

1536

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/457
(VOL. II)

7
2

1537

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/109/457
(VOL. II)

MONTHLY REPORTS, AC CORRESPONDENCE
NOV. 1944 - JULY 1945

1538

Declassified E.O. 12356 Section 3.3/NND No.

785017

C.S.O.

177.

Please see 176. What do I do about this?

Sh. 18/4.

Nothing - wait for AFHQ to

Complain.

19/4.

Noted

19/4

203

173
122-B of new COS meeting with [unclear] [unclear]

C.S.O.
137.

The attached letter is submitted for signature if approved.

C.O.S. Exec.
17245.

[Signature]
Dec 13/6

C.S.O.
171.

Please see 170. What is our policy in this case please?

[Signature]
10/4.

172

Mem Cleveland

1. Refer to 170 in that we do not 202
require a further report from the
Miami Offices in Sandania. Their
reports to Headquarters are sufficient.
2. You should point out. When reporting,
that they must stop calling themselves
"Regional Training Division, Allied Command."
"Region VI" I suggest they should
call themselves "A.C. Training Office,
Sandania."

3. 165 has evidently not delivered.
[unclear] dated 2-10-64. Was agreed to.

C.S.O. Ex. C.
17.2.45.

C.S.O.

Please see 170. What is our policy in this case please?

DL.
10/4.

172

New Kennedy.

1. Pines on 170 is that we do not require a further report from the Men's Prison in Sandhurst. Their reports to Redcross Spc are sufficient.
2. You should point out. When replying, that they must stop calling themselves "Regional Men's Prison, Alford Prison". Reply "I suggest they should call themselves "A.C. Men's Prison, Sandhurst".

3. 165 has evidently not delivered to the NORTH L.O. Also, as agreed with Gen Brown, will also act as AC L.O. You should send out 165 again to Sandhurst through Land Force Spc (COTW).

See 171/4. See 173/4.

Declassified E.O. 12356 Section 3.3/NND No.

785017

207

AMC ANCEMA COUNCIL

2398

23 July 45

ROUTINE

IN CLEAR PD

206

YOUR AILE BLANK ONE SEVEN SIX OF TWENTY ONE JULY PD

PAREN TO AMC ANCEMA COUNCIL FROM HQ ALCON CITE ACING PAREN

ONE INSTEAD OF SIX COPIES MONTHLY REPORT RECEIVED PD COPIES BEING MADE PD

TAKE NO FURTHER ACTION

201

Office of Exec Commissioner

735

J.C.A.

1542

Declassified E.O. 12356 Section 3.3/NND No.

785017

15825
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISS

206
Ly. Comm.

Originator's Reference: A/176

Message Centre No: F/679

Date/Time of Origin: JULY 211710

Date Time Rec'd: JULY 212240

Precedence: ROUTINE

FROM: AMG ANCONA COMMUNE

TO : HQ ALCOM ROME

JUL 22 1945

IN CLEAR.

Your 2198.

Monthly report despatched 1 July. Request you check and inform if copy required.

REC'D JULY 22 1945
SER 838/22/REC 8/4/22/7
1 COPY ONLY

DIST

ACTION EX COMMISSIONER2
INFO CHIEF COMMISSIONER
FILE 2
FLOAT

ACTION



See 207

200

Miss L)

1543

Declassified E.O. 12356 Section 3.3/NND No.

785017

205

AMB LIGURIA REGION - AMB ANCONA COMBINE

2198

20 Jul 45

ROUTINE

IN CLEAR PD

MONTHLY REPORT FOR JUNE DUE ON FIFTEEN JULY NOT YET RECEIVED PD

PARAN TO AMB LIGURIA REGION CMA AMB ANCONA COMBINE FROM HQ ALCON CITE AGENT

PARAN

REQUIRED URGENTLY

See F 206

B/V 25
Noted

199

Office of Exec Commissioner

735

J.G.A.

PA
21/7

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref/B25/204/HC.

Tel : 473201

9 July 1945

SUBJECT : Monthly Reports.

TO : Commissioner,
AME Naples Command.

203
In reply to your R/6086 of 6 July 45 this HQ raises no objection to satisfying Lt. Col. Revere's request for copies of certain of Southern Region's monthly reports. His attention should, however, be drawn to the fact that they are classified documents.

[Signature]
Brigadier,
Executive Commissioner.

198
[Signature]
10/7

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
8
HEADQUARTERS
ALLIED MILITARY GOVERNMENT
NAPLES COMMUNE
APO 394

Ex Comm R 203
CEM/DJM/fl
4911

R/6086

6 July 1945
JUL 8 1945

SUBJECT: Transmittal of Monthly Reports to U.S.A.

TO : Headquarters Allied Commission.

1. A request has been received by this office from Lt. Col. PAUL REVERE, formerly of this headquarters, for copies of Southern Region Monthly Reports of June, July, August, September, October, November and December 1944 covering the period of his position as Adjutant in this headquarters.

2. Permission is requested to forward to Lt. Col. PAUL REVERE copies of the above mentioned reports.

For the Commissioner:

Daniel J. Mahoney
DANIEL J. MAHONEY,
Major, GMP,
Adjutant.

see 2014
197

(Not Noted)

825 Ex. Comm 202
14981

HEADQUARTERS
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

ADMINISTRATIVE INSTRUCTION No. 4.

Subject:-- Reports.

2 July 1945.

To :-- Distribution as below.

JUL 8 1945

1. Administrative Instruction No. 3, will be modified as follows:--

Weekly reports for the month of July will be rendered as follows:--

Week ending midday Saturdays 7th., 14th, and 21st, to reach this office by midday Mondays 9th, 16th and 23rd., respectively.

The above three reports will be as short as possible just giving the main points which have occurred during the week.

2. A final monthly report for the whole of July will be rendered so as to reach this office by midday 2 August 45.

This report will be a full report covering all activities during the month.

3. It is no longer necessary for Area Commissioners to render separate appendices on specialist subjects either in the three weekly reports or the monthly report. Any special points which an Area Commissioner wishes to bring forward in connection with specialist subjects can be embedded under the "General" paragraph.

4. Divisional chiefs will arrange with their respective specialist officers in Area for short reports to be rendered direct to them, and they will include in their own Divisional report the salient items arising from these reports.

5. Further instructions will be issued in due course regarding reports for the month of August.

H. H. Richardson
Lt. Colonel. 196
Deputy Senior Civil Affairs Officer.

Distribution:-
Legal
Finance
Supply

Transportation
Property Control
Patriot Officer



785017

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2. A final monthly report for the whole of July will be rendered so as to reach this office by midday 2 August 44.

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4. Divisional chiefs will arrange with their respective specialist officers in areas for short reports to be rendered direct to them, and they will include in their own Divisional report the salient items arising from these reports.

5. Further instructions will be issued in due course regarding reports for the month of August.

Aspirin 196
Lt. Colonel,
Deputy Senior Civil Affairs Officer.

Distribution:-

Legal
Finance
Supply
P. Safety
P. Health
P. Works
Welfare
Labour

H.C., A.O., Rome

Transportation
Property Control
Patriot Officer
Ind. & Commerce
Group Commandant
Area Commissioner Trieste
" " Gorizia
" " Pola

(2) H.C., A.O., Rome.

Aspirin
(2) H.C., A.O., Rome

1548

Declassified E.O. 12356 Section 3.3/NND No.

785017

201

Ref: 825/201/EC.

Tel: 478201

2 July 1945.

SUBJECT: Emilia Region Monthly Report for May.

TO : Regional Commissioner,
EMILIA Region.

The Executive Commissioner has asked me to thank you for your report for May which he has read with great interest. The report has given an excellent picture of your work and the conditions in the Region and has been much appreciated.

SW

Chief Staff Officer,
To Executive Commissioner.

Copy to: 819/EC.

195
3/1

Declassified E.O. 12356 Section 3.3/NND No. 785017

200

Ref: 825/200/EC.

Tel: 478201

2 July 1945.

SUBJECT: Lombardia Region Monthly Report for May.

TO : Regional Commissioner,
LOMBARDIA Region.

The Executive Commissioner has asked me to say that he has read your Report for May with great interest and that the information contained in it has been much appreciated.

/s/ L. TALBOT.

Chief Staff Officer,
To Executive Commissioner.

Copy to: 822/EC.

194

1550

Declassified E.O. 12356 Section 3.3/NND No.

785017

199

FIVE ARMY RPTD FOR INFO AMHQ

652

26 June 45

ROUTINE

IN CLEAR PD

196

REFERENCE OUR ONE FOUR HUNDRED OF TWENTY JUNE/MONTHLY REPORT FOR MAY STILL NOT YET
RECEIVED PD

FOR INFO
PAREN TO FIVE ARMY FOR AM RPTD/THAT FOR GEORGE FIVE FROM HQ ALCON CENE ACENE PAREN
PLEASE EXPEDITE

Office of Exec Commissioner

735

JGA

B/4
Noted
193

PA
27/6

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 A
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 1287
Date/Time of Origin: JUNE 22 1200B

Message Centre No: E/6254
Date Time Rec'd: JUNE 22 1800B
Precedence: ROUTINE

FROM: LOMBARDIA REGION EX OFFICER FOR POLETTI SIGNED REUTELD
TO: ALLIED COMMISSION ROME
23 JUN 1945

RESTRICTED

RESTRICTED

1. Ref your cable 149 dated 20 June.
2. Monthly report will be despatched on 23 June.

Dist

Action - Exec Commr 2
Info - Chief Commissioner
File 2
Float



ACTION

RESTRICTED

192

PA 23/6/45

(Miss L)

Declassified E.O. 12356 Section 3.3/NND No.

785017

825 91
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: M 1118

Date/Time of Origin: JUN

Message Centre No: E/6193

Date Time Rec'd: JUN 22 1025B

Precedence: ROUTINE

FROM: AMG 8TH ARMY

TO : HQ ALCOM FOR ACEXC INFO PADOVA FOR AMG VENEZIE REGION FOR REG COMM

UNCLASSIFIED.

Reference your 149 of 20.

This HQ is not rendering a report for May as responsibility for entire area was handed over during the month to VENEZIE REGION.

DIST

ACTION: Ex Commissioner 2
INFO: Chief Commissioner
File 2
Float

ACTION



191

1553

Declassified E.O. 12356 Section 3.3/NND No.

785017

196

FOR ACTION FIVE ARMY EIGHT ARMY AND EMILIA REGION AND LOMBARDIA REGION

AND ANCONA COMBINE

149

26 June 45

ROUTINE

IN CLEAR PD

MONTHLY REPORT FOR MAY IS NOT YET RECEIVED PD

PARISH TO FOR ACTION FIVE ARMY FOR AND CMA EIGHT ARMY FOR AND CMA AND EMILIA

REGION CMA AND LOMBARDIA REGION CMA AND ANCONA COMBINE FROM HQ ALCON CITE

AGENCY PARISH

PLEASE DISPATCH EARLIEST

B/V 25/6
Holed

20/6
190

Office of Exec Commissioner

735

J.G.A.

Q/

Declassified E.O. 12356 Section 3.3/NND No. 785017

825

JKD/aev

3308

Ex. Comm.

192

HEADQUARTERS
VENEZIE REGION
Allied Military Government
APC 394

TO : HQ. A.C.

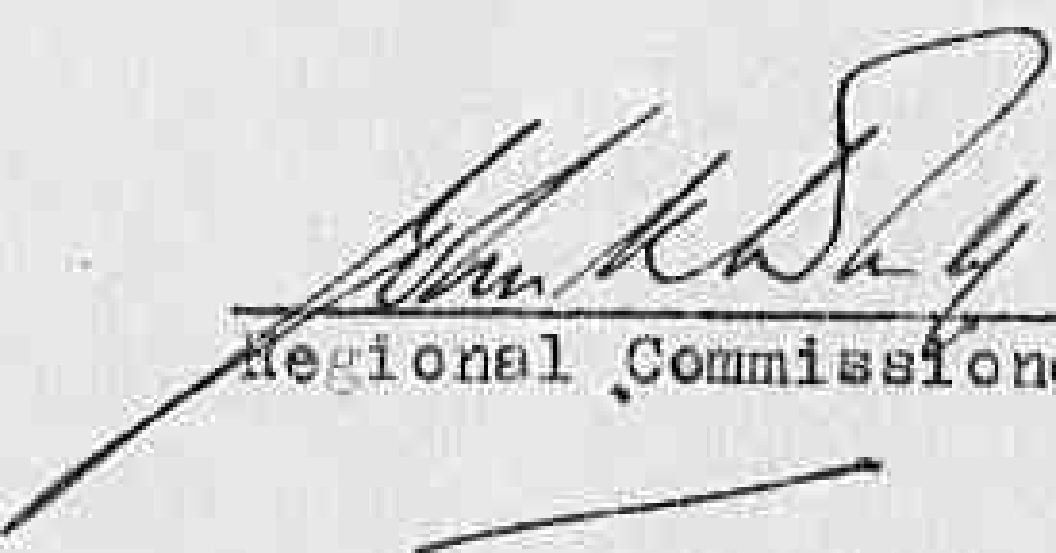
15 June 1945

SUBJECT: Monthly Reports.

JUN 18 1945

FILE No: RXII/850.081

Your telegram, reference NR 9439, defining the new regulation in regard to Monthly Reports reached this Headquarters after very considerable work had already been done on the report for May. Therefore, in view of the extreme importance of that month, I have thought it desirable on this occasion to send forward Part I, as required, on one sheet, but Part II in considerably more detail in order that a complete picture may be obtained of the work done by the various divisions of Regional Headquarters.


Regional Commissioner

7A

19/4/45

(Miss L)

1555

Declassified E.O. 12356 Section 3.3/NND No.

785017

825
HEADQUARTERS ALLIED COMMISSION
APO 394
Finance Sub-Commission

Econ Sec
1945
11.7

13071/F

15 June 1945

JUN 15 1945

SUBJECT: Abridged Report - Monthly

TO : Acting Vice President

Economic Section

1. Reference our abridged monthly report file 13071/F of 14 June.

2. Please alter the word "inclusive" in line 4 of para. 3 to "exclusive".

Amended
GHW

for BEL Simmons
Joint Director, major
Finance Sub-Commission

188

PA 16/6

Declassified E.O. 12356 Section 3.3/NND No. 785017

825

193

Ref: 830/55/EO.

11 June 1945.

I have just perused an 18 page report from
Lombardia Region to HQ IV Corps. This document has
apparently to be produced weekly. We just cannot or
should not spare the officers and time to do this.
Can you use your good offices to reduce the report
(1) to 5 pages; (2) monthly.

M. S. LUSH

Colonel Norman E. Fiske,
C/o HQ, AMG,
LOMBARDIA REGION.

Copy to: Regional Commissioner,
LOMBARDIA Region.

197 187

PA 13/6

Declassified E.O. 12356 Section 3.3/NND No. 785017

AMG FIVEARMY, AMG EIGHTARMY, AMG IV CORPS, AMG 13 CORPS,
AMG LOMBARDIA, AMG LIGURIA, AMG PIEMONTE, AMG VENEZIE,
AMG VENEZIA GIULIA, AMG EMILIA.

9439

9 June 1945

PRIORITY

IN CLEAR BY ANY MEANS ED

SUBJECT IS REPORTS AND SITREPS PD

PAREN TO FIVE ARMY FOR ABLE MIKE GEORGE CMA EIGHTARMY FOR ABLE MIKE GEORGE
CMA FOUR CORPS FOR ABLE MIKE GEORGE CMA ONE THREE CORPS FOR ABLE MIKE GEORGE
CMA ABLE MIKE GEORGE LOMBARDIA CMA ABLE MIKE GEORGE LIGURIA CMA ABLE MIKE
GEORGE PIEMONTE CMA ABLE MIKE GEORGE VENEZIE CMA ABLE MIKE GEORGE VENEZIA
GIULIA CMA ABLE MIKE GEORGE EMILIA FROM HQ ALCOM CITE ACXC PAREN EFFECTIVE
IMMEDIATELY THE FOLLOWING ONLY ARE REQUIRED.

ONE PD MONTHLY REPORT LIMITED IF POSSIBLE TO FIVE FOOLSCAP PAGES TYPED
ONE SIDE ONLY PD THIS REPORT TO BE IN TWO PARTS DASH PART ONE CMA WHICH SHOULD
BE LIMITED IF POSSIBLE TO ONE FOOLSCAP PAGE TYPED ON ONE SIDE ONLY CMA BEING
A SUMMARY OF THE IMPORTANT POINTS OF PART TWO PD THIS REPORT TO REACH THIS HQ QUART
BY THE FIFTEENTH OF EACH MONTH PD TWO PD SPECIAL SIGNALLED SITREPS ON
IMPORTANT OR ABNORMAL SITUATIONS OF A NON ROUTINE NATURE PD THEY SHOULD BE
BRIEF PD

VERY GRATEFUL FOR THE EXCELLENT REPORTS AND SITREPS THAT HAVE BEEN RECEIVED
HERE SINCE LIBERATION OF NORTH BUT IN VIEW OF IMPROVED COMMUNICATIONS AND
MORE FREQUENT VISITORS FEEL WE CAN SAVE YOU THE TIME AND LABOUR-EXPENDED ON
THESE REPORTS

Int Dist.
Eoon Sec
C.A. Sec

Office of the Executive Commissioner

300

Lt. Col.
C. S. O.

Declassified E.O. 12356 Section 3.3/NND No. 785017

FIVE ARMY RPTD FOR INFO AFHQ

9302

7 June 45

PRIORITY

IN CLEAR PD

SUBJECT IS MONTHLY REPORT FOR APRIL PD

PARIN TO FIVE ARMY FOR INFO RPTD FOR INFO AFHQ FOR GEORGE FIVE FROM HQ ALONG

ONE AGING PARIN

REFERENCE SIGNALS EIGHT TWO FIVE THREE OF TWO THREE MAY AND EIGHT SEVEN SEVEN

EIGHT OF THREE ZERO MAY PD ALLIED COMMISSION MONTHLY REPORT FOR APRIL REQUIRED

BY GEORGE FIVE AFHQ FOR COMBINED CIVIL AFFAIRS COMMITTEE WASHINGTON CANNOT BE

COMPLETED AS YOUR REPORT FOR APRIL STILL NOT RECEIVED PD PLEASE EXPEDITE

Office of Exec Commissioner

735

J.C.A.

192

189

191

Received
10/6

60

Noted
185
7/6

1559

785017

Declassified E.O. 12356 Section 3.3/NND No.

191

FIVE ABBY

8778

30 May 45

PRIORITY

IN CLEAR PD

129

REFERENCE SERIAL EIGHT TWO FIVE THREE OF TWO THREE MAY PD

PARISH TO FIVE ABBY FOR ADG FOR ROAD FROM HQ ALCON CITY AGEXC PARISH

MINUTELY REPORT FOR APRIL. STILL NOT YET RECEIVED

Office of Exec Commissioner

735

J.C.A.

2

12

30/5

825
PIEMONTE REGION
ALLIED MILITARY GOVERNMENT
APO 394

15th May 1945

REFERENCE : PR/ESO/319
SUBJECT : MONTHLY REGIONAL REPORTS.
TO : EXECUTIVE COMMISSIONER, H.Q. A.C.

1. Reference your 825/EC dated 25 March 45.
2. It is proposed to submit to Hq. A.C. before the 15th June next the required reports covering the period from date of entry on territory to 31st May 45.
3. Thereafter the normal monthly reports will be forwarded.
4. In the meantime, daily Situation Reports, also weekly reports, are being rendered Hq IV Corps in accordance with instructions received from that Authority.

PA
24/5
Col. *J. S. Kelly*
For Col. Robert P; MARSHALL.
D.S.C.A.O.

184

(Miss L)

PA
24/5

Declassified E.O. 12356 Section 3.3/NND No.

785017

(82/EC) (189) File

FIVE ARMY

8253

23 May 45

PRIORITY

IN CLEAR PD

YOUR MONTHLY REPORT FOR APRIL DUE THIS HEADQUARTERS BY FIFTEEN MAY
PAREN TO FIVE ARMY FOR AM FOR SOAD FROM HQ ALCOA CITE AGXG PAREN
NOT YET RECEIVED

Office of Exec Commissioner

735

J.C.A.

183 23/5

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Ref: 825/188/EC.

Tel: 478201
21 May 1945.

SUBJECT: A.C. Monthly Report for March.

TO : G-5 Section, AFHQ.

1. With reference to the above mentioned report please amend page 14, para 7 (Commerce Sub-Commission) to read:

"7. The Italian Government is now responsible for making allocations of PCL for the whole of Southern ITALY, SICILY and SARDINIA, including LAZIO and ABRUZZI Compartimenti, from bulk supplies made available to them by the Allies."

2. The error is regretted.

For the Chief Commissioner:

[Signature]
Brigadier, J.C.F.
Executive Commissioner.

DISTRIBUTION:

Archives O.
Civil Affairs Sec
Public Health S/C
Public Safety S/C
Education S/C
Economic Section
Industry S/C
Labour S/C
P.W. & U. S/C
Finance S/C
Liaison Div
Patriots Br
Exec Offr (B)
" " (A)
Air Forces S/C
War Material Dis S/C
Political Adv (A)
" " (B)
Local Govt S/C

Establishment Section
Navy S/C
Land Forces S/C (IMLA)
Communications S/C
Public Relations Br
Toscana Region
Liguria Region
Venezia Region
Emilia Region
MG Ancona Prov
Lombardia Region
Piemonte Region
MG Naples Commune
L.O. Bari
" Palermo
" Sardinia
" Catania
MG Fifth Army
MG Eighth Army

182

[Signature]

21 May 1945.

SUBJECT: A.C. Monthly Report for March.

TO : C-5 Section, AFHQ.

1. With reference to the above mentioned report please amend page 14, para 7 (Commerce Sub-Commission) to read:

"7. The Italian Government is now responsible for making allocations of POL for the whole of Southern ITALY, SICILY and SARDINIA, including LAZIO and ABRUZZI Compartimenti, from bulk supplies made available to them by the Allies."

2. The error is regretted.

For the Chief Commissioner:


Brigadier, J.C.F.
Executive Commissioner.

DISTRIBUTION:

Archives O.
Civil Affairs Sec
Public Health S/C
Public Safety S/C
Education S/C
Economic Section
Industry S/C
Labour S/C
P.W. & U. S/C
Finance S/C
Liaison Div
Patriots Br
Exec Offr (B)
" " (L)
Air Forces S/C
War Material Dis S/C
Political Adv (A)
" " (B)
Local Govt S/C
Property Control S/C
Legal S/C
M.F.A. & A. S/C
Agriculture S/C
Commerce S/C
Food S/C
Transportation S/C
Shipping S/C
Displaced Persons & R.S/C

Establishment Section
Navy S/C
Land Forces S/C (AMLA)
Communications S/C
Public Relations Br
Toscana Region
Liguria Region
Venezie Region
Emilia Region
AG Ancona Prov
Lombardia Region
Piemonte Region
AG Naples Commune
L.O. Bari
" Palermo
" Sardinia
" Catania
AG Fifth Army
AG Eighth Army
C.A.B., HQ East Africa Command
C.A.B., GHQ, IEF.
DCAO, 15 Army Group
Chief Sec, B.M.A., Tripolitania
HQ Det 2677 Regt, Office of Strat Services.
J. Ingram Esq.,
Min of Economic Warfare Reg.,
C-2 (Adv Int Sec),
JHQ C/o PBS.

182



1564

Declassified E.O. 12356 Section 3.3/NND No.

785017

187

Ref/825/187/EO.

Tel : 795

12 May 1945

SUBJECT : Monthly Reports.

TO : Commerce Sub-Commission.

Please supply one further copy of your Monthly Report
to this office each month for OM (Coal) AFHQ.

[Signature]
To Chief Staff Officer,
To Executive Commissioner.

Noted on desk list
[Signature]

[Signature]
2/5

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref/825/186/EC.

Tel : 478201

12 May 1945

SUBJECT : Monthly Reports.

TO : G-5, AFHQ.

Receipt of your 0-58 of 9 May 1945 is acknowledged and it is confirmed that a copy of the Commerce Sub-Commission Monthly Report will in future be sent direct to QM (Coal) AFHQ.

For the Chief Commissioner :

De
for Brigadier,
Executive Commissioner.

Copy to : QM (Coal) AFHQ
Economic Section.

180

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

9540
Ex Comm. (135)

Ref. C-58

9 May 1945

MAY 11 RECD

SUBJECT: Monthly Reports

TO : Headquarters, Allied Commission, APO 394

Reference your 825/184/EC of 5 May.

1. It is requested that AC furnish a copy of the Commerce Sub-Commission monthly report directly to QM(Coal) AFHQ.

For the Assistant Chief of Staff, G-5:

Copy to:

QM(Coal) AFHQ
Hq, AC, Economic Section

R. V. GRADY,
Major, T.C.,
Economics & Supply.

Mr. Piche

Please add 5
contributions

(Miss L)

11/5

See 186 + 187

179

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/184/EC.

Tel: 478203

5 May 1945.

SUBJECT: Monthly Reports.

TO : Allied Force Headquarters,
Attn: G-5 Section.

AFHQ G.M. (Coal Section) have asked to be supplied with a copy of Commerce Sub-Commission Monthly Report. Will you please add AFHQ G.M. (Coal Section) to your internal distribution list or, alternatively, let us know if you require another copy.

For the Chief Commissioner:

[Signature]
Brigadier,
Executive Commissioner.

Copy to: AFHQ G.M. (Coal Section).
Room Section.

178

[Handwritten initials]
185
185

Declassified E.O. 12356 Section 3.3/NND No.

785017

825 JMA
HEADQUARTERS ALLIED COMMISSION
APO 394
COMMERCE SUBCOMMISSION

Tel. Ext. 556

JO/cr

Ref. AC/5130/Commerce

3 May 1945

SUBJECT: Monthly Report

TO : Executive Commissioner
(THROUGH: Economic Section)

MAY 5 RECD

The attached copy of a letter from Coal Division
of this Subcommittee is forwarded for necessary action.

for
W.P. EVANS,
Colonel
Director
Commerce Subcommittee

1 Incl. - Copy of letter from Coal Div.
of 1 May '45, ref. AC/CD/153/Commerce

4/6
(LIEWELDA)

See 184

Declassified E.O. 12356 Section 3.3/NND No. 785017

COPY

HEADQUARTERS ALLIED COMMISSION
APO 394
Commerce Sub-Commission
Coal Division

FRE/jv

Tel.: 489081 Ext. 303
478489

1 May 1945

Ref: AC/CD/153/Commerce

Subject: Monthly Report

To : Commerce Sub-Commission AC (Executive Officer)

May a copy of the Commerce Sub-Commission
Monthly Report be sent, please, to AFHQ Q.M. (Coal
Section), in view of the close liaison maintained by
us with the latter.

P.R. EVANS
Colonel
Coal Division

Copy to:

AFHQ Q.M. (Coal Section)
APO 512. U.S. ARMY

176

1570

785017

Declassified E.O. 12356 Section 3.3/NND No.

181

Ref/825/181/83.

Tel : 478204

30 April 1945

SUBJECT : Monthly Reports.

TO : A.C. Liaison Officers,
Bari
Sardinia (thru M.E.I.A.)
Catania
Palermo.

165

With reference to my 825/165/83 of 31 March 1945,
six copies of the Monthly Report will be required.

[Signature]
Brigadier,
Executive Commissioner.

175

[Signature]
30/4

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
ADVANCED HEADQUARTERS
REGION VENEZIE
Allied Military Government
APO 394

12 April 1945
APR 18 REC'D

Subject: Monthly Reports

To: Headquarters Allied Commission
Office of the Executive Commissioner

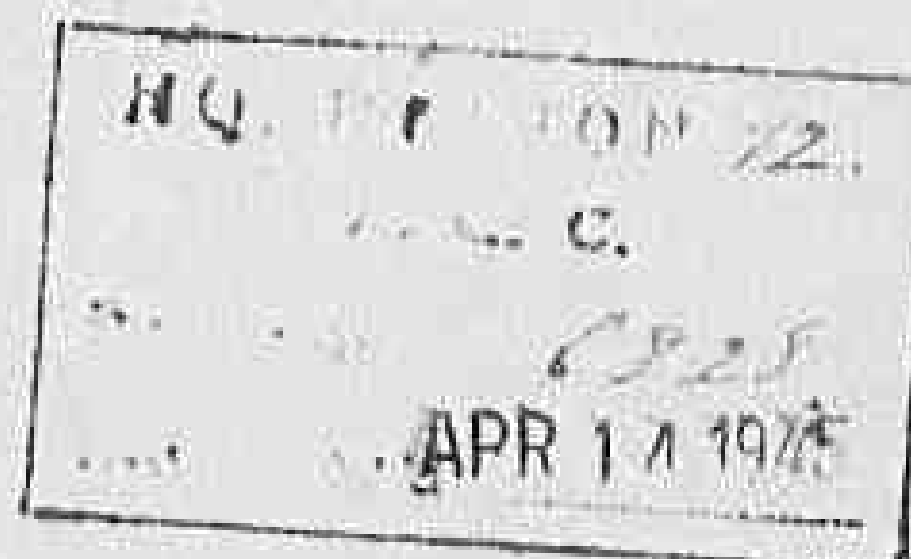
1. Ref Your: 825/169/EC of 6 April
2. Full monthly report for Southern Region for month of March was compiled before the end of the month and will be sent to you in usual mimeograph form from Naples.
3. Regional Commissioners Summary is sent herewith.

Copy this letter & summary
referred to in para 3 in file 825/EC

J. K. Dunlop
J.K. Dunlop, Brigadier
Regional Commissioner

174

Copy to AMG Naples



1572

Declassified E.O. 12356 Section 3.3/NND No.

785017

File
174 825

EIGHT ARMY REAR RPTD FIVE ARMY

5644

18 Apr 45

PRIORITY

RESTRICTED PD

YOUR MONTHLY REPORT MARCH NOT YET RECEIVED PD

PAREN TO EIGHT ARMY REAR FOR ANG RPTD FIVE ARMY FOR ANG FROM HQ ALCOON CITY

ACEXG PAREN

PLEASE FORWARD IMMEDIATELY

8 Army report rec'd 18 Apr 45

173

Executive Commissioner

735

Sh.
Mag.

1573

Declassified E.O. 12356 Section 3.3/NND No.

785017

FROM: AIR FORCE SUB-COMMISSION,
ALLIED COMMISSION, ROME.

TO: EXECUTIVE COMMISSIONER'S SECTION,
H.Q. A.C. ROME.

DATE: 17TH APRIL, 1945.

REF: AFSC/25/2/ATR.

APR 18 REC'D

It is regretted that this Sub-Commission has been unable to submit its monthly report for the Months of February and March. This is due to a hold-up at Headquarters, H.A.A.F. As soon as approval is received for the reports in question to be duplicated, copies will be forwarded.

see M. 77*78

W. A. B. BOWEN-MUSCANT

W. A. B. BOWEN-MUSCANT,
AIR VICE-MARSHAL,
AIR OFFICER COMMANDING.

PA 1/1/4
29/4

172

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/175/EC.

Tel: 478201

14 April 1945.

SUBJECT: A.C. Monthly Report.

TO : G-5, AFHQ.

1. Reference telephone conversation (J/Cdr Selby Lyons - Miss Mewellyn) and letters 319.2-1 of 3 Mar and 825/152/EC of 6 Mar 45, the omission of the requested 14 extra copies of the A.C. Monthly Report from the usual package is much regretted.

2. Fourteen copies of the Report for February are sent herewith and in future 49 copies will be sent each month.

For the Chief Commissioner:

[Signature]
Lt. Colonel,
Acting Executive Commissioner.

171

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/174/EC.

Tel: 478201

12 April 1945.

SUBJECT: Monthly Reports.

TO : A.C. Liaison Officer, SARDINIA.
(Through Land Forces Sub-Commission (MIA)).

Monthly Reports will be submitted to this office not later than 15th of each month and Reports submitted earlier than this date will be appreciated. Your Report for the calendar month of April will therefore be submitted by 15 May 1945.

D.A.
P. Chief Staff Officer,
To Executive Commissioner.

170
PA
17/4

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 625/173/EC.

Tel: 478201

12 April 1945.

SUBJECT: Monthly Reports.

TO : A.C. Mining Office, SARDINIA.
(Through Economic Section)

1. Reference your 319.11 of 4 April 1945. Your reports to the HQ Allied Commission Industry Sub-Commission will be sufficient and you need send no Monthly Report to this office.
2. Please note that the address "Regional Mining Division, Allied Commission, Region VI" is incorrect and that your address should now be "A.C. Mining Office, SARDINIA".

P. Chief Staff Officer,
To Executive Commissioner.

Copy to: C.C. 63 Staging Post, RAF,
Senior Allied Officer, SARDINIA.

825 - *Ex Com* (110)
4836
HEADQUARTERS
REGIONAL MINING DIVISION
ALLIED COMMISSION, REGION VI
APO 397

Ref: 319.11

Subject: Monthly Reports.

To: Headquarters Alcom, Office of Executive
Commissioner, APO 394. *AS*

4/4/45.

APR - 9 1945

Reference is made to your 825/165/EC dated 31 March 1945, which was sent to this HQ in absence of an A.C. Liaison Officer on the Island.

This HQ is situated at Carbonia and is responsible for giving technical advice on the production of coal and other minerals to the various Companies concerned and for reporting on the production of the above mentioned minerals to HQ Alcom, Ind. Sub-Commission, Mining Division.

Please inform us if a Monthly Report on the above activities is required by you.

G. F. Hatch
G.F. HATCH, Major
Regional Mining Division

168

C/C

Hq. Alcom, Ind. Sub-Commission,
Mining Division, APO 394

M.O.C., 63 Staging Post, E.A.F.
Senior Allied Officer, Sardinia

M 171 + 172

APR - 9 1945

Subject: Monthly Reports.

To: Headquarters Alcom, Office of Executive Commissioner, AEO 394.

Reference is made to your 825/165/EO dated 31 March 1945, which was sent to this HQ in absence of an A.C. Liaison Officer on the Island.

This HQ is situated at Carbonia and is responsible for giving technical advice on the production of coal and other minerals to the various Companies concerned and for reporting on the production of the above mentioned minerals to HQ Alcom, Ind. Sub-Commission, Mining Division.

Please inform us if a Monthly Report on the above activities is required by you.

[Signature]
G.P. HATCH, Major
Regional Mining Division

168

C/C

Hq. Alcom, Ind. Sub-Commission,
Mining Division, AEO 394

M.O.C., 63 Staging Post, R.A.F.
Senior Allied Officer, Sardinia

Declassified E.O. 12356 Section 3.3/NND No.

785017

M 171 + 172
173

1 page copy

Declassified E.O. 12356 Section 3.3/NND No. 785017

169

Ref: 825/169/EC.

Tel: 478201

6 April 1945.

SUBJECT: Monthly Reports.

TO : Brig. J.K. Dunlop, VENETIAN Region.
~~Brig. M. Sales~~
~~Col. Charles Collett, LOMBARDIA Region.~~

Reports up to 31 March for SOUTHERN, SICILIA and LAZIO-UMERIA Regions will be required by this office as usual and should be submitted not later than 15 April.

DL
Colonel,
Acting Executive Commissioner.

see file 169

169 4/4

DL

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/168/10

Tel: 735

5 April 1945.

SUBJECT: Monthly Reports.

TO : Economic Section. 167

Reference AG/5130/Commerce of 31 March 1945, there is no objection to the British and American Commercial Attache's being included on the distribution of the Commerce Sub-Commission's Monthly Report. Please ensure that two extra copies of Commerce Sub-Commission Monthly Reports are therefore submitted to this office each month.

[Signature]
For Chief Staff Officer,
To Executive Commissioner.

108

PA
10/4

Declassified E.O. 12356 Section 3.3/NND No. 785017

8250 *not* *over* *164*
HEADQUARTERS ALLIED COMMISSION
APO 394
COMMERCE SUBCOMMISSION

Tel. 556

JC/lp
31 March 1945

Ref. AC/5130/Commerce

MEMO TO: Executive Commissioner
(Through Economic Section)

Authority is requested for the offices of the
British and American Commercial Attachés to be included
in the distribution of this Subcommittee's Monthly Report.

for
W. P. EVANS
Colonel
Director
Commerce Subcommittee *165*

See 168

1/10
(Miss L)

Henry Low
Maj. Min.

1582

Declassified E.O. 12356 Section 3.3/NND No.

785017

166

Ref: 825/166/10

Tel: 478201

2 April 1945.

SUBJECT: Monthly Report - February.

TO : G-5, AFHQ.

We are sending you today the A.C. Monthly Report for February, together with the Reports of Sub-Commissions with the exception of the report of Air Forces Sub-Commission. The latter has unavoidably been delayed and will follow in the course of the next few days.

For the Chief Commissioner:

Colonel,
Acting Executive Commissioner.

See file 176

Antonia S/C can't render
a report on the delay in
submitting the above.

11/4

B/H 18/4

B/H

10/4

Noted

See Minutes 17-78.

B/H
Noted

164

PA. 8/19/45

1583

Declassified E.O. 12356 Section 3.3/NND No.

785017

166A

File 825/EC

Extract of Minutes of Executive Commissioner's Meeting held on 30 March 1945.

+++++

MAR 31 1945

AC Monthly Reports for Foreign Representatives.

It was ruled that representatives of Powers who had no seat on the Advisory Council would not normally get monthly reports, and that members of the Advisory Council would get them only through the Secretary to the Council.

1584

Declassified E.O. 12356 Section 3.3/NND No.

785017

165

Tel : Ext. 473201

Ref: 825/165/50.

31 March 1945.

SUBJECT : Monthly Reports.

TO : A.C. Liaison Officers,
BAHI
SARDINIA
CATANIA
PALERMO.

Monthly Reports will be submitted to this office not later than 15th of each month and Reports submitted earlier than this date will be appreciated. Your report for the calendar month of April will therefore be submitted by 15 May 45.

Ju.
for Colonel,
Acting Executive Commissioner.

see Folio 181
162

PA
31/5

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/164/10

Tel: 450202

30 March 1945.

SUBJECT: Monthly Reports.

TO : Regional Commissioners,
PIEMONTE Region.
LIGURIA Region.
LOMBARDIA Region.
VENETIA Region.
EMILIA Region.
TOSCANA Region.
UMBRIA-MARCHE Region.

In future six copies of Monthly Reports will be required.
825/EC of 23 March 1945, para 1, last sentence, should therefore
be amended to read as follows:

"Six copies of reports will be submitted".

for *Dr.*
Colonel,
Acting Executive Commissioner.

161

PA
30
3

1586

Declassified E.O. 12356 Section 3.3/NND No.

785017

163

Ref: 325/163/83.

Tel : 735

30 March 1945

SUBJECT : Monthly Reports.

TO : Economic Section.

In future 41 copies of reports will be required from your
Section.

for Chief Staff Officer,
To Executive Commissioner.

100

785017

Declassified E.O. 12356 Section 3.3/NND No.

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commissioner

Rec/225/EC.

25 March 1945.

SUBJECT: Monthly Report.

TO : Regional Commissioner,
Piemonte Region.

Reference your 349 of 15 March 45. For your convenience, the following is a summary of past instructions on the preparation of Regional Monthly Reports.

Regions submit a report to this Office each calendar month comprising:

- (1) A full length report.
- (2) An abridged report.

1. Full length Report.

This report is circulated only within the Allied Commission. It should not exceed ten pages in length and should recount the salient activities within the Region during the previous calendar month. The following headings will be used and subjects will be covered in the order stated:

- (a) Political reactions and popular opinion.
- (b) Local Government - Provincial.
- (c) Economic Resources and Supply, with special reference to the food situation.
- (d) Agriculture, Forestry and Fisheries.
- (e) Labour.
- (f) Public Works and Utilities.
- (g) Public Safety and the functioning of:
 - (i) Allied Courts.
 - (ii) Italian Courts.
- (h) Public Health to include the Welfare and condition of the population.
- (i) Education.
- (j) Refugees.
- (k) Communications to include:
 - (1) Road.
 - (ii) Rail.
 - (iii) Telecommunications.
 - (iv) Posts.
- (l) Property Control.

A table of contents or index should appear at the beginning of a Report of any length and Paragraphs should be numbered. 68 copies of reports will be submitted.

2. Abridged Reports.

Monthly Report.

TO : Regional Commissioner,
Piemonte Region.

159.

Reference your 319 of 15 March 45. For your convenience, the following is a summary of past instructions on the preparation of Regional Monthly Reports.

Regions submit a report to this Office each calendar month comprising:

- (1) A full length report.
- (2) An abridged report.

1. Full length Report.

This report is circulated only within the Allied Commission. It should not exceed ten pages in length and should recount the salient activities within the Region during the previous calendar month. The following headings will be used and subjects will be covered in the order stated:

- (a) Political reactions and popular opinion.
- (b) Local Government - Provincial.
- (c) Economic Resources and Supply, with special reference to the food situation.
- (d) Agriculture, Forestry and Fisheries.
- (e) Labour.
- (f) Public Works and Utilities.
- (g) Public Safety and the functioning of:
 - (i) Allied Courts.
 - (ii) Italian Courts.
- (h) Public Health to include the Welfare and condition of the population.
- (i) Education.
- (j) Refugees.
- (k) Communications to include:
 - (i) Road.
 - (ii) Rail.
 - (iii) Telecommunications.
 - (iv) Posts.
- (l) Property Control.

* A table of contents or index should appear at the beginning of a Report of any length and Paragraphs should be numbered. 15 copies of reports will be submitted.

2. Abridged Reports.

This report is included in the A.C. Monthly Report for the consumption of the Combined Civil Affairs Committee in Washington and its importance cannot therefore be over-emphasized. An extract of 825/156/EJ of 10 March 45 para 3 on this subject is quoted:

"It should be/....."

PA. 159. 3/3.

8

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commissioner

- 2 -

"It should be remembered, however, that the AG Monthly Report is not for the consumption solely of HQ AG staff but is to give a concise general picture of the work and the achievements of the AG over a period of one month, to ACHQ, LONDON and WASHINGTON. The readers of the whole report are not specialists on the work of each individual Sub-Commission or Region and will not be interested in domestic details. (A study of the AG Monthly Report for the last two months (See Appendix A) should be made which will give an idea of the kind of material required. Individual reports are condensed into one half to three-quarters of a page of foolscap and with careful wording and the elimination of padding and redundant phrases, a considerable amount of interesting facts can be reported. Unauthorised, abbreviated and long sentences avoided. Facts and not theories should be checked and long sentences avoided. Facts and not theories should be recorded and achievements rather than hopes for the future set down."

Both the full length and the abridged reports should be written in the past tense and in all cases where matters concern only a city, such as the City of NAPLES or the City of MANTOVA, they will be described in order that what is done in the City may not erroneously be assumed to be something accomplished throughout the Region. Abbreviations for Italian organizations should not be used.

[Both Reports should reach this Office not later than the 15th of each month; reports submitted earlier than this date will be appreciated.]

Brigadier,
Executive Commissioner.

Copies to : Liguria Region
Lombardia Region
Venetia Region
Emilia Region
Toscana Region
Umbria Region
Marche

For Information.

Appendix 'A' - A.C. Monthly Report for February.

158

785017

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
160
HEADQUARTERS ALLIED COMMISSION
APO 394
DISPLACED PERSONS AND REPATRIATION SUB-COMMISSION

LPR/54-1/ADM

12 March, 1945.

SUBJECT: Monthly Reports.

13 MAR 1945

TO: C.A. Section, H.Q., A.C.

MAR 21 1945

1. A request has been received from G-5 Section, A.F.H.Q. that copies of the following documents be sent to the War Office (Civil Affairs Division), London:-

- (a) The A.C. Monthly Bulletin.
- (b) Monthly Reports of the D.P. & R Sub-Commission.

2. It is requested that a copy of (a) may be despatched direct as asked. Monthly Reports in respect of this Sub-Commission will also be forwarded direct.

For the Director.

C. P. Fothergill

C. P. FOTHERGILL,
Lieut. Colonel,
Deputy Director,

*27th get
all copies
he should do this.*

Spoke Maj Reakes.

NFA

4/3

157

2478

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 A (159)
HEADQUARTERS
PIEMONTE REGION
ALLIED MILITARY GOVERNMENT
APO 394

JNF/ra

319

15 March 1945

MAR 16 1945

SUBJECT: Regional Reports.

TO : Executive Commissioner, Hq AC ✓

MAR 16 1945

1. For future guidance, it is requested that this HQ
be supplied with directives and correspondence setting forth pro-
cedure to be used in submitting Regional Reports for inclusion in
AC Monthly Report.

For the Regional Commissioner:

HEADQUARTERS
16 MAR 1945
A. C.

Joseph N. Fournier
JOSEPH N. FOURNIER
Capt, Inf
Adjutant

See G.O. 162.

136

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 5403/210/EC.

14 March 1945.

SUBJECT: Monthly Report.

TO : A/Vice President,
Economic Section.

1. I have just read the monthly report of the Public Works and Utilities Sub-Commission for January.

2. It is full of interest and shows in remarkable detail the activities of the Sub-Commission as seen by the Director.

3. But it is much too long. No one, in the sixth year of war, could or should have time to read it all. Much can be cut: much abridged. The time of the staff who compiled this should be used for other practical purposes - or the HQ. staff reduced.

M. S. LUSH

NEIL/JC.

Brigadier,
Executive Commissioner.

Copy - 10: 825/EC

155

PA

1593

Declassified E.O. 12356 Section 3.3/NND No.

785017

157

Ref: 825/157/EG

Tel: 785

13 March 1945.

SUBJECT: PWB Draft Reports.

TO : Political Advisers.
Civil Affairs Section.
Economic Section.
P.R.O.

Would you please check the attached PWB draft reports for accuracy of the statements made and return them to this office with any comments by 1100 hours, Wednesday, 14 Mar 45.

[Signature]
Chief Staff Officer,
to Executive Commission.

[Signature] 154
13/3

HEADQUARTERS ALLIED COMMISSION

AFPO 394

Office of the Executive Commissioner

Ref: 825/156/EC.

10th March 1945.

SUBJECT: AC Monthly Report.

TV : Distribution Below.

1. Regional Commissioners, Heads of Sections and Sub-Commissions will make it their personal responsibility to see that a higher standard in writing the abridged report, for inclusion in the AC Monthly Report, is achieved.

2. At present abridged reports are in nearly every case too long and there is a lack of appreciation of the relative value of items reported.

3. The difficulties of condensing into a few lines a report on their varied activities throughout the month is appreciated; that there are many points of view on the relative importance or value of material is realised and it is obvious that it is neither desirable nor possible for all to write in the same style. It should be remembered, however, that the AC Monthly Report is not for the consumption solely of HQ AC staff but is to give a concise general picture of the work and achievements of the AC over a period of one month, to AFHQ, LONDON and WASHINGTON. The readers of the whole report are not specialists on the work of each individual Sub-Commission or Region and will not be interested in domestic details. A study of the AC Monthly Report for the last two months will give an idea of the kind of material which is required and should be made. Individual reports are condensed into one half to three-quarters of a page of foolscap and with careful wording and the elimination of padding and redundant phrases, a considerable amount of interesting facts can be reported. Unauthorised abbreviations should not be used, phrasing and punctuation should be checked and long sentences avoided. Facts and not theories should be recorded and achievements rather than hopes for the future set down.

For the Chief Commissioner.

153

M. S. L.

Brigadier,
Executive Commissioner.

DISTRIBUTION:

Civil Affairs Section	(10)	AMC Fifth Army	(1)
Economic Section	(15)	AMC Eighth Army	(1)
Office of the Political Advisors	(1)	Sicilia Region	(1)
Navy Sub-Commission	(1)	Sardegna Region	(1)

To : Distribution Below.

1. Regional Commissioners, Heads of Sections and Sub-Commissions will make it their personal responsibility to see that a higher standard in writing the abridged report, for inclusion in the AC Monthly Report, is achieved.
2. At present abridged reports are in nearly every case too long and there is a lack of appreciation of the relative value of items reported.
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For the Chief Commissioner.

152

MS/L

Brigadier,
Executive Commissioner.

DISTRIBUTION:

Civil Affairs Section	(10)	AME Fifth Army	(1)
Economic Section	(15)	AME Eighth Army	(1)
Office of the Political Advisors	(1)	Sicilia Region	(1)
Navy Sub-Commission	(1)	Sardegna Region	(1)
Land Forces Sub-Commission	(1)	Southern Region	(1)
Air Forces Sub-Commission	(1)	Lazio Umbria Region	(1)
Communications Sub-Commission	(1)	Abruzzi Marche Region	(1)
War Material Disposal S/C	(1)	Toscana Region	(1)
Public Relations Branch	(1)	Emilia Region	(1)
		Liguria Region	(1)
		Piemonte Region	(1)
		Lombardia Region	(1)
		Venezia Region	(1)

Declassified E.O. 12356 Section 3.3/NND No. 785017

2403
HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION

2/3.B/CA

7 Feb 45

SUBJECT : Monthly Report.

MAR 8 1945

TO : Executive Commissioners Branch.

Due to incorrect punctuation in para 32 (Education Sub-Commission) of January monthly report the facts stated in that paragraph are likely to be interpreted wrongly by the reader. While the full Report by Education Sub-Commission clarified the position it is desirable to make a correction. Para 32 should read as follows:-

32. SICILY reports disorders in all universities due to the call-up of students for the Army. At CATANIA a riot, begun by students, resulted in the burning of buildings. At PALERMO a more harmless student riot broke up inaugural ceremonies. At NAPLES deans appointed by Allied Commission were confirmed by vote of faculty and the irregular election of the Director of Oriental Institutes was invalidated by the Education Sub-Commission and Minister of Public Instruction. The University of ROME has an enrolment of 35,000 students, 25,000 of whom attend classes and the University of PERUGIA is functioning regularly in restricted quarters but is in financial straits. SIENA University has had its main administration buildings de-requisitioned and its current enrolment is the largest for years. 5,778 students have been enrolled in the University of FLORENCE. The PISA University medical buildings have been de-requisitioned and are being rapidly repaired. 4,539 students have been enrolled.

R. P. Cripps
R. P. CRIPPS Col.
CSO CA Section

Copy to : Education S/C

152

390

HEADQUARTERS ALLIED COMMISSION
APO 394

Office of the Executive Commissioner

Ref: 825/EO

6 March 1945.

SUBJECT: A.C. Monthly Report.

TO : Executive Commissioner (through C.S.O.)

1. The Sub-Commissions and Regions submit two reports each month:

(a) A full length report which is forwarded as it stands to higher authority. January full length reports were satisfactory with one or two exceptions (noticeably from Industry, War Materials Disposal & POW and Southern Region).

(b) An abridged report which is compiled into the A.C. Monthly Report before being forwarded to AFHQ for onward transmission to LONDON and WASHINGTON. In order to keep a uniform style throughout and to avoid repetition, abridged reports have to some extent to be rewritten and cut down but the material for inclusion in the A.C. Monthly Report should be contained in the abridged Reports. Abridged Reports for January received by this office were far from satisfactory.

Abridged Reports for January 1945.

2. These reports were in nearly every case too long but contained so little material of value that they had to be rewritten from full length reports. With few exceptions not even as much as a paragraph could be reproduced as it stood from abridged reports submitted to this office. In the case of Southern Region and Industry Sub-Commission it was difficult to find suitable material from either the abridged or full length report. All abridged reports had to be rewritten with the exception of the following:

(a) Communications Sub-Commission which was included without alteration.

(b) Navy Sub-Commission to which only one paragraph from the full length report was added.

(c) Civil Affairs Section Reports, AME Fifth and Eighth Armies, Sardinia, Abruzzi-Marche, Finance and Air Forces Sub-Commissions were only cut down or rewritten because they were too long or to preserve the same style throughout.

3. The majority of reports were not received by the 15th of the month and some of the more blatant examples of reports rendered late are attached at Appendix 'A'.

4. There was a lack of appreciation of the relative value of the articles reported. Theories, plans and the amount of time spent on projects were recorded rather than facts and achievements; this was specially noticeable in the case of Economic Section Reports. Poor grammar, clumsy

1. The Sub-Commissions and Regions submit two reports each month:

(a) A full length report which is forwarded as it stands to higher authority. January full length reports were satisfactory with one or two exceptions (noticeably from Industry, War Materials Disposal & POW and Southern Region).

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3. The majority of reports were not received by the 15th of the month and some of the more blatant examples of reports rendered late are attached at Appendix 'A'.

4. There was a lack of appreciation of the relative value of the articles reported. Theories, plans and the amount of time spent on projects were recorded rather than facts and achievements; this was specially noticeable in the case of Economic Section Reports. Poor grammar, clumsy sentences, lack of punctuation and redundant phrases were also common faults. Misleading statements were made, as in the case of Industry abridged report (Appendix 'B') on Sardinian coal "Lack of labour for mines can be remedied partly by recruiting through the military call-up all men suitable for the work.....". Important events were not reported as in the case of Political Section who did not mention the decision reached by the Council of Ministers to extend the vote to women. When rewriting abridged reports from material contained in full length reports it was found that subjects such under discussion were omitted even from the full length reports

"owing/....."

owing to the lack of time and pressure of work" (see Industry full length report page 16 "Paper, Tobacco, Matches and Salt").

5. The rewriting of abridged reports from information called from full length reports takes a considerable time and involves an unnecessary duplication of work.
6. The difficulties of the heads of Sub-Commissions and Regional Commissioners in condensing into a few lines a report on their varied activities throughout the month is appreciated; that there are many points of view on the relative importance or value of material is realised and it is obvious that it is neither desirable nor possible for all to write in the same style. Might Heads of Sub-Commissions and Regional Commissioners, however, be asked to take a broader, less local or domestic, view. May it be pointed out to them once more that the A.C. Monthly Report is not for the consumption solely of HQ A.C. staff but is to give a concise general picture of the work and achievements of the A.C., over a period of one month, to AFHQ, LONDON and WASHINGTON. The readers of the whole report will not be specialists on the work of each individual Sub-Commission or Region and will not be interested in domestic details. Although there is room for a great deal of improvement, a study of the A.C. Monthly Report for the last two months gives an idea of the kind of material which is required. Individual reports are condensed into one half to three-quarters of a page of foolscap and with careful wording and the elimination of padding and redundant phrases, a considerable amount of interesting facts can be recorded. Unauthorised abbreviations should not be used, grammar and punctuation should be checked and long sentences avoided. Facts and not theories should be recorded and achievements rather than hopes for the future should be set down.

J.C.A.

Note: A few examples of Abridged Reports being rendered late can be seen at Appendix 'A'.

150
Reports considered particularly unsatisfactory are at Appendices 'B', 'C', 'D', 'E' and 'F'.

Industry Sub-Commission Abridged Report was a second effort, the first having been rejected.

Appendix 'A'

A few examples of Abridged Reports being submitted after 15 Feb.

785017

difficulties of the heads of Sub-Commissions and Regional Commissioners in condensing into a few lines a report on their varied activities throughout the month is appreciated; that there are many points of view on the relative importance or value of material is realised and it is obvious that it is neither desirable nor possible for all to write in the same style. Might Heads of Sub-Commissions and Regional Commissioners, however, be asked to take a broader, less local or domestic, view. May it be pointed out to them once more that the A.C. Monthly Report is not for the consumption solely of HQ A.C. staff but is to give a concise general picture of the work and achievements of the A.C., over a period of one month, to AFHQ, LONDON and WASHINGTON. The readers of the whole report will not be specialists on the work of each individual Sub-Commission or Region and will not be interested in domestic details. Although there is room for a great deal of improvement, a study of the A.C. Monthly Report for the last two months gives an idea of the kind of material which is required. Individual reports are condensed into one half to three-quarters of a page of foolscap and with careful wording and the elimination of padding and redundant phrases, a considerable amount of interesting facts can be recorded. Unauthorised abbreviations should not be used, grammar and punctuation should be checked and long sentences avoided. Facts and not theories should be recorded and achievements rather than hopes for the future should be set down.

J.C.A.

Note: A few examples of Abridged Reports being rendered late can be seen at Appendix 'A'.

Reports considered particularly unsatisfactory are at Appendix
'B', 'C', 'D', 'E' and 'F'. 150

Industry Sub-Commission Abridged Report was a second effort, the first having been rejected.

Appendix 'A'

A few examples of Abridged Reports being submitted after 15 Feb.

Commerce S/C	} 19 Feb.
Labour S/C	
Industry S/C	
Civil Affairs Section evening of 21 Feb.	
Public Works & Utilities S/C	21 Feb.
War Materials Disposal & IPW S/C	23 Feb.
Industry S/C 2nd effort	24 Feb.

Completed Draft Report submitted to Exec. Commr. for approval 24 Feb.

Declassified E.O. 12356 Section 3.3/NND No. 785017

1601
HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner.

152
Tel : 478201

6 March 1945

Ref/825/152/EC.

SUBJECT : Distribution of AG Monthly Report.

TO : G-5 - AFHQ.

1. Receipt of your 319.2-1 of 3 March 45 is acknowledged.
2. In future 14 additional copies of the A.G. Monthly Report will be forwarded to you.
3. It is understood that you do not require additional copies of the individual reports of Sub Commissions.

For the Chief Commissioner :

[Signature]
Brigadier, 149
Executive Commissioner.

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 *slp*
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

Ex Commr (151)
JMSL/111r

G-5: 319.2-1

3 March 1945
MAR 5 1945

SUBJECT: Distribution of Allied Commission Reports.

TO : Headquarters, Allied Commission, APO 394
(Attn: Information Division).

1. Information has been received from the War Department that an additional 18 copies of all Allied Commission reports are required by the Civil Affairs Division.

2. In order to meet this, it is requested that this Section may be supplied in future with fourteen (14) additional copies of all Allied Commission reports with the exception of the monthly Sub-Commission reports. (150)

3. Copy of War Department memo attached for information.

J. M. Selby-Lowndes

J. M. SELBY-LOWNDES
Jr. Comdr.
Executive Officer.

Incl: Ltr ref. CAD WDSCA 461
(12 Jan 45) dtd 19 Jan. 45 fr
WD, Office of C/S, CA Division,
Washington 25, D.C.

See 152



148

(CAPT McROEN)

CAD WDSCA 461 (12 Jan 45)

19 January 1945

SUBJECT: Distribution of Allied Commission Reports.

TO: Acting Assistant Chief of Staff, G-5,
Allied Force Headquarters, APO 512,
c/o Postmaster New York, New York.

1. With reference to your letter (G-5: 319.2-1, 12 Jan 45) inclosing extract of a letter from the Foreign Economic Administration, Bureau of Areas, the Civil Affairs Division would appreciate receiving eighteen (18) copies of all Allied Commission reports forwarded by the G-5 Section.
2. This would enable us to expedite our servicing other authorized War Department and federal agencies which rely upon the Civil Affairs Division to furnish these reports.
3. We have been able to cover the ground by reproducing most reports, but when the material is as voluminous as that contained in the monthly sub-commission reports we are compelled, because of the expense of reproduction, to extract or route much material to various agencies in relays which causes considerable delay and disturbs the end agencies.
4. If it is convenient, therefore, for you to furnish all reports in complete sets of eighteen (18) copies, it would definitely improve our processing.

J. H. HILLBRIK
Major General
Director, Civil Affairs Division

147

0 2880

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 *Ex Commissioner* ¹¹⁴⁹

1702

ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

JMSL/mls

G-5: 319.2-1

2 March 1945

SUBJECT: Monthly Report.

MAR 5 1945

TO : Headquarters, Allied Commission, APO 394.
(Attention: Executive Commissioner).

Ref. your 825/140/EC dated 26 February 1945.

1. Sufficient copies of your monthly reports are received by this Section for G-2 (OI) to be included on the distribution lists.
2. Extra copies are not, therefore required.

J. Selby Lowndes Jr.

J. M. SELBY-LOWNDES,
Jr. Comdr.,
Executive Officer.



(Mrs. Lowndes)

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 ~~EC~~ Ex Commissioner
148 123
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

JSI/iash

G-5: 319.1-34

3 March 1945.

SUBJECT: Monthly Report.

MAR 5 1945

TO : Executive Commissioner,
Headquarters, Allied Commission, APO 394

1. Reference your memorandum 825/141/EC dated 1 March 1945. Arrangements have been made for a copy of the Displaced Persons and Repatriation Sub Commission's Monthly report to be forwarded to the Right Honourable C. Hall, through the War Office.

2. Your attention is drawn to this Section's previous letter on the subject (ref. G-5: 319.1-34 dated 11 Nov. 44) in this connection. Further copy attached for reference.

For Asst. Chief of Staff, G-5:

Very truly yours,
J. SELBY-LOWNDES,
Jr. Colmbr.
Executive Officer.

Incl: 1
as above.

145

Declassified E.O. 12356 Section 3.3/NND No. 785017

ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

CMS/CCB/as

G-5: 319.1-34

11 November 1944

SUBJECT: Monthly Report of Displaced Persons and Repatriation Sub Commission, Allied Commission for September, 1944.

TO : Major General A. V. Anderson, OBE,
Director, Civil Affairs, War Office,
Whitehall, S.W.1.

1. The Chief of Staff, Allied Commission, has requested that we make available one copy of the September report of the Displaced Persons and Repatriation Sub-Commission, A.C. for the Right Honorable G. Hall, Under Secretary of State for Foreign Affairs, Foreign Office.

2. Pursuant to this request we are inclosing herewith one copy of subject report for forwarding, at your discretion, to the Under Secretary of State for Foreign Affairs.

/s/ HRS

CHARLES M. SPOTFORD
Brigadier General, G.S.C.
Assistant Chief of Staff, G-5

Incl:
Report, as above

Copy to: Chief of Staff, HQ AC
APO 394

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel. 478201

Ref: 825/146/EC

1 March 1945

SUBJECT: Monthly Report.

TO : Civil Affairs Branch
East Africa Command.

143
Receipt of your signal 57247 CIVAFFAIRS of 28 February is acknowledged. In future two copies of our Monthly Report will be forwarded to you. Two copies of the report for January have already been dispatched.

For the Chief Commissioner.


Brigadier,
Executive Commissioner.

143
1/3

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel. 478201

1 March 1945

Ref: 825/145/EC

SUBJECT: Monthly Report - December 1944.

TO : DCCAO, HQ 15th Army Group, C-5 Section APO 777.

142
Thank you for your letter DCCAO/11/3.1 of 28 February 1945. In future the names of agents will not be mentioned in the Monthly Report and it is hoped that the reference made in the Report for December will have done no serious harm.

[Signature]
Brigadier,
Executive Commissioner.

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel. 478204

1 March 1945

Ref: 825/144/EC

SUBJECT: AC Monthly Report - January.

TO : G-5, AFHQ.

We are sending you today the AC Monthly Report for January, together with the Reports of Sub Commissions for the month of January.

For the Chief Commissioner.


Brigadier,
Executive Commissioner.

Declassified E.O. 12356 Section 3.3/NND No. 785017

INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 57247 CIVAFFAIRS.

Date/Time of Origin: FEB 281850A

Message Centre No: D/3695

Date/Time Rec'd: FEB 281830A

Precedence: ROUTINE

FROM: CA EAST AFRICA COMMAND

TO: HQ ALCOM

MAR 1 - 1945

IN CLEAR

Would appreciate 2 copies your monthly report commencing
January 1945 instead of 1 now received.

Dist

Action - Exec Comm (2)
Info - A/President
Chief Commissioner
File

ACTION



See 146

140

825-Office of Executive Comm.
CONFIDENTIAL

HEADQUARTERS 15TH ARMY GROUP
G-5 SECTION
APO 777

FFJ/tm

Ref: DCCAO/11/3.1

28 February 1945

SUBJECT: Monthly Report - December 1944.

MAR 1 - 1945

TO : Office of Executive Commissioner,
HQ Allied Commission.

1. G.S.I.(b) of this Headquarters has read with interest the report referred to above. However, they have requested that in the future no reference be made to the name of any enemy agent apprehended as it is not considered advisable from a security point of view to make such references.

2. The particular reference which was objected to is contained on Page 12, Paragraph 28.

3. There is no objection to quoting statistics on such arrests but it is asked that care be exercised not to allow anything to be included which might facilitate identification of the agents.

P. Friend James

P. FRIEND JAMES
Lt. Col.
for DCCAO

See 145

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel. 478201

1 March 1945

Ref: B25/141/EO

SUBJECT: Monthly Report.

TO : A.F.H.Q., G-5.

With reference to our B25/113/COS of 6 November 1944, para 3. We should be grateful for confirmation that a copy of Displaced Persons and Repatriation Sub Commission's Monthly Report is being forwarded to the Right Honorable C. HALL, Under Secretary for Foreign Affairs, the Foreign Office, London S.W.1.

For the Chief Commissioner.

Brigadier,
Executive Commissioner.

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner.

Tel: 478201

Ref: 825/440/EC.

26 Feb 1945

SUBJECT : Monthly Report.

TO : G-5, AFHQ.

1. I have been asked to ensure that copies of the Monthly Reports of Agriculture, Commerce, Food, Industry, Public Works and Utilities, and Transport Sub-Commissions are sent to C.I. Topographical (G-2) for Major Garvin.

2. Will you please let me know whether you will include this Section on the existing circulation list of your reports or whether you wish us to send you an extra copy.

For the Chief Commissioner.

Brigadier,
Executive Commissioner.

137

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 A 139
ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM

CJH/dih

SUBJECT: Monthly Reports

FILE No. IS/1.22

FEB 20 1945

TO : Executive Commissioner

22 February 1945

Will you please ensure that copies reach AMHQ
G.I. Topographical (G-2) for Major Carvin with the
exception of Finance and Labour.

Macnamara
C. J. MACNAMARA,
Capt. P.O., S.O.III,
Economic Section

140
136



825 Ex Commission
HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Chief of Staff
+++++

Tel: 478201

Ref: 825/135/COS

14 February 1945

SUBJECT: Monthly Reports.

TO : Regional Commissioner,
TOSCANA Region.

1. Reference your Monthly Report for January, reference RVIII/94/Jan dated 11 Jan 45, only three copies of this report have been received at this Headquarters.
2. To complete the required distribution of this report and to conform with the usual procedure, please forward a further two copies.
3. May it be noted that five copies of all future ^{monthly} reports are required.

E. Gordon
Brigadier
Chief of Staff

RVIII/94/Jan.

1st Ind.

GM/cb.

Headquarters, TOSCANA Region, Allied Military Government.

17 Feb 45.

TO : Headquarters, Allied Commission. ✓

FEB 20 1945

1. Two copies of this Regions monthly report for the month of January 1945, are forwarded herewith.
2. Error regretted. Five copies will be sent of all future reports.

For the Regional Commissioner:

135



D.M. Findlay
7 Comd A.T.S.
D.M. FINDLAY,
Junior Comdr, A.T.S.,
Acting Adjutant.

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel: 735

Ref: 825/136/EO

17 February 1945

SUBJECT: Weekly Sitreps and Monthly Reports.

TO : Economic Section.

1. Serious inconvenience and delay is being caused by the failure of your Section to render Weekly Sitreps and Monthly Reports on time.
2. Please see 60/347/GA of 8 September 1944 in which it states that items of interest for inclusion in the Weekly Sitrep to AFHQ must be rendered on WEDNESDAY of each week. In the case of Monthly Reports, 825/128/GCS of 4 January 1945 para 5 states that all abridged versions of reports will be submitted not later than the 15th of every month.
3. Valuable time is continually being wasted by telephone calls and visits having to be made to your Section reminding you that the items for the Sitrep or Monthly Report are overdue.
4. It is requested that you will take immediate steps to ensure that in future your Sitreps and Monthly Reports arrive on time.

(SGD) E. TALBOT MAJ.

Chief Staff Officer,
To Executive Commissioner.

Copy to: 150/EO File.

136
134
2

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Chief of Staff

Tel: 478201

Ref: 825/135/008

14 February 1945

SUBJECT: Monthly Reports.

TO : Regional Commissioner,
TOSCANA Region.

1. Reference your Monthly Report for January, reference XVIII/94/Jan dated 11 Jan 45, only three copies of this report have been received at this Headquarters.
2. To complete the required distribution of this report and to conform with the usual procedure, please forward a further two copies.
3. May it be noted that five copies of all future reports are required.

[Signature]
Brigadier,
Chief of Staff.

133

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/132/000

Tel: 476201

3 February 1945.

SUBJECT: A.C. Monthly Report - December.

TO : G-5, AFHQ.

1. We are sending you to-day the Reports of Sub-Commissions for the month of December. Also sent is a report which has been specially produced by the Education Sub-Commission in addition to its usual monthly report.

2. The A.C. Monthly Report for December will follow in due course.

For the Chief Commissioner:

Brigadier,
Chief of Staff.

132

785017

133

COS

cc still has NOV monthly report.
Mr. Mr. Sec. May I speak?

So, stop,

Mr. Mr. report was held up
by you & cc.

3

Devs. CAS

Receivimus.

Plans will be made to remedy delays in future

12/20/11

4.

COS

Thank you.

29 Jan 45.

Specimen

per
J. L. Foster
133
to
Mr. Mr. Sec.
1/1/45

131

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 119 (132)
HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION

Ref 2/3B/CA

24 Jan 45

SUBJECT : AC Reports

JAN 25 1945

TO : COS ✓

Heads of one or two Sub-Commissions (notably Displaced Persons and MFASA) have complained of the time that their reports take to get to London.

At least part of the delay is in this HQ as is shown by the following figures:-

Copy of consolidated report for Oct was received in my office on 27 Dec
Consolidated report for Nov had not been signed by the CC on 20 Jan.

These delays seriously affect the value of these reports ^{but} ~~and~~ all regions seem to be getting them in to this HQ fairly promptly by the 15th of the month following. I am sure we can do something to speed it up here.

G. R. L.
G.R. UPJOHN Brig
VP CA Section
DCOS

PA [initials]

see [unclear] 133

see Minutes 2 to 4 130

DRAFT

Ref: 825/ /COS

SUBJECT: Weekly Sitrep and Monthly Report, Parts I and II.

TO : R.C. LAZIO-UMERIA Region.

A) Weekly Sitrep.

1. I have had occasion previously to draw your attention to the quality of the report you send to this HQ each week but I am bound to say that I do not think there is any appreciable improvement.

2. Your Sitrep No. ^{404 24} ~~3976~~ of 17 Jan 45 for instance consists mainly of generalities and I am sure you will agree that the recipient would not obtain much information from it.

3. In my letter of 17 Jan 45, reference 150/13/COS, I drew attention to the need for improvement in Regional reports for AFHQ and stressed particularly that they must contain factual information. This should not be difficult in a Region comprising ROME and several important centres, and I suggest that you request factual reports from your Provincial Commissioners from which to select salient points.

4. Would you please re-read my letter of 17 Jan 45 ^{in this connection} and ~~submit in future~~ a weekly sitrep in accordance with the instructions therein.

B) Monthly Reports, Parts I and II.

5. The Monthly Report, Parts I and II, for December was not satisfactory. Part I was useless as it was composed largely of comment but attached at "A" you will find what was written from facts selected from Part II and is an example of the kind of report required for the abridged version of Regional Reports. Part II contained a great many generalities and would have been more valuable without them as it would have been shorter and more legible. 129

6. I would be grateful if you would make every effort to submit these reports satisfactorily next month.

DE A F T

LAZIO-UMBRIA Region.

The activity of political parties was less obvious during the month, and took the form of consolidating initial advantages and smoothing mistakes. This applied in particular to the Communist Party, local leadership having apparently brought under control the few more extreme adherents.

In some provincial areas under Italian Government the Italian officials realised without doubt our power and limitations and there was an attitude of friendly resistance towards the Allies.

In ROME the only imported food stuff in general distribution was canned meat. Other imported items such as dried vegetables, dehydrated soup, sugar and evaporated milk were distributed mainly to school children, hospitals, etc. 523,245 people received these special distributions.

The electric rationing scheme proved satisfactory, and improved distribution with a slight increase in supply should further ease the situation.

Though crime is still a serious problem there was a slight improvement. There have been a number of armed hold-ups in isolated areas but nothing to indicate the work of well organised gangs.

Italian courts still functioned extremely slowly and the prison load remained heavy. The Higher courts however, particularly the High Court for Sanctions against Fascism, worked hard and efficiently.

Parties and distribution of Christmas parcels were organised for 24,000 children affected by the war.

No action was taken either regarding damaged schools or releasing schools now being used for other purposes. The uncooperative attitude of Italian authorities in this matter has been taken up on a high level by the Education Sub Commission. Schools will probably have to close in

the few more extreme adherents.

In some provincial areas under Italian Government the Italian officials realised without doubt our power and limitations and there was an attitude of friendly resistance towards the Allies.

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Parties and distribution of Christmas parcels were organised for 24,000 children affected by the war.

128

No action was taken either regarding damaged schools or releasing schools now being used for other purposes. The uncooperative attitude of Italian authorities in this matter has been taken up on a high level by the Education Sub Commission. Schools will probably have to close in PERUGIA and TERNI in the cold weather because of lack of glass and all heating facilities.

Italian refugee camps in ROME were overcrowded due to a large number of refugees from the north, and from the devastated areas, who cannot return to their homes. It is hoped, however, that CESENO Camp will be available shortly for refugees and new centres have been opened in the provinces

of LITTORIA and FROSINONE. Refugees from these provinces present now in ROME centres will start moving on 1 January 1945. The position should, therefore, improve.

Black market was still rife. There was no shortage for anyone who could pay the price. Discussions with representatives of the various categories of Merchant Associations were held to formulate plans and set forth proposals to the Italian Government on the best advisable means to control black market activity.

During the month approximately 23,000 visitors attended the exhibition of Masterpieces of European paintings in Palazzo Venezia. Gross receipts amounted to Lire 383,553,00; expenditures for month totalled Lire 75,110,00. The exhibition will remain open until some time in January when most of the pictures will be taken to the Reale Gallerie Borghese.

In Industry, executive action has been handed over entirely to the Italian Government in territory for which it is responsible and all enquiries were referred to them. Factory inspections continued, however, and were intensified with the increasing availability of supplies. Particular attention was paid to materials for rehabilitation in devastated areas.

Control of movement passed to E.N.A.C. on 1 December 1944 and the Region now functions only in an advisory capacity.

1625

Declassified E.O. 12356 Section 3.3/NND No.

785017

Ref. 825/130/605
104 CC

Tel. 478201

15 January 1945

SUBJECT: AC Monthly Report - November.

TO : G-5, AFHQ.

1. We are sending you today the Reports of Sub Commissions for the month of November.
2. The AC Monthly Report for November will follow in due course.

For the Chief Commissioner:

[Signature]
Brigadier,
Chief of Staff.

[Handwritten initials]

[Handwritten initials]

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref/825/125/008.

Tel : 478201

5 Jan 1945

SUBJECT : Monthly Report - October.

TO : G-5, AFHQ.

Reference 825/125/008 of 15 December 44, enclosing Report of Sub-Commissions for the month of October, amendment to Displaced Persons and Repatriation Sub Commission Report is enclosed herewith.

For the Chief Commissioner.

J/Cdr H. M. MASON

Brigadier,
Chief of Staff.

125

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Chief of Staff.

+++++

Ref/825/128/COS.

4 Jan 45

SUBJECT : Abridged Monthly Report.

TO : Distribution below.

1. An abridged version of all Regions' and Sub Commissions' Monthly Reports is sent to LONDON and WASHINGTON every month. Information for this has been obtained up till now from Part I of the Regional Reports and an abridged version of Sub-Commissions' full Monthly Report. But the compilation of this abridged report has become extremely difficult due to the manner in which Regions and Sub-Commissions present these portions of their report.

2. In future Regions will submit Part I and Sub-Commissions their abridged version set out in paragraphs exactly as they appear finally in the complete report. (See Monthly Abridged Report for October forwarded under 825/308.)

3. Regions.

- a) Regions will as suggested in letter No. 497/79/CA of 2 September, divide their Monthly Reports into Parts I and II.
- b) Part II will be the normal full length Monthly Report, exactly as previously submitted.
- c) Part I, however, which has not been satisfactory, will comprise from ten to twenty (at the very outside) paragraphs on both outstanding facts of the month and the general position regarding supply, Public Safety, Transportation, Reconstruction, etc. It will not be a summary of Part II but a concise, independent report. Statistics will be included where precise information increases the value of the statement and there will be no vague or redundant comment.

4. Sub-Commissions.

- a) Similarly, the full length report of the Sub-Commissions does not need alteration.
- b) The abridged version, however, fails to achieve the purpose for which it was intended.

It will comprise a well-balanced ten to twenty paragraphs containing the outstanding events of the month, written as a concise individual report and not as a summary of the detailed Monthly Report. It can therefore be compiled from facts collected throughout the month without reference to the detailed Monthly Report.

5. All Parts I and abridged versions will be submitted not later than the 15th of every month.

TO : Distribution below.

1. An abridged version of all Regions' and Sub Commissions' Monthly Reports is sent to LONDON and WASHINGTON every month. Information for this has been obtained up till now from Part I of the Regional Reports and an abridged version of Sub-Commissions' full Monthly Report. But the compilation of this abridged report has become extremely difficult due to the manner in which Regions and Sub-Commissions present these portions of their report.

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5. All Parts I and abridged versions will be submitted not later than the 15th of every month.

DISTRIBUTION

See over.

W. S. L.
Brigadier,
Chief of Staff.

785017

AND Eighth Army

Uganda Region

Symbolic Religion

Southern Region

Lazio Umbria Region

Abbaszai Marhoof Division

Tegone Position

Emilia Hession

Civil Affairs Section

Economic Section

OFFICE OF THE POLITICAL SECTION ADVISOR

Navy Sub-Commission

Land Forces Sub-Commission

Air Forces Sub-Commission

Communications Sub-Commission

War Material Disposal 8/0

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55

Declassified E.O. 12356 Section 3.3/NND No. 785017

Tel. 735

30 December 1944

Ref. 825/127/COS

SUBJECT: Copies of Monthly Report.

TO : Political Section.

1. We have noted that you require 11 copies of the Monthly Report and will send these to you in future.

2. Herewith are the 3 extra copies of the Monthly Report for Sept and Oct.

J/Cdr H M. MASON

Chief Staff Officer,
To the Chief of Staff.

*Distributing for
future notes*

123

PA

825
29 December 1944

TO: Chief of Staff

29 DEC 1944

FROM: Political Section

1. Political Section has received until now 6 copies of each monthly report. This has proved to be an insufficient number as the British Embassy requires 6 copies and the American Embassy 4 copies, which include those to be forwarded to the Foreign Office and State Department, respectively. With an additional copy for the files of the Political Section, the latter will require a total of 11 monthly reports on each distribution.

2. The British Embassy has requested Political Section to obtain for them 3 copies each of the Allied Commission Monthly Reports for September and October for transmission to the Foreign Office. It would be appreciated were the Office of the Chief of Staff to forward these reports to Political Section.

same are available

see Folio 127

WWS
WILLIAM W. SCHOTT
Vice President, Political Section

122

1632

785017

Declassified E.O. 12356 Section 3.3/NND No.

125

Tel. 478201

15 December 1944

Ref. 825/125/COS

SUBJECT: AC Monthly Report - October.

TO : G-5 AFHQ.

1. We are sending you today the Reports of Sub Commissions for the month of October.
2. The AC Monthly Report for October will follow in the course of the next day or so. The delay in rendering this is regretted.

For the Chief Commissioner:

[Signature]
Brigadier,
Chief of Staff.
Noted
648
12
(CAPT MORDEN) 15/12

[Signature]

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
SECRET

ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

4684
124
FAS/LMF/rns

2 December 1944

4 DEC 1944

SECRET

FILE: G-5/319.1-10

SUBJECT: Monthly Reports of the Finance Sub-Commission.

TO : Headquarters, Allied Commission, APO 394,
(Attention: Office of the Chief of Staff).

1. Reference is made to your letter (825/118/CCS) of 29 November relative to above subject.

2. It is requested that 35 copies of the Finance Sub-Commission Report be forwarded to this Section hereafter for the following distribution: 16 copies each for CCS and BCS, 3 copies for G-5 distribution.

For the Asst. Chief of Staff, G-5:

3 DEC 1944

Frank A. Southard, Jr.
FRANK A. SOUTHARD, JR.,
Commander, U.S.N.R.,
Financial Adviser.

cc Finance Sub-Commission.

S/Sgt. Thompson

Pl. Sec & Mem

PA

120

WALK

7/16

SECRET

PA

7/12

Declassified E.O. 12356 Section 3.3/NND No. 785017

TO: Chief of Staff.

1. The dissemination of information concerning the activities of the Commission is of course very desirable providing that the channels through which this information passes are known. I have reason to believe however that there is from time to time an unofficial distribution of the Monthly Reports of the Sub-Commissions. As regards the combined Monthly Report of the Commission the distribution of this is in the hands of this Office, but we have no control over the reports of Sub-Commissions.

2. I bring this to your notice in case you think it worthy of mention at one of your staff meetings.

30 Nov 44.
Office, Chief of Staff.
Ext. 735.

E. Gordon
Captain

119

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref. 825/118/008

Tel. 478201

29 November 1944

SUBJECT: Monthly Report.

TO : C-5, AFHQ.

1. For the last few months the Report of the Finance Sub Commission has been sent to you with Reports of all other Sub Commissions but in view of TAC 36A from OCS it would appear that it requires an exceptional distribution. TAC 36A requests 16 copies for LADDON and 16 for WASHINGTON, whilst 10 copies are sent to the Financial Advisor - G-5.

2. It has been arranged that the Report for the month of October will be distributed by Finance Sub Commission in accordance with the above but you may still require extra copies for your normal distribution.

3. Will you kindly let us know what your requirements are.

For the Chief Commissioner

gh
Brigadier,
Chief of Staff.

Copy to: Finance Sub Commission.

118

HEADQUARTERS
ARMED COMMISSION
FINANCE SUB-COMMISSION
A.P.O. 394.

13071/F.

26 November 1944.

SUBJECT: Finance Sub-Commission Monthly Reports.

TO : Economic Section.

1. Please see attached copy of cable TAM 364 dated 24 November, 1944, forwarded to this office by G5 Section.

2. As it is clear from cable referred to above that the Combined Chiefs of Staff require the full allocation of copies of this Sub-Commission's Monthly Reports as early as possible, it has been agreed with the Office of the Chief of Staff that in future copies formerly despatched by that section will, in future, be forwarded to G5 Section AFHQ., direct from this office. (now ex. Com)

3. This office will supply your section with ten copies of all future reports for your use and for onward transmission to the Chief of Staff Section for their files.

4. The Summary of this Sub-Commission's Monthly Reports will continue to be forwarded to you for inclusion in the overall H.Q., A.C. Monthly Report.

always received
(Signed) A.P. CRAFTY-SMITH

Colonel,
Joint Director,
FINANCE SUB-COMMISSION.

117

Copy: Chief of Staff Section. ✓

see 121

COPY.

WAR
FILED: 242158Z
RECD : 250325A

AFSC N279/25

1m

DEFERRED

FROM: AGWAR FROM CCS

TO : AFHQ TO WILSON INFO UK BASE SECTION FOR BCS, COMZONE

REF NR THIS MESSAGE: WX-68001

24 November 1944.

For HEMY

Cite COAO

TAM 364

Copies of Finance Sub-Commission reports.

Reference memorandum, dated 28 August 1944, from Assistant Chief of Staff, G-5, to Combined Chiefs of Staff, subject; Monthly report of Finance Sub Commission, only 4 copies of such report received for months of August and of September 1944. 12 additional copies of the reports of the Finance Sub-Commission for each such monthly report are requested.

New Subject; It would greatly facilitate expeditions handling of such messages at this end if you would set your cables relative to financial matters by SIGTOT.

ACTION: G-5

INFORMATION: FISC DIR
FIN ADV (B)
DPTC
CAO
C/S MTO
AG RECORDS

116

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Chief of Staff

Tel. 735

16 November 1944

Ref. 825/1/GCS.

SUBJECT: Monthly Report - OCTOBER.

TO : Political Section
Air Forces Sub Commission
War Materials Disposal & I POW Sub Commission
FR Dr
Communications Sub Commission.

1. The above was due on 15 Nov 44.
2. Will you please forward as quickly as possible.

[Signature]
Chief Staff Officer,
to the Chief of Staff. 115

[Signature]
11/28/44

