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Declassified E.O. 12356 Section 3.3/NND No. 785016

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Declassified E.O. 12356 Section 3.3/NND No.

785016

10000/105/342

ACC, ESTABLISHMENT, ROUTINE  
JULY, AUG. 1944

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Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

*File 34a*  
*M*

4/1.1/AS

5 Aug 44

SUBJECT : Future Planning Regional Strength.

TO : RC & MG Section (Attn: Establishments Officer).

1 Reference your Memorandum EST O/Jul 30 dated 30 Jul 44, the following information is submitted on the officers who will be required for Regions I and VI, on and after 15 Aug 44, by Sub-Commissions of the Admin Section.

- a Education Sub-Commission None.
  - b Interior Sub-Commission None.
  - c Legal Sub-Commission  
One officer in Region I (Major F.L.VECCHIOLA (A)).  
One officer in Region VI (Major R.G.S.ALEXANDER (B)).
  - d Monuments, Fine Arts & Archives Sub-Commission None.
  - e Property Control Sub-Commission.  
One officer in Region I (Major G.K.CAVENAUGH (A)).
  - f Public Health Sub-Commission  
One officer in Region I (Lt.Col D.C.MACDONALD (B) RMC).  
One officer in Region VI (Lt.Col E.L.DOBOS (A) MG F/104).
  - g Public Safety Sub-Commission  
Two officers in Region I \*\* (Lt Col R.A.SNOOK (A); Capt J.T.MANUEL (B)).  
Two officers in Region VI\* (Capt J.E.HUGHES (A); Capt C.HAYES (B)).
- ( \* Region VI is already down to this strength ).  
( \*\* The following officers in Region I will become surplus;  
Major H.W.HANBURY (A) O-243559.  
Capt G.NOBLE (B) 279323, earmarked for Region IX ).

*R.R.C.*  
R.R. CRIPPS, Col  
for Acting Head Admin Sec.

51.-

Ext, 608  
RAP/wb.

0664

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission  
Tel. 489081-500

23a  
10/

ACC/3006/3/PH

4 August 1944

SUBJECT: - Future Planning Regional Strength.

TO : - Administrative Section.  
Attn.: Lt. Col. Robert A. Persell.

Reference letter EsTO/Jul-30 30 July 1944 from Establishments  
Officer to VP Adm Sec.

1. It is anticipated that after August 15 one officer, Lt. Col.  
D. C. Macdonald (B) RAMC 151337 will be employed in Region I, and one  
officer, Lt. Col. E. I. Dobos (A) MC P/104 will be employed in Region VI.

For Brigadier G. S. PARKINSON:

*Paul S. Savage*

PAUL S. SAVAGE,  
Capt. Spec. Res.,  
Executive Officer.

ESS/jf

51..

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

Subcommission for Monuments Fine Arts and Archives

ETDW/bmp

Subject: Future Planning - Regional Strength.

REF: 20200/MFAA

To : Adm Sec.

DATE: 2 Aug 44

1. Ref. a Memorandum of Col. Albright, Establishments Officer, 30 July 1944, circulated by Adm Sec with request for comments.

2. The MFAA Subcommission is not affected, since it has no personnel in Regions I and VI.

*Ernest T. DeWald*  
ERNEST T. DE WALD  
Major, Spec. Res.  
Director.

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
Public Safety Sub-Commission  
APO 394

Tel. 478708

2 August, 1944

ACC/14005/PS

SUBJECT : Future Planning Regional Strength.

TO : Admin. Section.

1. Reference ESTO/Jul-30, dated 30 July, 1944,  
"Subject-Future Planning Regional Strength"

2. It is recommended that the establishment of  
Public Safety Officers in Regions I and VI be as  
shown in Appendix "C" referred to.

3. The names of the Officers to remain will be:

Reg. I Lt.Col. R.A.Snook (A) O-267119  
Capt. J.T.Manuel (B) 279376

Reg. VI Capt. J.E. Hughes (A) O-186803  
Capt. C. Hayes (B) 37332.

4. It is notified for information that Reg. VI is already  
down to this establishment. 51..

In Reg. I the following Public Safety Officers become  
surplus : Major. H.W.Hanbury (A) O-243559  
Capt. C.Noble (B) 279323.

The latter has been nominated for Reg. IX and was  
called forward, but his departure was postponed owing to  
his duties in connection with the collection of the grain  
in Sicily.

*Paul G. Kirk*  
PAUL G. KIRK,  
Colonel, Inf.  
Director Public Safety  
Sub-Commission.

BP/agd

785016

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

W/1.1/AS.

1 Aug 44.

SUBJECT : Establishments.

TO : RZMG Section (Attn : Establishments Officer)

- 1 Reference Appendix "C" to 16034/3 G-1 dated 22 Jun 44 it is recommended that the Property Control column therein be amended to read as follows.

|               |           |
|---------------|-----------|
| Region I      | - 1       |
| " II          | - 0       |
| " III         | - 2       |
| " IV          | - 2       |
| " V           | - 0       |
| " VI          | - 0       |
| " VII         | - 0       |
| " VIII        | - 2       |
| " IX          | - 1       |
| " X           | - 3       |
| " XI          | - 3       |
| " XII         | - 3       |
| AMC 5th Army  | - 0       |
| AMC 8th Army  | - 0       |
| <u>TOTAL</u>  | <u>17</u> |
| <u>Hq AGC</u> | <u>5</u>  |

- 2 The above changes are recommended due to the inability of Lt Col C.R.S. HARRIS, who is recovering from a serious accident, to serve as Director of the Property Control Sub-Commission.

Ext 608  
RAP/gal

*R.R. Grypes*  
R.R. GRYPES Col.  
for A/Hq. Admin. Sec.

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Declassified E.O. 12356 Section 3.3/NND No.

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HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

22a  
6

JJA/jmw

EsTO/Jul-36

30 July 1944

MEMORANDUM :

TO : Vice President - Economic Section.  
Vice President - Administrative Section.

1. Request that you have Directors of your Sub-Commissions review appendix "C" to 16091/3/C-1, dated 22 June 44, subject: "Future Planning Regional Strength", with reference to the number of officers required by each Sub-Commission in Regions I and VI under this appendix. It will be necessary sometime between August 15th and August 30th to drop Regional Strength of the above Regions to the approximate strength shown in appendix "C". Conditions and commitments of Sub-Commissions may now be different from those existing on 22 June.

2. It is planned to have a meeting of the Regional Commissioners of Regions I and VI about August. It will be of great assistance to the Establishments Branch if I could have, by not later than 6 August, the numbers and names, if possible, of the officers of your Sub-Commissions who will be required in Regions I and VI on and after 15 August.

JOHN J. ALBRIGHT,  
Colonel, Infantry,  
Establishments Officer.

51-0

cc: Executive Commissioner  
Col. Warren.

✓ Copy for V.P. Administrative Sec.  
S-E-C-R-E-T

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
ESTABLISHMENTS BRANCH  
APO 394

411B/10  
29 July 1944

EstO/Jul-29

30 JUL 1944

MEMORANDUM:

TO : Regional Commissioners, Regions II, III and VII.  
Provincial Commissioner, Foggia Province.  
Vice President, Administrative Section.  
Vice President, Economic Section.  
Vice President, Political Section.

1. The Acting Chief Commissioner<sup>1430</sup> has directed that a Conference shall be held at NAPLES on August 4th to discuss the following proposals:

That in view of the desirability of allowing the Italian (Provincial) Governments fuller action and freedom from control, especially in areas where Allied military interests are not affected, and in view of the necessity for drastic reduction in Allied staff in order to fulfil potential requirements in the north, present Regions VII, II and III with the Provinces of FOGGIA and CAMPOBASSO will be amalgamated into one Region with Headquarters at NAPLES and with small Provincial Teams located at more important centers in the new Region, e.g. FOGGIA, BARI, SALERNO. The time of the amalgamation will depend upon

a. The rate of advance of the Allied Armies in Northern Italy, and

b. The importance of retention of Allied offices for the collection of grain.

The number of staff retained in the new Region to be discussed bearing in mind (b) above, and in no circumstances to be more than as laid down in Appendix "C".

2. Regional Commissioners, Regions II, III, VII and Provincial Commissioner, FOGGIA Province will attend the meeting. Vice Presidents are asked either to attend personally or to send a senior representative together with any heads of Sub-Commissions whom they desire to attend.

51..

For the Acting Chief Commissioner:

*John Albright*  
Brigadier,  
Executive Commissioner.

S-E-C-R-E-T

352

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Declassified E.O. 12356 Section 3.3/NND No.

785016

Ref. Ext. 50

SECRET

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

*Loa*  
*u*

REFERENCE : 16004/24/G-1

27 July 1944

SUBJECT : Assignments Officers from HQ Reg. IV to HQ Reg. "Z".

TO : Vice President, Admin Sect.  
Vice President, Economic Sect.

Attached list (Appendix "A") shows the Officers which it is proposed shall be transferred from HQ Region IV to HQ Region "Z".

Will you please consider these names in conjunction with those which you have selected for later Regions.

Appendix "B" shows the Officers who will not go to Region "Z" with the HQ of Region IV and will therefore be available for the HQ of the new Region IV if required.

*R. H. Parren*

R. H. PARREN,  
Colonel,  
Executive Officer.

RIF/ES

51

SECRET

3/

23

0 6 7 2

Declassified E.O. 12356 Section 3.3/NND No. 785016

51

|                                     |     |                               |     |
|-------------------------------------|-----|-------------------------------|-----|
| Colonel. E.S. ANDREWS               | (A) | Admin. Officer                | (A) |
| Maj. Sir J.E.F. RUTHER, Bt.         | (A) | Comd. Br. Det.                | (A) |
| Capt. D.D. REVERIDE                 | (A) | HQ. Comd.                     | (A) |
| Capt. W.A. RICHMAN, III.            | (A) | P.A. to Regional Commissioner | (A) |
| Lieut. H.E. GONSON                  | (A) | Comd. Coy 2675 Regt.          | (A) |
| Lieut. J.C. WILDERSON               | (A) |                               |     |
| <u>Local</u>                        |     |                               |     |
| Colonel H.G. WILLIAMS, MC.          | (B) |                               |     |
| Capt. W.C.R. CATES                  | (D) |                               |     |
| <u>Finance</u>                      |     |                               |     |
| Colonel E.C. HOWELL                 | (A) |                               |     |
| Major J.W. CLAUDE                   | (A) |                               |     |
| <u>Public Health</u>                |     |                               |     |
| Colonel T.N. PAGE                   | (A) |                               |     |
| Major E. KERRY                      | (A) |                               |     |
| Capt. J.L. RUSSELL                  | (A) |                               |     |
| Capt. J.R. BROWN                    | (E) |                               |     |
| <u>Public Safety</u>                |     |                               |     |
| Lt. Col. R.T. MILLHOUSE, DCL.       | (B) |                               |     |
| Major K.W. FISHER                   | (A) |                               |     |
| Capt. A.R. GOSNELL                  | (B) |                               |     |
| <u>Public Works &amp; Utilities</u> |     |                               |     |
| Colonel E.J. EDWARDS                | (B) |                               |     |
| Lt. Col. G.de C.E. FIDELAY, VC, MC. | (B) |                               |     |
| Lt. Col. J.E. HEDDER                | (A) |                               |     |
| Lt. Col. J.H. MORLASS               | (B) |                               |     |
| Major A.J. EVANS                    | (A) |                               |     |
| Major C.I. TURNER                   | (B) |                               |     |
| Capt. J.S.G. WILSON HEATHCOTE       | (A) |                               |     |
| Capt. H.C. HODGKIN                  | (A) |                               |     |
| Capt. W.R. CUNY                     | (A) |                               |     |
| 2/Lieut. P.E. GILLISPIE             | (A) |                               |     |
| Capt. E.E. COHEN                    | (E) |                               |     |
| <u>Economics &amp; Supply</u>       |     |                               |     |
| Lt. Col. S.W. ADAMS                 | (B) |                               |     |
| Major G.C.S. REESON                 | (A) |                               |     |
| Major C. BARDLEY                    | (A) |                               |     |
| Capt. H.C. BROWN                    | (B) |                               |     |
| <u>Agriculture</u>                  |     |                               |     |
| Capt. G.C. CLISE                    | (A) |                               |     |
| Capt. J.P. YOUNG                    | (A) |                               |     |
| <u>Education</u>                    |     |                               |     |
| Capt. W.E. BERRY                    | (A) |                               |     |

2.....Mountains & Mine forts.....

0873

785016

Appendix "A" to 16004/214/C-1  
dated 27 Jul 44.

100/21

-2-

SMOCT

Monuments & Fine Arts

Capt. B. HARRIOTT

(H)

Labour

Capt. N.A. HOLSTEN

(A)

Provincial Police Officer

Capt. T.W. GLASSPOOL

(B)

Required for Region V

Lieut. W. SHOUSE  
Capt. C.A.P. BENDALLI

(A) Prov. Police Officer  
(B) Prov. Officer

In exchange for these two Region V will give

Capt. C.E. BOIT

(B)

Lieut. H. LANDESMAN

(A)

0 6 7 4

Declassified E.O. 12356 Section 3.3/NND No.

785016

SECRET

Appendix B to 16004/24/G-1  
Dated 27 July 1944

20C  
1

HEADQUARTERS

|          |         |               |     |
|----------|---------|---------------|-----|
| 01590962 | 2nd Lt. | N.M. ANDREANI | (A) |
| 0423473  | 1st Lt. | A. SCOTT      | (A) |

PUBLIC HEALTH

|         |         |            |     |
|---------|---------|------------|-----|
| 0176785 | Lt.Col. | H. SPENCER | (A) |
| 205943  | Capt.   | J.P. ARNO  | (B) |

PUBLIC SAFETY

|         |       |              |     |
|---------|-------|--------------|-----|
| 0526400 | Capt. | H.W. BACKMAN | (A) |
|---------|-------|--------------|-----|

ENGINEERING

|         |       |               |     |
|---------|-------|---------------|-----|
| -       | Maj.  | A.G. PERLEY   | (B) |
| 0383013 | Capt. | W.P. LAUGHTON | (A) |
| 0302832 | Capt. | T.F. SPRIGGS  | (A) |

AGRICULTURE

|        |        |                  |     |
|--------|--------|------------------|-----|
| 173729 | Capt.  | R.M. COBB        | (B) |
| 300332 | Lieut. | R.W. JOHNSTONE   | (B) |
| 245253 | Lieut. | H.A.C. MACDONALD | (B) |

PROPERTY CONTROL

|          |         |           |     |
|----------|---------|-----------|-----|
| 0191976  | Maj.    | E.C. KING | (A) |
| 01309582 | 1st Lt. | I. MANOK  | (A) |

Spec. H. 202

Paul v. H. 202

