

0990

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/1108  
(VOL. V)

0991

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/107/1108  
(VOL. V)

ASSIGNMENTS, OFFICERS  
AUG. 1945 - JAN. 1946

0992

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FILE CLOSED

SEE VOL. VI

4400

0993

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480

Ex. Comm.

250

your min 478: copy at 479.  
I don't think Troopers will like  
it very much.

250 5/1

481  
5/1

I will give the first 1/2 (1/1/1/1)

1/1 1/1  
0930

492

Ex. Off. (D)

P. 496 - do you know all about this?

Incidentally Col. Bright will be in Rome on  
the 23rd January.

492  
2/1

498

Ex. Comm. 250

4399

Min 497. A Col. Dalziel has never been  
anywhere to USIA to the best of my knowledge, & there  
was no intention of doing so.

Chubert

5.

0994

785017

471

Ex. Com. P. 420 for info.

True  
26/12

G.I.B

472

The proper title of the Land Force Sub Com  
is Land Force Sub Com (Admin) not Admin

11/2/26/12

473

Executive Comm in line.

Please indicate what action should be taken.  
Cm(B) appears.

475

Ex. Com.

P. 474 for info. I have spoken with legal  
who are seeing what can be done. - if anything

True  
31/12

439X

Cgo

476

G.I.B. tells me he has already replied  
But WHERE NOW NOW?

11/3/26

The proper title of the Land Force Sub Com  
is Land Force Sub Com (Admin) not D191A

WR/28/200

473  
Executive Comm in line.

Please indicate what action should be taken.  
Cm(B) ccg/aw/45. Charles

475

Ex. Com. P. 474 for - Jim. I have spoken with legal  
who are seeing what can be done. - if anything

Tim 3/12

4398

C80. G.C.B. tells me he has already replied  
But WHERE NOW THEN?  
DMSk

Capt B. 478  
Dim. 476 - pl. get a copy. — See folio 478.  
Fm 4/1

0996

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Ex Cont.

452.

DG Letters om. submitted for signature Folio 1, mins 447-450 refer.

FMOC. 22/10.

6.

459.

91B

1 spoke to CAC & DTS at AFHQ. Both are

william to release Ray Lunden - please apply

for him - if he wishes to join AC

W/23/12

460.

Executive Committee.

Major Lunden wishes to join AC and is being offered for

substitution

26/11/45

461

A/V.P. Econ Sec.

For info. Mins 459 & 460 above

W/27/12

462

ExC/29/10

20. 11. 1945

0997

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9113

1 spoke to CAC & D's at AFHQ. Both are  
willing to release Ray Lunden - please apply  
for him - if he wishes to join AC

W/23/41

460.

Executive Committee.

Major Lunden wishes to join AC and is being offered to  
Chubertson  
Grd(B)

26/11/45

(10)

461

A/V.P. Econ Sec

For info. Mins 459 & 460 above

W/27/41

462

ExC 29/11

Thanks. He'll be a great help to us.

Harold Lunden  
28/11/45

785017

~~C.A. Sec.~~

C-1 (B)

12 Oct 45

1-112. clearing 21. Oct.

C50 / Ex. Com.

448

TO: Executive Commissioner.

1 This matter has been discussed with the Director, Public Safety Sub-3 mission. I understand that the work done by these officers on behalf of the British Embassy is outside their normal duties. I am unaware as to how this work is carried out under normal peace conditions but I feel that Embassies should revert to normal procedure as soon as circumstances permit.

2 I do not know what will be the composition of the Military Mission but it has police officers attached to it they will be there presumably in the nature of a police mission. The present tendency is not to support the proposal that the Military Mission should have police officers attached to it. In any case I am doubtful about police officers on the Military Mission carrying out security work for the Embassy unless it is impossible for the Embassy to revert to normal peace procedure.

3 The position is safeguarded at the moment since, when the Public Safety Sub-Commission is resumed, it is proposed to retain both Major 44721 and Capt. 44125 in the Security Division.

Tel. Rm. 525  
15 Oct 45.

Mylan Brigden

M. C. Sec. Sec.,  
W. C. Section.

449

4397

Exec Com.

Since both officers are being retained  
to fill appointments in the new WTE no G1(B)  
action is necessary

12 OCT 45

1-112-0000 21.00.  
C50 / Ex. Com.

448 -

TO: Executive Committee.

1. This matter has been discussed with the Director, Public Safety Sub-Commission. I understand that the work done by these officers on behalf of the British Embassy is outside their normal duties. I am unable as to how this work is carried out under normal peace conditions but I feel that Embassies should revert to normal procedure as soon as circumstances permit.
2. I do not know what will be the composition of the Military Mission but if it has police officers attached to it they will be there presumably in the nature of a police mission. The present tendency is not to support the proposal that the Military Mission should have police officers attached to it. In any case I am doubtful about police officers on the Military Mission carrying out security work for the Embassy unless it is impossible for the Embassy to revert to normal peace procedure.
3. The position is safeguarded at the moment since, when the Public Safety Sub-Commission is reformed, it is proposed to retain both Major HAWKES and Capt. HARRIS in the Security Division.

Tel. Ex. 325  
15 Oct 45.

(448)

Moran Brigadier  
M. Moran, Esq.,  
P. O. Section.

4397

Exec Com.

Since both officers are being retained  
to fill appointments in the new WTE no G1 (B)  
action is necessary

16/10.  
P.P. CA Section.  
Brigadier Moran

450. 10/10.  
(5)

J.L. Moran Esq.  
Exec O (B)

Reply please to Mr. Hapman as in (3) of 3.  
MX/17/x

441

T-1. Com.

Do you know all alt. P. 140?

? Appv. McPhee as new Reg. Commr.  
Piemonte on departure of Col. Thomas.

T-1002  
8/10

443

C80

We have agreed W/SK.

444

VP ~~Est. 1001~~

Spoke Col. Sines. All relay  
action being taken by him  
on P 140, minus 441 & 442.

Please reply to

T-1002  
9/10

4390

1001

785017

V.P. Eschke.

Please enclose me briefly

in (25/9)

428.

Executive Commissioner:

It is the present plan to replace Lt. Col McBratney with Lt. Col. Turner-Coles, presently Deputy Regional Commissioner, Piemonte Region, who will become available upon the close-down of Piemonte.

Establishment Section  
25 September 1945

J.L. JONES,  
Colonel  
Executive C.(B)

PA Reply accordingly  
(See Public Law 9)

433.

Ex. Com. for inf. 432 v 434

Noted. 28/9.  
G.P.R.

27/9.

432.

Ex. Com. P. 436 for inf. 3/10

436

G. B. What is the score on P.C. for B. 1945

28/4/45

1002

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428.

Executive Commissioner:

It is the present plan to replace Lt. Col McBratney with Lt. Col. Turner-Coles, presently Deputy Regional Commissioner, Piemonte Region, who will become available upon the close-down of Piemonte.

Establishment Section  
25 September 1945

J.L. JONES,  
Colonel  
Executive O.(E)

PA Reply accordingly 28/9 (see Folio 429)

433.

Ex. Com. for inf. 432 ~ 434

Noted. 28/9.  
CRB

27/9.

433.

432.

Ex. Com. P. 436 for inf. 3/10

G. B. What is the score in P.C. for B. 7/10

4/10

434

Exec Com. Report on 434.

NOTE. I have discussed with Exec Com 28/9 4/10

1003

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440

A/Ex Com.

Folio 409 for your info.

28 Aug 45

M. Tisby San Land

23/8 Noted. &

415

Est Section

~~Folios 413 & 414 for your information~~

~~action.~~

~~M. Tisby San Land~~

25 Aug 45

(B)

P413 27/8

415

C. I. B.

Let it be sufficient in 10042-45

27/8

439

415

NOTE.  
Ref 405

Lopoke is Exe Com today van now informing  
de Salis that he can remain in AC. strength.

J. I.  
28/8 p.m.

134

Declassified E.O.









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1. Ext. 242

7007 46  
MEMORANDUM

491  
16 January 1946.

JAN 17 1946

REFERENCE : G-1B/205/2/0.  
SUBJECT : Personnel Return - Officers.  
TO : Office of the Executive Commissioner.  
FROM : G-1 (B), HQ., A.C.

1. Reference your 7007/165/008 dated 13 Feb 45.
2. Herewith return Officers who have left the Unit or whose status has changed during the week ending 12 Jan 46.

/av.

(C.S.O.)

4388 -  
R. A. Smith, Capt.  
G-1 (B),  
H.Q., Allied Commission.





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| RANK.  | NAME.      |    | NUMBER | REGT/CORPS | FROM                     | TO                              |
|--------|------------|----|--------|------------|--------------------------|---------------------------------|
| T/Capt | SQUIRE     | JR | 224048 | RE         | Int & Uts Venezia Giulia | Proceeded to UK on LIAP         |
| T/Capt | FRASER     | DJ | 138571 | Seaforth   | Finance - Venezia        | Proceeded to UK on Release      |
| T/Capt | CORNER     | RJ | 267986 | R Tanks    | Finance S/C HQ A.C.      | SOS to Allied Supply Accounting |
| S/Capt | MacLACHLAN | GL | NYA    | CIC (Cdn)  | Food Offr - Venezia      | SOS to UK for Cdn Control       |

1013

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SHEET 2.

489

|    | NUMBER | REGT/CORPS | FROM                     | TO                                     |  | EFFECTIVE DATE. |
|----|--------|------------|--------------------------|----------------------------------------|--|-----------------|
|    |        |            |                          |                                        |  |                 |
| JR | 224048 | RE         | Int & Uts Venezie Giulia | Proceeded to UK on LIAP                |  | 7.1.46          |
| DJ | 138571 | Seaforth   | Finance - Venezie        | Proceeded to UK on Release             |  | 4.1.46          |
| RJ | 267986 | R Tanks    | Finance S/C Hq A.C.      | SOS to Allied Supply Accounting Agency |  | 26.10.45        |
| GL | NYA    | CIC (Cdn)  | Food Offr - Venezie      | SOS to UK for Cdn Control              |  | 31.12.45        |













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482

| U.S. - AC          | U. S. Officers | British Officers & Civ. | Total     |
|--------------------|----------------|-------------------------|-----------|
| Economic Section   | 10             | 1                       | 10        |
| C.E.M.             | 1              | 3                       | 4         |
| Commerce (FI) S/C  | 0              | 5                       | 5         |
| Labor S/C          | 0              | 0                       | 0         |
| Transportation S/C | 5              | 6                       | 12        |
| Food & Agr. S/C    | 2              | 5                       | 7         |
| Finance S/C        | 1              | 0                       | 1         |
| Int. & Util.       | 9              | 10                      | 21        |
|                    | <u>28</u>      | <u>32</u>               | <u>61</u> |

Liaison I.C.A.

|               |           |           |           |
|---------------|-----------|-----------|-----------|
| Food Officers | 2         | 3         | 5         |
| Int. Officers | 7         | 7         | 14        |
| GR            | 2         | 5         | 7         |
|               | <u>11</u> | <u>15</u> | <u>27</u> |

Udine

|                 |          |          |          |
|-----------------|----------|----------|----------|
| Finance         | 1        | 1        | 2        |
| Food            | 0        | 1        | 1        |
| Agriculture     | 0        | 1        | 1        |
| Industry        | 0        | 1        | 1        |
| Pub. W. & Util. | 0        | 2        | 2        |
| Transportation  | 0        | 1        | 1        |
| Labor           | 1        | 0        | 1        |
|                 | <u>2</u> | <u>7</u> | <u>9</u> |

Venezia Giulia

|                  |           |           |           |
|------------------|-----------|-----------|-----------|
| Economic Section | 1         | 1         | 2         |
| Agriculture      | 3         | 1         | 4         |
| Food             | 4         | 1         | 5         |
| Industry         | 2         | 1         | 3         |
| Pub. W & U       | 2         | 2         | 4         |
| Transportation   | 2         | 2         | 4         |
| Price Control    | 2         | 1         | 3         |
| Commerce         | 1         | 2         | 3         |
| Labor            | 2         | 1         | 3         |
| Finance          | 5         | 0         | 5         |
|                  | <u>20</u> | <u>11</u> | <u>31</u> |

Summary

| U. S. Officers | British Officers & Civ. | Total |
|----------------|-------------------------|-------|
| 10             | 33                      | 43    |

4343

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480

-2-

|                | <u>V. B. Officers</u> | <u>British<br/>Officers &amp; Civ.</u> | <u>Total</u> |
|----------------|-----------------------|----------------------------------------|--------------|
| Liaison I.G.T. | 11                    | 16                                     | 27           |
| Udine          | 8                     | 7                                      | 9            |
| Venezia-Giulia | 36                    | 31                                     | 45           |
|                | <u>55</u>             | <u>79</u>                              | <u>141</u>   |

4378

















































































































