

Declassified E.O. 12356 Section 3.3/NND No. 7850/6

ACC - Italy

10000/105/138

I/16.2/CA
Public Health
August - 3

9/1/70

Declassified E.O. 12356 Section 3.3/NND No. 785016

10000/105/138

2/16.2/CA - Officers (general)
Public Health Sub-Commission
August - September 1944 (closed June 5, '45)

9/18

INTER OFFICE MEMO.

ADMINISTRATIVE SECTION

1/16.2/AS

4 September 44

TO : Acting Chief Commissioner.

I have today seen Brigadier PARKINSON. He is leaving hospital on Wednesday but has been ordered to rest at Sorrento for a week or ten days.

In the circumstances I think it is desirable to publish an order appointing Col GRIFFIN Acting Director Public Health Sub-Commission during the temporary absence of Brigadier Parkinson.

Ext. 525
GRU/wb

G. R. UPTON, Brigadier,
Vice President, Admin Section 5135

Col Denismore; —

I talked to Capt
Stone about this
matter.

He wants the full
correspondence which
is attached & numbered
in sequence.

I recommend the
appointment of Col
Siffin as Deputy
Director.

Albright
Col

5134

Declassified E.O. 12356 Section 3.3/NND No. 785016

REC-100
27
5 Sept 1944
By *[Signature]*

W. Wendt

Bing Upjohn

*Pls c me
Gm*

Memorandum for

MINISTERO DELLE CORPORAZIONI

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Public Health Sub-Commission
Tel. 489081-500

PSS/jf

ACC/3152/FH

26 August 1944

SUBJECT: - General Order.

TO : - VP Admin Sec ✓

1. This Sub-Commission submits for your approval the enclosed draft for a General Order and letter of transmission for your signature.

G. S. Parkinson
G. S. PARKINSON, Brigadier,
Director, Public Health Sub-Commission ACC

5133

DRAFT

R E S T R I C T E D

HEADQUARTERS ALLIED CONTROL COMMISSION
APO 394

GENERAL ORDERS)
NUMBER)

26 August 1944

APPOINTMENT OF DEPUTY DIRECTOR, PUBLIC HEALTH SUB-COMMISSION

Announcement is made of the appointment of Colonel Martin E. Griffin (A) MC 0-16537 as Deputy Director, Public Health Sub-Commission, effective 20 August 1944, vice Lt. Colonel Wilson C. Williams who has been assigned to another theater. Colonel Griffin will continue his duties as Chief, Medical Supply Branch, Public Health Sub-Commission.

By order of Captain STONE:

ROBERT E. DOE
Major, A G D
Secretary General

DISTRIBUTION:

"C"
Incl Group 2

5132

HEADQUARTERS
ALLIED CONTROL COMMISSION
AIO 394
ADMINISTRATIVE SECTION

PSS/jf

ACC/3132/PH

26 August 1944

SUBJECT: - General Order.

TO : - Acting Chief Commissioner

1. Please find herewith draft of a General Order that this
Section recommends be published.

G. R. UNJOHN,
Colonel,
Acting Head Adm Sec

5131

3-3
Brigadier Upjohn

30 August

Your note to Brig. Parkinson
has been noted by the undersigned
in the Brigadier's absence.

In view of the present
absence of Brigadier Parkinson
from his office, such absence
being of uncertain length, it
is believed essential that a
Deputy be officially appointed
irrespective of the possibility
of such position being
abolished sometime in the
future.

The transfer of Medical Supply
Branch to Ford Sub-Commission
en masse is not favorably
viewed due to necessary close
work with Malaria Control, Typhus
Control and Veterinary Branch P.H.
Warehousing is only a part of Medical
Supply, Acting In absence of Brig. Parkinson.

5130 M.L.

SECRET

Dear Brigadier,

The Man Power Committee

have recommended

(a) The abolition of the post of
Deputy P. H. Subbass

(b) The transfer of the Medical
Supply Branch to Food Subbass
Warehouse division.

Pending consideration of this
recommendation by Actip C.C. I think
this matter should rest for the time
being.

gpr

28 Aug.

over

10. Mr. Griffin (P.L. Sub. Comm.)

Ref. attached papers.

- ① V.P. directs me to say that he does not propose to approve of the announcement in order at this moment.
- ② If Brig. Parkinson does not return to duty within seven days V.P. is prepared to reconsider the matter.
- ③ V.P. has requested the approval of A.P.C. to your self appointment as Acting Director of Public Health Protection during the absence of Brig. Parkinson.

30 Aug. 44.

R. A. Griffin
Ch.

Declassified E.O. 12356 Section 3.3/NND

No.

785216

1/16.2/HS

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
ADMINISTRATIVE SECTION

5 AUG 44

SUBJECT : Appointment of Acting Director Public Health Sub-Comm.

TO : RC & HQ Sec. (Attn: Establishment Office).

It is recommended that the following draft order appointing Col. M.E. GRIFFEN, Actg Director Public Health Sub-Commission be published as soon as possible.

Ext: 608
RAG/ls

R. H. Griffen
R. H. GRIFFEN, Col
CSO Admin Sec.

5128