | 3/1   | Adm.           |
| 11:30    | Memo of AGS. HQ. Summary Report.           | 3/1   | G-1.           |
| 17:10    | Calling fund. Officer.                     | 3/1   | G-4.           |
| -        | Communication - Capt. A.H. Morrison.       | 3/1   | Exec. Off.     |
| -        | Stat. Mil. Counts.                         | 3/1   | Exec. Off.     |
| -        | Communication. Capt. Merrill. Lt. Goodloe. | 3/1   | Adm. Bldg.     |

OUT

| Date Recd. | Action                                  | To.                |                             |
|------------|-----------------------------------------|--------------------|-----------------------------|
| 30/11      | Filed on SO file.                       |                    | —                           |
| 30/11      | " " "                                   |                    | Info. 6A                    |
| 30/11      | " " " 40 file.                          |                    | Info. 7A                    |
| 30/11      | about to AG in person by Pm             |                    | Info. 11A.                  |
| 30/11      | Approved. - for action.                 | AG. (Info)         |                             |
| 30/11      | to Property Control. File 99507/6058/CP |                    | acknowled                   |
| 30/11      | For - Appropriate action.               | Public Health      |                             |
| 3/12       | Filed. Stopp Comp. File.                | Info 7A            |                             |
| 4/12       | to provide action necessary             |                    | Full file.                  |
| 30/11      | Filed. on Memo of HQ. File.             | to. F. D. & B.     | AG 449 notes on p. 24 & 25. |
| 30/11      | For comment.                            | Info 3A            |                             |
| 30/11      | " Personal file                         | Adminis            |                             |
| 3/12       | Filed on EXCO. Meeting. File.           | Exec. Off.         | Info 5A by post.            |
| 4/12       | Filed                                   | Info               |                             |
| 2/12       | Filed D.B. File. Info 43A               |                    |                             |
| 1/12       | Filed                                   |                    |                             |
|            |                                         | New Bulletin.      | Info 14A.                   |
| 1/12       | Replied by cable. 949.                  | Filed on P.H. file | Info 9A                     |
| 1/12       | Filed.                                  | Personal file.     | Info 6A                     |



|       |                                                  |                              |                        |
|-------|--------------------------------------------------|------------------------------|------------------------|
| 30/11 | 26 Property Contact. File 805076050/CP returned. | 11/12 (Luby)                 |                        |
| 30/11 | In. Appropriate action.                          | Subli. Material              |                        |
| 3/12  | Filed. Staff Sup. File.                          | Lois 7A                      |                        |
| 4/12  | to provide action necessary                      | to H.A. & A.                 | Lead file.             |
| 20/11 | Filed. on Home of HQ. File.                      | Lois 3A                      | AAAG notes - p. 2 & 3. |
| 30/11 | For comment.                                     | Lois 3A                      |                        |
| 30/11 |                                                  | Lois 3A                      |                        |
| 2/12  | Filed on EXCO Meeting, File.                     | Lois 3A                      | Vol. 50 - by file.     |
| 4/12  | Filed                                            |                              |                        |
| 2/12  | Filed D.B. File. Lois 43A.                       |                              |                        |
| 1/12  | Filed                                            |                              |                        |
| 1/12  | Replied by cable. 949.                           | Man Bulletin                 | Lois 14A.              |
| 1/12  | Filed                                            | Filed on 12/24. for Lois 9A. |                        |
| 1/12  |                                                  | Personnel File               | Lois 6A                |
| 1/12  | Information                                      | CO. 2675 by 1.               | AAAG/210.3.            |
| 1/12  | For typing after appraisal.                      | 26. of d. (or 5.1)           |                        |
| 1/12  | Appointed for transmission by P.S.               | Sub. Safety 2269             |                        |
| 1/12  | Appo. or disappo.                                | Edue.                        |                        |
| 20/11 | the appo. or disappo.                            | D. & J. d. (or 5.1)          |                        |
| 3/12  | the appo. or disappo.                            | accs ( - )                   |                        |

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IN.

| Line No   | Date  | Subject                                   | From           | Ref No            | Date  |
|-----------|-------|-------------------------------------------|----------------|-------------------|-------|
| 17.50 364 | 30/11 | Welfare Officer                           | W. J. D. Dwyer | 938               | 30/11 |
| 09.00 365 | 1/12  | Special Order No. 23                      | A. G. S.       | -                 | 30/11 |
| 09.00 363 | 1/12  | Instructions to Lt. Kingler               | Int. S. G.     | -                 | 30/11 |
| 09.00 364 | 1/12  | Assignment of Personnel Dept. to Lt. King | Int. S. G.     | -                 | 30/11 |
| 09.30 365 | 1/12  | Merchant Seamen - Working                 | M. G. S.       | Sub. 1209         | 1/12  |
| 09.30 366 | 1/12  | Allied Military Courts                    | M. G. S.       | Sub. 580          | 1/12  |
| 10.30 367 | 1/12  | Station - The Marine Regiment             | P. H.          | Sub. 349          | 1/12  |
| 10.50 368 | 1/12  | Medical Supply Personnel                  | P. H.          | AMG 3006/104      | 1/12  |
| 10.50 369 | 1/12  | Notes of Medical Supplies & Public        | P. H.          | AMG 3053/104      | 1/12  |
| 12.10 370 | 1/12  | Monthly Report for Nov. 1943              | Int. S. G.     | -                 | 30/11 |
| 14.30 371 | 1/12  | Rec. Sub. for C. C. R.                    | Int. S. G.     | -                 | 30/11 |
| 15.00 372 | 1/12  | Relation of A. C. C. to Int. Govt.        | Int. S. G.     | -                 | 29/11 |
| 15.30 373 | 1/12  | Personnel - Sub. (1238)                   | Int. S. G.     | Sub. 914          | 1/12  |
| 16.00 374 | 1/12  | Order - Lt. Kingler (A)                   | Int. S. G.     | -                 | 1/12  |
| 16.00 375 | 1/12  | Supplying of A. C. C. Supply Station      | -              | G. H. S. 1322/103 | 22/11 |
| 16.00 376 | 1/12  | Remuneration                              | Regiment       | AMS 330.14        | 30/11 |
| 16.00 377 | 1/12  | Relation of Abstract 1 & 5                | P. H.          | 3082/104          | 30/11 |
| 16.00 378 | 1/12  | Medical Supply System                     | P. H.          | 3007/104          | 30/11 |
| 16.00 379 | 1/12  | Draft - Marine Order                      | Int. S. G.     | -                 | 30/11 |
| 17.58 380 | 1/12  | Authority to have leave & Int. Govt.      | F. A. M. A.    | Sub. 1208         | 1/12  |
| 09.35 381 | 2/12  | British Int. Govt. - Draft - Lt. S. G.    | Int. S. G.     | -                 | 1/12  |
| 09.25 382 | 2/12  | Int. Govt. in duty                        | P. H.          | R. 640.E.         | 30/11 |



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|            |       |                                            |            |               |        |
|------------|-------|--------------------------------------------|------------|---------------|--------|
| 09.30 365  | 1/12  | Merchant Seamen - Drafting.                | HQS.       | Subl. 1209.   | 1/12.  |
| 09.30 366  | 1/12  | Naval Military Courts.                     | HQS.       | Subl. 580     | 1/12.  |
| 10.30 367  | 1/12  | Spanish Air Force Organizational           | Pd.        | Subl. 248     | 1/12.  |
| 10.50 368  | 1/12  | Medical Supply Personnel.                  | Pd.        | RMG 3006/PH   | 1/12.  |
| 10.50 369  | 1/12  | Salts of Medical Supplies & Subl.          | Pd.        | RMG 3053/PH   | 1/12.  |
| 12.10 370  | 1/12  | Monthly Report for Nov. 1943.              | Subl.      | -             | 30/11. |
| 14.30 371  | 1/12  | Recs. Subl. for C.E.R.R.                   | DEPS (OSF) | -             | 30/11. |
| 15.00 372  | 1/12  | Relation of R.C. to Ital. Govt.            | DEPS       | -             | 29/11. |
| 15.30 373  | 1/12  | Personnel. Subl. (1238).                   | RMG.       | Subl. 974.    | 1/12.  |
| 16.00 374  | 1/12  | Order - Lt. Kugler (A).                    | Interim    | -             | 1/12.  |
| 16.00 375  | 1/12  | Refining of R.D. Property - Italian        | -          | G118/3222/143 | 22/11. |
| 16.00 376  | 1/12  | Remuneration.                              | Regiment.  | APG/330.14.   | 30/11. |
| 16.00 377  | 1/12  | Relation of Abstract 1 & 5.                | R.H.       | 3082/PH.      | 30/11. |
| 16.00 378  | 1/12  | Medical Supply System.                     | P.H.       | 3007/PH       | 30/11. |
| 16.00 379  | 1/12  | Draft - Italian. Order                     | Int.       | -             | 30/11. |
| 17.55 380  | 1/12  | Authority to leave leave & Ital. Govt.     | FATIMA.    | Subl. 1208    | 1/12.  |
| 09.25 381  | 2/12. | Italian Itinerary - Draftsman. Lgt. Bd.    | DEPS (OSF) | -             | 1/12.  |
| 09.25 382  | 2/12. | Red Cross in Italy.                        | P. Subl.   | R. 640.E.     | 30/11. |
| 09.25 383  | 2/12. | Italian Ministries.                        | P.C. PS.   | -             | 1/12.  |
| 09.25 384  | 2/12  | Special Order to G. (HARD)                 | ACPS       | -             | 1/12.  |
| 09.25 385  | 2/12  | Special Order to G.                        | ACPS.      | -             | 1/12.  |
| 09.45 386  | 2/12. | Merchant Seamen. Subl.                     | HQS.       | 243           | 2/12.  |
| 10.55 387  | 2/12  | Italian. Order to G.                       | ACPS.      | Subl.         | 20/11. |
| 11.00 388  | 2/12  | Lawyer of R.C. L.O.G.                      | ACPS.      | -             | 30/11. |
| 14.00 389  | 2/12. | Special Order to G. 23. re. Dept. of Ital. | Int.       | -             | 1/12.  |
| 14.10 390. | 2/12. | Officers - Appointments.                   | Col. Ital. | RMG/4024      | 29/11. |

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| Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Action                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6 (regarding transfer move)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Appropriate action                                                                                                                                                                |
| Copy of cable - dated 28/11 despatched? to Freedom, to inform                                                                                                                                                                                                                                                                                                                                                                                                                                        | Information                                                                                                                                                                       |
| <p>Re: All British</p> <p>Leg. L.H. M.F.A. Prop. Cont. - file</p> <p>2 (copy to SEC 044 - info copy to SEC for file)</p> <p>Int. P.H. &amp; S. Estate. 14/12/44 &amp; 14/12/44 Legal. for information</p> <p>Off. Brit. 4/12/44 Message Center. The information - 14.12.44 file</p> <p>For information</p> <p>In reply to 16091/4-1.4.28/45</p> <p>Publication</p> <p>Port. for translation &amp; three copies</p> <p>for typing in cable form</p> <p>24</p> <p>For action &amp; identical files</p> | <p>To be for signed &amp; despatch</p> <p>for necessary action</p> <p>Information</p> <p>for information</p> <p>for action</p> <p>24</p> <p>For information</p> <p>for action</p> |
| <p>1947 in compliance with letter of 27/12/43</p> <p>copy filed</p> <p>the' depts (copy to legal)</p> <p>for action</p> <p>1.5. P.B. Leg. 14/12/44 for necessary report to be made</p>                                                                                                                                                                                                                                                                                                               | <p>for information</p> <p>for action</p> <p>for information</p> <p>for action</p> <p>for information</p> <p>for action</p>                                                        |



Leg. P.H. M.F.A. Prop. Cont. - File - P.H. Information  
 (Copy to Leg. P.H. M.F.A. Prop. Cont. - File - P.H. Information)  
 Leg. P.H. M.F.A. Prop. Cont. - File - P.H. Information  
 Leg. P.H. M.F.A. Prop. Cont. - File - P.H. Information

In reply to 16091/5-1-4 20843  
 Information  
 For information

For translation & these copies  
 for typing in cable form.

For return to Central Files.

1949 in compliance with letter of 27/12/43.

Copy filed.

These depts. (Copy to Legat)

(Copy to Legat, Capt. Dawson)

P.S. P.B. Leg. Cont. P. for the necessary report to be made.

Additional copy, as requested.  
 Copy to Legat.

in. with letter 2201/14/46 of 30/4/43

2251





Attachments-

Letter from Major Diego Ford, a D.C. PS for information.

Action

To return for information

for action

for information

In response of claim of Lt Col Quin-Smith

with file 8049/6330/CP.

Copy of letter to Com/Adm Sec. Copy filed

Declassified E.O. 12356 Section 3.3/NND No. 785016

In support of claim of the dot. Queen - Smith  
with file 8079/6538/10.  
copy of letter to the/Admiral Sir. C. J. Fleet

2250



Declassified E.O. 12356 Section 3.3/NND No. 785016

22:5

785016

IN.

| Line No | Date | Subject | From                                                 | Ref No            | Date      |        |
|---------|------|---------|------------------------------------------------------|-------------------|-----------|--------|
| 1700.   | 823. | 3/1     | Transfer of dead estate.                             | Reg. I.           | 073.18    | 27/12. |
| -       | 824. | -       | Reportation of civilian sentences.                   | Reg. II.          | 107/14.   | 29/12. |
| -       | 825. | -       | Set of Magistrates etc.                              | Reg. II.          | 220/25/32 | 30/12. |
| -       | 826. | -       | Amicus to S.S. killing in Reg. Unit. A.H.Q.          | -                 | -         | 29/12. |
| -       | 927. | -       | Gen. Bds. 68. Historical Monuments.                  | A.H.Q.            | -         | 29/12. |
| -       | 828. | -       | Promotion of Major L.A. Schale.                      | P.H.              | 3006/30   | 31/12. |
| -       | 929. | -       | " " Capt Erdman & Capt. Ball.                        | M.H.              | 3006/34   | 31/12. |
| -       | 830. | -       | D.A.O's to G.                                        | C.C.              | -         | 2/1.   |
| -       | 831. | -       | Return of Officers.                                  | P.H.              | 3022      | 3/1.   |
| -       | 832. | -       | Monument Roll.                                       | P.G.              | 6010/28   | 3/1.   |
| -       | 833. | -       | "                                                    | M.F.A.            | -         | 3/1.   |
| -       | 834. | -       | Interference with A.H.Q. by Badoglio Govt.           | Therins           | -         | -      |
| 16-50   | 845. | -       | Daily Bulletin No 3                                  | A.G.              | -         | 3/1.   |
| -       | 846. | -       | Cable - Calling for Officers.                        | A.G.              | 10050     | 3/1.   |
| 17-10.  | 847. | -       | Publications                                         | M.G.S.            | 461.      | 10/12. |
| 14-40   | 848. | -       | Transfer - Personnel - Officers                      | P.H.              | 3006/34   | 3/1.   |
| 09-00   | 849. | 4/1     | Exp. of A.H.Q. Bds & Comm. in                        | M.F.A.            | -         | 3/1.   |
| -       | 850. | 4/1.    | Access for Gen. Officials.                           | S.D. & Co. A.H.Q. | -         | 3/1.   |
| -       | 851. | -       | Reg. for Officer from Sign. Bureau                   | G-1.              | 10010/5-1 | 3/1.   |
| -       | 852. | -       | Cable 10050. Reg. for Major. Schale & Capt. Gyp. Ag. | 10050             | -         | 3/1.   |
| -       | 853. | -       | Lost Cert. of Registration.                          | A.D.              | -         | 1/1.   |
| -       | 854. | -       | Communication - Sabotage (M.F.A.)                    | P.S.              | Memo.     | 3/1.   |
| -       | 855. | -       | Monthly Reports - Schale.                            | A.D.              | 10050/66  | 3/1.   |
| -       | 856. | -       | German Property.                                     | (M.F.A.)          | 659/68    | 3/1.   |



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|           |      |                                              |  |                   |           |  |  |       |  |
|-----------|------|----------------------------------------------|--|-------------------|-----------|--|--|-------|--|
| 830       | -    | D.A.O's No. 6.                               |  |                   |           |  |  |       |  |
| 831       | -    | Letter of Appreciation                       |  | P.H.              | 3022      |  |  | 3/11  |  |
| 837       | -    | Memorial Roll                                |  | P.H.              | 6010 CP   |  |  | 3/11  |  |
| 833       | -    | "                                            |  | M.F.A.            | -         |  |  | 3/11  |  |
| 844       | -    | Interference with H.H.G. by Badoglio's Govt. |  | Thames            | -         |  |  | -     |  |
| 16-50 845 | -    | Daily Bulletin No. 3                         |  | AG                | -         |  |  | 3/11  |  |
| 846       | -    | Cable - Calling for Officers                 |  | AG                | 10050     |  |  | 3/11  |  |
| 17-10 847 | -    | Publications                                 |  | M.G.S.            | 461       |  |  | 10/12 |  |
| 17-10 848 | -    | Transfer - Personnel - Officers              |  | P.H.              | 3006/194  |  |  | 3/11  |  |
| 09-00 849 | 4/11 | Copy of A.H.H. Order & Committee             |  | M.F.A.            | -         |  |  | 3/11  |  |
| 850       | 4/11 | Letter for Adv. Officials                    |  | P.H. & Co. H.H.G. | -         |  |  | 3/11  |  |
| 851       | -    | Req. for Officer from Ligi - Buzon           |  | G-1               | 16010/4-1 |  |  | 3/11  |  |
| 852       | -    | Cable 10050. Req. for Adv. Technical Staff   |  | 10050             |           |  |  | 3/11  |  |
| 853       | -    | Letter - Gen. of Registration                |  | A.S.              | -         |  |  | 1/11  |  |
| 854       | -    | Communication - Sabotage (M.H.G.)            |  | P.S.              | Memo.     |  |  | 3/11  |  |
| 855       | -    | Monthly Reports - Cable                      |  | A. Dis.           | 10050/46  |  |  | 3/11  |  |
| 856       | -    | German Property                              |  | Conting.          | 655/CP    |  |  | 3/11  |  |
| 11-00 857 | -    | Assignment of Mine Corps Officers            |  | M.H.              | 2006/194  |  |  | 30/12 |  |
| 11-45 858 | -    | D.O. No. 7.                                  |  | CL                | -         |  |  | 3/11  |  |
| 859       | -    | Cable 382. Release Med Supplies              |  | 15 Aug            | FA 707    |  |  | 4/11  |  |
| 860       | -    | 385 Re-inforcement Prop. - Lint. Station     |  | 1452              |           |  |  | 3/11  |  |
| 861       | -    | 378 Legitation Admin                         |  | Reg. 2            | RT/67     |  |  | 4/11  |  |
| 862       | -    | 300 Motor Vehicle Regit.                     |  | 15 Aug            | FA 717    |  |  | 4/11  |  |

OUT

| Recd. | Action                                                                                                              | No.                                                                                   |
|-------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 3/11  | Appropriate action                                                                                                  | Finance                                                                               |
| 4/11  | for remarks.                                                                                                        | Public Safety 4/4/68                                                                  |
| 3/11  | Add as a matter orig. in Legal Office.                                                                              | Legal - 1st                                                                           |
| 3/11  | Copy filed.                                                                                                         | 1 Copy sent to (C) Det. (C) P.H. (C) P.S. (C) Leg. Inf. section                       |
| 3/11  | Copy circ.                                                                                                          | to P.S. (C) Leg. (C) Det. (C) Inf. & action.                                          |
| 3/11  | Appre. or disapp.                                                                                                   | D.C. of S. (Or S. 1).                                                                 |
| 3/11  | Filed                                                                                                               |                                                                                       |
| 3/11  | Copy sent to 7-1.                                                                                                   |                                                                                       |
| 3/11  | Copy to Mag. the Bureau - copy filed.                                                                               |                                                                                       |
| 3/11  | Filed                                                                                                               |                                                                                       |
| 4/11  | Filed                                                                                                               |                                                                                       |
| 3/11  | 210.3.                                                                                                              |                                                                                       |
| 3/11  | Received by Legal Office of the Dept. for copy action.                                                              | 5/1/68.                                                                               |
| 4/11  | Approved & sent to 7-1.                                                                                             |                                                                                       |
| 4/11  | to AS. Publications - for 25 copies of AS. 10.4-1 & 5.0.68 A.C. 10.4.1. & 5.0.68 A.C. 10.4.1. & 5.0.68 A.C. 10.4.1. |                                                                                       |
| 4/11  | to see notes of copy. to P.S. 7/1 from P.S. 4/1. to P.S. Reed.                                                      |                                                                                       |
| 4/11  | Information.                                                                                                        | Editor. 1st. Pat.                                                                     |
| 5/11  | Filed                                                                                                               | 210.3.                                                                                |
| 5/11  | Replied on 01/7/68.                                                                                                 | Original mail filed in C.R.                                                           |
| 5/11  | Whot on 104.02/AD.                                                                                                  | to RMO. I & II with copies to AS. 10.4.1. & 5.0.68 A.C. 10.4.1. & 5.0.68 A.C. 10.4.1. |



- 3/1 Filed  
3/1 copy sent to G-1.  
3/1 copy to Maj. Van Dusen - copy filed.  
3/1
- 4/1 Filed  
3/1 Filed 210.3  
3/1 Received by Exec. Off. Admin. in two copies, 3/1/68.  
Sent to Legal for action in reply. Reply 4/1/68 and for legal.  
4/1 Approved & sent to G-1.  
4/1 To AG Publications - 100-4-1 & G.O. 68 AGAP. 8/1/68.  
4/1 To sec. notes of copy to P.S. 5/1. To P.S. Records.  
4/1 Information. *Edure. 100.3.*  
5/1 Filed 210.3  
5/1 Replied on 01/1/68. Original mail filed in C.R.  
5/1. Photo on 004.03/68. to RAO. I & II with copies to AGAP HQS, 15 Aug, PS, Leg. Att.  
6/1 Filed.  
6/1 Still & copy cable 89 returned to Leg. Cont. for info & action & file.  
4/1 Agreed by Lt. Spafford & sent to AGAP.  
6/1 Filed.  
4/1 Inf. & return. *F.H. For the CH. to Leg. Cont. copy.*  
5/1 To Gen. & Admin. Div. (Mr. Grady). Recommendation. *File 100.3.*  
4/1 Copy to P.S. for app. action.  
4/1 Info return. *P.S. Filed 210.3.*

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IN

| Line No. | Date | Subject | From                                              | Ref. No.   | Date  |
|----------|------|---------|---------------------------------------------------|------------|-------|
| 14.20    | 863  | 4/11    | Line. Remits + Fuel Stationing.                   | 19008/Hand | 27/12 |
| -        | 864  | 4/11    | Cable 43. Prop. Cont. Personnel                   | -          | 4/11  |
| -        | 865  | 4/11    | Cable 394. P.D. Direction. Report of Mr. Martell. | 19004      | 4/11  |
| 16.40    | 866  | 4/11    | Daily Bulletin also 4.                            | -          | 4/11  |
| -        | 867  | 4/11    | Calling YARD. of officers                         | -          | 4/11  |
| -        | 868  | -       | Civilian. Labours                                 | 9/9/5.     | 3/11  |
| 17.20    | 869  | -       | Meeting of Sec. Council.                          | 8/4.       | 4/11  |
| -        | 870  | -       | Cable 874. Ed. + MFA P.C. Reports etc             | -          | 4/11  |
| -        | 871  | -       | How of Poling; Motion; British; Bari; Yeggin      | -          | 3/11  |
| -        | 872  | -       | Naval Aide. Lt. Col. Williams.                    | 3006/PH    | 4/11  |
| 09.00    | 873  | 4/11    | Managers of Maj. R. Rogers & Stephen Lommin.      | 3006/PH    | 4/11  |
| -        | 874  | 5/11    | Naval Orders.                                     | 3006/PH    | 4/11  |
| 09.30    | 875  | 5/11    | Naval Base                                        | 3023/PH    | 4/11  |
| 09.45    | 876  | 5/11    | Monthly Report.                                   | 14027/PS   | 4/11  |
| 10.30    | 877  | 5/11    | Cable. 446. Mortgage P.S. Officers.               | FA. 728    | 5/11  |
| -        | 878  | -       | Not at station.                                   | 25/11      | 20/12 |
| 13.30    | 879  | 5/11    | Report.                                           | 3/9.1      | 4/11  |
| -        | 880  | -       | Cable 430. Hypner Series.                         | FA 725     | 5/11  |
| -        | 881  | -       | - 419. M.G.A.A.                                   | FA 729     | 5/11  |
| -        | 882  | -       | - 418. Re Legal Work.                             | SS326.     | 5/11  |
| -        | 883  | -       | - 422. Re Lt. Col. Gargne                         | S. 53524   | 5/11  |
| -        | 884  | -       | Cable 6015/44. Brown Estate.                      | 6015/44    | 3/11  |
| 15.20    | 885  | 5/11    | Spec. Order No. 3 (4/11).                         | 2675 Rpt.  | 4/11  |
| 16.25    | 886  | 5/11    | Medical Supply Personnel.                         | 3006/PH    | 4/11  |
| -        | 887  | -       | Application of 20 Lt. Col. H. H. H. H. H.         | -          | 4/11  |



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|            |                                                  |            |       |
|------------|--------------------------------------------------|------------|-------|
| 17.20 869. | Meetings of Sec. Council.                        | Reg.       | 2/1   |
| - 870      | Cable 874. Ed. 1/1/54 P.C. Reports etc.          | P.D.       | 4/1   |
| - 871      | Law of Lotengia; Malaga; Brindisi; Bari; Foggia  | Int.       | 4/1   |
| - 872      | Handbook of Lt. Col. Williams.                   | PH.        | 3/1   |
| 09.00 873  | Transfer of Maj. R. P. Rogers to Legation, Comm. | PH.        | 4/1   |
| - 874      | Handbook.                                        | PH.        | 4/1   |
| 09.30 875  | Medical Service.                                 | PH.        | 4/1   |
| 09.45 876  | Monthly Report.                                  | P.D.       | 4/1   |
| 10.30 877  | Cable 446. Malaga P.S. Officer.                  | 15 Aug.    | 5/1   |
| - 878      | Lot at Salerno.                                  | Reg. 2.    | 20/2  |
| 13.30 879  | Report.                                          | Dec 1940.  | 4/1   |
| - 880      | Cable 430. Hyphus Service.                       | 15 Aug.    | 5/1   |
| - 881      | - 419. Malaga.                                   | 15 Aug.    | 5/1   |
| - 882      | - 418. Re Legal Work.                            | Deans.     | 5/1   |
| - 883      | - 422. Re Lt. Col. Gagnon.                       | Deans.     | 5/1   |
| - 884      | - Cable 4015/148. Bronte Estate.                 | Legal.     | 3/1   |
| 15.20 885  | Spec. Order, No. 3 (4/2).                        | Reg.       | 4/1   |
| 16.25 886  | Medical Supply Personnel.                        | P.H.       | 4/1   |
| - 887      | Application of 2.13 Lt. Col. H. H. H. H.         | Int.       | 4/1   |
| - 888      | Daily Bulletin No. 5.                            | Reg.       | 4/1   |
| - 889      | Contact with Legation 17/11.                     | Dec 1940.  | 5/1   |
| 09.00 890  | Italian Ambassadors.                             | Reg. 1.    | 20/12 |
| 891        | Lotengia for Service in Lotengia.                | Reg. 1.    | 20/12 |
| - 892      | Weekly Report.                                   | P.S. Rec.  | 2/1   |
| - 893      | Cable 523. Anti-Lotengia Service.                | Reg. 1.    | 1/1   |
| - 894      | Protection Service. Legation.                    | 458 E.     | 1/1   |
| - 895      | Monthly Report for Dec.                          | 3517       | 1/1   |
| - 896      | Spec. Order 67.                                  | 8607/10/12 | 20/12 |

out

| Date Out | Action                                   | %                                     |
|----------|------------------------------------------|---------------------------------------|
| 4/1      | Inf.                                     | P.D.                                  |
| 4/1      | Inf.                                     | Sup. Cont.                            |
| 5/1      | base 85 to Helms                         | 010.31. Letter sent 9/1               |
| 5/1      | Filed.                                   |                                       |
| 4/1      | Report by Sheriff to Helms               | 9/1 Cont. 9/1 File.                   |
| 5/1      | Filed.                                   |                                       |
| 5/1      | Initiated & filed                        |                                       |
| 5/1      | Filed. on 210.33                         |                                       |
| 5/1      | 11/1 to 004 approved. 210.3.             |                                       |
| 5/1      | Approved on Decapros.                    | P.D. of S. Helms 11/1 to 11/1 action. |
| 4/1      | Approved to 94. P.D.                     |                                       |
| 5/1      | Not to G-1.                              |                                       |
| 5/1      | Return to P.H.                           |                                       |
| 5/1      | Filed 710.                               |                                       |
| 7/1      | to 010.3 (100.55).                       |                                       |
| 6/1      | to 11. Inf & action. 6/1 to G-1.         | Appropriate action.                   |
| 5/1      | to Public Safety for info & app. action. |                                       |
| 6/1      | Filed on reports for.                    |                                       |
| 5/1      | P.H. Action.                             | Copy filed 710.                       |
| 8/1      | Copy called. 159. to 11.40.              | Filed on 210.3.                       |
| 5/1      | Legal. Inf & action. copy filed. 210.3.  |                                       |
| 5/1      | Action taken by G-1. Copy filed.         |                                       |
| 5/1      | Filed.                                   |                                       |
| 6/1      | to 010.3 (100.55) App. on 11/1.          |                                       |

Wm. H. P. 1000



5/1. Filed on 210.33.  
 5/1. To AG. approved. 210.3. D.O. of S. Bell. 1/4 to Int action.  
 4/1. Approved to AG. Pubs.  
 5/1. Ind to G-1.  
 5/1. Return to PH.  
 5/1. Filed 710.  
 7/1. To AG & S. (D.O. 51).  
 5/1. To H. Inf & action. 6/1 to G-1. Appropriate action.  
 5/1. To Public Affairs for Info approp action.  
 6/1. Filed on Report file.  
 5/1. PH Action. Copy filed 710.  
 8/1. Copy called. 159. to AG & H. Filed on 210.3.  
 5/1. Legal. Inf. & action. copy filed. 210.3.  
 8/1. Action taken by G-1. Copy filed.  
 5/1. Filed.  
 6/1. To Dept. (over). Approp. or disapp.  
 5/1. To G-1. for coordination. 1/4 bid. for copy. 1/4 to G-1 for action.  
 6/1. Filed.  
 6/1. Filed.  
 6/1. To. R.D. Inf. Documentation & action. 22:57  
 6/1. to PH. action.  
 6/1. To Public Affairs - inf.  
 6/1. to PH. information.  
 6/1. Legal. for record & file.  
 7/1. DC of S. (D.O. 51).  
 6/1. to O Legal & Det. inf. & action. + Side work.

IN

| Line No. | Date | Subject                                  | From                         | Ref No.    | Date  |
|----------|------|------------------------------------------|------------------------------|------------|-------|
| 8900     | 897  | 6/11                                     | Promotions                   | Spec.      | 29/12 |
| 898      | 6/11 | Monument Orders                          | -                            | 229/12     | 20/12 |
| 899      | 4/1  | QRO's No. 9                              | in letter                    | -          | 5/11  |
| 900      | 4/1  | Residence of Res Location                | Agidys                       | -          | 4/11  |
| 901      | 4/1  | Travel & Travel Res/Agidys               | A.P.C.                       | 10/6/14    | 31/12 |
| 902      | 4/1  | Promotion Maj. G. M. Fajella             | P.H.                         | 3006/100   | 5/11  |
| 903      | 6/11 | Assignment Officer                       | P.H.                         | 3006/100   | 5/11  |
| 904      | 6/11 | " Maj. Fajella                           | P.H.                         | 3002/100   | 5/11  |
| 905      | 6/11 | " of S.H.                                | P.H.                         | 3006/100   | 5/11  |
| 906      | 6/11 | Spec. Res. Attachment Officer            | G.I.                         | 16003/15-1 | 5/11  |
| 907      | 6/11 | Station House - Res. Res. Res. Res. Res. | Hagman                       | Spec.      | 3/11  |
| 908      | 6/11 | Residence Res                            | Spec.                        | Spec.      | 3/11  |
| 909      | 6/11 | Residence Gazette                        | Spec.                        | 461        | 4/11  |
| 910      | 6/11 | Spec. Res. No. 5                         | Spec.                        | -          | 5/11  |
| 911      | 6/11 | Assignment of Capt. Res                  | Spec.                        | 60000      | 5/11  |
| 1400     | 9/12 | Table. Res. Supplies. 23175              | Spec.                        | 472        | 6/11  |
| 913      | 6/11 | Table 199. St. Station - Station House   | Spec.                        | 6186       | 6/11  |
| 914      | 6/11 | Regional - Mail Services                 | Spec.                        | 711/2/5    | 13/12 |
| 915      | 6/11 | Table 169. Shift of Station              | Spec.                        | 14703      | 6/11  |
| 1500     | 9/16 | Table Head of HFA. & A.                  | HFA                          | -          | 6/11  |
| 1505     | 9/17 | Monthly Report. Res.                     | Spec.                        | 2016       | 4/11  |
| 1545     | 9/18 | Table Orders. Capt. Res.                 | Spec.                        | 14000/2/5  | 6/11  |
| 1515     | 9/19 | Residential and Res. Res. Res. Res.      | Spec.                        | 570        | 6/11  |
| 1145     | 920  | 7/1                                      | Clothing Res. Res. Res. Res. | 556        | 6/11  |



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|      |      |                                                           |                 |            |       |
|------|------|-----------------------------------------------------------|-----------------|------------|-------|
| 901  | 6/1  | Plants & Land Care/Agates                                 | A.C.C.          | 7/6/74     | 5/12  |
| 902  | 4/1  | Automation Proj. 4. M. Fajella                            | R.H.            | 3000/100   | 6/1   |
| 903  | 4/1  | Assignment Officer                                        | PH              | 3000/100   | 5/1   |
| 904  | 6/1  | "                                                         | PH              | 3000/100   | 5/1   |
| 905  | 4/1  | "                                                         | PH              | 3000/100   | 5/1   |
| 906  | 4/1  | Spec. Instr. Attachment Officer                           | G.I.            | 1600/3/5-1 | 5/1   |
| 907  | 6/1  | State & Governmental Affairs                              | Agates          | Agates     | 5/1   |
| 908  | 6/1  | Continuation Case                                         | PH              | Agates     | 3/1   |
| 909  | 6/1  | Security Gazette                                          | M.C.S.          | 461        | 4/1   |
| 910  | 6/1  | Spec. Instr. No. 5                                        | A.G.            | -          | 5/1   |
| 911  | 6/1  | Assignment of Capt. Shasta                                | P.C.            | 60000      | 5/1   |
| 1400 | 9/2  | Table. Red X Supplies. 23275                              | Freedom HPS     | 1472       | 6/1   |
| 913  | 6/1  | Table 104. St. Sanner-Baking House                        | Help            | 6186       | 6/1   |
| 914  | 6/1  | Regional Mail Services                                    | Ag. 2           | 700/2/5    | 13/12 |
| 915  | 6/1  | Table 109. Shift of status                                | 15 Army         | 54 703     | 6/1   |
| 1500 | 9/6  | Army Head of M.F.A. & A.                                  | M.F.A.          | -          | 6/1   |
| 1525 | 9/7  | Monthly Report. Rec.                                      | PH              | 3006       | 4/1   |
| 1565 | 9/8  | General Instr. Capt. Chaka                                | P.S.            | 14000/2/5  | 6/1   |
| 1515 | 9/19 | Announcement and letter of plan in Ch. Lopez              | Ch. Lopez       | Ch. 570    | 6/1   |
| 1145 | 9/20 | 7/1 Clothing Red Cross not arrived Palermo                | Polite          | 556        | 6/1   |
| 921  | "    | Imprisonable release Wilmer                               | Agates          | 556        | 7/1   |
| 922  | "    | Detention of Col. Francisco Magisteri                     | Ag. Taylor      | 464        | 4/1   |
| 923  | "    | Announced and Report of Sub-Commission                    | Taylor          | 557        | 6/1   |
| 1352 | 9/24 | Assignment of Capt. H. Williams to contact                | Cia C           | 558        | 6/1   |
| 925  | "    | Payments in Italian Territory                             | AFHQ            | 566        | 27/12 |
| 1630 | 9/26 | Use of Churches                                           | AG, OS, D, Army | 567        | 4/1   |
| 927  | "    | Attachment of Major T.S. West. Report to the Army         | Director, MFA   | 20200/MFAA | -     |
| 928  | "    | Sample identification record for A.M. & Italian officials | AAO             | 014.13     | 4/1   |





8/1 To G-1 Appraisal.

8/1 To G-1 ✓

8/1 Filed. 2-10-3.

6/1 To P.H. Action.

6/1 To AG (P) Appraisal action. 10/1 To COMAG.  
Filed.

6/1 To AG (Rem) Action. 11/1 To Prop Cont.

6/1 To PH. Inf. &amp; action.

6/1 To P.D. Appraisal &amp; action.

6/1 To AG, S.C. Inf. &amp; action.

6/1 To P.D. Inf. &amp; action. 9/1 To Prop Cont.

6/1 Filed in NO. 3.

9/1 To AG (P.S.)

6/1 To AG (P.S.)

6/1 To AG (P.S.)

6/1 To AG (P.S.)

6/1 To AG (P.S.)

6/1 To AG (P.S.)

8/1 AG (P.S.) - Manual attached - need to.

7/1 PS 9/1 File

9/1 To AG (P.S.)

9/1 To AG (P.S.) - 9/1 filed.

8/1 To AG (P.S.) - 2-10-3.

8/1 To AG (P.S.)

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| IN.  | Ref. No. | Subject                                                                 | From       | Ref. No.   | Date  |
|------|----------|-------------------------------------------------------------------------|------------|------------|-------|
| 1650 | 929      | 7/1 Presentation of Villa property in occ: territory - Villa Capovilla. | C. Finazzo | 13074/F    | 6/1   |
| 1730 | 930      | " Increase of Carabinieri in Region I                                   | RCMO, RTI  | 014.1      | 31/12 |
| "    | 931      | " Release of P/W for Palermo University                                 | ED         | 8876A/ED   | 22/12 |
| "    | 932      | " - do - Giuseppe Garibaldi                                             | -b-        | 8601/ED    | 2/1   |
| "    | 933      | " Interference by Italian Forces in Palermo University                  | -b-        | 8609/ED    | 4/1   |
| "    | 934      | " - do - in Palermo                                                     | -b-        | 8660/ED    | 1/1   |
| "    | 935      | " News - Contact of Visiting Officers                                   | A.B.       | -          | 7/1   |
| "    | 936      | " Details. 1848. Legal Subcommission                                    | Italian    | 555        | 7/1   |
| 1000 | 937      | 8/1. More to Palermo.                                                   | G-1.       | 16008A/6-1 | 0/10  |
| "    | 938      | " Travel Orders - Capt. Trager                                          | PH.        | 2006       | 7/1.  |
| "    | 939      | " Passes for Sal. Officials.                                            | PS.        | 14018/3/PS | 7/1.  |
| "    | 940      | " Table. 504. Description - Ital. Soldier                               | Italian.   | R. 452     | 7/1   |
| "    | 941      | " Distinction of Left - Italian Supplies.                               | P.S.       | -          | 7/1   |
| 1120 | 942      | " Travel Orders - Major Woodhouse.                                      | Ed.        | -          | 7/1   |
| "    | 943      | " Conditions in Campania.                                               | acc.       | 091.1.     | 4/1   |
| "    | 944      | " Change of Office                                                      | ASFA.      | -          | 7/1   |
| "    | 945      | " Italian Interiors.                                                    | Reg. 1.    | 383.7      | 24/12 |
| "    | 946      | " Body of Fronte.                                                       | ASFA.      | -          | 24/12 |
| "    | 947      | " Table. 506. - Lower Order.                                            | NACG.      | 25239      | 8/1   |
| "    | 948      | " Table. 500. - Upper Order.                                            | NACG.      | 25252      | 8/1   |
| "    | 949      | " Table. 501. - Meeting of Surgeons.                                    | 15th Reg.  | FA 772     | 8/1   |
| "    | 950      | " Table. 503. - Detail to H. Division                                   | Italian    | 188        | 8/1   |
| "    | 951      | " Table. 505. - Lt. Col. Spier. etc.                                    | Reg.       | 55528      | 8/1   |
| "    | 952      | " Table. 507. - Lt. Col. Spier. etc.                                    | Italian    | 1/6033     | 8/1   |



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|     |                                                |          |             |       |
|-----|------------------------------------------------|----------|-------------|-------|
| 935 | Memo - Content of Visiting Officer             | AB.      | -           | 7/1   |
| 936 | Letter - 1848. Legal Subcommission             | Station  | 555         | 7/1   |
| 937 | 8/1. Memo to Salomon.                          | G-1.     | 16008/6-1   | U/D.  |
| 938 | Travel Orders - Capt. Trager.                  | PH.      | 2006        | 7/1.  |
| 939 | Notes of Sal. Officials.                       | PS.      | 14018/3/5   | 7/1.  |
| 940 | Letter. 504. Recession - Ital. Soldier         | Station. | A. 452      | 7/1   |
| 941 | Medication or Left - Civilian Supplies.        | PS.      | -           | 7/1   |
| 942 | Travel Orders - Major Wandlunne.               | Ed.      | -           | 7/1   |
| 943 | Conditions in Kampuchea.                       | acc.     | 091.1.      | 4/1   |
| 944 | Change of Office.                              | duSAP.   | -           | 7/1   |
| 945 | Civilian Intercom.                             | Reg. I.  | 383.7       | 24/12 |
| 946 | Book of Bront.                                 | APS.     | -           | 29/12 |
| 947 | Letter 596. Same Order.                        | NACG.    | 25239       | 8/1   |
| 948 | Letter 590. Supply Vaccine.                    | NACG.    | 25252       | 8/1   |
| 949 | Letter 601. Meeting of Surgeons.               | 15000/1  | 19 772      | 8/1   |
| 950 | Letter 593. Request to P.D. Directive          | Station  | 188         | 8/1.  |
| 951 | Letter 605. Re. Lab. Specimen etc.             | Reg.     | 55828       | 8/1   |
| 952 | Letter 600. Re. Supplies.                      | Station  | 1/6433      | 8/1.  |
| 953 | Monthly Reporting of Housework to the series.  | PH. III. | EM/70/3     | 5/1   |
| 954 | Connection - unpacking drugs etc.              | -        | 219/13/67   | 5/1   |
| 955 | Kit - Capt. Trager - Letter 595.               | 11050000 | 5/104/102   | 31/12 |
| 956 | Shooting - Survey Station.                     | Reg. I.  | 14018/20    | 27/12 |
| 957 | No. Means 597. Policies for Sub. Assistance    | Reg. I.  | -           | 23/12 |
| 958 | Official Order. Sub. Room 735                  | PH. S.   | -           | 18/12 |
| 959 | Official Order No. 597                         | Reg. I.  | -           | 28/12 |
| 960 | Registration of foreigners in liberated Italy. | PH. S.   | -           | 3/1   |
| 961 | Transmittal of Documents.                      | Reg. II. | 2201/24/19. | 5/1.  |





8/1 Filed 240-3.  
 8/1 To O G-4 @ G-1 for action.  
 8/1 Letter 014-12 to MofS for signature.  
 8/1 @ Dept @ Rb @ Int. for info & return to RD. per. 1 copy filed on 250-14. 14/1 to MofS.  
 9/1 Filed.  
 8/1 ddO & @ G-1 action.  
 8/1 To O Corps @ P.D. office (min. 1. 1 copy)  
 8/1 MofS - report.  
 8/1 To P.S. Recommendation.  
 8/1 To P.M. Ref.  
 8/1 To P.M. App. action. See entry 21. Letter filed 710.  
 8/1 No P.S.  
 8/1 Filed n/a.  
 8/1 To P.M. Inf & action.  
 8/1 To P.M. - do -  
 Retained by Capt. Pearson  
 8/1 To P.M. Welfare for information.  
 8/1 To O Dept @ P.M. @ Int. Inf & return.  
 8/1 To Exec. Office. App. & disapp. no.  
 8/1 To P.S. Recommendation.  
 8/1 To Dept. Inf & Pearson. 6 let. App. John.

22:5

785016

| Line No. | Date | Subject | From                                           | Ref No                  | Date   |
|----------|------|---------|------------------------------------------------|-------------------------|--------|
| 14.30    | 962  | 8/1     | Lists of Judicial Personnel                    | Reg. II 1201/10/40.     | 5/1    |
| 15.00    | 963  | -       | Sanitary Report - Salerno                      | Reg. III. 17/1/40       | 7/1    |
| -        | 964  | -       | Table 616. Legal Officers                      | Reg. IV. 5/5/40.        | 8/1    |
| -        | 965  | -       | Table 613. Ladies Thieves                      | Reg. IV. 24/89          | 8/1    |
| -        | 966  | -       | Table 618. Italian Govt Bonds.                 | Table 613. 5/5/47.      | 8/1    |
| -        | 967  | -       | Prostitute Estate.                             | Reg. Legal. 1201/10/40. | 5/1    |
| 17.00    | 968  | -       | Medical Accountant.                            | Reg. 3007/PH            | 8/1    |
| 17.00    | 969  | -       | Daily Bulletin No. 8.                          | Reg. -                  | 8/1    |
| 17.30    | 970  | -       | Table 634 Personnel                            | Reg. 5/5544             | 8/1    |
| -        | 971  | -       | 633 Repatriation Bureau.                       | Reg. 1837               | 8/1    |
| -        | 972  | -       | Admin. Memo 95. Regiments in Italy.            | Reg. -                  | 27/12. |
| 09.50    | 973. | 9/1     | Transfer of 15.00. f.o. bill.                  | Reg. 3006/PH            | 8/1    |
| -        | 974  | -       | Field Trip by 2PH.                             | Reg. 3010/PH            | 8/1    |
| -        | 975  | -       | Attachments - Officers                         | Reg. 16003/G-1          | 8/1    |
| -        | 976. | -       | Report. Rec. Prop. Chart.                      | Reg. -                  | 9/1    |
| 13.30    | 977  | 9/1     | Promotion - Regt. element.                     | Reg. 3006/PH.           | 9/1    |
| -        | 978  | 9/1     | Table 647 Inquiry re Sappiano families.        | Reg. 25007              | 9/1    |
| 15.25    | 979  | "       | Civilian employment in factories & territories | Reg. CINE 25348         | 8/1    |
| 16.05    | 980  | "       | List of United Nations for Property Control    | Reg. MGS, Sept - (666)  | 6/1    |
| "        | 981  | "       | Attachments on temporary duty - copy to AD     | Reg. G-1. 16003/G-1     | 9/1    |
| "        | 982  | "       | Retention of Major Ward Foster                 | Reg. AG. Fargo 176      | 9/1    |
| 16.22    | 983  | "       | Medical Supplies for Occupied Area             | Reg. P.H. AMO-3090/PH   | 9/1    |
| 16.32    | 984  | "       | Redirection of Major Ward Foster               | Reg. MFA -              | 9/1    |
| 17.10    | 985  | "       | Welfare & Morale of Engineers                  | Reg. MGS 383-1          | 5/1    |





| Date | To                                    | Action                                                      |
|------|---------------------------------------|-------------------------------------------------------------|
| 8/1  | To Legal for sub. 144                 |                                                             |
| 8/1  | To Public H                           | Inf. & action copy to file                                  |
| 8/1  | Legal                                 | Inf. & action - " - 9/1 Returned with copy 9/1 Filed 210.3. |
| 8/1  | PH                                    | Inf. & action - copy to file                                |
| 8/1  | To O Legal & Prop. Sect.              | Inf. & action 9/1 Returned to file.                         |
|      |                                       | 140.                                                        |
| 8/1  | To Legation                           | Inf. & file                                                 |
| 8/1  | Filed                                 |                                                             |
| 9/1  | To Legation                           | Inf. & action 9/1 from Inf. 10/1 Filed 210.3.               |
| 8/1  | copy to Legal                         | 014-1                                                       |
| 9/1  | To Dept (HSP)                         | reconciliation 10/1 Returned                                |
| 9/1  | To Sec Off                            | app. action                                                 |
| 9/1  | Head of Dept                          | app. & HSP file                                             |
| 9/1  | Filed                                 | 210.3.                                                      |
| 9/1  | To Dept (HSP)                         |                                                             |
| 9/1  | To H.O. Admin                         | Appo. & deapp.                                              |
| 9/1  | To H.O. Admin                         | Appo. & deapp.                                              |
| 9/1  | Consolidated to H.O. Admin            | Appo. & deapp. 014.12.                                      |
| 9/1  | To Legal & T.C. action                | Filed 140.                                                  |
| 9/1  | Filed                                 | 210.3                                                       |
| 9/1  | - do -                                |                                                             |
| 9/1  | McLester Economic Committee, No. H.O. | (Secret copy)                                               |
| 9/1  | To Sec. Office                        | with note by H.O. Copy filed 210.3 11/1. Inf. & file 110.   |
| 9/1  | TH Dept                               |                                                             |



140.

- 8/1 To Lennice. Inf. & file.
- 8/1 Filed.
- 9/1 To Lennice - Inf. & action. 9/1 from Inf. 10/1 file. 210.3.
- 8/1 copy to legal. 014.1
- 9/1 To Dept (HSD) - recommendation. 10/1 returned.
- 9/1 To Sec. Off. approp. action.
- 9/1 Held to Dept. 10/1 - 18 days file.
- 9/1 Filed 210.3.
- 9/1 To Dept. (BRS-1)
- 9/1 To E.O. Admin. : Appo. & disapp.
- 9/1 To R.H. (Welfare) - inf.
- 9/1 Circulated to S. & Lennice. Copy filed 014.12.
- 9/1 To Legal & P.C. action. File. 140.
- 9/1 Filed 210.3
- 9/1 — do —
- 9/1 McClellan Economic Committee, Mr. H.Q. (Secret card)
- 9/1 To Sec. Office with note by H.C. Copy filed 210.3. 13/1 held for 110.
- 9/1 TH for inf.
- 9/1 To Prop. Sub. for action. 10/1 returned to Prop. III, provided via Prop. Sub.
- 9/1 On copy filed copy circulated to 10/1 legal. 10/1 P.S. for inf.
- 12/1 File.
- 9/1 To P.S. 11/1 from P.S. 11/1. Note HQS - 384.5 & 11/1.
- 10/1 To all S. & Lennice for inf. & return.
- 10/1 Note Sec. Office 100/102.
- 10/1 Legal, H.Q. P.S. & return.
- 10/1 Copy to each Sub. Comm. 3 copies to file.
- 10/1 Copy to legal, notes to P.C. for information.

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IN.

| Line No. | Date | Subject                                                  | From      | Ref No   | Date   |
|----------|------|----------------------------------------------------------|-----------|----------|--------|
| 14.45    | 995  | 10/1. Subv. 499. Shipping & stores.                      | Matonsa.  | R158.    | 10/1   |
| -        | 996  | - Medical supplies for occupied areas.                   | PH        | 3090/PH  | 9/1    |
| "        | 997  | - Travel orders for Capt. J. H. Smith & Capt. D. J. Dore | PH.       | 3006/PH  | 10/1   |
| 15.40    | 998  | 10/1. Discipline.                                        | I.S.      | -        | 8/1    |
| -        | 999  | - Conditions in companies                                | R.E.C.    | 091.1.   | 4/1    |
| -        | 1000 | - Daily Bulletin No. 10.                                 | PH        | -        | 10/1   |
| -        | 1001 | - Request for cable.                                     | PH.       | 3015/PH  | 10/1   |
| -        | 1002 | - do -                                                   | "         | "        | 10/1   |
| -        | 1003 | - Return of Officer with RH.                             | "         | 3022/PH  | 10/1   |
| -        | 1004 | - Sanitary Inspection - Matonsa.                         | "         | 3091/PH  | 10/1   |
| 16.55    | 1005 | - Request for Medicine supplies.                         | H.S.      | -        | 8/1    |
| -        | 1006 | - Officers employed with Legal S.C.                      | Legal.    | 4023/L.  | 10/1   |
| -        | 1007 | - Medical supplies - Medicines for Van Hap Matonsa.      | "         | -        | 3/1    |
| -        | 1008 | - Improper requisitioning.                               | PH. Rias. | -        | 3/1    |
| -        | 1009 | - Cable 696. Visit of Helen Richard. PH.                 | Matonsa   | 25585    | 10/1   |
| -        | 1010 | - Cable 712. Refugees.                                   | Chin. C.  | 25858    | 10/1   |
| 17.15    | 1011 | 10/1. Officers with Property Control.                    | PH.       | 6010/PH  | 10/1   |
| 09.00    | 1012 | 11/1. Menus in Matonsa Blunders.                         | Reg. I.   | 091.412  | 7/1    |
| -        | 1013 | - Discontinuation of spaces. ③                           | PH.       | 293.8-1  | 6/1    |
| -        | 1014 | - That Dept. Prison Available to Citizens of U.S.        | Reg. I.   | RWE. 040 | 29/12. |
| -        | 1015 | - Winter Letter 53.                                      | PH.       | -        | 31/12  |
| -        | 1016 | - Capt. Pearson's baggage.                               | PH.       | 54/2000/ | 1/1    |
| -        | 1017 | - Repatriation of Mrs. POW.                              | Chin. C.  | 10/6/19  | 3/1    |
| -        | 1018 | - Official Order No. 14. ③                               | Reg. I.   | -        | 4/1    |



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|      |                                                    |             |          |       |
|------|----------------------------------------------------|-------------|----------|-------|
| 1001 | Request for stable.                                | PH.         | 3015/PH  | 10/11 |
| 1002 | - do -                                             | "           | "        | 10/11 |
| 1003 | Return of Officer with RH.                         | "           | 3022/PH  | 10/11 |
| 1004 | Sanitary Inspection - Salinas.                     | "           | 3091/PH  | 10/11 |
| 1005 | Request for Medicine's supplies.                   | HQS.        | -        | 5/11  |
| 1006 | Officer employed with Legal Sub.                   | Legal.      | H023/L.  | 10/11 |
| 1007 | Medical supplies - Chairman of San Diego - Matine. |             |          | 3/11  |
| 1008 | Improper Requisitioning.                           | HQ. Rec.    | -        | 3/11  |
| 1009 | Table 696. Visit of Alan Richard - PH.             | Matine      | 25555    | 10/11 |
| 1010 | Table 712. Refugees.                               | Chin C.     | 25858    | 10/11 |
| 1011 | Officer with Property Control.                     | PH.         | 6010/PH  | 10/11 |
| 1012 | Persons in Salinas Shelters.                       | Reg. 1.     | 091.412  | 7/11  |
| 1013 | Maintenance of Ypauces. ③                          | ASMA        | 293.8-1  | 6/11  |
| 1014 | State Dept. Admin. Possible 6 citizens of U.S.     | Reg. I      | 14E. 040 | 2/12  |
| 1015 | Similar Letter 53.                                 | NOTOSA.     | -        | 31/12 |
| 1016 | Dept. Pearson's baggage.                           | PRO         | 54/000/  | 1/11  |
| 1017 | Registration of Mar. 1974.                         | Do. 1 Dist. | 10/6/A   | 3/11  |
| 1018 | Official Order No. 4. ③.                           | Reg. 1.     | -        | 4/11  |
| 1019 | " " No. 1. ③                                       | Reg. 1.     | -        | 3/11  |
| 1020 | No. Memo. 58 Salinas Social Shelters.              | Reg. I      | -        | 3/11  |
| 1021 | Officer - Property Control                         | PH.         | 25       | 2/11  |
| 1022 | Officer - M. F. A.                                 | ASMA.       | 20200/PH | 6/11  |
| 1023 | Off. Order 57.                                     | Reg. 1.     | -        | 2/12  |
| 1024 | Property Report - December.                        | PH.         | 60000    | 8/11  |
| 1025 | Official Order No. 2. ⑤.                           | Reg. 1.     | -        | 1/11  |
| 1026 | Breaking into Shelters - Salinas.                  | Reg. 1.     | PH. 181  | 5/11  |
| 1027 | Transfer Report R. Brown                           | PH.         | -        | 5/11  |
| 1028 | Table 726. Arrival of 1000.                        | 15 Aug      | PA. 797  | 10/11 |

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OUT.

Date Re. Action

10/1 To P.H.

Inf.

10/1 To AG.

10/1 File.

10/1 To AG. - action. - copy filed

10/1 To AG. - action. - " "

10/1 Copy to 200.3. Copy to 10-1.

10/1 To AG. Off. confirmation

10/1 To P.H. approp. action

10/1 Copy to 10-1. Copy filed 2/10/3.

11/1 To Public Health - inf. action.

11/1 To AG. Public Health - Reg. 2

11/1 To AG. Legal ③ Copy. Sup. Inf. + action

10/1 To AG. 10-1 for recommendation + action

10/1 Copy to 10-1. Copy filed

11/1 To AG. Legal ③ Inf. ③ 10-1 + action. 12/1 Filed.

11/1 To AG. Legal ③ 10-1 + action. 12/1 Filed.

11/1 File. 300.6.

11/1 To AG. Inf. + file.

11/1 To AG. Inf. + nec.

11/1 File. 300.85. Copy to AG. 10-1 + action. Copy to Legal ③

11/1 Copy to AG. 10-1 + action. Copy to Legal ③

000.3-1.  
Copy filed on



- 10/11 Copy to 210.3. Copy to G-1.  
 10/11 To three off. information.  
 10/11 To P.D. approp. action.  
 10/11 Copy to G-1. Copy filed 2/10/83.  
 11/11 To Laddie Heald - inf. action.  
 11/11 To Col Pollett - Leg. I.  
 11/11 To Legal @ Sup. Court. Inf. & action.  
 10/11 To S.D. for recommendation & action.  
 10/11 Copy to G-1. Copy filed.  
 11/11 To Legal @ Sup. Court. Inf. & action. 12/1 Filed.  
 11/11 To Copy @ 210.35 @ 210.40 @ 210.41. Inf. & act.  
 11/11 File 300.6.  
 11/11 To S.H. Inf. & file.  
 11/11 To S.D. Inf. & act.  
 11/11 File. 300.85. Copy to Sup. @ P.D. @ Sup. & action. Copy to Legal @  
 11/11 Copy to: Interim: copy filed 300.85.  
 11/11 Copy filed. Copy to P.H. Inf. & file. Copy to Legal @.  
 11/11 To G-1. Action. Transfer apparent.  
 11/11 File 210.3.  
 11/11 File. 300.86.  
 11/11 Copy to Legal. Interim. G-1. Rest filed on 3/9. 22.43  
 11/11 Copy to Leg. Inf. P.D. Copy filed.  
 11/11 Present to Col Pollett - Leg. I.  
 11/11 To G-1. - App. or Supp. & action.  
 11/11 To S.H. Inf. & file.

000.34  
 Copy filed on

IN

| File No. | Date | Subject                                        | From       | Ref No        | Date    |
|----------|------|------------------------------------------------|------------|---------------|---------|
| 1029     | 11/1 | File box from Property Section                 | -          | -             | -       |
| 1030     | -    | Table 715. French Property                     | bin. 6     | 290A          | 10/1    |
| 1031     | 11/1 | gen. orders. no. 2.                            | 1944       | -             | 8/1     |
| 1032     | -    | Communicable Disease Reports - Malin Poling    | SARNO      | -             | 6/13/11 |
| 1033     | -    | Transfer of Land                               | Reg. 1.    | 115/013/18/11 | 9/1     |
| 1034     | 11/1 | Table 451. Employment of Thais                 | bin. 6     | 26434         | 11/1    |
| 1035     | -    | Table 459. Business Interests                  | bin. 6     | 26492         | 11/1    |
| 1036     | -    | French Orders - Capt. Harris                   | 1155. CL   | -             | 11/4    |
| 1037     | -    | Table 653. Mrs. Fred Thompson - LHA            | Source     | 1053982       | 2/1     |
| 1038     | -    | Table 545. Blacked Friends                     | Source     | 3673          | 31/12   |
| 1039     | -    | Harvard List. Mrs. in Italy                    | 145 1114   | 649.3         | 5/1     |
| 1040     | 11/1 | Table 472. Conference - Ind. Gen.              | 1111       | 1122          | 11/1    |
| 1041     | 11/1 | Legal Monthly Report. Rec.                     | Legal      | 1187/2        | 10/1    |
| 1042     | 11/1 | Agoslar - National                             | Ref. S.    | 383-2         | 7/1     |
| 1043     | -    | 701. 1st List Books - Midwest                  | 15 Aug.    | FA. 807       | 11/1    |
| 1044     | -    | General Disease.                               | 15 Aug.    | 1116/511/2    | 9/1     |
| 1045     | -    | Repts 16/25 submitted by Capt. Elliot          | Reg. II.   | -             | 8/1     |
| 1046     | -    | Staff Conference - minutes                     | -          | -             | 11/1    |
| 1047     | -    | Mrs. Kelly Volucci.                            | Sanction   | 16/3          | 11/1    |
| 1048     | -    | " " - Mrs. Skidde Gofalla                      | -          | 163           | 3/1     |
| 1049     | -    | Books for Recording Cases                      | Reg. II.   | 2201/7        | 5/1     |
| 1050     | -    | Medical supplies. Reg. I                       | Reg. I.    | 1116/444      | 31/12   |
| 1051     | -    | Requests for Biologics                         | PH. Am.    | -             | 3/1     |
| 1052     | -    | Medical supplies - disinfection powder. 15 Aug | -          | 502/169       | 5/1     |
| 1053     | -    | Unsubstantiated                                | 1116. 1116 | 29/12         | 29/12   |



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|      |                                              |               |           |        |
|------|----------------------------------------------|---------------|-----------|--------|
| 1035 | - Cable 759. Business Interests.             | 6 in B.       | 2692.     | 11/1   |
| 1036 | - Travel Orders - Col. Haines.               | 1155.         | CL -      | 11/4   |
| 1037 | - Cable. 683. Rev. Fred Thompson. W.H.A.     | Source.       | 1053982   | 2/1    |
| 1038 | - Cable. 545. Altered Friends.               | Source.       | - 3673    | 31/12  |
| 1039 | - Howard Lutz. News in Italy.                | HQS. 1044.    | 649.3     | 5/1.   |
| 1040 | 11/1 Cable 992. Dr. J. J. Ford.              | 1922.         |           | 11/1   |
| 1041 | 11/1 Legal Monthly Report. Dec.              | Legal.        | 4087/2.   | 10/1.  |
| 1042 | 11/1 Yugoslav Nationals.                     | Ref. 3.       | 383-2.    | 7/1.   |
| 1043 | - T.P.M. 1st Books - Midwest.                | 15 Army.      | FA. 807   | 11/1.  |
| 1044 | - Unusual Business.                          | 15 Army.      | 1046/5112 | 9/1.   |
| 1045 | - Reports 16/25 submitted by Capt. Elliott.  | Reg. II.      | -         | 8/1    |
| 1046 | - Staff Conference - minutes.                | -             | -         | 11/1   |
| 1047 | - Mrs. Loly Wolinski.                        | Sanctions     | 16/3.     | 11/1.  |
| 1048 | - " " - Mrs. Helene Wolinski.                | -             | 16/3      | 3/1    |
| 1049 | - Books for Reading Course.                  | Reg. II.      | 2201/7.   | 5/1    |
| 1050 | - Medical supplies. Reg. I.                  | Reg. I.       | 1044/244  | 30/12. |
| 1051 | - Requests for Biologicals.                  | P.H. Res.     | -         | 3/1.   |
| 1052 | - Medical supplies - disinfection powder.    | 15 Army       | 502/169   | 5/1    |
| 1053 | - Unexploded Bombs.                          | W.H.R. Naples | -         | 29/12. |
| 1054 | - Rpts. for Liaison off. Reg. II.            | Antenn.       | -         | 11/1   |
| 1055 | 11/1. Line. 2. E.F.M. Service.               | NATOUSA.      | -         | 2/1.   |
| 1056 | - Movement Order - Lt. Col. Gayne.           | Ad. SC.       | 8608/ED   | 5/1    |
| 1057 | - Service Records.                           | Reg. I.       | -         | 8/1    |
| 1058 | - Application for Pass - Alhadezza.          | FM. 105       | -         | 17/12. |
| 1059 | - Principal Statistical Sources.             | SCPS          | 641 243   | 11/1.  |
| 1060 | - Mofetta Seminary.                          | HQS.          | 601.      | 8/1    |
| 1061 | - Letter - Educ. S.C.                        | Ed.           | 330.32    | 6/1.   |
| 1062 | - Re-assignment of Officers - Lt. Col. Reel. | G-1.          | 160041    | 4/1    |

OUT.

| Date | To.                                               | Action.                                 |
|------|---------------------------------------------------|-----------------------------------------|
| 4/1  | Legal                                             | for short statement                     |
| 4/1  | Gen. & Ad. filed in                               | 100.                                    |
| 11/1 | 2. P.H. - Inf. & file.                            |                                         |
| 11/1 | 2. Gen. Div. Apprs. or disapprs.                  |                                         |
| 11/1 | 2. Prop. Cont. accumulated.                       | CHS sent to FORTMAN (2) FA960 #279 14/1 |
| 11/1 | 2. A.G. approved.                                 | CHS sent to FORTMAN (2) FA960 #279 14/1 |
| 11/1 | Filed.                                            | CHS sent to FORTMAN (2) FA960 #279 14/1 |
| 11/1 | 2. Decretive Off. Apprs. or disapp.               |                                         |
| 11/1 | 2. Ad. & A. - inf & action.                       |                                         |
| 11/1 | File. - copy to Legal. Reply called no.           |                                         |
| 11/1 | Copy to Dept. (Hag. & Bureau). 11/1 Copy to File. |                                         |
| 11/1 | 2. Manager. Section. for re-opening.              |                                         |
| 11/1 | 2. Ad. - action. - copy filed.                    |                                         |
| 11/1 | 2. Ad. action.                                    |                                         |
| 11/1 | Int. inf action.                                  |                                         |
| 11/1 | File.                                             |                                         |
| 11/1 | 2. Ad. Apprs. - inf action.                       |                                         |
| 11/1 | 2. Leg. - action.                                 |                                         |
| 11/1 | 2. Ad. Apprs. or disapprs. action.                |                                         |
| 11/1 | 2. Ad. Apprs. or disapprs. action.                |                                         |



1111 and 400000

10.00. 1063. 12/11. *Exptl. Haverley.* 1965. 441.1. 10/11. *17.1.13. 2.11.11.*  
" 1064. " *820. 441.1. 10/11. 12/11.*