

Declassified E.O. 12356 Section 3.3/NND No. 785017

ACC

10000/109/46  
(VOL. II)

Declassified E.O. 12356 Section 3.3/NND No.

785017

DISTRIBUTION LISTS  
JULY 1945 - AUG. 1946

0000/109/96  
VOL. II)

106

Mr. Kennedy

Ref. Folio 104.

Some Sept action in the morning  
refers to you.

15 Sept 45.

*[Signature]*  
cc.

108.

Mr. Tichenor

We spoke. Please put Mr. Attache's American Embassy  
on Distribution list for S/S Monthly Reports (see 107).

*[Signature]*  
Hb.

25. 12. 45

5515

Declassified E.O. 12356 Section 3.3/NND No. 785017

121

Ref: 204/21

23 August 1946

SUBJECT: Distributions

TO : HQ. AFMCSA  
APO. 512

Will you please amend your distribution "2" for Allied Commission  
Base from the present figure to 30 copies.

Owing to depletion of staff and closing of Liaison Groups the  
number of copies received are in excess to requirements.

FOR THE CHIEF COMMISSIONER:

A. W. Kinsley

Brigadier  
Executive Commissioner

5314

P.A. 22/5  
1/2

120

204

*R*

C.H.Q. DISTRIBUTION CENTRE

C.H.Q., C.M.F.

Subject: - DISTRIBUTION LIST.

TO: DISTRIBUTION AS SHOWN BELOW.

Aug 8 1946

1. The distribution list as shown below, is now used by the C.H.Q. DISTRIBUTION CENTRE as the standard distribution list for mail, General Office Instructions, etc., circulated within the C.H.Q.
2. In the event of any alterations in the distribution, sections will be notified.

SEP  
12 June 46.

*Blabeborough*  
J. BLABEBOROUGH, Lieut (GM)  
Superior Officer, G.H.Q., CMF.

DISTRIBUTION.

SACS  
REP MIL SEC  
C (ED)  
C (CPS)  
C (TAG)  
CS (I)  
Q (MAINT)  
Q (AE)  
Q (MOV)  
"A" 1, 2, 3, 4, 5, 8, 9, 10, CR.  
RAC  
REPS

ORD  
HQS  
SURVEY  
FM  
IPIC  
CAMPBLES  
SEP (20)  
V : 2  
FIN ADV  
FIRE  
SALVAGE  
CAMP COME

5313

1. The distribution list as shown below, is not used by the GICQ  
DISTRIBUTION CENTER as the standard distribution list for mail, General  
Office Instructions, etc., circulated within the GICQ.

2. In the event of any alterations in the distribution, sections  
will be notified.

SEP

12 June 46.

DISTRIBUTION.

SACS  
JEP MIL SEC  
G (SD)  
G (US)  
G (EC)  
CS (I)  
Q (MAINT)  
Q (AE)  
Q (MEV)  
" 1, 2, 3, 4, 5, 6, 9, 10, CR.  
RAC  
ENVOY  
SUGS  
LIE  
S & T  
GATHERING  
G 5  
RA  
NZLO  
NIO  
JEP  
JEP RAF ITALY  
JEP  
JEP

Brig Kc Rom.

GP  
(50157)

*Blabbermouth*  
J. BLABBERMOUTH, Lieut (GM)  
Supervising Officer, G.H. 2, GICQ.

ORD  
RACE  
SUGBY  
TH  
IPIC  
GICPLAINS  
SAC (RD)  
V & R  
FIN IN  
FINE  
SALVAGE  
CAMP COMIT  
HR POLAD  
OFFICER 1535 UNIT  
MEDICAL  
SSNO  
HQ G.S. EWC  
LILISON  
SUPERVISING OFFICER  
P & RT POOL

5313

*Ally*

Declassified E.O. 12356 Section 3.3/NND No. 785017

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~~RESTRICTED~~

ALLIED FORCE HEADQUARTERS  
APO 512

AG AGO MAD-0

15 May 1946

MAY 20 1946

SUBJECT: Distribution List Number 8.

13 : See Distribution

1. Distribution List Number 7, 16 October 1945, this headquarters, is rescinded and Distribution List Number 8, attached, is substituted therefor.

2. a. Distributions "A", "B", "C" and "D" normally will be used on Allied Force Headquarters publications and "W", "X", "Y", and "Z" on publications of Headquarters MTOUSA. Distributions "A", "B", "C", and "D", are identical to "W", "X", "Y", and "Z", except that those purely British sections and units in paragraphs 1b and 2b are not included in "A", "X", "Y", and "Z".

b. "A" and "W" will be used to indicate staff distributions.

c. Distributions "E" and "X" are designed to reach specified major commands as well as certain units to which no other channels of communication exist. Further dissemination of the information thus published is the responsibility of the major commands concerned.

d. Distribution "C" and "Y" will cover the headquarters of corps, air forces, base sections, special commands, and one copy for each division, regiment group, and separate units of an echelon of equivalent size.

e. Distributions "D" and "Z" are designed as complete distributions and should reach all companies, squadrons, and detachments, as well as all staff sections.

f. Distribution "S" which is normally given to Supply Directives of Headquarters MTOUSA, is shown in paragraph 3 of list.

3. As requirements change, major commands will examine their distribution needs and report desired changes to this headquarters, as often as is necessary, to maintain the flow of distribution at the minimum.

BY COMMAND OF LIEUTENANT GENERAL MORGAN:

*Ralph C. Tully*  
RALPH C. TULLY  
Colonel, AGO  
Adjutant General

1 Incl:  
AFHQ-MTOUSA Dist List #8

DISTRIBUTION:

1 - AG AGO  
2 - as addressees on "C"

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(COPY K)

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## RESTRICTED

ALLIED FORCE HEADQUARTERS  
APO 512AFHQ and MTOUSA  
DISTRIBUTION LIST

16 May 1946

NUMBER 8

A B C D  
J X Y Z1. STAFF SECTIONS

## a. AFHQ

|                                                                              |   |   |    |    |
|------------------------------------------------------------------------------|---|---|----|----|
| Supreme Allied Commander, Mediterranean (SACMED) . . .                       | 1 | 0 | 1  | 1  |
| Supreme Allied Commander's Secretariat (SACS)<br>(A, B, C, D only) . . . . . | 1 | 0 | 1  | 1  |
| Historical Section, AFHQ c/o SACS . . . . .                                  | 1 | 1 | 1  | 1  |
| Chief Administrative Officer (CAO) . . . . .                                 | 2 | 0 | 2  | 2  |
| G-2 . . . . .                                                                | 5 | 0 | 5  | 5  |
| G-3, AFHQ . . . . .                                                          | 1 | 0 | 1  | 1  |
| G-5 . . . . .                                                                | 2 | 0 | 2  | 2  |
| Adjutant General . . . . .                                                   | 2 | 5 | 27 | 27 |
| AFHQ Message Center . . . . .                                                | 1 | 0 | 1  | 1  |
| Engineer Branch, AFHQ (A, B, C, D only) . . . . .                            | 3 | 0 | 3  | 3  |
| Chief Signal Officer (CSO, AFHQ) (A, B, C, D, only) .                        | 2 | 0 | 2  | 2  |
| Liaison (LIA) . . . . .                                                      | 2 | 0 | 2  | 2  |
| Naval Liaison Officer (NLO) (A, B, C, D, only) . . .                         | 1 | 0 | 1  | 1  |
| Combined Petroleum Committee (CPC) . . . . .                                 | 1 | 0 | 1  | 1  |
| Public Relations Section, Rome (A, B, C, D only) . .                         | 1 | 0 | 1  | 1  |
| British Political Advisor (Brit Polad)<br>(A, B, C, D only) . . . . .        | 1 | 0 | 1  | 1  |
| United States Political Advisor (US Polad) . . . . .                         | 2 | 0 | 2  | 2  |

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## RESTRICTED

|                                                     | A  | B | C  | D  |
|-----------------------------------------------------|----|---|----|----|
|                                                     | X  | X | Y  | Z  |
| b. GSG GMP (Not included in W, X, Y and Z)          |    |   |    |    |
| "A" Branch. . . . .                                 | 14 | 0 | 14 | 14 |
| Camp Commandant (Camp). . . . .                     | 1  | 0 | 1  | 1  |
| Deputy Chaplain General (DCG). . . . .              | 1  | 0 | 1  | 1  |
| Chaplain, Roman Catholic. . . . .                   | 1  | 0 | 1  | 1  |
| Claims and Miroings (CMH). . . . .                  | 1  | 0 | 1  | 1  |
| Deputy Judge Advocate General (DJAG). . . . .       | 1  | 0 | 1  | 1  |
| Deputy Military Secretary (Dep. Mil. Sec.). . . . . | 1  | 0 | 1  | 1  |
| Director of Medical Services (DMS). . . . .         | 1  | 0 | 1  | 1  |
| Director of Ordnance Services (DOS). . . . .        | 1  | 0 | 1  | 1  |
| Distribution Centre. . . . .                        | 1  | 0 | 1  | 1  |
| Expeditionary Forces Institute (EFI). . . . .       | 1  | 0 | 1  | 1  |
| Financial Advisor (FA). . . . .                     | 2  | 0 | 2  | 2  |
| Director of Army Fire Services (Fire). . . . .      | 1  | 0 | 1  | 1  |
| G(PF and Sports). . . . .                           | 1  | 0 | 1  | 1  |
| G(SD). . . . .                                      | 2  | 0 | 2  | 2  |
| G(Trg). . . . .                                     | 1  | 0 | 1  | 1  |
| Graves Registration & Enquiries (GR&E). . . . .     | 1  | 0 | 1  | 1  |
| Headquarters Infantry (INF). . . . .                | 1  | 0 | 1  | 1  |
| Labour. . . . .                                     | 1  | 0 | 1  | 1  |
| Mediterranean British Air Priorities Board. . . . . | 1  | 0 | 1  | 1  |
| New Zealand Liaison Officer (NZLO). . . . .         | 1  | 0 | 1  | 1  |
| Paymaster-in-Chief (PIC). . . . .                   | 2  | 0 | 2  | 2  |

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## RESTRICTED

|                                                       | A<br>3 | B<br>X | C<br>Y | D<br>Z |
|-------------------------------------------------------|--------|--------|--------|--------|
| Postal Directorate. . . . .                           | 1      | 0      | 1      | 1      |
| Principal Sea Transport Officer (PSIO). . . . .       | 1      | 0      | 1      | 1      |
| Administrative Memoranda . . . . .                    |        |        | 40     |        |
| Printing and Stationary Services (PSS). . . . .       | 1      | 0      | 1      | 1      |
| Provost Marshal (Provost) . . . . .                   | 1      | 0      | 1      | 1      |
| Q Branch. . . . .                                     | 4      | 0      | 4      | 4      |
| Q(Movements). . . . .                                 | 6      | 0      | 6      | 6      |
| Royal Armored Corps (RAC) . . . . .                   | 1      | 0      | 1      | 1      |
| Royal Artillery (RA). . . . .                         | 3      | 0      | 3      | 3      |
| Royal Electrical Mechanical Engineers (REME). . . . . | 1      | 0      | 1      | 1      |
| Salvage (Salv). . . . .                               | 1      | 0      | 1      | 1      |
| Supervising Officer (Sup O) . . . . .                 | 1      | 0      | 1      | 1      |
| Supplies and Transport (S&T). . . . .                 | 5      | 0      | 5      | 5      |
| Survey Directorate (Survey) . . . . .                 | 1      | 0      | 1      | 1      |
| Transportation (Tn Br). . . . .                       | 2      | 0      | 2      | 2      |
| Veterinary and Remounts (VER) . . . . .               | 1      | 0      | 1      | 1      |
| Director Army Welfare Services (Welfare). . . . .     | 1      | 0      | 1      | 1      |
| Director of Works (Works) . . . . .                   | 2      | 0      | 2      | 2      |
| c. MTOUSA                                             |        |        |        |        |
| Commanding General, MTOUSA (CG MTO) . . . . .         | 1      | 0      | 1      | 1      |
| (3, X, Y, Z only)                                     |        |        |        |        |
| G-1 . . . . .                                         | 4      | 0      | 4      | 45310  |
| G-3 MTO . . . . .                                     | 2      | 0      | 2      | 2      |
| G-4 . . . . .                                         | 6      | 0      | 6      | 6      |
| Engineer (Engr, MTO). . . . .                         | 1      | 0      | 1      | 1      |

## RESTRICTED

|                                          | A<br>7 | B<br>X | C<br>Y | D<br>Z |
|------------------------------------------|--------|--------|--------|--------|
| Fiscal Director . . . . .                | 2      | 0      | 2      | 2      |
| Inspector General (IG) . . . . .         | 1      | 0      | 1      | 3      |
| Judge Advocate . . . . .                 | 3      | 0      | 3      | 3      |
| Public Relations Officer (PRO) . . . . . | 1      | 0      | 1      | 1      |
| Special Service Section (SSS) . . . . .  | 1      | 0      | 1      | 1      |
| Signal Section (Sigs MTO) . . . . .      | 5      | 0      | 5      | 5      |

2. Headquarters and Unitsa. Allied and American

|                                                  |   |   |    |    |
|--------------------------------------------------|---|---|----|----|
| AF Labour and Wages Committee c/o RAAC . . . . . | 0 | 0 | 0  | 0  |
| Administrative Memoranda . . . . .               |   |   | 2  |    |
| Africa-Middle East Theater (AMET) . . . . .      | 0 | 0 | 1  | 1  |
| Allied Commission (ALCOM) . . . . .              | 0 | 5 | 40 | 40 |
| American Embassy, Rome . . . . .                 | 2 | 2 | 2  | 2  |
| American Consulate General, Naples . . . . .     | 0 | 0 | 10 | 10 |
| American Mission, Tirana, Albania . . . . .      | 0 | 0 | 1  | 1  |
| American Mission, Sofia, Bulgaria . . . . .      | 0 | 0 | 1  | 1  |
| American Embassy, Athens, Greece . . . . .       | 0 | 0 | 1  | 1  |
| American Consulate, Salonika . . . . .           | 0 | 0 | 1  | 1  |
| American Consulate, Florence . . . . .           | 0 | 0 | 1  | 1  |
| American Consulate General, Genoa . . . . .      | 0 | 0 | 1  | 1  |
| American Consulate, Milan . . . . .              | 0 | 0 | 1  | 1  |
| American Consulate-General, Palermo . . . . .    | 0 | 0 | 1  | 1  |
| American Consulate-General, Turin . . . . .      | 0 | 0 | 1  | 1  |
| American Embassy, Belgrade, Yugoslavia . . . . . | 0 | 0 | 1  | 1  |

## RESTRICTED

|                                                                                       | A<br>W | B<br>X | C<br>Y | D<br>Z |
|---------------------------------------------------------------------------------------|--------|--------|--------|--------|
| American Graves Registration Service, Mediterranean Theater Zone (AGRS-MTZ) . . . . . | 0      | 5      | 5      | 10     |
| American Red Cross (ARC) . . . . .                                                    | 2      | 0      | 2      | 2      |
| European Air Transport Service, Capodichino (EATS) . . . . .                          | 0      | 0      | 4      | 10     |
| SPD 512 . . . . .                                                                     | 1      | 0      | 1      | 1      |
| CIC Zone #1 c/o FS Sect GSI XIII Corps . . . . .                                      | 0      | 0      | 0      | 1      |
| CIC Zone #3 c/o #2 District CMF . . . . .                                             | 0      | 0      | 0      | 1      |
| CIC Zone #6 c/o Bagnoli Railhead . . . . .                                            | 0      | 0      | 0      | 1      |
| Commander US Naval Forces Mediterranean (Comnavmed) . . . . .                         | 1      | 1      | 1      | 1      |
| Director Military Railway Service Italy (DMRSI) . . . . .                             | 0      | 5      | 10     | 18     |
| Headquarters Caserta Enclave (A, B, C, D only) . . . . .                              | 1      | 1      | 1      | 1      |
| Headquarters Command MTOUSA . . . . .                                                 | 28     | 16     | 70     | 70     |
| Naples Air Forces General Depot (NAFGD) . . . . .                                     | 0      | 5      | 50     | 100    |
| Office of the Foreign Liquidation Commissioner (OFLOC) . . . . .                      | 0      | 0      | 5      | 5      |
| Peninsular Base Section (PBS) . . . . .                                               | 0      | 10     | 25     | 800    |
| Rome Area Allied Command (RAAC) (A, B, C, D only) . . . . .                           | 0      | 5      | 61     | 61     |
| Rome Area MTOUSA . . . . .                                                            | 0      | 5      | 61     | 61     |
| UNRRA, APHQ . . . . .                                                                 | 0      | 0      | 1      | 1      |
| United States Forces, Austria (USFA) . . . . .                                        | 0      | 0      | 1      | 1      |
| United States Forces, European Theater (USFET) . . . . .                              | 0      | 0      | 5      | 5      |
| US Mil Rep, AGC Bulgaria . . . . .                                                    | 0      | 2      | 2      | 2      |
| War Shipping Administration (WSA) . . . . .                                           | 0      | 0      | 1      | 1      |
| 18th AACS Group . . . . .                                                             | 0      | 0      | 3      | 3      |

## RESTRICTED

|                                                                                    | W   | X   | Y   | Z    |
|------------------------------------------------------------------------------------|-----|-----|-----|------|
| 82th Infantry Division. . . . .                                                    | 0   | 5   | 35  | 250  |
| 1419th AAF/BU . . . . .                                                            | 0   | 5   | 20  | 30   |
| B. British Headquarters and Units (Not included in<br>W, X, Y, or Z distributions) |     |     |     |      |
| CSDIC . . . . .                                                                    | 0   | 0   | 1   | 1    |
| Petroleum Inspectorate. . . . .                                                    | 0   | 0   | 1   | 1    |
| 1 Base Area RAF . . . . .                                                          | 0   | 0   | 2   | 2    |
| 2nd Echelon (OZE) . . . . .                                                        | 3   | 0   | 3   | 3    |
| III District. . . . .                                                              | 0   | 5   | 20  | 20   |
| Administrative Memoranda . . . . .                                                 |     |     | 30  |      |
| XIII Corps. . . . .                                                                | 0   | 5   | 2   | 2    |
| Administrative Memoranda . . . . .                                                 |     |     | 15  |      |
| Commander in Chief Mediterranean, (CinC Med). . . . .                              | 2   | 2   | 2   | 2    |
| Flag Officer Liaison Italy (FOLI) . . . . .                                        | 2   | 2   | 2   | 2    |
| Administrative Memoranda . . . . .                                                 |     |     | 20  |      |
| Air HQ, Malta. . . . .                                                             | 0   | 0   | 3   | 3    |
| Air HQ RAF Italy. . . . .                                                          | 4   | 4   | 5   | 30   |
| HQ RAF Madinet Cairo. . . . .                                                      | 4   | 4   | 12  | 12   |
| Asst Fin Adv, AMQ RAF Italy . . . . .                                              | 2   | 2   | 2   | 2    |
| British Embassy Rome. . . . .                                                      | 0   | 0   | 13  | 13   |
| His Majesty's Consul, Florence. . . . .                                            | 0   | 0   | 1   | 1    |
| His Majesty's Consul, Genoa . . . . .                                              | 0   | 0   | 1   | 1    |
| His Majesty's Consul, Milan . . . . .                                              | 0   | 0   | 1   | 1    |
| War Office, London. . . . .                                                        | 0   | 0   | 5   | 5    |
| Total . . . . .                                                                    | 214 | 102 | 655 | 1754 |
|                                                                                    | 117 | 77  | 437 | 1511 |

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3. Distribution "S"

|                                      |                  |
|--------------------------------------|------------------|
| 50 - PBS                             | 2 - G-1          |
| 35 - 88th Inf Div                    | 3 - G-2          |
| 32 - Hq. Comd MTO                    | 3 - G-3 MTO      |
| 25 - NAFCD                           | 5 - G-4          |
| 20 - 1419th AAFBG                    | 2 - G-5          |
| 5 - Rome Area MTO                    | 2 - IG           |
| 5 - AGRS - MTS                       | 5 - Sigs, MTO    |
| 2 - USFET, G-4                       | 2 - Engr, MTO    |
| 2 - ASF, Attn: Distribution Division | 2 - IG Records   |
| 2 - HYPE: Attn: OSD                  | 1 - IG M&D       |
|                                      | <hr/> 205 Totals |

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HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
13 COMS

EXECUTIVE MEMORANDUM )  
NUMBER : 20 )

17 December 45.  
DEC 20 1945

DISTRIBUTION LISTS.

1. This HQ's Executive Memorandum No. 9 dated 19 July 45, amended by Executive Memorandum No. 13 dated 31 July 45, is hereby rescinded.
2. Effective forthwith the following distribution list will apply for all correspondence distributed by this HQ.

| SERIAL. | ADDRESSEE.                               | DISTRIBUTION LISTS. |     |     |     |     |
|---------|------------------------------------------|---------------------|-----|-----|-----|-----|
|         |                                          | "A"                 | "B" | "C" | "D" | "S" |
| 1       | S.C.A.O.                                 | 1                   | 1   | 1   | 1   | 1   |
| 2       | Adjutant (P.A. to S.C.A.O.)              | 1                   | 1   | 1   | 1   | 1   |
| 3       | D/S.C.A.O.                               | 1                   | 1   | 1   | 1   | 1   |
| 4       | Staff Capt. A.T.S.                       | 1                   | 1   | 1   | 1   | 1   |
| 5       | Executive Officer.                       | 1                   | 1   | 1   | 1   | 1   |
| 6       | G-II.                                    | 1                   | 1   | 1   | 1   | 1   |
| 7       | G-III.                                   | 1                   | 1   | 1   | 1   | 1   |
| 8       | Coy "J" 2675 Regt.                       | 1                   | 1   | 1   | 1   | 1   |
| 9       | Camp Commandant.                         | 1                   | 1   | 1   | 1   | 1   |
| 10      | K.T.O.                                   | 1                   | 1   | 1   | 1   | 1   |
| 11      | Message Centre.                          | 1                   | 1   | 1   | 1   | 1   |
| 12      | Chief Clerk.                             | 1                   | 1   | 1   | 1   | 1   |
| 13      | Personnel Section.                       | 1                   | 1   | 1   | 1   | 1   |
| 14      | HQ 13 Corps.                             | 1                   | 1   | 1   | 1   | 1   |
| 15      | HQ 55 (Army) Area.                       | 1                   | 1   | 1   | 1   | 1   |
| 16      | HQ Allied Commission.                    | 1                   | 1   | 1   | 1   | 1   |
| 17      | Area Commissioner, TRIESTE AREA.         | 1                   | 1   | 1   | 1   | 1   |
| 18      | Area Commissioner, CITY OF TRIESTE AREA. | 1                   | 1   | 1   | 1   | 1   |
| 19      | Area Commissioner, GENOVA AREA.          | 1                   | 1   | 1   | 1   | 1   |
| 20      | Area Commissioner, TOLIA AREA.           | 1                   | 1   | 1   | 1   | 1   |
| 21      | Agriculture.                             | 1                   | 1   | 1   | 1   | 1   |
| 22      | Joint Economic Commission.               | 1                   | 1   | 1   | 1   | 1   |
| 23      | American Red Cross.                      | 1                   | 1   | 1   | 1   | 1   |
| 24      | Economic Section.                        | 1                   | 1   | 1   | 1   | 1   |
| 25      | Commerce.                                | 1                   | 1   | 1   | 1   | 1   |
| 26      | Displaced Persons & Welfare.             | 1                   | 1   | 1   | 1   | 1   |
| 27      | Education.                               | 1                   | 1   | 1   | 1   | 1   |
| 28      | Finance.                                 | 1                   | 1   | 1   | 1   | 1   |
| 29      | Industry and Utilities.                  | 1                   | 1   | 1   | 1   | 1   |
| 30      | Labour.                                  | 1                   | 1   | 1   | 1   | 1   |
| 31      | Legal.                                   | 1                   | 1   | 1   | 1   | 1   |
| 32      | Patriots Officer.                        | 1                   | 1   | 1   | 1   | 1   |
| 33      | Security Control.                        | 1                   | 1   | 1   | 1   | 1   |

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3 D/S.C.A.O.  
4 Staff Capt. A.T.S.  
5 Executive Officer.  
6 G-II.  
7 G-III.  
8 Coy "J" 2675 Regt.  
9 Camp Commandant.  
10 M.T.C.  
11 Message Centre.  
12 Chief Clerk.  
13 Personnel Section.  
14 HQ 13 Corps.  
15 HQ 55 (Army) Area.  
16 HQ Allied Commission.  
17 Area Commissioner, TRIESTE AREA.  
18 Area Commissioner, CITY OF TRIESTE AREA.  
19 Area Commissioner, GORIZIA AREA.  
20 Area Commissioner, PORDA AREA.  
21 Agriculture.  
22 Joint Economic Commission.  
23 American Red Cross.  
24 Economic Section.  
25 Caritas.  
26 Displaced Persons & Welfare.  
27 Education.  
28 Finance.  
29 Industry and Utilition.  
30 Labour.  
31 Legal.  
32 Patriots Officer.  
33 Property Control.  
34 Public Health.  
35 Public Relations.  
36 Venezia Giulia Police Force.  
37 Public Works.  
38 Security Officer.  
39 Supply.  
40 Telecommunications.  
41 Transportation.  
42 AMG Liaison Officer at HQ, A.C.  
43 AMG Liaison Officer, HQ, 13 Corps.  
44 U.S. POLAD.  
45 B.F.O.  
46 Civil Censorship Group.  
47 Price Control.

47 14 12 38 33

PK 20/12

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- 2 -

2. In the event of a Division or Branch wishing to distribute vide  
e.g. List "A" but to exclude specific Serials listed thereunder, distribution  
will be shown as follows :

DISTRIBUTION:

List "A"  
Less Serials : 7, 10, 20.

Similarly in the case of a document for distribution under 0.7.1,  
List "B" but to include HQ Allied Commission, distribution will be shown :

DISTRIBUTION:

List "A"  
Plus Serial 15.

BY ORDER of Colonel BUTMAN :

*W. Drummond-Young*  
W. DRUMMOND-YOUNG,  
Captain, R.A.,  
S.O. III (CA)

DISTRIBUTION:

List "A".

204 40  
RESTRICTED

Ex. Commissioner

DCK/rs

ALLIED FORCE HEADQUARTERS  
APC 512

NA 461/007 121-0

16 October 1945

SUBJECT: Distribution List.

TO : All Concerned.

1. Distribution Lists previously published by this headquarters are rescinded and Distribution List Number 7, attached, is substituted therefor.

2. The following information concerning Distribution List Number 7 is furnished for the guidance of all concerned:

a. Distributions "A", "B", "C", and "D" normally will be used on Allied Force Headquarters publications and "W", "X", "Y", and "Z" on publications of Headquarters HQUSA. Distributions "A", "B", "C", and "D", are identical to "W", "X", "Y", and "Z", except that those purely British sections and units in paragraphs 1b and 2b are not included in "W", "X", "Y", and "Z".

b. "A" and "W" will be used to indicate staff distributions.

c. Distributions "B" and "X" are devised to reach specified major commands as well as certain units to which no other channels of communications exist. Further dissemination of the information thus published is the responsibility of the major commands concerned.

d. Distributions "C" and "Y" will cover the headquarters of armies, corps, air forces, base sections, special commands, and one copy for each division, brigade, regiment, group, and separate units of an echelon of equivalent size.

e. Distributions "D" and "Z" are designed as complete distributions and should reach all companies, squadrons, and detachments, as well as all staff sections.

f. Distribution "G" which is normally given to Supply Directives of Headquarters HQUSA, is shown in paragraph 3 of list.

3. As requirements change, major commands will examine their distribution needs and report desired changes to this headquarters, as often as is necessary, to maintain the flow of distribution at the minimum.

BY COMMAND OF THE ACTING SUPREME ALLIED COMMANDER:

AC 3155306

1 Incl:

HQHQUSA Dist List #7, 1945  
DISTRIBUTION:

C. W. CHRISTENSEN  
Colonel, AGD  
Adjutant General

2 - Addressee on "C"

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ALLIED FORCE HEADQUARTERS  
APO 512AFHQ and AFHQUSA  
DISTRIBUTION LIST

NUMBER 7 )

16 October 1945

| A | B | C | D |
|---|---|---|---|
| 1 | X | Y | Z |

1. STAFF SECTIONS

## a. Allied Sections:

|                                                                    |    |   |    |    |
|--------------------------------------------------------------------|----|---|----|----|
| Supreme Allied Commander, Mediterranean (SACMED) . . .             | 1  | 0 | 1  | 1  |
| Deputy Supreme Allied Commander, Mediterranean<br>(D/SACMED) . . . | 1  | 0 | 1  | 1  |
| Supreme Allied Commander's Secretariat (SACS) . . .                | 1  | 0 | 1  | 1  |
| Historical Section, AFHQ, c/o SACS . . .                           | 1  | 1 | 1  | 1  |
| Chief Administrative Officer (CAO) . . .                           | 2  | 0 | 2  | 2  |
| G-2, AFHQ . . .                                                    | 3  | 0 | 3  | 3  |
| G-3, AFHQ . . .                                                    | 1  | 0 | 1  | 1  |
| G-5, AFHQ . . .                                                    | 2  | 0 | 2  | 2  |
| Allied Force Local Resources Section (AFIRS) Rome . .              | 1  | 0 | 1  | 1  |
| Adjutant General . . .                                             | 24 | 6 | 23 | 23 |
| Chief of Staff Message Center . . .                                | 1  | 0 | 1  | 1  |
| Chief Signal Officer . . .                                         | 10 | 0 | 10 | 10 |
| Director of Harbor Craft (DHMC) . . .                              | 1  | 0 | 1  | 1  |
| Liaison Section (LIA) . . .                                        | 2  | 0 | 2  | 2  |
| Mediterranean Shipping Board (MEMBO) . . .                         | 1  | 0 | 1  | 1  |
| Movements and Transportation (METM) . . .                          | 6  | 0 | 6  | 6  |
| Petroleum Section (PET SEC) . . .                                  | 4  | 0 | 4  | 4  |
| Public Relations Section, Caserta, (PRO Caserta) . .               | 6  | 0 | 6  | 6  |
| Psychological Warfare Branch (PWB) . . .                           | 1  | 0 | 1  | 1  |

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## AFHQ &amp; USMIA Distribution List #7 (cont'd)

|                                                                                             | A<br>W | B<br>X | C<br>Y | D<br>Z |
|---------------------------------------------------------------------------------------------|--------|--------|--------|--------|
| United Nations Relief and Rehabilitation Administration (UNRRA) . . . . .                   | 1      | 0      | 1      | 1      |
| N. <u>Purely British Sections:</u> (Which are NOT included in W, X, Y, and Z distributions) |        |        |        |        |
| "A" Branch . . . . .                                                                        | 14     | 0      | 14     | 14     |
| British Resident Minister (Br Res Min) . . . . .                                            | 1      | 0      | 1      | 1      |
| Corp Commandant . . . . .                                                                   | 1      | 0      | 1      | 1      |
| Chaplain (Br) . . . . .                                                                     | 1      | 0      | 1      | 1      |
| Chaplain Roman Catholic (Chap Br RC) . . . . .                                              | 1      | 0      | 1      | 1      |
| Cleric & Hivings (CH) . . . . .                                                             | 1      | 0      | 1      | 1      |
| Deputy Judge Advocate General (DJAG) . . . . .                                              | 1      | 0      | 1      | 1      |
| Deputy Military Secretary (Dep Mil Sec) . . . . .                                           | 1      | 0      | 1      | 1      |
| Director of Medical Services (DMS) . . . . .                                                | 1      | 0      | 1      | 1      |
| Director of Ordnance Services (DOS) . . . . .                                               | 1      | 0      | 1      | 1      |
| Expeditionary Forces Institute (EFI) . . . . .                                              | 1      | 0      | 1      | 1      |
| Financial Advisor (FA) . . . . .                                                            | 2      | 0      | 2      | 2      |
| Fire . . . . .                                                                              | 1      | 0      | 1      | 1      |
| G(SB) GPF . . . . .                                                                         | 2      | 0      | 2      | 2      |
| G (Trs) GPF . . . . .                                                                       | 1      | 0      | 1      | 1      |
| Graves Registration & Enquiries (GRE) . . . . .                                             | 1      | 0      | 1      | 1      |
| Headquarters Infantry (HI) . . . . .                                                        | 1      | 0      | 1      | 1      |
| Historical Section British, Milstat, Austria . . . . .                                      | 1      | 0      | 1      | 1      |
| Indian Army Liaison Mission (IALM) . . . . .                                                | 1      | 0      | 1      | 1      |
| Labour (British) . . . . .                                                                  | 1      | 0      | 1      | 1      |
| Mediterranean British Air Priorities Board . . . . .                                        | 1      | 0      | 1      | 1      |
| New Zealand Liaison Officer (NZLO) . . . . .                                                | 1      | 0      | 1      | 1      |

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## JFHQ and HTOUSA Distribution List #7 (cont'd)

|                                                        | A<br>W | B<br>X | C<br>Y | D<br>Z |
|--------------------------------------------------------|--------|--------|--------|--------|
| Paymaster in Chief (PIC) . . . . .                     | 2      | 0      | 2      | 2      |
| Petroleum Inspectorate . . . . .                       | 1      | 0      | 1      | 1      |
| Postal Director, British . . . . .                     | 1      | 0      | 1      | 1      |
| Principal Sea Transport Officer (PSO) . . . . .        | 1      | 0      | 1      | 1      |
| Administrative Areas . . . . .                         |        |        | 40     |        |
| Printing and Stationery Services (PBS) . . . . .       | 1      | 0      | 1      | 1      |
| Provost Marshal, British (PM Br) . . . . .             | 1      | 0      | 1      | 1      |
| Q Army Equipment Branch (QAE) . . . . .                | 1      | 0      | 1      | 1      |
| Q Maintenance (Q Maint) . . . . .                      | 4      | 0      | 4      | 4      |
| Royal Armored Corps (RAC) . . . . .                    | 1      | 0      | 1      | 1      |
| Royal Artillery (RA) . . . . .                         | 3      | 0      | 3      | 3      |
| Royal Engineers (RE) . . . . .                         | 3      | 0      | 3      | 3      |
| Royal Electrical Mechanical Engineers (REME) . . . . . | 1      | 0      | 1      | 1      |
| Salvage (Salv) . . . . .                               | 1      | 0      | 1      | 1      |
| Supervising Officer (Sup Off) . . . . .                | 1      | 0      | 1      | 1      |
| Supply & Transport (S&T) . . . . .                     | 5      | 0      | 5      | 5      |
| Survey Directorate (Survey) . . . . .                  | 1      | 0      | 1      | 1      |
| Transportation British (To Br) . . . . .               | 2      | 0      | 2      | 2      |
| Veterinary & Remounts (V&R) . . . . .                  | 1      | 0      | 1      | 1      |
| Water Transport RASE . . . . .                         | 1      | 0      | 1      | 1      |
| Weapons Technical Staff Field Forces (WTSTF) . . . . . | 1      | 0      | 1      | 1      |
| Welfare . . . . .                                      | 1      | 0      | 1      | 1      |
| Works . . . . .                                        | 2      | 0      | 2      | 2      |
| c. American Staff Sections                             |        |        |        |        |
| Commanding General HTOUSA (C, HTOUSA) . . . . .        | 1      | 0      | 1      | 1      |
| G-1(A) . . . . .                                       | 4      | 0      | 4      | 4      |

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## AFHQ and HQUSSA Distribution List #7 (cont'd)

|                                                      | A<br>W | B<br>X | C<br>Y | D<br>Z |
|------------------------------------------------------|--------|--------|--------|--------|
| G-3(MTO) . . . . .                                   | 4      | 0      | 4      | 4      |
| G-4(A) . . . . .                                     | 5      | 0      | 5      | 5      |
| Air Advisors Section . . . . .                       | 1      | 0      | 1      | 1      |
| Army Exchange Service (AES) . . . . .                | 1      | 0      | 1      | 1      |
| Chemical Warfare Service (CWS) . . . . .             | 2      | 0      | 2      | 2      |
| Engineer (Engr US) . . . . .                         | 4      | 0      | 4      | 4      |
| Fiscal Director (Fisc Dir US) . . . . .              | 2      | 0      | 2      | 2      |
| Information and Education (I&E) . . . . .            | 4      | 0      | 4      | 4      |
| Inspector General (IG) . . . . .                     | 2      | 0      | 2      | 4      |
| Judge Advocate General (JAG) . . . . .               | 3      | 0      | 3      | 3      |
| HQUSSA Air Priorities Board (HQB APB) . . . . .      | 1      | 0      | 1      | 1      |
| Ordnance (Ord US) . . . . .                          | 12     | 0      | 12     | 12     |
| Provost Marshal General (PMG US) . . . . .           | 1      | 0      | 1      | 1      |
| Quartermaster (QM) . . . . .                         | 7      | 0      | 7      | 7      |
| Special Service Section (SSS) . . . . .              | 1      | 0      | 1      | 1      |
| Surgeon (Surg US) . . . . .                          | 3      | 0      | 3      | 3      |
| United States Political Advisor (US POLAD) . . . . . | 2      | 0      | 2      | 2      |

## 2. HEADQUARTERS AND UNITS:

a. Allied and American Hqs and Units:

|                                              |   |    |     |     |
|----------------------------------------------|---|----|-----|-----|
| Adriatic Base Command (ABC) . . . . .        | 0 | 15 | 125 | 125 |
| Africa-Middle East Theater (AMET) . . . . .  | 0 | 0  | 1   | 1   |
| Allied Commission (ALCOB) . . . . .          | 0 | 5  | 40  | 40  |
| American Embassy, Rome . . . . .             | 2 | 2  | 2   | 2   |
| American Consulate General, Naples . . . . . | 0 | 0  | 10  | 10  |
| American Red Cross (ARC) . . . . .           | 2 | 0  | 2   | 2   |

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AFHQ &amp; HQUUSA Distribution List #7 (cont'd)

|                                                                                           | A<br>W | B<br>X | C<br>Y | D<br>Z |
|-------------------------------------------------------------------------------------------|--------|--------|--------|--------|
| Army Air Forces/Mediterranean Air Transport Service (MATS) . . . . .                      | 0      | 6      | 20     | 20     |
| Army Air Force Service Command ITO (AAMSC/ITO) . . . . .                                  | 0      | 5      | 100    | 375    |
| Army-Navy Liquidation Commission (ANLC) . . . . .                                         | 5      | 0      | 5      | 5      |
| Army Post Office 512 (APO 512) . . . . .                                                  | 1      | 0      | 1      | 1      |
| Combined Services Interrogation Center (CSIC) . . . . .                                   | 1      | 0      | 1      | 1      |
| CIC Zone #1 c/o PS Sect CSI XIII Corps . . . . .                                          | 0      | 0      | 0      | 1      |
| CIC Zone #3 c/o #2 District CTF . . . . .                                                 | 0      | 0      | 0      | 1      |
| CIC Zone #6 c/o Southern District, PBS . . . . .                                          | 0      | 0      | 0      | 1      |
| Commander United States Naval Forces Northwest African Waters (COMNAVNAF) . . . . .       | 1      | 1      | 1      | 1      |
| Director Military Railway Service, Italy (DIRMI) . . . . .                                | 0      | 5      | 14     | 50     |
| Florence Command . . . . .                                                                | 0      | 5      | 10     | 10     |
| Headquarters Command, Allied Force (HC AF) . . . . .                                      | 20     | 16     | 115    | 115    |
| Mediterranean Region, European Division/Air Transport Command (Med Reg EMD/ATO) . . . . . | 0      | 5      | 20     | 30     |
| Peninsular Base Section (PBS Main) . . . . .                                              | 0      | 10     | 25     | 100    |
| Rome Area Allied Command (RAAC) . . . . .                                                 | 0      | 5      | 61     | 61     |
| Rome Area ITO (RAAC ITO) . . . . .                                                        | 0      | 5      | 61     | 61     |
| Southern District, Peninsular Base Section (Pensouth) . . . . .                           | 0      | 3      | 3      | 570    |
| US Forces Austria (USFA) . . . . .                                                        | 0      | 0      | 1      | 1      |
| US Forces, European Theater, Main (USFET Main) . . . . .                                  | 0      | 0      | 1      | 1      |
| US Forces, European Theater, Rear (USFET Rear) . . . . .                                  | 0      | 0      | 5      | 5      |
| US Military Representative, AGO Bulgaria . . . . .                                        | 0      | 2      | 2      | 2      |

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## AFHQ and HRCUSA Distribution List #7 (cont'd)

|                                                                                                 | A | B | C  | D   |
|-------------------------------------------------------------------------------------------------|---|---|----|-----|
|                                                                                                 | W | X | Y  | Z   |
| US Military Representative, AGC Hungary . . . . .                                               | 0 | 2 | 2  | 2   |
| US Military Representative, AGC Romania . . . . .                                               | 0 | 2 | 2  | 2   |
| University Training Command, (UTC) . . . . .                                                    | 0 | 5 | 10 | 15  |
| War Shipping Administration (WSA) . . . . .                                                     | 1 | 0 | 1  | 1   |
| 5th Bomb Wing . . . . .                                                                         | 0 | 0 | 65 | 65  |
| 7th Replacement Depot (7th RD) . . . . .                                                        | 0 | 2 | 49 | 49  |
| 27th Replacement Depot (27th RD) . . . . .                                                      | 0 | 2 | 37 | 37  |
| 34th Inf Div . . . . .                                                                          | 0 | 5 | 40 | 160 |
| 49th Bomb Wing . . . . .                                                                        | 0 | 0 | 93 | 93  |
| 58th AGC Group . . . . .                                                                        | 0 | 0 | 3  | 3   |
| 66th Machine Records Unit (66th MRU) . . . . .                                                  | 1 | 0 | 1  | 1   |
| 68th Inf Div . . . . .                                                                          | 0 | 5 | 35 | 140 |
| 92nd Inf Div . . . . .                                                                          | 0 | 5 | 40 | 165 |
| 252nd Central Postal Directory (252 CPD) . . . . .                                              | 1 | 0 | 1  | 1   |
| b. <u>British Headquarters and Units (not included</u><br><u>in Y, X, Y or Z Distribution):</u> |   |   |    |     |
| Land Forces Greece (Greekul) . . . . .                                                          | 0 | 0 | 1  | 1   |
| Administrative Notes . . . . .                                                                  |   |   | 15 |     |
| 2nd Division (2HQ 223) . . . . .                                                                | 3 | 0 | 3  | 3   |
| II District . . . . .                                                                           | 0 | 5 | 10 | 10  |
| Administrative Notes . . . . .                                                                  |   |   | 30 |     |
| III District . . . . .                                                                          | 0 | 5 | 20 | 20  |
| Administrative Notes . . . . .                                                                  |   |   | 30 |     |
| V Corps . . . . .                                                                               | 0 | 0 | 1  | 1   |
| Administrative Notes . . . . .                                                                  |   |   | 15 |     |
| XIII Corps . . . . .                                                                            | 0 | 5 | 2  | 2   |
| Administrative Notes . . . . .                                                                  |   |   | 15 |     |
| Commander in Chief, Mediterranean (Royal Navy) . . . . .                                        | 2 | 2 | 2  | 2   |

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AFHQ and USOUSA Distribution List #7 (cont'd)

|                                                      | A<br>7 | B<br>X | C<br>Y | D<br>Z |
|------------------------------------------------------|--------|--------|--------|--------|
| Flag Officer Italy and Liaison, Rome . . . . .       | 2      | 2      | 2      | 2      |
| Administrative Memos . . . . .                       |        |        | 20     |        |
| Air HQ, Malta . . . . .                              | 0      | 0      | 3      | 3      |
| Air HQ RAF, Italy . . . . .                          | 4      | 4      | 8      | 50     |
| HQ RAF MED/IE, Cairo . . . . .                       | 4      | 4      | 12     | 12     |
| Asst Financial Adviser, HQ RAF, Italy, CEF . . . . . | 2      | 2      | 2      | 2      |
| 205 Group RAF o/c MED/IE Cairo . . . . .             | 0      | 0      | 3      | 3      |
| 214 Group RAF . . . . .                              | 0      | 0      | 10     | 10     |
| 218 Group RAF . . . . .                              | 0      | 0      | 5      | 5      |
| British Embassy, Rome . . . . .                      | 0      | 0      | 13     | 13     |
| His Majesty's Consul, Florence . . . . .             | 0      | 0      | 1      | 1      |
| " " " Genoa . . . . .                                | 0      | 0      | 1      | 1      |
| " " " Milan . . . . .                                | 0      | 0      | 1      | 1      |
| War Office, London . . . . .                         | 0      | 0      | 5      | 5      |
| 2915 Civil Labour Unit, Caserta . . . . .            | 0      | 0      | 1      | 1      |
| " " " " Capua . . . . .                              | 0      | 0      | 4      | 4      |
| Totals: "A", "B", "C", "D" . . . . .                 | 263    | 153    | 1330   | 3740   |
| "W", "X", "Y", "Z" . . . . .                         | 173    | 121    | 1139   | 3507   |

3. DISTRIBUTION "S"

|                               |                |                                 |
|-------------------------------|----------------|---------------------------------|
| 50 - PBS                      | 2 - G-2        | 2 - SSS                         |
| 15 - Penworth                 | 3 - G-3 USOUSA | 2 - PIO                         |
| 50 - AAFSC/TO                 | 5 - G-4        | 2 - AG Records                  |
| 20 - Med Region MED/AFG       | 2 - G-5        | 1 - AG MED                      |
| 50 - ISC                      | 2 - IG         | 2 - WYPE, Attn: OSD             |
| 10 - DDG&E                    | 3 - Tpn(A)     | 2 - AGF, Attn: Distribution Div |
| 5 - Home Area, USOUSA         | 20 - Ord(A)    | 2 - Pat Sec                     |
| 32 - Headquarters Command, AF | 5 - CWS        | 2 - USFET Rear, G-4             |
| 2 - UTG                       | 16 - Engr      | 2 - TGFET (Main)                |
| 10 - 34 Inf Div               | 10 - Sig       | 2 - 27 Replacement Depot        |
| 35 - 88 Inf Div               | 5 - Sure       |                                 |
| 10 - 92 Inf Div               | 10 - G         |                                 |
| 2 - 7 Replacement Depot       | 2 - AFS        |                                 |
| 2 - G-1                       | 2 - IAE        |                                 |
|                               |                | 419 Total                       |

5302

107

Ref: 204/107/20

25 September 1945

SUBJECT: Allied Commission Reports

TO : Military Attache, American Embassy, Rome

1. This is to confirm that a copy of the monthly reports of the subcommittees will be sent to you each month in addition to the AC Monthly Report.

*Noted*  
*[Signature]*

2. The AC Public Relations Branch have been instructed to send you a copy of the AC Weekly Bulletin as requested.

*[Signature]*  
To, Chief Staff Officer  
To Executive Commissioner

*[Signature]* 5501  
*27/9*

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 204/105/EC

14 September 1945

SUBJECT: AC Weekly Bulletin

TO : Public Relations Branch

Please place the under-mentioned office on the Distribution List for the AC Weekly Bulletin.

AMERICAN EMBASSY  
Office of the Military and Military Air Attache  
Rome, Italy

/s/ E. T. T. 105  
LT COL  
Chief Staff Officer  
To Executive Commissioner

204 98

Ex. Comm.

104

3954

# AMERICAN EMBASSY

OFFICE OF THE MILITARY AND MILITARY AIR ATTACHE  
ROME, ITALY

TAF-1mj

MAR 461

12 September 1945

SUBJECT: Request for Reports

SEP 14 1945

TO : Allied Commission  
Rome, Italy

1. It is requested that this office be placed on the direct distribution list for the Allied Commission Weekly Bulletin and for the periodic reports of the various Sub-commissions.

2. These reports will be for information of personnel of this office only, and no dissemination will be made.



FRANCIS M. BRADY  
Brig. Gen. USA  
Military Attache

See 1054104

5299

(200 lines)

103

Tel: 289

6 September 1945.

Ref: 204/103/EC.

SUBJECT: Entry in Daily Bulletin.

TO : Adjutant.

Please insert the following entry in Daily Bulletin:

"DISTRIBUTION LIST No.4 - Amendments No.2

The following amendments to Distribution List No.4, this Headquarters, issued under cover letter 204/80/EC dated 21 July 1945, are notified:

GROUP I

Serial 56 Delete: War Material Disposal  
a IPW Sub-Commission and all detail.

Add the following new serials:

|                                                        | A | B | C | D |
|--------------------------------------------------------|---|---|---|---|
| Serial 16A. Italian Prisoners of War<br>Sub-Commission | 1 | 1 | 1 | 2 |
| " 29A. War Materials Disposal<br>Sub-Commission        | 1 | 1 | 1 | 2 |

(Exec Comm)"

R. W. KEMSLEY

Chief Staff Officer,  
To Executive Commissioner.

5298

Copy to: 990/EC.

PA  
5/9.

Declassified E.O. 12356 Section 3.3/NND No. 785017

102

Ref: 204/102/33.

Tel : 289

8 Aug 45

SUBJECT: Entry in Daily Bulletin.

TO : Adjutant.

Please insert the following entry in Daily Bulletin:

" DISTRIBUTION LIST No. 4 - Amendments No. 1

The following amendments to Distribution List No. 4, this Headquarters, issued under cover letter 204/30/30 dated 21 July 1945, are notified:

GROUP I

Serial

3 Delete: 'Deputy Executive Commissioner (MILAN)'  
Substitute: 'Office of Representative of Chief  
Commissioner, AC (MILAN)'

GROUP II

65 Delete: 'EMILIA Region' and all detail.  
Substitute: 'A.C. Liaison Officer, BOLOGNA 2 2 - 2'

68 Delete: 'ANG ARONA Commune' and all detail.  
Substitute: 'A.C. Liaison Officer, ARONA 1 1 - 1'

(Exec Comm)"

547

*M. P. Roby* Sen Comd

*fr* Chief Staff Officer,  
To Executive Commissioner.

Copy to : 990/30.

PA  
96

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204

101

REFERENCE : G-14/56/A.

31st July 1945.

SUBJECT : Distribution of GRCs.

AUG 2 1945

TO : AMB (For G-1 (E)).

1. 705 British officers are now employed with this formation which, as you are no doubt aware, consists of 100 Regiments, Provinces and Bases located throughout N. ITALY, a number of Companies elsewhere in ITALY, and a HQ of 27 separate branches in N. ITALY.
2. The number of GRCs which are at present received is 25, which, as can be seen, is entirely insufficient to permit of their adequate distribution and results in a considerable number of officers being unaware of their contents.
3. I consider it essential for GRCs to be available for perusal by all British officers as soon as possible after their issue, and thereafter to be kept at hand for instant and constant reference.
4. The number of queries raised by officers which are adequately answered in various GRCs is clear evidence that a far wider distribution is necessary.
5. It is requested therefore that this matter may be considered and authority given for a total of 75 copies of GRCs to be despatched to this formation in future.

FOR THE CHIEF OF STAFF.

E. Talbot  
M.B. H.M.,  
Brigadier,  
Executive Commissioner.

/ov.

51 96

PA  
2/8

I 2901