

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/1376

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/109/1376

PERSONNEL, MONTHLY RETURN  
FEB. - SEPT. 1944

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Declassified E.O. 12356 Section 3.3/NND No.

IN ALLIED CONTROL COMMISSION, Civil Affairs Branch, S.C. & E.C. Section

2374  
30 Sep 4

|            |                               |            |              |    |         |   |                          |           |
|------------|-------------------------------|------------|--------------|----|---------|---|--------------------------|-----------|
| Colonel    | WICK, Warren E.               | 0-4721     | Cavalry      | GS | 7.12.35 | A | Dep Exec Comm            | Executive |
| 1/Lt. Col. | SHUP, Roy William<br>Ironside | WIA        | Construction | A1 | 6.9.07  | B | Asst Dir<br>C.A. Branch  | "         |
| A/Major    | TALBOT, Evan                  | 1369.7     | Gen Gds      | A  | 31.5.05 | B | SGO. II                  | "         |
| A/Major    | BRANIS, Joseph<br>Stewart     | 103536     | INF          | A  | 8.3.05  | B | SGO. II                  | "         |
| 1/Capt     | ROSEN, Eric Sydney            | 13737      | INF          | A  | 19.8.06 | B | SGO. III                 | "         |
| Jnr. Col   | HATCH, E.M.                   | -          | ATS          |    |         | B |                          | "         |
| Capt.      | COHEN, Charles                |            |              | GS |         | A | Staff Officer            | "         |
| 2/Lieut    | REYEL, J.D., Clement          | 0.19995320 | INF          | GS | 27.9.34 | A | As to L.E.C.             | "         |
| 1/Lt. Col. | BROWN, Brock                  | 0-510511   | INF          | GS | 19.5.92 | A | Director,<br>Maison Div. | "         |
| Major      | DOLLARD, William              |            |              | GS |         | A | Staff Officer            | "         |

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Civil Affairs Branch, R.C.A. H.Q. Section

71  
50  
50 30 Sep 44

| Country          | CS  | 7.12.35 | A | Dep Exec Com              | Comment |  | THE AGC |
|------------------|-----|---------|---|---------------------------|---------|--|---------|
| Commissioners AI |     | 6.9.07  | B | Asst Dir<br>C.A. Branch   | "       |  | "       |
| Exec Com         | A   | 31.5.05 | B | CSQ. II                   | "       |  | "       |
| ESP              | A   | 8.3.05  | B | CSQ. II                   | "       |  | "       |
| ESP              | A   | 19.8.04 | B | CSQ. III                  | "       |  | "       |
| ATS              |     |         | B |                           | "       |  | "       |
|                  | CS  |         | A | Staff Officer             | "       |  | "       |
| 95320            | ESP | 27.9.14 | A | PA to R.C.A.              | "       |  | "       |
| 111              | ESP | 19.5.92 | A | Director,<br>Hindson Div. | "       |  | "       |
|                  | CS  |         | A | Staff Officer             | "       |  | "       |

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ALLIED CONTROL COMMISSION, E.O. & H.C. Section, Executive Commissioner's Staff.

3102

30 Sep

|         |                        |                 |                    |   |          |   |                    |           |
|---------|------------------------|-----------------|--------------------|---|----------|---|--------------------|-----------|
| 1/Brig. | LEWIS, Maurice Stanley | 12/12/22<br>WIA | R.A.<br>(WIA)      | A | 29.11.96 | B | Exec. Comm.        | Permanent |
| 1/Major | STEWART, Arthur James  | 1/12/28         | Spec List<br>(WIA) | A | 10.9.06  | B | Military Assistant | "         |

0-1-3

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Declassified E.O. 12356 Section 3.3/NND No.

P.C. & H.Q. Section, Executive Commissioner's Staff.

2373

30 Sep 44

|               |                     |   |         |   |                       |           |        |
|---------------|---------------------|---|---------|---|-----------------------|-----------|--------|
| 27062<br>P.C. | P.A.<br>(P.C.)      | A | 29.1.96 | B | Exec. Comm.           | Permanent | HA ADD |
| 10128         | Spec Asst<br>(P.C.) | A | 10.9.04 | B | Military<br>Assistant | "         | "      |

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66

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 01-10-01 BY 60322 UCBAW/SJS

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Civil Affairs Branch, R.C. & M.G. Sec.

1 Oct 44

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Civil Affairs Branch, B.C. & N.C. Section  
Monthly Return as at 2559 hrs on

30 Sep 44

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NOMINAL ROLL OF BRITISH CDS EMPLOYED  
WITH CIVIL AFFAIRS BRANCH, R.C. & M.C.  
SECTION, as at 30 Sep 1944

| Rank      | Name                     | Initials | Regt or<br>Corps | Employment                             |
|-----------|--------------------------|----------|------------------|----------------------------------------|
| WO/Opl.   | COOPER, Ronald Arthur    | ✓        | S/19034303       | RASC - Clerk                           |
| L/Opl     | GARRISON George          | ✗        | 4207869          | RASC - Clerk                           |
| WO/Opl.   | GILLERAND, John          | ✓        | S/4879133        | RASC - Clerk                           |
| WO/Opl.   | HICKMAN, Stanley         | ✗        | S/10691735       | RASC - Clerk<br>Detached<br>Region IV. |
| WO/Opl.   | KEENEHUGH, Thomas Robert | ✓        | S/14525151       | RASC - Clerk                           |
| WO/A/Sgt. | KEENEHUGH, Sydney        | ✓        | S/4347734        | RASC - Clerk                           |
| L/Opl.    | THORNTON, John           | ✓        | S/14534346       | RASC - Clerk                           |
| WO/SM     | WARD, Leslie             | ✗        | S/322205         | RASC - Clerk                           |

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Declassified E.O. 12356 Section 3.3/NND No.

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J/Cdr MASON, H. M.

ATB

Admitted AB (Br) General  
Hospital 2 Sep 44.

5 Sep 44

117  
2371

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63/  
HQ ALLIED CONTROL COMMISSION, Civil Affairs Branch, R.C. & M.D. Section.0766  
31 Aug 2

|           |                                 |            |            |    |         |   |                           |           |
|-----------|---------------------------------|------------|------------|----|---------|---|---------------------------|-----------|
| Colonel   | FISKE, Norman E.                | O-4741     | Cavalry    | GS | 7.12.83 | A | Dep Exec Comm             | Permanent |
| T/Lt.Col. | SHIPP, Guy William<br>Ironsides | NYA        | Gambonians | A1 | 6.9.07  | B | Asst Dir<br>C.A. Branch   | "         |
| A/Major   | TALBOT, Ryan                    | 136947     | Green Gds  | A  | 31.5.03 | B | GSO.II                    | "         |
| A/Major   | REAKES, Joseph<br>Stewart       | 102636     | RIF        | A  | 8.3.03  | B | GSO.II                    | "         |
| T/Capt    | MORRIS, Eric Sydney             | 137237     | RIF        | A  | 19.8.04 | B | GSO.III                   | "         |
| Jnr. Qtr. | MASCH, H. M.                    |            | ATS        |    |         | B |                           | "         |
| 2/Lieut.  | PETRILL, Clement                | O.19995320 | RIF        | GS | 27.9.14 | A | PA to D.E.C.              | "         |
| Lt.Col.   | BROWN, Rachel                   | O4510311   | OMP        | GS | 19.5.92 | A | Director,<br>Liaison Div. | "         |
| Major     | DOLLARD, William                |            |            | GS |         | A | Staff Officer             | "         |
| Capt      | ODEN, Charles                   |            |            | GS |         | A | "                         | "         |

785017

070270  
31 Aug 44

UNION, Civil Affairs Branch, R.C. &amp; M.D. Section.

| ID       | Position    | Grade | Date    | Category | Assignment                | Remarks |
|----------|-------------|-------|---------|----------|---------------------------|---------|
| 0-4741   | Cavalry     | GS    | 7.12.83 | A        | Dep Exec Comm Permanent   | RE AGO  |
| NYA      | Comptroller | A1    | 6.9.07  | B        | Asst Dir<br>C.A. Branch   | "       |
| 36947    | Gen Gds     | A     | 31.5.03 | B        | GSO.II                    | "       |
| 02636    | RSP         | A     | 8.3.03  | B        | GSO.II                    | "       |
| 37231    | RHX         | A     | 19.5.04 | B        | GSO.III                   | "       |
|          | ATS         |       |         | B        | "                         | "       |
| 19995320 | RHB         | GS    | 27.9.14 | A        | PA to D.R.C.              | "       |
| 510311   | GMP         | GS    | 19.5.92 | A        | Director,<br>Liaison Div. | "       |
|          |             | GS    |         | A        | Staff Officer             | "       |
|          |             | GS    |         | A        | "                         | "       |

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ALLIED CONTROL COMMISSION, P.C. & M.C. Section, Executive Commissioner's Staff.

|         |                            |          |                     |   |          |   |            |
|---------|----------------------------|----------|---------------------|---|----------|---|------------|
| T/Brig  | IRISH, Maurice<br>Stanley  | NYA      | R.A.<br>(RABO)      | A | 29.11.96 | B | Exec. Com. |
| A/Major | STEWART, Arthur<br>Jacques | P/101828 | Spec List<br>(TARO) | A | 10.9.94  | B | Personal   |

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H. R.O. & H.O. Section, Executive Commissioner's Staff.

31 Aug 44

|          |                     |   |          |   |                       |        |
|----------|---------------------|---|----------|---|-----------------------|--------|
| NYA      | R.A.<br>(RABO)      | A | 29.11.96 | B | Spec. Comm. Permanent | HL ACC |
| P/101828 | Spec Idst<br>(TARO) | A | 10.9.94  | B | Personal Aide         | .      |

Declassified E.O. 12356 Section 3.3/NND No.

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ALLIED CONTROL COMMISSION, Information Division, Civil Affairs Branch, R.C. & M.C. 30  
31

|         |                                 |          |            |    |          |   |                       |
|---------|---------------------------------|----------|------------|----|----------|---|-----------------------|
| Major   | HINKEL, John<br>Vincent         | 2101A1   | Inf Int    | IA | 28.11.06 | A | Dir. Info<br>Division |
| A/Major | GILLIST, Frederick<br>Richard   | 59076    | 5/Lieut DG | A  | 12.1.95  | B | Dep Director          |
| Capt    | BRAYBROCKE, Charles<br>Reginald | 15826    | Inf Corps  | A1 | 17.7.12  | B | GSO.III               |
| Lieut.  | CASHMAN, G.W.                   | 0129968A | Inf        | A  |          | A | Librarian             |

Declassified E.O. 12356 Section 3.3/NND No.

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Information Division, Civil Affairs Branch, R.C. & M.C. Section.

31 Aug A4

|     |            |    |          |   |                       |           |        |
|-----|------------|----|----------|---|-----------------------|-----------|--------|
| 21  | Mil Int    | IA | 28.11.06 | A | Dir. Info<br>Division | Permanent | HQ AOC |
|     | 5/Innis DG | A  | 12.1.95  | B | Dep Director          | .         | .      |
| 26  | Int Corps  | A1 | 17.7.12  | B | GSO.III               | .         | .      |
| 604 | Inf        | A  |          | A | Librarian             | .         | .      |

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Civil Affairs Bureau, R.C. & M.O. Section

Monthly Return as at 2339 hrs on

31 August 1944

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Declassified E.O. 12356 Section 3.3/WND No.

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Clerks, RUC

2 2

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5 Sept 44

Civil Affairs Branch, R.C. & M.C. Section

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ORIGINAL LIST OF BRITISH ORA MEMBERS  
IN CIVIL AFFAIRS BRANCH, R.C.M.C.  
SECTION, as at 31 Aug 1944

10 Sep

| <u>Rank</u> | <u>Name</u>                 | <u>Number</u> | <u>Regt or Corps</u> | <u>Assignment</u>                           |
|-------------|-----------------------------|---------------|----------------------|---------------------------------------------|
| W/Opl.      | GOCHER, Ronald Arthur       | 9/13034363    | RASC                 | RASC - Clerk                                |
| W/Opl.      | CARLTON George              | 427369        | RASC                 | RASC - Clerk                                |
| W/Opl.      | GILLMAN, John               | 3/1872133     | RASC                 | RASC - Clerk                                |
| W/Opl.      | HISLAP, Stanley             | 8/10691735    | RASC                 | RASC - Clerk<br>detached 22nd<br>Region IV. |
| W/Opl.      | KIDELSON, Thomas<br>Maurice | 2/14329151    | RASC                 | RASC - Clerk                                |
| W/S/Lt.     | THOMPSON, Sydney            | 2/4347724     | RASC                 | RASC - Clerk                                |
| L/Cpl.      | THOMPSON, John              | 8/14534346    | RASC                 | RASC - Clerk                                |
| W/S/SM      | WARM, Leslie                | 8/322205      | RASC                 | RASC - Clerk                                |

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## ALLIED CONTROL COMMISSION, Civil Affairs Branch, R.C. &amp; M.C. Section.

|           |                                 |            |             |    |         |   |                     |
|-----------|---------------------------------|------------|-------------|----|---------|---|---------------------|
| Colonel   | FISKE, Norman E.                | 0-4741     | Cavalry     | GB | 7.12.93 | A | Dep Ex              |
| T/Lt.Col. | SHIPP, Guy William<br>Ironsides | NYA        | Comptonians | AI | 6.9.07  | B | Asst D<br>C.A. B    |
| Maj       | TALBOT, Evan                    | 136947     | Green Gds   | A  | 31.5.03 | B | CSO.II              |
| Maj       | REARNS, Joseph<br>Stewart       | 102636     | RIF         | A  | 8.3.03  | B | CSO.II              |
| T/Capt.   | MORDEN, Eric Sydney             | 137237     | RMK         | A  | 19.8.04 | B | CSO.II              |
| Maj       | CURLIFFE, Jas. T.               | 0-307278   | AGD         | GB | 1.9.09  | A | S.O. C              |
| 2/Lieut.  | PETRILLO, Clement               | 0-19995320 | MBB         | GB | 28.9.14 | A | PA to E             |
| Lt.Col.   | BROWN, Enoch                    | 0-510311   | GNP         | GB | 19.5.92 | A | Director<br>Liaison |

my Holland  
Mason

Declassified E.O. 12356 Section 3.3/NND No.

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ION, Civil Affairs Branch, R.C. & M.G. Section.

31 July 1944.

| ID         | Branch      | Grade | Date    | Category | Position                 | Remarks   | Initials |
|------------|-------------|-------|---------|----------|--------------------------|-----------|----------|
| 0-4741     | Cavalry     | GS    | 7.12.93 | A        | Dep Exec Comm            | Permanent | Hi. ACC  |
| NYA        | Cameronians | A1    | 6.9.07  | B        | Asst Dir<br>C.A. Branch  | .         | .        |
| 136947     | Green Cds   | A     | 31.5.03 | B        | GS0.II                   | .         | .        |
| 102636     | RSF         | A     | 8.3.03  | B        | GS0.II                   | .         | .        |
| 137237     | TRK         | A     | 19.8.04 | B        | GS0.III                  | .         | .        |
| 0-307278   | ACC         | GS    | 1.9.09  | A        | E.O. C.A. Br             | .         | .        |
| 0-19995320 | NSB         | GS    | 28.9.14 | A        | PA to D.E.C.             | .         | .        |
| 0-510311   | CMT         | GS    | 19.5.92 | A        | Director,<br>Liaison Div | .         | .        |

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## ALLIED CONTROL COMMISSION - Information Division, Civil Affairs Branch, R.C. &amp; M.C. Sec

|         |                                |          |            |    |          |   |                        |
|---------|--------------------------------|----------|------------|----|----------|---|------------------------|
| Major   | HINKEL, John<br>Vincent        | 210141   | Mil Int    | IA | 28.11.06 | A | Dir. Info<br>Division. |
| 1/Major | GILLET, Frederick<br>Richard   | 59086    | 5/Innis DG | A  | 12.1.95  | B | Dep Director           |
| Capt    | BRAYBROOK, Charles<br>Reginald | 15826    | Int Corps  | A1 | 17.7.12  | B | GSO.III                |
| Lieut.  | CARRMAN, GW.                   | 01299684 | Inf        | A  |          | A | Librarian              |

Declassified E.O. 12356 Section 3.3/NND No.

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Information Division, Civil Affairs Branch, R.C. & M.S. Section.

31 July 1944

|         |            |    |          |   |                     |           |         |
|---------|------------|----|----------|---|---------------------|-----------|---------|
| 210141  | Nil Int    | IA | 28.11.06 | A | Dir. Info Division. | Permanent | HD. ACC |
| 59076   | S/Innis DG | A  | 12.1.95  | B | Dep Director        | *         | *       |
| 15826   | Int Corps  | AI | 17.7.12  | B | OSO.III             | *         | *       |
| 1299684 | Inf        | A  |          | A | Librarian           | *         | *       |

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ALLIED CONTROL COMMISSION, R.C. & H.C. Section, Executive Commissioner's Staff.

31 Jul

|         |                            |          |                     |   |          |   |               |           |
|---------|----------------------------|----------|---------------------|---|----------|---|---------------|-----------|
| C/Brig  | LISH, Maurice<br>Stanley   | NKA      | R.A.<br>(RANO)      | A | 29.11.96 | B | Exec. Comm.   | Personnel |
| A/Major | STEWART, Arthur<br>Jacques | P/101828 | Spec List<br>(TARO) | A | 10.9.04  | B | Personal Aide | "         |
| Lieut.  | X<br>MACHAMARA, C.J.       | 256609   | PC                  |   |          | B | Personal Aide | "         |

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BION, R.C. & M.O. Section, Executive Commissioner's Staff.

6000

31 July 1944

| NYA      | R.A.<br>(RABO)      | A | 29.11.96 | B | Exec. Comm.   | Permanent | RE. ACC. |
|----------|---------------------|---|----------|---|---------------|-----------|----------|
| W/101828 | Spec List<br>(TARO) | A | 10.9.04  | B | Personal Aide | "         | "        |
| 256603   | IC                  |   |          | B | Personal Aide | "         | "        |

Declassified E.O. 12356 Section 3.3/NND No.

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83647

Major

DRIFFIELD-SHITS, W.

CL

55  
Rel'd from further assignment and  
duty with AOC and transferred  
to C-5, APO, 3 July 1944.

2362

5 Aug. 44.

785017

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Civil Affairs Branch, R.O. & M.C. Section  
Monthly Return as at 2539 hrs on

31 July 1944

|   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|
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Declassified E.O. 12356 Section 3.3/NND No.

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Clarke, R. A. O. O.

5 August 1944

Civil Affairs Branch, E.O. A H.C. Section

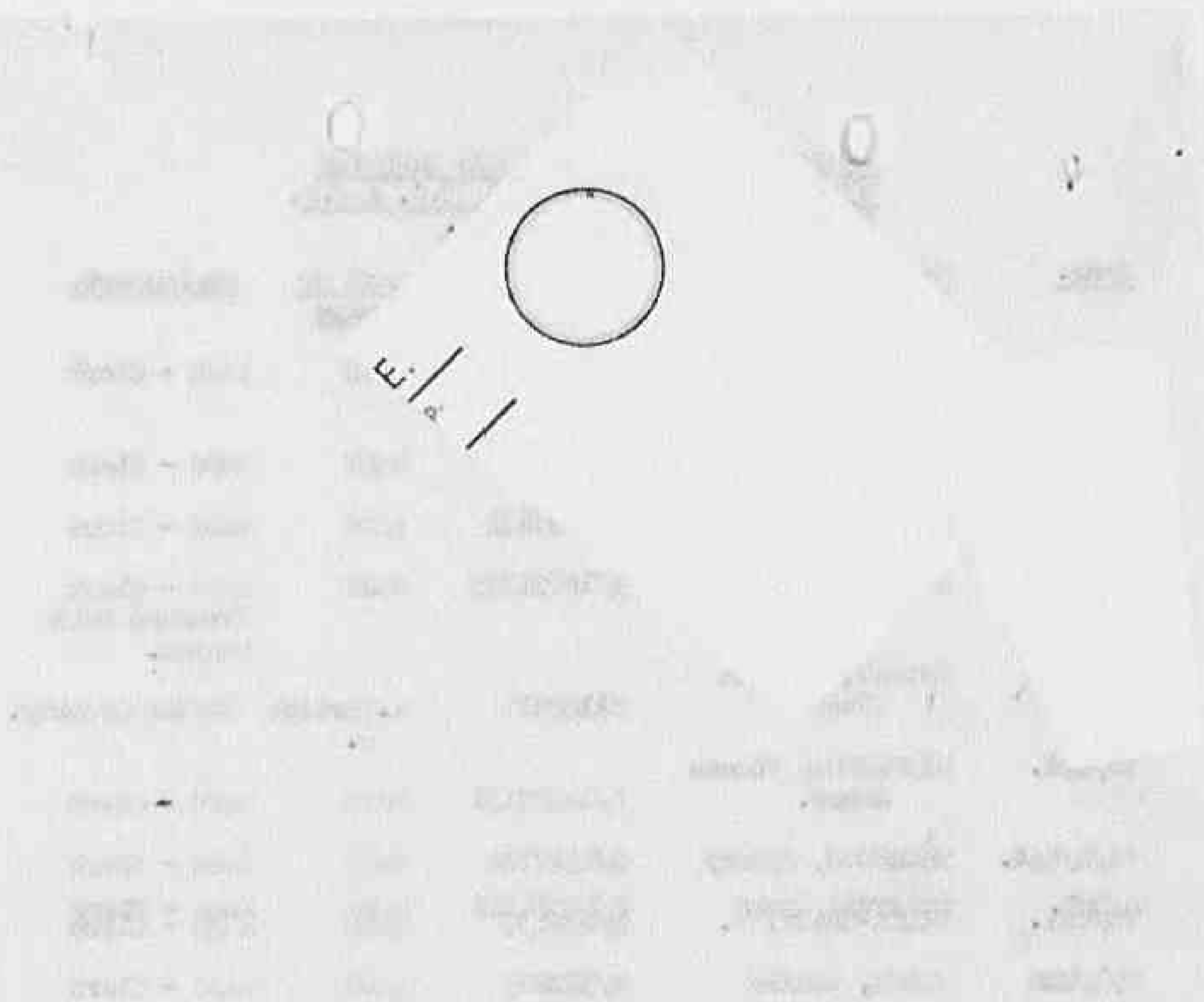
785017

ANNUAL ROLL OF BRITISH CREW RELIANT  
SIXTH CIVIL AFFAIRS BRANCH, R.C. & M.S.  
SECTION, as at 31 July 1944.

| <u>Rank.</u>        | <u>Name</u>                      | <u>Number</u>          | <u>Regt or Corps</u> | <u>Employment.</u>                       |
|---------------------|----------------------------------|------------------------|----------------------|------------------------------------------|
| WS/Cpl.             | COOPER, Ronald<br>Arthur         | S/13034368             | RASC                 | RASC - Clerk                             |
| Pte.                | GARDNER, George                  | 4207869                | RASC                 | RASC - Clerk                             |
| WS/Cpl.             | GILLIARD, John                   | S/4979133              | RASC                 | RASC - Clerk                             |
| WS/Cpl.             | HISLAM, Stanley                  | S/10691735             | RASC                 | RASC - Clerk<br>detached HOME<br>Region. |
| Pte. X              | LEWNEY, Charles<br>Albert        | 5116917                | R. Warwick<br>R.     | Office Orderly.                          |
| WS/Cpl.             | MIDDLETON, Thomas<br>Monro.      | S/14329151             | RASC                 | RASC - Clerk                             |
| WS/S/sgt.           | THOMPSON, Sydney                 | S/4347724              | RASC                 | RASC - Clerk                             |
| L/Cpl.<br>WS/Cpl. X | THOMPSON, John<br>VILLA-CLAR, A. | S/11531316<br>S/288137 | RASC<br>RASC         | RASC - Clerk<br>RASC - Clerk             |
| S/1/SGT             | WARR, Leslie                     | S/322205               | RASC                 | RASC - Clerk                             |

Declassified E.O. 12356 Section 3.3/NND No.

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Declassified E.O. 12356 Section 3.3/NND No. 785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.C. Section  
APO 394

Ref/78/52/CA.

21 July 1944.

SUBJECT: Nominal Roll - British O.Rs.

TO : O.C. British Detachment.

Herewith nominal roll of British O.Rs. employed  
in Civil Affairs Branch of R.C. & M.C. Section.

NORMAN E. FISKE,  
Colonel,  
Deputy Executive  
Commissioner.

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IN THE BULL OF BRITISH CMB EMPLOYE  
IN CIVIL AFFAIRS BRANCH, R.C. & M.C.  
SECTION, as at 1200 hrs. 20 Jul 44.

| <u>RANK.</u> | <u>Name.</u>                | <u>Number</u> | <u>Regt or Corps</u> | <u>Employment</u>     |
|--------------|-----------------------------|---------------|----------------------|-----------------------|
| P/A/SSM      | WARM, Leslie                | S/322205      | RASC                 | Chief Clk - C.A.Br.   |
| WS/Sgt       | THOMPSON, Sydney            | S/4347724     | "                    | Clerk - C.A. Br.      |
| WS/Cpl.      | GILLILAND, John             | S/4979133     | "                    | Clerk to Hq. C.A. Br. |
| WS/Cpl.      | COOPER, Ronald              | S/13034368    | "                    | Clerk - C.A.Br.       |
| WS/Cpl.      | ARTHUR<br>MIDDLETON, Thomas | S/14529151    | "                    | "                     |
| L/Cpl.       | MONRO<br>THOMPSON, John     | S/14534346    | "                    | "                     |
| Pte.         | LEWIS, Charles<br>Albert    | 5116917       | R. Warwicks Regt.    | Office orderly        |

REGISTRATION DIVISION

|         |                 |          |      |              |
|---------|-----------------|----------|------|--------------|
| WS/Cpl. | VILLA-CLARK, S. | S/126137 | RASC | Interpreter. |
| Pte.    | GARDNER, George | 4207969  | RASC | Clerk        |

PATRIOTS BRANCH.

|         |                              |          |      |       |
|---------|------------------------------|----------|------|-------|
| WS/Sgt. | STANLEY, Frederick<br>Ronald | S/204582 | RASC | Clerk |
|---------|------------------------------|----------|------|-------|

2358

982 1 JUL Recd 51

ATTENTION  
ARMED OFFICER, QUARTERS  
PO 394

REFERENCE: 16080/2/6-1

SUBJECT: Strength Returns - Italian Military Personnel  
TO: Distribution below

17 July 1944

Reference this HQ letter 16080/2-1 dated 4 Mar 44, as amended by 16080/2-1 dated 16 Mar 44, regarding the numbering of Monthly Strength Returns and the notation in respect of British O.S.s. The instructions contained in these letters now apply to all Italian Military O.S.s.

The particulars required on the nominal roll in respect of Form 500 R.2 are as follows:-

Matriculation number  
P.O.N. Number (if any)  
Rank  
Name  
Army of Service, Regt. or Platoon No.  
Employment (Driver, S.D., Cook, etc.)

Initial nominal rolls of Italian Military personnel have already been called for from Sicily, etc., in this HQ letter 16080/2-1 dated 23 May 44. It must be stressed that this matter is of the greatest importance, and directly affects the War Establishment of this Formation.

Returns and Qualities of Italian Military personnel will be given the same degree of priority as those of British personnel in order that complete and accurate records may be compiled for submission to GHQ and London.

FOR THE ESTABLISHMENT OFFICER

WHT/EC

W.L. JONES,  
Lt. Colonel,  
G-1 (H).

W.L. Jones 2337

DISTRIBUTION

For apply to all Italian Military O.F.s. The instructions contained in these letters

The particulars required on the nominal roll in support of Para AOC R.2 are as follows:-

Matriculation number  
P.O. No. Number (if any)  
Rank  
Name  
Age of Service, Regt. or Platoon No.  
Employment (Driver, S.D., Cook, etc.)

Initial nominal rolls of Italian Military personnel have already been called for from Regions, etc., in this letter 1680/1/6-1 dated 23 May 44, and in T.P.M. 44/9 dated 13 July 44. Some of these are still outstanding, and it must be stressed that this matter is of the greatest importance as it directly affects the War Establishment of this Formation.

Returns and Consolidation of Italian Military personnel will be given the same degree of priority as those of British personnel in order that complete and accurate records may be compiled for submission to GHQ and Scholam.

FOR THE ESTABLISHMENT'S OFFICE

WIE/MS

# DISTRIBUTION

HQ Galt.  
O.C. Irib. Det.  
REGIONAL COMMISSIONER,  
Region I, II, III, IV, V,  
VI, VII, VIII and IX.  
SCAD AME HQ Fifth Army  
SCAD AME HQ Eighth Army  
Regional Commissioner, Rome Region  
Italian Refuges Branch  
Interwar & Displaced Persons Sub-Com.  
Admin Sec  
Economic Sec  
R.C. & M.C. Sec.  
War Material Disposal Sub-Com.  
Public Relations Officer.

*W. L. Jones*  
2337  
J.L. JONES,  
Lt. Colonel,  
P. 1 G-1(R).

11/11

11/11

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480

480  
 READING  
 ALLIED CONTROL COMMISSION  
 18 JUL 1944

REFERENCE : 16096/7-1

SUBJECT : Returns - O.S.s.

TO : Distribution below

25 July 1944

The following points in connection with the nominal roll accompanying Form A.O.C. 2.2 are brought to your notice for future compliance.

1. Names of personnel will be in alphabetical order.
2. Personnel temporarily detached to other Regions, Formations, etc., within AM/ACG, will be included in the nominal rolls, and the Regions, etc., to which detached clearly indicated.
3. Attached personnel from other Regions, Formations, etc., within AM/ACG, and personnel attached from units outside AM/ACG, will be shown in a separate list.
4. Details of personnel required are :-  
 Regimentsal No.  
 Rank (substantive and acting) - No local rank will be shown unless authorized by this HQ.  
 Name.  
 Regt. or Corps.  
 Section, Sub-Commission, Branch and where applicable Province.  
 Employment.
5. Under the heading "Employment", the following terms should be used :-

|                     |      |                         |
|---------------------|------|-------------------------|
| SEN.                | CD.  | Vehicle Mechanic, WACG. |
| SEN.                | CD.  | Electrician, WACG.      |
| QUS.                | CD.  | Post Orderly.           |
| QUS.                | CD.  | Telephonist.            |
| "                   | CD.  | Storeman, General.      |
| "                   | CD.  | Office Orderly.         |
| Transport Sgt.      |      | Sanitary Dutyman.       |
| Water cyclist, WACG |      | Water Dutyman.          |
| "                   | CD.  | General Dutyman.        |
| Driver, IO.         | WACG |                         |

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Personnel temporarily detached to other Regions, Provinces, etc., within AF/ACC, will be included in the annual rolls, and the Regions, etc., to which detached clearly indicated.

3. Attached personnel from other Regions, Provinces, etc., within AF/ACC, and personnel attached from units outside AF/ACC, will be shown in a separate list.

4. Details of personnel required are :-

Regimental No.

Rank (nominative and suffix) - No local rank will be shown unless authorized by this HQ.

Name.

Regt. or Corps.

Section, Sub-Commission, Branch, and where applicable Province, Employment.

5. Under the heading "Employment", the following terms should be used :-

|                    |                         |      |
|--------------------|-------------------------|------|
| Regt. GP.          | Vehicle Mechanic, RASC. | 2356 |
| Regt. GP.          | Electrician, RASC.      |      |
| Regt. GP.          | Post Orderly.           |      |
| Clock, RASC.       | Telephoneist.           |      |
| " GP.              | Storeman, General.      |      |
| " Technical (M).   | Office Orderly.         |      |
| Transport Egt.     | Sanitary Dutymen.       |      |
| Motorcyclist, RASC | Water Dutymen.          |      |
| " GP.              | General Dutymen.        |      |
| Driver, IC.        | Cook, AD.               |      |
| " "                | " " "                   |      |
| " "                | " " "                   |      |

FOR THE ESTABLISHMENT OFFICER

*Admiral*  
F.L. JONES,  
Lieut. Colonel,  
C-1(B).

RAC/Am

Distribution.

HQ Comdt. Allied Control Commission

O.C. Brit. Det.

Regional Commissioner,

Regions I, II, III, IV, V, VI,

VII, VIII and IX.

S240 4th Fifth Army

S240 4th Eighth Army

Int. & Disp. Personnel Sub-Commission

Italian Detachment Branch.

R.O. & M.G. Section.

Economic Section.

Admin. Section.

Political Section.

War Material Disposal Sub-Comm.

R.R.O.

R.C. Home Region.

{12}

{10}

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Declassified E.O. 12356 Section 3.3/NND No.

785017

ALLIED CENTRAL COMMISSION - R.C. & I.C. Section, Executive Commissioner's Staff.

|         |                            |          |                     |   |          |   |                    |
|---------|----------------------------|----------|---------------------|---|----------|---|--------------------|
| T/Brig  | LISS, MARSHALL<br>STANLEY  | WIA      | R.A.<br>(RANO)      | A | 29.11.96 | B | Exec. Comm. Person |
| A/Major | STEWART, ARTHUR<br>JACQUES | P/102500 | Spec List<br>(TARO) | A | 10.9.04  | B | Personal Aide      |
| Lieut.  | ROCHAMBAUD, C.J.           | 296603   | FC                  |   |          | B | Personal Aide      |

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Declassified E.O. 12356 Section 3.3/NND No.

785017

R.C. & R.C. Section, Executive Commissioner's Staff.

10 June 1944

5555

|     |                     |   |          |   |                       |         |
|-----|---------------------|---|----------|---|-----------------------|---------|
|     | R.A.<br>(RANG)      | A | 29.11.96 | B | Exec. Comm. Permanent | IS: ACC |
| 528 | Spec List<br>(TARO) | A | 10.2.04  | B | Personal Aide         | "       |
| 3   | FC                  |   |          | B | Personal Aide         | "       |

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Declassified E.O. 12356 Section 3.3/NND No.

ALLIED CONTROL COMMISSION - Information Division, Civil Affairs Branch, R.C. & M.

|         |                                |          |               |    |          |   |                    |
|---------|--------------------------------|----------|---------------|----|----------|---|--------------------|
| Major   | HENRY, John Vincent            | 216041   | Inf Lt        | IA | 28.11.06 | A | Dir. Info Division |
| M/Major | GILBERT, Frederick<br>Edward   | 59076    | S/Infantry DG | A  | 12.1.95  | B | Dep. Dir.          |
| Capt    | BRAYBROOK, Charles<br>Reginald | 15036    | Inf Corps     | A1 | 17.7.12  | B | GRD. III           |
| Lieut   | CASEMAN, C. W.                 | 01299/21 | Inf           | A  |          | A | Librarian          |

Declassified E.O. 12356 Section 3.3/NND No.

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- Information Division, Civil Affairs Branch, R.C. & M.C. Section.

30 June 1944

| 2100A1   | Inf 1st    | IA | 28.12.06 | A | Mr. Inf.      | Permanent | HQ AGO |
|----------|------------|----|----------|---|---------------|-----------|--------|
|          |            |    |          |   | Division      |           |        |
| 99076    | 5/Trade DS | A  | 12.1.35  | B | Rep. Director | "         | "      |
|          |            |    |          |   |               |           |        |
| 15026    | Inf Corps  | A1 | 17.7.12  | B | CGO. III      | "         | "      |
|          |            |    |          |   |               |           |        |
| 01299601 | Inf        | A  |          | A | Information   | "         | "      |

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Declassified E.O. 12356 Section 3.3/NND No.

## ARMED CONTROL COMMISSION, Civil Affairs Branch, P.O. &amp; M. Section

|              |                                  |            |               |    |         |   |                         |
|--------------|----------------------------------|------------|---------------|----|---------|---|-------------------------|
| Colonel      | FISCH, Herman E.                 | 0-4781     | Cavalry       | GS | 7.12.93 | A | Dep Exec Comd           |
| T/Lt. Col.   | SHIPP, Roy William<br>Ireneville | NEA        | Commandant AI |    | 6.3.07  | B | Asst Dir<br>C.A. Branch |
| T/Major      | WHIFFIELD-WHITE,<br>William      | 83647      | C.L.          | A  | 11.7.74 | B | GSQ. II                 |
| A/Major      | TALBOT, Owen                     | 13697      | Gen Ode       | A  | 31.5.03 | B | GSQ. II                 |
| A/Major      | FRANKS, Joseph<br>Stewart        | 102636     | RHP           | A  | 8.1.03  | B | GSQ. II                 |
| T/Capt.      | BOWEN, Eric<br>Sydney            | 137257     | RHE           | A  | 19.8.04 | B | GSQ. III                |
| Major        | CUTLER, Jan. W.                  | 0-307278   | AGD           | GS | 1.2.09  | A | S.G.C.A. Br.            |
| 2/Lieut      | PERKINS, Clement                 | 0-19995320 | RHB           | GS | 27.2.14 | A | PA to D.C.C.            |
| Brigade Col. | COLLINS, Brock                   | 0-510311   | CRP           | GS | 19.5.92 | A | Liaison Div.            |

Declassified E.O. 12356 Section 3.3/NND No.

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Will Affairs Branch, P.C. & M. Section

33  
20 June 1944  
61

| 61   | Cowley          | GS | 7.12.93 | A | Dep Home Comm           | Permanent | HQ AOD |
|------|-----------------|----|---------|---|-------------------------|-----------|--------|
|      | Commissioner AI |    | 6.2.07  | B | Asst Dir<br>C.A. Branch | "         | "      |
| 7    | C.L.            | A  | 12.7.94 | B | GRD.II                  | "         | "      |
| 67   | Green Gdn       | A  | 11.5.03 | B | GRD.II                  | "         | "      |
| 66   | HEP             | A  | 8.3.03  | B | GRD.II                  | "         | "      |
| 67   | HEK             | A  | 12.8.04 | B | GRD.III                 | "         | "      |
| 70   | AGD             | GS | 1.2.09  | A | S.G.C.A. Br.            | "         | "      |
| 5320 | HEB             | GS | 27.9.14 | A | PA to D.C.G.            | "         | "      |
| 61   | CEP             | GS | 19.5.92 | A | Lincoln Div.            | "         | "      |

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Declassified E.O. 12356 Section 3.3/NND No.

785017

R2  
44

Civil Affairs Branch, R.O. & M.C. Section

Monthly Return as at 2359 hrs on

30 June 1944

| 1944 | Days |   |   |   |   | L/H | Re | Total |
|------|------|---|---|---|---|-----|----|-------|
|      | 1    | 2 | 3 | 4 | 5 |     |    |       |
| 1    | -    | - | 1 | 1 | 5 | 1   | 2  | 11    |

2302

Handwritten notes

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• 05.03.2015, 14:00:00

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2005-2006

referred to as the "dual channel" system. This

0144

Declassified E.O. 12356 Section 3.3/NND No.

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Declassified E.O. 12356 Section 3.3/NND No.

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Q. 111

Clerks, R.A.C.C.

Totals

5 July 1944

Civil Affairs Bureau, R.C. & IS. Section

785017

REGULAR ROLL OF MEN IN CHARGE EMPLOYED IN  
CIVIL AFFAIRS BRANCH, E. A. M. S. SECTION  
AS AT 30 JUNE 1964

| <u>RANK.</u> | <u>Full Christian Name &amp; Surname.</u> | <u>Number</u> | <u>Post or Corps</u> | <u>Employment</u>       |
|--------------|-------------------------------------------|---------------|----------------------|-------------------------|
| PA/DM        | ✓ BAKER, Leslie                           | S/322205      | RASC                 | Chief Clerk - C.A.Br.   |
| S/A/Sgt      | ✓ THOMPSON, Sydney                        | S/8347724     | "                    | Clerk - C.A.Br.         |
| P/A/Sgt      | ✓ STARKINS, Frederick<br>Ronald           | S/204582      | "                    | "                       |
| SS/Cpl       | ✓ HINDLETON, Thomas<br>Honre              | S/14329151    | "                    | "                       |
| SS/Cpl       | ✓ GILLZAND, John                          | S/4979133     | "                    | Clerk to Exec. Comm.    |
| SS/Cpl       | ✓ COOPER, Ronald<br>Arthur                | S/13034368    | "                    | Clerk - C.A. Branch.    |
| SS/Cpl       | ✓ HESLAM, Stanley                         | S/10691735    | "                    | Clerk - Exec. Region.   |
| L/Cpl        | THORNTON, John                            | S/14534346    | "                    | Clerk - C.A. Br.        |
| Pte          | ✓ LEWIS, Charles<br>Albert                | 5116917       | H. Wardrobe<br>Regt. | Runner - C.A.Br.        |
| SS/Cpl       | ✓ VILLA-CLARK, E.                         | 6137          | RASC                 | Interpreter - Info Div. |
| Pte          | ✓ GARDNER, George                         | 4207869       | RASC                 | Clerk - Info Div.       |

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785017

S/322205 W/NO II WARDEN, L.

RASC

Promoted to P/A/NO I (SUM)  
w.o.f. 6 Jan 44. Authy 16012/1/C-1  
dated 10 Jun 44.

S/4347724 W/Sgt THOMPSON, B.

RASC

Promoted to P/A/Sgt w.o.f. 6 Jan 44.  
Authy 16012/1/C-1 dated 10 Jun 44.

S/204582 W/Cpl STARKES, F.R.

RASC

Promoted to P/A/Sgt w.o.f. 6 Jan 44.  
Authy 16012/1/C-1 dated 10 Jun 44.

2350

Declassified E.O. 12356 Section 3.3/NND No.

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274388/1 Capt. BAKER, H.

S.L.

Rel'd from assignment and duty with  
Civil Affairs Branch and assigned to  
AND 5th Army. Authy Special Orders  
No.125 dated 6 June 1944.

13.  
43  
/

2349

Declassified E.O. 12356 Section 3.3/NND No.

785017

137257

T/Capt. MURPHY, B.S.

R.F.X.

Admitted 67 British General  
Hospital 10 June 1944

20 June 1944

Civil Affairs Branch, R.C. & M.C. Sect

2348

0150

Declassified E.O. 12356 Section 3.3/NND No.

785017

40/

ALLIED CONTROL COMMISSION, Civil Affairs Branch, R.C. & M.O. Section.

|            |                       |             |             |    |          |   |                 |
|------------|-----------------------|-------------|-------------|----|----------|---|-----------------|
| Colonel    | FISKE, Norman E.      | O-4741      | Cavalry     | OS | 7.12.93  | A | Dep Exec Comm   |
| T/Lt. Col. | SHIPT, Guy William    | NIA         | Comaromians | AI | 6.9.07   | B | G.S.O.I         |
|            | Ironsides             |             |             |    |          |   |                 |
| T/Major    | WHIFFIELD-WHITE,      | 8347        | G.I.        | A  | 11.7.94  | B | G.S.O.II        |
|            | William               |             |             |    |          |   |                 |
| A/Major    | TALBOT, Evan          | 13647       | Green Gds   | A  | 31.5.03  | B | G.S.O.III       |
| T/Capt     | BAKER, BERT           | R/279353/1. | G.I.        | AI | 29.12.07 | B | G.S.O.III       |
| A/Major    | BEAKES, Joseph        | 102636      | RSP         | A  | 8.3.03   | B | G.S.O.II        |
|            | Stewart               |             |             |    |          |   |                 |
| Major      | DRAGNETT, Nicholas W. | O-379990    | AGD         | OS | 17.3.19  | A | S.O. C.A. BR    |
| Major      | OURLIFFE, Jas. W.     | O-307278    | AGD         | OS | 1.9.09   | A | " "             |
| 2/Lt       | PETRILLO, Clement     | O-19995320  | NSB         | OS | 27.9.14  | A | PA to D.R.C.    |
| Lt. Col.   | DOWMAN, Alfred C.     | O-320343    | JAGD        | OS | 18.12.04 | A | Chief Liaison   |
| Major      | BROWN, Emosh          | O-510911    | CMP         | OS | 19.5.92  | A | Div.            |
| T/Major    | HUGHES, Charles P.    | 122570      | Y.L.        | B  | 18.1.94  | B | Liaison Div     |
|            |                       |             |             |    |          |   | Asst to Chief   |
|            |                       |             |             |    |          |   | Liaison Officer |

6

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Declassified E.O. 12356 Section 3.3/NND No.

785017

MISSION, Civil Affairs Branch, R.C. & M.O. Section.

31 May 1944

| No.         | Rank           | Branch | Grade    | Date | Category                      | Assignment | Remarks        |
|-------------|----------------|--------|----------|------|-------------------------------|------------|----------------|
| 0-4741      | Cavalry        | CS     | 7.12.93  | A    | Dep Exec Officer              | Permanent  | Hq A.C.O.      |
| William NYA | Communications | A1     | 6.9.07   | B    | G.S.O.I                       | "          | "              |
| 03647       | G.I.           | A      | 11.7.90  | B    | G.S.O.II                      | "          | "              |
| 136947      | Green Cds      | A      | 31.5.03  | B    | G.S.O.III                     | "          | "              |
| P/279388/1  | G.I.           | A1     | 29.12.07 | B    | G.S.O.III                     | "          | "              |
| 102636      | RSP            | A      | 8.3.03   | B    | G.S.O.II                      | "          | "              |
| 0-379990    | AGD            | CS     | 17.3.13  | A    | S.C. C.A. HF                  | Attached   | Hq 3rd Inf Div |
| 0-307278    | AGD            | CS     | 1.9.09   | A    | " "                           | Permanent  | "              |
| 0-19995320  | HQCS           | CS     | 27.9.14  | A    | PA to D.E.C.                  | "          | "              |
| 0-320343    | JAGD           | CS     | 18.12.04 | A    | Chief Liaison Div.            | "          | "              |
| 0-510311    | CMF            | CS     | 19.5.92  | A    | Liaison Div                   | Attached   | Region IV      |
| 0-122570    | F.L.           | B      | 18.1.94  | B    | Asst to Chief Liaison Officer | "          | AMC 5th Army   |

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Declassified E.O. 12356 Section 3.3/NND No.

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39

ALLIED CONTROL COMMISSION - R.C. & M.O. Section, Executive Commissioner's Staff.

31

|          |                            |          |                     |   |          |   |                           |          |
|----------|----------------------------|----------|---------------------|---|----------|---|---------------------------|----------|
| T/Brig   | LIEH, MAURICE<br>STANLEY   | NIA      | R.A.<br>(RABO)      | A | 29.11.96 | B | Executive<br>Commissioner | Personal |
| A/Major  | STEWART, ARTHUR<br>JACQUES | P/101828 | Spec List<br>(TARO) | A | 10.9.04  | B | Military<br>Assistant     |          |
| T/capt X | MORDEK, ERIC<br>SYDNEY     | 137237   | R.N.K.              | A | 19.8.04  | B | Personal Aide             |          |

*referred*

Declassified E.O. 12356 Section 3.3/NND No.

785017

RL

SECTION - R.O. & H.O. Section, Executive Commissioner's Staff.

31 ~~May~~ 1944

| NIA      | R.A.<br>(RARO)      | A | 29.11.96 | B | Executive<br>Commissioner | Permanent | HQ. A.C.C. |
|----------|---------------------|---|----------|---|---------------------------|-----------|------------|
| 2/101828 | Spec List<br>(TARO) | A | 10.9.04  | B | Military<br>Assistant     | "         | "          |
| 137237   | R.X.K.              | A | 19.8.04  | B | Personal Aide             | "         | "          |

785017

387

ALLIED CONTROL COMMISSION - Information Division, Civil Affairs Branch, R.C. & M.C. Section.

31 May 1944

|         |                             |        |            |    |          |   |                            |           |
|---------|-----------------------------|--------|------------|----|----------|---|----------------------------|-----------|
| Major   | WHELAN, John Vincent        | 210141 | Inf Div    | LA | 26.11.06 | A | Dir. Information Division. | Permanent |
| A/Major | GILBERT, Frederick Edward   | 59076  | 5/Trans DG | A  | 12.1.35  | B | Dep. Director              | .         |
| Capt.   | BRAYBROOK, Charles Reginald | 15826  | Inf Corps  | A1 | 17.7.12  | B | CSO.III                    | .         |
| Capt.   | X HARRIS, L.O.              | 070096 | Spec Res   | A  | 1.12.32  | A | Librarian                  | .         |

65 01299624 3/4

1.1.1944

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Declassified E.O. 12356 Section 3.3/NND No.

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MISSION - Information Division, Civil Affairs Branch, R.C. & M.C. Section.

31 May 1944

|         |        |           |    |          |   |                            |           |           |
|---------|--------|-----------|----|----------|---|----------------------------|-----------|-----------|
| Robert  | 214141 | Inf Div   | LA | 28.11.06 | A | Dir. Information Division. | Permanent | HQ A.C.C. |
| Richard | 59076  | 5/Inf Div | A  | 12.1.95  | B | Dep. Director              | .         | .         |
| Charles | 15826  | Inf Corps | AI | 17.7.12  | B | CSO.III                    | .         | .         |
|         | 578896 | Spec Res  | A  | 1.12.92  | A | Librarian                  | .         | .         |

56. 01299574 2/4

Spec 8/10/44  
141  
22/10/44

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R.3

37

|        |                    |                |                     |                                                                                                        |
|--------|--------------------|----------------|---------------------|--------------------------------------------------------------------------------------------------------|
| 59076  | Lieut.<br>(T/Capt) | GILBERT, F.E.  | Transfer to         | <u>From SO III(CA) to be SO II(CA)</u><br><u>and assigned active rank of Major</u><br>w.e.f. 6 Jan 44. |
| 136947 | Lieut.<br>(T/Capt) | TALBOT, H.A.C. | Given Cde           | w.e.f. 20 Jan 44.                                                                                      |
| 100828 | Lieut.<br>(T/Capt) | STEWART, A.J.  | Spec List<br>(TARO) | w.e.f. 10 April 44.<br>Antty. HQ AAI letter 8886/15<br>dated 29 May 44.                                |

5 JUN 1964

Civil Affairs Branch, R.C. &amp; M.C. Section,

2344

785017

R.3

36

0307278 Major OURLINE, JAMES W. AGD

Trfd this HQ per par 5, SO No.124, HQ HMBUSA dtd 6 May 44, and asgnd to Civil Affairs Branch

0379990 Major DRAGOFF, NICHOLAS W. AGD

Attached this HQ per ltr Orders, AG/OSF No.139, HQ 3rd Inf Div for Temp Ry, dated 14 May 44, and is further attached to Civil Affairs Branch.

- 5 JUN 1944

Civil Affairs Branch, R.C. & H.C. Section.

2343

0138

Declassified E.O. 12356 Section 3.3/RND No.

785017

Acc. R. 2.

344

3

Civil Affairs Branch, R.O. & M.C. Section

Monthly Return on at 2399 hrs on 21 May 1944

1000

at 1000

1000

| Sgt. | Cpls. | 4-ppls. | Pvt. | Total |
|------|-------|---------|------|-------|
| 2    | 6     | 1       | 2    | 22    |

1001.

2

1000

1001

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Declassified E.O. 12356 Section 3.3/RND No.

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0180

Declassified E.O. 12356 Section 3.3/NND No.

785017

RECEIVED - 11-11-64  
AIR MAIL 1000 TO AIR MAIL 1000

Sgt. Sgt. Upper Rm. Lot 1  
2 6 1 - 10

1001

Clark, Rose

1001

1001

1001

1001

1001

1001

Office Interiors

1 1

785017

Office Activities

1 2

Attending Meetings

1 1

Total

1 2 6 1 2 12

- 5 JUN 1944

Civil Affairs Branch, H.Q. A.M.S. Section

785017

R. 3

35

|            |       |                          |      |                                                                                                                     |
|------------|-------|--------------------------|------|---------------------------------------------------------------------------------------------------------------------|
| S/497233   | L/Opl | GILLMAN, John            | RASO | Promoted to rank of P/1/Opl<br>w.o.f. 6 Jan 44 and S/3/Opl<br>w.o.f. 5 Apr 44. Army 16012/1/0-1<br>dated 12 May 44. |
| S/13034368 | L/Opl | COOPER, Ronald<br>Archer | RASO | DITTO                                                                                                               |
| S/1A534346 | Pto   | THORNTON, John           | RASO | Appointed Paid L/Opl w.o.f. 6 Jan 44.<br>Army 16012/1/0-1 dated 12 May 44.                                          |

R.C. & M.C. Section (Civil Affairs Branch)

5 JUN 1944

2341

0163

Declassified E.O. 12356 Section 3.3/SND No.

785017

FINAL ROLL OF BRITISH C.O.s. E.E. DEP. IN  
CIVIL AVIATION BRANCH. R.O. & A.O. Section

AS AT 31 MARCH 1944.

| <u>RANK</u> | <u>Full Christian</u><br><u>Name &amp; Surname</u> | <u>Number</u> | <u>Post or</u><br><u>Grade</u> | <u>Deployment</u>                           |
|-------------|----------------------------------------------------|---------------|--------------------------------|---------------------------------------------|
| A/ADM       | WARRIN, Leslie                                     | 3/522205      | RACG                           | Chief Clerk - C.A. Branch                   |
| WS/Sgt.     | THORNTON, Sydney                                   | 3/1347724     | "                              | Clerk - C.A. Branch.                        |
| WS/Cpl.     | HINDLETON, Thomas<br>Ismao                         | 3/14329151    | "                              | " "                                         |
| WS/Cpl.     | GILLERAND, John                                    | 3/1975133     | "                              | Clerk to Exec. Commissioner.                |
| WS/Cpl.     | COOPER, Ronald<br>Arthur                           | 3/13034368    | "                              | Clerk - C.A. Branch                         |
| WS/Cpl.     | STARLING, Frederick<br>Ronald                      | 3/204582      | "                              | " "                                         |
| WS/Cpl.     | HIDMAN, Stanley                                    | 3/10692735    | "                              | Clerk - Home Planning<br>Staff, AMB 5 Army. |
| L/Cpl.      | THORNTON, John                                     | 3/14534346    | "                              | Clerk - C.A. Branch                         |
| Pte.        | LENNY, Charles<br>Albert                           | 3116917       | R. Warwicks<br>Regt.           | Runner - C.A. Branch.                       |
| WS/Sgt.     | BOUARD, J.                                         | 6187          | RACG                           | Interpreter - Information<br>Division.      |
| WS/Cpl.     | VILLA-CLARK, E.                                    | 6137          | "                              | " "                                         |
| Pte.        | GARDNER, George                                    | 4207069       | RACG                           | Clerk - Information Div.                    |

The following additional particulars are submitted in respect of the  
undocumented (new arrivals since last month's return) :

|                         | <u>Med. Cat.</u> | <u>Whether permanent.</u> | <u>Date of Birth.</u> |
|-------------------------|------------------|---------------------------|-----------------------|
| WS/Sgt. BOUARD, J.      | II               | Permanent                 | 13.5.09               |
| WS/Cpl. VILLA-CLARK, E. | II               | do                        | 31.12.08              |
| WS/Cpl. STARLING, F.E.  | II               | do                        | 21.0.14               |

2310

IN QUARTERS  
ALLIED CONTROL COMMISSION  
R.O. & M.G. Section  
APO 394

Ref 78/32/CA.

1 June 1944.

SUBJECT: Nominal Roll - British G.Rs.

TO : C.O. British Detachment.

Herewith nominal roll of British G.Rs.  
employed in Civil Affairs Branch of R.O. & M.G.  
Section.

NORMAN E. FISKE,  
Colonel,  
Deputy Executive  
Commissioner.

785017

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GENERAL ROLL OF HONORABLE D. M. RELATED IN  
CIVIL SERVICE ROLL, U.S. A. M. Section

AS AT 31 MARCH 1944.

| <u>RANK</u> | <u>Full Christian<br/>Name &amp; Surname</u> | <u>Number</u> | <u>Post or<br/>Duty</u> | <u>Assignment</u>                           |
|-------------|----------------------------------------------|---------------|-------------------------|---------------------------------------------|
| A/SGM       | WASH, Leslie                                 | 3/322205      | RACG                    | Chief Clerk - C.A. Branch                   |
| W2/Cpl.     | THOMPSON, Sydney                             | 3/434773      | "                       | Clerk - C.A. Branch.                        |
| W2/Cpl.     | WHEELER, Thomas<br>Hans                      | 3/14329131    | "                       | " "                                         |
| W2/Cpl.     | GILLILAND, John                              | 3/1577333     | "                       | Clerk to Assoc. Commissioner.               |
| W2/Cpl.     | COOPER, Ronald<br>Arthur                     | 3/15034365    | "                       | Clerk - C.A. Branch                         |
| W2/Cpl.     | STARKER, Frederick<br>Ronald                 | 3/204532      | "                       | " "                                         |
| W2/Cpl.     | KIRK, Stanley                                | 3/10691735    | "                       | Clerk - Base Planning<br>Staff, AGO 5 Army. |
| L/Cpl.      | WICKSTON, John                               | 3/14534346    | "                       | Clerk - C.A. Branch                         |
| Pte.        | LOONEY, Charles<br>Albert                    | 316917        | R. Services<br>Sgt.     | Runner - C.A. Branch.                       |
| W2/Cpl.     | BOURNE, J.                                   | 6187          | RACG                    | Interpreter - Information<br>Division.      |
| W2/Cpl.     | VELLA-CLARK, E.                              | 6137          | "                       | " "                                         |
| Pte.        | GARDNER, George                              | 1807669       | RACG                    | Clerk - Information Div.                    |

The following additional particulars are submitted in respect of the  
unmentioned (new arrivals since last month's return) :

| <u>Rank</u> | <u>Full Christian<br/>Name &amp; Surname</u> | <u>Number</u> | <u>Post or<br/>Duty</u> | <u>Assignment</u> | <u>Date of Birth</u> |
|-------------|----------------------------------------------|---------------|-------------------------|-------------------|----------------------|
| W2/Cpl.     | BOURNE, J.                                   | 6187          | "                       | "                 | 23.5.09              |
| W2/Cpl.     | VELLA-CLARK, E.                              | 6137          | "                       | "                 | 21.12.06             |
| W2/Cpl.     | STARKER, F.R.                                | 204532        | "                       | "                 | 21.11.11             |

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785017

## ALLIED CONTROL COMMISSION - Civil Affairs Branch, R.C. &amp; M.C. Section

|           |                            |            |           |      |          |   |                                   |     |
|-----------|----------------------------|------------|-----------|------|----------|---|-----------------------------------|-----|
| Colonel   | ROBERT E. FISKE            | 0-4741     | Cavalry   | C.S. | 7.12.93  | A | Dep Exec<br>Commissioner          | Ass |
| 2/Lt Col. | GUY WILLIAM IRONSIDE SHIPP | NIA        | Commodore | AI   | 6.9.07   | B | C.S.O.I.                          | Ass |
| T/Major   | WILLIAM DRIFFIELD-WHITE    | 87647      | C.L.      | A    | 11.7.94  | B | C.S.O.II.                         | Ass |
| T/Capt    | EVAN TALBOT                | 136947     | Green Ode | A    | 31.5.03  | B | C.S.O.III.                        | Ass |
| 2/Lt Col. | HENRY BAKER                | 87799024   | C.L.      | AI   | 29.12.07 | B | C.S.O.III.                        | Ass |
| 2/Lt Col. | CLEMENT PETRILLO           | 0-19995320 | NMB       | C.S. | 27.9.14  | A | PA. to D.R.C.                     | Ass |
| 1/Lt Col. | ALFRED C. BOWMAN           | 0-320343   | JAGD      | C.S. | 18.12.04 | A | Chief Liaison<br>Div.             | Ass |
| Major     | EDMOND BROWN               | 0-510311   | CMP       | C.S. | 19.5.92  | A | Liaison Div.                      | Att |
| T/Major   | CHARLES FLEMING MURCHIE    | 122570     | Y.L.      | B    | 18.1.94  | B | Asst. to Chief<br>Liaison Officer | Att |
| T/Major   | JOSEPH STEWART BLAKES      | 102636     | MBF       | A    | 8.3.03   | B | C.S.O.II.                         | Ass |

0-379990 AGD GS 17.3.13

0-379990 AGD GS 1.9.09

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Declassified E.O. 12356 Section 3.3/NND No.

*From sec. 6.1.*

COMMISSION - Civil Affairs Branch, H.C. & H.C. Section

30 April 1944

3

|            |           |      |          |   |                                |        |             |
|------------|-----------|------|----------|---|--------------------------------|--------|-------------|
| 0-4741     | Cavalry   | G.S. | 7.12.99  | A | Dep Exec Commissioner          | Ass't  | HQ A.C.C.   |
| NYA        | Commodore | Al   | 6.9.07   | B | G.S.O.I.                       | Ass't  | HQ A.C.C.   |
| 87647      | G.L.      | A    | 11.7.94  | B | G.S.O.II.                      | Ass't  | HQ A.C.C.   |
| 136947     | Gen Ode   | A    | 31.5.03  | B | G.S.O.III.                     | Ass't  | HQ A.C.C.   |
| 1/279384   | G.L.      | Al   | 29.12.07 | B | G.S.O.III.                     | Ass't  | HQ A.C.C.   |
| 0-19995320 | MB        | G.S. | 27.9.14  | A | PA. to D.E.C.                  | Ass't  | HQ A.C.C.   |
| 0-320343   | MB        | G.S. | 18.12.04 | A | Chief Liaison Div.             | Ass't  | HQ A.C.C.   |
| 0-510311   | MB        | G.S. | 19.5.92  | A | Liaison Div.                   | Att't  | Region IV   |
| 122570     | F.L.      | B    | 18.1.94  | B | Asst. to Chief Liaison Officer | Att't  | AM 5th Army |
| 102636     | MB        | A    | 8.3.03   | B | G.S.O.II.                      | Ass't. | HQ A.C.C.   |
| 0-319990   | AGD       | GS   | 17-3-13  | A | S.C. Clerk                     | Att't  | HQ A.C.C.   |
| 0-30271    | AGD       | GS   | 1.9.09   | B | Office Clerk                   | Att't  | HQ A.C.C.   |

Declassified E.O. 12356 Section 3.3/NND No.

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ALLIED CONTROL COMMISSION - R.C. & M.O. Section, Executive Commissioner's Staff.

30

|         |                           |          |                     |   |          |   |                           |       |
|---------|---------------------------|----------|---------------------|---|----------|---|---------------------------|-------|
| T/Brig. | MAURICE STANLEY<br>LUSH   | NYA      | R.A.<br>(R.A.R.O.)  | A | 29.11.96 | B | Executive<br>Commissioner | Ass't |
| T/Capt. | ARTHUR JACQUES<br>STEWART | P/101828 | Spec List<br>(TARO) | A | 10.9.04  | B | Personal Aide             | "     |
| T/Capt. | ERIC SYDNEY MORRIS        | 137237   | R.V.X.              | A | 19.8.04  | B | Personal Aide             | "     |

Declassified E.O. 12356 Section 3.3/NND No.

785017

*Form acc. R.1.*

2387

- R.C. & M.C. Section, Executive Commissioner's Staff.

30 April 1944.

|        |                     |   |          |   |                        |            |            |
|--------|---------------------|---|----------|---|------------------------|------------|------------|
| NYA    | R.A.<br>(R.A.R.O.)  | A | 29.11.96 | B | Executive Commissioner | Ans'd P.M. | Mr. A.C.S. |
| 101828 | Spec List<br>(TARO) | A | 10.9.04  | B | Personal Aide          | " "        | " "        |
| 37237  | R.W.K.              | A | 19.8.04  | B | Personal Aide          | " "        | " "        |

Declassified E.O. 12356 Section 3.3/NND No.

785017

24/

ALLIED CONTROL COMMISSION - Information Division, Civil Affairs Branch, R.C. &

|                      |                               |        |               |    |          |   |                      |
|----------------------|-------------------------------|--------|---------------|----|----------|---|----------------------|
| Major                | JOHN VINCENT<br>HUNTER        | 24011  | Mil. Int.     | 1A | 28.11.06 | A | Dir. Inf<br>Division |
| WS Lieut.<br>T/Capt. | FREDERIC EDWARD<br>GILBERT    | 59076  | 5/10/10<br>DS | A  | 12.1.95  | B | Dep. Dir.            |
| Capt.                | CHARLES RICHARD<br>BRYERBROOK | 15826  | Int. Corps    | A1 | 17.7.12  | B | GEO. III             |
| Capt.                | L.O. HAIDEN                   | 578876 | Spec Res      | A1 | 1.12.92  | A | Librarian            |

Declassified E.O. 12356 Section 3.3/NND No.

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*Sam acc R.I.*

RE COMMISSION - Information Division, Civil Affairs Branch, R.C. & H.Q. Section

30 April 1944

|                |        |               |    |          |   |                                        |           |
|----------------|--------|---------------|----|----------|---|----------------------------------------|-----------|
| CHART          | 280141 | Mil.Int.      | IA | 28.11.06 | A | Dir. Information Ass'd Pers. Division. | HQ A.C.C. |
| EDWARD         | 59076  | 5/Janis<br>DG | A  | 12.1.95  | B | Dep. Director Ass'd Pers.              | HQ A.C.C. |
| REGINAID<br>ER | 15826  | Int. Corps    | AI | 17.7.12  | B | OSO.III Ass'd Pers.                    | HQ A.C.C. |
| EN             | 578896 | Spec Rep      | AI | 1.12.92  | A | Librarian Ass'd Pers.                  | HQ A.C.C. |

Declassified E.O. 12356 Section 3.3/NND No.

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Form acc. R.2.

28

Civil Affairs Branch, H.C. & H.O. Secs.  
Monthly Return as at 2559 hrs on

30 April 1994

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 $\frac{1}{2}$  2m  
 $\frac{1}{2}$  2m  
 $\frac{1}{2}$  2m  
 $\frac{1}{2}$  2m

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4/10/11

2002



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Figure 1

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

785017

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• 100% of the total number of subjects (1000)

| Sgt. | Off. | Off. | Off. | Total |
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Charles R. A. D. C.

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C. A. Benson, J. C. de M. C. Baptista, H. A. Q. Q.

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Declassified E.O. 12356 Section 3.3/NND No.

MINI. ROLL OF UNITED C. A. A. AND IN  
CIVIL AFFAIRS BRANCH, R.C. & R.C. Section

27

AS AT 2392 Hrs. 30 April 44.

| <u>RANK</u> | <u>Full Christian<br/>Name &amp; Surname</u> | <u>Number</u> | <u>Regt. or<br/>Comp.</u> | <u>Employment</u>                           |
|-------------|----------------------------------------------|---------------|---------------------------|---------------------------------------------|
| A/Sgt.      | WARKEN, Leslie                               | S/322205      | R.A.S.C.                  | Chief Clerk - C.A. Branch.                  |
| W/Sgt.      | THRESDON, Sydney                             | S/1347724     | "                         | Clerk - C.A. Branch.                        |
| W/Opl.      | MIDDLETON, Thomas<br>Henry                   | S/14329151    | "                         | " "                                         |
| L/Opl.      | GILLILAND, John                              | S/4979133     | "                         | Clerk to Insp. Commissioner.                |
| L/Opl.      | COOPER, Ronald<br>Arthur                     | S/13034368    | "                         | Clerk - C.A. Branch.                        |
| L/Opl.      | HILLMAN, Stanley                             | S/10691755    | "                         | Clerk - Insp. Planning<br>Staff, ME 5 Army. |
| Pte.        | WILKINSON, John                              | S/14531346    | "                         | Clerk - C.A. Branch.                        |
| Pte.        | GARDNER, George                              | 4207869       | R.A.S.C.                  | Clerk - Information Div.                    |
| Pte.        | LENNY, Charles<br>Albert                     | 5116917       | R. Warwick<br>Regt.       | Runner - C.A. Branch.                       |

1234

785017

Term Acc. R.3

26

|            |         |                            |                 |                                                                                    |
|------------|---------|----------------------------|-----------------|------------------------------------------------------------------------------------|
| 162492     | Lt.Col. | FAULKNER-GROTH,<br>Thomas. | G.I.<br>(INACT) | Rebated for U.K. 5-4-44.                                                           |
| 2/279300/1 | Capt.   | BAKER, Henry               | G.I.            | Sold for asset with HQ Region I and<br>asgn to Civil Affairs Branch,<br>21-4-44.   |
| 137237     | Capt.   | MONROE, Eric<br>Sydney     | R.W.K.          | Reported this HQ for duty and asgn<br>as PA to Executive Commissioner,<br>12-4-44. |
| 102636     | Major   | BEAKES, J.S.               | G.I.            | Reported this HQ for duty and asgn<br>to C.A. Branch 15-4-44.                      |

belly-44

Civil Affairs Branch, R.C. & M.I. Section  
2003

785017

25  
73  
23  
RecdTRANSMITTER  
ALLIED CONTROL COMMISSION  
ACG 3/3  
0-1

REFERENCE : 16112/0-1

19 April 1944

SUBJECT : Documentation - U.S.A.

Further to this U.S. letter 16112/0-1 dated 16 March 1944.

Sub-Committees and members of U.S. Allied Control Commission will render returns on ACG Form R.2 and report dispositions on ACG Form R.3 in respect of British Other Parties to the Detachment (at Naples or Palermo) on status strength the Other Parties are borne. R.O. Commandant ACG (Main) and U.S. Commandant ACG (Base) will consolidate such information and forward it, supported in the case of ACG Form R.2 by a nominal roll, to G-1 (British) at this H.Q.

This does not apply to Internment and Displaced Persons Sub-Committees, and to Italian Refugee Groups, which will continue to render returns and information direct to this H.Q.

2. Manner of Other Parties

It is the responsibility of Regional and Detachment Commanders to ensure that arrivals and departures of British Other Parties both belonging and attached to ACG/ACG are reported to this H.Q. with the date of arrival or departure, on ACG Form R.3.

3. Interim

(1) Verification that a British Other Party is entitled to Train Pay can be made from a study of his A.C. 51 Part 1, in which a record of the Train Test which he has passed is kept. Where there is any doubt as to his qualification to receive Train pay, this H.Q. should be notified and application will be made by this H.Q. to A.C. 51 and British for confirmation.

(2) Vehicle Allocation

Going to the removal from the list of Army Trucks of Pitters H.V. and Motor Machine number of British O.P.s are being registered as Vehicle Mechanic. Pitters H.V. and Motor Machine who are not registered as Vehicle Mechanic by 1 July 44 will revert to normal rates of pay.

This H.Q. letter reference 16112/0-1 dated 26 March 44.

785017

Other Rules to the Detachment (as Payable or Salaries) on whose strength the Other Rules are borne. G.O. Commandant AGC (Main) and H.Q. Commandant AGC (Base) will consolidate and forward it, supported in the case of AGC Form R.2 by a nominal roll, to G-1 (British) at this H.Q.

This does not apply to Internment and Displaced Persons Sub-Commission and to Italian Refugee Branch, which will continue to render returns and statistics direct to this H.Q.

## 2. Area of Other Rules

On the responsibility of Regulated and Detached Commanders to ensure that arrivals and departures of British Other Rules both belonging and assigned to AGC/HQ are reported to this H.Q., with the date of arrival or departure, on AGC Form R.3.

## 3. Vehicle Rules

(i) Verification that a British Other Rule is entitled to Trade Pay can be made from a study of his A.S. 66, Part 1, in which a record of the Trade Pay which he has passed is kept. Where there is any doubt as to his qualification to receive Trade Pay, this H.Q. should be notified and application will be made by this H.Q. to G.O. and AGC for confirmation.

### (ii) Vehicle Allocation

Being to be removed from the list of Army Trucks of Pattern H.V. and Motor Mechanic member of British G.O. is being returned as Vehicle Mechanic. Pattern H.V. and Motor Mechanic who are not returned as Vehicle Mechanic by 1 July '44 will revert to normal rates of pay.

This H.Q. letter reference 16012/2/5-1 dated 26 March 1944.

4. O.R.'s admitted to hospital from return from hospital is required should be shown at Post 'G' of AGC Form R.2. Their arrival at a formation or region after being discharged from hospital should be reported to this H.Q. on AGC Form R.3.

## 5. Classification of Pay

A copy of G.O. 1/14/44 is appended for the guidance of Officers concerned with the pay of Other Rules. Attention is directed to para. 1, "Classification" which states that increase of pay in respect of upgrades to Class 1 and 1A are made, applied to the soldier when the G.O. Unit has authorized the grant by means of an appropriate publication. Such classifications should be reported to this H.Q. on AGC Form R.3.

BY ORDER OF LIEUT GENERAL WILSON ALDERMAN

*Henry C. Alderman*

for G-1 (3)  
Allied Control Commission.

CP/510.

785017

## Abstract

**DISCUSSION**

Reaction: 1 (with benzene 0.05 mol/100 ml)

( $\frac{d}{dt} \int_{\Omega} u^2 dx + \int_{\Omega} |\nabla u|^2 dx = 0$ )

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[illegible]

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

| 年次 | 1990        | 1991        | 1992        | 1993        | 1994        | 1995        | 1996        | 1997        | 1998        | 1999        | 2000        | 2001        | 2002        | 2003        | 2004        | 2005        | 2006        | 2007        | 2008        | 2009        | 2010        | 2011        | 2012        | 2013        | 2014        | 2015        | 2016        | 2017        | 2018        | 2019        | 2020        | 2021        | 2022        | 2023        | 2024        | 2025        | 2026        | 2027        | 2028        | 2029        | 2030        | 2031        | 2032        | 2033        | 2034        | 2035        | 2036        | 2037        | 2038        | 2039        | 2040        | 2041        | 2042        | 2043        | 2044        | 2045        | 2046        | 2047        | 2048        | 2049        | 2050        | 2051        | 2052        | 2053        | 2054        | 2055        | 2056        | 2057        | 2058        | 2059        | 2060        | 2061        | 2062        | 2063        | 2064        | 2065        | 2066        | 2067        | 2068        | 2069        | 2070        | 2071        | 2072        | 2073        | 2074        | 2075        | 2076        | 2077        | 2078        | 2079        | 2080        | 2081        | 2082        | 2083        | 2084        | 2085        | 2086        | 2087        | 2088        | 2089        | 2090        | 2091        | 2092        | 2093        | 2094        | 2095        | 2096        | 2097        | 2098        | 2099        | 2100        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |             |    |
|----|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----|
| 人口 | 115,000,000 | 116,000,000 | 117,000,000 | 118,000,000 | 119,000,000 | 120,000,000 | 121,000,000 | 122,000,000 | 123,000,000 | 124,000,000 | 125,000,000 | 126,000,000 | 127,000,000 | 128,000,000 | 129,000,000 | 130,000,000 | 131,000,000 | 132,000,000 | 133,000,000 | 134,000,000 | 135,000,000 | 136,000,000 | 137,000,000 | 138,000,000 | 139,000,000 | 140,000,000 | 141,000,000 | 142,000,000 | 143,000,000 | 144,000,000 | 145,000,000 | 146,000,000 | 147,000,000 | 148,000,000 | 149,000,000 | 150,000,000 | 151,000,000 | 152,000,000 | 153,000,000 | 154,000,000 | 155,000,000 | 156,000,000 | 157,000,000 | 158,000,000 | 159,000,000 | 160,000,000 | 161,000,000 | 162,000,000 | 163,000,000 | 164,000,000 | 165,000,000 | 166,000,000 | 167,000,000 | 168,000,000 | 169,000,000 | 170,000,000 | 171,000,000 | 172,000,000 | 173,000,000 | 174,000,000 | 175,000,000 | 176,000,000 | 177,000,000 | 178,000,000 | 179,000,000 | 180,000,000 | 181,000,000 | 182,000,000 | 183,000,000 | 184,000,000 | 185,000,000 | 186,000,000 | 187,000,000 | 188,000,000 | 189,000,000 | 190,000,000 | 191,000,000 | 192,000,000 | 193,000,000 | 194,000,000 | 195,000,000 | 196,000,000 | 197,000,000 | 198,000,000 | 199,000,000 | 200,000,000 | 201,000,000 | 202,000,000 | 203,000,000 | 204,000,000 | 205,000,000 | 206,000,000 | 207,000,000 | 208,000,000 | 209,000,000 | 210,000,000 | 211,000,000 | 212,000,000 | 213,000,000 | 214,000,000 | 215,000,000 | 216,000,000 | 217,000,000 | 218,000,000 | 219,000,000 | 220,000,000 | 221,000,000 | 222,000,000 | 223,000,000 | 224,000,000 | 225,000,000 | 226,000,000 | 227,000,000 | 228,000,000 | 229,000,000 | 230,000,000 | 231,000,000 | 232,000,000 | 233,000,000 | 234,000,000 | 235,000,000 | 236,000,000 | 237,000,000 | 238,000,000 | 239,000,000 | 240,000,000 | 241,000,000 | 242,000,000 | 243,000,000 | 244,000,000 | 245,000,000 | 246,000,000 | 247,000,000 | 248,000,000 | 249,000,000 | 250,000,000 | 251,000,000 | 252,000,000 | 253,000,000 | 254,000,000 | 255,000,000 | 256,000,000 | 257,000,000 | 258,000,000 | 259,000,000 | 260,000,000 | 261,000,000 | 262,000,000 | 263,000,000 | 264,000,000 | 265,000,000 | 266,000,000 | 267,000,000 | 268,000,000 | 269,000,000 | 270,000,000 | 271,000,000 | 272,000,000 | 273,000,000 | 274,000,000 | 275,000,000 | 276,000,000 | 277,000,000 | 278,000,000 | 279,000,000 | 280,000,000 | 281,000,000 | 282,000,000 | 283,000,000 | 284,000,000 | 285,000,000 | 286,000,000 | 287,000,000 | 28 |

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—4118 Twoport Pass Street, Newburyport, MA 01950

Correspondence:

With the passage of the 1996 Immigration and Nationality Act

H. G. Auld, G. F. V. Allen

● 2007年10月1日起，凡在境内销售货物或提供应税劳务、服务的企业，其开具的增值税专用发票，必须通过增值税防伪税控系统开具。

1997

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• **Protein** 250 mg/100 g

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David H. Jacobs, Jr. is a professor of psychology at the University of California, San Diego.

Security Council

HEADQUARTERS  
A.M.O. 5th. ARMY (FIELD)  
A.P.O. 4th U.S. ARMY.

5th April 1944.

1/21.

Subject: Officer roster as of 12th April.

To : HQ, AOC (For Establishment Officer).

1. Reference a your letter 2 April 1944.  
RC & MG 89/18/CA dated 3rd April 1944.
2. A copy of this HQ monthly return as at 2359 hours 31st March will be corrected by all changes which take place up to 2359 hours 12th April 1944, and will be brought to the Regional Commissioners' Conference on 14th April 1944 as requested.

For the Commanding General.

Copies to AOC, RC & MG Section.  
C.A.S. - Major Ames.  
C.A.S. - Asst. C.I.,

E.B. HAYNES  
S.B. HAYNES,  
Lt. Col. USF,  
for C. of S.,  
A.M.O. 5th Army.

2331

785017

## LIED CONTROL COMMISSION - Civil Affairs Branch, R.O. &amp; M.O. Section

|                                       |            |              |      |          |   |                                |
|---------------------------------------|------------|--------------|------|----------|---|--------------------------------|
| Col. NORMAN E. FISKE                  | 0-4741     | Cavalry      | G.S. | 7.12.93  | A | Dep. Exec. Commissioner.       |
| T/Lt. Col. GUY WILLIAM DUNNISON SMITH | WTA        | Cameronians  | Al   | 6.9.97   | B | G.S.O.I                        |
| 1/Lt. Col. THOMAS FARLEY-SMITH        | 161492     | G.I. (SWAFF) | A    | 2.7.04   | B | G.S.O.I                        |
| T/Major WILLIAM DRIFFIELD-WHITE       | 83647      | G.I.         | A    | 11.7.94  | B | G.S.O.II.                      |
| T/Capt. EVAN TALBOT                   | 136947     | Green. Ods   | A    | 31.5.03  | B | G.S.O.III                      |
| Capt. FRANK LEWIS PRITCH              | 55432      | C.M.P.       | G.S. | 14.3.96  | A | Staff Officer                  |
| 2/Lieut. CLEMENT PETRILLO             | 0-19995320 | MMB          | G.S. | 27.9.14  | A | P.A. to D.E.O.                 |
| Lt. Col. ALFRED C. BORDMAN            | 0-320343   | JAGO         | G.S. | 18.12.04 | A | Chief Liaison Div.             |
| Major ERIC BROWN                      | 0-510311   | CMP          | G.S. | 19.5.92  | A | Liaison with AAI (Adm. Pub)    |
| T/Major CHARLES FLOWMAN MURCHIN       | 122570     | V.I.         | B    | 18.1.94  | B | Asst. to Chief Liaison Officer |

785017

Form Ace. R.1

23

2

MISSION - Civil Affairs Branch, R.C. &amp; H.C. Section

31 March 1944

|            |             |      |          |   |                                |                       |   |                |
|------------|-------------|------|----------|---|--------------------------------|-----------------------|---|----------------|
| 0-4741     | Cavalry     | G.S. | 7.12.43  | A | Dep. Exec. Commissioner.       | Ass. Perm.            | - | H. A.C.C.      |
| NTA        | Cameronians | Al   | 6.9.47   | B | G.S.O.I                        | Ass. Perm.            | - | H. A.C.C.      |
| 161492     | G.I. (WAFV) | A    | 2.7.44   | B | G.S.O.I                        | Ass. Perm.            | - | H. A.C.C.      |
| 87647      | G.I.        | A    | 11.7.44  | B | G.S.O.II.                      | Ass. Perm.            | - | H. A.C.C.      |
| 136947     | Gen. Gde    | A    | 31.5.43  | B | G.S.O.III                      | Ass. Perm.            | - | H. A.C.C.      |
| 058432     | G.M.P.      | G.S. | 14.3.46  | A | Staff Officer                  | Ass. Perm.            | - | H. A.C.C.      |
| 0-19995320 | 1023        | G.S. | 27.9.44  | A | P.A. to D.E.C.                 | Ass. Perm.            | - | H. A.C.C.      |
| 0-320343   | JAGO        | G.S. | 18.12.44 | A | Chief Liaison Div.             | Ass. Perm.            | - | H. A.C.C.      |
| 0-510311   | CMP         | G.S. | 19.5.42  | A | Liaison with AAI (Adm. Bch)    | Attached Region IV    | - | AAI (Adm. Bch) |
| 122570     | Y.L.        | B    | 18.1.44  | B | Asst. to Chief Liaison Officer | Attached AMG 5th Army | - | H. A.C.C.      |

785017

## ALLIED CONTROL COMMISSION - R.C. &amp; M.C. Section, Executive Commissioner's Staff

T/Maj. HENRY HARRISON STANLEY

SEA

R.C.  
(R.A.M.C.)

A

23.11.96

B

Executive  
Commissioner

As

T/Capt. STEWART, ARTHUR JACQUES

F/101828 Special  
List  
(TARO)

A

10.9.96

B

Personal Aide

Ag

785017

Trans Acc. R1

22

2.

ICH - R.A. & H.C. Section, Executive Commissioner's Staff

31 MARCH 1944

|     |            |   |          |   |              |            |   |
|-----|------------|---|----------|---|--------------|------------|---|
| WIA | H.A.       | A | 23.11.96 | B | Executive    | Ass. Pers. | - |
|     | (R.A.M.C.) |   |          |   | Commissioner |            |   |

H.A.M.C.

|                |   |         |   |               |            |   |
|----------------|---|---------|---|---------------|------------|---|
| 101228 Special | A | 10.9.04 | B | Personal Aide | Ass. Pers. | - |
| list           |   |         |   |               |            |   |
| (TARO)         |   |         |   |               |            |   |

H.A.M.C.

785017

## ALLIED CONTROL COMMISSION, - Information Division, Civil Affairs Branch, M.C.

|                                            |        |            |    |             |   |                             |
|--------------------------------------------|--------|------------|----|-------------|---|-----------------------------|
| Major JOHN VINCENT HENCKEL                 | 270111 | Mil.Int.   | IA | 20.11.06    | A | Director<br>Information Div |
| T/Capt. FREDERIC STUART GILBERT<br>S/S IB. | 59076  | X 5/Innis  | A  | 12.1.95     | B | Dep. Director               |
| Capt. CHARLES D. MATTHEWS X                | 51736  | AMB Spec   |    | 1.3.15.1.01 | A | Librarian                   |
| Capt. CHARLES ROBERTALD BRAYNECK           | 15826  | Int. Corps | A1 | 17.7.12     | B | CSO-III                     |
| Capt. HADEN L.O.                           | 578096 | Spec. Res. | A1 | 1.12.92     | A | Librarian                   |
| 271101 NICHOLAS VALERZA                    | 56520  | A.O.       | IA | 6.8.06      | A | Personal<br>Assistant       |

785017

Form Acc. R1

21

2

SMITHSONIAN - Information Division, Civil Affairs Branch, H.C. &amp; M.C. Section

21 March 1944

|        |             |    |             |   |                    |            |   |           |
|--------|-------------|----|-------------|---|--------------------|------------|---|-----------|
| 270141 | Mil. Int.   | IA | 28.11.06    | A | Director           | Ass. Pers. | - | HR A.C.C. |
|        |             |    |             |   | Information Div.   |            |   |           |
| 59076  | x 5/Innis A |    | 12.1.95     | B | Dep. Director      | Ass. Pers. | - | HR A.C.C. |
|        | DO          |    |             |   |                    |            |   |           |
| 51735  | AUB Spec    |    | 1.3.15.1.01 | A | Librarian          | Ass. Pers. | - | HR A.C.C. |
|        | Res.        |    |             |   |                    |            |   |           |
| 15826  | Int. Corps  | A1 | 17.7.12     | B | CHC.III            | Ass. Pers. | - | HR A.C.C. |
| 57096  | Spec. Res.  | A1 | 1.12.92     | A | Librarian          | Ass. Pers. | - | HR A.C.C. |
| 564520 | A.C.        | IA | 6.8.06      | A | Personal Assistant | Ass. Pers. | - | HR A.C.C. |

785017

C.A. Bennett, R.C. & M.H. Soc., Inc. A.C.C.

21 March 1944

from acc R.2.

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Office & Library

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Director, R.A.C.C.

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C. A. Brundage, R.C. & M.C. Secy. H. C. A.C.C.

785017

19

REPORT OF THE CHIEF OF BRITISH C.O. No. 101010  
CIVIL AFFAIRS BRANCH, R.C. & M.C. Section

AS AT 31 MARCH 1944.

| <u>RANK</u> | <u>Full Christian Name &amp; Surname</u> | <u>Number</u> | <u>Regt. or Corps</u> | <u>Employment</u>                             |
|-------------|------------------------------------------|---------------|-----------------------|-----------------------------------------------|
| A/SEN       | WARKEN, Leslie                           | S/322205      | R.A.S.C.              | Chief Clerk - C.A. Branch.                    |
| Wt/Lgt.     | THORNTON, Sydney                         | S/434772A     | "                     | Clerk - C.A. Branch.                          |
| P/A/Cpl.    | MIDDLETON, Thomas<br>Monro               | S/1A329251    | "                     | " "                                           |
| L/Cpl.      | GILLILAND, John                          | S/4979133     | "                     | Clerk to Hq. Commissioner.                    |
| L/Cpl.      | COOPER, Ronald<br>Arthur                 | S/1303A368    | "                     | Clerk - C.A. Branch                           |
| L/Cpl.      | HUTCHINSON, Stanley                      | S/10691735    | "                     | Clerk - Base Planning Staff,<br>AMG 5 Army.   |
| Pte.        | THORNTON, John                           | S/1A53A346    | "                     | Clerk - C.A. Branch.                          |
| Pte.        | GARDNER, George                          | 4207869       | R.A.O.C.              | Clerk - Information Division,<br>C.A. Branch. |
| P te.       | LENNY, Charles<br>Albert                 | 9116917       | R. Warwick<br>Regt.   | Runner - C.A. Branch.                         |

The following additional particulars are submitted in respect of Cpl. MIDDLETON and Pte. GARDNER (new arrivals since last month's return) :

|                      | <u>Med. Cat.</u> | <u>Whether <sup>or</sup> permanent</u> | <u>Date of Birth.</u> |
|----------------------|------------------|----------------------------------------|-----------------------|
| Cpl. MIDDLETON, T.M. | A1               | Permanent                              | 28-6-21<br>~326       |
| Pte. GARDNER, G.     | A1               | Permanent                              | 7-8-22                |

0191

Declassified E.O. 12356 Section 3.3/NND No.

785017

*from all*

64474

T/Capt CARR. Ian Edward

Q.O.Yorks  
Dga.

Debarred for U.K. 3.3.44

18

4.4.44

C.A.Branch, R.C. & M.G. Section, H.A.C.C.

2325

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

2 April 1944.

SUBJECT: Corrected Monthly Returns.

TO : Regional Commissioner, Region I, II, III, IV, V, VI.

1. Regional Commissioners are requested to bring with them to the Regional Commissioners' Conference at Naples, 14 April 1944, a copy corrected to 12 April, of the "Monthly Strength Return--Officers", which is to be submitted to this Headquarters by 5 April as directed by letter, Headquarters AGO, dated 4 March 1944, Reference 16038/G-1. It is desired to have this corrected Return, so that personnel questions can be discussed during the conference with the latest situation for reference.

2. In case no changes have occurred between 31 March and 12 April, it is requested that a copy of the report be brought for reference.

JOHN J. ALBRIGHT,  
Colonel, Inf.,  
Establishment Officer.

Copies to:  
Ex. Off's.  
✓ CA Br.  
G-1 (A)-(B)

2324

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

2 April 1944.

SUBJECT: Corrected Monthly Returns.

TO : Regional Commissioner, Region I, II, III, IV, V, VI.

1. Regional Commissioners are requested to bring with them to the Regional Commissioners' Conference at Naples, 14 April 1944, a copy corrected to 12 April, of the "Monthly Strength Return--Officers", which is to be submitted to this Headquarters by 5 April as directed by letter, Headquarters AGO, dated 4 March 1944, Reference 15038/6-1. It is desired to have this corrected Return, so that personnel questions can be discussed during the conference with the latest situation for reference.

2. In case no changes have occurred between 31 March and 12 April, it is requested that a copy of the report be brought for reference.

JOHN J. ALBRIGHT,  
Colonel, Inf.,  
Establishment Officer.

Copies to:  
Ex. Off'ce.  
✓ OA Br.  
5-1 (A)-(B)

2324

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.G. Section  
APO 394

Ref/78/16/CA.

30 March 1944.

SUBJECT: Nominal Roll British O.Rs.

TO : O.C. British Detachment, HQ. A.C.C.

1. Reference Daily Routine Order No. 443 of 28 Mar 44.

2. Herewith nominal roll of British O.Rs. employed in Civil Affairs Branch of R.C. & M.G. Section.

*16*  
*File 20*  
*fold 54*  
*15*  
*16*  
NORMAN E. PERKE  
Colonel,  
Deputy Executive  
Commissioner.

785017

1

MEMORIAL ROLL OF SERVICE O.R. BELONGED IN CL.  
APPAIN BRANCH, H.C. A.M.C. Section

15

| 1.           | 2.                                                  | 3.            | 4.                              | 5.                                           |
|--------------|-----------------------------------------------------|---------------|---------------------------------|----------------------------------------------|
| <u>RANK.</u> | <u>Full christian</u><br><u>names &amp; surname</u> | <u>Number</u> | <u>Regt. or</u><br><u>Corps</u> | <u>Employment</u>                            |
| N/SM         | WARR, Leslie                                        | S/322205      | H.A.S.C.                        | Chief Clerk - C.A. Branch                    |
| WO/Sgt.      | THOMPSON, Sydney                                    | S/14347724    | "                               | Clerk - C.A. Branch.                         |
| P/A/Opl.     | MIDDLETON, Thomas<br>Monro.                         | S/14329151    | "                               | " "                                          |
| L/Opl.       | GILLMAN, John                                       | S/14979153    | "                               | Clerk to Exec. Commissioner.                 |
| L/OPL.       | COOPER, Ronald<br>Arthur.                           | S/13034368    | "                               | Clerk - C.A. Branch.                         |
| L/Opl.       | HISLAM, Stanley                                     | S/10692735    | "                               | Clerk - Home Planning Staff.<br>(AGC 5 Army) |
| Pte.         | THORNTON, John                                      | S/14534346    | "                               | " C.A. Branch.                               |
| Pte.         | LEBERRY, Charles<br>Albert                          | 5116917       | H. Warwicks.<br>Regt.           | Runner - C.A. Branch.                        |

The following additional particulars are submitted in respect of  
 Opl. MIDDLETON (new arrival since last month's return) :

- |                                                           |               |
|-----------------------------------------------------------|---------------|
| 6. Med. Category:                                         | 11.           |
| 7. Whether permanent or<br>attached:                      | Permanent.    |
| 8. If, attached parent unit<br>or Region to be<br>stated: | ---           |
| 9. Date of Birth:                                         | 28 June 1924. |

2323

30. Mar. 44

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
C-1

20 MAR Recd  
18

14

REFERENCE : 15098/C-1  
SUBJECT : Returns of Officers and C.Rs  
TO : Distribution Below

19 March 1944

Further to this office letter of even number dated 14th and 16th March 1944.

A small initial supply of forms A.C.C. R2 and A.C.C. R3 are attached.

BY ORDER OF LIEUT GENERAL MASON MACPHERSON

*for F.A. Purcell*  
F.A. PURCELL,  
Lt. Colonel, R.A.,  
C-1

STM/ee

Distribution.

Civil Affairs Branch  
Security Branch  
C-4  
Spec Sec  
Admin Sec

Political Sec  
Land Forces Sub-Commission  
Telecommunications & Post Sub-Commission  
War Material Disposal Sub-Commission  
P.R.C.

1222  
1A

**HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
G-1**

16 March 1944

REFERENCE: 16098/G-1

SUBJECT: Returns of Officers and O.Ss.

TO: Distribution below.

The following amendments will be made in the instructions and appendices attached to this HQ letter 16098/G-1 of 4 March 1944:

1. Monthly Strength Return - Officers -  
Substitute "HQ Commandant, HQ ADC" for "G-4 (B)" in last line of para 1(a).
2. Para ADC R.1 -  
Substitute "2359" for "1200".
3. Para ADC R.2 -  
Substitute "Monthly Return as at 2359 hours on" for "week ending strength as at 2359 hours Friday".

BY ORDER OF LIEUT. GENERAL. ELSON MACMILLAN

*Amended*  
*rep.*

P.A. FISCOLD,  
Lt-Colonel, R.I.  
G-1

WBE/PAD

DISTRIBUTION

Regional Commissioner REGION I  
" " " II  
" " " III  
" " " IV  
" " " V  
" " " VI  
" " " VII  
" " " VIII  
" " " IX  
AGC HQ NINTH ARMY  
" " EIGHTH ARMY  
Executive Commissioner  
Secretary General  
Executive Officer (B)  
Civil Affairs Branch

Security Branch  
Establishment Branch  
Displaced Persons Sub-Commission  
Italian Refugee Branch  
G-4  
HQ Commandant, Main  
" " " Rear  
Economic Section (10)  
Admin. Section (8)  
Political Section  
Land Forces Sub-Commission  
Telecommunications & Post Sub-Commission  
War Material Disposal Sub-Commission  
P.R.O.

2321  
*with*

12

RECEIVED  
ARMED AND DANGEROUS  
APR 3 1964  
Q-1

2 MARCH 1964

TO : National Intelligence and O.D.

FROM : Distribution System

In order that all necessary documentation may be duly completed by the Bureau, the following returns will be submitted to this HQ for the Bureau's attention, or those required under this HQ letter reference 1606/0-1 dated 14 February 1964, which will now be cancelled, or cancelled.

1. Monthly Strategic Return

- (a) Periodic reports by location or region.
- (b) Other reports required by formation or region.

2. Security Returns

- (a) Routine Casualties.
- (b) Hospital Casualties.
- (c) Reports of Incidents.
- (d) Active Casualties.

It is essential that returns be rendered promptly and in accordance with instructions in order that a consolidated return for APR/64 may be compiled by this HQ and forwarded to the appropriate authority on the date.

BY ORDER OF THE CHIEF OF THE BUREAU







(d) Justified Commercial Interest (Justified)

0203

Declassified E.O. 12356 Section 3.3/NND No.

785017

292357A

R 5013 1 MAR Recd TWK

78

C.A.B.  
4528

RESTRICTED PRIORITY TELEGRAM

10

RESTRICTED

RECEIVED AT

THE SIGNAL MESSAGE CENTER

1 MARCH 44

RESTRICTED

PRIORITY

OO PHS VCA PARS FOR AND

NONE

MAIN AND 5 ARMY

251045Z

252357A

BT154

NONE



REF 252357A. RETURN SPECIFIED IN 15028/C-1 OF 5 FEB DISPATCHED  
 IS. MAJOR ROLPH SHOWN AS (A) FIRST ATTACHED (B) SECONDLY POSTED AND  
 5 ARMY ON WEEKLY RETURN SUBMITTED. AUTHORITY VERBAL INSTRUCTION  
 ISSUED AND 15 ARMY OF. MAJOR ROLPH CAPT KERRAN NOT ON AND 5 ARMY  
 STATION. SUGGEST YOU APPROACH REGION V FOR PARTICULARS. NO KNOWLEDGE  
 CAPT LIGHT.

THE DISTR:

Action....Hq AGC  
 Info.....Sacy  
 CC

AGC DISTR:

Action....G-1 (3) (3)  
 Info.....Dep C C  
 C A Br  
 File  
 Float

2318

RESTRICTED

785017

## ALLIED CONTROL COMMISSION - Civil Affairs Branch, R.C. &amp; M.C. Section.

21 Feb 44.

|          |                           |            |                       |    |            |     |                             |              |                  |
|----------|---------------------------|------------|-----------------------|----|------------|-----|-----------------------------|--------------|------------------|
| A/SEM    | WARREN, Leslie            | 8/322205   | R.A.M.C.              | A1 | 27.11.1941 | Br. | Chief Clerk, C.A. Branch.   | Ass'd. Pers. | -                |
| W/Sgt.   | THORNTON, Sydney          | 8/4547724  | "                     | A1 | 13.4.1920  | Br. | Clerk                       | " "          | -                |
| W/I/Opl. | GILLIAND, John            | 8/4979133  | "                     | A1 | 13.9.1919  | Br. | Clk. to Exec. Commissioner. | " "          | -                |
| W/I/Opl. | COOPER, Ronald<br>Arthur. | 8/13034368 | "                     | A1 | 25.7.1916  | Br. | Clerk                       | " "          | -                |
| W/I/Opl. | HISMAN, Stanley           | 8/10691735 | "                     | A2 | 20.3.1910  | Br. | Clerk Home Planning Staff.  | " "          | Att'd - Five Ann |
| Pte.     | THORNTON, John            | 8/14534346 | "                     | A1 | 12.5.1920  | Br. | Clerk                       | " "          | "                |
| Pte.     | LINSEY, Charles<br>Albert | 5116917    | R. Warwicks.<br>Regt. | B1 | 22.10.1915 | Br. | Orderly                     | " "          | -                |

785017

2317

Civil Affairs Branch, P.C. &amp; M.G. Section.

21 Feb 44

|      |                    |    |             |                                 |              |                      |                  |
|------|--------------------|----|-------------|---------------------------------|--------------|----------------------|------------------|
| 05   | R.A.S.C.           | A1 | 27.11.1921. | Br. Chief Clerk, C.A. Branch.   | Ass'd. Perm. | -                    | H.Q. A.C.G.      |
| 724  | "                  | A1 | 13.4.1920   | Br. Clerk                       | "            | "                    | "                |
| 133  | "                  | A1 | 13.8.1919   | Br. Clk. to Exec. Commissioner. | "            | "                    | "                |
| 4368 | "                  | A1 | 25.7.1916   | Br. Clerk                       | "            | "                    | "                |
| 1735 | "                  | A2 | 20.3.1910   | Br. Clerk Room Planning Staff.  | "            | Att'd- HQ Five Army. | H.Q. AMG 5 Army. |
| 4346 | "                  | A1 | 12.5.1920   | Br. Clerk                       | "            | "                    | H.Q. A.C.G.      |
| 17   | R. Warlocks. Regt. | B1 | 22.10.1915  | Br. Orderly                     | "            | "                    | H.Q. A.C.G.      |

785017

## ALLIED CONTROL COMMISSION - Civil Affairs Branch, R.C. &amp; M.G. Section.

2316

21 February 1944.

|        |                 |          |                 |         |      |                            |              |   |
|--------|-----------------|----------|-----------------|---------|------|----------------------------|--------------|---|
| S/Sgt. | LOGAN, Russell  | 39539641 | 2675 Regt. G.S. |         | U.S. | Clerk to<br>Col. Spofford. | Ass't. Para. | - |
| T/4    | DAY, Morley R.  | 15075670 | " "             | 14.8.12 | "    | Clerk to<br>Col. Fiske.    | " "          | - |
| T/5    | HARTER, Mace H. | 33308417 | " "             | 22.8.21 | "    | Clerk                      | " "          | - |
| Pfc.   | ALVAROZ, Otto   | 39544774 | " "             |         | "    | Clerk to<br>Brig. Lash     | " "          | - |

785017

MISSION - Civil Affairs Branch, R.C. &amp; M.G. Section.

2016  
2016  
2016

21 February 1944

|          |                 |         |      |                            |              |   |               |
|----------|-----------------|---------|------|----------------------------|--------------|---|---------------|
| 39539641 | 2675 Regt. C.S. |         | C.S. | Clerk to<br>Col. Spofford. | Ass'd. Perm. | - | MOS. A.P.H.Q. |
| 15075670 | " "             | 14.8.12 | "    | Clerk to<br>Col. Fiske.    | " "          | - | H.Q. A.C.C.   |
| 3538427  | " "             | 22.8.21 | "    | Clerk                      | " "          | - | H.Q. A.C.C.   |
| 39544774 | " "             |         | "    | Clerk to<br>Brig. Lush     | " "          | - | H.Q. A.C.C.   |

785017

ALLIED CONTROL COMMISSION - R.C. & M.C. Section, Executive Commissioner's Staff.

21 February 1944

|             |                           |          |                        |   |            |         |                           |            |    |
|-------------|---------------------------|----------|------------------------|---|------------|---------|---------------------------|------------|----|
| T/Brigadier | MAURICE STANLEY<br>LUSH   | NYA      | R.A.<br>(R.A.R.O.)     | A | 23.11.1896 | British | EXECUTIVE<br>COMMISSIONER | ASS. PERM. | NY |
| T/Capt.     | ARTHUR JACQUES<br>STEWART | 1/101328 | Special<br>List (TARO) | A | 10.9.1904  | British | PERSONAL<br>AIDE          | ASS. PERM. | NY |
| T/Capt.     | IAN EDWARD<br>CARR        | 64474    | Q.O. YORES<br>DCS.     | A | 13.7.14    | British | PERSONAL<br>AIDE          | ASS. PERM. | NY |

Declassified E.O. 12356 Section 3.3/NND No.

785017

MISSION - R.C. & H.Q. Section, Executive Commissioner's Staff.

21 February 1944

|          |                        |   |            |                                   |            |      |             |
|----------|------------------------|---|------------|-----------------------------------|------------|------|-------------|
| NYA      | R.A.<br>(R.A.R.O.)     | A | 23.11.1896 | British EXECUTIVE<br>COMMISSIONER | ASS. PERM. | NONE | H.Q. A.C.C. |
| 1/101828 | Special<br>List (TARO) | A | 10.9.1904  | British PERSONAL<br>AIDE          | ASS. PERM. | NONE | H.Q. A.C.C. |
| 64.74    | Q.O. YORRES<br>DCS.    | A | 13.7.14    | British PERSONAL<br>AIDE          | ASS. PERM. | NONE | H.Q. A.C.C. |

785017

## ALLIED CONTROL COMMISSION - Civil Affairs Branch, R.C. &amp; M.C. Section

|            |                             |           |              |            |            |          |                                |        |
|------------|-----------------------------|-----------|--------------|------------|------------|----------|--------------------------------|--------|
| LT. Col.   | ALFRED C. BOWMAN            | O-320343  | JAGD         | A          | 18.12.1904 | AMERICAN | CHIEF                          | ASS.   |
|            |                             |           |              |            |            |          | LIAISON DIV..                  |        |
| MAJOR      | KNOX BROWN                  | O-510321  | CSP          | A          | 18.5.1892  | AMERICAN | LIAISON WITH ATTACHE           |        |
|            |                             |           |              |            |            |          | ADV. ALP. SHEL                 |        |
|            |                             |           |              |            |            |          | A.F.H.Q.                       |        |
| T/MAJOR    | CHARLES FLOREAN MURCHIN     | 122570    | T.L.         | B          | 18.1.94    | BRITISH  | ASST. TO CHIEF LIAISON OFFICER | ATTACH |
| A/Lt. Col. | THOMAS FARLEY-SMITH         | 161492    | G.L. (REAFF) | A          | 2.7.04     | BRITISH  | G.S.O.I                        | ASS.   |
| T/Major    | WILLIAM DRIFFIELD-WHITE     | 83647     | G.L.         | A          | 11.7.1894  | BRITISH  | G.S.O.II                       | ASS.   |
| Colonel    | NORMAN R. FIERCE            | O-4741    | CAVALRY      | Gen. Serv. | 7.12.93    | AMERICAN | DEPUTY EXEC. COMMISSIONER      | ASS.   |
| 2/Lt.      | CLEMENT G. PETRILLO         | O-1999320 | INF          | Gen. Serv. | 27.9.14    | AMERICAN | P.A. to R.C.C.                 | ASS.   |
| Major      | LEVIN HARLOW VAN DUSEN, Jr. | O903471   | OND          | Gen. Serv. | 18.12.10   | U.S.     | Staff Officer C.A.P.           | ASS.   |

785017

2314

COMMISSION - Civil Affairs Branch, R.C. &amp; M.C. Section

21 February 1964

|           |           |             |                    |            |                                                              |            |                                     |                            |
|-----------|-----------|-------------|--------------------|------------|--------------------------------------------------------------|------------|-------------------------------------|----------------------------|
| MAN       | 0-320543  | JAGD        | A                  | 18.12.1904 | AMERICAN CHIEF<br>LIAISON DIV.                               | ASS. PERM. | NONE                                | H.Q. A.C.C.                |
|           | 0-510511  | GP          | A                  | 18.6.1892  | AMERICAN LIAISON WITH ATTACHED<br>ADV. AIR. BRG.<br>A.F.H.Q. |            | REGION IV                           | AFSA Adv. Adm.<br>Echelon. |
| MAN       | 122570    | Y.L.        | B                  | 18.1.94    | BRITISH ASST. TO<br>CHIEF LIAISON<br>OFFICER                 | ATTACHED   | ECONOMICS &<br>SUPPLIES 5th<br>ARMY | H.Q. A.C.C.                |
|           | 161492    | G.L. (HAWK) | A                  | 2.7.04     | BRITISH G.S.C.I                                              | ASS. PERM. | -                                   | H.Q. A.C.C.                |
|           | 83647     | G.L.        | A                  | 11.7.1894  | BRITISH G.S.C.II                                             | ASS. PERM. | -                                   | H.Q. A.C.C.                |
| HITE      | 0-1741    | CAVALRY     | Gen. Serv. 7.12.95 | AMERICAN   | DEPUTY EXEC.<br>COMMISSIONER                                 | ASS. PERM. | -                                   | H.Q. A.C.C.                |
| ENTRILLO. | 0-1999320 | MB          | Gen. Serv.         | 27.9.14    | AMERICAN P.A. to D.E.C.                                      | ASS. PERM. | -                                   | H.Q. A.C.C.                |
|           | 0903471   | ORD         | Gen. Serv.         | 18.12.10   | U.S. Staff Officer<br>C.A.R.                                 | ASS. PERM. | -                                   | H.Q. A.C.C.                |

Declassified E.O. 12356 Section 3.3/NND No.

785017

ALLIED CONTROL COMMISSION- Civil Affairs Branch, R.C. & M.C. Section.

2313

21 February

|         |                |           |           |   |         |          |                           |
|---------|----------------|-----------|-----------|---|---------|----------|---------------------------|
| T/Capt. | EVAN TALBOT    | 136947    | Gran Gen. | A | 31.5.03 | BRITISH  | STAFF OFFICER ASS. PRISON |
|         |                |           |           |   |         |          | C.A.R.                    |
| 1st Lt. | DAVID K. YOUNG | O-1283156 | C.M.P.    | A | 28.3.10 | AMERICAN | STAFF OFFICER ASS. PRISON |
|         |                |           |           |   |         |          | C.A.R.                    |

*Capt. Talbot*  
*Capt. Young*

Declassified E.O. 12356 Section 3.3/NND No.

785017

2013

MISSION- Civil Affairs Branch, R.C. & M.C. Section.

21 February 1944

|           |          |   |         |                                             |   |             |
|-----------|----------|---|---------|---------------------------------------------|---|-------------|
| 136947    | Gen Gds. | A | 31.5.03 | BRITISH STAFF OFFICER ASS. PERM.<br>C.A.R.  | - | H.Q. A.C.C. |
| O-1263156 | C.M.P.   | A | 28.5.10 | AMERICAN STAFF OFFICER ASS. PERM.<br>C.A.R. | - | H.Q. A.C.C. |

785017

21 FEB Recd

HEADQUARTERS  
ARMED CONTROL COMMISSIONS  
APO 394  
C-1

VERY URGENT

25 February 1944

REFERENCE : 16793/C-1.

SUBJECT : Monthly Return of Personnel.

TO : Administrative Section  
Economic Section  
Civil Affairs Branch  
Displaced Persons Sub-Commission  
Italian Refugee Branch  
Security Branch  
C-1  
W. Commandant (Admin)  
W. Commandant (Secur)  
Adjutant  
Pool of Interpreters & Translators  
Navy Sub-Commission  
Land Forces Sub-Commission  
Telecommunications & Postal Sub-Commission  
Archivist & Librarian  
War Materials Disposal Sub-Commission  
P.M.O.  
AEC Liaison Section  
AEC Liaison Officer, AFM  
Air Sub-Commission

1. Reference this W letter of even number dated 14 Feb 44.

2. The return of personnel requested is urgently required and efforts should be made to forward this, to arrive at C-1 (S) this W; not later than 1900 hrs, Sunday, 22 Feb 44.

BY COMMAND OF ARMY GENERAL JOHN H. HARRIS.

*John H. Harris* 2312  
J. H. HARRIS  
Lt. Colonel, A.C.C.  
C-1.

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
FINANCE SUB-COMMISSION  
APO 394

18 February 1944

13015/V

SUBJECT: Monthly Return of Personnel.

TO: Economic Section.

Reference your ES/2 dated 16 February 1944 forwarding copy of  
16098/G-1 dated 14 February 1944.

Please note that much of the basic information (e.g. medical category)  
called for is not in the possession of this office.

Regional Finance Officers and HQ AMB 5th and 8th Armies are being  
requested to supply the required information, which will be consolidated  
upon receipt and passed to you. It will be appreciated, therefore, that  
rendition of the return in question for the month of February will not be  
possible by the 21st.

*J.E.V. Smith*  
S.E.V. SMITH,  
Lieut-Colonel,  
Finance Sub-Commission.

Copy to: Executive Commissioner (G-1)

2341

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
G-1

REFERENCES : 16095/3-1

SUBJECT : Monthly Return of Personnel.

TO : Distribution below.

14th February 1944.

*Cancelled  
see folio 12*

1. The monthly return of personnel called for under this H.Q. letter 16091/3-1 dated 28 Dec 43 is hereby cancelled.
2. In replacement, a monthly return will be rendered on a proforma, a specimen of which is attached at Appendix "A" to this letter, and will give all the required information in respect of each individual American and British officer.
3. Additionally, a similar return is required in respect of EM/OR's, and this will be rendered on a similar proforma at the same time.
4. The information contained in each return should be as at 1200 hours on the 21st day of each month, commencing on 21st February 1944.
5. It is intended that this return will be the only one required to be submitted to this office, with the exception of normal W.D. or W.O. returns called for under existing Regulations, but it is stressed that, in order to obviate future correspondence, these returns must be accurate and contain all the information required.

By command of LIUT. GENERAL MCOWILLIAMS.

ROR/ES  
DISTRIBUTION:

*W.D. 16095/3-1*  
F.A. PIRKOLD,  
Lt-Colonel, R.A.  
G-1.

The monthly return of personnel called for under this H.Q. letter 16091/G-1 dated 28 Dec 43 is hereby cancelled.

2. In replacement, a monthly return will be rendered on a proforma, a specimen of which is attached at Appendix "A" to this letter, and will give all the required information in respect of each individual American and British officer.
3. Additionally, a similar return is required in respect of EM/OR's, and this will be rendered on a similar proforma at the same time.
4. The information contained in each return should be as at 1200 hours on the 21st day of each month, commencing on 21st February 1944.
5. It is intended that this return will be the only one required to be submitted to this office, with the exception of normal W.D. or W.O. returns called for under existing Regulations, but it is stressed that, in order to obviate future correspondence, these returns must be accurate and contain all the information required.

By command of LIEUT. GENERAL MACFARLANE.

HCE/ES

DISTRIBUTION:

Administrative Section - 8.  
Economic Section - 10.

--- Civil Affairs Branch. ---

Displaced Persons Sub-Commission.

Italian Refugee Branch.

Security Branch.

G-4.

HQ Commandant (Main) - 2 ) To include all personnel including  
Hq Commandant (Rear) - 2 ) clerks, drivers and G.D. men of 2675

Regt. and British Detachment.

Adjutant.

X Pool of Interpreters & Translators.

Navy Sub-Commission.

Land Forces Sub-Commission.

Telecommunication & Postal Sub-Commission.

X Archivist & Librarian.

War Materials Disposals Sub-Commission.

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X A.C.C. Liaison Section.

A.C.C. Liaison Office, HQ. A.C.M.F.

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