

Declassified E.O. 12356 Section 3.3/NND No. 785016

ACC

10000/105/311

Declassified E.O. 12356 Section 3.3/NND No. 785016

0000/105/311

ORG & ADMIN, TRANSPORT RETURNS, CA SECTION,  
WEEKLY  
NOV. 1944

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES ✓

TO : 3-4 (A)

UNIT REPORTING : JA Section

2367

Ref : 3/6, 2/CA ✓

DATE : 29 NOV 14

	(1)		(2)		OUT OF SERVICE AT TIME OF REPORT Less in Second echelon stop: Less from 1st echelon 4 days	Vehicles in ORDINARY STOP
	On Property Books	VEHICLES ON HAND Held on W/E from: F.B.I. Army, AF, Navy, Air Force				
Civilian Reg. Vehicles	2					
F.L. Vehicle	1					

*[Handwritten signature]*

J.S. REAMES Major,  
OF 20 JA SECTION

515

Declassified E.O. 12356 Section 3.3/NND No. 785016

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES

TO : 4-4 (A)

UNIT REPORTING : CA Section

Ref : 2/6.2/2

DATE : 22 Nov 44

2997

	(1) VEHICLES ON HAND		OUT OF SERVICE AT TIME OF REPORT
	On Property Books	Held on M/A from: P.B.S., Army, or other sources	
Civilian Reg. Vehicles	2		In Second Echelon Shop: Less than 4 days More than 4 days VEHICLES IN ORDINANCE SHOP
S.S. Vehicle	1		

J.S. REARDS Major,  
For 500 CA Section

4768

*3/6.2/CAV*

WEEKLY MAINTENANCE REPORT OF AMERICAN VEHICLES

UNIT REPORTING : CA Section

52

DATE : 16 Nov 44

*To: 94 (11)*

	(1)		(2)		VEHICLES IN OFFICER'S GROUP
	ON PROPERTY BOOKS	VEHICLES ON HAND Held on W/R from F.B.S., 5 Army, or other sources	In Second Echelon Shop: Less than 4 days	OUT OF SERVICE AT TIME OF REPORT More than 4 days	
Civilian reg. Vehicles	2				
F.B. Vehicle	1				

I.O. REATES Major,  
for C&O CA Section

*PK*

14582

3/6 21/3A ✓

HEADQUARTERS ALLIED COMMISSION  
ESTABLISHMENT SECTION  
APO 394

File: 451.51

9 November 1944

SUBJECT: Vehicular Reports

TO : See Distribution

1. Weekly Vehicular Deadline Reports will be submitted on form substantially as that attached hereto (see Appendix A) by commanders of all units of the 2675th Regiment, Allied Commission, and Sub-Commissions of Allied Commission.

2. In submitting the required report, the following will govern:

a. Vehicles shown in the "on hand" column will include all vehicles for which the organization is responsible whether same be in service, in second echelon shop, in ordnance shops, or missing.

(1) The figure in this column should not change appreciably from week to week and must not be changed unless vehicles have been dropped from the records by approved Certificates or Reports of Survey.

(2) Figure in this column must be changed when additional vehicles have been issued to the reporting unit.

b. Vehicles shown "out of service" are those out of service as of 1200 hours each Thursday and will not include vehicles which may have been out of service for other periods during the week. 299.

3. Subject reports will be submitted indicating status as of 1200 hours each Thursday so as to reach the office of G-4 American by 1200 hours each Friday.

By command of Commander STONE:

N. E. FISKE  
Colonel  
Deputy Chief of Staff

OFFICIAL:  
*C. M. Parkin*  
C. M. PARKIN  
Colonel, Infantry  
Executive Officer (U.S.)

DISTRIBUTION:  
1 - All Units 2675th Regt., A.C.  
1 - Sub-Commissions & Sections, A.C.

4072

Declassified E.O. 12356 Section 3.3/NND No. 785016

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:

UNIT REPORTING:

*CA Station*

DATE:

*16 Nov 50*

	(1)		(2)	OUT OF SERVICES AT TIME OF REPORT	
	ON PROP- ERTY RECORDS	Hold on M/R from: P.B.S., ARMY, or other sources		In Second Echelon Shop: Less Than 4 Days	Vehicles In; More Than 4 Days
<u>MOTORCYCLES</u>					
TRUCK, 1/4-ton, 4x4, CAR					
TRUCK, 3/4-ton, 4x4, CAR					
TRUCK, 3/4-ton, 4x4, M.C.					
TRUCK, 1 1/2-ton, 6x6, M&M					
TRUCK, 2 1/2-ton, 6x6, CARGO					
Civilian Reg. Vehicle	2				
<i>NO Vehicle</i>	1				

SIGNATURES: *TS Robert May* (Rank)

LOCATED AT: *LA 080 CP Co*

299

2425

1944

[Redacted]