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PRINTING, OFFICE MEMO'S
AUG. - NOV. 1944

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HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Chief of Staff

Tel: 289

Ref: 84/1/003

17 November 1945.

SUBJECT: Instructions for the Guidance of Officers of the Commission.

TO : Printing Officer.

Please submit proof pages of the attached Memoranda, listed below, for insertion in the above-mentioned book. Page numbers will be inserted by this Office before final copies are run off :

Executive Memorandum No.82.
Office Memoranda Nos.17 and 18.
Establishment Memoranda Nos.20 to 30.

Seven copies will be required

Chief Staff Officer,
To the Chief of Staff.

Copy to: File 85/003
File 86/003

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Declassified E.O. 12356 Section 3.3/NND No. 785017

15

HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & M.G. SECTION
APO 394

Ref/793/CA. 26 Sept 1944

SUBJECT : Instructions for Guidance of Officers.

TO : The Printer.

1. There are returned to you :

(a) Proof prints of Executive Memoranda No. 72 to 77 (partial) for running off.

(b) Proof prints of Establishment Memoranda No. 13, 14 and 19.

// (c) Proof prints of Office Memoranda No. 5a, 6 to 16 inclusive.

(d) Amendments to Book.

2. The Executive Memoranda may be run off after printing but a number of additions and corrections are necessary to Establishment and Office Memoranda. A further proof will be required of the Establishment and Office Memoranda.

3. The amendments to the book also require some amendments and additions. Please submit a further proof. The amendments will not form part of the book and should be paged 1, 2 3 etc.

NORMAN R. PIKE
Colonel, [illegible]
Deputy Executive Comm.

Declassified E.O. 12356 Section 3.3/NND No. 785017

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HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & M.G. SECTION
APO 394

17 August 46

Ref/793/CA

SUBJECT: Instructions for the Guidance of Officers of the Commission.

TO : Printing Officer.

Establishment Memo.

1. There are sent herewith for Printing Establishment Memo No. 13 and 19. No. 13 will be paged 43 to 44 and No. 19 will be paged from 61 onwards.

Office Memorandum.

2. Office Memo 5 a to 15 also sent for printing and will be paged No. 11 onwards.

3. Please submit a Proof before finally running off.

NORMAN E. FISKE
Colonel,
Deputy Executive
Commissioner.

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