

Declassified E.O. 12356 Section 3.3/NND No. 785017

ACC

10000/109/915

Declassified E.O. 12356 Section 3.3/NND No. 785017

10000/109/915

SUPPLIES, SAN MARINO
NOV. 1944 - APR. 1945

TO : C.S.O.

Reference p. 4 opposite:

- a) San Marino is not to receive any specially favoured ration scale. It will be dealt with on the Italian basic scale.
- b) The accounting and arrangements for supply of POL have been nearly completed and we will be advised of the arrangement within the next few days.

16 Nov 44

encl
Cairns

6.

Capt Otter.

Signe Puma should get an
interim reply - on the CCS's behalf.

Letter 16/11

I
Capt Macnamara, Econ Sec, requested to
obtain interim reply to p 2
encl 18/11

8

Capt Macnamara again telephoned
ref interim reply to p 2

16 NOV 44

encl
copy

Declassified E.O. 12356 Section 3,3/NND No. 785017

Capt Allen.

6.
Signa Prima should get an
interim reply - on the CC's behalf.

Encl 16/11

I
Capt Macnamara, Econ Sec, requested to
obtain interim reply to p 2
encl 18/11

8

Capt Macnamara again telephoned
ref interim reply to p 2
encl 21/11

I
Mr Atkins states that a full reply
will be submitted on or before 20/11
encl 23/11

HEADQUARTERS ALLIED COMMISSION
APO 394
Transportation Sub-Commission

CNC/lr

AC/91/6/Tn.3

5 April 1945

SUBJECT : Road Transport SAN MARINO.

APR 10 1945

TO : Economic Section.

1. Confirming phone conversation (Lt. Col. Christensen-Lt. Durber) 6 April 1945.
2. On 25 Feb. 45 ABRUZZI-MARCHE Region sent to SAN MARINO, one 380 Gall British Water Cart and two captured Italian trucks, total capacity 10 tons.
3. Provincial Tn. Officer PESARO has been instructed to maintain close liaison with SAN MARINO Officials.

for *W.B. Thomas*
M.B. THOMAS, Colonel,
Deputy Director,
Transportation Sub-Commission

Absent on duty

Ref: ES/8.08

1st Ind.

9 April 1945

Economic Section, Allied Commission.

To: Executive Commissioner, Allied Commission

1. Reference your letter, reference 4813/20/EC. dtd 22 Mar 45.
2. Basic letter shows action taken.

For the A/Vice President Economic Section:

Cecil B. Highland
CECIL B. HIGHLAND, Jr.
Capt. Inf.
Ec. Sec.

(Mrs. Brown)

PA
20/4

Tel. 451

22 March 1945

Ref. 4813/20/EC

SUBJECT: Motor Transport for Republic of San Marino.

TO : V.P., Economic Section.

1. Reference our letters to you of 14 Feb and 2 Mar on the above subject, please inform this Office of action taken in the solution of this problem.

2. Your attention is directed to our Executive Memorandum No 4 dated 7 Mar.

JCB
4 Chief Staff Officer,
To Executive Commissioner.

see file 21

5379
H. J. H.
23/3

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Executive Commissioner

Tel. 451

2 March 1945

Ref: 4813/19/EC

SUBJECT: Motor Transport for Republic of San Marino.

TO : V.P., Economic Section.

Reference our letter 4813/18/EC of 14 Feb 45, please inform this Office either by letter or copy of relevant correspondence of action taken in the solution of this problem.

CEK
Chief Staff Officer,
To Executive Commissioner.

PA
2/3

785017

18

Ref/ASIS/18/003.

Tel : 451

SUBJECT: Motor Transport for Republic of San Marino.

14 Feb 45

TO : DCOG, Economic Section.

1. The responsibility of supplying the Republic with six trucks and two water-carts, agreed by higher authority, yet remains with Abruzzi-Marche Region at this writing.

2. This supply has evidently not been accomplished for one reason or another. Perhaps the need for transport or the general situation at San Marino has changed since last November. See cable from Emilia Region of 7 Feb, E/57 to Alloc.

3. It is noted that your reply to this Emilia cable is cable 1381 of 9 Feb to Abruzzi-Marche Region asking that this matter be immediately investigated and reported upon.

4. The Chief of Staff is anxious that we fulfill our commitments to San Marino, and in the most practicable and expeditious manner. It is suggested, that consideration be given to supplying this transport from the Rimini pool of Emilia Region instead of the Fano pool of Abruzzi-Marche Region.

5. You are directed to keep this office informed on this matter either by letter or copy of relevant correspondence.

JCB
Chief Staff Officer,
To the Chief of Staff.

Copy to : Political Section.

BU 2/2
5378
15/2

4873
ABRUZZI MARCHE REGION

1381

9 FEB 45

(17)
AND EMILIA REGION FOR INFO

PRIORITY

CONFIDENTIAL PD

PARA ONE PD SUBJECT IS SAN MARION PD

PAREN TO ABRUZZI MARCHE REGION FOR REGIONAL COMMISSIONER ATTN REGIONAL
TRANSPORTATION OFFICER TO EMILIA REGION FROM ALCON PAREN EMILIA REGION

REPORT TRUCKS AND WATER CARTS URGENTLY NEEDED PD IN VIEW OF OUR SIGNAL

SEVEN ONE THREE SEVEN DATED TWO SEVEN NOV ONE NINE FOUR FOUR AND YOUR

LETTER REPLY ROGER FIVE SLANT FIVE ONE SEVEN SLANT ONE TWO DATED TWO

NINE DECEMBER PLEASE INVESTIGATE AND REPORT THIS HEADQUARTERS IMMEDIATELY PD

(13)
COPY TO ECONOMIC SECTION

TRANSPORTATION SO

390.

NICHOLAS PIOMBINO
CWO U.S.A.
Asst. Adjutant.

5377

5377

see 18

(16)

Please see atch'd
draft for
approval *[Signature]*

This final query should be
answered by COS. What is reply

to first

M 10/12

see attached cable 1381 with notes from

5378

4873
CONFIDENTIAL

(15)

W/57

FEB 071200

D/ 1060

(FEB 0830
IMPORTANT)

From AMB EMILIA REGION

To HQ ALCON

FEB 10 1945

Call 1381 9/2

(14)

CONFIDENTIAL.

For Economic Section.

Ref your letter number AG/TE/W/1 dated 4 January 45 subject vehicles for SAN MARINO enter carts and trucks urgently needed and FAREO truck pool reports unable supply. Urgently request you HQ detail vehicles this purpose to report at once this HQ. In view final para quoted extract request instructions whether liaison with Republic exclusive responsibility EMILIA Region

AG DIST

Action Trans 2/0

Info A/President
Chief Commissioner
Room Sec
Fiel (2)
Fleat

*Tr. 3/c sent cable 1381 9/2/45
to Alcony. March R.C. to investigate
and report on water carts & trucks supply
in view of R.C.'s letter of 29/2/45
stating FAREO truck pool would
provide. In 3/c file that
FAREO Truck Pool can & should do.*

CONFIDENTIAL

5375

*RP
10/2*

COPY

4873

(14)

HEADQUARTERS ALLIED COMMISSION
APO 394
Economic Section

4 Jan 1945

AD/TH/R/1

OWAP/hgd

FEB 10 1945

SUBJECT: Vehicles for Republic of San Marino
TO : Regional Commissioner, Emilia Region

1. Reference your RIX/HQ/R/10/1 dated 24 Dec. 1944.
2. The following is an extract from a letter recently received by this HQ from the Regional Transportation Officer, Abruzzi-Marche Region, who was instructed to meet the request of the Republic of San Marino:-

"Republic officials were contacted at San Marino by Lt. ASH (Truck Pool Commander at Fano) on about 2 Dec 44. At this time he found that the Republic had five trucks in operating condition with a minimum of four ton capacity per truck. The Republic required only two additional six tone trucks, which were supplied by the Truck Pool.

Close liaison with the Republic will be maintained by Lt. ASH and if additional trucks are required they will be supplied by the Truck Pool at Fano."

By command of Rear Admiral STONE:

5374

L. D. DRESSMORE
Colonel, FA
Acting Vice President
Economic Section

COPY

785017

COPY

4813

/m1

(13)

HEADQUARTERS
AMG/AC
ABRUZZI MARCHE REGION
C.M.F.

R5/517/12

29 December 1944.

FEB 10 1945

SUBJECT : Motor Transport for the Republic of San Marino.

TO : Transportation Sub-Commission, HQ.AC.

(12)

Reference your telegram dated 27 Nov. 1944, No. 7137

1. Republic officials were contacted at San Marino by Lt. ASH (Truck Pool Commander at Fano) on about 2 Dec. 44. At this time he found that the Republic had five trucks in operating condition with a minimum of four ton capacity per truck. The Republic required only two additional six ton trucks, which were supplied by the Truck Pool.

2. Close liaison with the Republic will be maintained by Lt. ASH and if additional trucks are required they will be supplied by the Truck Pool at Fano.

3. Note that only nine Italian captured trucks were received from 8th Army AMG by this Region, and that of this number only four were in operating condition.

For the Regional Commissioner :

Sgd.

D.P. RICHARDSON
Capt. Inf.
Regional Civil
Transport Officer.

Copy to : R5/517/12

5373

COPY 493

12

SABRUZZI MARCHE REGION

ALCOM FROM ADAMS

PRIORITY

TPIN SC

7137

27 Nov 44

FEB 10 1945

CONFIDENTIAL PD

PARA ONE PD SUBJECT IS SAN MARINO PD

PARA ONE TO ABRUZZI MARCHE REGION FOR REGIONAL COMMISSIONER FROM ALCOM PAREN

IT HAS BEEN AGREED BY HIGHEST AUTHORITY THAT WE SUPPLY SIX TRUCKS AND TWO WATER CARTS PD AMG EIGHTH ARMY STATE THAT THEY HANDED OVER TO ANCONA PROVINCE ONE SEVEN ITALIAN TRUCKS PD THE SIX TRUCK REQUIRED SHOULD BE SUPPLIED FROM THESE ONE SEVEN PD AS REGARDS WATER CARTS PD IF THESE ARE NOT AVAILABLE SUGGEST FURTHER TWO TRUCKS ARE UTILISED BY PLACING WATER TANKS ON THEM PD VEHICLES WILL BE HANDED OVER TO REPUBLIC OF SAN MARINO AND SIMPLE RECEIPT FOR SAME OBTAINED FROM SAN MARINO OFFICIALS ONE COPY TO THIS HQ PD PLEASE TAKE IMMEDIATE ACTION AND NOTIFY THIS HQ WHEN TRANSFER COMPLETED

5372

NICHOLAS PIONIKO
C.W.O., U.S.A.
Asst. Adjutant.

Tel: 558

8-08/MS

BDM/ram

26 November 1944

23 NOV Recd

Dear Dr. Prunas:

This will reply to your inquiry of 9 November 1944, reference 03835/17 in regard to the food and general economic conditions prevailing in the Republic of San Marino.

I am pleased to enclose a copy of a memorandum which describes rather fully the past and the proposed arrangements applying to the Republic. A copy of this memorandum is also being made available to the representatives of the Republic and I believe that it provides all the information which you desire.

Sincerely yours,

ELLMY W. STONE
Commodore, USNR
Chief Commissioner

Enclosure (1)

Memo describing past
and proposed arrangements
applying to the Republic.

Dr. Renato Prunas
Secretary General
Ministry of Foreign Affairs
Rome

5372

8.08/25

23 November 1944

20 NOV Recd

Dear Dr. Prunas:

This will reply to your inquiry of 9 November 1944, reference 03835/17 in regard to the food and general economic conditions prevailing in the Republic of San Marino.

I am pleased to enclose a copy of a memorandum which describes rather fully the past and the proposed arrangements applying to the Republic. A copy of this memorandum is also being made available to the representatives of the Republic and I believe that it provides all the information which you desire.

Sincerely yours,

ELLERY W. STONE
Commodore, USNR
Chief Commissioner

Enclosure (1)

Memo describing past
and proposed arrangements
applying to the Republic.

Dr. Renato Prunas
Secretary General
Ministry of Foreign Affairs
Rome

10
Tel. 451

Office of the Chief of Staff

Food Situation - San Marino.

4813/10/COS

Economic Section.

25 Nov

4

1. Will you please attach your letter to Dr. Prinas to the ^{appropriate} file and flag the relative correspondence for reference by the Chief Commissioner.

cu
Chief Staff Officer,
To the Chief of Staff.

5373

LA
25/11

4813

(4)

C50

15 NOV Recd

This signal refers to two points raised by AFHQ English army.

(a) SAN MARINO is on a specially favoured ration scale. Is it to continue?

(b) arrangements for supply & accounting of POW.

Capt Macnamara is handling but has not yet succeeded in obtaining decisions from SCs concerned.

15/11



how the subject matter is revealed suggest Capt Eden would like to have this.

I agree.

Allen let me hear the answer tomorrow

R P/A *ewy* 14/11 *12%*

28 15/11
6863

0 4813 0 3
HQ ALLIED COMMISSION POLITICAL SECTION INFO AMG 8 ARMY

32/10

CIVIL AFFAIRS SECTION HQ AAI

ROUTINE

GAS/65

NOV 10/1300

RESTRICTED.

AMG 8 Army request very early reply to their report on SAN MARINO dated 26 October.

Please copy your reply to GAS HQ AAI

AG DIST.

ACTION : POLIT SEC (2)

INFO : A/OC
FILE (2)
FLOAT

5363

Tel: 452

13 November 1944.

Ref: 4813/2/008.

SUBJECT: Food Situation - SAN MARINO.

TO : Economic Section.

1. Attached hereto is a copy of letter on the above named subject addressed to the Chief Commissioner by the Minister for Foreign Affairs.
2. It is requested that an investigation be made to ascertain just what the food position is in SAN MARINO and what action is being taken to alleviate a shortage if such exists.
3. Will you please therefore take the subject up with the DOGAD for a detailed report.
4. Please forward over your own signature an interim reply to the Foreign Minister, copy to the Chief Commissioner.

ewf
Chief Staff Officer,
To the Chief of Staff.

Copy to: Maj. Quayle

B U 536
21
11
(GARRISON)
PA 14
11

785017

Translation

Department of State

03835/17

Rome 9 November 1944

Dear Admiral,

The Consul General of the Republic of San Marino in Rome has informed me that he had drawn the attention of the Allied Authorities on the precariousness of the food situation in the Republic, because of the arrival in this area of an enormous number of refugees from the neighbouring Italian provinces, and made still worse by the almost complete requisition by the German Command of the means of transportation that the Republic disposed of.

I support the request of the Government of S. Marino which aims at bettering the present state of things with the help of the competent Allied Authorities; the Government fully deserves to be helped for it has generously and willingly given hospitality to the populations struck by war and by German terror.

The R. Ministry will therefore be most grateful to the Allied Commission for whatever it will be able to do for the Government and the population of S. Marino.

I remain, my dear Admiral,

Yours sincerely,

/s/ R. Prunas

Admiral Ellery M. Stone, U.S.N.R.
Chief Commissioner of the Allied Commission

R o m e

5263

Trans. E.O.

CSO

0

San Marino

Ref letter from Prunas dated
9 Nov. last report on San
Marino ^{File 152 CS} is dated 26 Oct. No
food or tpt troubles were
mentioned.

I will send to AHS 8th
Army for investigation.

13/11

Th

5365

G. 1 - Returns due on 10th

0

cc. Put on S. Marine file
temporarily -

Capt. Warden to find
out if we have had any
reports of him?

Then to Spk

J

13/10

5364

