

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/1148  
(VOL. IV)

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/109/1148  
(VOL. IV)

LAND FORCES, INFO  
MAY-DEC. 1946

Declassified E.O. 12356 Section 3.3/NND No.

785017

FILMED AS FOUND  
IN COLLECTION

785017

390.

Letter at 1 388 for signature.  
This is ask to 1 387. I have  
informed V.C. at 1 389. Their  
original letter is at 1 332.  
N.S. 16/110

✓

2500 Cambridge Street N 328

393.

Ex form.

4 392 for info. H.S. 2611 27/11

2/10/12 JH:osd

402.

C. 50. H. 10/10  
/an may wish to see photo 401 for info.  
/d. means that all arrangements are now settled  
complete for isolated troops left in Italy 10/12

40 本

esso. H. 16112.

Please see folio 403 for info. This

WPA  
 C. S. O. 401 for info. 10/12

393.

Ex. 10/12

402. 392 for info. 10/12  
 H.L. 26/11 27/12

C.S.O. H.L. 10/12

403. 401 for info. 10/12  
 1/2 means that all arrangements are now  
 complete for isolated troops left in Italy

404.

C.S.O. H.L. 16/12

Please see folio 403 for info. This  
 refers to your conversation with Albyll  
 and closes the matter.

Albyll 14/12 742

Declassified E.O. 12356 Section 3.3/NND No.

785017

Chief Commissioner.

377.

741

SEP 26 1946

Attached is submitted for your signature

~~intention~~

~~intention~~

McAnn Byader,

EC. Have <sup>(376)</sup> signed, but would  
point out that Pina is not even a <sup>attendant</sup> attendant.

BRIGADIER.

EXECUTIVE COMMISSIONER.

376

C.S.O. Ex. Comm.

At 375 is a handwritten to folio 350,  
for CC's signature; if you agree,  
please. folio 371, ref.

Aut. 23/9  
W.C.

378

380

See CC's note at 377. CC Does not feel strongly about this but  
in future please see that letters for his signature commence with either  
"Reference is made to your letter...." or "I refer to your letter.....".  
Please circulate this around your office and watch this point when drafts  
are submitted from other Branches.

See by C.S.O. Ex.  
Comm. who  
may (as above)  
27 Sept 46 . chief clerk

ME

M. GARR,  
Brigadier,  
Executive Commissioner.

10/11

385.

C.S.O. Ex. Comm.

At folio 384 is a handwritten to folio 385.

278

C30

See CC's note at 377. CC Does not feel strongly about this but in future please see that letters for his signature commence with either "Reference is made to your letter...." or "I refer to your letter.....". Please circulate this around your office and watch this point when drafts are submitted from other Branches.

Seen by C.S.O. &  
Capt. H. H. H.

Handwritten note  
May 4 (archiving)  
Chief Clerk

27 Sept 46

By Lt  
1/10/46

ML

M. GARR,  
Brigadier,  
A/Executive Commissioner.

1st Lt

385.

C.S.O. by Comm.

At folio 384 is a further sentence

to folio 380, for the C.C. Separation, 1st Lt

you agree please. Folio 371 refer

Last sentence, dated 27/9 is at folio 375

Case  
H. 11/10

E.C. 374  
I wanted  
reference  
made to  
The 2 star  
rank of the  
heads of the  
AF S/L & Navy  
S/L a/x <sup>794</sup> 200 a

373

HEADQUARTERS ALLIED COMMISSION

APO 394

Office of the Executive Commissioner

Brie Hope.

Executive Committee.  
Insertion has been agreed to & made.  
Your copy returned, amended  
herewith

W.H.  
11 Sep.

Would the GOC agree to the  
insertion at end of last paragraph of following  
words "and <sup>equal</sup> ~~similar~~ to the rank held by  
the Director of the other service sub commissions  
which should continue, in his opinion, to  
be that of Rear Admiral & AVN respectively"  
NS 29/5

~~363~~

May the Plaid -

Note & return with  
any comment you have.

D.C. Room

~~364~~

Let's see I will arrange to  
replace all Station radios employed  
as drivers or dispatchers on or before  
15-Aug.  
neg. withheld

~~365~~

Exec Com.

Note # 25

D.C. Room  
Spec 0 (A)

~~364~~  
 Lat. (Low). I will arrange to  
 replace all Station salaries unpaid  
 as dues or liquidations on or before  
 15- Aug.  
 reg. withheld

Exec Com. ~~365~~  
 Note # 25  
 R.C.R. 25  
 Expend (A)

cso: H.S. 168. 370  
 Total 369 for info. Aug 16/8 .738

Executive Officer (E).

A suitable garage may be difficult to find. I consider we should contact RAAC and take up the matter of earmarking something for us. Perhaps you have already done so.

we spoke (may save) - an alternative would be to fill up the Super Garage with other Allied units. I think we should find out what the plan is to be.

McFar  
Brigadier,  
Executive Commissioner.

360

Ex Comm.

A conference was held 25/7. Present - Mr. de Ross, (E.O. 11), HQ Comd. G-4 (B), G-4 (A), M.T.O. (A), & myself. Americans are starting to leave Supergarage on 1/8, & will be completely clear by 10/8. Brigade plan is to leave the top floors for AC, & then to fill up downwards with other Br. units. HQ. RAAC are being asked to confirm this, & deal with one being approached to empty the American - British handover of the property. After 10/8, Supergarage will be entirely British. No other difficulties foreseen by the conference.

25/8/46.

NSKed. MC

R.O. David. Major.  
for E.O. 11.

26/7 E.C. should see on return

MC

MS (387)

361

(i) Ex Comm. MC 30/7

Ex Comm.

A conference was held 25/7. Present - Lt. Col Ross (Ex 0(1)), HQ Comd. 9-4(B), 9-4(A), M.T.O(A), & myself. Americans are starting to leave Supergarage on 1/8, & will be completely clear by 10/8. Brigadier how's plan is to leave the key floors for AC, & then to fill up downwards with other B.O. units. HQ, RAC are being asked to confirm this, & that exists are being approached to ensure the American-British handover of the property. After 10/8, Supergarage will be entirely British. No other difficulties foreseen by the conference.

R.O. Swill. Mgr.  
Ex 0(1).  
H.I. 25/7

NS Fed. MC

25/1/46.

26/7 E.C should see on return  
MC

MS 36/7

361

- (i) Ex Comm. MS 34/7
- (ii) Ex 0(1) (Lt. Col Ross).

It is now stated by 9(50), M.M.A that we 82-171 with must disband. Therefore the Station 266/1 Company at the Supergarage must go. I have arranged with 9-3(A), RAC for the provision of Yugoslav soldiers for guard duties at the garage and HQ can park. No Yugoslavs can be provided however as drivers, and M.T.O(A) will therefore have to substitute Station civilian drivers as necessary when all the Station soldier-drivers go.

R.O. Swill. Mgr.  
Ex 0(1).  
21/7.

356

Ex Comm.

Remarks re garage in minute 341 noted. 20 is however noted that all letters and minutes in this file refer to the 2661 Company AC. as this Indian Company is on a CM War Establishment, G-1(6) AC are definitely interested, and to a certain extent responsible, at any rate from the SD angle. It is therefore requested that G-1(6) be kept informed through Ex o (6) of all matters concerning this unit.

R.C. Baird, Major.

G-1(6).

P. Ex o (6).

19/5/46.

357

M.M.I.A. (att Col Ridley)

Please note in 341 356  
341 356W. HINDSMITH  
19/5/46

OFFICE OF THE EXECUTIVE COMMISSIONER

358

Ex Comm.

Ref minute 341I am informed  
as long as M.M.I.A.

indicated that as long as it is

to a certain extent impossible, at any rate from the SD angle. It is therefore requested that S-1 (B) be kept informed through Ex 0 (B) of all matters concerning this unit.

R. C. Swill, Major  
G-1 (B).

f Ex 0 (B).

~~44-357~~

M.M.I.A. (att Col Pridley)

Please note in's 341 356  
~~341 356~~

H. J. 1967 SMITH  
W. W. HINDS  
OFFICE OF THE EXECUTIVE COMMISSIONER

358

Exc. Com.

Ref minute ~~341~~ 341

I am informed

M.M.I.A

that it is intended that as long as it has its present establishment of 136 it is proper for them to remain on floor seven of Super Garage. If a move is contemplated I should like it to be to a garage nearer to the drivers billet at the Geneva. I do not want to move.

Pridley  
L. E. S. L. (M.M.I.A.)

L. E. S. L. (M.M.I.A.)

MS. 1967

22 July 46

## Inter - Branch Minute Sheet

| Date            | Pass to<br>(section)<br>Office of | Ref.<br>folio | REMARKS |
|-----------------|-----------------------------------|---------------|---------|
| 18 July<br>1946 | Ex. Comm.                         | 51            |         |

332  
Ref. folio 51. You asked Land Forces to deal with this matter. Since 6 out of the 9 persons listed are Navy or Merchant Navy, Land Forces discussed the matter with Navy S.C., who agree with us that the matter is not one which can have any bearing on the efficiency of the Interim or future Italian Army or Navy and not therefore one which we should take up with the Ministry of War. It is suggested that the matter is one for the Italian Government rather than the Ministry of War and might be taken up through the Embassy.

C-80. Ex Comm.

346

332  
Ref folio 51. and minor letter for  
Expenditure at folio 350 please. *Ans. 20/ 11/ 25/ 17*

335  
Minute No. 335  
To: C.C.

350

The enclosed letter is submitted for signature if approved.

I am somewhat loathe to suggest that the P.M. should be troubled with this matter, but three separate Ministries are involved.

If we refer the matter to the Ministry most involved (4 cases out of 9) i.e. the Ministry of Marine, and request them to co-ordinate the matter with the other Ministries, probably little will happen.

Another method would be for me to write to the Secretary to the President of the Council of Ministers.

If, however, the allegations are true, the matter is of considerable importance.

*Letti.*  
*Mr Pan Buxton*

*W. P. L. G. 11/ 25/ 17*  
Colonel 11/ 25/ 17



OC. 2675 Regt A.C.

339

Reference minute <sup>338</sup> and telephone conversation Lt. Col. Ross/Gol. Pidsley.

1. To help out in this matter I agree to postpone the release and disbandment of 266 III Service and MT Coy M.C. as follows:-

- (a) Men of the 1922 and 23 Age Groups (who are due for demobilization) until 31 July.
- (b) Remainder of the Coy until 15 Aug.

2. If your MT Officer will contact the OC 266 Coy and find out from him whether this arrangement will leave sufficient men remaining to carry on until 15 Aug, we shall then know whether this plan will be satisfactory or whether you wish to approach me again for a further postponement.

3. I hope you want.

15 July, 1946.

COLONEL  
M.E.I.A.

*W.P. Pidsley*

340

Exec. Comm,

Arrangements described in Per <sup>339</sup> are approved.

Maj MacPhail has contacted officers of Companies who name him sufficient men will be available until 15 Aug to take care of our needs. We expect to be completely clear of Super Group by that date.

*Revd Col  
H. E. P.  
Candy.*

733

341

15 July, 1946.

COLONEL  
M. L. I. A.

340

Exec. Comm,

Arrangements described in Par <sup>339</sup> are approved.

Maj MacPhail has contacted officers of Companies who name him sufficient men will be available until 15 Aug to take care of our needs. We expect to be completely less of Super Garage by that date.

Det'd Chas  
H. E. L. B.  
comdy.

733

341

Ex Off B.

When the U.S. vehicles move out of the Super Garage we shall have to consider the

British vehicles including MIA gear to

some smaller place.

178/1877

785017

*Folio 330* <sup>333</sup>  
 1. Reference ~~minute~~ <sup>to</sup> it is also pointed out that hired civilian guards are unsatisfactory.

2. The Public Safety agents previously used were satisfactory and could be used again if Public Safety concurs.

3. Furthermore it is believed that with contemplated reduction of number of American vehicles in the near future, all American installations in Super Garage will be consolidated in Rome Area MTOUSA motor sections, thereby releasing these guards at some future date.

10 July 1946

*Robert C. Ross*  
 ROBERT C. ROSS  
 Lt. Col. F.A.  
 Executive Officer (A)

*Ex Comm.*

*# 335*

*Folio 334* for signature please. Original request is at folio <sup>327</sup> and minos <sup>328 + 329</sup> ~~at~~ and folio <sup>330</sup> ~~is~~ ref.

*Col Ross to tech.*

*Alt 12/7*

*NY (13/7)*

*# 337*

*Ex. O. H.*

Ref min <sup>336</sup> ~~is~~ will you please speak to the Ex Comm. re. ~~the~~ min <sup>333</sup> ~~is~~

*Alt 15/7/46*

*# 338*

To Col Paisley - M.M.I.A.

15 July 46

For your comments in view of our telephone conversation

*Robert C. Ross*

# 328

To En. off. A.

Pls para 3 of folio <sup>327</sup> opposite. There is

Soldiers are employed as guards etc. in  
 some locally uncles the U.S. Sgt. office  
 may the En Comm. please be  
 advised of the possibility of doing without  
 166 U.S. Service Coy.

5:7:46

Alon Skiving  
 Capt.  
 Office of En Comm

# 329

PO Super Range  
 Comments.

731

10 July  
 can  
 attach En. off (A)

come locally under the U.S. Spt. office  
 may the En Comm. please be  
 advised of the possibility of doing without  
 166 H. Service Coy.

Alaud King  
 Capt.  
 office of En Comm

5:7:46

2329

CO Supercharge  
 Comments.

731

10 July

see  
 off of Ex off (H)

Note up Min<sup>329</sup> see Folio<sup>330</sup> from the Tiger Garage.

785017

8252 A

DEC 13 1946

Telephone:  
Rome 489084 Ext 415

LAND FORCES SUB COMM, AG (MILIA) CMF

403

223 Q

// Dec 46

WAR MINISTRY (by LO)

Subject: Accommodation - Genoa.

Ref your 230038/II of 3 Dec 46.

The matter has been brought to the notice of this HQ by 5 B.L.U. and referred to HQ Allied Commission.

The view taken is that the buildings are not the legal property of the Italian Army but at the disposal of the Italian Government.

Any appeal against the decision of the local Government Authorities should therefore be made by you to the appropriate Department of the Italian Government.

*RA Bunting*  
Major-General  
GOC, MILIA

RAQ/ra

730

Copy to: A.C. for Executive Comm. ✓

*Capt K*

*Lu Min 404*

*PA H  
12*

Telephone:

ROME 489081 Ext 407

LAND FORCES SUB-COM, AC (MIA) CTR.

290 Q

7 Dec 45

LIST "B" (ALL BUs)Subject: Local Maintenance

para 1. Further to this HQ letter 290 Q dated 27 November 46,

1. Herewith copy of 2597/1/91 CHQ Administrative Instruction No 45 - Maintenance in Southern and Northwest Italy.

2. The following rulings in amplification of these instructions are forwarded for the guidance of all BUs:-

ANNEXURE 1 TO APPENDIX "B" TO CHQ ADMINISTRATIVE INSTRUCTION  
No 45MAINTENANCE OF ISOLATED UNITS AND DETACHMENTS

729

| Serial | Item                     | Alternative method of Maint.                                                                                                                                                                                                                                                                                                                               |
|--------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <u>Engineer Services</u> | (i) Will be used whenever possible.<br>(ii) In exceptional circumstances where the service can be carried out more advantageously under the terms of ACI 860/41, this procedure may be adopted but the details of the work authorised and cost will be reported monthly to this HQ.<br>(Extract from above mentioned ACI attached hereto as Appendix "A"). |

NOTE:

Accommodation - Maintenance.

As the position regarding requisitioning is not quite clear and as new requisitions may be difficult, BUs are advised to consider carefully before requis-

729

MAINTENANCE OF ISOLATED UNITS AND DETACHMENTSANNEXURE 1 TO APPENDIX "B" TO CHQ ADMINISTRATIVE INSTRUCTION  
No 45

| Serial | Item                     | Alternative method of Maint.                                                                                                                                                                                                                                                                                                                                      |
|--------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <u>Engineer Services</u> | (i) Will be used whenever possible.<br>(ii) In exceptional circumstances where the service can be carried out more advantageously under the terms of AOI 860/44, this procedure may be adopted but the details of the work authorized and cost will be reported <u>monthly</u> to this HQ.<br>(Extract from above mentioned AOI attached hereto as Appendix "A"). |

NOTE:Accommodation - Maintenance.

As the position regarding requisitioning is not quite clear and as new requisitions may be difficult, BHs are advised to consider carefully before derquisitioning any property now held, and where possible, consult with local Allied HQ as to whether any buildings they are about to derequisition might be acquired and retained by BHs.

2. Supplies

Reserve rations. In addition to the normal monthly maintenance one months reserve rations will be held consisting of hard items plus full scale tinned equivalents of fresh items.

These reserves should be stored centrally in a separate store from the ordinary rations, and inspected frequently by an officer. Care will be taken to see that an adequate turnover is maintained.

2/.....

Capt K. See Hq. 402

para 1. Further to this HQ letter 290 Q dated 27 November 46,

1. Herewith copy of 2597/1/04 CHQ Administrative Instruction No 45 - Maintenance in Southern and Northwest Italy.

2. The following rulings in amplification of these instructions are forwarded for the guidance of all BHs:-

-2-

| Serial    | Item            | Alternative method of Maint.                                                                                                                              |
|-----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. cont'd | (a) Ward Items  | The only BHUs who will draw from HQ MIA are Nos 8 & 12.                                                                                                   |
|           | (b) Fresh Items | BHUs will notify ADST MIA whether adopting (i) or (ii)                                                                                                    |
|           |                 | (i) Bills for fresh supplies purchased through Imcrest on behalf of BHUs, attached personnel or affiliated units will be passed to ADST MIA for approval. |

NOTE: Italian Army normally exists on fresh meat and therefore the word "frozen" in line 4 may be taken to mean any meat other than turned or preserved.

3. POL  
Reserve POL will be held at a scale of 250 miles per vehicle plus normal percentage of lubricants. Care will be taken to turn over reserve stocks frequently.

728

Affiliated Units will be instructed to draw direct from CIP and not from BH's.

4. LT Repairs and  
5. Ord Stores  
(ii) Instructions laid down in this HQ 15/Ord of 5 November 46 (copy attached hereto as Appendix "B") will apply unless stores can be obtained more conveniently through local channels.

6. Med  
(i) In the case of BH's (who are all situated at stations where Principal Italian Hospitals exist) Italian Principal Hospitals will be used - it is pointed out that specialist facilities exist at these hospitals. Where, however, bills are incurred

through Imprest on behalf of BM's, attached personnel or affiliated units will be passed to ADST MIA for approval.

NOTE: Italian Army normally exists on fresh meat and therefore the word "frozen" in line 4 may be taken to mean any meat other than tinned or preserved.

3. POL

Reserve POL will be held at a scale of 250 miles per vehicle plus normal percentage of lubricants. Care will be taken to turn over reserve stocks frequently.

728

Affiliated Units will be instructed to draw direct from CIP and not from BM's.

4. MT Repairs  
and  
5. Ord Stores

(11) Instructions laid down in this BM 15/Ord of 5 November 46 (copy attached hereto as Appendix "B") will apply unless stores can be obtained more conveniently through local channels.

6. Med

(1) In the case of BM's (who are all situated at stations where Principal Italian Hospitals exist) Italian Principal Hospitals will be used - it is pointed out that specialist facilities exist at these hospitals. Where, however, bills are incurred by attached personnel or affiliated units, they will be passed to DAD's MIA for approval.

7. FPI Supplies

Applications for Welfare to arrange loans to be made direct to HQ MIA for coordination and submission to GHO. Copies of any arrangements already made to be forwarded to this HQ.

398

| Serial | Item   | Alternative method of Maint.                                                                                                                                                                                                                                                                                                                                                               |
|--------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.     | Postal | (a) Private mail to BU personnel from outside Italy if addressed :-<br><br>Mo — BU, HQ MIA<br><br>will be despatched by HQ MIA to appropriate BU through Ministry of War official channels. The recipients should ascertain for themselves whether this method is quicker than direct APO. Outgoing mail will be similarly dealt with unless method (b) Other Detached Units is preferred. |

NOTE: Particular attention is directed to this footnote.

#### APPENDIX "C" TO GHO ADMINISTRATIVE INSTRUCTION NO L2

#### NOTES ON ADMINISTRATION OF DP CAMPS

726

BUs are reminded that MIA and BUs are in no way responsible for DP Camps. The responsibility is as laid down in para 1(a) and (b) of above mentioned appendix.

REL/sw

DISTRIBUTION: APM  
GHO (5)  
AHO ITALY

Major General  
CCC  
MIA

Outgoing mail will be similarly dealt with unless method

(b) Other Detached Units is preferred.

NOTE: Particular attention is directed to this footnote.

# APPENDIX "C" TO GHO ADMINISTRATIVE INSTRUCTION NO L5

## NOTES ON ADMINISTRATION OF DP CAMPS

726

EHUs are reminded that MIA and EHUs are in no way responsible for DP Camps. The responsibility is as laid down in para 1(a) and (b) of above mentioned appendix.

*W. P. D. ...*

Major General  
GOC  
MIA

HRL/aw

DISTRIBUTION: AHHQ  
GHC (5)  
AHQ ITALY  
HQ NAPLES AREA  
HQ 217 Area  
HQ CASERTA Enclave  
HQ RAMC  
HQ 218 Sub Area  
Allied Commission  
DP Division AC

INTERNAL : C(OPS & SD) (2)  
A  
PE  
ST  
Med  
Ord  
PELZ  
Camp Comdt

398  
Appendix 'A' to MIA Letter 290 Q  
dated 7 Dec 46

EXTRACT FROM ACI 860/L1

Para 3. In the circumstances envisaged above, units or formations commanded by an officer not below the rank of lieutenant-colonel, or in the case of the A.T.S., by a chief commander, may, without reference to higher authority (a) arrange locally for minor works services, or (b) purchase locally R.E. stores, up to a total value of £10 (for (a) and (b) combined) in any one calendar month.

Similar, the powers of an officer below the rank of lieutenant-colonel, or in the case of the A.T.S., below the rank of a chief commander, who commands an accounting unit, will be up to a total value of £5 (for (a) and (b) combined) in any one calendar month.

Para 4. C.O.s will ensure that any services ordered on their responsibility are essential for the comfort of the troops or the A.T.S. and do not include any provision to which the troops or the A.T.S. would not be entitled under the War Scales of Hutting. In cases of doubt the prior agreement of the D.C.R.E. or G.E. should be obtained.

In view of the ultimate compensation liability C.O.s will not authorise works services at requisitioned buildings which involve structural alterations or would result in acts of vandalism.

C.O.s will be responsible that use is not made of this A.C.I. to charge public funds with items which should properly be charged to individuals or units as barrack damages.

Para 6. Payment will in all cases be made from the unit imprest account and the bills will not be forwarded to the Command paymaster for payment as is the usual practice. The charge in the imprest account will be supported by the receipted bill which will be certified to the effect that the purchase or payment for work done has been made in accordance with the provision of this A.C.I. and that the charges are fair and reasonable, and that the purchase or work done was not properly chargeable to individuals or units as barrack damages.

Telephone:

Rome 489081 Ext 342

Appendix B' to MILA Letter 280 dated 7 Dec 46

LAND FORCES SUB COM, AG (MILIA) CEF

15/CEB

5 Nov 46

List B.Subject: Supply of Ordnance Stores.

Reference this HQ letter 9/OS/11/1 of 18 Oct 46.

1. The proposal to open "ADOS UNIT" at UDINE has been agreed by GHO CEF vide GHO letter DOS/7209 of 22 Oct 46.
2. Procedure for obtaining Ord Stores w.e.f. 1st Jan 47 onwards will be as follows:

(a)

Vote 7 - Clothing and Necessaries.

Demands should reach 5 B.L.U. by the 10th of each month. Commencing 10 Jan 47. One demand per month.

Present wastage rates for items of clothing based on a % of unit strength, per month, are as follows:

|                |        |                         |         |
|----------------|--------|-------------------------|---------|
| Boots Ankle    | 15%    | Trousers Battle Dress   | 14%     |
| Caps G.S.      | 8%     | Blouses "               | 10%     |
| Cap Comforters | 2 1/2% | Drawers Woolen          | 8%      |
| Greatcoats     | 3%     | Drawers Cellular        | 15%     |
| Gloves Knitted | 7%     | Jerseys Pullover        | 5%      |
| Laces Leather  | 25%    | Overalls Denim Trousers | 7%      |
| Socks Worsted  | 35%    | " " Blouses             | 5%      |
| Shirts Angola  | 12%    | Shoes Canvas            | 5%      |
| Vests Woolen   | 8%     | Towels Hand             | 12 1/2% |

Unit demands must be kept within these percentages.

Ord Officer 5 B.L.U. will submit a bulk demand for a strength of 200 ORs, on DADOS 86 Area - (at a later date demands will be submitted direct on 500 AOD) - in order to obtain an opening stock from which to meet unit issues in January.

Other items of clothing and necessities, not listed above, should also be considered for the opening stock.

Regular monthly demands should be submitted to maintain

397

724

724

1. The proposal to open "ADOS DWP" at UDINE has been agreed by GHO CTF vide GHO letter DCS/7209 of 22 Oct 46.
2. Procedure for obtaining Ord Stores w.e.f. 1st Jan 47 onwards will be as follows:

(a) Vote 7 - Clothing and Necessaries.

Demands should reach 5 B.L.U. by the 10th of each month, commencing 10 Jan 47. One demand per month.

Present wastage rates for items of clothing based on a % of unit strength, per month, are as follows:

|                |        |                         |         |
|----------------|--------|-------------------------|---------|
| Boots Ankle    | 15%    | Trousers Battle Dress   | 14%     |
| Caps G.S.      | 8%     | Blouses "               | 10%     |
| Cap Comforters | 2 1/2% | Drawers Woolen          | 8%      |
| Greatcoats     | 5%     | Drawers Cellular        | 15%     |
| Gloves Knitted | 7%     | Jerseys Pullover        | 5%      |
| Laces Leather  | 25%    | Overalls Denim Trousers | 7%      |
| Socks Worsted  | 35%    | " " Blouses             | 5%      |
| Shirts Angola  | 12%    | Shoes Canvas            | 5%      |
| Vests Woolen   | 8%     | Towels Hand             | 12 1/2% |

Unit demands must be kept within these percentages.

Ord Officer 5 B.L.U. will submit a bulk demand for a strength of 200 ORs, on DADOS 86 Area - (at a later date demands will be submitted direct on 500 AOD) - in order to obtain an opening stock from which to meet unit issues in January.

Other items of clothing and necessities, not listed above, should also be considered for the opening stock.

Regular monthly demands should be submitted to maintain stock 100%.

Commanding Officers BNIs are at present relieved of the formal production for audit of Clothing Accounts. They are not however relieved of their responsibility for the safe custody and administration of stores in their possession, and to ensure that adequate control is exercised the following records will be maintained:

Clothing and Necessaries Ledger - Army Book 284  
Clothing and Equipment Record - Army Form H 1157

Records will be maintained at ADOS Dump of all receipts and issues and checks initiated to ensure that above percentages are not exceeded.

2/.....

- 2 -

(b) Vote 8 - General.

Demands should reach 5 B.L.U. by the 20th of each month. One demand per month.

Stores should be demanded "as required" to complete to establishment or to replace U/S. There are no fixed wastage rates other than points below, it is the Commanding Officer's responsibility that economical administration is ensured.

Soap Yellow is issued on the following scale:

5 ozs per man per fortnight in Winter.  
7 ozs per man per fortnight in Summer.

Paint is difficult to obtain, the official paint for vehicles is Paint Olive Drab. Other paints are issued only for the painting of Unit signs and the maintenance of equipment, paint for painting buildings, interior decoration etc, is an Engineer Supply, not Ordnance.

Fly Swats, Lardlin Butter, Cookhouse Equipment, Barrack Stores, are all in fairly good supply.

Ord Officer 5 BU will bulk unit demands and submit a monthly bulk demand on DADOS 86 Area.

(c) Vote 9 - LT Spares, Technical Stores.

Demands should reach 5 BU weekly, or as required for "VCR". It is imperative that demands indicate the correct Section and Part Number for LT Spares otherwise demands are useless and the correct spares cannot be issued. Makers Parts List, Vocabes of Army Ordnance Stores, Veh Kit Lists etc can all be obtained on demand from Publications Depot 500 AOD CMF direct by Units.

Application has been submitted to CMF CMF for the issue of a PATCO, covering all MIA vehicles. When issued, Ord Officer 5 BU will meet unit demands from the PATCO as far as possible. Demands for items not included in the PATCO will be passed to 500 AOD, through DADOS 86 Area, for issue, as also will demands to maintain PATCO 100%. Unit demands received by Ord Officer 5 BU prior to the receipt of PATCO will be passed through DADOS 86 Area for issue action. Consignees should be c/o 5 BU.

3. The despatch to or collection of stores by BUs will present a problem which will become increasingly difficult.

722

398

Soap Yellow is issued on the following scale:

5 ozs per man per fortnight in "winter."  
7 ozs per man per fortnight in Summer.

Paint is difficult to obtain, the official paint for vehicles is Paint Olive Drab. Other paints are issued only for the painting of Unit signs and the maintenance of equipment, paint for painting buildings, interior decoration etc, is an Engineer Supply, not Ordnance.

Fly Swats, Mulin Butter, Cookhouse Equipment, Barrack Stores, are all in fairly good supply.

Ord Officer 5 BUU will bulk unit demands and submit a monthly bulk demand on DADOS 86 Area.

722

(c) Vote 9 - IT Spares, Technical Stores.

Demands should reach 5 BUU weekly, or as required for "VCP". It is imperative that demands indicate the correct Section and Part Number for IT Spares otherwise demands are useless and the correct spares cannot be issued. Makers Parts List, Vocabes of Army Ordnance Stores, Veh Kit Lists etc can all be obtained on demand from Publications Depot 500 AOD CMF direct by Units.

Application has been submitted to GHQ CMF for the issue of a FAMTO, covering all MIA vehicles. When issued, Ord Officer 5 BUU will meet unit demands from the FAMTO as far as possible. Demands for items not included in the FAMTO will be passed to 500 AOD, through DADOS 86 Area, for issue, as also will demands to maintain FAMTO 100%. Unit demands received by Ord Officer 5 BUU prior to the receipt of FAMTO will be passed through DADOS 86 Area for issue action. Consignee should be c/o 5 BUU.

3. The despatch to or collection of stores by BUUs will present a problem which will become increasingly difficult,

As far as possible stores should be despatched from ADOS HUMP by registered parcel through the British Army Postal Service. When this is no longer possible or the items are too bulky for parcel post a "Milk round" should be instituted.

MILAN should collect from UDINE for MILAN, TURIN & GENOVA.  
BOLZANO should collect direct from UDINE. In the event of direct route becoming impassable, MILAN will collect for BOLZANO.  
BOLOGNA should collect for BOLOGNA, FLORENCE, PORE, NAPLES, PALERMO & RARI.

3/.....

395

- 3 -

FLORENCE should collect from BOLOGNA for FLORENCE, ROME, NAPLES, PALERMO & BARI. ROME will then collect from FLORENCE and the responsibility for collection moves South in sequence.

Ord Officer 5 BHU must notify collecting BHUs of stores for collection.

Lt-Colonel,  
ADOS, MIA.

Copy to: "Q"  
Camp Commandant HQ.

720

LAND FORCES SUB COMMISSION AC (MMIA)

"Q" BRANCH ORGANISATION

AQMG

Lt Col R.A. CURTIES (Tel 489081 Ext 415)

Liaison with Italian War Ministry

LO Maj. E.F. BYATT Int Corps (Tel 489081 Ext 270)

S.M.E.

D.G. SERVIZI DI COMMISSARIATO ED AMMINISTRATIVI

D.G. SANITA MILITARE

D.G. DI ARTIGLIERIA

D.G. DEL GENIO

ISPETTORATO GENERALE DI MOTORIZZAZIONE

ISPETTORATO GENERALE DEL SERVIZIO IPPICO E VETERINARIO

Q(MAINT)

DAQMG (Tel 489081 Ext 407)

Maj. H.R. LUCKETT

Accommodation  
Supplies  
POL  
Clothing and Equipment  
Vet & Remount  
Local Adm.  
Movements  
Domestic Transport  
Office Organisation  
Records Section  
Weekly Summary

Q(AE)

DAQMG (Tel 489081 Ext 270)

Maj. H.J.O. PRINSLOO

Transport  
Repair Services  
Weapons  
Ammunition  
Arms Production  
Re-equipment Programme  
Carabinieri Administration.

ASST C-4

LAND FORCES SUB COMMISSION AC (LMIA)

"Q" BRANCH ORGANISATION

AQM

Lt Col R.A. CURTIS (Tel 489081 Ext 415)

Liaison with Italian War Ministry

LO Maj. E.F. BYATT Int Corps (Tel 489081 Ext 270)

S.M.E.

D.G. SERVIZI DI COMMISSARIATO ED AMMINISTRATIVI

D.G. SANITA MILITARE

D.G. DI ARTIGLIERIA

D.G. DEL GENIO

ISPEKTORATO GENERALE DI MOTORIZZAZIONE

ISPEKTORATO GENERALE DEL SERVIZIO IPPICO E VETERINARIO

Q(AE)

DAQM (Tel 489081 Ext 270)

Maj. H.J.O. PRINSLOO

Transport

Repair Services

Weapons

Ammunition

Arms Production

Re-equipment Programme

Carabinieri Administration.

ASST G-4

Q A/C

(Tel 489081 Ext 334)

Capt. J.J. WARD

Accounting Procedure  
for all equipment etc,  
transferred to Italian  
Army from Allied Sources.

DISTRIBUTION: List "A"  
" " "B"  
" " "C"

719

HQ AC  
Ex Comm

6252

NOV 30 1964

394

8252

NOV 26 1946

392

~~SECRET~~

FX 73403

NOV NPT

H/8115

NOV 25 1946

IMPORTANT

AFHQ SIGNED SIGNED GITE MSGCT

ALCOM INFO: GND CMT

CONFIDENTIAL

~~SECRET.~~

SUBJECT IS WHIA.

391

REFERENCE YOUR FX 72745 OF 17 OCTOBER 46.

1. FOREIGN OFFICE ARE ON THE POINT OF DISCUSSING WHOLE QUESTION OF POST TREATY MISSIONS WITH STATE DEPARTMENT PRIOR TO ELECTING INDICATION OF VIEW OF ITALIAN GOVERNMENT.

2. YOU SHOULD THEREFORE NOT AT PRESENT RAISE THIS QUESTION WITH THE COMBINED CHIEFS OF STAFF UNTIL WE KNOW THE RESULT OF THE ABOVE DISCUSSIONS.

THE ABOVE IS WAR OFFICE SIGNAL 72619(303) AND IS REPEATED FOR YOUR INFORMATION.

MESSAGE CENTRE NOTE only COPY OF FX 72745 IS IN POSSESSION OF WHIA AND WAS ADDRESSED PERSONALLY TO GEN GOULBURN.

*Copies now obtained for  
C.C. & E.C. (at 391)*

AG DIST

ACT: WHIA

INFO: C. COMM

RE COMM

POLAD (A)

POLAD (B)

FILE

SECRETION

NOV 25 1946

PA 26  
MR

~~SECRET~~

*Copies of 391 & 392  
sent to Navy & A.F.  
S/C's by E.C. H.S. 19/12*

CSD

785017

BRITISH ARMY CHOF MESSAGE SIGS SERIAL 12,1  
FROM AFHQ SIGNED SACRED CITE FHGCT  
TO WAR OFFICE LONDON  
INFO GHQ CMF MMIA FOR MAJOR GEN GOULBURN  
FX 72745

E. Comm  
ROUTINE 391~~SECRET~~

171820 A

~~SECRET.~~NR  
YOUR 66306 (MO3) OF 28 AUGUST.

1. IN VIEW OF FACT THAT PRESENT MILITARY MISSION TO ITALIAN ARMY IS A JOINT ANGLO AMERICAN ORGANISATION AND THAT AFHQ IS AN INTEGRATED HQ, CONSIDER THAT QUOTE ANY UNQUOTE VIEW ON FUTURE OF THE MISSION OR THE POSSIBILITY OF REDUCING IT BY 1st JANUARY 1947 CAN ONLY BE PUT UP TO CCS ON ALLIED BASIS. REQUEST INSTRUCTIONS AS TO WHETHER YOU WISH US TO TAKE ACTION ON THESE LINES
2. MEANWHILE WE HAVE OBTAINED VIEWS OF GENERAL GOULBURN, HEAD OF MMIA FROM BRITISH POINT OF VIEW, AND ARE FORWARDING TO YOU UNOFFICIALLY THROUGH GHQ. WE ARE FURNISHING NTOUSA WITH COPIES FOR THEIR INFORMATION.

AC DIST

ACT MMIA  
INFO C COMN  
EX COMN  
POLAD (a)  
POLAD (b)  
file  
SKELETON  
MR JONES US EMBASSY 717

See 4 392.

785017

HEADQUARTERS ALLIED COMMISSION

APO 794

Office of the Executive Commissioner

File 389

Ref: 8232/389/103

16 October 1946

SUBJECT: Italians on Release Leave from British Army in INDIA.

TO : HQ. AMI.  
VENEZIA GIULIA

332

1. Reference your 138/AM/82/62 dated 7 July 46.
2. This matter was referred to the Italian Government who have now replied saying that the Ministry of Marine have decided to grant the discharge leave pay to SPERANGLIO and to the other military personnel from TRINITE who were in the same position.

FOR THE CHIEF COMMISSIONER:

N. W. HIND-SMITH

Brigadier  
Executive Commissioner

716

See 17.390

Copy to Land Forces 3/Commission.

C.A. 716

785017

HEADQUARTERS ALLIED COMMISSION

APO 794

Office of the Executive Commissioner

388

Ref: 6252/336/193

16 October 1946

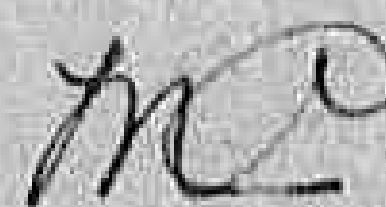
My dear Dr. Cappa,

387

I acknowledge with thanks the receipt of your letter No. 80344/77279/19.5 dated 10 October 46, addressed to Admiral Stone.

I am glad to know of the decision made by the Ministry of Marine.

Yours very truly,



Brigadier  
Executive Commissioner

Dr. Paolo Cappa,  
Under-Secretary of State,  
The Presidency of the Council of Ministers,  
Italian Government,  
ROME.

715

See 7-390

PA 7149

785017

8252

387

OCT 14 1946

THE UNDERSECRETARY OF STATE  
TO THE PRESIDENCY OF THE COUNCIL OF MINISTERS

80344/77279/19.5

Rome, 10 October 1946.

Dear Admiral,

Further to my letter of 22 August No. 77279/19.5, I inform you that the Navy Ministry has decided to grant the demobilization premium to Spizzinaglio and to the other military personnel from Trieste who are in the same position as the abovenamed.

Very truly yours,

(Avv. Paolo Cappa)

/s/ P. Cappa

See F 388, n. 390

714

Admiral Ellery W. Stone  
Chief Commissioner  
Allied Commission  
Rome.

EC DIST - 14/10/46

ACTION - EC

INFO - CC

CAPT K)

PA 17  
10

Roma, 10 Ottobre 1946

*Il Segretario di Stato  
alla Presidenza del Consiglio dei Ministri*

*80344/77279/19.5*

Caro Ammiraglio,

di seguito alla mia lettera del 22 agosto n. 77279/19.5. Le comunico che il Ministero della Marina ha deciso di corrispondere il premio di smobilitazione allo Spizzimaglio ed agli altri militari triestini che si trovano nella stessa posizione del predetto.

La saluto cordialmente,

(Avv. Paolo Cappa)

*Maffei*

713

*386*

Caro Ammiraglio,

di seguito alla mia lettera del 22 agosto  
n. 77279/19.5, Le comunico che il Ministero della Ma-  
rina ha deciso di corrispondere il premio di smobili-  
tazione allo Spizzimaglio ed agli altri militari trie-  
stini che si trovano nella stessa posizione del pre-  
detto.

La saluto cordialmente,

(Avv. Paolo Cappa)

*Paolo Cappa*

713

-----  
All' Ammiraglio Ellery W. STONE  
Commissario Capo della Commissione  
Alleata

- R O M A -

785017

HEADQUARTERS ALLIED COMMISSION  
Office of the Chief Commissioner  
APO 794

File 384

Ref: 8252/384/70

11 October 1946.

Dear Dr. Gappa,

I again refer to my letter No. 8252/533/70 dated  
29 July 46 and your acknowledgement No. 772 72/19.5 dated  
22 August 46 regarding the Trieste who enlisted from  
POW Camps in the British Army in India.

I would appreciate the information promised at your  
early convenience.

Yours very truly,

ELLERY W.

ELLERY W. STONE  
Rear Admiral, USNR  
Chief Commissioner

see M 385

711

Dr. Paolo Gappa,  
Under-Secretary of State,  
The Presidency of the Council of Ministers,  
Italian Government.  
ROME.

SEP 28 1946

W.H.L.A. OFFICE INSTRUCTION No 136

Addresses and Telephone Nos - BLIs

W.H.L.A. Office Instr No 135 of 5 Sept 46 is hereby cancelled.

Att Apix 'A' shows data regarding loons, addresses, and Tel Nos, of BLIs as at present.

Amendments or new Apices will be issued as and when necessary.

Addresses of lists A and B below, will please submit to 'G' Branch any definite information, as it comes to hand regarding changes in any of the data in Apix, in order that the record may be maintained and kept fully up to date.

26 Sept 46  
ELI/sb

*F. H. Chang*  
Major General,  
W. H. L. A.

SD Distribution: List 'A' & 'B' (for Action)  
List 'C' (less Ser 5) for info.

710

Amendments or new Appoes will be issued as and when necessary.

Addresses of lists A and B below, will please submit to 'G' Branch any definite information, as it comes to hand regarding changes in any of the data in Appx, in order that the record may be maintained and kept fully up to date.

26 Sept 46  
ELL/sb

SD Distribution: List 'A' & 'B' (for Action)  
List 'C' (less Ser 5) for info.

710

*F. H. Chamberlain*  
Major General,  
M. M. L. L.

*copy  
sent  
to  
G. H.*

*(copy)*

382

| BLU | LOCATION | SIGNAL and<br>Letter<br>Addresses | EXCHANGE | TELEPHONE<br>OFFICE                                                                              | No                                                   | EXTENSION                                                                                      |
|-----|----------|-----------------------------------|----------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------|
| 1   | TURIN    | 1 BLU                             | TURIN    | GSO I )<br>GSO II )<br>DL & QM<br>REME<br>CLERKS<br>OFFICERS MESS<br>CMP OFFICE &<br>NIGHT PHONE | 46943<br>144727<br>22976<br>44638<br>680451<br>50413 | 36                                                                                             |
| 2   | GENOA    | 2 BLU                             | BLOCKADE | G<br>DLA & QMG )<br>ITI IO )<br>Clerks<br>TRG Maj                                                | 56575<br>52278<br>580256<br>580765                   |                                                                                                |
| 3   | MILAN    | 3 BLU                             | MILAN    |                                                                                                  | 152965<br>153845                                     | ( G - 107<br>DLA & QMG - 25<br>SC REME - 126<br>SI - 10<br>ITI IO } - 103<br>OCTE IO }<br>G II |
|     |          |                                   | MILAN    | Offrs Mess<br>Ora Billova                                                                        | 690975<br>632024                                     |                                                                                                |

Declassified E.O. 12356 Section 3.3/NND No.

785017

Revised Appx 'I' to MIA  
Office Instr No 136 of 26 Se 6

| EXCHANGE | TELEPHONE<br>OFFICE                                                                                | No                                                  | EXTENSION                                                                                        | OFFICES, MESSSES<br>and BILLETES                                                                                                              |
|----------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| TURIN    | GSO I )<br>GSO II )<br>DIA & QMG<br>REME<br>CLERKS<br>OFFICERS MESS<br>QMF OFFICE &<br>NIGHT PHONE | 46943<br>14727<br>22976<br>44638<br>680451<br>50413 | 36                                                                                               | TURIN                                                                                                                                         |
| BLOCCADE | G<br>DIA & QMG )<br>ITI LO )<br>Clerks<br>TRG Maj                                                  | 56575<br>52278<br>58023<br>580765                   |                                                                                                  | 6, Via DARE (2nd Floor)<br>GENOA<br>OFFERS MESS: VILLA MASPURZIO<br>Via CIRENAICA - LILLO<br>GENOVA; Tel: 32044<br>DIA & QMG RESIDENCE: 24390 |
| MILAN    |                                                                                                    | 152965<br>153845                                    | ( G - 107<br>( DIA & QMG - 25<br>SC REMG - 126<br>SI - 10<br>ITI LO } - 103<br>CORR LO }<br>G II | 3 Terr HQ, Via GARIBOLDI<br>MONZA 2372<br>OFFERS MESS : 2 Via FERRAROTTI<br>Viale ZARA<br>MILAN<br>COCO 2863<br>12, Viale ROMANEO, MILAN      |
| MILAN    | Offrs Mess<br>ORA Billets                                                                          | 690975<br>632024                                    |                                                                                                  |                                                                                                                                               |

381

708

- 2 -

| BLU | LOCATION | SIGNAL and<br>letter<br>Addresses | EXCHANGE                                      | TELEPHONE<br>OFFICE                                                                          | No                                                                    | EXTENSION |
|-----|----------|-----------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------|
| 4   | BOLZANO  | 4 BLU                             | BOLZANO<br><br>MILITARY<br>BOLZANO<br>BOLZANO | G-I<br>G-II<br>DAA & QMF }<br>FBI HQ<br>SI<br>RESE<br>Clerks<br>Camp<br>Offrs Mess<br>Garage | 3678<br>3647<br>3662<br>51268<br>1893<br>3965<br>3584<br>3584<br>3477 | 59        |
| 5   | UDINE    | 5 BLU                             | UDINE                                         | GSO I<br>GSO II<br>DAA & QMF<br>RASC OTY }<br>RESC OTY }                                     | 1552<br>1417<br>1555<br>1657                                          |           |
| 6   | BOLOGNA  | 6 BLU                             | 217 AREA                                      | GSO II<br>DAA & QMF<br><br>FEE 7 BLU<br>(Attd 6 BLU)<br>Offrs Mess (2170)                    | 415<br>119<br><br>7<br>21996                                          |           |

- 2 -

APPX 'A' (Contd)

| EXCHANGE | TELEPHONE<br>OFFICE | No    | EXTENSION | OFFICES, MESSES<br>and BILLETTS |
|----------|---------------------|-------|-----------|---------------------------------|
| BOLZANO  | G-I                 | 3678  |           | 4 Terr HQ                       |
|          | G-II                | 3647  |           | Piazza IV NOVEMBRE,             |
|          | DAI & QM1 }         | 3662  |           | BOLZANO                         |
| MESSES   | TI I LO             |       |           |                                 |
| BOLZANO  | ST                  | 51268 |           |                                 |
| BOLZANO  | REMB                | 1893  | 59        |                                 |
|          | Clerks              | 3965  |           |                                 |
|          | Camp                | 3584  |           |                                 |
|          | Offrs Mess          | 3584  |           | OFFRS MESS: Villa BIANCA        |
|          | Garage              | 3477  |           | Via MAZZINI                     |
|          |                     |       |           | BOLZANO                         |
| UDINE    | GSO I               | 1555  |           | 20, Via SARVOGNANA,             |
|          | GSO II              | 1547  |           | UDINE                           |
|          | DAI & QMG           | 1555  |           |                                 |
|          | RASC OFFR }         | 1657  |           |                                 |
|          | REMB OFFR }         |       |           |                                 |
| 217 AREA | GSO II              | 415   |           | Offices:                        |
|          | DAI & QMG           | 119   |           | 24, Via CASTIGLIONE,            |
|          |                     |       |           | BOLOGNA                         |
|          | REMB 7 BUC          | 7     |           | REMB: C.A.R.E., BOLOGNA         |
|          | (Attd 6 BUC)        |       |           | Offrs' Mess:                    |
|          | Offrs Mess (THO)    | 21996 |           | 26, Via BELLUCOSEA,             |
|          |                     |       |           | BOLOGNA                         |
|          |                     |       |           | OR's Billet: 178 Via San        |
|          |                     |       |           | DONATO, BOLOGNA                 |

Declassified E.O. 12356 Section 3.3/NND No.

785017

380

707

- 3 -

| BLU | LOCATION | SIGNAL and<br>letter<br>Addresses | EXCHANGE | TELEPHONE<br>OFFICE                                                                                        | No                                                                                     | EXTENSION |
|-----|----------|-----------------------------------|----------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------|
| 7   | FLORENCE | 7 BLU                             | FLORENCE | GSO I Office<br>GSO II "<br>S & T<br>ORD WO<br>A/Q<br>CC<br>Billets<br>Excelsior Hotel<br>Interpreters Sec | 293625<br>293619<br>293618<br>293620<br>293621<br>293622<br>293624<br>293670<br>294026 |           |
| 8   | ROME     | 8 BLU                             | ROME     | G-II                                                                                                       | 489061                                                                                 | 3606      |
| 9   | HARI     | 9 BLU                             | HARI     | G-II<br>D.L. & C.B.<br>ITI LO                                                                              | 11458<br>13869                                                                         |           |
| 10  | WAPIES   | 10 BLU                            | WAPIES   | GSO I<br>Chief Clerk<br>GSO II<br>D.L. & C.B.<br>ITI<br>ORD<br>BILTS<br>Offrs mess                         | 55381<br><br>55802<br><br>55766                                                        |           |

- 3 -

Appx 'A' (Cont.)

| EXCHANGES | TELEPHONE OFFICE                                                                                           | No                                                                                     | EXTENSION | OFFICES, MESSIES and BILLETS                                                                                                                                                       |
|-----------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FLORENCE  | GSO I Office<br>GSO II "<br>S & T<br>ORD NO<br>A/Q<br>CC<br>Billets<br>Excelsior Hotel<br>Interpreters Sec | 293625<br>293619<br>293618<br>293620<br>293621<br>293622<br>293624<br>293670<br>294026 |           | Office: No 1 Piazza STAZIONE, FLORENCE<br>Billets Officers, Excelsior Hotel<br><br>ORD Billet: Villa PRIMAVERA<br>Piazzale Galileo 4<br>Tel No 1354                                |
| ROME      | G-II                                                                                                       | 409061                                                                                 | 3606      | c/o 8 Terr 10<br>32, Via FO, ROME                                                                                                                                                  |
| BARI      | G-II<br>DIA & CIB<br>IFI LO                                                                                | 11458<br>13869                                                                         |           | 161, Corso VITTORIO EMANUELE, BARI                                                                                                                                                 |
| NAPLES    | GSO I<br>Chief Clerk<br>GSO II<br>DIA & CIB<br>CI<br>ORD<br>MESS<br>Offrs Mess                             | 55381<br><br>55802<br><br>55766                                                        |           | Offices: Villa PASQUINO<br>Via VIOBILIO, 28<br>ROME TEL GLECO<br>(Map Ref: 302434)<br>Offrs Mess:<br>Villa MANTUZZO<br>Corso ERGOLENO, 364<br>RESTA (M. POLI)<br>(Map Ref: 303439) |

Declassified E.O. 12356 Section 3.3/NND No.

785017

379

706

- 4 -

| BLU | LOCATION | SIGNAL and<br>letter<br>Addresses | EXCHANGE       | TELEPHONE<br>OFFICE                                                          | No                                                                  | EXTENSION                |
|-----|----------|-----------------------------------|----------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|
| 11  | PALERMO  | 11 BLU                            | PALERMO        | GSO II<br>DAQG<br>IFI LO<br>Clerk<br>Offrs Mess<br>Ors Billots               | 15557<br>18372<br>15556<br>18673<br>18638<br>15555 (After 0700 hrs) |                          |
| 12  | ROME     | 12 BLU                            | ROME<br>489061 | GSO I<br>GSO II (School Prg)<br>DAI & GIE<br>GSO III<br>DIELE<br>Chief Clerk |                                                                     | 215<br>427<br>353<br>545 |

- 4 -

Appx 'A' (Contd)

| EXCHANGE       | TELEPHONE OFFICE                                                          | No                                                                  | EXTENSION                | OFFICES, MESSES, and BILLETTS                                                                         |
|----------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|
| PALERMO        | GSO II<br>DAQC<br>ITI IO<br>Clerk<br>Offrs Mess<br>ORs Billets            | 15557<br>18372<br>15556<br>18673<br>18638<br>15555 (After 0700 hrs) |                          | Villa RUPELLI, Via LIBERTA'<br>PALERMO<br>Offrs Mess: Villa METRIGIA 43,<br>Via LI MARMORA<br>PALERMO |
| ROME<br>489084 | GSO I<br>GSO II (School Org)<br>DAQC<br>GSO III<br>D.D.E<br>Chief Clerk } |                                                                     | 215<br>427<br>353<br>545 | A.C. BUILDING # 746679                                                                                |

785017

375

Ref: 8252/375/EC

27 September 1946

Dear Dr. Cappa:

With reference to my letter No. 8252/353/EC dated 29 July 46 and your acknowledgment No. 772 79/19.5 dated 22 August 46 regarding the Triestini who enlisted from POW Camps in the British Army in India.

I would appreciate the information provided at your early convenience.

Yours very truly,

/s/ Ellery W. Stone

ELLERY W. STONE  
Rear Admiral, USNR  
Chief Commissioner

Dr. Paolo Cappa,  
Under-Secretary of State,  
The Presidency of the Council of Ministers,  
Italian Government.  
RMR.

705

PA 28/9  
H

785017

HEADQUARTERS ALLIED COMMISSION

APC 214

Office of the Executive Commissioner

SEP 9 1946

372

Ref: 6262/EC

SUBJECT: Commander, Land Forces Sub Com (MFA)

5 Sep 1946

TO: 1000., Land Forces Sub Com (MFA)

1. The Chief Commissioner of the Allied Commission has considered your request on the matter of the appointment of the Commander of your Sub-Commission. He directs me to state that as Chief Commissioner, under whose authority the Land Forces Sub-Commission comes, he is in entire agreement that the situation has not altered since the case was considered last March.

2. It is the Chief Commissioner's view that the Director of the Land Forces Sub-Commission should continue to carry the rank of Major General which is compatible with his duties and acceptable to the Italian Government, and equal to the rank held by the Director of the other service sub-commissions which should continue in his opinion, to be that of Rear Admiral and Air Vice Marshall respectively.  
By Command of Rear Admiral Steen

M. S. LUSH

Signature,  
Executive Commissioner.

Copy to: Chief Commissioner

704

See M-273,374

PS *[Signature]*  
(copy to)

*[Handwritten initials]*

785017

Ex. Comm.

371

8252 80

AUG 26 1946

TRANSLATION

THE UNDERSECRETARY OF STATE  
OF THE PRESIDENCY OF THE COUNCIL OF MINISTERS

77279/19.5

Rome, 22 August, 1946.

Dear Admiral,

I have informed the competent Ministry regarding  
the subject of your letter to the President of the  
Council, No. 8252/335/EC dated 29 July, 1946, and will  
let you know what has been decided as soon as I receive detailed  
information.

With best regards,

Yours truly,

(s) Capps.

Admiral Ellery W. Stone.

Chief Commissioner,

Allied Commission,

Rome.

see 345, 384

703

(Left L)

see 7-387

8-27/8

785017

8252 40

368

Tel No: ROME 489081, Ext 573

Subject: Guard Duties - HQ. AG.

Headquarters,  
Allied Commission (ITALY),  
C.M.F.

Ref: G-1(B)/501/4

15 Aug 46

AUG 15 1946

H.Q., Comd.

368

1. Reference your letter of 14 Aug 46 and further to conversation (Majors HENNELLY/SAVELL).
2. It is agreed after consultation with the Executive Officer (Br) that after the disbandment of the Italian 266/4 Company, the guarding of the HQ. AG. in part should be discontinued, and that Yugoslav guard personnel will not be required.
3. When the Italian guards have completed their duties, please ensure that adequate publicity is given to the fact that the car park is no longer guarded (publication in Daily Bulletin, etc.), and that notices are posted to that effect. It is understood that this has also been arranged on the American side.

*R. A. Savill-Maj.*

G-1 (B).

H.Q., Allied Commission.

/rat

Copy to: Office of the Executive Commissioner  
G-4 (B).

See M-370

702

*[Handwritten signature]*  
(Savill)

PA 16/8/46  
*[Handwritten signature]*

785017

8252 40

368

Tel No: ROME 489081 Ext. 573

Subject: Provision of Yugoslav Personnel.

Headquarters,  
Allied Commission (ITALY)  
C.M.F.

Ref: G-1(B)/601/I.

15 Aug 46.

G - 1 (Br) HQ. RAAG.

AUG 15 1946

367

1. Further to this HQ letter of even number dated 13 August.
2. This HQ letter G-1(B)/601/I of 31 July 46 should now be considered as cancelled, as Yugoslav personnel will now no longer be required for duty with this HQ.

362

FOR THE CHIEF COMMISSIONER

*R. A. Savill. m. j.*

R. A. SAVILL, Major,  
DAAG,  
for Brigadier,  
Executive Commissioner.

/sq.

Copy to:- Office of the Executive Commissioner.  
HQ Comd.  
G-4(Br).

701

*(CART K)*

*See F-369*

*p. A 16/2/46*

785017

8252 ~~Fl~~

367

Encl. No: WMA 1-20000-100-571Subject: Revision of Regular Guard Personnel~~CONFIDENTIAL~~Headquarters,  
Allied Commission (ITALY),  
C.M.F.Ref: WMA 1-20000-100-571

13 August 1946.

AUG 14 1946

H.Q. C.M.F.To  
and 9 Aug.

Further to this office letter of even number dated 31 July

Re H.Q.C. (R) now states that no longer considers it necessary to deploy guards at the supergarage owing to the re-employment there of personnel. H.Q.C. (R) therefore does not require the proposed Regular Guard Personnel.

Will you therefore please consider whether or not you consider it necessary to have Regular Guards for the daily duty at the H.Q., A.C. Building Car Park, and if so, please state the exact number required in order that this office may make the necessary bid to the Regular representative office.

R. C. Smith, M. J.

/s/

H.Q., Allied Commission

Copy to: H.Q.C. (R)

H.Q., A.C. (R) (see G-500).

(Also in letter of even number of 31 July 46 received)  
Office of the Executive Commissioner.

700

*[Handwritten signature]*  
(cont K)

See 7-368

P.A. 13/8/46  
*[Handwritten initials]*

785017

Tel. No: ROME 489081, Ext. 573Subject: Disbandment of Italian  
266/1 Company.CONFIDENTIALHeadquarters,  
Allied Commission (ITALY),  
O.H.F.Ref: G-1(B)/601/1.

9 August 1946.

H.Q. Comd.

AUG 10 1946

1. Reference this Office letter of even number dated 31 July 46 to HQ., R.A.I.C., copy to you.

2. The necessity for the disbandment of the Italian 266/1 Company in accordance with GHQ and Italian War Ministry policy has now been explained to the O.G. Company (Capt. BATTIONI), and application for the de-implementation of W.R. CM/882/2 has been made to G(SD) GHQ through HQ, MIA.

3. Will you please ensure that during the last phase of the existence of this Unit, there is no slackening of discipline or security-mindedness in the performance of their duties as guards, etc. It is suggested that as the discipline of this unit is the responsibility of the HQ Comd, you bring this to the notice of Capt. BATTIONI, and also ensure in conjunction with MTO(B) that frequent checks are made on the guards in question.

*R. A. Savill, M. J.*

/av

G-1 (B),  
H.Q., Allied Commission.Copy to : Office of the Executive Commissioner.  
G-4(B), for MTO(B).

699

(CAPT R)

See 7-367

P.A. 12/8/46

785017

8252

362

Tel No: ROME 489081, ext 573

RESTRICTED

Subject: Provisions of JUGOSLAV Guard  
Duty Personnel

Headquarters,  
Allied Commission (ITALY),  
C.H.F.

Ref: G-1(B)/601/I

31 Jul 46 AUG 1 1946

G-3 (British)  
HQ E.A.A.C.

1. With reference to telephone conversation of today's date (Major SAVILL, this HQ/Chief Clerk, G-3 (British)).
2. Application is made herewith for the allotment of thirty (30) Yugoslav Guard Duties Personnel for service with this H.Q.
3. These personnel are required for day and night guard duties with this H.Q. at (a) the Supergarage, and (b) H.Q. A.C. Building Car Park. These personnel will replace Italian Soldiers from the 266/1 Company on WE CM/882/2, which is now scheduled for disbandment.
4. Will you please confirm that the Yugoslav personnel as requested are available after which you will be notified of the effective date that they should commence duty.

FOR THE CHIEF COMMISSIONER.

*R. A. Savill M. J.*

R. A. SAVILL, Major,  
DAAC,  
For Brigadier,  
Executive Commissioner

/fat

Copy to : H.Q. MMIA (for G(SD))  
Executive Commissioner (please see your 8252/20 file and minute)  
H.Q. Comd  
G-4 (Br) for M.E.C. (Br)  
(Will information addressees please note that no intimation is yet to be given to O.C. 266/1 Coy of their impending disbandment).

361

698

*200*  
(COPY X)

*See 7-368*

*200*  
*R. A.*

785017

9705

8252

~~A.Q.~~ A.C. 354

Ex Comm.

SUBJECT: BLU's Telephone Directory - Amdts.

LAND FORCES SUB COM, A.C. (MMIA)

(489081n Ext 218)

G/94

24 Jul 46

JUL 27 1946

TO : LISTS 'A' AND 'B'  
LISTS 'C' (LESS SERIAL 6)

Ref MMIA Office Instruction No 128 of 25 May 46.

Please cancel Sheets 2 & 3 of Appx 'A' and substitute new Sheets 2 & 3 attached herewith.

TR/rt

*[Signature]*  
(CMTK)

*[Signature]*  
for Major General  
M. M. I. 697

*[Signature]*  
30  
11-46  
E.P.

Declassified E.O. 12356 Section 3.3/NND No.

785017

353

696

696

| BLU | Location | Signal & Letter Addressses | Telephone Exchange                  | Office                                                                                                               | No                                                                         | Extension | Off and                                      |
|-----|----------|----------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------|----------------------------------------------|
| 4   | BOLZANO  | 4 BLU                      | BOLZANO                             | G-I<br>G-II<br>DAA & QM )<br>ITI LO )<br>NESTRE ST<br>BOLZANO RENE<br>BOLZANO Clerks<br>Camp<br>Offra Meas<br>Garage | 3678<br>3647<br>3662<br>51268<br>1893<br>3965<br>3584<br>3584<br>3477      | 59        | 4 2<br>PLA<br>POL<br><br><br><br><br><br>Off |
| 5   | UDINE    | 5 BLU                      | UDINE                               | GSO I<br>GSO II<br>DAQ<br>CAPT RIME<br>CAPT RASO<br>VENICE (S&T OFFICE)                                              | 1553<br>1547<br>1555<br>1762<br>27244                                      |           | 20,                                          |
| 6   | BOLOGNA  | 6 BLU                      | TIME BOLOGNA<br>217 AREA<br>BOLOGNA | EME 7 BLU )<br>c/o 6 BLU )<br>G-II<br>DAA & QMG<br>REME<br>Offra Meas                                                | 21473<br>415<br>119<br>21473<br>21996                                      |           | Off<br>Off                                   |
| 7   | FLORENCE | 7 BLU                      | FLORENCE                            | GSO I Office<br>GSO II<br>S & T<br>CO.FR.<br>A/Q<br>OC<br>Billet<br>Excelsior Hotel                                  | 1305<br>293619<br>293618<br>293620<br>293621<br>293622<br>293624<br>293670 |           | Off<br>BIL<br>OKs                            |

Appx 'A' (Contd)

| Telephone<br>Exchange | Office          | No     | Extension | Officers Messon<br>and Billets                                                                                                                         |
|-----------------------|-----------------|--------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| BOLZANO               | G-I             | 3678   |           |                                                                                                                                                        |
|                       | G-II            | 3617   |           |                                                                                                                                                        |
|                       | DAA & QM        | 3662   |           |                                                                                                                                                        |
|                       | ITI LO          |        |           |                                                                                                                                                        |
| MESTRE                | ST              | 51268  |           |                                                                                                                                                        |
| BOLZANO               | REME            | 1893   | 59        |                                                                                                                                                        |
| BOLZANO               | Clerks          | 3965   |           |                                                                                                                                                        |
|                       | Camp            | 3584   |           |                                                                                                                                                        |
|                       | Offrs Mess      | 3584   |           |                                                                                                                                                        |
|                       | Garage          | 3477   |           |                                                                                                                                                        |
|                       |                 |        |           | Offrs Mess: VILLA BIANCA<br>Via Mazzini, BOLZANO                                                                                                       |
| UDINE                 | GSO I           | 1553   |           |                                                                                                                                                        |
|                       | GSO II          | 1547   |           |                                                                                                                                                        |
|                       | DAQ             | 1555   |           |                                                                                                                                                        |
|                       | CAPT REME       | 1762   |           |                                                                                                                                                        |
| VENICE                | CAPT RASC       | 27244  |           |                                                                                                                                                        |
| VENICE                | (S&T OFFICE)    |        |           |                                                                                                                                                        |
|                       |                 |        |           | 20, Via SAVORGNA, UDINE.                                                                                                                               |
| TRNO BOLOGNA          | EME 7 BLU       | 21473  |           |                                                                                                                                                        |
|                       | o/o 6 BLU       |        |           |                                                                                                                                                        |
| 217 AREA              | G-II            | 415    |           |                                                                                                                                                        |
|                       | DAA & QMG       | 119    |           |                                                                                                                                                        |
| BOLOGNA               | REME            | 21473  |           |                                                                                                                                                        |
|                       | Offrs Mess      | 21996  |           |                                                                                                                                                        |
|                       |                 |        |           | Officers: 23, Via CASTIGLIONE, BOLOGNA<br>Offrs Mess: 26, Via BELLECO TA., BOLOGNA                                                                     |
| FLORENCE              | GSO I Office    | 1308   |           |                                                                                                                                                        |
|                       | GSO II          | 293619 |           |                                                                                                                                                        |
|                       | S & T           | 293618 |           |                                                                                                                                                        |
|                       | CC.HR.          | 293620 |           |                                                                                                                                                        |
|                       | A/Q             | 293621 |           |                                                                                                                                                        |
|                       | CC              | 293622 |           |                                                                                                                                                        |
|                       | Billet          | 293624 |           |                                                                                                                                                        |
|                       | Excelsior Hotel | 293670 |           |                                                                                                                                                        |
|                       |                 |        |           | Office : No, 1 Piazza STAZIONE, FLORENCE<br>Billet : Officers, Excelsior Hotel<br>Offs Billet: Villa PRIMAVERA, Piazzale<br>GILLESPO, 4<br>Tel No 1354 |

Declassified E.O. 12356 Section 3.3/NND No.

785017

352

694

| U  | Location | Signal<br>Letter<br>Address | Telephone<br>Exchange | Office                                                                         | No                                                                  | Extension | Office<br>and B        |
|----|----------|-----------------------------|-----------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|------------------------|
| 8  | ROME     | 8 BLU                       | ROME                  | G-II                                                                           | 489061                                                              | 3686      | c/o 8<br>32, V         |
| 9  | BARI     | 9 BLU                       | BARI                  | G-II<br>DAA & QMG<br>ITI LO                                                    | 11458<br>13869                                                      |           | 161,                   |
| 10 | NAPLES   | 10 BLU                      | NAPLES                | GSO I<br>Chief Clerk<br>GSO II<br>DAA & QMG<br>ST<br>ORD<br>REMS<br>Offrs Mess | 55381<br>55802<br>5706                                              |           | Office<br>Offrs        |
| 11 | PALERMO  | 11 BLU                      | PALERMO               | GSO II<br>DAA & QMG<br>ITI LO<br>Clerks<br>Offrs Mess<br>Offs Billots          | 15557<br>18372<br>15556<br>16673<br>18683<br>15955 (after 700 Grs-) |           | Vill-<br>PALE<br>Offrs |
| 12 | ROME     | 12 BLU                      | ROME                  | Other Offices<br>DAA & QMG                                                     | 475908<br>470809                                                    |           | COLL                   |

Appx 'A' (cont.)

| Telephone Exchange | Office        | No                      | Extension | Offices Messes and Billets                                                                    |
|--------------------|---------------|-------------------------|-----------|-----------------------------------------------------------------------------------------------|
| ROME               | G-II          | 489061                  | 3686      | o/o 8 Terr H.Q.<br>32, Via PO, ROME                                                           |
| BARI               | G-II          | 11458                   |           |                                                                                               |
|                    | DAA & QMG )   | 13869                   |           | 161, Corso VITTORIO EMANUELE, BARI                                                            |
|                    | ITI LO )      |                         |           |                                                                                               |
| NAPLES             | GSO I         | 55381                   |           | Offices: Villa PASQUILLINO<br>Via FIGRILLO, 23<br>TORRE DEL GRECO<br>(Map ref 302434)         |
|                    | Chief Clerk ) |                         |           |                                                                                               |
|                    | GSO II )      |                         |           |                                                                                               |
|                    | DAA & QMG )   |                         |           |                                                                                               |
|                    | ST )          |                         |           |                                                                                               |
|                    | OND )         | 50032                   |           | Offrs Mess: Villa MATTEUZZO<br>Corso PASQUILLINO, 364<br>RESCITA (NAPOLI)<br>(Map ref 303439) |
|                    | RENE )        |                         |           |                                                                                               |
|                    | Offrs Mess    | 50706                   |           |                                                                                               |
| PALERMO            | GSO II        | 15557                   |           | Villa RUFFELLI, Via LIBERTA'                                                                  |
|                    | DAA & QMG     | 18372                   |           | PALERMO                                                                                       |
|                    | ITI LO        | 15556                   |           |                                                                                               |
|                    | Clerks        | 18673                   |           |                                                                                               |
|                    | Offrs Mess    | 18683                   |           | Offrs Mess: Villa MATRANGA<br>48, Via LA MARMORA<br>PALERMO                                   |
|                    | Offs Billets  | 15555 (after 1700 hrs-) |           |                                                                                               |
| ROME               | Other Offices | 478808                  |           |                                                                                               |
|                    | DAA & QMG     | 478309                  |           | COLLEC. MILITARE ROME - F. 721,672.                                                           |

Subject:- Change of Location

To :- Distribution List.

SC REMS

7 British Liaison Unit,  
c/o 6 B.L.U.  
Tel. 217 Area 7

Ref. EME/50/7  
23 July 1946

Herewith details of new location of this office forwarded for your information.

UNIT : EME 7 B.L.U. c/o 6 B.L.U.

LOCATION : ITALIAN BASE W/SHOP (O.A.R.E) Via San Vitale - BOLOGNA

TEL No. : Day : 217 Area Ext. 7

Night : Bologna Civil 21996

EME Inc. 7 B.L.U. Billets :- 178 Via San Donato - BOLOGNA

Field. EME

SC REMS

Distribution List:-

C.H.Q. CME  
HQ Allied Comd.  
HQ 3 District  
HQ 217 Area  
HQ 6 Terr. Comd.  
HQ 7 Terr. Comd.  
Director of Repairs 6 & 7 Terr. Comd.  
Director O.A.R.E.  
ADMS - HQ. M.M.I.A.

1 B.L.U.  
2 B.L.U.  
3 B.L.U.  
4 B.L.U.  
5 B.L.U.  
6 B.L.U.  
7 B.L.U.  
8 B.L.U.  
9 B.L.U.  
10 B.L.U.  
11 B.L.U.  
12 B.L.U.

692

Copy to: Message Center

Day : 21st Area Ext. 7  
Night : Bologna Civil 21996

REMS Inc. 7 B.L.U. Billets :- 178 Via San Donato - BOLOGNA

Field. PHN

*PH. N. V. L. R. O. S. C. R. E. M. S.*

Distribution List:-

G.H.Q. C.M.P.  
HQ Allied Comd.  
HQ 3 District  
HQ 217 Area  
HQ 6 Terr. Comd.  
HQ 7 Terr. Comd.  
Director of Repairs 6 & 7 Terr. Comd.  
Director O.A.R.E.  
ADMS - HQ. M.M.I.A.

1 B.L.U.  
2 B.L.U.  
3 B.L.U.  
4 B.L.U.  
5 B.L.U.  
6 B.L.U.  
7 B.L.U.  
8 B.L.U.  
9 B.L.U.  
10 B.L.U.  
11 B.L.U.  
12 B.L.U.

692

*Copy to: Message Center*

Declassified E.O. 12356 Section 3.3/NND No.

785017

785017

350

Ref. : 8252/333/83.

29 July 1946.

My dear Mr. Prime Minister,

331

I am enclosing a list of Triestini who enlisted, from POW Camps, in the British Army in 1944, and statement by one of them.

They are all at present on demobilization leave and it is alleged that one of them named SPINAMILLIO was accused by the Italian Naval Officer in VISIG to whom he reported, of cooperating with the enemy and that he was deprived of his discharge leave pay and informed that his case would be reported for further action. As a result all the soldiers on the attached list are extremely apprehensive.

I am sure that such an accusation would never be made with your knowledge or approval and would like your confirmation that no detrimental action will be taken against these ex-soldiers.

Yours very truly,

691

/s/ Henry W. Stone

HENRY W. STONE  
Rear Admiral, USNR  
Chief Commissioner.

see 371

Dr. Alcide De Gasperi,  
President of the Council of Ministers,  
Italian Government,  
Rome.

see M.355

see 345

LA 37/46  
21

785017

349

HEADQUARTERS ALLIED COMMISSION

APO 794

Office of the Executive Commissioner

Ref. : 8252/332/30

24 July 1946

SUBJECT: Figures - War Casualties.

TO : British Embassy,  
Rome.

347

With reference to your letter no. 180/33/46 of 10 July 46 on the above-quoted subject, it is regretted that as the Italian Ministry of War is the only office from which confirmation of your figures could be obtained, and as they supplied the original information, it is not possible for this Commission to confirm the figures quoted.

For the Chief Commissioner:

J. A. W. Kulsely TH

Brigadier,  
Executive Commissioner.

see 384 690

PA  
1/8

785017

8252

348

Subject : Figures - War Casualties

Land Forces Sub-Comm. A.C.  
(M.M.I.A.) R O M E .

A 132

19 Jul. '46.

JUL 19 1946

To : A.C.  
Office of Ex. Comm.

347

Embassy letter No. 180/33/46 of 10 July is returned herewith.

Land Forces Sub-Commission have no knowledge of any casualty figures prior to Sep. 1943. Figures since Sep. 1943 can only be obtained by this Sub-Commission from the Ministry of War and will presumably be identical with those already supplied to the Embassy through the Foreign Office vide para. 3 of attached telegram.

Any figures obtained from the Ministry of War will not therefore serve any purpose as a check on figures already supplied.

689

see 349

*At Gillmore L Col*

Fa Major-General,  
M.M.I.A.

AMH/as

(CAPT K)

8252  
2467  
MMIA  
RECEIVED 20 JUL 1946  
247

G-1(8)  
318A  
9578  
Why?

SUBJECT:- Italian Personnel enlisted in British Army

Land Forces sub-Commission,  
Allied Commission,  
MMIA, IPW Division.

GHQ GMP

3912/A2

10 Jul 46

not received yet.

1. Reference AMG 13 Corps letter 13C/AMG/62/62 dated 7 July 46, copy to you, will you please take action.
2. It is suggested that you take up this matter with the Italian Government and reply to 13 Corps direct thereon, with a copy to this GHQ.

see 350

AGW/AP

JLC NAPIER  
Brigadier,  
DAG

Copy to:- Rear HQ 13 Corps - Your 1286/A dated 9 Jul refers.

688

Ex Com clerks checking on previous comm thought by AAG to have been passed by himself about a fortnight ago to Chief Staff opp (Col Arthur Smith). Sqn Thompson promised to phone this morning but has not yet done so.

Please Pass  
To A.C.

McC 10/8

Declassified E.O. 12356 Section 3.3/NND No.

785017

080

785017

RECEIVED 13 JUL 1946

180/33/46

10th July, 1946.

JUL 17 1946

To: Executive Commissioner,  
Allied Commission, Rome.

From: British Embassy, Rome.

We have been asked by the Foreign Office to obtain from the Italian Government figures of their total war casualties divided into the following categories

- (a) killed in battle or died of wounds;
- (b) wounded in battle;
- (c) killed otherwise than in battle, e.g.
  - (1) by air raids;
  - (2) in concentration camps or as hostages;
  - (3) in partisan warfare;
- (d) wounded as in (c).

They ask for the figures to be endorsed if possible by Allied Commission.

The Ministry of Foreign Affairs have supplied us the figures which we have reported to the Foreign Office in the enclosed telegram. We should be most grateful if you could check these with your own information and give us your results as soon as possible.

EC DIST. 18 July. L.R. Saul 687  
R. Sarell.

Action Land Forces

Info E.C.

See 7-348, 349

Telegram of 2nd July from Rome to Foreign Office.

IMMEDIATE

Your telegram no. 1011 of 26th June: Italian War Casualties.

Ministry of Foreign Affairs have supplied following figures:

- (a) Killed : 81,222  
 (b) Wounded: 124,110 missing 143,641.  
 (c) (i) No figure available for air raid casualties.  
 (ii) Killed as a result of atrocities, reprisals and violence by nazis and fascist: 18,869  
 and 33 groups of persons, numbers not known.  
 (iii) Partisans killed: 13,281  
 (d) (i) not available.  
 (ii) 203  
 (iii) 6,862; missing 10,110.

2. I send you these totals as received. I shall forward official certificate of accuracy in due course having obtained Allied Commission's endorsement of them if I can.

3. Meanwhile one of the sheets of statistics supplied by Ministry of Foreign Affairs bears a stamp showing its origin to be Italian Ministry of War. Do you want this in original?

4. Figures show Italian Army casualties from 6th June 1940 (when strength was 2,480,000) to 8th September 1943 (when strength was 4,145,597) to have been: killed officers 4,719, other ranks 52,706; wounded officers 6,351, other ranks 106,054; missing officers 5,947, other ranks 118,523; total 294,300.

686

347,348,349

785017

EC

344

HEC/ada

8252/KC.

Ref. ~~12/5/46~~

19 July 1946

SUBJECT: Officers and men of "Asqui" Division fallen or dispersed in Greece.

TO : ITALIAN MINISTRY of FOREIGN AFFAIRS.

*Land Forces s/c file 3/12.*

Reference your memorandum 6/2685/1060 of 9 July 46,

Since diplomatic relations have been resumed between Italy and Greece, it is suggested that the a/m matter should be taken up directly with the Greek Delegation.

FOR THE CHIEF COMMISSIONER:

*P. H. Tammant*  
*Cupor*

Brigadier  
Executive Commissioner

Copy Land Forces Sub - Commission. *4*

*P.A. 19/7/46*

785017

8252

343

copy

copy

180/33/46

10th July, 1946.

To : Executive Commissioner  
Allied Commission, Rome

JUL 18 1946

From : British Embassy, Rome.

We have been asked by the Foreign Office to obtain from the Italian Government figures of their total war casualties divided into the following categories

- a) killed in battle or died of wounds;
- b) wounded in battle;
- c) killed otherwise than in battle, e.g.
  - (1) by air raids;
  - (2) in concentration camps or as hostages;
  - (3) in partisan warfare;
- d) wounded as in (c)

They ask for the figures to be endorsed if possible by Allied Commission.

The Ministry of Foreign Affairs have supplied us the figures which we have reported to the Foreign Office in the enclosed telegram. We should be most grateful if you could check these with your own information and give us your results as soon as possible.

/s/ R. SARELL

EC DIST - 18 July

ACTION - Land Forces

INFO - EC

(copy K)

187

342  
~~342~~  
~~342~~COPYCOPY

Telegram of 2nd July from Rome to Foreign Office.

URGENT

Your telegram no. 1011 of 26th June: Italian War Casualties.

Ministry of Foreign Affairs have supplied following figures:

- a) Killed: 81,222
- b) Wounded: 124,110 missing 143,641.
- c) (i) No figure available for air raid casualties.
- (ii) Killed as a result of atrocities, reprisals and violence by nazis and fascist: 18,869
- (iii) and 33 groups of persons, number not known.
- (iv) Partisans killed: 13,281
- d) (i) not available.
- (ii) 203
- (iii) 6,862; missing 10,110.

2. I send you these totals as received. I shall forward official certificate of accuracy in due course having obtained Allied Commission's endorsement of them if I can.

3. Meanwhile one of the sheets of statistics supplied by Ministry of Foreign Affairs bears a stamp showing its origin to be Italian Ministry of War. Do you want this in original?

4. Figures show Italian Army casualties from 6th June 1940 (when strength was 2,480,000) to 8th September 1943 (when strength was 4,145,597) to have been: killed officers 4,719, other ranks 52,706; wounded officers 6,351, other ranks 106,054; missing officers 5,947, other ranks 118,523; total 294,300.

785017

HEADQUARTERS ALLIED COMMISSION

APO 794

Office of the Executive Commissioner

334

Ref. 3252/40/80

July 1946

SUBJECT: Reduction of MHI-ITF Units  
266 Italian Service and MHI Coy.

TO : Land Forces Sub-Commission (LSCA)  
A.C.

327

Reference your letter no. 32/5/3 of 1st July on the above-mentioned subject.

It is regretted that, at the moment, it is not possible to release 266 Italian Service and MHI Coy. from duty with this Commission, as the only suitable alternative would be Public Safety Agents and these unfortunately are not available.

The matter, however, will be kept under review and it is hoped to disengage with this unit in the near future, as all American installations in Saper Quango will be consolidated in those areas where motor sections.

By Command of Major General Stone,

Brigadier,  
Executive Commissioner.

679

Copy to: Ex. Off. (3)

31

785017

8252  
HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
13 CORPS

EX-100000

332

REFERENCE : 130/AMG/82/02

7 July 1946.

JUL 11 1946

SUBJECT : Italians on Release Leave from British Army in INDIA.

TO : Headquarters, Allied Commission,  
(Attn : Exec. Comm.)

331

1. Attached please find list of Triestini who enlisted, from POW Camps, in the British Army in INDIA, and statement by one of them.

2. They are all at present on demob. leave and SPIZZAMIGLIO was told by the Italian Naval Officer IN VENICE that he would certainly be courtmartialled for deserting to the enemy and taking up arms against the King. As a result all the soldiers on the attached list are extremely apprehensive.

3. May representations please be made to the Italian Govt. with a view to dropping any disciplinary proceedings that may be contemplated.

FOR THE SENIOR CIVIL AFFAIRS OFFICER :

WDY/atg.

*W. Drummond-Young*  
Major, R.A.

W. DRUMMOND-YOUNG,  
Major, R.A., G-II,  
S.O. II (CA)

Copies to :

Rear HQ, 13 Corps,  
M.M.I.A.

Land Forces Sub-Commission, Allied Commission.

678

See F 389

Action M.M.I.A.  
Info LFC

see M 345, 346, 355  
+ 7 350

(CAPT K)

12  
12

STATEMENT

331

The following, citizens of Trieste, served in the British Army as under:

|                  |           |                   |                      |
|------------------|-----------|-------------------|----------------------|
| Pte BARBALONGA   | Salvatore | Italian Army Inf. | Enlisted 1 June 1943 |
| Pte BACOTTA      | Sergio    | Merchant Navy     | " 1 June 1943        |
| Sgt CONSOLI      | Giuseppe  | Merchant Navy     | " 1 June 1943        |
| Pte GIORGINI     | Aldo      | Royal Navy Ital   | " 26 Dec. 1943       |
| Cpl. GOZZI       | Riccardo  | Army Infantry     | " 23 Sep 1943        |
| CSM. PETELIN     | Vittorio  | Royal Navy Ital.  | " 1 June 1943        |
| Sgt. SINIGAGLIA  | Spartaco  | Royal Navy Ital   | " 1 June 1943        |
| Pte SPIZZAMIGLIO | Ferruccio | Navy Ital         | " 1 June 1943        |
| Pte GHEZZI       | Valerio   | Italian Army Inf. | " 23 Sep 1943        |

At the time being the above B.O.Rs. are on Release Leave until the 19th July 46 being discharged from the British Army in accordance with the K.R. 390 (XVIII) (c)

Pte SPIZZAMIGLIO Ferruccio states:

On the 1st of July 46 I went to VENICE at the Italian Navy Depot (C.R. 377) in order to cash his arrears of pay to which I am entitled as well as 80 days discharge leave.

As soon as the Officer, to whom I was speaking, understood that I started to co-operate with the British ~~army~~ Army in India, since 1942, as first action against me, he deprived me of the Discharge Leave Amount telling me that I didn't comply with my soldier duties cooperating with the enemy and waging war against the King. He reported in writing my case and said that I have to wait the results and further actions.

No. W/150 Pte. *Spizzamiglio Ferruccio*

Dated  
6.7.46.

*See 350*

*= 331*

785017

8252  
3308  
HEADQUARTERS ALLIED COMMISSION  
APO 794  
Super Garage  
8

SG-640

9 July, 1946.

SUBJECT : Release of Italian Soldiers from  
Super Garage.

JUL 11 1946

TO : Executive Officer (A),  
Headquarters Allied Commission,  
APO 794.  
(Att : Lt. Col. R.C. Ross)

1. Two officers and sixty soldiers of the Italian Army 266/1 General Duties Co. are employed at Super Garage as Security Personnel. These officers and men are very satisfactory in this capacity. Experience has shown that present security personnel is superior to previous security agents, therefore, it is highly recommended that they be retained.

2. One officer and fifty soldiers of the Italian Army 266/1 Drivers Co., are employed as supervisors and drivers for American vehicles at Super Garage and are performing their duties satisfactorily. Italian civilian replacements for the above personnel would increase Super Garage payroll approximately 30%, therefore it is recommended that they be retained.

875  
Arthur M. McPhail  
Maj., C.M.P.,  
Motor Transp. Officer

17-133

PA

785017

SUBJECT: Reduction of BRI-ITI Units -  
266 Italian Service and MT Coy

8252  
LAND FORCES SUB COM, A.C. (MMIA)

(489081 Ext 401)

SD/6/3

1. Jul 46

JUL 2 1946

TO : HQ AC (Executive Commissions Office)

Reference the attached copy of this HQ letter SD/98 dated 28 May.

1. For your information AFHQ have, in conjunction with HQ 13 Corps and HQ 3 District, ordered the disbandment of all BRI-ITI Units shown in Appx 'A' of the attached letter, with the exception of serials 20-25 incl and 30-31B incl, to be completed by 31 July. Units as shown at serials 20-24 are required indefinitely for the guarding of the perimeter boundary of the S.E.P. Compound at RIMINI, replacement by either civilians or GERMAN S.E.P. being impracticable. The future of units at serials 30-31B is still under discussion, and it is probable that the units will be disbanded.
2. With regard to serial 25 of Appx 'A' i.e. 266 Italian Service and M.T. Coy A.C. G(SD) AFHQ have directed that the question of disbanding this unit be discussed direct between this Mission and your H.Q.
3. As explained in para 4 of the attached letter it will be difficult for the Ministry of War to provide replacement for the personnel due to be demobilised in July. It is therefore requested that you examine the possibility of releasing 266 Italian Service and M.T. Coy for disbandment w.e.f. 15 July 46, by replacing the Italian military personnel by either civilians or German S.E.P. as necessary, as is being done to release other BRI-ITI units in the theatre.

AAB/rr

Internal: 'A'  
SD/98

*Robert ...*  
676  
Major General,  
M. M. I. A.

See M-328-333

(CAST K)

SUBJECT: ER-ITI and U-ITI Units.

LAND FORCES SUB COM, A.C. (LMLA)

SD/98

28 MAY 46TO : ALLIED FORCE HEADQUARTERS (for G-3 Org) - 5 Copies

1. The majority of the personnel of ER-ITI and US-ITI units serving under command of ALLIED formations are of the 1922 and 1923 Age-Groups which are due to be demobilised commencing 1 July 46.

2. The Ministry of War do not anticipate any difficulty in deferring the men concerned until 31 July, by which date it is anticipated that all existing units will have been disbanded.

3. It is however requested that a firm assurance be given that there will be no requirements for any ER-ITI or US-ITI units after approx 15 July, thus allowing sufficient time for the completion of disbandment of any last remaining units by 31 July.

4. It is stressed that the Ministry of War would have great difficulty in providing trained replacements for the personnel who are due to be demobilised in July should it be necessary for any ER-ITI or US-ITI units to remain after 31 July.

The Ministry of War are anxious to ensure that there will be no postponement of the final date for the disbandment of all ER-ITI and US-ITI units (i.e. 31 July) because of the effect on the personnel whose demobilisation will already have been deferred for one month.

5. Attached at appendix 'A' to this letter is list of all ER-ITI and US-ITI units in existence giving proposed dates for release where known and details of disbandments which have already been ordered.

673

*Atkinson*  
for Major General,  
M. M. I. A.

Declassified E.O. 12356 Section 3.3/NND No. 785017

1. The majority of the personnel of ER-ITI and US-ITI units serving under command of ALLIED formations are of the 1922 and 1923 Age-Groups which are due to be demobilised commencing 1 July 46.

2. The Ministry of War do not anticipate any difficulty in deferring the men concerned until 31 July, by which date it is anticipated that all existing units will have been disbanded.

3. It is however requested that a firm assurance be given that there will be no requirements for any ER-ITI or US-ITI units after approx 15 July, thus allowing sufficient time for the completion of disbandment of any last remaining units by 31 July.

4. It is stressed that the Ministry of War would have great difficulty in providing trained replacements for the personnel who are due to be demobilised in July should it be necessary for any ER-ITI or US-ITI units to remain after 31 July.

The Ministry of War are anxious to ensure that there will be no postponement of the final date for the disbandment of all ER-ITI and US-ITI units (i.e. 31 July) because of the effect on the personnel whose demobilisation will already have been deferred for one month.

5. Attached at appendix 'A' to this letter is list of all ER-ITI and US-ITI units in existence giving proposed dates for release where known and details of disbandments which have already been ordered.

AAR/jw

Copy to: Main 13 Corps  
HQ No 3 District  
HQ Rome Area Allied Command  
HQ Peninsular Base Section  
HQ United States Army Air Force/Mediterranean Theatre of Operations.

Internal: 'A'  
'Q'  
SD/201/1

*Handwritten signature*  
Major General,  
U. M. I. A.

Declassified E.O. 12356 Section 3.3/NND No.

785017

325

672

| Serial<br>No<br>(a) | UNIT<br>(b)                    | Under<br>Command<br>(c) | WE<br>(d)  | Strengths |     | Location<br>(f)          |                                       |
|---------------------|--------------------------------|-------------------------|------------|-----------|-----|--------------------------|---------------------------------------|
|                     |                                |                         |            | Offrs     | Ors |                          |                                       |
|                     |                                |                         |            | (e)       |     |                          |                                       |
| 1.                  | 711 Adm Regt HQ                | 3 District              | CM/886/1   | 7         | 27  | BARI                     | ) Disbanding<br>considered<br>HQ No 3 |
| 2.                  | 713 " " "                      | "                       | CM/886/1   | 7         | 27  | MILAN                    |                                       |
| 3.                  | 714 " " "                      | "                       | CM/886/1   | 7         | 27  | S.GIOVANNI<br>A TUDUCCIO |                                       |
| 4.                  | 715 " " "                      | "                       | CM/886/1   | 7         | 27  | ROME                     |                                       |
| 5.                  | 717 " " "                      | "                       | CM/886/1   | 7         | 27  | BOLOGNA                  | Disbanding<br>by 27 May               |
| 6.                  | 718 " " "                      | "                       | CM/886/1   | 7         | 27  | MIRA                     | Disbanding<br>by 3 June               |
| 7.                  | 811 Increment to HQ 2 District | "                       | CM/447/1   | 1         | 53  | MILAN                    | Disbanding<br>by 27 May               |
| 8.                  | It Increment to HQ 3 District  | "                       | CM/1163/1  | 1         | 78  | NAPLES                   | Disbanding                            |
| 9.                  | " " " 52 Area                  | "                       | CM/1519/1  | -         | 23  | TARANTO                  |                                       |
| 10.                 | " " " 54 Area                  | "                       | CM/1519/1  | -         | 23  | BARI                     |                                       |
| 11.                 | " " " 59 Area                  | "                       | CM/1519/1  | 1         | 24  | MILAN                    |                                       |
| 12.                 | " " " 217 Area                 | "                       | CM/1519/1  | -         | 3   | BOLOGNA                  | Disbanding<br>by 27 May               |
| 13.                 | 1051 Iti Tk Maint Pl           | 13 Corps                | CM/839/1   | 1         | 47  | PADOVA                   | Disbanding<br>by 11 June              |
| 14.                 | Iti Iner to SME                | 3 District              | CM/1523/1  | 2         | 210 | CAPUA                    |                                       |
| 15.                 | 60 Increment to Forestry Gp HQ | 13 Corps                | CM/825/1   | 2         | 40  | ARPA                     | Disbanding<br>Applicati<br>w.e.f. 1   |
| 16.                 | 63 Forestry Coy (plus 2 secs)  | 3 District              | CM/522/1   | 8         | 250 | CROTONE                  |                                       |
| 17.                 | 73 Iner to GE Wks 3 District   | 3 District              | CM/808/1   | 2         | 5   | NAPLES                   | Applicati<br>w.e.f. 15                |
| 18.                 | 85 Iti E & M Section           | RAAC                    | CM/1502/1  | 2         | 57  | ROME                     |                                       |
| 19.                 | 86 " " "                       | 3 District              | CM/1502/1  | 2         | 57  | BARI                     | Disbanding<br>by 12 June              |
| 20.                 | 471 Mob S/L Wkops              | "                       | CM/981/1   | 1         | 33  | NAPLES                   |                                       |
| 21.                 | 832 S/L Pl (Mobile)            | "                       | CM/763/1   | 2         | 46  | RICCIONE                 | Disbanding<br>by 12 June              |
| 22.                 | 833 " " "                      | "                       | CM/763/1   | 2         | 46  | ROMINI                   |                                       |
| 23.                 | HQ 840 Static S/L Coy          | "                       | CM/983/1   | 2         | 9   | NAPLES                   | Disbanding<br>by 12 June              |
| 24.                 | 841 Static S/L Pl              | "                       | CM/984/1   | 1         | 24  | P.LESE                   |                                       |
| 25.                 | 266 Iti Service & MT Coy AC    | HQ A.C.                 | CM/882/2   | 7         | 174 | ROME                     | Disbanding<br>by 12 June              |
| 26.                 | 4 Special Tpt Coy              | 3 District              | 188/SARE/1 | 9         | 156 | CROTONE                  |                                       |

Appendix 'A' to MMIA letter  
SD/98 dated 25 V 46

|          | Under<br>Command<br>(c) | WE<br>(d)  | Strengths |     | Location<br>(f)            | REMARKS<br>(g)                                                                                        |
|----------|-------------------------|------------|-----------|-----|----------------------------|-------------------------------------------------------------------------------------------------------|
|          |                         |            | Offrs     | O.  |                            |                                                                                                       |
|          |                         |            | (e)       |     |                            |                                                                                                       |
|          | 3 District              | CM/886/1   | 7         | 27  | BARI                       | ) Disbandment of these units under<br>consideration in conjunction with<br>HQ No 3 District           |
|          | "                       | CM/886/1   | 7         | 27  | MILAN                      |                                                                                                       |
|          | "                       | CM/886/1   | 7         | 27  | S. GIOVANNI<br>A. TEDUCCIO |                                                                                                       |
|          | "                       | CM/886/1   | 7         | 27  | ROME                       | Disbandment ordered. To be completed<br>by 27 May 46.                                                 |
|          | "                       | CM/886/1   | 7         | 27  | BOLOGNA                    |                                                                                                       |
|          | "                       | CM/886/1   | 7         | 27  | MIRA                       | Disbandment ordered. To be completed<br>by 3 June 46.                                                 |
| District | "                       | CM/447/1   | 1         | 53  | MILAN                      | Disbandment ordered. To be completed<br>by 27 May 46.                                                 |
| District | "                       | CM/1163/1  | 1         | 78  | NAPLES                     | Disbandment this unit under consider-<br>ation                                                        |
|          | "                       | CM/1519/1  | -         | 23  | TARANTO                    |                                                                                                       |
|          | "                       | CM/1519/1  | -         | 23  | BARI                       |                                                                                                       |
|          | "                       | CM/1519/1  | 1         | 24  | MILAN                      | Disbandment ordered. To be completed<br>by 27 May 46.                                                 |
|          | "                       | CM/1519/1  | -         | 3   | BOLOGNA                    |                                                                                                       |
|          | 13 Corps                | CM/839/1   | 1         | 47  | PADOVA                     | Disbandment ordered. To be completed<br>by 11 June 46.                                                |
|          | 3 District              | CM/1523/1  | 2         | 210 | CAPUA                      |                                                                                                       |
| Gp HQ    | 13 Corps                | CM/825/1   | 2         | 40  | ARMA                       | Disbandment to be completed 14 June 46.<br>Application made for authy to disband<br>w.e.f. 1 June 46. |
| (secs)   | 3 District              | CM/522/1   | 8         | 250 | CROTONE                    |                                                                                                       |
| District | 3 District              | CM/808/1   | 2         | 5   | NAPLES                     |                                                                                                       |
|          | RAAC                    | CM/1502/1  | 2         | 57  | ROME                       | Application made for authy to disband<br>w.e.f. 15 June 46.                                           |
|          | 3 District              | CM/1502/1  | 2         | 57  | BARI                       |                                                                                                       |
|          | "                       | CM/981/1   | 1         | 33  | NAPLES                     |                                                                                                       |
|          | "                       | CM/763/1   | 2         | 46  | RICCIONE                   |                                                                                                       |
|          | "                       | CM/763/1   | 2         | 46  | RIMINI                     |                                                                                                       |
|          | "                       | CM/983/1   | 2         | 9   | NAPLES                     |                                                                                                       |
|          | "                       | CM/984/1   | 1         | 24  | P.LASSE                    |                                                                                                       |
|          | HQ A.C.                 | CM/882/2   | 7         | 174 | ROME                       | Disbandment ordered. To be completed<br>by 12 June 46.                                                |
|          | 3 District              | 188/3IRE/1 | 9         | 156 | CROTONE                    |                                                                                                       |

Declassified E.O. 12356 Section 3.3/NND No.

785017

324

670

680

- 2 -

| Serial<br>No<br>(a) | U N<br>(b)                     | Under<br>Command<br>(c) | E<br>(d) | Strengths |           | Location<br>(f) |                                                                          |
|---------------------|--------------------------------|-------------------------|----------|-----------|-----------|-----------------|--------------------------------------------------------------------------|
|                     |                                |                         |          | Offrs     | OR<br>(e) |                 |                                                                          |
| 27.                 | Increment to 199 DID           | RLAC                    | IV/106/1 | 2         | 25        | ROME            | In the S<br>of Units<br>-uled for<br>orders                              |
| 28.                 | 1 TC Coy                       | 3 District              | CM/814/1 | 1         | 52        | NAPLES          |                                                                          |
| 29.                 | 816 Iti Incr to CMP Depot      | "                       | CM/161/1 | 1         | 63        | CAPANNELLE      |                                                                          |
| 30.                 | HQ 861 Pool of Iti LOs         | HQ A.C.                 | CM/884/2 | 30        | -         | ROME            |                                                                          |
| 31A.                | 861 (1st Pool) Pool of Iti LOs | 3 District              | CM/884/2 | 49        | -         | MILAN           | Disband<br>by 27 12<br>Applica<br>w.o.f.<br>SD/36/2<br>SD 3187<br>orders |
| 31B.                | 861 (2nd Pool) Pool of Iti LOs | "                       | CM/884/2 | 40        | -         | NAPLES          |                                                                          |
| 32.                 | 871 Graves Conc Pl             | 3 District              | CM/890/1 | 1         | 29        | RHO             |                                                                          |
| 33.                 | 872 " " "                      | 13 Corps                | CM/890/1 | 1         | 29        | PADOVA          |                                                                          |
| TOTAL BR-ITI Units  |                                |                         |          | 213       | 1718      |                 |                                                                          |

- 2 -

Appendix 'A' to MILA letter  
SD/98 dated 23 May 46 (Contd)

|                                          | Under<br>Command<br>(c) | E<br>(d) | Strengths |      | Location<br>(f) | REMARKS<br>(g)                                                                                                                                                          |
|------------------------------------------|-------------------------|----------|-----------|------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          |                         |          | Offrs     | OR   |                 |                                                                                                                                                                         |
|                                          | RAC                     | IV/106/1 | 2         | 25   | ROME            | In the S & T forecasts for disbandment of Units, It Inor to 199 DID is scheduled for disbandment in early June. No orders have been received to date.                   |
| Depot<br>LOs<br>of 1ti LOs<br>of 1ti LOs | 3 District              | CM/814/1 | 1         | 52   | NAPLES          |                                                                                                                                                                         |
|                                          | "                       | CM/164/1 | 1         | 63   | CAPANNETIE      |                                                                                                                                                                         |
|                                          | HQ A.C.                 | CM/884/2 | 30        | -    | ROME            |                                                                                                                                                                         |
|                                          | 3 District              | CM/884/2 | 49        | -    | MILAN           |                                                                                                                                                                         |
|                                          | "                       | CM/884/2 | 40        | -    | NAPLES          |                                                                                                                                                                         |
|                                          | 3 District              | CV/890/1 | 1         | 29   | RHO             | Disbandment ordered. To be completed by 27 May 46.                                                                                                                      |
|                                          | 13 Corps                | CM/890/1 | 1         | 29   | PADOVA          | Application made for authy to disband w.c.f. 15 Apr 46 vide this HQ letter SD/36/2 dated 8 Apr 46 and signal SD 3187 of 30 Apr 46. Disbandment orders not yet received. |
| TOTAL BR-ITI Units                       |                         |          | 213       | 1718 |                 |                                                                                                                                                                         |

3/.....

Declassified E.O. 12356 Section 3.3/NND No.

785017

323

669

669

| Serial<br>No<br>(a) | UNIT<br>(b)                  | Under<br>Command<br>(c) | WE<br>(d) |       | Strengths |      | Location<br>(f)      | R           |
|---------------------|------------------------------|-------------------------|-----------|-------|-----------|------|----------------------|-------------|
|                     |                              |                         |           |       | Offrs     | OR   |                      |             |
|                     |                              |                         |           |       | (e)       |      |                      |             |
| 34.                 | 2 Provisional Gp HQ          | P.R.S.                  | 600-500   |       | 11        | 39   | NAPLES               | Provisional |
| 35.                 | 18 QM Service Bn             | "                       | 600-500   | 10-17 | 16        | 464  | AVERSA               | "           |
| 36.                 | 10 MP Coy                    | "                       | - -       | - -   | 7         | 175  | NAPLES               | "           |
| 37.                 | 13 MP Coy                    | "                       | - -       | - -   | 5         | 151  | CASERTA              | "           |
| 38.                 | 70 QM Service Coy            | "                       | - -       | 10-67 | 4         | 216  | AGNANO               | "           |
| 39.                 | 71 " " "                     | "                       | - -       | 10-67 | 4         | 216  | BARRA                | "           |
| 40.                 | 212 QM Coy HQ 4 & 6 Sections | "                       | - -       | - -   | 4         | 62   | NAPLES               | "           |
| 41.                 | 212 Autieri Coy              | "                       | - -       | - -   | 2         | 49   | CAPODICHINO          | "           |
| 42.                 | 6 Provisional Gp HQ          | "                       | 600-500   | - -   | 11        | 39   | CASTIGLIONE-<br>-LLO | "           |
| 43.                 | HQ 28 QM Service Bn          | "                       | 600-500   | - -   | 8         | 29   | LIVORNO              | "           |
| 44.                 | 5 MP Coy                     | "                       | - -       | 10-57 | 5         | 151  | POGGIO A LUPO        | "           |
| 45.                 | 8 MP Coy                     | "                       | - -       | 10-57 | 5         | 151  | NAVACCHIO            | "           |
| 46.                 | 24 MP Coy                    | "                       | - -       | 10-57 | 5         | 151  | FAUGLIA              | "           |
| 47.                 | 211 QM Depot Coy HQ & 1 fac  | "                       | - -       | - -   | 6         | 110  | ANTIGNANO            | "           |
| 48.                 | 4 Med Depot                  | "                       | - -       | - -   | 1         | 15   | LIVORNO              | "           |
| 49.                 | HQ & HQ Coy 205 Div          | USAF/MTO                | Special   |       | 25        | 150  | NAPLES               | "           |
| 50.                 | HQ 1 Air Group               | "                       | 10-22     |       | 8         | 39   | BARI                 | "           |
| 51.                 | HQ 3 Air Group               | "                       | 10-22     |       | 8         | 39   | NAPLES               | "           |
| 52.                 | 1 Air Service Coy            | "                       | 10-67     |       | 5         | 195  | PANTANELLA<br>VENOSA | "           |
| 53.                 | 2 " " "                      | "                       | 10-67     |       | 5         | 195  | CAPODICHINO          | "           |
| 54.                 | 3 " " "                      | "                       | 10-67     |       | 5         | 195  | FOGGIA               | "           |
| 55.                 | 4 " " "                      | "                       | 10-67     |       | 5         | 195  | POGGIO REALE         | "           |
| 56.                 | 6 " " "                      | "                       | 10-67     |       | 5         | 195  | FOGGIA               | "           |
| 57.                 | 7 " " "                      | "                       | 10-67     |       | 5         | 195  | VIGLISETTI           | "           |
| 58.                 | 8 " " "                      | "                       | 10-67     |       | 5         | 195  | CAPODICHINO          | "           |
| 59.                 | 10 " " "                     | "                       | 10-67     |       | 5         | 195  | CERCOLA              | "           |
| 60.                 | 12 " " "                     | "                       | 10-67     |       | 5         | 195  | CASTELLUCCIO         | "           |
| 61.                 | 14 " " "                     | "                       | 10-67     |       | 5         | 195  | SPINAZZOLA           | "           |
| 62.                 | 15 " " "                     | "                       | 10-67     |       | 5         | 195  | CERIGNOLA            | "           |
| 63.                 | 16 " " "                     | "                       | 10-67     |       | 5         | 195  | CAPODICHINO          | "           |
| TOTAL, US-111       |                              |                         |           |       | 195       | 1583 |                      |             |

Appendix 'A' to Main letter  
SD/98 dated 28 May 46 (Contd)

|               | Under<br>Command<br>(c) | WE<br>(d) |       | Strengths |      | Location<br>(f) | REMARKS<br>(g)                           |
|---------------|-------------------------|-----------|-------|-----------|------|-----------------|------------------------------------------|
|               |                         |           |       | Offis     | OR   |                 |                                          |
|               |                         |           |       | (e)       |      |                 |                                          |
| tions         | P.B.S.                  | 600-500   |       | 11        | 39   | NAPLES          | Provisional date for release 15 July 46. |
|               | "                       | 600-500   | 10-17 | 16        | 461  | AVERSA          | " " " " 1 July 46.                       |
|               | "                       | - -       | - -   | 7         | 175  | NAPLES          | " " " " 1 Apr 46.                        |
|               | "                       | - -       | - -   | 5         | 151  | CASERTA         | " " " " Indefinite                       |
|               | "                       | - -       | 10-67 | 4         | 216  | AGNANO          | " " " " 1 Apr 46                         |
|               | "                       | - -       | 10-67 | 4         | 216  | BARRA           | " " " " 1 Apr 46                         |
|               | "                       | - -       | - -   | 4         | 62   | NAPLES          | " " " " 15 July 46.                      |
|               | "                       | - -       | - -   | 2         | 49   | CAPODICHINO     | " " " " 15 July 46.                      |
|               | "                       | 600-500   | - -   | 11        | 39   | CASIGLIONE      | " " " " 15 May 46.                       |
|               | "                       | 600-500   | - -   | 8         | 29   | LIVORNO         | " " " " 1 May 46.                        |
| Sec           | "                       | - -       | 10-57 | 5         | 151  | POGGIO A LUPO   | " " " " 1 May 46.                        |
|               | "                       | - -       | 10-57 | 5         | 151  | NAVACCHIO       | " " " " 1 May 46.                        |
|               | "                       | - -       | 10-57 | 5         | 151  | FAUGLIA         | " " " " 1 May 46.                        |
|               | "                       | - -       | - -   | 6         | 110  | ANTICHIANO      | " " " " 15 May 46.                       |
|               | "                       | - -       | - -   | 1         | 15   | LIVORNO         | " " " " 1 May 46.                        |
|               | USAF/MTO                | Special   |       | 25        | 150  | NAPLES          | " " " " 1 July 46.                       |
|               | "                       | 10-22     |       | 8         | 39   | BARI            | " " " " 1 July 46.                       |
|               | "                       | 10-22     |       | 8         | 39   | NAPLES          | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | PANTANELLA      | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | VENOSA          | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | CAPODICHINO     | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | FOGGIA          | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | POGGIO REALE    | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | FOGGIA          | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | VIGLIANTI       | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | CAPODICHINO     | " " " " 10 Apr 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | CERCOLA         | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | CASPELNUOVO     | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | SPINAZZOLA      | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | CERIGNOLA       | " " " " 1 July 46.                       |
|               | "                       | 10-67     |       | 5         | 195  | CAPODICHINO     | " " " " 1 July 46.                       |
| TOTAL, US-ITI |                         |           |       | 195       | 4583 |                 |                                          |

785017

HA ~~ADJUTANT COMMISSIONER~~

5252

322

E. Romer 7658

M.M.I.A. OFFICE INSTRUCTION No. 12B

Addresses and Telephone Nos - B.L.U.s

MAY 28 1946

M.M.I.A. Office Instr No 110 of 18 Dec 45 and subsequent Amendments 1, 2, 3 dated 16 Jan, 1 Mar and 10 Apr respectively are hereby cancelled.

Att Appx 'A' shows data regarding locns, addresses and tel nos of BLUs as presently known.

Amendments or new Appxes will be issued as and when necessary.

Addressees of lists A and B below, will please submit to G Branch any definite information, as it comes to hand, regarding changes in any of the data in the Appx, in order that the record may be maintained and kept fully up to date.

Br. Quinn  
A-1 (W)  
HQ 3rd Div

Attest  
[Signature]

for Major General,  
M. M. I. A.

668

25 May 46  
ELL/sb

Distribution: Lists A & B (for action)  
List C (less Ser. 6) for info

R  
(Sens T)

See 7-339

PA  
28/5

Declassified E.O. 12356 Section 3.3/NND No.

785017

34

667

667

Declassified E.O. 12356 Section 3.3/NND No.

785017

| BLU | Location | Signal & letter address | Telephone Exchange | Office                  | No               | Extension                                   | Offices and Bldg      |
|-----|----------|-------------------------|--------------------|-------------------------|------------------|---------------------------------------------|-----------------------|
| 1   | TORINO   | 1 BLU                   | TURIN              | G-1<br>DAA & QMG )      | 46493            |                                             | TURIN                 |
|     |          |                         |                    | G-II )<br>CC.RR. )      | 44682            |                                             |                       |
|     |          |                         |                    | ST )<br>REME )          | 44638            |                                             |                       |
|     |          |                         |                    | CLERKS                  | 44727            |                                             |                       |
| 2   | GENOA    | 2 BLU                   | BLOCKADE           | G                       | 56575            |                                             | 6, VIA DANTE<br>GENOA |
|     |          |                         |                    | DAA & QMG )<br>TTI LO ) | 52278            |                                             |                       |
|     |          |                         |                    | CLERKS                  | 580258           |                                             |                       |
| 3   | MILAN    | 3 BLU                   | MILAN              |                         | 152965<br>153845 | ( G-107<br>( DAA & QMG -25<br>SC REME - 126 | 5 TERR HQ, V<br>MILAN |
|     |          |                         |                    |                         |                  | ST )<br>TTI LO ) 10                         | OFFERS RESS           |
|     |          |                         |                    | Offra Hens              | 620975           | CC.RR. LO - 105                             |                       |

Declassified E.O. 12356 Section 3.3/NND No.

785017

Appx A to MILA Office  
Instr No 128 of 25 May 46

| Telephone<br>Exchange | Office              | No     | Extension                        | Offices Messes<br>and Billets                     |
|-----------------------|---------------------|--------|----------------------------------|---------------------------------------------------|
| TURIN                 | G-1<br>DAA & QMG    | 44493  |                                  | TURIN                                             |
|                       | G-11<br>CC.RR.      | 44682  |                                  |                                                   |
|                       | ST<br>REME          | 44638  |                                  |                                                   |
|                       | CLERKS              | 44727  |                                  |                                                   |
| BLOCKADE              | G                   | 56575  |                                  | 6, Via DANTE (2nd floor)<br>GENOA                 |
|                       | DAA & QMG<br>ITI LO | 52278  |                                  |                                                   |
|                       | CLERKS              | 580258 |                                  |                                                   |
| MILAN                 |                     | 152965 | ( G-107                          | 3 TOUR HQ, Via CARMINE,<br>MILAN                  |
|                       |                     | 153845 | ( DAA & QMG -25<br>SC REME - 126 |                                                   |
|                       |                     |        | ST<br>ITI LO                     | OFFICE MESS 2 Via PERROTTI<br>Viale ZARA<br>MILAN |
|                       |                     |        | CC.RR. LO - 103                  |                                                   |
|                       | Office Mess         | 620773 |                                  |                                                   |

2/.....

Declassified E.O. 12356 Section 3.3/NND No.

785017

320

666

330

- 2 -

| BLU | Location | Signal & Letter Addresses | Telephone Exchange | Office       | No    | Extension | Offices Mess and Billet               |
|-----|----------|---------------------------|--------------------|--------------|-------|-----------|---------------------------------------|
| 4   | BOLZANO  | 4 BLU                     | BOLZANO            | G-I          | 3678  |           | 4 Terr HQ, PLAZZA IV NOVEMBRE BOLZANO |
|     |          |                           |                    | G-II         |       |           |                                       |
|     |          |                           |                    | G ITI IO     | 3647  |           |                                       |
|     |          |                           |                    | DAA & QMG    | 3662  |           |                                       |
|     |          |                           |                    | Q ITI IO     |       |           |                                       |
|     |          |                           | MESTRE             | ST           | 51268 |           |                                       |
|     |          |                           | BOLZANO            | REME         | 1893  | 59        |                                       |
|     |          |                           | BOLZANO            | Clerks       | 3965  |           | Office Mess: Villa                    |
|     |          |                           |                    | Camp         | 3584  |           | Via                                   |
|     |          |                           |                    | Office Mess  | 3584  |           |                                       |
| 5   | UDINE    | 5 BLU                     | UDINE              | Civil Line   | 1762  |           | 5 Terr HQ, 28, V                      |
|     |          |                           |                    | ST           | 269   | 02        | ST Office : o/o                       |
|     |          |                           | MESTRE             | ST           | 51268 |           | Office Mess: 1, V                     |
|     |          |                           |                    |              |       |           | Office Billet: 1, V                   |
| 6   | BOLOGNA  | 6 BLU                     | VICKSBURG          | G-II         | 119   |           | Office : 23,                          |
|     |          |                           |                    | DAA & QMG    | 415   |           |                                       |
|     |          |                           | BOLOGNA            | REME         | 21473 |           | Office Mess : 25,                     |
|     |          |                           |                    | Office Mess  | 21996 |           |                                       |
| 7   | FLORENCE | 7 BLU                     | FLORENCE           | GSO I Office | 1129  |           | Office : No                           |
|     |          |                           |                    | GSO II       | 1115  |           | Billet : Of                           |
|     |          |                           |                    | DAA & QMG    | 1120  |           |                                       |
|     |          |                           |                    | ST           | 1113  |           |                                       |
|     |          |                           |                    | RAQS         | 1113  |           | Office Billet : Vi                    |
|     |          |                           |                    | Clerks       | 1121  |           |                                       |

- 2 -

Apix 'A' (contd)

| Telephone |              | No    | Extension | Offices Messes<br>and Billets                                                                                                                |
|-----------|--------------|-------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Exchange  | Office       |       |           |                                                                                                                                              |
| BOLZANO   | G-I          | 5678  |           | 4. Terr HQ,<br>PLAZZA IV NOVEMBRE,<br>BOLZANO                                                                                                |
|           | G-II         |       |           |                                                                                                                                              |
|           | G TFI LO     | 5647  |           |                                                                                                                                              |
|           | DAA & QMG    | 5662  |           |                                                                                                                                              |
|           | Q TFI LO     |       |           |                                                                                                                                              |
| MESTRE    | ST           | 51268 |           |                                                                                                                                              |
| BOLZANO   | REME         | 1893  | 59        |                                                                                                                                              |
| BOLZANO   | Clarke       | 3965  |           | Offrs Mess: Villa BLANCA,<br>Via Mazzini, BOLZANO                                                                                            |
|           | Camp         | 3584  |           |                                                                                                                                              |
|           | Offrs Mess   | 3584  |           |                                                                                                                                              |
| UDINE     |              | 1762  |           | 5 Terr HQ, 28, VIA S. VERONESE, UDINE<br>ST Office: o/o BG AREA, MESTRE<br>Offrs Mess: 1, Via PORDENONE, UDINE<br>Offs Billet: 1 AGRA, UDINE |
|           | Civil Line   | 269   | 02        |                                                                                                                                              |
| MESTRE    | ST           | 51268 |           |                                                                                                                                              |
|           |              |       |           |                                                                                                                                              |
| VICKSBURG | G-II         | 119   |           | Offices : 23, Via CASTIGLIONE, BOLOGNA                                                                                                       |
|           | DAA & QMG    | 415   |           |                                                                                                                                              |
| BOLOGNA   | REME         | 21473 |           | Offrs Mess : 26, Via BELLACOSTA, BOLOGNA                                                                                                     |
|           | Offrs Mess   | 21996 |           |                                                                                                                                              |
| FLORENCE  | GEO I Office | 1629  |           | Office : No 1, Piazza STAZIONE, FLORENCE<br>Billet : Officers, Excelsior Hotel<br><br>Offs Billet : Villa PRIMAVERA, Piansano<br>C. LILIO 4. |
|           | GEO II       | 1115  |           |                                                                                                                                              |
|           | DAA & QMG    | 1120  |           |                                                                                                                                              |
|           | ST           | 1113  |           |                                                                                                                                              |
|           | RAOU         | 1113  |           |                                                                                                                                              |
|           | Clarke       | 1121  |           |                                                                                                                                              |

5/.....

Declassified E.O. 12356 Section 3.3/NND No.

785017

1319

665

200

- 3 -

| BLU | Location | Signal & Letter Address | Telephone Exchange | Office                                                                         | No                                                                  | Extension | Offices Mess and Billets                                                                                 |
|-----|----------|-------------------------|--------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------|
| 8   | ROME     | 8 BLU                   | ROME               | G-II                                                                           | 489061                                                              | 3686      | a/o 8 Terr HQ,<br>52, VIA FO, ROME                                                                       |
| 9   | BARI     | 9 BLU                   | BARI               | G-II<br>DMA & QMG<br>ITI LO                                                    | 11458<br>13869                                                      |           | 161, Corso VITTORIO                                                                                      |
| 10  | NAPLES   | 10 BLU                  | NAPLES             | GSO I<br>Chief Clerk<br>GSO II<br>DMA & QMG<br>ST<br>OLD<br>ROME<br>Offrs Mess | 55381<br>55802<br>55766                                             |           | Offices : Villa P<br>Via FIO<br>TORRE D<br>(Map re<br>Offrs Mess: Villa M<br>Corso E<br>RESIN<br>(Map re |
| 11  | PALERMO  | 11 BLU                  | PALERMO            | G-II<br>AQ<br>ITI LO<br>Clerks<br>Offrs Mess<br>Offs Billet                    | 18372<br>11393<br>11593<br>10673<br>18683<br>15555 (After 1700 hrs) |           | Villa RUTELLI, Via<br>PALERMO<br>Offrs Mess : Villa<br>48, VI<br>PALERMO                                 |
| 12  | ROME     | 12 BLU                  | ROME               | D.A. & QMG                                                                     | 478808<br>478809                                                    |           | COLLEGIO MILITARE R                                                                                      |

- 3 -

Appx 'A' (contd)

| Exchange | Telephone Office | No                     | Extension | Offices Messes and Billets                                                                  |
|----------|------------------|------------------------|-----------|---------------------------------------------------------------------------------------------|
| ROME     | G-II             | 489061                 | 3686      | c/o S Terr HQ,<br>32, Via PO, ROME                                                          |
| BARI     | G-II             | 11458                  |           | 161, Corso VITTORIO EMANUELE, BARI                                                          |
|          | DAA & QMG )      | 13869                  |           |                                                                                             |
|          | ITI LO )         |                        |           |                                                                                             |
| NAPLES   | CSO I            | 55381                  |           | Offices : Villa PASQUALINO<br>Via FIORILLO, 28<br>TORRE DEL GRECO<br>(Map ref 302434)       |
|          | Chief Clerk )    |                        |           |                                                                                             |
|          | CSO II )         |                        |           |                                                                                             |
|          | DAA & QMG )      | 55802                  |           | Offrs Mess: Villa MONTAZZO<br>Corso MARCOLO NO, 361<br>RESINA (N. POLI)<br>(Map ref 303439) |
|          | ST )             |                        |           |                                                                                             |
|          | ORD )            |                        |           |                                                                                             |
|          | RENE )           |                        |           |                                                                                             |
|          | Offrs Mess       | 55766                  |           |                                                                                             |
| PALERMO  | G-II             | 18372                  |           | Villa RUFFELLI, Via LINERNA<br>PALERMO                                                      |
|          | AO               | 11393                  |           |                                                                                             |
|          | ITI LO           | 11393                  |           |                                                                                             |
|          | Clerks           | 10673                  |           |                                                                                             |
|          | Offrs Mess       | 18683                  |           | Offrs Mess : Villa ALTRANNA,<br>48, Via L. ARMORA,<br>PALERMO                               |
|          | Org Billet       | 15555 (After 1700 hrs) |           |                                                                                             |
| ROME     | D.A & QMG        | 478308<br>478309       |           | COLLEGIO MILITARE ROME - F 724672                                                           |

Translation

8252-8  
318

OFFICE OF THE MILITARY AND MILITARY AIR ATTACHE  
AMERICAN EMBASSY  
Rome, Italy

6 May 1946.  
MAY 10 1946

SUBJECT: Request for Permit.

TO : Ministry of War  
Ufficio Gabinetto II  
Rome  
Attn. Lt. Col. Canale

317

1. This Office requests that Capt. DURFEE be given permission to visit the Military Geographical Institute in Florence.

2. He wishes to become acquainted with the organization and work of the Institute. If he should be subjected to limitations during his visit, these would naturally be respected.

3. Capt. Larson is assigned to this office, and the permit may be sent him at the above address.

4. This office thanks the Ministry of War for its cooperation.

664

FRANCIS M. BRADY  
Brig. Gen., USA  
Addetto Militare

For Gen's Dist.

Copy to: Land Forces S/C (M.M.M.)

2018  
(Capt K)

PA 10  
E.R.



THE FOREIGN SERVICE  
OF THE  
UNITED STATES OF AMERICA

OFFICE OF THE MILITARY AND MILITARY AIR ATTACHE  
AMERICAN EMBASSY  
Rome, Italy

FPB/mhq

6 Maggio 1946

OCCETTO: Richiesta di Permesso

AL : Ministero della Guerra  
Gabinetto Ufficio II  
Roma  
Attn: Lt Col Canale

1. Quest'Ufficio cortesemente chiede che sia concesso al Capitano Durfee Larson il permesso di visitare l'Istituto Geografico Militare di Firenze.
2. Egli desidera famigliarizzarsi con l'organizzazione e il lavoro dell'Istituto. Se vi fosse qualche limitazione nello scopo della sua visita, essa verrebbe naturalmente rispettata.
3. Il Capitano Larson dipende da quest'Ufficio ed il permesso potrà essergli mandato all'indirizzo sopra indicato.
4. Quest'Ufficio ringrazia il Ministero della Guerra per la loro cooperazione.

FRANCIS M. BRADY  
Brig. Gen., USA  
Addetto Militare

cc to AC

663

13170  
DATA  
1946  
COPIE  
ALVONE

0 4 2 6 |