

1680

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/458
(VOL. III)

AC MONTHLY R
JULY 1945 - J.

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/109/458
(VOL. III)

AC, MONTHLY REPORTS, CORRESPONDENCE
JULY 1945 - JAN. 1947

203

344

CSO

1. Ref. Monthly Reports Economic Division.

2. Each sub-division in the e/m div. submits 45 copies of its monthly report to this office, 45 of which are forwarded to AFHQ.
3. As an economy measure Econ. Div. suggests that a consolidated report be submitted embodying all the reports of the sub-divisions.
4. I think this is a reasonable and sensible suggestion because (a) it would eliminate a lot of unnecessary work, and (b) it would save a tremendous amount of paper.
5. Request concurrence of the Executive Commissioner.

Ex Comm.

Ref in 344 above, you will remember that we discussed this matter a few weeks ago. Econ Div. have now raised the question & I recommend that we agree to their suggestion.

H.S. 6/12

346

310

C.S.D.

Please let we know how about the proposed report to AFHQ.

Manday
E.C.

7/12

347

Ref. Please see Series 342-341. The latter shows distribution of our reports by AFHQ.

G.M.C.M. 7/12

would eliminate a lot of unnecessary work, and (b) it would save a tremendous amount of paper.

5. Request concurrence of the Executive Commissioner.

Ex Comm.

345

Ref in 344 above, you will remember that we discussed this matter a few weeks ago. Leon Div. have now raised the question & I recommend that we agree to their suggestion.

H.A. 6/12

346

310

C.S.D.

Please let we know how about 1/2 by 1/2
papers of put. choice in ref to go to 1/2

Manday
E.C.

8/12

347

Lab. Please see folios 342-341. The letter shows distribution of our reports by H.A.H.

Note: I spoke H.A.H. They do ^{not} require 40 copies of each Div's Reports.

G.W.C.M.

Agreed by E.C.

14.9.12

(P/A) G.W.C.M.

1644

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W.S. 29/10
340.
L.S. 334 and attachment for info
in reply to L.S. 338.
J. M. P. 29/10

309

785017

331
b6b Please see folio 330. Para 3 seems
satisfactory.
J.G. m/c m. 14/10.

332-
4. Cond. Ac h.
Please reply to 4 330 asking that
they do their best to let me have
their report for Oct. before the end of
Nov. If they can do this we shall
be able to include it in our consolidated
report. H.S. 15/10

334.
b6b. Letter at 333 for signature please.
J.G. m/c m. 15/10

335.
b6b. Draft opposite for approval please
m. 229 file refers
J.G. m/c m. 16/10 308

337.
b6b. Letter ~~at~~ 336 submitted for signature please.
I did not draw for Bright's attention to
the directive on the compilation & writing
of reports as it dates rather a long way
back & before he was PC Udine so that
I doubt if he has a copy of it.
H.S. 17/10 H.S. 18/10

785017

Please reply to 330 asking that they do their best to let us have their report for Oct. before the end of Nov. If they can do this we shall be able to include it in our consolidated report.

W.S. 15/10

334.

Also. Letter at 333 for signature please.

J. mcm. 15/10

335.

Also. Draft opposite for approval please

308

m. 229 file refers

J. mcm. 16/10

by Comms.

337.

Letter at 336 submitted for signature please. I did not draw but Bright's attention to the directive on the compilation & writing of reports as it dates rather a long way back & before he was PC Union so that I doubt if he has a copy of it.

J. mcm. 17/10 W.S. 18/10

305.

b6. Ref. 304. I will do my best to expedite monthly reports. (303-301 refer.)

J. M. C. M. 8/8.

And 2. 11/2 (8/8)

310.

b6. Ref. folio 309. I suggest we omit Venezian from the July report as it will delay us considerably if we ask for one now. do we want future monthly reports from L.O. 8th area?

J. M. C. M. 20/8.

313.

b6. Letter at 312 for signature please.

J. M. C. M. 23/8

316.

b6. Please see folio 315. Amendment opposite 307

for signature please.

J. M. C. M. 24/8

317.

These can be included in

monthly report for July.

J. M. C. M. 30/8

11/2 (25/8)

b6.

321.

(1) 318-319 is report for July L.O. 8th area. I have not
AC
seen report for July as it was
not submitted for July as it was

310.

lso. Ref. folio 309. I suggest we omit
Venezia from the July report as it will
delay us considerably if we ask for one
now. do we want future monthly reports from
LO.. 86 area?
J. mcm. 20/8.

313.

lso. Letter at 312 for signature please.
J. mcm. 23/8

316.

lso. Please see folio 315. Amendment opposite 307
for signature please.
J. mcm. 24/8

317.

This can be included in

monthly report for July.

J. mcm. 30/8
MS 251001

lso.

321.

- (1) 318-319 is report for July ^{ac} LO 86 Area. I have not
included this in ^{ac} report for July as it was
only received this morning. I suggest ^{future} reports
(2) Ref. folio 320 para 3 & I suggest ^{future} reports
Should cover the whole of Venice Region.
J. mcm. 5/9.

7282a-a) SS (6/5) J. mcm.

785017

294. 296
 L.S.O. Letter at 298 for info. As this is addressed to CLO Naples and he will presumably not send his reports to AFHQ anyway is it necessary to write to him pointing out the error of his ways?

G.M.C.M. 16/5.

297.

J. Land heh,
 No, but watch his distribution in future to see that inlets are carried out. H.P. 17/5, P. 11/5

299.

L.S.O. Ref. 298 & M. 2969 297. The letter mentioned in went astray & eventually reached the HQ. We forwarded it to CLO a few days ago - therefore he will have received it by now as well as the second one at 298. Presumably no further action is necessary. G.M.C.M. 13/6. P. 5. H.P. 14/6

Ex Comm.

302.

L.S.O. Please see folio 301. Reports from CLOS & JFC. Early reach us on time (12th month). When they do they usually have to be rewritten. I complete my drafts as quickly as I possibly can (which has in most cases been before the end of the month.)

20/6 18/17

has ways?

G. W. McCall 16/5.

297.

J. Land he is,

no, but watch his distribution in future
to see that inlets are carried out. H.S. 1715, ^{W. W. McCall} 17/5, ^{H.S. 1715} 17/5

299.

650. Ref. 298 & m. 2960 297. The letter mentioned
is sent away & eventually reached the
HQ. We forwarded it to CIO a few days
ago - therefore he will have received it
by now as well as the second one at 298.
Presumably no further action is necessary. ^{H.S. 1416}

G. W. McCall 13/6. 18. H.S. 1416

Ex Comm.

302.

650. Please see folio 301. Reports from CIOs
& J.C. rarely reach us on time (12th month).
When they do they usually have to be
rewritten! I complete my drafts as
quickly as I possibly can (which has in
most cases been before the end of
the month.) ^{H.S. 1416}

G. W. McCall 29/7. H.S. 2917

274

1. Refate as before from Kelenic SV &

2. Issue

11/13/63

MCU

278.

Stencils to SPI case. 7/3.
Kelenic v. G. G. who wanted
for wife - is that all right?

CSP

283

Letter at 282 for signature please.

G.M.C.M. 8/14.

286.

CSP Draft at 285 for approval please.
As amended. 11/14/64
G.M.C.M. 11/14.

291.

CSP. Letter at 290 for signature please.
G.M.C.M. 11/14

by Comm.

295.

CSP. 294 for info.

why?

G.M.C.M. 11/15

11/13/64

785017

253.

H.C.P.

250 for signature - 248 refers, approved by E.A.C.
252 for signature - 248 refers. only reports which are typed
come from Sicily, Ancona, Bologna & Livorno; E.A.C. See
do not appear to require these.

250 in answer to our ans. but as of these things
L.S. 20/11.

264.

En Com.

En. Please see Folio 263 from VP, C.A.S. for 1.

266.

Chief Staff Officer.

H.S. 1/2

I refer to Folio 263.

265

266.

I have dealt with the offence. Please draft a short instruction
to CIO's telling them what kind of monthly report is required (if nec-
essary after discussion with me) and include in the directive a caveat against
similar to that taken by Major Reveley in B.A.U.

1. Feb. 46.

1782- 30/1
Brig.,
Ex. Com.

272.

H.C.P.

at 272 a & b are drafts regarding monthly
reports - 272a being the more important. ~~to~~
(to the Regions.) I would like to add that
reports should be written in grammatical
English not in a horrible mixture of
journalism & Americanese, but I feel that
with anyway a good many people -
they should not be written in note
form. I think covers this positively.

1653

785017

264

Ex Com

See. Please see Folio 263 from VP, CRR for 1/2

266.

Chief Staff Officer.

H.S. 312

265

I refer to Folio 263.

see 266.

I have dealt with the offence. Please draft a short instruction to CIO's telling them what kind of monthly report is required (if necessary after discussion with me) and include in the directive a caveat action similar to that taken by Major Reveley in BARI.

1752 303

Brig.,
Ex. Com.

1. Feb. 46.

272.

More

at 272 a to one draft regarding monthly reports - 272a being the more important. ~~to the Regions.~~ I would like to add that reports should be written in grammatical English not in a horrible mixture of journalism & Americanese, but I feel that might annoy a good many people. They should not be written in note form. I think covers this positively.

LS 4/3.

273.

Ex Com.

Ref m 272 & drafts submitted by this S. I think you will still wish to have reports as before from AMB R.C. & VINE. H.S. 413

4/3

785017

236.

Miss S. - 2 have spoken with Ex. Com.
ref. min 235. Pl. resubmit leaving out
the para. 1 stuff.

Fav. 27/10.

241.

CSC.

Reference your minute 236 above, at p. 231 opposite is submitted revised memorandum for signature.

40. 30/10.

29 Oct. 45.

47.

S/Sgt. Thompson
Can you cope with the plan?
242. 30/10.

C.S.O.

242.

2 stencil to sign please

22. 30/10.

303

Ex Com. -
Herewith stencil to for signature.
min 235-6 refer.

Emu. 1/11

248.

248. I would be grateful if you & Ex. Com. would consider the despatch of draft at 247. Today is the 24th of November, I have still a Regional report, 6 Economic Section reports & A.F. 5K report to receive. They have all been reminded & 2 or 3 things. This naturally holds up drafting

OSD.

Reference four minute 236 above, at 231 opposite is submitted revised memorandum for signature.

29 Oct. 45.

47.

S/Sgt. ~~Thompson~~
 Can you cope with it please?
 241. 30/10.

C.S.D.

242.

2 stencils to sign please

242. 30/10. 303

Ex Com-

Herewith stencil to for signature.
 mine 235-6 refer. Encl. 11

248.

1 I would be grateful if you & Ex Com would consider the despatch of draft at 247. Today is the 24th of November; I have still a Regional report, 6 Economic Section reports, A.F. 5K report to receive. They have all been reminded 2 or 3 times. This naturally holds up drafting of the report, which is a lengthy business anyway.

24. 24/11.

A/CSD.

24/11

222.

Mr. Pickens

Please see that 6-2 Section USFET Main can in future
put on the distribution list of the N.C. Monthly Report & Economic S/ces.
Monthly Reports.

Note: Capt. Highland, S.O. Econ Sec. advised that this would be done
by telephone.

JLH. 4.8.45.

Done

232.

Executive Commission (N.C. Sec. of Fin.) 28/4.

Drafts at 230 & 231 are submitted for your
approval.

27.12.45.

Excellent. Only with that diff. over to be
here for coordinate the report.

WV (28/4)

234.

Executive Commission

Reference Number's 232 & 233 attached statistics
are submitted for your signature.

JLH

1.1.45

785017

if extra copy of Econ. Sec. Report is sent.

Note: Capt. Highland, S.O. Econ Sec. advised that this would be done by telephone.

JLH. 24.8.45

Novo

232.

Executive Commission (Nov 23.07.28/4)

Graphs at 230 & 231 are submitted for your approval.

302

27.12.45

Excellent. Only with that diff. over to be here to coordinate the report.

JLH (28/5)

234

Executive Commission

Reference Number 232 & 233 attached stereos are submitted for your signature.

21.12.45

CSO

235

I did not issue this, please be kindly with you discuss its value now ^{renewed} Oct 20th for September 1945

JLH (27/1)

TO: CSO

1. Monthly Reports have been getting rather out of hand again.
2. In some cases those for June, though interesting, have been far too long, running in some instances into 12 - 17 pages. Part I has been entirely omitted in many cases.
3. I think it would be a pity to damp the editors' keenness by sending off just a revised copy of instructions on the writing of Monthly Reports. I have therefore prepared a draft letter at folio 210 thanking all Regional Commissioners for the good work they have done and embodying in it a summary of past instructions on the writing of Monthly Reports.
4. Although a signal (see 193A) has been sent off with a brief word of thanks for the many excellent reports and sitreps sent at the time of the collapse of the German Army, no letter of appreciation has been sent. I think such a letter is richly deserved.

24 July 45.

212

*Excellent - as amended.**24/7.*

213.

ExCm
CSO

your
 Stencil is attached for Executive Commissioner's Signature.
 (His 211 & 212 refer).

*25/7**214.**25/7/45**215.*C.S.O.

Attached letter (see 216) is submitted for E.C.'s signature.

216.

1.8.45

I think it would be a pity to damp the editors' keenness by sending off just a revised copy of instructions on the writing of Monthly Reports. I have therefore prepared a draft letter at folio 210 thanking all Regional Commissioners for the good work they have done and embodying in it a summary of past instructions on the writing of Monthly Reports.

4. Although a signal (see 193A) has been sent off with a brief word of thanks for the many excellent reports and sitreps sent at the time of the collapse of the German Army, no letter of appreciation has been sent. I think such a letter is richly deserved.

24 July 45.

Deane
J.C.A.

Excellent - as awarded.

212

24/7.

ExCm
C.S.O.

213.

301

Stencil is attached for Executive Commissioner's Signature.
(This 211 & 212 refer).

7/11.

25/7

25/7/45

C.S.O.

218

Attached letter (see 216) is submitted for E.C.'s signature.

7/11.

1.8.45

220

Executive Commissioner.

Attached letter (folio 218) is submitted for signature.

signed & stamped
J.C.S.O.

2 August 45.

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HEADQUARTERS ALLIED COMMISSION
APO 794
DISPLACED PERSONS DIVISION

DFR/54-1/ADM

Tel. 489081 Ext. 576

24 January, 1947

SUBJECT : Monthly Report - D.P. Division, A.C.

TO : Executive Commissioner, A.C.

1. The French Representative accredited to Allied Commission would appreciate if in future all Monthly Reports of D.P. Division, A.C. could be submitted in duplicate.

2. In the event of a further issue we will supply you with 48 copies instead of 47 to enable you to supply the French Representative with two copies.

For the Director:

B. Woodcock
B. WOODCOCK
Major,
O.i/c ADM.

Copy to:- Office of the French Representative, A.C.
(Your No. 3165/40 of 21 January 47 refers.)

Copy to

360

MA 24
24

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref. : 825/349/EC

2nd December 1946

SUBJECT: Monthly Reports October.

TO : G-5 Section,
AFHQ.

348

1. Reference your G-5:313.3 dated 19 December 1946.
2. Herewith 35 copies of Food & Agriculture Report and 35 copies of Navy Sub-Commission Report for October.
3. Venezia Giulia and Udine forward their reports direct to AFHQ and not through this Headquarters.
4. The Economic Division of this HQ did not produce a consolidated report for October as originally planned but 35 copies of each of the sub-division reports of the Economic Division were forwarded to you on 13 Dec. 46 with the exception of that of Food & Agriculture Div.

FOR THE CHIEF COMMISSIONER:

1
Brigadier,
Executive Commissioner.

349

File

PA 2/12
JH

Declassified E.O. 12356 Section 3.3/NND No. 785017

1662
825 47
4479
O
O
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

DEC 21 1946

348

Ex Comm

G-5: 313.3

19 December 1946

SUBJECT: Monthly Reports October

TO : Chief Commissioner,
Allied Commission,
APO 794.

The following Allied Commission Sub-Commission reports for the month of October 1946, were not received by this section. Please expedite.

Allied Commission (Economic Section)
Venezia Giulia Udine.

Navy Sub-Commission.
Food and Agricultural Branch.

BY COMMAND OF LIEUTENANT GENERAL LEE:

[Signature]
A. L. HAMLEN
Colonel, G.S.C.
Assistant Chief of Staff, G-5.

See 4349

299

[Handwritten signature]

PA 24
12
12

1663

Declassified E.O. 12356 Section 3.3/NND No.

785017

file 343

Ref. : 325/343/30

2 December 1946

SUBJECT: Monthly Reports- September.

TO : G-5 Section,
AFHQ.

342

1. Reference G-5:343.3 dated 30 November 1946, herewith
a further 13 copies of the September Monthly Report as requested.

FOR THE CHIEF COMMISSIONER:

G. McLeod

Brigadier,
Executive Commissioner.

298

3/12
JH

Declassified E.O. 12356 Section 3.3/NND No. 785017

1664
825 40
3867
392
DEC 2 1946
Ex Comm
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

G-5: 313.3

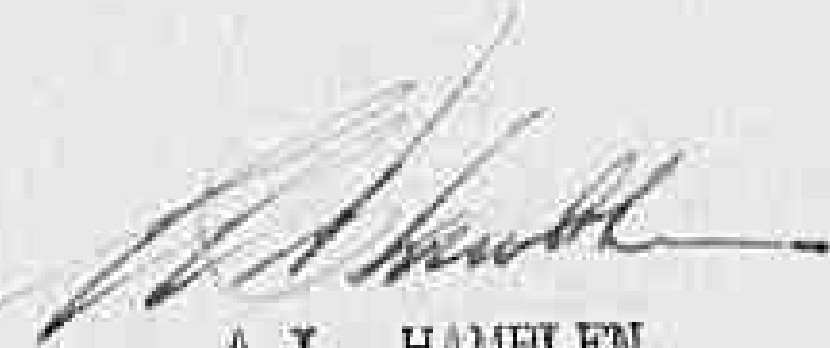
30 November 1946.

SUBJECT: A.C. Monthly Reports.

TO : Chief Commissioner,
Allied Commission,
APO 794.

1. Sufficient copies of A.C. Monthly Reports for September were not received by this Section. Please forward a further 13 copies.
2. Attached is a distribution list showing the number required each month.

BY COMMAND OF LIEUTENANT GENERAL LEE:


A.L. HAMELEN,
Colonel, G.S.C.
Assistant Chief of Staff, G-5.

Incl:
as above.

See F343

297

Hand 11/17

341
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

G-5: 313.3

1946

SUBJECT: Forwarding of Allied Commission Reports.

TO : See Distribution below.

We are forwarding herewith copies of Monthly reports
for from Headquarters, Allied Commission.

A. L. HAMBLEN
Colonel, G.S.C.
Assistant Chief of Staff, G-5.

DISTRIBUTION:

The Secretaries, Combined Chiefs of Staff,
1901 Constitution Avenue,
Washington, D.C.

2

Major General
Chief, Civil Affairs Division,
War Department, Washington, D.C.

18

Fiscal Director, Army Service Forces
War Department,
Washington, D.C.

2

Major General A.V. Anderson, CB., MBE.,
Director of Civil Affairs,
War Office, Whitehall, S.W.I.

2

The War Office (CA 3(b)),
Whitehall,
London, S.W.I.

2

The War Office, F5
Whitehall,
London, S.W.I.

2

The War Office, A.W.D.5
Whitehall,
London, S.W.I.

1

Office of the United States Political Adviser

2

Office of the British Political Adviser

2

P.R.O.

1

COMNAVNAV

1

Lt. Col. J. Cameron-Curry.

Declassified E.O. 12356 Section 3.3/NND No. 785017

We are forwarding herewith _____ copies of Monthly reports
for _____ from Headquarters, Allied Commission.

A. L. HAMBLEN
Colonel, G.S.C.
Assistant Chief of Staff, G-5.

DISTRIBUTION:

The Secretaries, Combined Chiefs of Staff,
1901 Constitution Avenue,
Washington, D.C.

2

Major General ~~W. H. H. H.~~ *OLIVER T. ECHOLS*,
Chief, Civil Affairs Division,
War Department, Washington, D.C.

18

Fiscal Director, Army Service Forces
War Department,
Washington, D.C.

2

Major General A.V. Anderson, CB., MBE.,
Director of Civil Affairs,
War Office, Whitehall, S.W.I.

2

The War Office (CA 3(b)),
Whitehall,
London, S.W.I.

2

The War Office, P5
Whitehall,
London, S.W.I.

2

The War Office, A.M.D.5
Whitehall,
London, S.W.I.

1

Office of the United States Political Adviser

2

Office of the British Political Adviser

2

P.R.O.

1

COMNAVNAV

1

Lt. Col. J. Cameron-Curry,
G-2 Intelligence Objective,
c/o RAAC

1

FILE

3

39

825 81
2983

SUBJECT : Area Boundaries

EX-COMM 339

ALLIED COMMISSION
Liaison Office
86 AREA, C.M.F.

TO : HQ Allied Commission - APO 794
Office of Chief Commissioner

ACLO 50

25 October 1946

338 OCT 28 1946

1. Ref. your 825/338/EC of 21 Oct. herewith is part of Italy road map 1 - 1,000,000 outlining boundary of 86 Area.
2. The Area comprises Provinces of Rovigo, Padova, Vicenza, Venezia, Treviso & Belluno.

For Liaison Officer:

T.G. Mackenzie

T.G. MACKENZIE, Major
P.S.L.O. - att.HQ 86 Area.

SA in 340
Not placed on wall in
C.S.O.'s office J.S. 29/10.

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION

APO 794

Office of the Executive Commissioner

Ref. : 825/338/21

21 October 1946

SUBJECT: Area Boundaries.

TO : AUSA 86 Area.

1. It would be appreciated if a map showing the boundaries of 86 Area could be forwarded to this office.

BY COMMAND OF REAR ADMIRAL HUGHES:

G. McMaster

Brigadier,
Executive Commissioner.

294

See F-339. in 340.

PA whole

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HEADQUARTERS ALLIED COMMISSION

A P O 794

Office of the Executive Commissioner

Ref: 825/HO

18 October 1946

SUBJECT: Monthly Reports.

TO : P C Uline Province ANG.

1. I have just read your monthly report for September and would point out to you that monthly reports must be factual and should not include proposals, recommendations, requests for guidance, nor should they raise questions of policy.
2. In this connection your attention is drawn to page 6 of para 5 and 6 of your report and the tendency has been noticed in previous reports.
3. Directions on any matter you may require from this Headquarters or suggestions you may wish to make should be the subject of a separate communication and should not be embodied in an intelligence report.

BY COMMAND OF REAR ADMIRAL STONE:

Brigadier,
Executive Commissioner.

293

See 11-337

PA 15
To
R

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION

APO 794

Office of the Executive Commissioner

333

Ref. : 2504/333/80

16 October 1946.

SUBJECT: Monthly Report.

TO : ACLO 86 Area C.M.F.

330

1. Reference your ACLO 13.1 dated 12 October 1946.
2. It would be appreciated if every effort could be made to prepare a monthly report for October to be submitted to this HQ before the end of November for inclusion in the Allied Commission Consolidated Report for October.
3. As Major Harrison is due to return approximately in the middle of November this should be possible.

N. W. HIND-SMITH

Brigadier,
Executive Commissioner.

See W. 331, 332, 334

292

PA
11/10/46

82548 9504
E. L. L. 330
SUBJECT : Monthly Report

TO : HQ Allied Commission
A P O 794

ALLIED COMMISSION
Liaison Office

86 AREA, C.M.F.

ACLO OCT 12 1946
13.1

10 October 1946

1. Owing to the fact that Major W.M. HARRISON, ACLO 86 AREA is going on Privleave, and will be absent from duty from 13 Oct.46 to approx middle of November, it is regretted that no monthly report will be made from this office for the month of October.
2. Major MACKENZIE (P.S.) will be responsible for this office but owing to his many duties in connection with Public Safety, he will submit his usual Public Safety report only.
3. Major HARRISON will submit a report covering November and October at the end of November.
4. No other officer is available to relieve Maj.Harrison.

W.M. Harrison
W.M. HARRISON, Major
Liaison Officer.

del F 333

291

T/cond mem)

[Handwritten signature]
10/1/46

1 6 7 2

Declassified E.O. 12356 Section 3.3/NND No.

785017

File

329

Ref. : 825/329/ED

3 October 1946.

SUBJECT: Monthly Reports.

TO : ACLO E6 Area.

1. It would be appreciated if you would in future send six copies of your monthly reports to this Headquarters.

BY COMMAND OF REAR ADMIRAL STONE:

G. McMahon

Chief Staff Officer
to Executive Commissioner.

290

C.P. 3/10/46

1673

Declassified E.O. 12356 Section 3.3/NND No.

785017

825
ALLIED CONTROL COMMISSION 328

INTER OFFICE MEMORANDUM

SUBJECT:

FILE No.

TO :

Chief Commissioner.

194

26th Sept 6

With reference to the attached note, all Service Sub-Commissions complete monthly reports.

Reports of Sections and Sub-Commissions, e.g. Economic Section, Public Safety Sub-Commission, Legal Sub-Commission etc., are not normally sent to your office unless there is anything of special importance. You see a précis of these reports in the Monthly Report of the Allied Commission.

Apparently the Air Force S/Commission sends a copy of its report direct to you. If you wish to see the monthly reports of the Land Forces S/Commission and Navy S/Commission in future I will arrange accordingly. Presumably you will not wish to see monthly reports of the other Sub-Commissions and Sections.

289


H. CARR, Brigadier.
Acting Executive Commissioner.

PD 27/9

1674

Declassified E.O. 12356 Section 3.3/NND No.

785017

HQ ALCOM

26SEPT1090

SCAG AMB XIII CORPS

5047

UNCLASSIFIED

UNCLASSIFIED PD

RECEIVED

YOUR MONTHLY REPORT FOR AUGUST NO YET ~~RECEIVED~~ PD PLEASE EXPEDITE PD

288

ROUTINE
G. McMaster
Executive Commissioner

371

JOHN R. HAYES
Major AGD
Adjt

CR 26/6/60

HEADQUARTERS ALLIED COMMIS N

A P O 794

Office of the Executive Commissioner

Ref. : 825/326/30

16 September 1946

SUBJECT: Monthly Reports June.

TO : G-5,
AFH.

1. Reference telephone conversation (Major Jeffries - J/Comm. McMaster) regarding loss of A.C. Monthly Reports for June.

2. Enclosed herewith are the following copies:

Navy Sub-Commission	26 copies
Industries and Utilities Branch	8 "
Public Safety Sub-Commission	1 "
Local Government "	1 "
Legal "	1 "
Displaced Persons "	4 "
Transportation & Shipping Branch	35 "
Communications Sub-Commission	30 "
Commerce (Foreign Trade) Branch	35 "
Captured Enemy Materials Branch	35 "

3. It is regretted that stencils in most cases have been destroyed and the above copies are all that are available in this H.Q.

FOR THE CHIEF COMMISSIONER:

G. McMaster

Brigadier,
Executive Commissioner.

P.A. 16/9/46
J

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 PP. 323
SEP 14 1946
SEP 10
SUBJECT : Monthly Activities Report

LAND FORCES SUB COM, A.C. (MILIA)

(489084 Ext 359)

INT/207

10 Sept 46

TO : Executive Commissioner, (Chief Clerk's Office)
Allied Commission. 323

Reference your 825/323/EC dated 6 Sep 46.

Herewith as requested ^{five} ~~ten~~ copies, all that are available, of this Headquarter's Monthly Activities Report No 31 for June 1946.

*extracted by
J/C man*

hda Tuerry Map

Major General
M. H. I. A.
fn

lh

PA 10/9
LS

1 6 7 7
Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/PG

11 September 1946

SUBJECT: Monthly Reports.

TO : GSO II (SD) Land Forces Sub-Commission
(attn: Major Charrington)

1. Reference telephone conversation (Major Charrington/J. Comd. Molaster) of 10 September 46.
2. It is confirmed that it is no longer necessary for you to submit an abridged monthly report to this Headquarters, the full report being all that is required.

BY COMMAND OF REAR ADMIRAL SPONE:

G. McMaster

Brigadier,
Executive Commissioner.

285

C.A. 11/9/46

1 6 7 8

Declassified E.O. 12356 Section 3.3/NND No.

785017

323

File

Ref: 825/323/31

6 September 1946

SUBJECT: Monthly Reports.

TO : Navy Sub-Commission
Land Marine Sub-Commission
Communications Sub-Commission

1. It would be appreciated if you could forward to this office as many copies of your monthly report for June as are available or space.

2. These reports are required for onward transmission to G-5 Section, Allied Force Headquarters.

By Command of Rear Admiral UNSCIS:

G. McMaster

Brigadier,
Executive Commissioner.

284

C.A. 6/9/46
DA

Declassified E.O. 12356 Section 3.3/NND No. 785017

322

HQ ALCOM

6 September 1946

ACLO 86 AREA CMT

4864.

UNCLASSIFIED

UNCLASSIFIED

REFERENCE YOUR ALCOM LIAISON OFFICER ONE FOUR OF THREE ONE AUGUST FOUR SIX PD
PLEASE INCLUDE IN YOUR MONTHLY REPORTS THE AREA FORMERLY COVERED BY VENEZIE
LIAISON GROUP PD

ROUTINE

EXECUTIVE COMMISSIONER

371

G. McMaster

283

PAUL COLE
1st Lt, Air Corps
Assistant Adjutant

SUBJECT : General Report
for July 1946.

H.Q. Allied Commission, APO 794

- - - - -

3/2

Reference your 825/EC of 23 Aug 46.

1. I enclose a brief general report covering salient points.
2. I regret that this report is short and inadequate but as explained in my letter ACLO 12 of 17 Aug 46 I shall be able to report much more fully for the month of August.
3. I should appreciate more precise instructions on the area to be reported upon.

Am I to report

- (a) on the area covered by Venezie Liaison Group?
- (b) on 86 Area?
- or
- (c) on Venezia Province?

In your letter a/m you mention only VENEZIA.

282

W.M. Harrison
W.M. HARRISON, Major,
Liaison Officer
86 Area.

See 821 & 7.122

785017

1680

825 *80* Ex Commr 320
1226

Allied Commission
Liaison Officer
86 Area, CMF.

ACLO 14

31 August 46

31 August 46

3/2

Reference your 825/EC of 23 Aug 46.

1. I enclose a brief general report covering salient points.
2. I regret that this report is short and inadequate but as explained in my letter ACIO 12 of 17 Aug 46 I shall be able to report much more fully for the month of August.
3. I should appreciate more precise instructions on the area to be reported upon.

Am I to report

- (a) on the area covered by Venezia Liaison Group?
- (b) on 86 Area?
- or
- (c) on Venezia Province?

In your letter a/m you mention only VENEZIA.

282

W. M. Harrison
W.M. HARRISON, Major,
Liaison Officer
86 Area.

See 825-321 & 7.322

(H/C Area)

PA 29/8/46

SUBJECT : General Report, July 1945.

424
319
Allied Commission
Liaison Officer
86 Area, CNF.

ACLO 14

31 August 46

H.Q. Allied Commission

- - - - -

Interest in the Peace Conference overshadowed all other Political activity, and the Political Parties settled down to work calmly together.

As soon as it was realised that the decisions of the Conference were not going to be as lenient to Italy as so many had been led to believe, reaction and disappointment took the natural form of hostility against the Allies in general, and the British forces in particular. Though this feeling was no doubt encouraged by propaganda, it was to a great extent spontaneous also.

Apart from indignant articles in the press the only serious incident took place on July 6 at Padova when University students entered and damaged the Officer's Club. This incident was fully reported by the Allied Commission Public Safety Liaison Officer with 86 Area.

In spite of this manifestation it is the general opinion that there is no general feeling of Anglophobia in this area, as there is at the bottom a realisation amongst responsible and thinking Italians that British and Allied forces, though a burden give them a sense of security on their Eastern frontier.

Another source of dissatisfaction connected with the Allied occupation are the large number of requisitioned premises which cannot be released though they are only partially occupied or even empty altogether.

Here again, though the reason are understood the dissatisfaction remains.

Continued efforts are being made by the Italians on 281 one hand and by 86 Area on the other to meet each other's demands, and these negotiations are now being channelled through this office.

A more detailed report on the situation will be forwarded next month.

Public order deteriorated during the month resulting in many demonstrations, and occasionally in complete disorder. Apart from that at PADOVA the most serious was the sacking of the UNRRA store at Rovigo and assault on the Prefect. The situation there was however restored by strong action on the part of Colonel GALI, Regional Commander of Auxiliary Agents of P.S. who has made

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The inefficiency and unsatisfactory state of the Auxiliary Agents is general throughout the Area.

A report of the economic situation will be forwarded next month. The general tendency in July was for food prices to rise, resulting in continued agitation for higher wages.

~~423~~
3/8

In the first time within my knowledge an agitation was started by the local Camera di Lavoro in MESIRE and VENICE to force the increase of wages of employees of Allied Units by strike action. By the end of the month negotiations, meetings and discussions were taking place frequently with the C.I.U., and this office.

The general health situation is characterized by an increase in TB, due to the effects of bad housing owing to war damage, and the return of many physically unfit prisoners of war and internees.

W.H. Harrison
W.H. HARRISON, Major,
Liaison Officer
86 Area, CMF.

280

Declassified E.O. 12356 Section 3.3/NND No. 785017

1684

Declassified E.O. 12356 Section 3.3/NND No. 785017

1685
315
AUG 28 1946

HEADQUARTERS ALLIED COMMISSION
APO 794
DISPLACED PERSONS AND REPATRIATION SUB-COMMISSION

DER/54/ADM

Tel. 489081 Ext. 392

27 August 1946

SUBJECT : Monthly Report ALCOM, May 1946.

TO : Executive Commissioner, A.C.

1. Please refer to Monthly Report, H.Q., A.C. for month of May 1946. The second sentence of para 8 of a/m Report reads as follows :-
"The hand-over to UNRRA of Displaced Persons Camps is now completed."

2. In as much as this sentence is not entirely correct we request that the Report be corrected as follows :-
The word "partially" be inserted between the words "now" and "completed".

For the Director:

E. Purdy
E. PURDY
Lt. Colonel,
Asst. Deputy Director.

Copy to:- G-5 A.F.H.Q. (Your letter G-5: 319.1-34 of 24 August 1946, refers.)

See 17-316, 317

213

29/9/46

P.A.

(j/c me)

1688

Declassified E.O. 12356 Section 3.3/NND No.

785017

File
314

Ref: 825/314/EC

28 August 1946

SUBJECT: Monthly Report

TO: Director,
Air Force Subcommission.

The Chief Commissioner has written the following comment
on your monthly report for July:

"Items 42 and 47 seem out of place in a military report."

M. S. LUSH

Brigadier.
Executive Commissioner.

Copy to: Chief Commissioner.

PA 278

11/1 28/1

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSIC

A P O 794

Office of the Executive Commissioner

Ref. 825/93

23 August 1946

SUBJECT: Monthly Report.

TO : AGIO SG Area, C.M.F.

1. Ref your AGIO 12 dated 17 Aug 46 on the subject of monthly reports.
2. It would be appreciated if you would forward a general report on the situation in Venezia during the month of July at your earliest convenience. As you have so recently taken over from Lt. Col. Davis you are not asked to produce an elaborate report.
3. The attached letter is forwarded for future guidance. If there are no problems or matters of interest under any of the specific headings such headings may be omitted. The main objective is to give a general picture of your area with regard to the political situation, public safety, economics (i.e. food, agriculture, labour unemployment, industry etc.), public works, public health, displaced persons.
4. Such information as you are able to provide will be useful material for the AC Monthly Report.
5. While realising your difficulties as regards staff, the situation is general throughout the Commission.
6. Your cooperation in this matter is requested.

N. W. HIND-SMITH
Brigadier,
Executive Commissioner.

See 17-313

277

825 *EX-Comm 301*
746

SUBJECT : Monthly Report

Allied Commission
Liaison Officer
86 Area, CNP.

17 August 46

TO : H.Q. Allied Commission

ACLO 12

Reference your signal 4584 received to-day.

The monthly report for July 1946 on Public Safety in this Region was forwarded to you by Major Mackenzie, Public Safety Liaison Officer with 86 Area on 10 Aug 46 (ref LO/V/PS/47 of 9 Aug 46).

The request for a general monthly report places me in great difficulty owing to the fact that the Chief Liaison Officer, Lt. Col. Mavis has recently left for a fortnight's leave after which he will be posted to AMG 13 Corps.

Lt. Col. Mavis always produced the monthly report himself maintaining contacts personally with the Italian officials in the various provinces, and obtaining reports from Major Mackenzie and Capt Baker. The latter has recently been posted to AMG 13 Corps.

Lt. Col. Mavis left no notes or instructions for me to produce a monthly report, and I as administrative officer of the Liaison Group have had no opportunity since the Group closed on 22 July 46 to make contacts in the various provinces. I have been very fully occupied in the last three weeks closing down the Villa Taverna and opening and organising the new office in Venice, without the assistance of any other officer. Major Mackenzie has been fully occupied in Liaison work with 86 Area.

I do not feel under these circumstances that I can produce a report of any value for such a large area, but if there are any specific points on which you require information I will try and obtain the answers as soon as possible.

I should also appreciate instructions on future reports required, bearing in mind the fact that I have only one British and one Italian clerk to assist me in this Office.

278

W. M. Harrison
W.M. HARRISON, Major -
Liaison Officer
86 - Area

See memo 97312

Reference your signal 4584 received to-day.

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276

W. M. Harrison
W.M. HARRISON, Major -
Liaison Officer
86 - Area

See memo of 7312

1690

Declassified E.O. 12356 Section 3.3/NND No.

785017

HEADQUARTERS ALLIED COMMISSIO

A P O 794

Office of the Executive Commissioner

308

Yule

Ref. : 825/308/10

21 August 1946

SUBJECT: Monthly Reports.

TO : G-5
AFHS.

1. Reference telephone conversation (Lt. Col. White - Jr. Comd. No Master) of 19 August 1946.
2. Attached herewith are copies of Land Forces and Food and Agriculture Monthly Reports for June returned to this HQ in error.

FOR THE CHIEF COMMISSIONER:

G. [Signature]

Brigadier,
Executive Commissioner.

275

PA
21/8

[Handwritten mark]

1691

785017

Declassified E.O. 12356 Section 3.3/NND No.

307

ALCOM , HQ

14 August 46

TO ALCOM LO BOLZANO, 86 AREA, LIGURIA, PO AMG UDINE, SCAD AMG 13 CORPS

4584

UNCLASSIFIED

UNCLASSIFIED PD YOUR MONTHLY REPORT FOR JULY NOT YET RECEIVED PD PLEASE
EXPEDITE PD

DISSEMINATED (BY TAB)

ALCOM LO BOLZANO
ALCOM LO UDINE

ROUTINE

G. McMaster

Executive Commissioner

371

NICHOLAS PIOMBINO
CWO USA
Assistant Adjutant

274

See 309

N.A. 14/8/46
[Signature]

1692

785017

Declassified E.O. 12356 Section 3.3/NND No.

File 306

RE, AIRCRAFT

12 1130 August 1946

ALSO TEMA c/o 1130, 1130

1946

UNCLASSIFIED

PARA 100 TO PARAS SUBMIT MONTHLY REPORT FOR JULY ^{with} REGARD TO
 PARAS ARE PARAS POLITICAL PARAS ECON PARAS PUBLIC SAFETY PARAS CRIMINAL
 PARAS EDUCATION PARAS ITES PARAS LABOR PARAS REHABILITATION PARAS
 WORKS AND UTILITIES PARAS DO PARAS DISTANCE PARAS PARAS GUY PARAS
 TRANSPORT AND COMMUNICATION PARAS FOR PARAS DEATH AND EDUCATION IN
 PARA 100 TO MONTHLY REPORTS SHO TO REACH THIS HEADQUARTERS AS SOON
 AFTER END OF MONTH AS POSSIBLE AND NO LATER THAN TWELFTH TO

PRIORITY G. McMaster
 Office of the Executive Commissioner
 259

NICHOLAS FORDING
 CWO USA
 Assistant Adjutant

273

12/8/46
 PA
[Signature]

[Handwritten mark]

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 / 303
ALLIED FORCE HEADQUARTERS
G-5 Section
AFO 512

G-5: 313.3

6 August 1946

AUG 8 1946

SUBJECT: ALCOM Monthly Reports

TO : Chief Commissioner,
Allied Commission,
AFO 794.

Reference 825/303/ED, 31 July 1946.

1. It is appreciated that the ALCOM Monthly Report occasions voluminous details but it is felt they can be more expeditiously dispatched in the future than in the past.

2. It is agreed that with the recall of the Liaison Groups the report will be confined to activities of the Commission, and conditions in TERDA, BRIGA, UDINE Province and VENEZIA GIULIA will be included.

BY COMMAND OF LIEUTENANT GENERAL MORGAN:



A. L. HAMBLÉN
Colonel, G.S.C.
Assistant Chief of Staff, G-5

see 17305 272

(J/DR Mc)

PA 12/8/46

1694
EXX 794

Ref: 825/303/RO.

31 July 1946.

SUBJECT: ALCON Monthly Reports.

TO : ALLIED FORCE HEADQUARTERS,
Attention: G-5 Section.

301

1. Your G-5: 313.5 dated 26 July 1946 is noted.
2. You will appreciate, I am sure, the difficulty in receiving data and issuing reports covering the activities of the Allied Commission and the situation throughout Italy in a short space of time. Moreover, the reports are intended primarily for historical rather than topical interest, the latter being covered by the "Weekly Bulletin" which brings readers fully up to date on current events.
3. Your letter raises the question of the future form of the reports to be submitted by this Commission. I take it that with the recall of the Liaison Groups you will wish it to be confined to the activities of the Commission at Headquarters and will understand that conditions in Italy, with the exception of TEMA, BRIGA, UDINE Province and VENEZIA GIULIA, will not be included.

For the Chief Commissioner:

M. S. LUSH

Brigadier,
Executive Commissioner.

271

88.48
JUL 31 1946

See 7-304

P.A. 1/8/46
D

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

EX-COMM

9737

301

G-5: 313.3

26 July 1946

JUL 27 1946

SUBJECT: ALCOM Monthly Reports.

TO : Chief Commissioner,
Allied Commission,
APO 794.

1. The Allied Commission Monthly Reports have, over the past four months, been received here up to two and a half months in arrear. The April 1946 report was received on 14 July 46.

2. It will be appreciated that the value of these reports diminishes greatly when the events reported on have long since ceased to be topical.

3. Please expedite the completion of future reports. The one for May 46 has not yet been received.

BY COMMAND OF LIEUTENANT GENERAL MORGAN:



A. L. HAMBLEN
Colonel, G.S. C.
Assistant Chief of Staff, G-5.

270

See M- 302
4. 303

P.A. 118/06
A

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 56 Ex-Comm 300
8375
HEADQUARTERS
NAPLES LIAISON GROUP
ALLIED COMMISSION
APO. 794.

14 June, 1946

Ref. : NLC/66/655
SUBJECT : Monthly Report.
TO : G-5 - A.F.H.Q.

JUN 17 1946

1. Your G-5 319.2 of 11th of June is noted for necessary action. Your G-5 319.2 of 14th May did not reach this office until the 8th of June, that is not until after the Report had been dispatched.

C/2700

J. A. C. Pennyquick

J. A. C. PENNYQUICK
Colonel
Chief Liaison Officer
Naples Liaison Group
Allied Commission.

Copy to: A. C. HQ. ✓

269

(100R m)

PA 186
A.M.C.M.

PA 186
A.M.C.M.

Declassified E.O. 12356 Section 3.3/NND No. 785017

825 98
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

Ex Comm 298
8205

G-5: 319.2

June 1946

SUBJECT: Monthly Report.

TO : CIO, Naples.

298
JUN 13 1946

Further to this Headquarters' letter of even reference dated 14 May 1946.

It is again requested that AFHQ be deleted from the distribution of your Monthly Report.

BY COMMAND OF LIEUTENANT GENERAL MORGAN:

A. L. HAMBLEN
Brigadier General, G.S.C.
Assistant Chief of Staff, G-5.

Copy to: AICOM

268

(1/DRM)

Sum 299

See 7-300

PA m/6
2

1698

Declassified E.O. 12356 Section 3.3/NND No.

785017

825 *40*

Ex Comm R 298
7176

ALLIED FORCE HEADQUARTERS
G-5 Section
ATO 512

ALH/SH/ss

G-5: 309.2

14 May 1946

SUBJECT: Monthly Report

MAY 16 1946

TO : CIG, Naples

Will you please delete AFHQ from the distribution
of your monthly report.

BY COMMAND OF LIEUTENANT GENERAL MORGAN:

[Signature]

A. L. HANSEN
Brigadier General, U.S.C.
Assistant Chief of Staff, G-5

Copy to:
ALCON

267

See 296-297
See 298
See 2-300

a/
(1/20/46) J. McMill

298
10

785017

TELEPHONE No : 4504

REFERENCE NO : 130/MG/59/42

SUBJECT : Distribution of Reports and Minutes.

TO : Distribution below.

4 May 1946

MAY 9 1946

1. The following represents the regular distribution of :

- (a) Monthly Reports, this HQ.
 (b) Minutes of HQ's General Conferences and Minutes of
 Economics Section Meetings.

2. This information is notified in order that addressees are
 aware of what formations, parties and individuals are informed of the activities
 of this HQ.

HQ, PARTY OR INDIVIDUAL.	MONTHLY REPORTS	REPORTS OF HQ'S GENERAL CONFERENCE AND MINUTES OF ECONOMICS SECTION MEETINGS.
Troopers (War Office, LONDON).	2	2
A.F.H.Q.	1	1
A.F.H.Q. (G-5)	1	1
HQ 13 Corps	1	1
HQ 15 Corps (GSI)	1	1
Rear HQ 15 Corps	1	1
HQ 56 (Lon) Div	1	1
HQ 88 (US) Div	1	1
HQ LC	1	1
Military Attache, American }	1	1
Embassy, ROME	1	1
S.C.A.O.	1	1
D/S.C.A.O.	1	1
Executive Officer	1	1
G-II	1	1
G-III	1	1
Chief Clerk	1	1
Area Commissioner TRENT	1	1
Area Commissioner CORAZZA	1	1
Area Commissioner POLA	1	1
Agriculture	1	1
B.P.O.	1	1
Commerce	1	1
Civil Censorship Group	1	1
Camp Commandant	1	1
Displaced Persons	1	1
Education	1	1
Economics Section	1	1
Finance	1	1
Electoral Rolls Officer	1	1
Industry and Utilities	1	1
Joint Economic Committee	1	1
Labour	1	1

266

HEAD U.S. ARMY

ALLIED MILITARY GOVERNMENT

15 CORPS

Lt Col. 294

1700

785017

Declassified E.O. 12356 Section 3.3/NND No.

1. The following represents the regular distribution of :
- (a) Monthly Reports, this HQ.
 - (b) Minutes of HQ's General Conferences and Minutes of Economic Section Meetings.
2. This information is notified in order that addressees are aware of what formations, parties and individuals are informed of the activities of this HQ.

HQ, PARTY OR INDIVIDUAL.	MONTHLY REPORTS	MINUTES OF HQ'S GENERAL CONFERENCES AND MINUTES OF ECONOMIC SECTION MEETINGS.
Troopers (War Office, London).	2	2
A.F.H.Q.	6	1
A.F.H.Q. (C-5)	6	1
HQ 13 Corps	2	1
HQ 13 Corps (GSI)	3	1
Rear HQ 13 Corps	1	1
HQ 56 (Lon) Div	1	1
HQ 88 (US) Div	1	1
HQ 10	1	1
Military Attache, American }	1	1
Embassy, Rome	1	1
S.O.A.O.	1	1
D/S.C.A.O.	1	1
Executive Officer	1	1
G-II	1	1
G-III	1	1
Chief Clerk	1	1
Area Commissioner TRIESTE	1	1
Area Commissioner GORIZIA	1	1
Area Commissioner POMA	1	1
Agriculture	1	1
B.P.O.	1	1
Commerce	1	1
Civil Censorship Group	1	1
Camp Commandant	1	1
Displaced Persons	1	1
Education	1	1
Economic Section	1	1
Finance	1	1
Electoral Rolls Officer	1	1
Industry and Utilities	1	1
Joint Economic Committee	1	1
Labour	1	1
Legal	1	1
Public Works	1	1
Price Control	1	1
Property Control	1	1
Public Health	1	1
Public Relations	1	1
Patriots	1	1
Supply	1	1
Security Officer (this HQ).	1	1

266

A 1/5

1/5

Declassified E.O. 12356 Section 3.3/NND No. 785017

HQ, PARTY OR INDIVIDUAL.	MONTHLY REPORTS.	MINUTES OF SCLO's GENERAL CONFERENCES AND MINUTES OF ECONOMIC SECTION MEETINGS.
Transportation	1	1
Telecommunications and Postal	1	-
V.G.P.T.	1	1
U.S. Poland	5	1
Welfare	-	1
AMC Liaison Officer 13 Corps	1	1
HQ A.I.S.	2	2
Liaison Officer 56 (non) Div	1	1
Provincial Commissioner, UDIME	1	-
Capt COKER	1	-
HQ 167 Inf Bde	1	1

For the Senior Civil Affairs Officer:

[Signature]
T. DRILLION-ROUNDE
Capt, R.I.M.
S.O. III (31).

DCG/ap.

DISTRIBUTION:

HQ, Parties and Individuals named in the above text.

1702

Declassified E.O. 12356 Section 3.3/NND No.

785017

243

Ref. : 825/295/80

April 1946.

SUBJECT: Monthly Reports.

TO : AGO Ulino Province.

Ref. your PM/2 of 25 April.

Enclosed is a copy of our 825/276/80 of the 8 March 46 as requested.

G. McMaster

Brigadier,
Executive Commission.

265

1703

Declassified E.O. 12356 Section 3.3/NND No.

785017

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
UDINE PROVINCE

OFFICE OF THE PROVINCIAL COMMISSIONER

Tel : Udine 1516

Ext : ---- 1

Tel. No:

A. M. G. Udine Ext. 4

File No. EC/2

Date: 25 Apr 46

APR 29 1946

TO : H.Q. Allied Commission, Rome
SUBJECT : Monthly Report - Udine Province

1. Reference your 625/267/EC dated 16 April 46.
2. Letter No 625/276/EC dated 8 Mar 46 to which you refer has not yet been received.

ENB/tp

for *Ernest A. Caulfield, 1st Lt. Col.*
H.N. BRIGHT, MBE.
Provincial Commissioner.

264

(5/3/47)

1704

Declassified E.O. 12356 Section 3.3/NND No.

785017

290

Ref. : 025/290/00

26 April 1946.

SUBJECT: Monthly Reports.

TO : AG Liaison Officers
Rome Area

The Ghetto
Rome

S/S/EC

1. Reference your monthly report of March.
2. It would be appreciated if in future 6 copies of monthly reports could be forwarded to this HQ.
3. Your attention is drawn to this HQ letter 025/271/00 dated 8 March 46 which states that reports will reach this HQ not later than 12th of the month. The compliance of all concerned with this ruling is necessary in order that the AG monthly report may be completed with the least possible delay.

/s/ N.W. HIND SMITH
MAT

Brigadier,
Acting Chief Commissioner.

see 11291

Note: Envelope addressed Personal
to R. Col. Bullhouse

JH

263

Ry

PA
21

1705

Declassified E.O. 12356 Section 3.3/NND No.

785017

290

Ref. : 825/290/80

26 April 1946.

SUBJECT: Monthly Reports.

TO : AG Indian Officers
Rome AreaThe Quarter
Rome

S4/EC

1. References your monthly report of March.
2. It would be appreciated if in future 6 copies of monthly reports could be forwarded to this HQ.
3. Your attention is drawn to this HQ letter 825/37/80 dated 8 March 46 which states that reports will reach this HQ not later than 12th of the month. The compliance of all concerned with this ruling is necessary in order that the AG monthly report may be completed with the least possible delay.

/s/ N.W. HIND. SMITH
MATBrigadier,
Acting Chief Commissioner.

see M291

Note: Envelope addressed Personal
to R. Col. Bullhouse

JH

263

Ry

PA
26/4/46

Declassified E.O. 12356 Section 3.3/NND No.

785017

IN COMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 8/101/1
Date/Time of Origin: APR. 17 1030B

Message Centre No: H/2111
Date Time Rec'd: APR. 17 1715
Precedence: PRIORITY

FROM: HQ AMG 13 CORPS
TO: HQ ALCOM FOR ACXC

APR 18 1946

UNCLASSIFIED.

Reference your signal 2532. Monthly reports despatched your HQ
13 April.

AC DIST

ACTION EX COMM
INFO CHIEF COMMISSIONER
FILE 2
FLOAT

Reports received
18/4

262

ACTION



Amcom
PA 18/4

1707

Declassified E.O. 12356 Section 3.3/NND No.

785017

825

File 284

HQ ALCON GUTE AOEKO

16 APR 46

AMG VENEZIA GIULIA

2532

UNCLASSIFIED

YOUR MONTHLY REPORT FOR MARCH NOT YET RECEIVED PLEASE FORWARD WITHOUT DELAY

See 7-229

ROUTINE

Office of the Acting Chief Commr

C. McMaster
McMaster

300

STEVE RIGGIO
Captain, ASD
Asst. Adj.

261

PA. 174
[Signature]

1708

Declassified E.O. 12356 Section 3.3/NND No.

785017

987

Ref. : 625/257/33

16 April 1946.

TO : Provincial Commissioner,
NORFOLK

1. Reference your report for the month of March.
2. While the report is of great interest it is rather too long, and it is felt that it could be reduced in length.
3. It is suggested that the Transportation Section might be reduced considerably, and the same applies to Public Works. Police Services could be incorporated under one heading and many of the statistics in the Road Section omitted.
4. If you can adopt these suggestions it would facilitate the incorporation of your report in the AG Monthly Report.
5. You might find this Headquarters letter 625/276/33 dated 8 March 1946, (sent to you for information), of some assistance from the point of view of sub-headings.

/s/ N. W. HIND-SMITH
MAJ
Brigadier,
Acting Chief Commissioner.

260

See 7-292

98

9

825/257/EC
1+3
285'
LET.
To: Provincial Commissioner, UDHO

1. Reference your report for the month of March.
2. While the report is of great interest it is rather too long, and it is felt that it could be reduced in length.
3. It is suggested that the Transportation Section might be reduced considerably, and the same applies to Public Works. Police Services could be incorporated under one heading and many of the statistics in the Food Section omitted.
4. If you can adopt these suggestions it would facilitate the incorporation of your report in the AG Monthly Report. *227.*
5. You might find this Headquarters letter 825/276/EC dated 8 March 1946,
(sent to you for information), of some assistance from the point of view of sub-headings.

see m. 286.

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/282/40

10 April 1946

SUBJECT: Monthly Report - January.

TO : Allied Force Headquarters,
G-5 Section.

1. Reference the January A.C. Monthly Report sent to you under reference of 824/EC of 26 March 1946 together with 35 copies of Sub-Commissions' Monthly Reports.
2. Herewith 35 copies of Commerce (Foreign Trade) Sub-Commission Monthly Report for January which it is regretted were omitted.

G. McMaster

Brigadier,
Acting Chief Commissioner.

258

PA 10/4
LFB

Declassified E.O. 12356 Section 3.3/NND No. 785017

282

Ref: 825/282/EC ✓

8 April 1946

SUBJECT: Monthly Report.

TO : C.L.O. Bari Liaison Group.

1. Reference your monthly report for February 1946.
2. It would be appreciated if you would confine yourself to including in your reports only those facts and events taking place in the month on which you are reporting.
3. Difficulties have been experienced in incorporating an adequate report on the activities of your group in the AC monthly report for February due to the fact that much of the activity reported took place in the early part of March and cannot therefore be included in the AC report for February.
4. Any suggestions you may wish to make should be the subject of a separate communication.

W. W. HIND-SMITH

✓
Brigadier,
Acting Chief Commissioner.

257

PA. 8/4
RP.

Declassified E.O. 12356 Section 3.3/NND No. 785017

1712
281
SECRET

Ref: 825/281/30

1 April 1946

SUBJECT: Monthly Report Venesia Giulia
(Attn: Col. Fogelberg).

TO : G-5 Section, AFTR.

1. Reference telephone conversation (Col. Fogelberg, J/Gen McMaster) 1 April 1946.
2. Herewith monthly reports on Venesia Giulia for December, January and February (1945-46), as requested.
3. The delay in the monthly AC Report is being investigated.

For the Chief Commissioner,

151 D M M
Brigadier
Executive Commissioner

256

Declassified E.O. 12356 Section 3.3/NND No.

785017

HEADQUARTERS
LOMBARDIA REGION LIAISON GROUP
ALLIED COMMISSION
APO 394

Office of the Chief Liaison Officer

LOMB/CLO/13

26 March 1946.

MAR 28 1946

SUBJECT: Monthly Report - February

TO : Executive Commissioner, Allied Commission, A.P.O. 394

1. In reply to your signal No. 2036, 10 copies of the February Monthly Report were dispatched under covering letter dated 11 March, by air courier.

C. R. Hancock
Col. A. R. HANCOCK, C.B.E.
Chief Liaison Officer

Received PA
file 822/EC 29/3
28

255

(S/SIT T)

1714

Declassified E.O. 12356 Section 3.3/NND No.

785017

279

HQ ALCOM CITE ACBXC

22 MARCH 46

ALCOM LO LOMBARDIA

2036

UNCLASSIFIED

PLEASE FORWARD URGENTLY FEBRUARY MONTHLY REPORT

See 2-240

254

PRIORITY

Executive Commissioner
B. SAMPSON

PA 23
14
a

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Ref. : 825/276/EC

March 1946

SUBJECT: Monthly reports

TO : Distribution below

1. Our 825/212/EC of 25 July 1945 and our 825/249/EC of 29 November 1945 are herewith amended.

2. All monthly reports should reach this office as soon after the end of the month as possible and in any case not later than the 12th of the month.

3. No abridged reports will be necessary.

4. Reports should not exceed five single pages in length and should deal with matters of a general, rather than of a local, interest. They should not be written in note form, and should be divided into the following sub-headings:

Political (to include local government and elections)

Public Safety (to include public security, law and order, report on police organization etc.)

Economics (to include economic rehabilitation, cost of living, food, labour, agriculture)

Public works and Utilities

Displaced persons

Public health

Transport and communications

Legal and Education (if there is anything notable to report).

For the Chief Commissioner

253

Brigadier,
Executive Commissioner.

DISTRIBUTION:

HQ Naples Liaison Group	HQ Lombardia Liaison Group
Livorno	Bolzano
Bologna	Venezia
Liguria	Sicily
Piemonte	Bari

AC LO RAAC

SCHOLARO Venerabile (S. Venerabile)

Distribution below

1. Our 825/212/EC of 25 July 1945 and our 825/249/EC of 29 November 1945 are herewith amended.
2. All monthly reports should reach this office as soon after the end of the month as possible and in any case not later than the 12th of the month.
3. No abridged reports will be necessary.
4. Reports should not exceed five single pages in length and should deal with matters of a general, rather than of a local, interest. They should not be written in note form, and should be divided into the following sub-headings:

Political (to include local government and elections)
 Public Safety (to include public security, law and order, report on police organization etc.)
 Economics (to include economic rehabilitation, cost of living, food, labour, agriculture)
 Public works and Utilities
 Displaced persons
 Public health
 Transport and communications
 Legal and Education (if there is anything notable to report).

For the Chief Commissioner

1st Lt. Harold. G. Smith, Jr. 253
 Brigadier,
 Executive Commissioner.

DISTRIBUTION:

HQ Naples Liaison Group	HQ Lombardia Liaison Group
Livorno	Bolzano
Bologna	Venezia
Liguria	Sicily
Piemonte	Bari
	AC LO RAAC
	SCAO AMG Venezia Giulia (for info)
	Provincial Commissioner Udine Province (for info)

1st Lt. G. Smith, Jr. 253
1st Lt. G. Smith, Jr. 253
1st Lt. G. Smith, Jr. 253

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Ref. : 825/275/EC
SUBJECT: Monthly reports
TO : Distribution below

File
276
8 March 1946

In future all monthly reports will be completed so as to reach
this office not later than the 12th of the month.

For the Chief Commissioner

H. H. Wood
Brigadier,
Executive Commissioner.

DISTRIBUTION:

Civil Affairs Section (10)
Economic Section (10)
Public Relations Branch
Navy Subcommittee
Land Forces Subcommittee (MMA)
Air Forces Subcommittee
Communications Subcommittee

Declassified E.O. 12356 Section 3.3/NND No. 785017

file 275

Ref. : *625/EC*

5 March 1946.

SUBJECT: Monthly Reports

TO : C. S. O. Economic Section

It would be appreciated if the monthly reports for January from Programme Coordination Branch and Requisition Branch could be forwarded to this office as soon as possible. They are long overdue and frequent telephone requests for them have failed to have any result. The production of the complete report is held up until they arrive.

R. STANSON

✓
Brigadier,
Executive Commissioner.

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 820/EC

2 March 1946.

SUBJECT: Monthly Report - January.

TO : AC CLO LIGURIA.

1. I am astonished to learn, from the last three paragraphs of Part A of your monthly report of January 1946, that you are still ignorant of the causes which lead up to the newspaper article quoted. The unauthorised action of the CIC officers in SAN REMO gave abundant grounds for the report.

2. I do not understand your reference to lack of control of the Italian Press. Of course, there exists no control of the press by the Allies.

3. Try to avoid loose thinking and loose reporting in monthly reports.

For the Chief Commissioner:

M. S. LUSH

Brigadier
Executive Commissioner

MSL/JG.

Copy to file 824/EC. ✓

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/771/RC

28 February 1946

SUBJECT: Allied Commission Monthly Report.

TO : Asst. Polad 'B'.

1. Ref your letter of 26 February 1946.
2. The monthly reports will in future be addressed to Mr. McNeill as requested.

E. SAMPSON

✓ Chief Staff Officer
to Executive Commissioner

249

P.A.
28/2
[Signature]

Declassified E.O. 12356 Section 3.3/NND No.

785017

825

270

Office of British
Political Adviser

Office of the Executive Commissioner,
Allied Commission.

FEB 27 1946

Subject: Allied Commission Monthly Report

The British Foreign Office states that a copy of the Allied Commission Monthly Report is being forwarded direct by Headquarters, Allied Commission, to the Parliamentary Under-Secretary of State for Foreign Affairs but that this document is still arriving addressed personally to Mr. George Hall. The latter is no longer Parliamentary Under-Secretary of State but Mr. McNeill, the present Under-Secretary of State is interested in receiving a copy of the report. I shall accordingly be grateful if you will arrange for the report to be addressed in future to Mr. McNeill instead of Mr. Hall.

A. K. H. H. H.
Polad (R)

26.11.46

Copy to British Embassy.

248

See 211

g
(see cover) noted B
MISS S

1722

Declassified E.O. 12356 Section 3.3/NND No.

785017

825

46

ALBANY 30110 ON
ECONOMIC SECTION

269

HC/bb

Tel: 550

14 February 1946

Ref: ES/1.22

SUBJECT: Final Reports of Sub-Commissions

TO : See Distribution Below

1. Before the Sub-Commissions of the Economic Section wind up their activities, it is desired that a final report of each Sub-Commission be written, for submission to the Executive Commissioner and the Chief Commissioner, to higher authority, and possibly for public release.

2. This report should not be a summary of all the facts in all the monthly reports of the sub-commission, although those monthly reports would be an excellent source of reminiscence for this purpose. Rather, the final report (not to exceed five single-spaced pages in length) should attempt to examine critically:

- (a) The problems with which the sub-commission was faced at its inception.
- (b) The changing nature of that problem during the last two and a half years.
- (c) The activities of the sub-commission in solving the problems.
- (d) The lessons for future civil affairs or relief and rehabilitation operations to be drawn from A.C.'s experience in the field which the sub-commission has covered.

3. Drafts of these final reports should be submitted to my office not later than 7 March 1946.

4. The type of job that is required in this connection does not, in my opinion, permit a very substantial amount of delegation to junior officers or late arrivals in the operation. Each director, and his immediate associates, should take it as a personal responsibility to distill into this form their experience of the past in this operation and their feelings about how it might have been done differently, if we had to do it over again.

247

HARLAN CLEVELAND
Acting Vice President

MISS S T MAJH

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Ref: 825/268/EC.

5 February 1946.

SUBJECT: Reports - AC Liaison Officers.

TO : Allied Commission
Chief Liaison Officer,
BARI.

1. Reference this Office letter 825/265/EC dated 1 February 46.
2. The Italian Government were informed of this matter and offered to instruct Prefects to provide the information required. You should therefore inform Prefects that Major Revelley's letter is withdrawn and that they will receive instructions from their Government.

For the Chief Commissioner:

N. W. HIND-SMITH

Brigadier,
Executive Commissioner.

Copy to: Civil Affairs Section, AC.

246

PA
52
P

1724

785017

Declassified E.O. 12356 Section 3.3/NND No.

267

(FOR ACTION) ALCOM LO LIGURIA, ALCOM LO LIGURIA, ALCOM LO BOLZANO,
 ALCOM LO BARI, ALCOM LO SICILY ~~AND UDINE~~ ~~AND VENETIA~~
 846 FEB 2 ROUTINE

RESTRICTED

MONTHLY REPORTS SHOULD REACH THIS HOW QUER BY ONE TWO OF EACH MONTH ID
 REPORTS SHOULD BE OF A GENERAL NATURE AND NEED NOT NECESSARILY FOLLOW
 LINES OF PREVIOUS REGIONAL REPORTS ID SHOULD INCLUDE INFORMATION ON
 FOLLOWING ID GENERAL CONDITIONS ID POLITICAL ID SECURITY ID LAW AND
 ORDER ID ELECTIONS ID ECONOMIC ID FREEDOM OF THE PEOPLE ID DISPLACED
 PERSONS ID AGRICULTURAL PROGRESS ID HEALTH ID LABOUR CONDITIONS ID
 REPORTS SHOULD NOT BE TECHNICAL ID ON NO ACCOUNT WILL YOU REQUEST
 REPORTS FROM PREFECTS OR OTHER OFFICIALS ID

DISTRIBUTION (BY FILE) (ACTION)
 ALCOM LO Piemonte
 ALCOM LO Lombardia
 ALCOM LO Venezia
 ALCOM LO Naples
 ALCOM LO Bologna

INT DIST (INFO)
 Economic Sec
 G.A. Sec
 P.R. Branch

YB

245

1725

785017

Declassified E.O. 12356 Section 3.3/NND No.

265

Ref: 825/265/MD.

1. February 1946.

SUBJECT: Reports - AC Liaison Officers.

31 FEB 1946

TO : Allied Commission
Chief Liaison Officer,
BARI.

262

1. My attention has been drawn to Major Reveley's letter 13/112 of 5 Jan 46. The request that Prefects should submit reports to the AC LO is, of course, entirely out of order. I cannot understand how Major Reveley can have read into the directive of 23 Sep 45 any such procedure.

2. You should withdraw the letter and acquaint the Prefects concerned that no reports are required.

For the Chief Commissioner:

M. G. LUSH

MBL/JG.

Brigadier,
Executive Commissioner.

Copy to: CA Sec (Ref your minute dated 31 Jan 46).

V.P. for info 2 Feb.

CSO

J.H. 112.

Send a chaser saying that as in this case the 9th Gvt have offered to instruct prefects to provide the information the CHO should tell Prefects that the letter is withdrawn & they will receive instructions from their Gvt.

See 268



Mr 2/2

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION

INTER-OFFICE MINUTE.

31 Jan 46.

TO: Executive Commissioner.

FEB 1 1946

- 1 We discussed attached which is a translation of the original (held by the Local Government Section) which was sent out by the CLO BARI *in Italian*.

The Italian Government are being informed verbally that the request should never have been made in this way but that as they have no objection to the information being provided it should be given in this instance.

I think this method of dealing with the matter should safeguard the position of other Liaison Officers.

- 2 It was agreed that you would take action with the Chief Liaison Officer, BARI, and also any further action required to prevent other Liaison Officers committing a similar error.

I suggest that all Liaison Officers should be informed that under no circumstances will they call on Prefects or other Italian officials for reports or make official requests in writing for information. I suggest for consideration also that Liaison Officers should be given more information as to the type of monthly report which is required from them. I feel they may endeavour to keep their reports in the same form and up to the standard of the previous Regional Reports which contained a variety of detailed headings.

I notice that the Liaison Officer SICILY, although he is by himself, sends in quite full and detailed reports but he has the advantage of being able to go to the High Commissioner's Office and get information which covers 9 Provinces.

This is not the case in the Regions that have just been handed over or with that of the Liaison Officer BARI who has a large territory to cover.

*See lv. 264-266.
265*

McAnBry

W. CAMP, BRIG. 243
VI CA Section.

Declassified E.O. 12356 Section 3.3/NND No. 785017

ALLIED COMMISSION LIAISON OFFICE
BARI

RIF : LB/112

5 January 1946

SUBJECT : Monthly report - January 1946

TO : THE PREFETS OF : L'AQUILA
CAMPOBASSO
TERAMO
CHIETI
PESCARA

Your next report on the situation in your Province shall be sent to the following address within the 6 February 1946 at the latest.

ALLIED COMMISSION LIAISON OFFICE
PRESSO PREFETTURA, BARI

I wish that the following particular information be included in the report:

- a) The population living in your province according to the last census.
- b) Name of war material factories, if there are any.
- c) Average monthly expenses of a standard family composed of 5 people for the following periods:
 - September 1943
 - November 1944
 - November 1945
- d) Approximate number of members of the different political parties operating in the Province.
- e) Number of Communes
- f) Number of Communes where the lists of electors becoming 21 on 31 December 1944 have been compiled
- g) Number of Communes where the ~~electoral~~ lists of electors becoming 21 on 31st December 1945 have been compiled
- h) Number of Communal Electoral Lists approved by the Mandamental Electoral Commissions
- i) Number of Communes where a Commissario Prefettizio is holding office.
- l) Number of Communes that have a Giunta Comunale.
- m) Approximate number of unemployed people in your Province.

Sd/ G.M. REVELLY, MAJOR
ACTING CHIEF LIAISON
OFFICER, AC BARI

1728
Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/261/EC

22 January 1946

SUBJECT: A.C. Monthly Reports.

TO : G-5 AFHQ.

1. Ref the November A.C. Monthly Report sent to you under reference of 824/EC of 14 January together with 35 copies of the Sub-Commissions' Monthly Reports.
2. Herewith 35 copies of Commerce (Foreign Trade) 9/C Monthly Report for November which it is regretted was late in being prepared.

For the Chief Commissioner,

R. SAMPSON

Brigadier
Executive Commissioner

241

1 9 8 2 5
INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: ACBO4

Date/Time of Origin: DEC 24 1040 A

FROM: ALCOM LO BOLOGNA

TO : HQ ALCOM

Message Centre No: G/XXXXXX 6238

Date Time Rec'd: DEC 25 1200

Precedence: ROUTINE

DEC 24 1945

UNCLASSIFIED.

257
Your signal 9579 dated 21 December 45 refers. 8 copies
monthly report for November despatched 13 December 45 reference
AC/BOL/LO/R/5. Received by L/cpl read HQ AC on 14 December 45/

AC DIST.

ACTION : EXEC COMMR 2

INFO : CHIEF COMMISSIONER

FILE 2

FLOAT

23 DEC 1945

240

Declassified E.O. 12356 Section 3.3/NND No.

785017

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: ACB04

Date/Time of Origin: DEC 241040 A

FROM: ALCOM LO BOLOGNA

TO : HQ ALCOM

Message Centre No: G/ ~~XXXXXX~~ 6238

Date Time Rec'd: DEC 251200

Precedence: ROUTINE

DEC 27 1945

UNCLASSIFIED.

257
Your signal 9579 dated 21 December 45 refers. 8 copies
monthly report for November despatched 13 December 45 reference
AC/BOL/LO/R/5. Received by L/cpl read HQ AC on 14 December 45/

AC DIST.

ACTION : EXEC COMMR 2

INFO : CHIEF COMMISSIONER

FILE 2

FLOAT

RECEIVED
26 DEC 45
ALCOM

361
518

240

Received

2/12/45

257-7

Declassified E.O. 12356 Section 3.3/NND No.

785017

1730

INCOMING MESSAGE
HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 8/101
Date/Time of Origin: 221830A

Message Centre No: G/6156
Date Time Rec'd: DEC 231115
Precedence: IMPORTANT

FROM: HQ AMG 13 CORPS

TO : HQ ALLIED COMMISSION

DEC 27 1945

UNCLASSIFIED

Ref your 9579 dated 21 Dec. Montly report for November was des-
patched this HQ 12 Dec. Receipt of your HQ held for same dated 14
Dec.

AC DIST

ACTION: EX COMMISSIONER 2

INFO: CHIEF COMMISSIONER

FILE

HEADQUARTERS
77 DEC 45
4.1.5

Received

P/239
11/12

Declassified E.O. 12356 Section 3.3/NND No.

785017

82501/22
INCOMING MESSAGE
HEADQUARTERS ALLIED COMMISSION

Originator's Reference: Message Centre No: G/6210
Date/Time of Origin: 240011A Date Time Rec'd: DEC 24 1530
Precedence: ROUTINE

FROM: AMT NAPLES COMBINE
TO : HQ ALGAM

DEC 24 1945

UNCLASSIFIED:

16 COPIES NOVEMBER MONTHLY REPORT SENT BY COURIER ON 7 DECEMBER.
REFERENCE NC/1452. CITE ACEXC.

AC DIST

ACTION: EX COMMISSIONER (2)
INFO : CHIEF COMMISSIONER
FILE (2)
FLOAT

785017

ACTION

HEADQUARTERS

24 DEC 1945

238

1733

Declassified E.O. 12356 Section 3.3/NND No.

785017

BEST COPY POSSIBLE

1734

Declassified E.O. 12356 Section 3.3/NND No.

785017

825

257

RE: ALAN C. ADAMS

22 1960 December 1965

~~RE: ALAN C. ADAMS; ALAN C. ADAMS; ALAN C. ADAMS; ALAN C. ADAMS;~~
AND XIT COTTS; AND THOMAS COTTS; ALSO BRAXTON.

9579

UNCLASSIFIED

RE: ALAN C. ADAMS; ALAN C. ADAMS; ALAN C. ADAMS; ALAN C. ADAMS;
AND XIT COTTS; AND THOMAS COTTS; ALSO BRAXTON.
AND XIT COTTS; AND THOMAS COTTS; ALSO BRAXTON.
AND XIT COTTS; AND THOMAS COTTS; ALSO BRAXTON.

See Filio 259

237

RE: ALAN C. ADAMS

RE: ALAN C. ADAMS; ALAN C. ADAMS; ALAN C. ADAMS; ALAN C. ADAMS;

Declassified E.O. 12356 Section 3.3/NND No. 785017

925
HEADQUARTERS
LIVORNO ZONE
ALLIED MILITARY GOVERNMENT

256

File: Liv. 440/7118

3 December 1945.

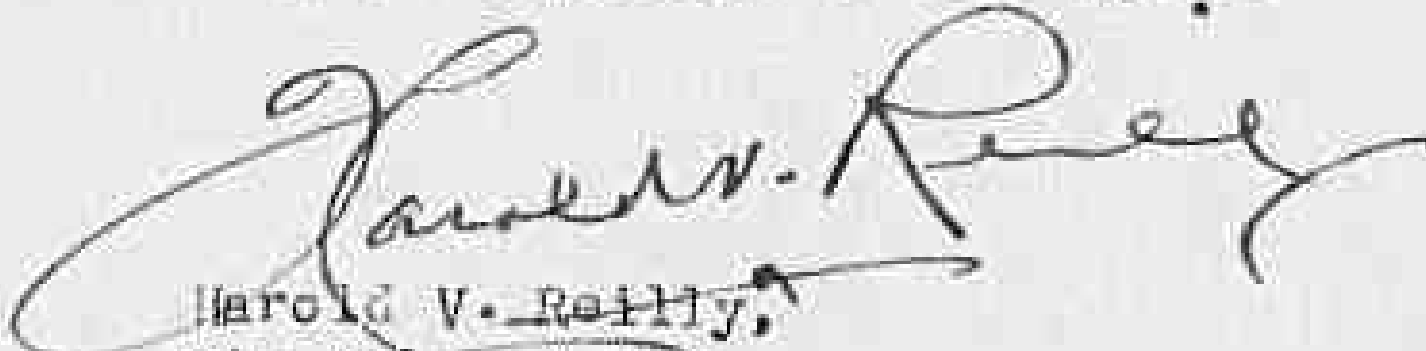
Subject: Monthly Reports.

DEC 14 1945

To: Headquarters,
Allied Commission,
APO 394. U.S. Army.
(Attn: Office of the Executive Commissioner.)

1. As requested on the telephone this morning enclosed herewith are copies of the Monthly Report for the month of October 1945. It is confirmed that only your signal No. 8842 was received at this Hqs. when it was immediately advised by telephone that the reports had been sent forward on 21 October 1945.

2. Your letter Ref. 825/249/EC dated 29 Nov 45 has this morning been received on subject, and it is confirmed that future reports will be submitted to reach your office not later than 15th of the month.

251

Harold V. Reilly,
Lt. Col., A.U.S.,
Commissioner,
Livorno Zone A.M.G.

Incls:

1. Report for the month of October 1945 (6 copies), dated 10 Nov 45.
2. Condensed Report for the month of October 1945 (6 copies), dated 10 Nov 45.

236

(miss)

PA
15/12

1736

Declassified E.O. 12356 Section 3.3/NND No.

785017

File
825

(285)

AMC LIVERNO ZONE

8842

29 NOV 45

ROUTINE

UNCLASSIFIED ED

PLEASE COMPLY IMMEDIATELY WITH OUR MIGHT SIX FIVE FOUR OF TWO TWO NOV PD
PAR-N TO AMC LIVERNO ZONE FROM HQ ALCON CTR- AC-XC PAR-N
REPORT OVERDUE PD

246

Telephoned -
Huejro sending

Office of the Ex Comm.

300

B. SAMMON

PA -
3112
B

2352
N. H. B.
10/11

1737

Declassified E.O. 12356 Section 3.3/NND No.

785017

252

DEPARTMENT OF AGRICULTURE
OFFICE OF THE EXECUTIVE COMMISSIONER

DATE: 10/25/40

29 November 1940

SUBJECT: Monthly Reports
TO : The Director

- 1. It is requested that in future 10 copies of your monthly reports be forwarded to this Department.
- 2. This will enable Economic Section to receive 10 copies of the reports.

T-40
Brigadier
Executive Commissioner

- cc : Regional Commissioners, Northeast Region
- Regional Commissioner, Midwest Region
- Regional Commissioner, Midwest Region
- Regional Commissioner, Midwest Region
- Regional Commissioner, Midwest Region
- Regional Commissioner, Midwest Region
- Regional Commissioner, Midwest Region
- Regional Commissioner, Midwest Region

Very truly
Economic Section

233

11/30/40

1738

Declassified E.O. 12356 Section 3.3/NND No.

785017

251

LAZARUS ALIEN COMMISSION
 NO 374
 Office of the Executive Commissioner

Ref: 325/248/40

29 November 1945

SUBJECT: Monthly Reports

TO : Distribution Below

1. It is realized that owing to a general shortage of officers and clerical staff it is difficult to carry out normal routine duties as promptly as could be wished. With respect to monthly reports however it is essential that delay should be avoided.

2. Monthly reports from all regions and Sub-Commissions should be received in the Executive Commissioner's Office by the 15th of the month. For the past two months they have very rarely appeared until the 20th, and some reports are not received until as late as the 27th of the month. This hinders the production of the Allied Commission monthly report, which although it is solely a record of progress achieved during the past month, must reach AFHQ, the Combined Chiefs of Staff and the respective War Departments as soon as possible.

3. Will you please ensure prompt arrival of monthly reports.

T-111

Brigadier
 Executive Commissioner

Distribution:

Civil Affairs Section
 Economic Section
 Navy Subcommission
 Land Forces Subcommission (ISLA)
 Air Forces Subcommission
 Communications Subcommission
 S.M.D. Subcommission
 Public Relations Branch
 Lombardy Region
 Piemonte Region
 Venetia Region
 Liguria Region

ASG XIII Corps
 ASG Naples Command
 ASG Livorno Zone
 ASG Bari
 ASG Sicily
 ASG Bologna
 ASG Ancona Command

232

30/11
[Signature]

825 - 824 48
ALLIED FORCE HEADQUARTERS
Office of the Assistant Chief of Staff, G-2
APO 512, US Army

(184)
284

27 November 1945

NOV 29 1945

SUBJECT: Discontinuance of Mail.

TO : Hq Allied Commission
Office of Executive Commissioner
APO 394, US Army

1. Reference your 824/EC addressed to:

J. Ingram Esq.
Min of Economic Warfare Rep
G-2 (Adv Int Sec)
AFHQ, c/o P.B.S.

2. It is requested that all correspondence to the above address be discontinued because the unit has been disbanded for several months and the addressee has since returned to the UK.

3. Your 824/EC has been forwarded to the British Resident Minister for final disposition.

Herman Carr
HERMAN CARR
Captain, GAC
Asst Exec Officer.

Distribution List 234
amended

PA
30/11
B

BS.
(MISS 3)

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION

Ref: ES/1.22

26 November 1945

SUBJECT: Finance Sub-Commission Monthly Reports

NOV 27 1945

TO : Executive Commissioner ✓

- 245.
1. Reference your ES/EC of 21 November 1945.
 2. A copy of Finance Sub-Commission's monthly report will hereafter be forwarded to your office as soon as received.
 3. In answer to your paragraph 3, it is regretted that no clear and logical explanation can be assigned as to why this office, like yours, failed to note that since November, 1944, you had not received copies of the subject reports.

FOR THE ACTING VICE PRESIDENT:

Elwood Holstein
ELWOOD HOLSTEIN
Chief Staff Officer

See m. 253

231

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION

Ref: 1.22

26 November 1945

NOV 27 1945

SUBJECT: Monthly Reports

TO : Executive Commissioner

1. The present distribution of the six copies of Regional Monthly Reports which AC receives allows one copy for Economic Section. This is definitely insufficient for intelligent reading by all personnel concerned, inasmuch as immediate constructive action by several offices is frequently found desirable as a result of information contained in these reports.

2. It is realized that additional copies of typewritten reports would be difficult to procure. However, the most important reports, those from Liguria, Lombardia, Piemonte and Venezia Regions and from AMG 13 Corps, are mimeographed or printed, and there seems to be no reason why AC distribution could not and should not be increased to an effective number.

3. It is therefore requested that instructions be published that all Regional Monthly Reports, and all others which are mimeographed, be supplied to AC in sufficient copies to permit your office to distribute to Economic Section ten (10) copies of each report.

Harold G. Gendland
HAROLD G. GENDLAND
Acting Vice President

See 252 230

(01523)

Declassified E.O. 12356 Section 3.3/NND No.

785017

DRAFT

SUBJECT: Monthly Reports

TO: Distribution below

see type

825

247

1. It is ^{realised} ~~is appreciated~~ that owing to a general shortage of officers and clerical staff it is difficult to carry out normal routine duties as promptly as could be wished. *Diff. noted to monthly reports however it is essential that delay should be avoided.*
2. Monthly reports from all regions and Sub-commissions should be received in the Executive Commissioner's office by the 15th of the month. For the past two months they have very rarely appeared until the 20th, and some reports are not received until as late as the 27th of the month. This hinders the production of the Allied Commission monthly report, which although it is ^{solely} ~~simply~~ a record of ~~moderate~~ progress achieved during the past month, ^{must reach} ~~should nevertheless~~ be received by ~~the~~ AFHQ ⁱⁿ ~~and the~~ Combined Chiefs of Staff as soon as possible.
3. Your ~~cooperation with the prompt delivery of all monthly reports would be much appreciated.~~

Will you please ensure prompt arrival of monthly reports

Brig.

Distribution

- ✓ Civil Affairs Section
- ✓ Economic Section
- ✓ Navy S/C
- ✓ Land Forces S/C (MFA)
- ✓ Air Forces S/C
- ✓ Communications S/C
- ✓ W. T. D. S/C
- ✓ Public Relations Branch.

- ✓ Lombardia Region
- ✓ Piemonte Region
- ✓ Venetia Region
- ✓ Liguria Region
- ✓ AFHQ ~~the~~ Corps. 229
- ✓ AFHQ Naples Commune
- ✓ AFHQ Livorno zone
- ✓ A.C. L.O. Bari
- ✓ A.C. L.O. Sicily
- ✓ A.C. L.O. Bologna
- ✓ A.C. L.O. Ancona Commune

1743

Declassified E.O. 12356 Section 3.3/NND No.

785017

file
325
246

ALOM LO LIVORN ZONE

8654

22 Nov 45

ROUTINE

UNCLASSIFIED PD

PLEASE FORWARD URGENTLY

PLEASE TO ALOM LO LIVORN ZONE FROM HQ ALOM CITY AORNO PAREN

OCTOBER MONTHLY REPORT

See 255

228

Office of Exec Commissioner

284

B. SANDSON

1744

Declassified E.O. 12356 Section 3.3/NND No.

785017

245

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Ref: 825/AG

21 November 1945

SUBJECT: Finance S/C Monthly Reports

TO : Economic Section

120 - Vol II

1. In para. 3 of their 13071/P of 26 November 1944 to you, copy to Chief of Staff Section (now Ex C's Office) Finance S/C state they will supply you with 10 copies of their monthly reports for your use and for onward transmission to the Chief of Staff Section for our files.

2. No further monthly reports were received in this office until 15 November 1945, when a copy of Finance S/C's report for October was forwarded to this office.

3. We would be grateful if you could inform us why there has been this long lapse in the transmission of Finance S/C's monthly reports.

EX-1000000

Chief Staff Officer
to Executive Commissioner

Copy to:
Finance S/C
1603/AG

See file 250.

227
96/11
B
noted
S

1743

Declassified E.O. 12356 Section 3.3/NND No.

785017

825 246

244

HEADQUARTERS ALLIED COMMISSION
APO 394
ECONOMIC SECTION

Ref: 1.22 / ES

5 November 1945

SUBJECT : MONTHLY REPORTS

NOV 8 1945

TO

all. S/C's.

1. It is requested that in future this Section be furnished with four additional copies of the Monthly Report.

2. Forty-nine copies will therefore be necessary.

Cecil B. Highland Jr.
CECIL B. HIGHLAND Jr.
Capt. Inf.
Staff Officer

*Good show.
M.A.*

Copy to:
Exec. Comm. (your 825/239/EC of 2 Nov: refers) ✓

244A

226

(MISS SAMPSON)

Declassified E.O. 12356 Section 3.3/NND No. 785017

825
~~SECRET~~
244A
HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner
+++++

Ref: 825/239/EC

2 November 55

SUBJECT: Monthly Reports.

TO : Distribution below.

1. It is requested that in future the Public Relations Branch be furnished with four additional copies of all A.C. Sub-Commission monthly reports, this bringing the number of their copies up to six.
2. Forty-five copies of each report will therefore be necessary.

7 copies
Chief Staff Officer,
To the Executive Commissioner.

DISTRIBUTION:

Civil Affairs Section.
Economic Section.
Navy Sub-Commission
Land Forces Sub-Commission (LAWIA)
~~Air Forces Sub-Commission~~
Communications Sub-Commission
War Materials Disposal Sub-Commission

Copy to: Public Relations Branch

1747
Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 825/MP/ED.

240
1. November 45.

SUBJECT: Monthly Reports.

TO : Public Relations Branch.

1. Reference your 3441/Info of 27 October 45, please see attached copy of letter to all Sub-Commissions.

2. It is regretted that it is not possible at this late date to supply three more copies of the September monthly reports.

EM WHITE.

Chief Staff Officer,
To the Executive Commissioner.

Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS ALLIED COMMISSION
CENTRAL REFERENCE LIBRARY
Information Division
APO 394

Tel. 489081
Ext. 361

File Ref: 3141/4nfo.

Date 27 October 1945

OCT 29 1945

Subject: Monthly Reports A.C. Subcommissions.

To : Office of the Executive Commissioner,
Attn. Mr. Pickin.

1. May the Information Division please be furnished with 3 more copies of the A.C. Subcommissions Monthly Reports for the month of September.
2. It is requested, that the Public Relations Branch may be furnished from now on, with 6 copies of all A.C. Subcommissions Monthly Reports.

John P. Leacocos
JOHN P. LEACOCOS
Major NMB
Executive Officer
Public Relations Branch

14
223

1749

Declassified E.O. 12356 Section 3.3/NND No.

785017

24
237

Ref: 822/44/20

4 October 1945

SUBJECT: Monthly Reports

TO : Regional Commissioner, AMG Lombardia
Regional Commissioner, AMG Piemonte
Regional Commissioner, AMG Liguria

The Executive Commissioner wishes a copy of the August
Monthly Report and any subsequent reports to be sent to Headquarters
No. 2 District.

B. Sampson
✓
Brigadier
Executive Commissioner

cc 825/EC

RE - DRAFT

231

SUBJECT: Monthly Reports

TO : Regional Commissioners
Liaison Officers

I want to remind Regional Commissioners and Liaison Officers that, with the exception of AMG in VENEZIA GIULIA and UDINE Provinces, September is likely to be the last full month of AMG in Italy. It is an historical month. For the first time in the history of the world victorious armies have not come as conquerors but as builders, attempting to build, out of a country both morally and physically devastated, a country ^{able, through trade or from its national resources, to support} her people; a country, free from fear with democratic administration and ideals.

Although the task of AMG has not been easy, a ^{much} great deal has been accomplished. I should be grateful, therefore, if Regional Commissioners and Liaison Officers would make the writing of the Abridged Monthly Report for September,

which will be included in the AC Monthly Report, their personal responsibility.

The Abridged Report should be written on the lines set out in 825/212/EC of 25 July 1945, under the subheading "Abridged Reports," copy of which is attached.

You are requested to make every effort to do justice, in the short space allotted, to the long-term achievements of AC/AMG in your Region ^{and Area}. It is suggested that the best way to achieve this object is to describe briefly the conditions and difficulties which were encountered when AMG took over the Region compared to the life in your Region or area as it is today.

221

Please type.

See 222

See 222

See 222

See 222

See 222

See 222

Declassified E.O. 12356 Section 3.3/NND No.

785017

to be the last full month of AMG in Italy. It is an historical month. For the first time in the history of the world victorious armies have not come as conquerors but as builders, attempting to build, out of a country both morally and physically devastated, a country ~~as self-supporting as possible and ef-~~ ^{able, though weak or poor} ~~her people; a country, free from fear with~~ ^{her people; a country, free from fear with} democratic administration and ideals.

democratic administration and ideals.

Although the task of AMG has not been easy, a ^{much} ~~great deal~~ has been accomplished. I should be grateful, therefore, if Regional Commissioners and Liaison

Officers would make the writing of the Abridged Monthly Report their personal responsibility. SW, which will be included in the AC Monthly Report, their personal responsibility. The Abridged Report should be written on the lines set out in 825/212/EC of 25 July 1945, under the subheading "Abridged Reports," copy of which is attached.

You are requested to make every effort to do justice, in the short space allotted, to the long-term achievements of AC/AMG in your Region^{OK} and Areas. It is suggested that the best way to achieve this object is to describe briefly the conditions and difficulties which were encountered when AMG took over the Region compared to the life in your Region or area as it is today.

221

Please type.

Dec 23/22

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Time of take

17

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RE - DRAFT

SUBJECT: Monthly Reports

TO : VP, Civil Affairs Section
VP, Economic Section
VP, Independent Subcommissions

I want to remind all VPs of Sections and Directors of Independent Subcommissions that, with the exception of AMG in VENEZIA GIULIA and UDINE Provinces, September is likely to be the last full month of AMG in Italy.

It is an historical month. For the first time in the history of the world

victorious armies have not come as conquerors but as builders, attempting to

build, out of a country both morally and physically devastated, a country ^{able, through} ~~its own resources~~ ^{its support for people's community, peace from fear not} ~~self-supporting as possible end of democratic administration and ideals.~~

Although the task of the Allied Commission has not been easy, ^{much} ~~a great deal~~ has been achieved. I should be grateful therefore if VPs of Sections and Independent

Subcommissions would personally supervise the compilation of the Abridged

Monthly Reports for September, ^{which will be} ~~for included~~ in the AC Monthly Report. This report

should be written on the lines of 875/156/EC of 10 March 1945, copy of which is attached.

You are requested to do justice, in the short space allowed, to the long-term achievements of your Section and Subcommissions. It is suggested that the best way to achieve this object is to describe briefly the conditions and difficulties which were encountered on the establishment of AMG both in Southern and Northern Italy compared to the life in Italy today as seen from the viewpoint of your Section or Subcommissions.

Please type

Done by J.M.
(see
1403)

I want to remind all VPs of Sections and Directors of Independent Subcommissions that, with the exception of AMG in VENEZIA GIULIA and UDINE Provinces, September is likely to be the last full month of AMG in Italy.

It is an historical month. For the first time in the history of the world victorious armies have not come as conquerors but as builders, attempting to

build, out of a country both morally and physically devastated, a country ^{able, though} ~~from her natural resources to support her people, a country, free from fear not,~~ self-supporting as possible and of democratic administration and ideals.

Although the task of the Allied Commission has not been easy, a great deal has ^{been} ~~accomplished~~ ^{Division of} been achieved. I should be grateful therefore if VPs of Sections and Independent

Subcommissions would personally supervise the compilation of the Abridged

Monthly Reports for September, ^{which will be} ~~for included~~ in the AC Monthly Report. This report

should be written on the lines of 875/156/EC of 10 March 1945, copy of which is attached.

You are requested to do justice, in the short space allotted, to the long-term achievements of your Section and Subcommissions. It is suggested that the best way to achieve this object is to describe briefly the conditions and difficulties which were encountered on the establishment of AMG both in Southern and Northern Italy compared to the life in Italy today as seen from the viewpoint of your Section or Subcommissions.

Please type

done by June
Feb
1945
2/3

1754

Declassified E.O. 12356 Section 3.3/NND No.

785017

230A

Ref: 825/230/EC

27 September 1945

SUBJECT: AC Monthly Reports

TO : G-5, AFHQ

(229)

1. Reference your letter G-5: 319.1-39 dated 22 September 45 addressed to the Public Works & Utilities Subcommittee, this Headquarters.

2. A further 15 copies of the above Subcommittee's Monthly Report for July 1945 is forwarded herewith.

3. A careful check of each subcommittee's Monthly Report is made before dispatch and it is known 35 copies were actually sent. It would appear therefore that 20 copies must have been lost in transit.

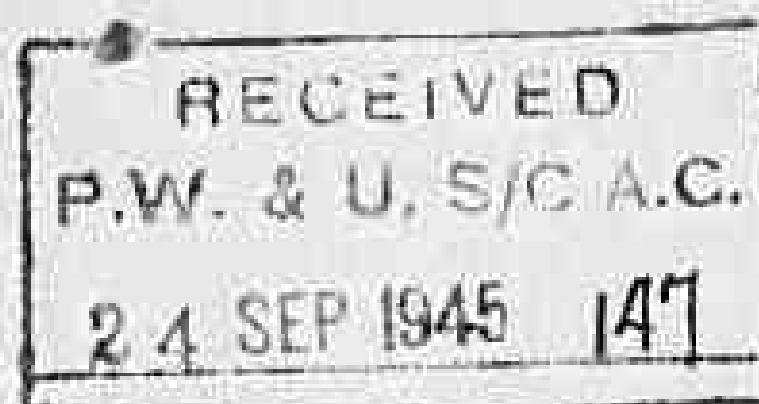
For the Chief Commissioner:

1/4 D. Llewellyn
Brigadier
Executive Commissioner

15 Incls:
as above

219

Declassified E.O. 12356 Section 3.3/NND No. 785017



ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

ECON SEC
4734

229

DSWP/jjjr

Pied

G-5: 319.1-39

22 September 1945

SEP 26 1945
1.22

SUBJECT: Sub-Commission Reports.

TO : Headquarters, Allied Commission, APO 394
(Attn: Public Works & Utilities Sub-Commission)

Reference "Public Works and Utilities Subcommittee report for July 45". Only 15 copies of this report have been received, request therefore that a further 15 copies be sent as soon as possible so as to complete normal distribution.



William Capl
D. S. W. PEPPER
Major
Executive Officer

218

(see below)

1758
Declassified E.O. 12356 Section 3.3/NND No. 785017

228

Tel: 478603

5 September 1945.

Ref: 825/228/WO.

SUBJECT: A.C. Reports.

TO : Allied Force Headquarters,
Attn: G-5 Section.

With reference to our telephone conversation today (Major Pepper - Major Kensley) enclosed please find copy of the minutes of the Regional Commissioner's meeting held on 15 July 1945.

For the Chief Commissioner:

/s/ R.W. Kensley

Brigadier,
Executive Commissioner.

Incl:
as above

217

PA
519

Declassified E.O. 12356 Section 3.3/NND No. 785017

227

Tel: 478201

3 September 1945.

Ref: 325/227/SC.

SUBJECT: A.C. Reports.

TO : Allied Force Headquarters,
Attn: G-5 Section.

1. Reference your 313.3 of 28 Aug 45 and telephone conversation Major Pepper/Miss Llewellyn, it would be appreciated if you could send the reference numbers of the "Regional Commissioners" meetings to which you refer. No Regional Commissioners' meetings were held on 7 and 28 July, although one was held on 13 July.

2. One extra copy of Venezia Region Monthly Report for June 1945 and one extra copy of the Minutes of the Regional Commissioner's meeting 13 July are forwarded herewith.

3. If you require any further copies of reports or minutes please let me know, giving reference numbers and dates and I will have them despatched to you immediately.

For the Chief Commissioner:

See 228
18/7
for Brigadier,
Executive Commissioner.

216

Incl:
as above

B/U
10/9
Ked
PA
3/9

1738

Declassified E.O. 12356 Section 3.3/NND No.

785017

825

2874

(226)

ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

DGWF/prb

G-5: 313.3

28 August 1945

AUG 30 1945

SUBJECT: A. C. Reports.

TO : Headquarters, Allied Commission,
APO 394.

Request that one extra copy of the u/m reports be forwarded
as soon as possible.

Monthly Report, Venetia Region for June 1945. ✓
Regional Commissioners' Meeting, 7 July; 14 July; 28 July.

[Signature]

D. S. A. PEPPER
Major
Executive Officer

29 AUG 1945

See 227

215

[Signature]
(Miss KNEWELLIN)

Declassified E.O. 12356 Section 3.3/NND No. 785017

525/9 Ex Com 272
225
ALLIED FORCE HEADQUARTERS
G-5 Section
APO 512

11 August 1945
AUG 16 1945

SUBJECT: Document Receipt.

TO : Headquarters, Allied Commission
APO 394.

Receipt is acknowledged of
Monthly Report for June 1945. Your receipt
number is 14 in respect of aforementioned
document.

For the Asst. Chief of Staff, G-5:

C. W. Kraay
C. W. KRAAY
Captain.

PA 16/8

Declassified E.O. 12356 Section 3.3/NND No.

785017

224

Ref: 825/224/23.

Tel : 473201

14 August 1945

SUBJECT: Monthly Reports.

TO : Liaison Officers, SARDINIA Region
(through 29MIA)

214 + 214

Reference your letter of the 9 August 45 enclosing Monthly Report for July, attached are two letters on the subject of Monthly Reports which have been issued for the guidance of Liaison Officers. It is requested that you comply with these instructions in submitting a report for the month of August.

Brigadier,
Executive Commissioner.

214

214
5/8

Declassified E.O. 12356 Section 3.3/NND No. 785017

223

Ref: 825/223/13.

Tel : 473204

14 August 45

SUBJECT: Monthly Reports

TO : Liaison Officers,
BOLOGNA
ANCONA

216 + 212

Attached are two letters on the subject of Monthly Reports which have been issued for the guidance of Liaison Officers. It is requested that you comply with these instructions in submitting a report for the month of August.

Brigadier,
Executive Commissioner.

213

9

1762

Declassified E.O. 12356 Section 3.3/NND No.

785017

825
cyr

221

HEADQUARTERS ALLIED COMMISSION
ECONOMIC SECTION
INTER-OFFICE MEMORANDUM

CEH/sc

Tel: 415

2 August 1945

File: ES/1.22

AUG 3 1945

SUBJECT: Monthly Reports

TO : Executive Commissioner
(Attn: Miss Llewellyn)

1. Please be advised that on request of Capt. F. P. Shaw, C-2 Section, USFET MAIN, I gave him today the following reports to be taken to Frankfurt, Germany, for the information of USFET:

- (a) Allied Commission Monthly Report for May 1945 - 1 copy.
- (b) Economic Section Sub-Commissions' Monthly Reports for May and for June - 1 copy of each.

2. Capt. Shaw said that if his headquarters wished to be put on the distribution list in the future, they would notify us later.

FOR THE ACTING VICE PRESIDENT:

Cecil B. Highland, Jr.
CECIL B. HIGHLAND, JR.
Captain, Infantry
Staff Officer

*Spoke Capt. Highland
who had heard
and was a get
Off E/c 23/8*

See M.222

212

*Noted
BU
13/8
PA*

(Miss Llewellyn)

Declassified E.O. 12356 Section 3.3/NND No. 785017

Ref: 3603/EC.

Tel: 284.

2 August 1945.

SUBJECT: Public Safety Monthly Report for June 1945.

TO : C.S.D., Civil Affairs Section.

I should like a concise report, giving a general picture of the Public Safety situation throughout all ITALY, SICILY and SARDINIA during June, to be submitted as soon as possible. The report should be not more than about one and a half pages in length.

M. S. LUSH

Brigadier,
Executive Commissioner.

Copy to: 825/EC.

211

1764

Declassified E.O. 12356 Section 3.3/NND No.

785017

217

Ref: 825/217/EC.

Tel: 478201

1 August 1945.

SUBJECT: Monthly Report for June.

TO : Liaison Officer,
CATANIA.

I have been directed by the Executive Commissioner to thank you for your report for June which he read with great interest. This report gave a comprehensive picture of conditions existing in SICILY and has been much appreciated. The attached letter (825/216/EC of 1 August) gives instructions on the writing and length of these reports.

Self Forward

216

Chief Staff Officer,

To Executive Commissioner.

218

58

1765

785017

Declassified E.O. 12356 Section 3.3/NND No.

216

Tel: 478202

1 August 1945.

Ref: 825/216/EC.

SUBJECT: Monthly Reports.

TO : Liaison Officers,
CATANIA.
PALERMO.
BARI.
SARDEGNA (through IMIA)

214

1. On 25 July letter 825/212/EC was sent to Regional Commissioners on the above subject with a copy to you for information and compliance. It is fully realized that with your small staff you will not be able to submit such a detailed report as Regional Commissioners in areas under the administration of AMG, and therefore the subject headings listed at para 2 (a - g) need not be followed in compiling your report. Information contained in your reports is, however, of great value and is included in the A.C. Monthly Report which is sent to the Combined Civil Affairs Committee in WASHINGTON. For this purpose a general picture of conditions existing in your area is required. Domestic or staff matters should not be included in this report but should be submitted separately. Reports should be written in Parts I and II, as laid down in the above mentioned letter, the whole to be not longer than about FIVE single pages with Part I not exceeding ONE page in length.

2. The Executive Commissioner is anxious that a copy of your reports be sent to the Italian Government, local District, Area and Naval Headquarters. I should be grateful, therefore, if you would in future send a copy direct to your local Area and Naval Headquarters and send two extra copies to this office (making eight copies in all) for onward transmission to the Italian Government and the appropriate District Headquarters.

209

for Chief Staff Officer,
To Executive Commissioner.

JP

1766

Declassified E.O. 12356 Section 3.3/NND No.

785017

825
HEADQUARTERS
AMG
ANCONA PROVINCE
ABRUZZI-MARCHE REGION
CMF

9699
24 Com 215

Subject: Monthly report.

To: HQ. AMG.

From: A.M. Ancona

Ref.: AMG/ 6/16/8

Date: 23 July 45.

JUL 26 1945

205
Ref your signal N°2198 and in continuation of my A/176 of 21 July.

Monthly Report of this HQ for June 45 was forwarded to you under cover of this HQ AMG/ 6/16/8 dated 30 June 45. Please inform this HQ if this has not been received and if you require a copy.

SEE FOUR 207

PA AL

O. J. MAUNDER, Major, 208
Acting Commissioner
Ancona
27

(Enc. L)

214

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel : 473201

25 July 1945

Ref: 325/212/EG.

SUBJECT : Monthly Reports and Sitreps.

TO : Regional Commissioners,
EMILIA Region
LIGURIA Region
PIEMONTE Region
LOMBARDIA Region
VENETIE Region

1. During the advance of the Armies, the occupation one by one of the towns of the North culminating in the complete surrender of the German armies in ITALY, Regional Commissioners submitted regular reports and sitreps, at first through the Armies, and later direct to this Headquarters. These reports and sitreps were written at a time when Regional personnel were at their busiest and when, in many cases, there was a great shortage of Regional staff. Their conscientious compilation, the work involved in collecting, condensing and editing these detailed reports and sitreps, and the regularity with which they were sent was fully appreciated by this office. Their enormous value in keeping this Headquarters fully informed of conditions prevailing in the North cannot be over-stressed. I should like to thank all those who, when already short-handed and working long hours, devoted extra time to the compilation of these reports.

2. Now that the Regions are settling down to routine work it may be helpful to have the following summary of instructions issued on the subject of Monthly Reports :

Regions will submit a report to this office each calendar month comprising :

- (1) A full length report.
- (2) An abridged report.

Full length report.

This report is circulated only within the Allied Commission. It should not exceed about FIVE single pages in length (in many cases reports for June were far too long, running into 12-20 foolscap pages) and should recount the salient activities within the Region during the previous calendar month. Six copies are required. The following headings will be covered in the order stated :

- (a) Political reactions and popular opinion.
- (b) Local Government - Provincial.
- (c) Economic Resources and Supply, with special reference to the food situation.

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Declassified E.O. 12356 Section 3.3/NND No.

SUBJECT : Monthly Reports and Sitreps.

TO : Regional Commissioners,
EMILIA Region
LIGURIA Region
PIEMONTE Region
LOMBARDIA Region
VENETIE Region

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207

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- (a) Political reactions and popular opinion.
- (b) Local Government - Provincial.
- (c) Economic Resources and Supply, with special reference to the Food situation.
- (d) Agriculture, Forestry and Fisheries.
- (e) Labour.
- (f) Finance.
- (g) Public Works and Utilities.
- (h) Legal
- (i) Public Safety and the functioning of :

- (i) Allied Courts.
- (ii) Italian Courts.

(3) Public/.....

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A dark, textured surface, possibly a book cover or folder, with the number '1769' printed in white near the top center. The surface has a vertical crease or fold line on the left side.

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266

- (1) A full length report.
- (2) An abridged report.

ent 12-30-1912

This report is circulated only within the Allied Commission. It
 at: FIVE (in memory of J. and K. for 100 copies)
 should not exceed five single pages in length and should recount the salient
 activities within the Region during the previous calendar month. The

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1. During the advance of the Armies, the occupation one by one of the towns of the North culminating in the complete surrender of the German armies in ITALY, Regional Commissioners of the various Regions submitted regular reports and sitreps, at first through the Armies, and later direct to this office. ^{Headquarters} These reports and sitreps were written at a time when Regional ^{personnel} staffs were at their busiest and when, in many cases, there was a great shortage of Regional ^{staff} personnel. Their conscientious compilation, the work involved in collecting, condensing and editing these detailed reports and sitreps, and the regularity with which they were sent was fully appreciated by this office. Their enormous value in keeping this Headquarters fully informed of conditions prevailing in the North cannot be over-stressed. I should like to thank all those who, when already short-handed and working long hours, devoted extra time to the compilation of these reports.

2. Now that the Regions are settling down to routine work it may be helpful to have the following summary of instructions issued on the subject of Monthly Reports:

206

Regions will submit a report to this office each calendar month comprising:

- (1) A full length report.
- (2) An abridged report.

Full length report.

This report is circulated only within the Allied Commission. It should not exceed ^{at J FIVE} five single pages in length, and should recount the salient activities within the Region during the previous calendar month. The following headings will be covered in the order stated:

- (a) Political reactions and popular opinion.

(b) Local/.....

see 2114

- (b) Local Government - Provincial.
- (c) Economic Resources and Supply, with special reference to the Food situation.
- (d) Agriculture, Forestry and Fisheries.
- (e) Labour.
- (f) Finance.
- (g) Public Works and Utilities.
- (h) Legal.

(i) Public Safety and the functioning of :

- (i) Allied Courts.
- (ii) Italian Courts.

(j) Public Health to include the welfare and condition of the population.

(k) Education.

(l) Refugees.

(m) Patriots.

(n) ~~Transportation~~.

(o) Communications to include:

- (i) Road.
- (ii) Rail
- (iii) Telecommunications.
- (iv) Posts.

(p) Property Control.

(q) Monuments, Fine Arts and Archives.

In many cases reports for June were far too long, running into 12 - 20 pages of foolscap. Although they were full of interest and showed in detail the activities of the Region, no one should have the time either to write or read such long routine reports. ^{pages} Six copies of ~~these~~ reports will be submitted.

Abridged reports.

- (e) Labour.
(f) Finance.
(g) Public Works and Utilities.
(h) Legal.
(i) Public Safety and the functioning of :
 (i) Allied Courts.
 (ii) Italian Courts.
(j) Public Health to include the welfare and condition
 of the population.
(k) Education.
(l) Refugees.
(m) Patriots.
(n) ~~Transportation~~.
(o) Communications to include:
 (i) Road.
 (ii) Rail
 (iii) Telecommunications.
 (iv) Posts.
(p) Property Control.
(q) Monuments, Fine Arts and Archives.

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~~In many cases reports for June were far too long, running into 12 - 20 pages of foolscap. Although they were full of interest and showed in detail the activities of the Region, no one should have the time either to write or read such long routine reports. ^{Part} Six copies of these reports will be submitted.~~

Abridged reports.

This report, which is a short summary of the full length report, is included in the A.C. Monthly Report for the consumption of the Combined Civil Affairs Committee in WASHINGTON and its importance cannot therefore be over-emphasized. A study of the AC Monthly Report for the last/.....

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the last two months should be made which will give an idea of the kind of material required. Individual reports are condensed into one half to three-quarters of a page of foolscap and with careful wording and the elimination of padding and redundant phrases a considerable amount of interesting facts can be reported. Unauthorised, or Italian, abbreviations should not be used.

3. Both the full length and abridged reports should reach this office not later than the 15th of each month. ~~Header~~ Reports submitted earlier than this date will be appreciated.

Brigadier,
Executive Commissioner.

Copies: Commissioner, ALF NAPLES Commune.
 " " ANCONA Commune.
 " " LIVORNO Zone.
 A.C. Liaison Officer, PALERMO
 " " CATANIA
 " " SARDINIA
 " " EARI

For information
and compliance.

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