

Declassified E.O. 12356 Section 3.3/NND No.

785016

ACC

10000/105/155



Declassified E.O. 12356 Section 3.3/NND No.

785016

10000/105/155

MONTHLY STRENGTH RETURNS  
MAR., APR. 1944



Unit: \_\_\_\_\_

## MONTHLY RETURN OF OFFICER PERSONNEL AS AT 1200 HOURS ON: \_\_\_\_\_

| + Rank<br>(a)  | Full Christian Names and Surname<br>(b) | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h) | Assign<br>or<br>Attach<br>(i) |
|----------------|-----------------------------------------|---------------------------|-----------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|
| Capt<br>W/S. U | Richard Lewis<br>BUCKLEY                | 238774                    | Intelligence                | A                   | 15 Oct '03              | B                                 | Acting<br>P.A.<br>L. Van Buren<br>Adm. Section      | Acting<br>Assign              |

In the case of British Officers, Temporary, Acting, Substantive and/or Warsubstantive Ranks to be shown.



Declassified E.O. 12356 Section 3.3/NND No.

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Form ACC. R. 1.

Serial No :

PERSONNEL AS AT 1200 HOURS ON:

| Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i) | If attach'd<br>parent Unit<br>or Region<br>(j) | Authority for<br>Attachment<br>(k) | Location as at date<br>of return<br>(l) |
|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------------------|------------------------------------|-----------------------------------------|
| A                   | 15 Oct '03              | B                                 | Acting<br>P.A.<br>E. Van Buren<br>Adm. Section      | ACTH<br>Assigned                | HR Capt.                                       | =                                  | Rec. 4.10. ACC                          |

For War substantive Ranks to be shown.



785016

REAR HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

2/1.1/49.

5 Apr 44

SUBJECT : Monthly Strength Return March.

TO : G-1 (Br) HQ ACC APO 394

1 Reference para 3 of this office letter for even number dated  
4 Apr 44.

2 Herewith Form ACC R1 in triplicate in respect of the Education  
Sub-Commission. No Forms ACC R2 are necessary, as no British OR's are  
employed by this Sub-Commission.

*[Signature]*  
S.H. WHITE. Major  
for CSO Adm Sec.

714



785016

Unit: Education Sub-commission

MONTHLY RETURN OF OFFICER PERSONNEL AS AT 1200 HOURS ON: 23<sup>59</sup> 31st March

| + Rank<br>(a) | Full Christian Names and Surname<br>(b) | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i) |
|---------------|-----------------------------------------|---------------------------|-----------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|
| Lt. Col.      | Thomas Vernon Smith                     | 0521780                   | A.U.S.                      | A                   | 26 Apr<br>1890          | A                                 | Chief S/C                                           | Ass'd                           |
| Major         | William Henry Sherwood                  | 146995                    | R.E.                        | A                   | 12 Sept<br>1898         | B                                 | Universities                                        | "                               |
| Major         | Thomas Goddard Bergin                   | 0528710                   | A.U.S.                      | A                   | 17 Nov.<br>1904         | A                                 | It. Liaison                                         | "                               |
| Capt.         | F. F. Gregory                           | 44100                     | L.F.                        | A                   |                         | B                                 | Att'd as Ass't<br>Dir., Reg. 2                      | "                               |
| Capt.         | A. A. Vesselo                           | 168583                    | A.E.C.                      | A                   |                         | B                                 | Att'd as Dir.,<br>Region 2                          | "                               |
| Lieut.        | H.R. Beard                              | 244379                    | G.L.                        | A                   |                         | B                                 | Att'd Reg. 1                                        | "                               |
| 2/Lieut       | Harold T. Coker                         | 61796579                  | A.U.S.                      |                     |                         | A                                 | Att'd Disp. Prs                                     | "                               |
| Lieut.        | Joseph Vincent Vella                    | 301992                    | G.L.                        | A                   | 4 Dec<br>1911           | B                                 | Ass't Univers.                                      | "                               |
| Capt.         | Dexter G. Tilroe RM/CR                  | 0290182                   | Inf.                        | A                   |                         | A                                 | Schools                                             | "                               |

+ In the case of British Officers, Temporary, Acting, Substantive and/or Warsubstantive Ranks to be shown.



785016

Form ACC. R. 1.

Serial No: 1

PERSONNEL AS AT 1200 HOURS ON: 2359 31st March 1944.

| Element<br>Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i) | If attach'd<br>parent Unit<br>or Region<br>(j) | Authority for<br>Attachment<br>(k) | Location as at date<br>of return<br>(l) |
|-------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------------------|------------------------------------|-----------------------------------------|
| U.S.                    | A                   | 26 Apr<br>1890          | A                                 | Chief S/C                                           | Ass'gt                          |                                                |                                    | Salerno                                 |
| U.S.                    | A                   | 12 Sept<br>1898         | B                                 | Universities                                        | "                               |                                                |                                    | Naples                                  |
| U.S.                    | A                   | 17 Nov.<br>1904         | A                                 | It. Liaison                                         | "                               |                                                |                                    | Salerno                                 |
| U.S.                    | A                   |                         | B                                 | Att'd as Ass't<br>Dir., Reg. 2                      | "                               |                                                |                                    | Region 2                                |
| U.S.                    | A                   |                         | B                                 | Att'd as Dir.,<br>Region 2                          | "                               |                                                |                                    | Region 2                                |
| U.S.                    | A                   |                         | B                                 | Att'd Reg. 1                                        | "                               |                                                |                                    | Region 1                                |
| U.S.                    | A                   |                         | A                                 | Att'd Disp. Pers                                    | "                               |                                                |                                    | Disp. Persons                           |
| U.S.                    | A                   | 4 Dec<br>1911           | B                                 | Ass't Univers.                                      | "                               |                                                |                                    | Naples                                  |
| Inf.                    | A                   |                         | A                                 | Schools                                             | "                               |                                                |                                    | Naples                                  |

and/or Warrantive Ranks to be shown.



REAR HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

2/1.1/13

4 Apr 44

SUBJECT : Monthly Return of Personnel, March Returns.

TO : G-1 (Br) ., HQ ACC APO 394

1. Reference your 16098/G-1 dated 4 Mar 44.
2. Herewith completed forms in triplicate in respect of Admin Sec and the following Sub Comms.

|                |                                  |
|----------------|----------------------------------|
| Interior       | Monuments, Fine Arts & Archives. |
| Legal          | Public Safety                    |
| Property Cont. | Public Health.                   |

*Education*

3. The returns in respect of the Education Sub Commission will follow.

*R.R. Cripps*  
R.R. CRIPPS,  
Lt. Colonel,  
for VF Admin Sec.



785016

UNIT ADMINISTRATIVE SECTION HQ ACC

MONTHLY RETURN OF OFFICER / ~~EM/OPS~~ PERSONNEL AS AT 23

| Rank          | Full Christian Names & Surnames                                               | Personal Number | Regt. or Corps | Med. Cat. | Date of Birth | Nationality<br><i>A or B.</i> | Assignment<br>(In what capacity he is employed) | Whether assigned permanently or attached only |
|---------------|-------------------------------------------------------------------------------|-----------------|----------------|-----------|---------------|-------------------------------|-------------------------------------------------|-----------------------------------------------|
| (a)           | (b)                                                                           | (c)             | (d)            | (e)       | (f)           | (g)                           | (h)                                             | (i)                                           |
| Air Commodore | WEDGEWOOD BETH<br>(The Rt. Hon. The Viscount STANSFORD)<br><i>DSE DFC PC.</i> | 79452           | R.A.F.         | -         | 10-5-1877     | (B)                           | Vice President Administrative Section           | Permanent                                     |
| Lt.Col.       | Richard Russell Grippa                                                        | 35543           | RIFLE BDE.     | A1.       | 3-5-05        | (B)                           | C30, Adm Sec                                    | Permanent                                     |
| Major *       | Sidney Hampden White                                                          | 51243           | G.L.           | B.        | 15-4-1833     | (B)                           | S.O.II Adm Sec                                  | Permanent                                     |
| Maj           | Robert Alexander Parsell                                                      | 0-311009        | INF.           | A.I.      | 19-1-10.      | (A)                           | S.O.II Adm Sec                                  | Permanent                                     |
| Captain       | Phillip Kerker                                                                | 0-523453        | SPEC. RES      | A1        | 31-3-00       | (A)                           | PA to VP                                        | Permanent                                     |
| * Lt.Col.     | TAR re-employed in lower grade.                                               |                 |                |           |               |                               |                                                 |                                               |

\* In the case of British Officers, acting, temporary, substantive and/or War Substantive ranks to



Declassified E.O. 12356 Section 3.3/NND No.

785016

SERIAL NO. I.

FORM ACC. R. I.

2359

DAILY RETURN OF OFFICER / ~~EM/OPS~~ PERSONNEL AS AT ~~1900~~ HOURS ON FRIDAY 31 March 1944

| Med. Cat. | Date of Birth | Nationality<br><i>A or B.</i> | Assignment<br>(In what capacity he is employed) | Whether assigned permanently or attached only | If attached parent unit or Region to be stated. | Authority for Attachment | Location at date of Return<br>(1) |
|-----------|---------------|-------------------------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------------|--------------------------|-----------------------------------|
| (e)       | (f)           | (g)                           | (h)                                             | (i)                                           | (j)                                             | (k)                      | (1)                               |
| -         | 10-5-1877     | (B)                           | Vice President Administrative Section           | Permanent                                     | -----                                           | -----                    | Salerno                           |
| Al.       | 3-5-05        | (B)                           | C30. Adm Sec                                    | Permanent                                     | -----                                           | -----                    | Salerno                           |
| B.        | 15-4-1888     | (B)                           | S.OII Adm Sec                                   | Permanent                                     | -----                                           | -----                    | Salerno                           |
| A.I.      | 19-1-10.      | (A)                           | S.OII Adm Sec                                   | Permanent                                     | -----                                           | -----                    | Salerno                           |
| Al        | 31-3-00       | (A)                           | PA to VP                                        | Permanent                                     | -----                                           | -----                    | Salerno                           |
|           |               |                               |                                                 |                                               |                                                 |                          |                                   |
|           |               |                               |                                                 |                                               |                                                 |                          |                                   |
|           |               |                               |                                                 |                                               |                                                 |                          |                                   |
|           |               |                               |                                                 |                                               |                                                 |                          |                                   |

rery, substantive and/or War Substantive ranks to be shown



785016

REAR HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

3 April 1944

Nominal roll of British C.R.'s. submitted in support  
of Form ACC R.2 Serial No. 1, being strength return for March  
1944.

3/198150

S/SGT. BARBER, WILLIAM

R.A.S.O.

2983691

SGT. LEIMMAN, GEORGE, ALEXANDER ROYAL  
SCOTS.

710



Form AOC R. 2

FIELD RETURN OF BRITISH OTHER RANKS

Serial No.: 1  
Administrative Section HQ ALL Region or Formation, WESTGATE MONTHLY RETURN  
Strength as at 2359 hours FRIDAY ON FRIDAY 21 MAR 44 (date)

PART A.

| W. O' s. I. | W. O' s. II. | Sqn or Coy<br>Quartermaster Sgts or<br>Colour Sergeants. | S/Sgts. | Sgts. | Cpls or<br>Buglers | Paid L/Cpls L/Bdrs. | Ptes, Spns, Gdsm,<br>Tprs, Fus, etc. | TOTAL |
|-------------|--------------|----------------------------------------------------------|---------|-------|--------------------|---------------------|--------------------------------------|-------|
| NIL.        | NIL.         | NIL.                                                     | 1       | 1     | NIL                | NIL                 | NIL                                  | 2.    |

PART B.

Other Ranks attached from Units or Formations outside AMG/ACC.

| Number | Rank | Name & Initials | Unit and Corps to which<br>they belong | Authority for Attachment |
|--------|------|-----------------|----------------------------------------|--------------------------|
|        |      |                 | NIL.                                   |                          |

PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.



~~NIL.~~PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.

| Number          | Rank | Name & Initials | Regiment or Corps. | Remarks. (e. g. Present whereabouts if known) |
|-----------------|------|-----------------|--------------------|-----------------------------------------------|
| <del>NIL.</del> |      |                 |                    |                                               |
| 709             |      |                 |                    |                                               |

P. T. O.



785016

### Detail of Trades and Duties of Personnel shown in Part A.

[illegible]



Electricians. R.A.S.C.  
 Post Orderlies.  
 M.O. Orderlies. R.A.M.C.  
 Telephonists.  
 Storemen (General)  
 Office Orderlies.  
 Sanitary Dutymen.  
 Water Dutymen.  
 General Dutymen.  
 Cooks A.C.C.  
 Any others to be inserted  
 below.

CLERKS (INFANTRY)

TOTALS

Signature of Commander

Administrative Section, 442CC  
 Formation or Region

3 APRIL 1944  
 Date of Despatch



785016

HEAD HEADQUARTERS  
ALLIED CONTROL COMMISSION  
INTERIOR SUB-COMMISSION  
APO. 394.

ACC/16E/INT.

1st April, 1944.

SUBJECT: Returns of Officers and OR.

TO : VP. Administrative Section.

Reference G.I. letter 16098/G.I. dated 16th March, 1944 and your 2/1B/AS dated 18th March 1944, herewith four copies of forms ACC.R.1. and ACC.R.2. duly completed as requested.

*R. G. B. Spicer*

R. G. B. SPICER,  
Lt. Colonel,  
Director,  
Interior Sub-Commission.

pw.

Enc.

435



785016

Unit: REAR HANGARMASTER, ALLIED CONTROL COMMISSION, INTERIOR MHO-COMM-1111.MONTHLY RETURN OF OFFICER PERSONNEL AS AT <sup>2359</sup>1200 HOURS ON: 31st Dec

| + Rank<br>(a)       | Full Christian Names and Surname<br>(b) | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign<br>or<br>Attach'd<br>(i) |
|---------------------|-----------------------------------------|---------------------------|-----------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|
| Temporary           | ROY GODFREY BULLEN SPZSR                | 202037                    | Gen. List                   | B                   | 12/2/1889               | B                                 | Director                                            | Assigned                        |
| Captain             | PAUL RAYMOND TROTS                      | 523284                    | Spec.<br>Reserve.           | Limited             | 13/3/1904               | A                                 | Executive Offr.                                     | Assigned                        |
| Lieut.<br>E.S.      | THOMAS CURTISIAN SHARP                  | 123720                    | Gen. List                   | B                   | 12/4/1890               | B                                 | Staff Officer                                       | Assigned                        |
| Lieut.<br>W.S.      | WALTER VERNON NORMAN LEWIS              | 233193                    | Welsh<br>Guards             | A                   | 7/4/1907                | B                                 | Staff Officer                                       | Assigned                        |
| Captain<br>(Acting) | CECIL GUYEN RAYMOND WOLLENS             | 244932                    | Gen. List                   | Not<br>graded       | 3/3/1903                | B                                 | Assistant<br>Executive Offr.                        | Assigned                        |
| Sub. Lieut.         | JOHN CHARLES HAVENFORD                  | 1307510                   | A.U.S. Inf.<br>Infantry     | Un-<br>limited      | 24/6/1903               | A                                 | Attending<br>course of<br>instruction.              | Attached                        |

+ In the case of British Officers, Temporary, Acting, Substantive and/or Warsubstantive Ranks to be shown.



Declassified E.O. 12356 Section 3.3/NND No.

785016

Form ACC. R. 1.

INTERIOR SUB-COMMISSION.

Serial No:

2359

PERSONNEL AS AT 1200 HOURS ON: 31st March, 1944.

| ment<br>Corps<br>(d) | Med:<br>Cat:<br>(c) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Attach'd<br>(i) | If attach'd<br>parent Unit<br>or Region<br>(j) | Authority for<br>Attachment<br>(k)                  | Location as at date<br>of return<br>(l) |
|----------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| ist                  | B                   | 12/2/1889               | B                                 | Director                                            | Assigned                          | -                                              | -                                                   | SALENO                                  |
| ve.                  | limited             | 13/8/1906               | A                                 | Executive Offr.                                     | Assigned                          | -                                              | -                                                   | "                                       |
| ist.                 | B                   | 12/4/1890               | B                                 | Staff Officer                                       | Assigned                          | -                                              | -                                                   | "                                       |
| h<br>rds             | A                   | 7/4/1907                | B                                 | Staff Officer                                       | Assigned                          | -                                              | -                                                   | "                                       |
| ist<br>not<br>graded |                     | 3/3/1903                | B                                 | Assistant<br>Executive Offr.                        | Assigned                          | -                                              | -                                                   | "                                       |
| U.S.<br>entry        | limited             | 3/6/1908                | A                                 | Attending<br>course of<br>instruction.              | Attached                          | AMP.<br>Region P.<br>Region V.                 | Region V special<br>orders No. 31<br>dated 13.3.44. | "                                       |

and/or Warrant Ranks to be shown.



785016

NOMINAL ROLL  
of British Oth. Forces Assigned to INTERIOR  
SUB - COMMISSION.

Month ending 2359 hours on 31st March, 1944.

S/6205794. S/sgt. P. G. WRIGHT. R.A.S.C.

*R. G. B. PIER*

R. G. B. PIER,  
Lt. Colonel,  
Director,  
Interior Sub-Commission.



Form AOC R, 2

FIELD RETURN OF BRITISH OTHER RANKS

Serial No.:

Region of Formation, ~~West~~ MONTHLY RETURN  
Strength as at 2359 hours Friday, 1st March, 1945 (date)

PART A.

| W. O' s. I. | W. O' s. II. | Sqn or Coy<br>Quartermaster Sgts or<br>Colour Sergeants. | S/Sgts. | Sgts. | Cpls or<br>Buglers | Paid L/Cpls L Bdrs. | Ptes, Spers, Gdms,<br>Tprs, Fus, etc. | TOTAL |
|-------------|--------------|----------------------------------------------------------|---------|-------|--------------------|---------------------|---------------------------------------|-------|
|             |              |                                                          | Camp    |       |                    |                     |                                       | 0319  |

PART B.

Other Ranks attached from Units or Formations outside AMG/AEC.

| Number | Rank | Name & Initials | Unit and Corps to which<br>they belong | Authority for Attachment. |
|--------|------|-----------------|----------------------------------------|---------------------------|
|        |      |                 |                                        |                           |

PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested



PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.

| Number | Rank | Name & Initials | Regiment or Corps | Remarks. (e. g. Present whereabouts) |
|--------|------|-----------------|-------------------|--------------------------------------|
|        |      |                 |                   | 785016                               |

P. T. O.



Detail of Trades and Duties of Personnel shown in Part A.

[illegible]



Electricians. R.A.S.C.

Post Orderlies.

M.O. Orderlies. R.A.M.C.

Telephonists.

Storemen (General)

Office Orderlies.

Sanitary Dutymen.

Water Dutymen.

General Dutymen.

Cooks A.C.C.

Any others to be inserted  
below.

52

TOTALS

Cape

Cape

1st April, 1944.

Date of Despatch

Signature of Commander

R. D. S. D. S.

L. J. J. J.

R. D. S. D. S.

Formation or Region



REAR HEADQUARTERS  
AL ID CONTROL COMMISSION  
Public Safety Sub-Commission

ACC/14004/1/PS

1 April 1944

SUBJECT : Returns for Officers and OR

TO : Adm Section ———

Reference your 2/1B/AS dated 18 March 1944.

1. Herewith, in quadruplicate, strength returns for Officers and OR for month ending 2359 hours 31 March 1944.

RMc.

*Paul G. Kirk*  
for PAUL G. KIRK, Major  
Colonel, Infantry  
Chief Public Safety Sub-Comm.



785016

Unit: Public Safety Sub-Commissions

MONTHLY RETURN OF OFFICER PERSONNEL AS AT 1200 HOURS ON: 2359 11

| + Rank<br>(a)        | Full Christian Names and Surname<br>(b)  | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign<br>or<br>Attach<br>(i) |
|----------------------|------------------------------------------|---------------------------|-----------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|
| Col.                 | KIRK, Paul Gratton                       | 0-201090                  | Inf.                        | G.S.                | 25.9.04                 | A                                 | Chief P.S.                                          | ASSG                          |
| T/Col.<br>W/Lt.Col.  | YOUNG, Arthur R.                         | 287555                    | G.L.                        | A.1;                | 15.2.07                 | B                                 | D/Chief P.S.                                        | "                             |
| Col.                 | MEAHY, Martin Henry                      | 0-182202                  | Inf.                        | G.S.                | 27.8.88                 | A                                 | Head, Police<br>Division                            | "                             |
| T/Lt.Col.<br>W/Major | PICKERING, Stanley                       | 291710                    | G.L.                        | A.1.                | 13.7.91                 | B                                 | Police Div.                                         | "                             |
| T/Maj.<br>W/Capt.    | WILCOX, Albert Frederick                 | 267180                    | G.L.                        | A.1.                | 18.4.09                 | B                                 | Executive Of-<br>ficer.                             | "                             |
| T/Maj.<br>W/Capt.    | SHEPHERD, Kenneth Cameron                | 161186                    | A. & S.<br>H.               | A.1.                | 4.12.93                 | B                                 | A/Head Fire<br>& C.D. Div.                          | "                             |
| T/Maj.<br>W/Capt.    | MASON, George Harry<br>Lorenzo.          | 175361                    | P.C.                        | B.1.                | 22.4.94                 | B                                 | Fire & C.D.<br>Div.                                 | "                             |
| Major                | TAYLOR, James A.                         | 0-511776                  | Spec.<br>Res.               | G.S.                | 19.4.85                 | A                                 | A/Head Lic.<br>& Regn Div.                          | "                             |
| Capt.                | YOUNG, Henry                             | 0-517341                  | Spec.<br>Res.               | G.S.                | 2.6.00                  | A                                 | A/Head Prisons<br>Division                          | "                             |
| T/Capt.<br>W/Lt.     | BALLANCE, William<br>Campbell            | 279396                    | G.L.                        | A.1;                | 25.12.05                | B                                 | Lic. & Regn<br>Division                             | "                             |
| T/Capt.<br>W/Lt.     | HOHNIR, William                          | 297018                    | G.L.                        | A.1.                | 10.7.06                 | B                                 | Police Div.                                         | "                             |
| T/Capt.<br>W/Lt.     | POWELL, Baden Ross                       | 287718                    | G.L.                        | A.2.                | 25.2.03                 | B                                 | Adm Officer                                         | "                             |
| 1st Lt.              | MASTROIANI, Grizzante<br>Alvaro Giuseppe | 0-428072                  | Inf.                        | G.S.                | 18.1.17                 | A                                 | Police Div.                                         | "                             |
| 1st Lt.              | PHILBY, Frederick C.                     | 0-525315                  | Spec.<br>Res.               | G.S.                | 22.1.05                 | A                                 | Police Div.                                         | "                             |

+ In the case of British Officers, Temporary, Acting, Substantive and/or Warranted Ranks to be shown.

+ G.S. = General Service G.L. = General List



Declassified E.O. 12356 Section 3.3/NND No.

785016

Form ACC. R. 1.

Serial No :

1.

2359

PERSONNEL AS AT 1200 HOURS ON: 31 March 1944.

| Element<br>Corps<br>(d) | Med:<br>Cat:<br>(c) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i) | If attach'd<br>parent Unit<br>or Region<br>(j) | Authority for<br>Attachment<br>(k) | Location as at date<br>of return<br>(l) |
|-------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------------------|------------------------------------|-----------------------------------------|
| Inf.                    | G.S.                | 15.9.04                 | A                                 | Chief P.S.                                          | Assg'd                          | -                                              | -                                  | Salerno                                 |
| L.                      | A.1;                | 15.2.07                 | B                                 | D/Chief P.S.                                        | "                               | -                                              | -                                  | "                                       |
| Inf.                    | G.S.                | 27.8.88                 | A                                 | Head, Police<br>Division                            | "                               | -                                              | -                                  | "                                       |
| L.                      | A.1.                | 13.7.91                 | B                                 | Police Div.                                         | "                               | -                                              | -                                  | "                                       |
| L.                      | A.1.                | 18.4.09                 | B                                 | Executive Of-<br>ficer.                             | "                               | -                                              | -                                  | "                                       |
| S.                      | A.1.                | 4.12.93                 | B                                 | A/Head Fire<br>& C.B. Div.                          | "                               | -                                              | -                                  | "                                       |
| G.                      | B.1.                | 22.4.94                 | B                                 | Fire & C.B.<br>Div.                                 | "                               | -                                              | -                                  | "                                       |
| Spec.                   | G.S.                | 19.4.85                 | A                                 | A/Head Lic.<br>& Regn Div.                          | "                               | -                                              | -                                  | "                                       |
| Spec.                   | G.S.                | 2.6.00                  | A                                 | A/Head Prisons<br>Division                          | "                               | -                                              | -                                  | "                                       |
| L.                      | A.1;                | 25.12.06                | B                                 | Lic. & Regn<br>Division                             | "                               | -                                              | -                                  | "                                       |
| L.                      | A.1.                | 10.7.06                 | B                                 | Police Div.                                         | "                               | -                                              | -                                  | "                                       |
| L.                      | A.2.                | 25.2.03                 | B                                 | Adm Officer                                         | "                               | -                                              | -                                  | "                                       |
| Inf.                    | G.S.                | 10.1.17                 | A                                 | Police Div.                                         | "                               | -                                              | -                                  | "                                       |
| Spec.                   | G.S.                | 22.3.05                 | A                                 | Police Div.                                         | "                               | -                                              | -                                  | "                                       |

and/or War substantive Ranks to be shown.

ral List



785016

Form ACC R-2

# FIELD RETURN OF BRITISH OTHER RANKS

Serial No: 1.

Public Safety Sub-Commission Month ending 31 Mar 1944

Strength as at 2359 hours Friday 31 Mar 1944 (date)

## PART A.

| W. O' s. I. | W. O' s. II. | Sqn or Coy<br>Quartermaster Sgts or<br>Colour Sergeants. | S. Sgts. | Sgts.      | Cpls or<br>Buglers | Paid L/Cpls L/Bdrs. | Pres, Spst, Gdsm,<br>Tprs, Fus, etc. | TOTAL       |
|-------------|--------------|----------------------------------------------------------|----------|------------|--------------------|---------------------|--------------------------------------|-------------|
| 2<br>(One)  |              |                                                          |          | 1<br>(One) | 1<br>(One)         |                     | 2<br>(One)                           | 4<br>(Four) |

## PART B.

Other Ranks attached from Units or Formations outside AMG/ACC.

| Number | Rank | Name & Initials | Unit and Corps to which<br>they belong | Authority for Attachment |
|--------|------|-----------------|----------------------------------------|--------------------------|
|        |      |                 |                                        |                          |

## PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.



| Number | Rank | Name & Initials | Unit and Corps to which they belong | Authority for Attachment |
|--------|------|-----------------|-------------------------------------|--------------------------|
|        |      |                 |                                     |                          |

PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.

| Number | Rank | Name & Initials | Regiment or Corps. | Remarks. (e. g. Present whereabouts if known) |
|--------|------|-----------------|--------------------|-----------------------------------------------|
|        |      |                 |                    |                                               |

P. T. O.



**Detail of Trades and Duties of Personnel shown in Part A.**

Any others to be inserted



785016

### Post Orderlies.

**M.O. Orderlies. R.A.M.C.**

## Telephonists.

Storemen (General)

Office Orderlies.

**Sanitary Dutymen.**

## Water Dutymen.

## General Dutymen.

Cooks A.C.C.

Any others to be inserted below.

|        |   |   |   |   |   |
|--------|---|---|---|---|---|
| TOTALS | 1 | 1 | 1 | 1 | 4 |
|--------|---|---|---|---|---|

TOTALS

Edward Cox Mayor of  
Signature of Commander  
Colonel Paul H. Kirk

Signature of Commander

Public Safety Sub-Commission

### Formation or Region

27 Mar 1964

**Date of Despatch**



785016

R : HEADQUARTERS  
ALLIED CONTROL COMMISSION  
Public Safety Sub-Commission

Nominal Roll of British O.Rs submitted in support of  
Form ACC R.2 being Strength Return for March 1944.

|            |                              |
|------------|------------------------------|
| S/52743    | SQMS. DAVIES, Edward         |
| S/196152   | Sjt. McLENNAN, Ronald McLean |
| S/4351043  | Cpl. ROBINSON, Elisha Edward |
| S/14526024 | Pte. LISBERG, Judah Simon    |



785016

Unit: ALLIED CONTROL COMMISSION. PROPERTY CONTROL SUB-COMMISSION.MONTHLY RETURN OF OFFICER PERSONNEL AS AT <sup>23.59</sup>1200 HOURS ON: 31 Mar

| + Rank<br>(a)       | Full Christian Names and Surname<br>(b) | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f)      | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h) | Assign<br>or<br>Attach<br>(i) |
|---------------------|-----------------------------------------|---------------------------|-----------------------------|---------------------|------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------|
| Lt. Col.            | C. R. S. Harris                         | 83741                     | Gen. List                   | AX                  | 10 April<br>1896.            | B                                 | Director                                            | Assign                        |
| Major               | Edward Burrill Ivano                    | Nil.                      | Can. Armd<br>Corps.         | A                   | 30 July<br>1903              | B                                 | Chief Acct.                                         | Assign                        |
| Major               | Edward C. King.                         | 0191976                   | Spec. Res.                  |                     |                              | A                                 | Asst. Prop. Contr.                                  | do                            |
| Major               | Robert Lewis Bennett                    | 31529                     | Recco.                      | A                   | 10 April<br>1902             | B                                 | do.                                                 | do                            |
| Major               | Charles Morgan Gulland                  | 145958                    | R.A.                        | A                   | 16 Novr<br>1906              | B                                 | do.                                                 | do                            |
| Capt.               | George R. Hewett                        | 0162399                   | Spec. Res.                  |                     | 17 Decr<br>1899              | A                                 | Executive Offr.                                     | do                            |
| Capt.               | Nathan Harris Sirota                    | 0912481                   | Fin.                        |                     | 7 May:02                     | A                                 | Accountant.                                         | do                            |
| Capt.               | G. Pierre Lee                           | 0519877                   | Spec. Res.                  |                     |                              | A                                 | Asst. Prop. Contr.                                  | do                            |
| <del>Lt. Col.</del> | <del>Ralph Holomo</del>                 | <del>39247528</del>       | <del>2875th.</del>          |                     | <del>28 March<br/>1908</del> | <del>A</del>                      | <del>Chief Clerk &amp;<br/>Interpreter.</del>       | <del>do</del>                 |

+ In the case of British Officers, Temporary, Acting, Substantive and/or Warsubstantive Ranks to be shown.



Declassified E.O. 12356 Section 3.3/NND No.

785016

Form ACC. R. 1.

POL. SUB-COMMISSION.

Serial No. 2

PERSONNEL AS AT 1200 HOURS ON: 31 March 1944.

| Med:<br>Cat:<br>(c) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i) | If attach'd<br>parent Unit<br>or Region<br>(j) | Authority for<br>Attachment<br>(k) | Location as at date<br>of return<br>(l) |
|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|------------------------------------------------|------------------------------------|-----------------------------------------|
| AX                  | 10 April<br>1896.       | B                                 | Director                                            | Assigned                        |                                                |                                    | Near HQ                                 |
| A                   | 30 July<br>1903         | B                                 | Chief Acct.                                         | Assigned                        |                                                |                                    | do.                                     |
|                     |                         | A                                 | Asst. prop. Contr.                                  | do.                             |                                                |                                    | do.                                     |
| A                   | 10 April<br>1902        | B                                 | do.                                                 | do.                             |                                                |                                    | Region III.                             |
| A                   | 16 Novr<br>1906         | B                                 | do.                                                 | do.                             |                                                |                                    | do.                                     |
|                     | 17 Decr<br>1897         | A                                 | Executive Offr.                                     | do.                             |                                                |                                    | Near HQ                                 |
|                     | 7 May 04                | A                                 | Accountant.                                         | do.                             |                                                |                                    | Region III.                             |
|                     |                         | A                                 | Asst. prop. Contr.                                  | do.                             |                                                |                                    | do.                                     |
|                     | 26 March<br>1908        | A                                 | Chief Clerk &<br>Interpreter.                       | do.                             |                                                |                                    | Near HQ.                                |

or Warsubstantive Ranks to be shown.



FIELD RETURN OF BRITISH OTHER RANKS

Form AMG R. 2

PROPERTY CURRENT SUB-COMMISSION.

Serial No.:

Region or Formation, Week ending

31 March 1944.

Strength as at 2359 hours Friday.

(date)

PART A.

| W. O' s. I. | W. O' s. II. | Sqn or Coy<br>Quartermaster Sgts or<br>Colour Sergeants. | S/Sgts. | Sgts. | Cpls or<br>Buglars | Paid L/Cpls L/Bdrs. | Ptes, Spers, Gdsms,<br>Tprns, Fus, etc. | TOTAL |
|-------------|--------------|----------------------------------------------------------|---------|-------|--------------------|---------------------|-----------------------------------------|-------|
|             |              |                                                          |         | 1     |                    |                     | 2                                       | 3     |

PART B.

Other Ranks attached from Units or Formations outside AMG/ACC.

| Number | Rank | Name & Initials | Unit and Corps to which<br>they belong | Authority for Attachment. |
|--------|------|-----------------|----------------------------------------|---------------------------|
|        |      |                 |                                        |                           |

PART C.

Description of Other Ranks whose return to the Formation or Region is particularly important.



| Number | Rank | Name & Initials | Unit and Corps to which they belong | Authority for attachment |
|--------|------|-----------------|-------------------------------------|--------------------------|
|        |      |                 |                                     |                          |

PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.

| Number | Rank | Name & Initials | Regiment or Corps. | Remarks. (e. g. Present whereabouts if known) |
|--------|------|-----------------|--------------------|-----------------------------------------------|
|        |      |                 |                    | 701                                           |

P. I. O.



**Detail of Trades and Duties of Personnel shown in Part A.**

[illegible]



M.O. Orderlies. R.A.M.C.

Telephonists.

Storemen (General)

Office Orderlies.

Sanitary Dutymen.

Water Dutymen.

General Dutymen.

Cooks A.C.C.

Any others to be inserted  
below.

000

TOTALS

1 2 3

Signature of Commander

PROPERTY CONTROL SUB-COMMISSION

Formation or Region

2 April 1944.

Date of Despatch



785016

1. ROUTINE. (Transfer)

48951 Lt.Col. J. Bennett.

D of W.

Transfer to Civil Affairs, United  
Kingdom, w.e.f. 28 Mar 44.  
(Auth. HQ. ACC. 16002/G-1 dated  
17 Mar 44).

2 April 1944.

PROPERTY CONTROL SUB-COMMISSION.



NOMINAL ROLL IN SUPPORT OF 208th AOC R 2.

| <u>No.</u>  | <u>Rank</u> | <u>Name</u>   |
|-------------|-------------|---------------|
| S/96680.    | Sgt.        | J. A. Devine. |
| S/16673543. | Pte.        | C. Horton.    |
| S/14529190. | Pte.        | N. Knight.    |



785016

Unit :

LEGAL SUB-COMMISSION - Rear Hq. AGO

1359

## MONTHLY RETURN OF OFFICER PERSONNEL AS AT 1200 HOURS ON: 31st Mar

| + Rank<br>(a)               | Full Christian Names and Surname<br>(b) | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i) |
|-----------------------------|-----------------------------------------|---------------------------|-----------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------|
| T/Col<br>US/Lt Col<br>Major | ) Gerald R. WYJONN                      | 99894                     | Welsh<br>Guards             | A.1                 | 25<br>Feb.<br>1903      | B                                 | Chief<br>Legal<br>Officer                           | Assgd                           |
| * Col.                      | George FOLLOCK                          | 136210                    |                             |                     |                         | B                                 | Chief Judicial<br>Officer                           | Assgd                           |
| Lt.Col.                     | Richard H. WILMER                       | 0114573                   | GAC                         | A.1                 | 20 Oct.<br>1892         | A                                 | Deputy C.L.O.                                       | Assgd                           |
| Lt.Col.                     | J. L. WILLIS                            | 37204                     | R.A.                        | A                   | 1 May<br>1907           | B                                 | Spec. Prosecu-<br>tions.                            | Assgd                           |
| Major                       | Warc J. GROSSMAN                        | 0515254                   | Spec.<br>Res.               | A                   | 1 Sept.<br>1892         | A                                 | Chief<br>Counsel.                                   | Assgd                           |
| T/Major<br>W/S Capt         | ) Guy G. HAMMARD                        | 102796                    | I. Corps                    | A                   | 31 Aug<br>1899          | B                                 | O.i/c Italian<br>Section                            | Assgd                           |
| T/Major<br>S/Capt.<br>RAFO  | ) Arthur R. THACKRAH                    | 46009                     | Pioneer<br>Corps            | A                   | 17 July<br>1893         | B                                 | Italian Sec.                                        | Assgd                           |
| * Major<br>WS/Capt          | ) Albert Charles WRIGHT                 | 263346                    | General<br>List             | Grade<br>One        | 22 Feb<br>1889          | B                                 | Reviewing<br>Officer                                | a Hold<br>Assgd                 |
| * T/Major<br>WS/Capt        | ) Gerald W. A. KAYSER                   | 86145                     | R.A.                        | A                   | 22 Dec<br>1906          | B                                 | Chief Counsel's<br>office.                          | a Hold<br>Assgd                 |
| * Major                     | M. G. HOLT                              | No number                 | RCA                         | A.1                 | 29 Mar.<br>1905         | B                                 | Legal Officer                                       | Assgd                           |
| * Major                     | E. L. PALMIERI                          | 0532562                   |                             |                     |                         | A                                 | Italian Sec.                                        | Assgd                           |
| * Major                     | C.T.T. AINBLES                          |                           | K.A.R.                      |                     |                         | B                                 | Legal Officer                                       | Assgd                           |

+ In the case of British Officers, Temporary, Acting, Substantive and/or Warsubstantive Ranks to be shown.



785016

Form ACC. R. 1.

Serial No: 700 1

MISSION - Rear Hq. AGO  
1359

REL AS AT 1200 HOURS ON: 31st March 1944

| Grade     | Date of Birth<br>(f) | Nationality<br>A or B<br>(g) | Assignment<br>(in what capacity employed)<br>(h) | Assign'd or Atch'd<br>(i) | If attach'd parent Unit or Region<br>(j) | Authority for Attachment<br>(k) | Location as at date of return<br>(l) |
|-----------|----------------------|------------------------------|--------------------------------------------------|---------------------------|------------------------------------------|---------------------------------|--------------------------------------|
| 1         | 25 Feb. 1903         | B                            | Chief Legal Officer                              | Assgd                     | -                                        | -                               | Salerno                              |
|           |                      | B                            | Chief Judicial Officer                           | Assgd                     | -                                        | -                               | Hospital (92 General - Naples)       |
| 1         | 20 Oct. 1892         | A                            | Deputy C.L.O.                                    | Assgd                     | -                                        | -                               | Salerno                              |
|           | 1 May 1907           | B                            | Spec. Prosecutions.                              | Assgd                     | -                                        | -                               | Main Hq (Naples)                     |
|           | 1 Sept. 1892         | A                            | Chief Counsel.                                   | Assgd                     | -                                        | -                               | Salerno                              |
|           | 31 Aug 1899          | B                            | O.I/c Italian Section                            | Assgd                     | -                                        | -                               | Salerno                              |
|           | 17 July 1893         | B                            | Italian Sec.                                     | Assgd                     | -                                        | -                               | Salerno                              |
| Grade One | 22 Feb 1889          | B                            | Reviewing Officer                                | attd<br>Assgd             | } Under Secret Orders                    | -                               | Salerno                              |
| A         | 22 Dec 1906          | B                            | Chief Counsel's office.                          | attd<br>Assgd             |                                          | -                               | Salerno                              |
| 1         | 29 Mar. 1905         | B                            | Legal Officer                                    | Assgd                     |                                          | -                               | Region III                           |
|           |                      | A                            | Italian Sec.                                     | Assgd                     | -                                        | -                               | Region VI.                           |
|           |                      | B                            | Legal Officer                                    | Assgd                     | -                                        | -                               | Region III                           |

(continued on next sheet)

Warsubstantive Ranks to be shown.



785016

## UNIT LEGAL SUBCOMMISSION

MONTHLY RETURN OF OFFICER / EM/CRS PERSONNEL AS AT

| Rank     | Full Christian Names & Surname | Personal Number | Regt. or Corps | Med. Cat. | Date of Birth | Nationality | Assignment (In what capacity he is employed) | Whether assigned permanently or only |
|----------|--------------------------------|-----------------|----------------|-----------|---------------|-------------|----------------------------------------------|--------------------------------------|
| (a)      | (b)                            | (c)             | (d)            | (e)       | (f)           | (g)         | (h)                                          | (i)                                  |
| Capt     | S. R. MARSH                    | 0516881         | Spec. Res.     | Gen. Ser. | 24 Jun. 1906  | A           | Legal Officer                                | Assigned                             |
| Capt.    | Benjamin H. BROWN              | 0327862         | CMP            | Gen. Ser. | 8 Feb 1914    | A           | Legal Officer                                | Assigned                             |
| Capt.    | M. F. CORREA                   | 0280074         | CAC.           | Gen. Ser. | 4 Mar. 1910   | A           | Special Prosecutions                         | Assigned                             |
| Lieut.   | William G. BRYCE               | 177489          | RA             | A         | 2 Feb. 1913   | B           | Italian Section                              | Assigned                             |
| 2/Lieut. | C. C. BAINO                    | 0573175         | AC             | Gen. Ser. | 25 May 1915   | A           | Legal Officer                                | Assigned                             |

for Chief

\* In the case of British Officers, acting, temporary, substantive and/or War Substantive ranks



Declassified E.O. 12356 Section 3.3/NND No.

785016

FORM ACC R.1

Serial No. 2

2359

TURN OF OFFICER / EM/CRS PERSONNEL AS AT 1200 HOURS ON 31st March 1944

| Date of Birth | Nationality | Assignment<br>(In what capacity he is employed) | Whether assigned permanently or attached only | If attached parent unit or Region to be stated. | Authority for attachment | Location at date of return |
|---------------|-------------|-------------------------------------------------|-----------------------------------------------|-------------------------------------------------|--------------------------|----------------------------|
| (f)           | (g)         | (h)                                             | (i)                                           | (j)                                             | (k)                      |                            |
| 24 Jun. 1906  | A           | Legal Officer                                   | Assgd                                         | -                                               | -                        | Region IV                  |
| 8 Feb 1914    | A           | Legal Officer                                   | Assgd                                         | -                                               | -                        | Region II                  |
| 4 Mar. 1910   | A           | Special Prosecutions                            | Assgd                                         | -                                               | -                        | Region III                 |
| 2 Feb. 1913   | B           | Italian Section                                 | Assgd                                         | -                                               | -                        | Region III                 |
| 25 May 1915   | A           | Legal Officer                                   | Assgd                                         | -                                               | -                        | Region III                 |

*[Signature]*  
Major,  
for Chief Legal Officer.

substantive and/or War Sunstantive ranks to be shown.



Form ACC R. 9

FIELD RETURN OF BRITISH OTHER RANKS

Serial No.: 1  
Legal Sub-Commission, Near Hq. ACC  
Region or Formation, Week ending  
Strength as at 2359 hours Friday 31st March 1944 (date)

PART A.

| W. O' s. I. | W. O' s. II. | Sqn or Coy<br>Quartermaster Sgts or<br>Colour Sergeants. | S/Sgts. | Sgts. | Cpls or<br>Buglers | Paid L/Cpls L Bdrs. | Ptes, Sprs, Gdsm,<br>Tprs, Fus, etc. | TOTAL |
|-------------|--------------|----------------------------------------------------------|---------|-------|--------------------|---------------------|--------------------------------------|-------|
|             |              |                                                          |         | 1     | 1                  |                     | 1                                    | 3     |

PART B.

Other Ranks attached from Units or Formations outside AMG/ACC.

| Number | Rank | Name & Initials | Unit and Corps to which<br>they belong | Authority for Attachment |
|--------|------|-----------------|----------------------------------------|--------------------------|
|        |      |                 |                                        |                          |

PART C.



PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.

| Number | Rank | Name & Initials | Regiment or Corps. | Remarks. (e. g. Present whereabouts if known) |
|--------|------|-----------------|--------------------|-----------------------------------------------|
|        |      |                 |                    | 697                                           |

P. T. O.



Detail of Trades and Duties of Personnel shown in Part A.

[illegible]



Vehicle Mechs.  
Driver Mechs.  
Electricians. R.A.S.C.  
Post Orderlies.  
M.O. Orderlies. R.A.M.C.  
Telephonists.  
Storemen (General)  
Office Orderlies.  
Sanitary Dutymen.  
Water Dutymen.  
General Dutymen.  
Cooks A.C.C.  
Any others to be inserted  
below.

TOTALS

1 1 1 3

1 3

2nd April 1944

Date of Despatch

Signature of Commander  
For, Chief Legal Officer.

Legal sub-Commission - Rear Hq. A.S.C.

Formation or Region



LEGAL SUB-COMMISSION - REAR Hq. ALLIED CONTROL COMMISSION

POTENTIAL ROLL OF BRITISH PERSONNEL  
IN SUPPORT OF FORM AGO. R. 2.  
-----

BEING STRENGTH RETURN AS AT

2359 hours - 31st March 1944.

S/154168 Sgt. WHITE, W. Charles

S/13058698 Cpl. PAPIS, Eric A.

S/11427589 Pte. BOARDMAN, Wright



785016

REAR HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission

ACC/3006/2/PH

3 April 1944

SUBJECT: - Nominal Rolls.

TO : - Adm. Sec.

Reference 2/1B/AS dated 18 March 1944, herewith Forms ACC. R.1 in quadruplicate in respect of officers working with this Sub-Commission as at 31 March 1944.

For Brigadier G. S. PARKINSON:

*Paul S. Savage*

PAUL S. SAVAGE  
Capt. Spec. Res.  
Executive Officer.

PH/ARH/ja

695



785016

Unit: PUBLIC HEALTH MED. CORPS

## MONTHLY RETURN OF OFFICER PERSONNEL AS AT 1200 HOURS ON: 31 Mar 1959

| + Rank<br>(a) | Full Christian Names and Surname<br>(b) | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e) | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign-<br>or<br>Attach-<br>ment<br>(i) |
|---------------|-----------------------------------------|---------------------------|-----------------------------|---------------------|-------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------------|
| Brig.         | George Singleton Parkinson              |                           | RANC                        |                     |                         | B                                 | Director                                            | Asst.                                   |
| 1. Lt.        | Marie I. Hobbs                          | 1-1040                    | B.C.                        | GS                  | 26/7/16                 | A                                 | Biological Cont.                                    | "                                       |
| "             | Charles B. Shields                      | 0-317361                  | B.C.                        | GS                  | 10/2/10                 | A                                 | Chief, Hospital                                     | "                                       |
| Major         | Frederick W. Macdonald                  | 0-350031                  | V.C.                        | GS                  | 16/7/15                 | A                                 | Med. Serv. Sect.                                    | "                                       |
| 2/Lt.         | Carson Macdonald Macdonald              | 57351                     | RANC                        | A                   | 23/7/02                 | B                                 | Veterinarian                                        | "                                       |
| Capt.         | Paul Peter Macdonald                    | 0-78271                   | A.C.                        | GS                  | 10/1/01                 | A                                 | Chief, Health                                       | "                                       |
| "             | Edward E. Milne                         | 0-51455                   | Sp. Res.                    | GS                  | 6/5/07                  | A                                 | Section                                             | "                                       |
| "             | Theodore W. Milne                       | 0-31006                   | "                           | GS                  | "                       | A                                 | Stat. Med. Sect.                                    | "                                       |
| "             | Paul Spurgeon Savage                    | 0-32160                   | "                           | GS                  | 11/12/13                | A                                 | "                                                   | "                                       |
| "             | Leonard A. Taylor                       | 0-47015                   | Sn.C.                       | GS                  | 1/1/01                  | A                                 | Env. Officer                                        | "                                       |
| 1st Lt.       | Malcolm Arthur Macdonald                | 0-33110                   | Sn.C.                       | GS                  | 19/5/17                 | A                                 | San. Engineer                                       | "                                       |
| 2nd Lt.       | London Macdonald                        | 0-46612                   | B.C.                        | GS                  | "                       | A                                 | Malariaologist                                      | "                                       |
| Col.          | Martin W. Griffin                       | 0-10037                   | B.C.                        | GS                  | 10/12/00                | A                                 | W. Consultant                                       | "                                       |
| "             | Paul F. Macdonald                       | 0-47475                   | B.C.                        | GS                  | 12/10/14                | A                                 | Chief, Med. Dept.                                   | "                                       |
| 1st Lt.       | William Carter William                  | 0-41551                   | B.C.                        | GS                  | 1/10/10                 | A                                 | Malariaologist                                      | "                                       |
| 2nd Lt.       | Samuel W. Goldsmith                     | 0-31607                   | Sp. Res.                    | GS                  | 13/12/13                | A                                 | D.O.P.S.                                            | "                                       |
| "             | John Allen Lewis                        | USPHS.                    | M.C.                        | GS                  | 10/10/12                | A                                 | Welfare                                             | "                                       |
| "             | Robert Leslie Cherry                    | 1-1041                    | M.C.                        | GS                  | 29/6/01                 | A                                 | W. Officer                                          | "                                       |
| "             | Robert F. Rogers                        | 0-42653                   | B.C.                        | GS                  | 20/6/00                 | A                                 | Typhus Control                                      | "                                       |
| 2/Lt.         | Capt(4th) Frank W. Linn                 | 11167                     | RANC                        |                     | 20/6/09                 | B                                 | Medical Supply                                      | "                                       |
| Capt.         | George H. Williams                      | 0-47307                   | Sn. C.                      | GS                  | 7/12/17                 | A                                 | "                                                   | Attach                                  |
| "             | Francis W. Hubbard                      | 0-47750                   | "                           | GS                  | 21/1/09                 | A                                 | "                                                   | "                                       |
| "             | Harold Graydon Smith                    | 75237                     | Inf.                        | A                   | 2/1/03                  | B                                 | Civ. Civ. Cont.                                     | Asst.                                   |
| 2nd Lt.       | Frank Siegel                            | 0-127366                  | Inf.                        | GS                  | 12/4/09                 | A                                 | None at present                                     | "                                       |
| 2nd Lt.       | Leslie George Brown                     | 25016                     | RANC                        |                     | 20/6/09                 | B                                 | "                                                   | "                                       |
| 2nd Lt.       | Stephen Joseph Blazowski                | 0-25111                   | B.C.                        | "                   | 20/1/00                 | A                                 | "                                                   | "                                       |
| Capt.         | C. C. Codrington                        | 0-520680                  | Sp. Res.                    | GS                  | 4/10/94                 | A                                 | Ex. Officer                                         | "                                       |
|               |                                         |                           |                             |                     |                         |                                   | Typhus Service                                      |                                         |

+ In the case of British Officers, Temporary, Acting, Substantive and/or War substantive Ranks to be shown.



785014

Serial No : 1

L AS AT <sup>23.39</sup>~~1200~~ HOURS ON:

**Substantive Ranks to be shown.**



785016

REAR HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission

ACC/3006/2/PH

3 April 1944

SUBJECT: - Nominal Rolls of British Officers and OR.

TO : - Adm. Sec.

Reference 2/1B/AS dated 18 March 1944, herewith Forms ACC R2 in quadruplicate together with Nominal Rolls of British OR employed with this Sub-Commission as at 31 March 1944.

For Brigadier G. S. PARKINSON:

*Paul S. Savage*

PAUL S. SAVAGE  
Captain, Spec. Res.  
Executive Officer

PH/ARH/ja

693



785016

PUBLIC HEALTH SUB-COMMISSION ON PERSONNEL

Sub-Commission Staff:

|                 |            |                              |                        | <u>Med. Category.</u> |
|-----------------|------------|------------------------------|------------------------|-----------------------|
| <u>SALENO:</u>  | 3/127234   | Sgt. Harrison, A.R.          | - RASC, Chief Clerk    | A1                    |
|                 | 142/0020   | Pte. Reeve, R.               | (Black Watch) Clerk    | B-7                   |
| <u>HARLES :</u> |            | <u>Medical Supply Depot.</u> |                        |                       |
|                 | 3/10002072 | L/Cpl. Grainger, D.          | - Chief Clerk          | A1                    |
|                 |            | <u>Clothing Warehouse.</u>   |                        |                       |
|                 | 3370032    | Sgt. Grist, M.               | RASC Chief Clerk(Temp) | A x 1                 |
|                 | 11533160   | Pte. Rose, M.E.              | RASC Clerk (permanent) | A-1                   |
|                 | 2378640    | " Skeates, G.                | ROYLI (Temporary)      | B-1                   |
|                 | 21910206   | " Coulthard, J.              | S. Staffs              | B-7                   |
|                 | 6116530    | Pte. Connor, T.              | R. Fus.                | A x 1                 |
|                 | 1490768    | Pte. Bearder, E.             | S. For.                | B-7                   |
|                 | 13004221   | " Acton, W.A.M.              | P.C.                   | A-1                   |
|                 | 7048575    | Pte. McCoughan, B.           | R.I.F.                 | B-1                   |

Displaced Persons Sub-Commission.

3/93276 S/Sgt. Galvani, R.H., RASC Clerk  
 (On loan to D.P. Sub-Commission - request made to have this  
 AGO struck off Public Health Sub-Commission strength under  
 AGO/3006/II dated 6 February 1944.)



Form AMG R. 2

FIELD RETURN OF BRITISH OTHER RANKS

Serial No.: 1.  
*Public Health Sub-Commissioning* Region or Formation, Week ending, Month ending  
*Strength as at 2850 hours Friday, 31 March 1944.* (date)

PART A.

| W. O' s. I. | W. O' s. II. | Sqn or Coy<br>Quartermaster Sgts or<br>Colour Sergeants. | S/Sgts. | Sgts. | Cpls or<br>Buglers | Paid LCpls L Bdrs. | Pres, Sgts, Gdsm,<br>Tprs, Fus, etc. | TOTAL |
|-------------|--------------|----------------------------------------------------------|---------|-------|--------------------|--------------------|--------------------------------------|-------|
|             | 1            |                                                          | 1       | 1     |                    | 1 (49ac)           | 8                                    | 12    |

PART B.

Other Ranks attached from Units or Formations outside AMG/ACC.

| Number | Rank | Name & Initials | Unit and Corps to which<br>they belong | Authority for Attachment. |
|--------|------|-----------------|----------------------------------------|---------------------------|
|        |      |                 |                                        |                           |

PART C.

Description of Other Ranks whose return to the Formation or Region is particularly requested.



785016

Description of Other Ranks whose return to the Formation or Region is particularly requested.

| Number | Rank | Name & Initials | Regiment or Corps. | Remarks. (e. g. Present whereabouts if known) |
|--------|------|-----------------|--------------------|-----------------------------------------------|
|        |      |                 |                    |                                               |

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**P. T. O.**



### Detail of Trades and Duties of Personnel shown in Part A.

[illegible]



M.O. Orderlies. R.A.M.C.

**Telephonists.**

Storemen (General)

Office Orderlies.

Sanitary Dutymen.

## Water Dutyman.

**General Dutymen.**

Cooks A.C.C.

Any others to be inserted  
below.

below.  
M. White (Black Water)  
Non-L.H.C. Staemen &  
Labourers.

[illegible]

**TOTALS**

Paul S. Hambley, Lt. Colonel  
Signature of Commander

Public Health Sub-Commission  
Examination of Region

Formation or Region

3 April 1944.

Date of Despatch



3 APR REC 3

2091

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

LTJW/amp

Subcommission for Monuments Fine Arts and Archives

20200(Gen)/AFAA

3 April 1944.

Subject: Return of Officers and ORs for G-1 (Br).

To : Vice President, Administrative Section.

1. Submitted herewith, in quadruplicate, in compliance with the requirement of letter 2/1E/AS of 18 Mar 44, is the form ACC. R.1 filled out in accordance with letter 16098/G-1 of 4 Mar 44 and amendments of 16 Mar 44.

a. Major Newton, though assigned to AAG, 8 Army, on 27 Mar 44 (para. 6, SO 5/4, HQ. ACC), did not proceed thither until 1 Apr 44. He is included in the return since it appears unlikely that the AAG, 8 Army return will show him.

2. No form ACC. R.2 (see 16098/G-1 of 4 Mar 44, para. 1.b) is submitted since NO ORs appear on the strength of this S/C.

3. No return is made of the EM borne on the strength of the S/C since it was agreed verbally between Lt. Col. Cripps and Major Ward Perkins that the present requirement calls for none.

*Ernest T. DeWald*  
ERNEST T. DE WALD  
Major, Spec. Res.  
Director.



785016

Unit: Moments, Fine Arts and Archives Subcommittee, ACOMONTHLY RETURN OF OFFICER PERSONNEL AS AT <sup>1359</sup>1200 HOURS ON: 31 March 1945

| + Rank<br>(a)                                               | Full Christian Names and Surname<br>(b)      | Personal<br>Number<br>(c) | Regiment<br>or Corps<br>(d) | Med:<br>Cat:<br>(e)     | Date of<br>Birth<br>(f) | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(in what capacity<br>employed)<br>(h) | Assign'd<br>or<br>Atch'd<br>(i)                   |
|-------------------------------------------------------------|----------------------------------------------|---------------------------|-----------------------------|-------------------------|-------------------------|-----------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Major                                                       | Ernest Theodore De Wald                      | 0527698                   | Spec.<br>Res.               | Genl.<br>Serv.          | 18 Sept<br>1891         | A                                 | Director, MFAA<br>S/C                               | Asgd.                                             |
| Temporary<br>W/S Capt                                       | John Bryan Ward Perkins                      | 97025                     | R.A.                        | A                       | 3 Feb<br>1912           | B                                 | Deputy Direc-<br>tor, MFAA S/C                      | Asgd.                                             |
| Major                                                       | Norman T. <sup>Thomas</sup> Newton           | 0905915                   | A.C.                        | Genl.<br>Serv.          | 21 Apr<br>1898          | A                                 | MFAA Officer,<br>ANG 8 Army<br>(See letter.)        | Asgd.                                             |
| Subs.<br>Major                                              | Paul Kenneth Baillie<br>Reynolds             | 37125                     | R.A.                        | A                       | 28 Feb<br>1896          | B                                 | On orders for<br>UK.                                | Atch'd.                                           |
| Acting<br>Capt.                                             | Edward Croft-Murray                          | 131237                    | Intell.<br>Corps            | Never<br>exami-<br>ned. | 1 Sept<br>1907          | B                                 | MFAA S/C                                            | Asgd.                                             |
| Capt.                                                       | Albert Sheldon Pennoyer                      | 0181027                   | Corps.<br>Engin.            | Limited<br>Serv.        | 5 Apr<br>1888           | A                                 | MFAA S/C                                            | Asgd.                                             |
| Capt.                                                       | Deane Keller                                 | 0533667                   | Spec.<br>Res.               | Limited<br>Serv.        | 14 Dec<br>1901          | A                                 | MFAA S/C                                            | Asgd.                                             |
| Lt (sg)                                                     | Perry Mythe Cott                             | 151647                    | USNR                        | Genl.<br>Serv.          | 27 Mar<br>1909          | A                                 | MFAA S/C                                            | Awaits<br>asgmt to<br>Reg. IV                     |
| <del>Subs.</del><br>Captain<br>Subs. <sup>every night</sup> | Frederick H. J. <sup>every night</sup> Maxse | 38995                     | Royal<br>Sussex             | A                       | 21 Jan<br>1904          | B                                 | MFAA S/C                                            | Once on<br>orders<br>for UK,<br>but re-<br>moved. |

+ In the case of British Officers, Temporary, Acting, Substantive and/or Warsubstantive Ranks to be shown.



785016

Form ACC. R. 1.

Serial No: 1

Commission, ACC

2359

PERSONNEL AS AT 1200 HOURS ON: 31 March 1944

| ent<br>rps             | Med:<br>Cat:<br>(a)                                   | Date of<br>Birth<br>(f)                           | Natio-<br>nality<br>A or B<br>(g) | Assignment<br>(In what capacity<br>employed)<br>(h)                                                                             | Assign'd<br>or<br>Attch'd<br>(i)                                                                              | If attach'd<br>parent Unit<br>or Region<br>(j) | Authority for<br>Attachment<br>(k)             | Location as at date<br>of return<br>(l) |
|------------------------|-------------------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|-----------------------------------------|
|                        | Genl.<br>Serv.<br>A                                   | 18 Sept<br>1891<br>3 Feb<br>1912                  | A<br>B<br>A                       | Director, MFAA<br>S/C<br>Deputy Direc-<br>tor, MFAA S/C<br>MFAA Officer,<br>ANG 8 Army<br>(See letter.)<br>On orders for<br>UK. | Asgd.<br>Asgd.<br>Asgd.                                                                                       | —<br>—<br>—                                    | —<br>—<br>—                                    | Naples<br>Naples<br>Naples              |
|                        | Genl.<br>Serv.<br>A                                   | 21 Apr<br>1898<br>28 Feb<br>1896                  | A<br>B<br>B                       | MFAA S/C<br>MFAA S/C<br>MFAA S/C                                                                                                | Asgd.<br>Asgd.<br>Asgd.                                                                                       | HQ. ACC<br>—<br>—                              | Para. 7, SO 31,<br>HQ. ACC, 4 Mar 44<br>—<br>— | Naples<br>Naples<br>Salerno             |
| ll.<br>s               | Never<br>examined.                                    | 1 Sept<br>1907                                    | B                                 | MFAA S/C                                                                                                                        | Asgd.                                                                                                         | —                                              | —                                              | Naples                                  |
| pe.<br>in.<br>c.<br>s. | Limited<br>Serv.<br>Limtd.<br>Serv.<br>Genl.<br>Serv. | 5 Apr<br>1888<br>14 Dec<br>1901<br>27 Mar<br>1909 | A<br>A<br>A<br>A                  | MFAA S/C<br>MFAA S/C<br>MFAA S/C<br>MFAA S/C                                                                                    | Asgd.<br>Asgd.<br>Asgd.<br>Awaits<br>asgmt to<br>Reg. IV<br>Once on<br>orders<br>for UK,<br>but re-<br>moved. | —<br>—<br>—<br>—                               | —<br>—<br>—<br>—                               | Naples<br>Naples<br>Naples<br>Mignano   |
| val<br>max             | A                                                     | 21 Jan<br>1904                                    | B                                 | MFAA S/C                                                                                                                        | Asgd.                                                                                                         | —                                              | —                                              | Mignano                                 |

and/or Worsubstantive Ranks to be shown.

