

2136

Declassified E.O. 12356 Section 3.3/NND No.

785016

ACC

10000/105/501

AC, WA
OCT. 19

2137

Declassified E.O. 12356 Section 3.3/NND No.

785016

10000/105/501

AC, WAR ESTABLISHMENT, 13 CORPS
OCT. 1944 - AUG. 1945

785016

HEADQUARTERS ALLIED COMMISSION
APO 394
Subcommission for Monuments, Fine Arts & Archives

JBWP/enw

20141/MFAA

5 August 1945

- 5 AUG 1945

Subject: Venezie Giulia

To : V.P., C.A. Section

1. Proposed W.E. for Venezie Giulia (with no MFAA
Officer) is fine provided:

- a) Present arrangement of part-time officer is allowed
to stand until important outstanding work is completed—
repairs at Pola, archives losses, complete inventorisa-
tion of displaced work of art.
- b) Some officer (? Education) is ^{eventually} named to whom heads of
Monuments, Libraries, Archives - Services can have access.

Col B-C

Speak to me first

J.B. WARD PERKINS
Lt.Col., R.A.
A/Dir

Where is P.S. Establishment?

Σ

Also de Dapre agree.

Major Mayfield ✓
Major Clark

Public Health

- ① Do not agree to an Army Officer but, under
present, would accept 2 Medical Officers. They
think I would do
- ② Do not agree Berke as S.D.

4320

1589

Declassified E.O. 12356 Section 3.3/NND No.

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Memorandum

Ref: 36/12/PAT

Subject: Proposed WE AMG 13 Corps

To: Civil Affairs Section

1. Reference 13 Corps letter dated 14 July reference 13/C/AMG/Oll, which has been circulated by you for comment by Sub-Commissions. I have the following observations to make:
2. Under Item 49 of Appx. "A" thereof there is shown a Patriots Officer. In the following Appx. are set out the officers by name who filled certain appointments on the Headquarters staff; the Patriots Officer is not named.
3. Hitherto it has not been considered necessary to set up a Patriots organization in 13 Corps area. 13 Corps Headquarters have now raised questions as to the policy with regard to Patriots in their area and, while it has been pointed out that it is not anticipated that Patriot activities will require much attention, further details have been requested of 13 Corps and it might transpire that an officer is required.
4. If that is the case, it might be possible to transfer Major GILLETTE to Venezia Giulia when his duties are completed in Emilia Region on or about 20 August.
5. In the meantime, it is understood that Capt. McPHERSON, who was previously with 8 Army and a BLO, is earmarked by Emilia Region to do Patriots work. It is believed that he is carried on the strength of Public Safety Sub-Commission.
6. It is therefore suggested that the Establishment carry a Patriots Officer and that the post be filled only if SOAO 13 Corps considers it necessary to have a Patriots Officer. ✓

R. E. Cripps
 R. E. CRIPPS, Colonel
 Director
 Local Government S/C
 (Patriots Branch)

434

4 August 1945

1545

HEADQUARTERS ALLIED COMMISSION
APO 394
LEGAL SUB-COMMISSION

AC/4023/1/L.

WEB/lc.
4 August 1945.

SUBJECT : W.E. - Venezia Giulia.

5 AUG 1945

TO : CA. Sec.

1. Reference your letter of 4 August 45 circulating letter 13C/AMG/101 of 14 July 45 from AMG 13 Corps.
2. In my opinion the proposed W.E. for AMG 13 Corps Legal is excessive in numbers and exaggerated in rank.
3. At the present time the staff consists of 11 officers. Of these at least two have nothing to do, and the Regional Legal Officer told me that, if he could have one central prosecuting officer, his requirements would be fully met.
4. I think therefore that an HQ staff of six officers plus two officers per area (total 12) is fully adequate.
5. I see no reason why the Chief Legal Officer should be higher in rank than Lt. Col, ~~and certainly none only the Area Officer should be higher than Major.~~ I think that Lt. Col. 1, Majors 3, Capt. (or Lieut.) 2 is an adequate HQ Establishment, while the areas should be Major 1, Capt. (or Lieut.) 1. Possibly the Area Officer in Trieste town might be a Lt. Col. . Certainly not in Gorizia and Pola.

W. E. Behrens

W. E. BEHRENS,
Colonel,
Chief Legal Advisor.

43-11

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Appendix 'A' to C-44, 571/0
dated 6 October 44.

H.Q. A.L.S. 13 CORPS
(Region or AMG Army)

Return of Officers as at 2359 hrs 16 Jul 45.

RANK	NAME	A or B	Assignment and/or Location	REMARKS
Colonel	Alfred C. DOMIN	A	S.O.A.O.	
Lt.Col.	H.P.P. ROBERTSON	B	D/S.C.A.O.	
Major	Dennis D. FRINSE	A	Executive Offr.	
Major	P.O.G.B. HOLDEN	B	G-II	
Capt.	Thomas W. HAWKSWORTH	A	OC Coy "J"	
Major	H. BALLARD	B	<u>AGRICULTURE</u>	
Major	A.R. HUGH	B	Agriculture Offr.	
			Agriculture Offr.	
Lt-Col.	D.S. HICKERSON	B	<u>COMMERCE</u>	
			Commerce Offr.	
W/Quar.	L.R. LAIGH-JONES	B	<u>FINANCE</u>	(Cib.)
Major	C.M. GILLAND	B	C. Fin. Offr.	
Capt.	H.S. HART	B	Property Cont. Offr.	
Capt.	F.B. FORSTER	B	Purchasing & Cont. Offr.	
Capt.	W.O. STUART	B	Budgets & Rev. Offr.	
			Fin. Offr.	
Major	Carl KARDLEY	A	<u>FOOD</u>	
Capt.	Carmelo ICFASO	A	C. Sup. Offr.	
Major	C.O.S.B. BROOKS	B	Sup. Acct.	
			<u>PUBLIC HEALTH</u>	
			O.P.H.O.	

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RANK	NAME	A or B	Assignment and/or location	REMARKS
Colonel	Alfred C. EOMAN	A	S.C.A.O.	
Lt.Col.	H.P.P. PATENTSON	B	D/S.C.A.O.	
Major	Dennis D. FRIESE	A	Executive Offr.	
Major	P.C.G.B. HODDNET	B	G-II	
Capt.	Thomas W. HAWKSWORTH	A	OC Coy "J"	
Major	H. BALLARD	B	<u>AGRICULTURE</u>	
Major	A.E. HUGH	B	Agriculture Offr.	
Lt-Col.	D.S. BIRCHESWORTH	B	<u>COMMERCE</u>	
W/Commandr.	L.R. LEIGH-JONES	B	Commerce Offr.	
Major	C.M. GULLAND	B	<u>FINANCE</u>	
Capt.	H.S. BERRY	B	C. Fin. Offr.	
Capt.	P.B. FORSTER	B	Property Cont. Offr.	
Capt.	W.C. STUART	B	Purchasing & Cont. Offr.	
Major	Carl EADLEY	A	Budgets & Rev. Offr.	
Capt.	Carmelo LOFASO	A	Fin. Offr.	
Major	O.O.S.B. BROOKE	B	<u>FOOD</u>	
Major	W. MACDONALD	B	C. Sup. Offr.	
Capt.	Milton Z. HILL	A	Sup. Asst.	
Capt.	E.L. NELSON	B	<u>PUBLIC HEALTH</u>	
Major	G. RICHARDSON	B	C.P.H.O.	
Major		B	P.H.O.	
Capt.		A	P.H. San. Offr.	
Major		B	<u>PUBLIC RELATIONS</u>	
Major		B	Pub. Rel. Offr.	
Major		B	<u>PUBLIC SAFETY</u>	
Major		B	C.P.S.O.	

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(Ret to UK)

PUBLIC SAFETY (Cont'd)

. 2 -

Major	W.A.	MOODY	B	D/C.P.S.O.
Major	J.	HENDERSON	B	Patriots Offr
Major	Benedict S	ALPER	A	Prisons Offr.
Capt.	G.E.	BOLT (Hosp)	B	Security Offr.
Capt.	A.J.	BROWN	B	Fire Bds Offr.
Capt.	B.	FIELDING	B	A. Prisons Offr.
Capt	A.	HUNTER	B	C.A.P.O.
Capt.	C.I.J.	WADSWORTH (Hosp)	B	Dep Security Offr
1st Lt.	George M.	MARTINOV	A	C.A.F.O.
Capt.	J.O.	COONE	B	Tpn Offr (assgd as C.A.O.O.)
<u>LEGAL</u>				
Lt-Col.	L.F.	DAWSON	B	C. Leg. Offr.
Major	Felix J.	AULISI	A	Leg Offr
Capt.	Cornelius	GRANAI	A	Leg. Offr.
Major	Robert M.	HILL	A	Leg. Offr.
<u>TRANSPORTATION</u>				
Major	R.C.	MARNS	B	Ports Offr. (Ret to U.K.)
Capt.	David L.	COLEMAN	A	Tpn. Offr.
Capt.	William E	McCULLOUGH	A	Tpn Offr N.Y.J.
1st Lt.	George	MITCHELL	A	A/Tpn Offr
<u>LABOUR</u>				
Major	R.M.	ALDRIGHT	A	C. Lab. Offr.
<u>PUBLIC WORKS & UTILITIES</u>				
Major	J.E.	PODEN	B	C. Pub. Wks. Offr.
Capt.	R.J.	TAYLOR	B	A/C. Pub. Wks. Offr.
<u>AREAS</u>				
<u>POLA</u>				
Capt.	R.N.	MOSES	B	P.S.O.
1st Cor	E.W.	EDWARDS	B	C.A.O.
Major	Louis	SHAPEL	A	Sup O.
(Ret to UK)				

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FIRE DEPT. OFF.

Capt. B.	FIELDING	B	A. Prisons Offr.
Capt. A.	HUNTER	B	C.A.P.O.
Capt. C.I.J.	WADSWORTH (Head)	B	Dep Security Offr
1st Lt. George M.	HARINOV	A	C.A.F.O.
Capt. J.O.	COOKE	B	Tym Offr (assgd as C.A.O.)

LEGAL

Lt-Col. L.F.	DAWSON	B	C.Leg.Offr.
Major Felix J.	AULISI	A	Leg Offr
Capt. Cornelius	GRANAI	A	Leg.Offr.
Major Robert M.	HILL	A	Leg.Offr.

TRANSPORTATION

Major R.C.	MARKS	B	Ports Offr. (Ret to U.K.)
Capt. David L.	COLEMAN	A	Tnn.Offr.
Capt. William E	McCULLOUGH	A	Tnn Offr H.Y.J.
1st Lt. George	MITCHELL	A	A/Tnn Offr

LABOUR

Major R.M.	ALDRIDGE	A	C.Lab.Offr.
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PUBLIC WORKS & UTILITIES

Major J.E.	FODEN	B	C.Pub. Wks. Offr.
Capt. R.J.	TAYLOR	B	A/C.Pub. Wks. Offr.

AREAS

FOIA

Capt. R.M.	HOBBS	B	P.S.O.
Major E.W.	EDWARDS	B	C.A.O.
Major Louis	SHAPPEL	A	Sup O.

A.Fin.Offr.

Capt. P.E.	ROWLANDSON	B	Leg Offr.
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Capt. L.P.	WHATLEY	B	P.S.O.
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TRISTE

1st Lt. H.	LAIDESMAN	A	A.Leg.Offr.
Major A.C.J.	GERMAN	B	

3 -

TRIESTE (cont'd)

Capt.	A.C.	MACK	B	P.S.O.
Capt.	P.A.	EDWARDS	B	P.S.O.
Major	F.C.	COLENS	B	C.A.O.
Major	R.D.	MIR	B	C.A.O.
Lt-Col.	Henry P.	KUCERA	A	C.A.O.
Capt.	T.H.	FRANKLIN-ADAMS	B	C.A.O.
Capt.	P.C.	BURDET	B	C.A.O.
Capt.	T.	CAWTHORN	A	P.S.O.
<u>COPIES</u>				
Major	V.R.W.	JENNISON	B	C.A.O.
Major	M.L.	THORNTON	B	P.L. Officer
Capt.	D.B.	ROBINSON	B	P.S.O. (Assgd as C.A.O.)
Capt.	J.B.	BLATT	B	C.A.O. (Assgd as Patriots Officer)
Capt.	Lawrence L	MILLER	A	Legal C.

ATTACHMENTS

Capt.	G.	MYPER	B	<u>HEADQUARTERS.</u>
Capt.	N.	DRUMMOND-YOUNG	B	Camp Commandant, att from HQ 8 Army
J/Comdr	E.M.	PARTRICH	B	G-III, att from H.Q.S. (Austria) ex S/Capt "Q" 86 (Army) Area
F/O	D.R.L.	HODDER	B	S/Capt A.T.S. att Region XII
Ident.	M.T.	LESTER	B	G-III (Language). Ballon Air Force Command Post.
Ident.	R.G.	PLIMMINGTON	B	M.T.O. WO AMC 8 Army
1st Lt.	L.	BENNETT (Keep)	A	A/Camp Comdt - Doing R.T.U. 5 Med Regt R.A.
1st Lt.	L.	WELL	A	P.A. to SCAG AG HQ Base Officer.

AGRICULTURE

Ag. Officer, att from Emilia Reg

FINANCE

Fin. Officer, att from Emilia Reg

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Capt.	T.H.	FRANKLIN-ADAMS	B	C.A.O.
Capt.	F.G.	BURNETT	B	C.A.O.
Capt.	T.	CANTERBURY	A	P.S.O.
Major	V.R.W.	JOHNSTON	B	C.A.O.
Major	M.L.	THOMSON	B	Min.Offr.
Capt.	D.R.	ROBERTSON	B	P.S.O. (Assg'd as G.A.O.)
Capt.	J.B.	BLATT	B	C.A.O. (Assg'd as Patriots Offr)
Capt.	Lawrence L MILLER		A	Legal C.

ATTACHMENTS

Capt.	G.	HIPER	B	<u>HEADQUARTERS.</u>
Capt.	H.	DELMOND-YOUNG	B	Camp Commandant, att from HQ AMG 8 Army
J/Comdr	E.M.	FAIRBANK	B	G-III. att from M.G.S. (Austria) ex 3/Capt "Q" 86 (Army) Area
F/O	D.R.I.	HADDER	B	S/Capt A.T.S. att Region XII
Lieut.	M.T.	LESTER	B	G-III (Infantry). Ballon Air Force Canal Post.
Lieut.	R.C.	PLATTENON	B	M.T.O. VO AMG 8 Army
1st Lt.	L.	BERNARD (Hoep)	A	A/Camp Comdt - Being R.T.U. 8 Med Regt R.A.
1st Lt.	L.	WELL	A	P.A. to SCAG AC HQ AMG 8 Army
Major	R.M.	POWDER	B	<u>AGRICULTURE</u>
Major	O.V.	LOCKWOOD-FAHMAN	B	AG.Offr. att from Emilia Reg
Major	J.S.	CLARKE	B	<u>FINANCE</u>
Capt.	J.	ENGLIST	B	Fin.Offr. att from Venezia Region

FOOD

A/Sup O. att from Reg XII

DISPLACED PERSONS

D.Pers.Offr. att from Disap Pers Sub Com

" " " att from Venezia Reg

S.O. 5206.

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Major	John W.	BALLEN	A	<u>DISPLACED PERSONS (cont'd)</u>
				Disp. P. Offr.
				<u>CIVIL ORGANIZATION H.O.</u>
Capt.	Louis D.	LEAH	A	Civ. Gen. Offr. att from Venezia Reg
Major	Sheridan H.	GARTH	A	" " Civil Gen Group.
				<u>FIELAO HOMES</u>
Capt.	J.R.	SQUIRE	B	A.P.W. Offr. att from Ven Reg
				<u>PUBLIC HEALTH</u>
Capt.	R.J.	HARVY	B	A.P.W.O. A.D.M.S. 8 Army 17 Pd Amb 56 Div
				<u>REPTO SAVINZ</u>
Major	C.I.	TURNER	A	Postal. att from Ven Reg
1st Lt.	C.	ANDERSON	A	P.S.O.
				<u>TRISTE</u>
Lt-Col.	F.G.	ARMSTRONG	B	Area Com. att from Ven Reg
Major	P.D.	MARSHALL	B	Exec. Offr. W 8 Army ANG
Major	W.J.P.	RINGQUIST	B	Finance att from Ven Reg
Major	J.R.J.	COWAN	A	A.P.SO att from Ven Reg since asgl SO 200
Capt.	H.H.	HANNEY	B	A.P.SO att from Venezia Reg
Capt.	P.A.	HILL	B	C.A.O.
Capt.	D.C.	ATCHEY	A	C.A.O. att from Ven Reg SO 200
Capt.	E.A.	VALENTINE	A	C.A.O. " " " "
Lieut.	H.S.	BURROWS	B	C.A.O. R.T.U. 5 Med Regt. R.A.
1st Lt.	M.A.	MILLER	A	A. Leg. Offr. att from Ven Reg since asgl SO 200
				4343
				<u>GORIZIA</u>
Lt-Col.	J.C.	SEARS	B	Area Com. att from Ven Reg
Major	A.	GOLD	A	Leg Offr att from Ven Reg since asgl SO 200
				C.A.O. att from Ven Reg

FIELD NOTES

A.P.W. Offr. att from Ven Reg

MILITARY HEALTH

A.P.W.O. A.D.L.S. 8 Aug 17
BR / sub 56 DIV

PUBLIC SAFETY

Postal. att from Ven Reg

P.S.O.

ARMED

Area Com. att from Ven Reg

Exec. Offr. VO 8 Army AMG

Finance att from Ven Reg

A.P.O. att from Ven Reg since
assgl SO 200

A.P.SO att from Venezuela Reg

C.A.O.

C.A.O. att from Ven Reg SO 200

C.A.O. " " " " "

C.A.O. R.T.U. 5 Med Regt. P.A.

A. Leg. Offr. att from Ven Reg
since assgl SO 200

GOVERNMENT

Area Com. att from Ven Reg

Leg Offr att from Ven Reg
since assgl SO 200

C.A.O. att from Ven Reg.
since assgl SO 200.

C.A.O. att from Ven Reg

C.A.O.

P.S.O. att from Ven Reg SO 457

Sup. Offr. att from Ven Reg

B

B

A

A

AREAS

B

B

B

A

B

B

A

A

B

A

B

A

A

B

B

B

B

Capt. J.R.

Capt. R.J.

Major C.I.

1st Lt. C.

Lt-Col. F.G.

Major F.D.

Major W.J.F.

Major J.R.J.

Capt. H.H.

Capt. F.A.

Capt. D.C.

Capt. E.A.

1st Lt. H.S.

1st Lt. M.A.

Lt-Col. J.C.

Major A.

Major J.D.E.

Major P.L.

Capt. A.B.

Capt. C.

Capt. C.W.

ARMSTRONG

MARSHALL

HINGQUIST

COHAN

HAMBURY

HILL

ATCHELBY

VALERINE

BURKON

MILLER

SHAW

GOLD

MALFORTH

RUSSELL

HORNE

JONES

TUNES

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Capt. R.H.	WILLIAMSON	B	Exec Offr.
Capt. R.H.	CARTER	A	C.A.O. Att from Ven Reg SO 246 since asg'd SO 200
1st Lt. L.C.	BENNETT	A	Leg Offr. att from Ven Reg since asg'd SC 200
1st Lt. C.H.	HUMMER	A	C.A.O. Att from Ven Reg HQ AC SO 200
1st Lt. A.D.	SCHOLAR	A	C.A.O. Att from Ven Reg HQ AC SO 200
1st Lt. P.C.	HEAD	B	C.A.O. R.T.U.
<u>FOIA</u>			
Lt-Col E.S.	ORWOOD	B	Area Comm Att from Venezuela Reg
Major M.F.	SHERRAN	A	Sup. Offr Att from Venezuela Reg since asg'd SO 200
Major G.H.	REVELLEY	B	P.S.O. Att from Ven Reg. En route to UK
<u>H.Q. 13 CORPS</u>			
Major J.A.	SEARLE	A	Adison Att from Ven Reg 91 Inf Div. (AUS) since asg'd SO 200
Capt. A.W.	SOMAY	B	Adison AHC att from MEX (Austria)

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION

SUBJECT: War Establishment - Venezia Giulia.

4 AUG 45

TO: Local Government Sub-Commission, *See R.R. by 11:30 a.m.*
Legal Sub-Commission, *11:45 a.m. 11:47*
Education Sub-Commission, *See J.V. 11:45 a.m. 11:47*
Public Health Sub-Commission, *Frances W. Buchanan, Capt.*
Public Safety Sub-Commission, *See J.V. 11:45 a.m. 11:47*
Displaced Persons & Repatriation S/C, *Re: 1525*
Monuments, Fine Arts & Archives S/C, *Re: 1525*

Comp. 4 Aug. 1730.

- 1 In view of the fact that Monday is Bank Holiday it will not be possible for the VP to see all Directors of Sub-Commissions prior to the meeting with AHC at 1100 hrs on Tuesday to discuss the War Establishment of Venezia Giulia.
- 2 Will you, therefore, please pass round the attached as quickly as possible and let me have your comments not later than 0900 hrs on Tuesday morning, 7 Aug 45.

3 No Sub-Commission should retain this document for longer than one hour.

A. D. Buchanan

A.D. BUCHANAN, Lt. Col.,
CSO Civil Affairs Section.

B.O. Sect:
Attention is invited to fact that Major Mayforth, Public Safety Officer, assigned as such, is shown as CAO Gorizia Area. I strongly protest against this.
4 Aug 45: *Chapman*
Encl. D.H.

from D.H.
See comment, over.

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V.P. C.A. SECTION

Reference Appendix "A" sheet 3, it is noted that the appointment of S.O.III C.A. is quoted as being filled by Major J. S. CLARK. This is not understood as Major CLARK is O.C. "F" D.P. Assembly Centre which is an A.P.H.Q. Unit and Major CLARK himself is not a Civil Affairs officer.

4 August, 1945.

[Signature]
K. C. BROWN,
Lieut.-Colonel,
Officer i/c Admin.

Declassified E.O. 12356 Section 3.3/NND No.

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HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION

SUBJECT: War Establishment - Venezia Giulia.

4 Aug 45

TO : Local Government Sub-Commission,
Legal Sub-Commission,
Education Sub-Commission,
Public Health Sub-Commission,
Public Safety Sub-Commission,
Displaced Persons & Repatriation S/C,
Monuments, Fine Arts & Archives S/C.

W. J. Carter

- 1 In view of the fact that Monday is Bank Holiday it will not be possible for the VP to see all Directors of Sub-Commissions prior to the meeting with AFHQ at 1100 hrs on Tuesday to discuss the War Establishment of Venezia Giulia.
- 2 Will you, therefore, please pass round the attached as quickly as possible and let me have your comments not later than 0900 hrs on Tuesday morning, 7 Aug 45.
- 3 No Sub-Commission should retain this document for longer than one hour.

A.D. BONHAM-CARTER, Lt. Col.,
CSO Civil Affairs Section.

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HEADQUARTERS ALLIED COMMISSION
APO 394

1 August 1945

REFERENCE: G-10/31/7/A

1 - AGO. 1945

SUBJECT : WE ANG Venezia Giulia

TO : Vice President Civil Affairs Section
Vice President Economic Section
Vice President Establishments Section

There will be a Conference in the Office of the Executive Commissioner, Headquarters, Allied Commission, Rome, at 1100 hrs on Tuesday 7 Aug 45, to discuss proposed W/E for Venezia Giulia before it is presented at the W/E Committee A.F.H.Q.

The Conference will be composed of the following:-

Representative of G-5 A.F.H.Q.

" A.M.G. Venezia Giulia
" Economic Section HQ AC
" Civil Affairs Section HQ AC
" Establishments Section

In addition an invitation has been issued to XI11 Corps should they desire to send an "A" Branch representative.

Copies of the proposed W/E were handed to Brig General E.B. McKinley, V.P. Economic Section, and Lt. Colonel A.D. Bonham-Carter, Civil Affairs Section, on 31 Jul 45. Will you please arrange for these proposals to be studied in readiness for a full discussion by you or your representative on the day of the Conference.

Such representatives of Sub Commissions as you desire could, it is suggested, attend the Conference as required, and should be instructed by you to stand by for this purpose.

M.S. Lush
M.S. LUSH

Brigadier
Executive Commissioner

Copy to:-

G-5 A.F.H.Q.

S.C.A.G. Venezia Giulia

} in confirmation of
this HQ's signals No.
2892 & 2891

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