

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/1377

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/109/1377

ASSIGNMENTS OF OFFICERS  
DEC. 1943 - SEPT. 1944

785017

HEADQUARTERS  
ALLIED COUNCIL COMMISSION  
TRANSPORTATION SUB-COMMISSION  
APO 394

Col Fiske  
55

ms/ced

tel. 230

Date: 12/20/55  
12. 20. 55

SUBJECT: Assignment of Officers.

17 Dec 55

TO: Regional Commissioner, Southern Region.

1. Reference your request for replacement for Capt. Kneppert who is reported in hospital according to a telegram from Southern Region dated 12-18-55. It is regretted that we cannot comply with your request due to shortage of officer personnel.

2. Our records show there are nine (9) officers and one (1) civilian assigned to Transportation Division your region though the quota set for that division calls for eight (8) officers.

D. S. Adams,  
Colonel, Inf.  
Director In. Sub-Comm.

pk 12/9/55

Copy for information to:  
Colonel F. F. Fiske  
Transportation Division

✓ 2

2430

117

785017

Vol. Ext. 510

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

REFERENCE : 16004/3-1

SUBJECT : Assignments - Officers  
requesting change of.

17 August 1944

18 AUG Recd

TO : V. Pres. Administrative Section  
V. Pres. Economic Section  
Director Political Section  
Civil Affairs Branch ✓  
I. & D. P. Sub-Commission  
Italian Refugee Branch  
Security Branch  
Communications Sub-Commission  
W. M. D. A. I. P. V. Sub-Commission  
P. S. B.  
G-1  
HQ Commandant

Cases are occurring, with increasing frequency, of officers who are not content with their present assignments, making application, generally unofficially, to heads of other Sections or Sub-Commissions to give them a job.

Unfortunately in many cases these applications have been favourably received and eventually a request has been made for the officer in question to be assigned.

You will realize, upon consideration, that this is not the correct procedure, and in fact that any head of a Section or Sub-Commission is in listening to such an application, being disloyal to his fellow staff.

If an officer is not satisfied with his present assignment he has the right of making application to the head of his Section through his immediate Superior, for a change of assignment - he can state any preference that he may have.

I therefore request that all heads of Sections or Sub-Commissions will discourage these private assignments and insist that officers who desire a change of employment submit their request for this through the proper channels.

534

785017

V. Proo. Administrative Section  
 V. Proo. Economic Section  
 Director Political Branch  
 Civil Affairs Branch  
 I. & D. P. Sub-Commission  
 Italian Refugee Branch  
 Security Branch  
 Communications Sub-Commission  
 V. M. D. & I. P. N. Sub-Commission  
 P. R. B.  
 C. & L.  
 HQ Comestant

Cases are occurring, with increasing frequency, of officers who are not content with their present assignments, making application, generally unofficially, to Heads of other Sections or Sub-Commissions to give them a job.

Unfortunately in many cases these applications have been favourably received and eventually a request has been made for the officer in question to be assigned.

You will realize, upon consideration, that this is not the correct procedure, and in fact that any Head of a Section or Sub-Commission is in a position to such an application, being disloyal to his fellow Head.

If an officer is not satisfied with his present assignment he has the right of making application to the Head of his Section through his Immediate Superior, for a change of assignment - he can also state any preference that he may have.

I therefore request that all Heads of Sections or Sub-Commissions will discourage these private assignments and insist that officers who desire a change of employment submit their request for this through the proper channels.

207/57

R. H. FARRER  
 Colonel,  
 Executive Officer

Copy to : Secretary General  
 (2) (A)

14

Tel. No. 510

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

REFERENCE : 16004/16/0-1  
SUBJECT : Assignments - Officers.  
TO : Regional Commissioner Region IV

14 August 1944

15 AUG Recd

Major A.W. Cunningham (B) now Provincial Officer in Rieti Province is required for Liaison duties with AAI.

He is required to report to this HQ as soon as possible.

I suggest that one of the Officers to be released by you from Grosinone Province on 15 August would be suitable as a relief for Major Cunningham. Names as given to me are;

Major A.C.D. Graham (B)  
Major L.A. Stoner (B)  
P/Lieut. G. Stott (B)

Will you please consider this and carry out the relief as early as possible. I shall be glad to know when Major Cunningham can be released.

RD/CP

*R. H. Farnham*

R.H. FARNHAM  
Colonel,  
Executive Officer

2428

Copy to Civil Affairs Branch

15/8/44

785017

Zol. 22. 530

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

REFERENCE : 16004/14/2/0-1

24 July 1944

SUBJECT : Assignments of Officers

25 JUL Recd

TO : Regional Commissioners,  
Regions I, II, III, IV, V, VI, VII, VIII, IX,  
X, and XA.  
Italian Refugee Branch,  
Civil Affairs Branch,  
Establishments Branch.

Recently it has been the policy of this HQ that officers should be assigned to the Regions in which they are actually working. Officers of the Italian Refugee Branch have been assigned to Regions accordingly.

It has, however, become clear that in the case of officers of that, (the Italian Refugee Branch, this arrangement does not work. In future, therefore, officers of the Italian Refugee Branch will, wherever they are working, remain assigned to that Branch. They will, however, be attached for rations, and if necessary for accommodation to the HQ of the Regions in whose territory they are actually working.

As a matter of courtesy they should, of course, report themselves on arrival to the Regional Commissioner of the Region to which they have been attached.

*R. H. Farnham*

R. H. FARNHAM,  
Colonel,  
Executive Officer.

RHF/ES

2457

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
C-1

20 May 1944

REFERENCE : 16004/3/C-1  
SUBJECT : Assignments - Officers  
TO : Regional Commissioner,  
Region III.

Reference your letter - unnumbered - of 28 April 1944 addressed to HQ A.C.C., R.C. & M.C. Section, copies to P.C. Naples and P.C. Salerno and to Capt. A.C.J. Gorman.

It has since been decided that Captain Miffity shall be sent to Region III for employment at Capri in place of Capt. Gorman.

Assignment Orders will be issued when the matter has been cleared with Region V.

RHS/RS.

Copy to:- Civil Affairs Branch.

*R.H. Faren*

R.H. FAREN,  
Colonel,  
Executive Officer.

*Capt Baker to be in command  
Lib Int. I.C. Order*

0228

785017

Declassified E.O. 12356 Section 3.3/NND No.

HEADQUARTERS,  
ALLIED CONTROL COMMISSION,  
APO 394

Regional Control and Military Government Section.  
\*\*\*\*\*

REF: 79/50/CA.

22nd April 1946.

SUBJECT: Assignment Of Officers.

TO : S.C.A.C., AMG, 8th Army.  
AMG L.O., V Corps.

1. I am afraid that I shall have to take away from you Capt. P.E. CLARK, who has been selected for special duties elsewhere. I am sorry to take him away from you at short notice and possibly without consultation, although I hope to speak to you on the telephone this morning, but his qualifications fit in for this new appointment and I just must have him.

2. When his new task is over I shall do my best to return him to you if you wish to have him back.

HEH/JA.

Brigadier, 2425  
Executive Commissioner.

Copy to: G-1(B).

785017

31

79

Carber

144

MAR 1944

38459

REAR HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
ADMINISTRATIVE SECTION

100/300/10

30 Mar 44

SUBJECT: Re-assignment of Officer.

TO: G-1, HQ APO 394

It is requested that LT. COL. ROBERT L. JONES (A) AO P-1040, PUBLIC HEALTH DIV be re-assigned permanently as REGIONAL PUBLIC HEALTH OFFICER, REGION VI and directed to proceed there on or about 3 April 44 by AIN or SEA transport.

R. L. Jones  
R. L. JONES,  
Lt. Colonel,  
for TF AMB Sec.

~~Copy 12: RMD 100.~~

SL

PM

2434

785017

79  
29 MAR Recd  
Subject: Transfer of Officer - Major H.M. Fiore, U.S. (A)

Main H.Q., A.M.G.  
Eighth Army.

CA/3/117A  
23 March 44

Executive Commissioners Branch,  
Main H.Q., A.M.G.  
A.P.O. 394.

1. Reference your 79/40/GA dated 18th March, 44.
2. As stated verbally, this H.Q. has no objection to Major Fiore remaining with A.M.G. Fifth Army, and his transfer to this formation is not pressed.

*[Signature]*  
Group Captain,  
Officer Commanding,  
H.Q., A.M.G. Eighth Army Main.

*Moachin hereafter  
writes 84 he is not want him  
in he is being returned to  
Post at 144 CA Camp  
in hand.*

13013

2423

785017

TO : G-1 (B)

FROM : Executive Officer (B)

28 MAR Recd

79

47

Please assign the undementioned to Region IV as Supply Officers;;

Lieut. Gennaro (A) from Region I

Captain. A.J. Brown (B) from Region I

Lieut. Smallshaw (B) from H.Q. A.C.C.

Copy to::

G-1 (A) for information

Civil Affairs for information ✓

2422

Declassified E.O. 12356 Section 3.3/NND No.

785017

TO : G-1 (B)

FROM : Executive Officer (B)

28 APR 1944  
79

46

Please assign Captain R.W. Harriman to  
A.M.G. 5 Army to join on 30 March 1944

Copy to: Civil Affairs Branch  
(for information)

✓

2421

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

79  
MAR Recd  
*[Signature]*

45

27 March 1944

SUBJECT : Assignments - Officers  
TO : G-1 (A)  
FROM : Executive Officer (B)

Confirmation phone conversation Farren - Sterns.

Please carry out the undementioned assignments and  
request Region I to instruct the Officers to report accordingly.

Region I to A.M.G. 8 Army as C.A.O's.

Captain Francis Captain Pollotti ✓ *noted L.O.*

Captain Williams Captain Boyd ✓

Region I to Region IV as Supply Officers.

Lieut Gennaro Lieut Samonella

Region I to A.M.G. 5 Army as C.A.P.O.

Lieut Pasquale Lieut Fiorella ✓ *noted L.O.*

Copy to:

G-1 (B)  
Civil Affairs Branch ✓

BV *Free Mar 30.*  
*[Signature]*

*2420*  
*to Petros*  
*for his board*  
*in 1944*

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
E.C. & E.C. SECTION  
APO 34

44  
16

Ref/79/14/CL

26 March 1944

SUBJECT: Re-assignment - Officers.

TO : Establishments Branch.

1. Ref. No. AOC Special Orders No. 57 dated 10 March 1944 para 5.
2. Agreement has been reached with all concerned for the posting of Major NORMAN T. HORTON (A) 0905915 to AEC 8th Army for work in connection with Monuments and Fine Arts.
3. May the necessary orders be issued please. He should report to SCAG 8th Army without delay.

WILLIAM E. FISKE  
Colonel  
Deputy Executive  
Commissioner

Copies to: Additional 2 (for G-1 (A) and Adjutant  
Br. AOC (Main)  
Admin. Section (Ref 21200 (Sec)/2744

24119  
see 42  
11/11  
2/1/44

0235

785017

Declassified E.O. 12356 Section 3.3/NND No.

MJDT V MEDY V LRAR NR109 QVR2  
FROM AAI 24NFT  
TO BRCS OFFICERS HOME NO 7 CONV DEPOT  
INFO ACC  
QQY GR~~4~~ - BT

3803/620/MS FOR LT COL AD BONHAM CARTER . REGRET POSSIBILITY OF  
APPOINTMENT U K EXTREMELY SMALL . UNDERSTAND ACC HAVE VACANCY FOR  
YOUR PROBABLY AS MAJOR POSSIBLY AS LT COL AND ARE WILLING TO EXCEPT  
YOU . REPORT TO BRIG LUSH PROVINCIA BUILDINGS NAPLES EARLY BY ~~APPOINTMENT~~  
~~///~~ APPOINTMENT VAPOUR 151 . IF REASONS EXIST WHY YOU SHOULD NOT  
DO SO REPORT M S

THI 1600

SENT NR109 1005 TH AR AR

RECD NR109 1005 TH AR

HEADQUARTERS  
25 MAR 1944  
A. C. C.

ACC DISTRIBUTION  
(INFO) - Q.A. AC (2)  
- DEP. CC.  
- C-1 (3)  
FILE 218  
FLOAT

PA  
26/3  
Seen by hand Sh...

C.A.B. (2)

5915

6 copies 43  
15/25

HEAD HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 94  
ADMINISTRATIVE SECTION

2 MAR Recd  
19<sup>th</sup> 20

3331

8-1 (A)

42

20200(NEW)/MFAA

22 Mar 44.

SUBJECT: Re-assignment Major Norman T. Newton.

TO: HQ & MD Section.

1. It is requested that orders be issued assigning Major NORMAN T. NEWTON (A) 0905915, to AMG 8th Army.
2. The matter has been discussed with SCAC, AMG 8th Army and he has given his verbal consent to this posting.
3. Major Newton is now under assignment to HQ ACC. (auth: para 5, SO 37, HQ ACC dated 15 March 1944).

*[Signature]*  
R.R. CHIPPS,  
1st Colonel,  
for VP Adm Sec.

*Col Lake*

*This officers assignment was to  
Monuments & Air Role Inter-Comm.*

*Is it for his work that he is required  
by 8 Army AMG, and is the posting  
approved here?*

*Check in this &  
I approve the posting*

*2*

*all 24/3.*

*all 44*

0237

Declassified E.O. 12356 Section 3.3/RND No.

785017

**ACTION COPY.**

ARMY CABLE  
FROM: \_\_\_\_\_  
TO: \_\_\_\_\_

MT DT UMDAR NR — P

NR229 COMMAND OF REGION SIX PASSED FROM DUNLOP TO CARR 1500 HOURS

21 MARCH FROM FABLE SIGNED DUNLOP CITE AC 229 SIGNED FELIX J. AULISI

CAPTAIN

BT

SENT NR53 211647 WC KKK

X RECD NR 53 211647 OFF

| STA. | NR. | START<br>FORING | OPR | CLEAR |
|------|-----|-----------------|-----|-------|
| MTDT |     |                 |     |       |

ACC. DISTRIBUTION  
ACTION - CA BLU  
INFO - SEL GEN  
DEAC  
ADM SEC  
EQU SEC  
POLITICAL SEC  
ADM (MAN)  
ADM (REG)

5706

CAB

N/S

A.C.F.  
211647

0233

Declassified E.O. 12356 Section 3.3/NND No.

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.C. Section  
APO 394

40

Ref/79/40/CA.

18 March 1944.

SUBJECT: Transfer of Officer - Major H.M. Fiore,  
C.M.P. (A)

TO: S.C.A.O. AND 8th Army.

1. It is understood that you had requested consideration of the transfer of the above named officer from 5 Army A.M.C. to 8 Army A.M.C.
2. S.C.A.O. 5 Army A.M.C. has intimated that he would be glad if Major FIORE could continue as C.A.O. SRECA. X
3. Would you, therefore, say whether you still maintain interest in the transfer of this officer, or whether the matter may be allowed to rest for the time being.

WILLIAM E. FISKE  
Colonel, Cavalry,  
Deputy Executive  
Commissioner.

x This statement correct. Later Gen.  
Wain asked that FIORE be  
relieved at once. This was done.  
He is now in BARI.

2415

1A

785017

H. M. FLORES,  
Major, GNP.

15 March 1944.

*Major Fairfield White*  
*Dear Major:*

I took over the commune of Sesea Aurunca on February 16, 1944. The commune comprises Sesea centre (population of 15,000) and 22 fractions. Population of Commune 30,000.

Prior to my taking over there had been five different C.A.O. administrations (in a period of 34 months). I found that practically nothing had been done constructively. I believe that the rapid and constant change of C.A.O.'s is responsible in the main for the condition I found the commune in.

Under my directions the commune has undertaken to do the following:

1. A maternity ward was established at the hospital where expectant mothers may have medical advice gratis. Competent local medicos were asked and did volunteer to attend the clinic on an established schedule.
2. A public clinic and dispensary has been established for emergency aid of indigent persons. Local doctors work on schedule gratis and nuns, trained nurses, work gratis full time and manage the establishment.
3. The commune is now feeding children (under 12 years) who are orphans or children of prisoners-of-war and who have no other means of support. They get one meal a day. The operation is conducted under the auspices of a committee of citizens and the Church.
4. At the orphanage the commune is feeding (one meal per day) about 300 war refugees.

785017

administrations (in a period of 30 months). I found that practically nothing had been done constructively. I believe that the rapid and constant change of C.A.O.'s is responsible in the main for the condition I found the commune in.

Under my directions the commune has undertaken to do the following:

1. A maternity ward was established at the hospital where expectant mothers may have medical advice gratis. Competent local medicines were asked and did volunteer to attend the clinic on an established schedule.
2. A public clinic and dispensary has been established for emergency aid of indigent persons. Local doctors work on schedule gratis and nuns, trained nurses, work gratis full time and manage the establishment.
3. The commune is now feeding children (under 12 years) who are orphans or children of prisoners-of-war and who have no other means of support. They get one meal a day. The operation is conducted under the auspices of a committee of citizens and the Church.
4. At the orphanage the commune is feeding (one meal per day) about 300 war refugees. 2414
5. A sanitary and street cleaning department has been organized under one head and for the unusual conditions that existed a mobile squad of eight men was organized to go from fraction to fraction to expedite the initial cleanup.
6. The water system has been broken in many places and several fractions do not have water. A survey of the whole system was made and at each break a list of needed material and labor was compiled so that steps may be taken to remedy the situation which at present is a menace to society's health.
7. The sewage system of the commune and all fractions has been surveyed and mapped and repairs started. Lists have been prepared indicating labor material and time required for each break.
8. This commune lies in a malaria section. There has been formed a malaria committee which has met several times and submitted a list of materials and labor needed to prevent a serious outbreak of malaria. Complete report ready.

785017

38

9. A farmers committee was formed to discuss: Fertilizer, seed, mines, war damage, flood water; and what could be done to return situation to near normal production.

10. Citizens committee formed of representatives of all varied merchants for the suppression of black market operations.

11. Electric light and power lines being re-established.

12. General inspection by committee of medicines and clergy of all houses where hygienic problems may arise, refugees living in dangerous conditions are evacuated; etc.

13. Producers of food stuffs, wine, etc., both wholesale and retail, contacted in their respective groups, and plans discussed for distribution, price, black market, and etc.

- a) Wine & Liquor Dealers f) Oil producers
- b) Bread & Pasta Brokers g) Butchers
- c) Cheese & Milk Dealers h) News Dealers
- d) Vegetable Dealers i) U.O.V.V. Reorganized
- e) Sellers & Mfrs. of j) Charcoal producers & Sellers
- sweets

14. Price lists established (Naples chart used as a basis).

15. Oil producers listed, normal production noted, then if present crop harvested and oil not declared, person is held for Italian Court and oil requisitioned by Comune.

16. Wine in Comune and fractions frozen and collected at Amassi, and distributed to licensed retailers at fixed prices for civilian consumption.

17. Wheat production dealt with substantially the same as the oil producers. (Sequestered wheat used for Hospital and Orphanage and feeding of children).

18. Milk and cheese producers prevented from taking produce to Naples and Ivern to sell at black market but ordered to sell in Sessa comune at the price fixed by A.S.O. Naples less transportation cost.

19. Committee formed to examine all vegetable gardens to determine quantity and quality of food on hand and regulate

785017

Declassified E.O. 12356 Section 3.3/RND No.

general inspection by committee of education and clergy of all houses where hygienic problems may arise, refugees living in dangerous conditions are evacuated; etc.

13. Producers of food stuffs, wine, etc., both wholesale and retail, contacted in their respective groups, and plans discussed for distribution, prices, black market, and etc.

- a) wine & liquor dealers f) oil producers
- b) bread & pasta brokers g) butchers
- c) cheese & milk dealers h) news dealers
- d) vegetable dealers i) U.U.V.V. Reorganized
- e) sellers & affrs. of j) charcoal producers & sellers

14. Price lists established (Naples chart used as a basis).

15. Oil producers listed, normal production notes, then if present crop harvested and oil not declared, person is held for Italian Court and oil requisitioned by Comune.

16. wine in Comune and fractions frozen and collected at market, and distributed to licensed retailers at fixed prices for civilian consumption.

17. wheat production dealt with substantially the same as the oil producers. (Sequestered wheat used for Hospital and Orphanage and feeding of children).

18. Milk and cheese producers prevented from taking products to Naples and were to sell at black market but ordered to sell in Sessa comune at the price fixed by M.S. Naples less transportation cost.

19. Committee formed to examine all vegetable gardens to determine quantity and quality of food on hand and regulate percentage needed from each producer daily at the public market.

I understand that 10 Corps may go into rest, in that event I would like to remain in my present position and carry on. I feel that another change here would do no good but would again turn the town back to a state of confusion during the period that a new officer got acquainted.

If this cannot be done I would like very much to be transferred to A.C.C. Region III under command of Lt. Col. POLETTI.

I attach hereto letters from my former commanders because my 66-1 card appears to be lost.

*Heugelin*

0243

Declassified E.O. 12356 Section 3.3/NND No.

785017

COPY

COPY

C-O-N-F-I-D-E-N-T-I-A-L

37

HEADQUARTERS 2d ARMORED DIVISION  
Office of the Division Commander

201-FIORI, Hannibal M.

A.P.O. 252,  
8 Dec. 1943.

SUBJECT: Efficiency Rating of Major Hannibal M. FIORI,  
CMP.

TO : Commanding General, 52nd Airborne Division.

1. This letter is being forwarded in lieu of an entry on the qualification card (Form 56-1) of Major HANNIBAL M. FIORI, O-506147, Corps of Military Police. A form 56-1 has never been received on this officer.

2. Major FIORI was assigned to the 2d Armored Division as Senior Civil Affairs Officer during the period June 14, 1943 - August 26, 1943, inclusive. He landed at Gela, Sicily, on July 11, 1943 and immediately undertook the supervision of Civil Affairs in areas occupied by the division. His manner of performance of duty was superior. His training for civil government and his thorough knowledge of Italian language and customs make him well qualified to conduct military government in occupied Italian territory.

HUGH J. GAFFAY,  
Major General, U.S. Army,  
Commanding.

2412

C-O-N-F-I-D-E-N-T-I-A-L

0244

Declassified E.O. 12356 Section 3.3/NND No.

785017

COPY

COPY

36

HEADQUARTERS 52D AIRBORNE DIVISION  
Office of the Division Commander

APC-469, U. S. Army,  
31 October 1943.

SUBJECT: Commendation.

TO : Commanding General, AMS, MATOUSA.

1. Major HANNIBAL M. FLORE, CMF (O-506147), joined this Division on 1 September 1943, as Senior ASD Officer, attached for operations in ITALY. He has at all times displayed superior capacity and commendable initiative in the performance of the duties of his assignment. His demonstrated ability has shown him highly capable and competent to hold position in the next higher grade.

2. It is not within the jurisdiction of this Headquarters to recommend Major FLORE for promotion. I believe that Major FLORE's excellent record should receive merited recognition by proper authority and this information is submitted to initiate such action as may be deemed appropriate.

M. B. RIDGWAY,  
Major General, U.S. Army, 2411  
Commanding.

0 2 4 3

Declassified E.O. 12356 Section 3.3/NND No.

785017

35

Ref: 79/35/CA.

15th March 1964.

Subject: Assignment of Officers.

To : Establishment Officer.

1. By Special Order No. 3 of 6th March 1964, issued from H. A. G. C., Lieut. Superior was transferred from Region IV to Region III. No previous consultation or consultation had been made with Regional Commissioner, Region IV.

2. I wish to know the name of the officer initiating this order and the reason why the Regional Commissioner was not consulted previously in accordance with my repeated instructions.

WHL/35.

Brigadier,  
Executive Commissioner.

Copies to: Regional Commissioner, Region IV.

10/10

HEADQUARTERS  
ARMED FORCES COMMISSION  
R.C. & P.C. SECTION  
APO 346

34

Ref/T9/34/08

11 March 1964

SUBJECT: Reassignment of Officers.

1. O-1 (British)  
Capt. H. A. C.

1. Will you please issue the necessary orders reassigning Major F. A. WILSON (B) from Region III to HQ AOC Public Safety Sub-Commission.

2. Concurrence of R.C. Region III and Head of Public Safety Sub-Commission has been obtained.

3. Major Wilson will be stationed at HQ AOC (rear) Calson, reporting on arrival to Head of Public Safety Sub-Commission. Travel by Govt Tpt is authorized.

HENRY E. WINE,  
Colonel, Cavalry,  
Deputy Executive  
Commissioner.

Copies to: R.C. Region III  
Public Safety Sub-Commission  
(the Administrative Section)

2409

Declassified E.O. 12356 Section 3.3/RND No.

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.C. SECTION  
APO 39.

33

Ref/79/35/CA

9 March 1944.

SUBJECT: Personnel.

TO : Administrative Section (For Legal Sub-Commission).

Reference your ACP/ACB/L of 9 February 1944 copy of Special Orders No. 13 of 21 February 1944 issued by Region V is passed to you for information.

THOMAS E. VICKS,  
Colonel, Cavalry,  
Deputy Executive  
Commissioner.

1/17308

785017

8139E  
-8  
COMMUNICATIONS  
S.E.A. SECTION 6  
CAB-337  
0-1239

21 February 1964.

SPECIAL ORDER.

Mr. B. *17 up 200* *022 8.*

1. Lt. Col. J. J. Johnson is relieved from further temporary duty at Public Relations and is designated as Chief of the Legal Section of Region V. He will succeed at the earliest practicable date to Colonel Sandhuwara for Sub.

Issued by M.C. by computer.

By order of Colonel Garrison

OFFICIAL :  
LIEUT. A. HANCOCK,  
Capt., INF.  
Adj.

DISTRIBUTION

- 1 - P.O.A.D. Bagdad
- 1 - Lt. Col. Johnson
- 1 - each to East Branch and CIVIL Affairs Branch, Reg. Comd. & M.O. Sect. A.O.C.
- 1 - File

2407

0249

785017

Declassified E.O. 12356 Section 3.3/NND No.

Ref: 79/31/GA.

7th March 1944.

31

Subject: Assignment of Officers.

To : Establishment Officer.

The Executive Commissioner directs that MAJOR F. CRAIG, 9035, 3rd King's Own Hussars, should be posted to Region II and will report to Regional Commissioner forthwith. Headquarters Adjutant will arrange transport.

A. J. FURNACE,  
Captain,  
PA to Executive Commissioner.

Copy to: Regional Commissioner, Region II.  
Adjutant, H. A. G. C.

15/3/44  
AP 3433

785017

Declassified E.O. 12356 Section 3.3/NND No.

79  
7 MAR Recd  
X

30  
1

Assignment Record

Lampson Capt.

D.P.

Test work. - 1st Test Team.  
M.O. Corp - 7th Test Corp  
Inspector. Antisubmarine Warfare.  
Local Sect. 1970.  
Member. Board of Directors -  
Chief Warden - 2 yrs.  
Honor. E.O. interest forward  
area.

Taylor Lt. Capt.

D.P.

2 yrs. Yeomanry. prior. Capt. in  
Comm. to Capt.  
Transfer to R.A.  
Promoted as Major 1949.  
Gen. Sec. United Bank of India  
Well known & sports.  
Called up to Reserve  
A.R.P.O. London. Antisub. R.T.O.  
Total works defense. M.A.P.

Alldridge Capt.

D.P.

Comm. to Capt. in last war  
Regt. Duty. Signals. 1941.  
Indian Army. 1942.  
Capt. - White Star Line. Shipping.  
R.E. Cambridge. Alderbury.  
1945. H.D. for domestic.  
Honor. Prisoner of War. E.O.  
No languages.

1/11 3405  
9/3/4

785017

Perkins, E. Capt. DVM.

(Refugee)  
 to Cuba, Haiti.  
 released for 1949.

29  
 Last war. RMC.  
 French Sup. then Int. G.  
 not of war.  
 Constantinople - 8 & 2 Babes.  
 1927. 1946. Amer. G. Sup.  
 spanning with work.  
 Called up 1941. Pioneer Corp.  
 since then to I.C.  
 Languages - French. Haitian.  
 Wimbledon Chess.  
 (Takes a lot). Health - good.

Mellor, A. Capt.

(8 years)

Last war. 15<sup>th</sup>  
 Age 48.  
 Publicity manager. French  
 Str. Manager - Le Bonnet.  
 Publicity again.  
 French good. Haitian good.  
 & Terry. Service - mostly  
 beyond a training.  
 Health - good still A.I.

Buch, H.T. Capt.

DP (Dance & Art)  
 (Ray G.)

Cheshin. 22 yrs service.  
 Colonial service. Staff.  
 Instructional work.  
 Wimbledon. English. Theater.  
 Physical shape - good.

2404

785017

TITCOMB

Capt.

(P Army)

long service medal.  
 brother. H.C. 1.  
 L. Stige. Cap. Cdr.  
 T.O. in H.C.  
 Agricultural. pt. 1. v. 1.  
 doesn't like paper.  
 7 adaptations.  
 health good. best. Carl.

Elliott

T.G.

Capt.

(I.C.)

no mil. Exp.  
 Eng. heavy industry.  
 at present. it's for.  
 5 yrs. Hatfield's Sheffield.  
 Supply. Board - Accommodations.  
 from administration.  
 Admin. Exp. Head of Section.  
 15 engineers. Factory Inspection  
 for technical in  
 construction.  
 Birmingham Central.  
 2 yrs of planning work.

Palmer

L.F.

Capt.

(I.C.)

Ret.  
 Records - smalling info.  
 headquarters distribution family  
 business - outside. 20 yrs.  
 Mil. T.A. Capt since 1940.  
 Rating 3 of 4.  
 44 years Birmingham.  
 Application 3403  
 no longer.  
 working.

785017

EAST R.M. Capt. Gp.

(Agric)

Civil - Land agent.  
 the field surveyor.  
 got with some.  
 hands for C. Gorman  
 Agric Officer - gen  
 management - no  
 specialized knowledge.

BAKER J.E. Capt. (100)

(Econ Tech)

Civil - farming - dairy  
 produce - marketing  
 health category B (100)  
 with a valuation.

BLACK K.C. Capt.

(Reg I. replace  
institute)

Civil - lubricating oils.  
 Civil - Supplies RACC.  
 Tpt - so other. own business.  
 Walenpage.

COMBS. N.B. Capt.

Reg V

(Amberley)

Civil - Bank of Cy. dealer.  
 & securities.

For Staff - of L. G. G. G.  
 damaged wrist. R. B.  
 Camp East.

LAMBE J. Capt.

(Tptn)

or P.V.

Access with Jones

Civil - Engineer - local plants.  
 Railway construction Portugal.  
 & other works. Camp 2  
 All construction in Brazil.  
 Ministry of Supply - Ammunition.

785017

Agency      Encl.      Capt. R.E.      Loco. Engineer.  
(Tolson)      (41)      L.M.E.      Health (?)      Agric.  
Rt. Loco. ops.

Presdy      A.E.      Leaph (R.A.)  
 Phil - Quantity Surveyor  
 Buildings - working materials  
 (P.H.)      Mil. Ad. battery  
                  Adm. Liaison. L. Wood  
                  H.A.  
 No prof. qual.

SANL. 2. 9. Capt. P.L. - C.C. org. Genl.  
R.M. P.L. (60)  
M.H.S. R.T. 10. Reading.

Adams. M. Capt. Lt.  
 (Lt. ?  
 5 Army.)  
 Coal pit clean early ago.  
 Lumber - Sawmilling  
 Supervisor of Labor, mining.  
 R. Com. last war.  
 Organized into his work.  
 Quercus + Roads.

2401

785017

Declassified E.O. 12356 Section 3.3/NND No.

25

SNELL J. F. G. Capt. 3rd Course. Full Ho.  
(60) can other police exp.  
Cmpt.  
Hans. Sec.  
Lectures - battery course.  
~~DP bank job.~~

Goulding (Regular) J. Capt. 5th Course. Wimbledn.  
(60) long service medal.  
- full work.  
E Army

MORE J. (9.6) Capt. Reservoir. English bay.  
(Legal) (Civil not criminal)  
no mil exp.  
5th Course Wimbledn.  
M.A.T.  
Contracted - Dept. Control.  
Finance Br. - Control. Factors

BOTHAM J. Capt. (RA) 30. Solicitor. Artillery.  
(Ag II) possible practice. 1st 4 yrs.  
At Ops room. 1st 8  
with air force.  
Light communication. 1st 4 yrs.

WILLIAMS. C. GR. Capt. (Gn) Solicitor. T.C. Richmond.  
(Reg II) Local Govt.  
police prosecution. 25 yrs.  
Lic. H.A. Smith. 1950

785017

| Please pass file quickly |                          |    |
|--------------------------|--------------------------|----|
| FROM                     | OFFICER                  | TO |
|                          | Brig. M. S. Lush         |    |
|                          | Col. N. S. Plake         |    |
|                          | Lt. Col. T. Farley Smith |    |
| ✓                        | Major Drifffield-White   |    |
|                          | Major Van Dusen          |    |
|                          | Capt. Talbot             |    |
|                          | Capt. Carr               |    |
|                          | Capt. Stewart            |    |
| X                        | Registry                 | ✓  |

REV 9 MAY 1945

Noted

Initial ~~MEMO~~<sup>REPORT</sup> and POLIO referred.

please see attached

+ 2/  
 find out if Officer  
 has reported in as then  
 He yet 5:15 PM  
 not yet reported.

785017

C A B

E O

24

Fl at Albat Green wants  
to get experience in AEC (now  
with AEC VIII Army): Of Capt  
Benson has no objection

Suggested he might come into  
Base H & - replacement not required

AS 2/3/84

2359

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
H.Q. & M.G. Section  
APO 394

Ref/79/ /CA.

5 March 1944.

SUBJECT: Assignment of Officers.

TO : Establishment Officer.

Please issue orders transferring Major John Carroll (A)  
from Region IV to H.Q. ACC, Public Relations Branch.

18  
NORMAN E. FENCH  
Colonel, Cavalry,  
Deputy Executive  
Commissioner.

2398

785017

79  
Estab Br O

4 Mar 21  
Type

Please issue orders transferring Major  
John Carroll (A) from Reg IV to ~~Reg~~  
HQ Acc Public Relation Branch -

Cleared with Reg IV  
7

7 2357

785017

79 3 MAR Recd

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
LABOR SUB-COMMISSION  
APO 394

21

3 March 1944

MEMORANDUM

SUBJECT: Captain David A. Morse

TO: Colonel Fiske

Confirming conversation this morning, the undersigned has instructed Captain MORSE to remain at this Headquarters until definite instructions to the contrary are received in answer to cable inquiry forwarded by NATOUA to ETOUSA.

*Genius R. Smith*  
GENIUS R. SMITH,  
Lt. Colonel, QMC,  
D/Director, Labor Sub-Commission

2336

0241

785017

Declassified E.O. 12356 Section 3.3/NND No.

20

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
C-1

REFERENCE : 16002/C-1

26 February 1944

SUBJECT : Transfer of Officers to A.C.C.

TO : U.S.A.C. AND ~~U.S.~~ ARMY

S/Lieut. Gilbert Green.

1. Reference your D.O. letter to Brigadier H.B. Lush, dated 17 Feb 44.
2. Please arrange for the above named officer to report to this HQ for interview.

BY ORDER OF LIEUT GENERAL MASON MACPHERSON.

*Far*  
F. J. PERRY,  
Lt. Colonel, R.A.,  
C-1.

RCE/cg

P/A 2335

Copy to:- Civil Affairs Branch,  
(File 79/CA).

785017

22 FEB Recd

Main B. & A.M.C.  
South Army.

17 Feb 44.

Dear Brigadier

I want to discuss with you during my recent visit to Mexico, the future of one of my officers, namely First Lieutenant Gilbert Brown.

Gilbert Brown desires to acquire more technical knowledge of the running of A.M.C., with a view of making it his use in after war years. I, therefore, attach copy of letter I originally sent to A.M.C. during one of the visits, which states the reasons for Gilbert Brown's desire to transfer to A.M.C.

As the officers I sent the duty for him are now returning, the question of his transfer for Gilbert Brown has not arisen.

I would be pleased if you would advise me whether there is any likelihood of Gilbert Brown being sent to transfer to A.M.C. in view of his age, in order that I may inform him of your decision in the matter.

Yours sincerely,

J. H. Brown

P.S. Not intended to say anything in relation to the  
regarding for operational work.

Major J. H. Brown,  
B.O. and M.C. Section,  
Main B. & A.M.C.  
A.M.C. Staff.

2354

B/M  
24/2/44  
NGB  
II

785017

Subject: Transfer of Officers to A.C.D.

18  
 Major, A.C.D.  
 Eighth Army Main.

12/3/58  
 [Signature]

Major, A.C.D.  
 1st Army Group.

12/12. Gilbert Green.

1. I have been approached by Gilbert Green with a request that he should transfer to A.C.D. For the reasons which I give below I have decided to agree with his request and I have recommended to him that he should adopt the course he has suggested.

2. Gilbert Green is 25 years of age and naturally he has seen little of life outside the war period. The reason for his request, I am satisfied, is in essence to secure for himself an occupation of a permanent nature in the post war world. Gilbert Green considers that the experience he would gain in A.C.D. would give him a greater insight into the detail working of Government Administration than that he can acquire in his present role as an A.C.D. Divisional Liaison Officer.

3. I entirely agree with this opinion. Gilbert Green is a young man, possibly a vicar, who desires to get on in the world. I do not wish to stand in his way and am prepared to let him go. If at any time he wishes to return to A.C.D. in the Army, should he discover the employment he has taken from A.C.D. does not extend the experience he desires to gain, I am willing to take him back and appoint him to a position not less than he holds today. For, I think, experience is his and adequately the high regard I hold of Gilbert Green's abilities.

4. I have no request to make in agreement to the transfer of this experienced and capable officer. That is the I should have to say to me in return an experienced officer of ability and that who could fill the position of Liaison Officer which Gilbert Green is vacating.

5. During the months I have been here and in reality I have naturally come across many kinds of Civil Affairs Officers. For the position to be filled adequately in all the qualifications I require of an A.C.D. group of A.C.D. I ask that either Capt. [Name] or Capt. [Name] should be posted to be in that order. That [Name] I understand, will be posted to A.C.D. and therefore could be made available.

(Sd) C.D. [Name] Major,  
 For Group Captain,  
 Officer Commanding,  
 Major, A.C.D. Eighth Army Main.

BRADLEY TREN,  
ALLIED CONTROL COMMISSIONER,  
APO 34.

Regional Control and Military Government Section.

Ref: 7/17/54

20th February 1954

Subject: Appointment of Regional Legal Officer.

To : Regional Commissioner,  
Region V.

1. It has been brought to my notice that Major A. E. Trussell is acting as Regional Legal Officer.

2. Please note that Lieut. Colonel W. E. Roberts should be appointed as such and that Major Trussell should serve under him in such appointment as you may decide after consultation with Lieut. Colonel Roberts.

BRU/AL

W. E. TRUSS,  
Brigadier,  
Executive Commissioner.

Copy to: C-1 Branch.

2332

0245

785017

Declassified E.O. 12356 Section 3.3/NND No.

1. Confirmed 79.8

~~CONFIDENTIAL~~

16

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 334  
G-1

REFERENCE : 16004/G-1

14 February, 1944.

SUBJECT : Assignment - British and American Officers

TO : Education Sub-Commission  
Property Control Sub-Commission  
Fine Arts Sub-Commission  
Region IX.

1. Approval has been given for the assignment of the following British and American Officers as shown :-

| (A)<br>or<br>(B) | Rank  | Name            | Army<br>Number | Unit        | Assigned to                        |
|------------------|-------|-----------------|----------------|-------------|------------------------------------|
| (A)              | Major | ROBERT, R.A.    | 31529          | Recon Corps | Property Control<br>Sub-Commission |
| (B)              | Major | GILLARD, C.A.   | 14523          | R.A.        | Property Control<br>Sub-Commission |
| (A)              | Capt  | LEE, PIERCE O.  | O-519827       | Spec. Res.  | Property Control<br>Sub-Commission |
| (A)              | Capt  | HELDON, PAUL L  | O-573505       | C.M.P.      | Education Sub-<br>Commission       |
| (A)              | Capt  | SMITH, WILLIS E | O-52130        | Spec. Res.  | Education Sub-<br>Commission       |

2. The previous assignment in respect of the officer listed below is amended to read :-

(A) Capt. PERCOT, ALBERT G.O-181027 G.E. Fine Arts Sub-  
Commission.

BY ORDER OF LIEUT. GENERAL WATSON.

2391

J.A. PURDIE,  
Lt. Colonel, R.A.,  
G-1.

JWH/ES

Copies to :- Executive Commissioner.  
Establishment Officer.  
G-1 (B)  
G-1 (A)  
O.C. British Detachment.  
All officers concerned.

0268

785017

Declassified E.O. 12356 Section 3.3/NND No.

79

15

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

14 FEB Recd

C-1

REFERENCE : 15004/C-1. 12 February, 1944.  
SUBJECT : Assignment - American Warrent Officers.  
TO : Region I.  
Region VIII.  
Region IX.

1. Approval has been given for the assignment of the following American Warrent Officers as shown:-

|      |        |                     |           |        |                     |
|------|--------|---------------------|-----------|--------|---------------------|
| U.S. | (J.C.) | WILSON, Joseph      | 4-2129003 | U.S.A. | Reg. III Adm.       |
| U.S. | (J.C.) | WILSON, Benjamin C. | 4-2129003 | -      | Reg. III Adm.       |
| U.S. | (J.C.) | WILSON, Peter A.    | 4-2129003 | U.S.A. | Region H. Reg VIII. |
| U.S. | (J.C.) | WILSON, David       | 4-2129006 | A.U.S. | " " " II.           |

THE DIRECTOR OF MILITARY INTELLIGENCE.

*J. Wilson Harris*  
Captain  
Lt. Colonel, R.A.  
C-1

JWE/cs

Copies to:- Executive Commissioner,  
Establishment Officer,  
C-1 (A) - for action as necessary.

P/A 2030

785017

79 13 - 14

CONFIDENTIAL

HEADQUARTERS  
ARMED CONTROL COMMISSION  
APO 394  
O-1

REFERENCE: 16004/O-1

12th February 1944

SUBJECT: Assignment - British and American Officers

TO : Pineau Sub-Commission  
Agriculture Sub-Commission  
SECTION IV

1. Approval has been given for the assignment of the following American and British personnel as shown:

| (1) | Rank or Grade | Name           | Army Number | Unit     | Assigned to                |
|-----|---------------|----------------|-------------|----------|----------------------------|
| (2) | Major         | WILSON, R.D.   | 235334      | E.O.L.S. | Agriculture Sub-Commission |
| (3) | Captain       | CLARK, L.M.E.  | O-519275    | Spec Res | Pineau Division SECTION IV |
| (4) | Captain       | WILSON, L.M.E. | O-519276    | Spec Res | Information SECTION IV     |
| (5) | 1st Lt.       | WILSON, L.M.E. | O-1066874   | A.C.O.   | Agriculture Sub-Commission |

2. The previous assignment in respect of the officer listed below is amended to read:

11. President (1/1/44)

|     |       |              |          |      |                            |
|-----|-------|--------------|----------|------|----------------------------|
| (1) | Major | WILSON, R.D. | O-419902 | P.D. | Pineau Division SECTION IV |
|-----|-------|--------------|----------|------|----------------------------|

2349

TO : Finance Sub-Commission  
Agriculture Sub-Commission  
REGION IV

2. Approval has been given for the assignment of the following American and British officers as shown:

| (1)<br>Gr<br>(2) | Rank    | Name             | Army<br>Number | Unit     | Assigned to                |
|------------------|---------|------------------|----------------|----------|----------------------------|
| (3)              | Major   | WILSON, R. L.    | 15514          | D.C.I.I. | Agriculture Sub-Commission |
| (4)              | Captain | WILSON, LEO L.   | 51278          | Spec Res | Finance Division REGION IV |
| (5)              | Captain | WILSON, LEON D.  | 51296          | Spec Res | Information REGION IV      |
| (6)              | 1st Lt. | WILSON, RALPH L. | 1001801        | A.S.D.   | Agriculture Sub-Commission |

2. The previous assignment is subject of the officer listed below is amended to read:

*1st Lt. Amended 1/1/57*

|     |       |                   |        |      |                            |
|-----|-------|-------------------|--------|------|----------------------------|
| (1) | Major | WILSON, JOSEPH E. | 512807 | P.D. | Finance Division REGION IV |
|-----|-------|-------------------|--------|------|----------------------------|

2309

BY ORDER OF LT. COL. GENERAL, AMERICAN

RE-1/2nd.

Copies to: Executive Commissioner  
Establishment Officer

G-1 (B)  
G-1 (A)

C.O. British Detachment  
All Officers concerned.

*W. P. Reynolds*  
Lt. Colonel, R.A.M.C.

785017

13 FEB 1944

79

13

CONFIDENTIAL.

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
G-1

REFERENCE : 16004/C-1.

11 February, 1944.

SUBJECT : Assignment - British and American Officers.

- TO :
- Public Safety Sub-Commission.
  - Public Health Sub-Commission.
  - Finance Sub-Commission.
  - Public Works & Utilities Sub-Commission.
  - Legal Sub-Commission.
  - Education Sub-Commission.
  - Food Sub-Commission.
  - Telecommunications & Postal Sub-Commission.
  - Displaced Persons Sub-Commission.
  - Italian Refugee Sub-Commission.
  - Fine Arts Sub-Commission.
  - Civil Affairs Branch, HQ ACC ✓
  - 1 Army for ACC.
  - 8 Army for ACC.
  - Region II.
  - Region III.
  - Region VIII.
  - Region IX.

Approval has been given for the assignment of the following British and American Officers as shown at appendices "A" and "B" respectively.

*For [Signature]*  
P.A. [Signature]  
Lt. Colonel, R.A.,  
G-1.

IN/44.

Copies to:-

- Executive Commissioner.
- Establishment Officer.
- G-1 (B).
- G-1 (A).
- G.C. British Detachment.
- All officers concerned.

2368

785017

Appendix "A" to 16001/G-1  
 Dated 11 February, 1944.

BRITISH STAFF OFFICERS

| Rank     | Name                | Army Number | Unit         | Assigned to                                   |
|----------|---------------------|-------------|--------------|-----------------------------------------------|
| Lt. Col. | MURCELL, W. F.      | 10004       | R.A.D.C.     | Legal Sub-Commission                          |
| Lt. Col. | SMITH, R.           | 29270       | Gen. List.   | Displaced Persons Sub-Commission              |
| Major.   | REYNOLDS, G. H.     | 6097        | R.A.         | Public Safety Div. Reg. II.                   |
| Major.   | WICK, W. B.         | 31117       | Gen. List.   | Finance Sub-Com                               |
| Major.   | HALL, J. A. H.      | 31117       | Gen. List.   | Finance Sub-Com                               |
| Major.   | CHRYST, W. A.       | 28204       | Gen. List.   | Telecommunications and Postal Sub-Commission. |
| Major.   | WAT, A. C. D.       | 37001       | Gen. List.   | Region III.                                   |
| Major.   | STOUB, J. E.        | R. F. A.    | Gen. List.   | Italian Refugee Sub-Commission                |
| Major.   | RICHARDS, R. E.     | 120036      | Int. Corps.  | AG 7 Army                                     |
| Major.   | RYE, R. B.          | 4529        | R. E.        | AG 7 Army                                     |
| Captain. | ALLISON, F. C.      | 27948       | Gen. List.   | Italian Refugee Sub-Commission                |
| Captain. | SHRIMON, W. F.      | 28224       | Gen. List.   | Telecommunications and Postal Sub-Commission  |
| Captain. | GILBERT, F. E.      | 31070       | Int. Corps.  | HQ AGC (Adm)                                  |
| Lieut.   | WELL, J. F.         | 31893       | Gen. List.   | Education Sub-Commission                      |
| Lieut.   | TAYLOR, F. A. D.    | 136911      | Leicester R. | Nuclear HQ Region VIII (adm).                 |
| Lt. Col. | DALE-CLOUGH, R. F.  | 247274      | -            | Public Safety Div. Reg. II.                   |
| Col.     | PENNYCICK, C. A. D. | 20791       | R. E.        | A/Chief of Staff, Reg. VIII.                  |

12

237

785017

Appendix II to 16042/0-1  
dated 11 January, 1964.

ADDITIONAL OFFICERS

| Rank  | Name                 | Army Number | Unit       | Assigned to                           |
|-------|----------------------|-------------|------------|---------------------------------------|
| Major | WILLIAM ROBERT E.    | O-513002    | P.S.       | Finance Sub-Com.                      |
| Major | WILLIAM ROBERT E.    | O-513004    | Spec. Res. | Legal Div. Region IV.                 |
| Major | WILLIAM E. WILKIE W. | O-513017    | Enl.       | Displaced Persons Sub-Com.            |
| Major | WILLIAM E. WILKIE W. | O-513011    | Spec. Res. | Nuclear Reg. VII (Adm).               |
| Major | WILLIAM E. WILKIE W. | O-513014    | Spec. Res. | Public Safety Sub-Com.<br>HQ ACC.     |
| Capt. | WILLIAM E. WILKIE W. | O-513015    | Spec. Res. | Education Sub-Com.                    |
| Capt. | WILLIAM E. WILKIE W. | O-513017    | Spec. Res. | Displaced Persons Sub-Com.            |
| Capt. | WILLIAM E. WILKIE W. | O-513019    | C.M.S.     | Displaced Persons Sub-Com.            |
| Capt. | WILLIAM E. WILKIE W. | O-513020    | Spec. Res. | ACC 2 Army.                           |
| Capt. | WILLIAM E. WILKIE W. | O-513021    | Spec. Res. | ACC 8 Army.                           |
| Capt. | WILLIAM E. WILKIE W. | O-513022    | Spec. Res. | Public Health (for Typhus<br>Sub-Com) |
| Capt. | WILLIAM E. WILKIE W. | O-513023    | P.M.P.     | Nuclear HQ Region IX (Adm).           |
| Capt. | WILLIAM E. WILKIE W. | O-513024    | Spec. Res. | Public Health Sub-Com.<br>HQ ACC.     |
| Capt. | WILLIAM E. WILKIE W. | O-513025    | C.M.       | Education Sub-Com. HQ ACC.            |
| Capt. | WILLIAM E. WILKIE W. | O-513026    | ...S.      | Peace Arts Sub-Com. HQ ACC.           |
| Capt. | WILLIAM E. WILKIE W. | O-513027    | Spec. Res. | Legal Sub-Com. HQ ACC.                |

|            |                       |           |            |                                                 |
|------------|-----------------------|-----------|------------|-------------------------------------------------|
| Major      | WILKINSON, WILLIAM E. | 0-167111  | Spec. Res. | Nuclear Reg. VII (Adm.).                        |
|            | GILSON, WALTER A.     | 0-523734  | Spec. Res. | Public Safety Sub-Com.<br>HQ ACC.               |
| Capt.      | REH, SAMUEL V.        | 0-521612  | Spec. Res. | Education Sub-Com.                              |
| Capt.      | KILLEN, CHARLES A.    | 0-522778  | Spec. Res. | Displaced Persons Sub-Com.                      |
| Capt.      | CHERLIN, CLIFF J.     | 0-523825  | C.M.P.     | Displaced Persons Sub-Com.                      |
| Capt.      | WELLS, ROBERT H.      | 0-525400  | Spec. Res. | ACC 5 Army.                                     |
| Capt.      | WERNER, CLYDE A.      | 0-521883  | Spec. Res. | ACC 5 Army.                                     |
| Capt.      | WILKINSON, CHARLES E. | 0-523610  | Spec. Res. | Public Health (For Typhus<br>Sub-Com)           |
| Capt.      | WILSON, WILLIAM D.    | 0-523559  | C.M.P.     | Nuclear PS Region IX (Adm.).                    |
| Capt.      | WILSON, RICHARD M.    | 0-523602  | Spec. Res. | Public Health Sub-Com.<br>HQ ACC.               |
| Capt.      | WILSON, ALBERT S.     | 0-523027  | C.E.       | Education Sub-Com. HQ ACC.                      |
| Capt.      | WILSON, EDWARD.       | 0-523607  | M.I.S.     | Plan Area Sub-Com. HQ ACC.                      |
| Capt.      | WILSON, EDWARD.       | 0-523608  | Spec. Res. | Legal Sub-Com. HQ ACC.                          |
| Capt.      | WILSON, PAUL S.       | 0-522162  | -          | Public Health Sub-Com.<br>(For Welfare).        |
| 2nd Lieut. | WILSON, LEWIS F.      | 0-1792070 | C.M.P.     | Food Sub-Com. HQ ACC.                           |
| 2nd Lieut. | WILSON, ARTHUR J.     | 0-1016137 | LI ACC.    | Telecommunications & Postal<br>Sub-Com. HQ ACC. |
| 2nd Lieut. | WILSON, THOMAS A.     | 0-1797333 | C.M.P.     | Public Health (For Typhus<br>Sub-Com).          |
| 2nd Lieut. | WILSON, RICHARD H.    | 0-1797472 | C.M.P.     | Italian Refugee Sub-Com.                        |
| 2nd Lieut. | WILSON, CLARENCE C.   | 0-1909530 | Spec. Res. | Civil Affairs Branch, HQ ACC.                   |
| 2nd Lieut. | WILSON, CARL C.       | 0-57175   | M.C.       | Legal Sub-Com.                                  |
| 2nd Lieut. | YOUNG, DAVID K.       | 0-1058256 | C.M.P.     | Civil Affairs Branch HQ ACC.                    |
| 1st. Col.  | HOMES, EDGAR O.       | 0-172786  | M.I.       | Acting Assistant Chief of<br>Staff, Region IX.  |

785017

Appendix "A" (Contd)

| Rank       | Name                 | Army<br>Number | Unit       | Assigned to                                    |
|------------|----------------------|----------------|------------|------------------------------------------------|
| 1st Lieut. | ANDERSON, WILLIAM D. | O-317624       | S.A.       | Displaced Persons Sub-Com                      |
| 1st Lieut. | CHART, HARVEY A.     | O-175552       | C.I.P.     | AM B Army.                                     |
| 1st Lieut. | CARR, HERMAN D.      | O-523043       | Spec. Sup. | Legal Sub-Com. HQ ACC.                         |
| 1st Lieut. | CHERRY, WILLIAM H.   | O-183315       | A.C.       | Public Works & Utilization<br>Sub-Com. HQ ACC. |
| 1st Lieut. | LOWERY, GASTON L.    | O-161041       | S.C.       | Food Sub-Com. HQ ACC.                          |

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.C. SECTION  
APO 394

Ref/79/9/CA

NEF/ard  
14 February 1944

SUBJECT: Posting of Officers

TO : Chief Legal Officer, Legal Subcommittee, Salerno

1. Reference is made to your letter of 9 February 1944, ACC/4023/L. Assignment and transfers of specialist officers to regions will be made upon recommendation of the interested Subcommittee.

2. The matter is being clarified in an Executive Memorandum which will be issued shortly.

3. The assignment of Lt. Col. W. E. Behrens as Chief Legal Officer, Region V is confirmed and the Regional Commissioner is being notified accordingly.

By order of Lieutenant General MASON MacFARLANE:

NORMAN E. FISKE  
Colonel Cavalry  
Deputy Executive Commissioner

Encl. 1

Dis 8 2355

11 FEB Recd 79

10 FEB 1944

593

8

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
Legal Subcommission  
Salerno Detachment.

9 February 1944.

ACC/ACC/L

SUBJECT: Specialists.

TO : Executive Commissioner, A.C.C.

1. Lt. Col. W.E. Behrens (B) was recently assigned to Region V to be Chief Legal Officer of that Region on my recommendation. I now understand that the R.C. of Region V is merely carrying him attached as a surplus officer and has sent him to a province to do certain legal work, without accepting him at least for the time being as Chief Legal Officer.

2. Col. Behrens is an outstanding barrister and he has had a great deal of experience in Allied Military Courts. He also did a great deal of the review work while with the Legal Subcommission. He was selected for his new assignment because of the fact that he was the best legal officer available as a R.C.L.O.

3. This raises the direct question whether the R.C. is to select his R.C.L.O. or the C.L.O. is to do so. If I am not to appoint and remove R.C.L.O.s it is impossible for me to have any real responsibility for the legal activities in Regions. This same question naturally will arise as to other specialists appointed by other Subcommissions.

4. In the event that Col. Behrens is not to be employed as R.C.L.O., Region V, I request that he be returned to this Subcommission where his services can be most usefully employed.

*G. W. Upton*

GERALD UPTON

2304

Colonel  
Chief Legal Officer.

see 9

0-278

785017

Declassified E.O. 12356 Section 3.3/NND No.

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.C. Section  
APO 394

2

Ref/8/7/9A.

16 February 1944.

SUBJECT: Assignments of Officers.

TO : Establishments Officer.

1. Reference report of assignments board submitted 9 Feb 44, attached is Head of Legal Sub-Commission's report on interview of 2nd Lt. BORO (A).
2. The Assignment Board agrees with the suggested employment.

NORMAN E. FISKE.  
Colonel, Cavalry,  
Deputy Executive  
Commissioner.

1/P2303

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
A.C.C. & M.C. SECTION  
APO 394

Ref/11/5/CA

6 February 1944

SUBJECT: Assignment of Officers

TO : Col. Upjohn, Head of Legal Subcommittee, A.C.C.

1. The bearer, 2nd Lt. Burns, is reporting to you as a possible member of your Subcommittee Staff.

2. His civilian experience, as stated to the Assignment Board, would appear to indicate that he is suitable for court work and it is thought that he may be able to assist in the urgent requirements of Region II.

3. Would you kindly state hereon your opinion under the following heads:

(a) Can the officer be suitably employed in your Subcommittee.

(b) Do you require the officer to take up immediate assignment with the Subcommittee at Headquarters, A.C.C.

(c) Is the officer suitable for employment in the legal division of a Region.

(d) Have you any suggestion as to special assignment in the event the answer to the above be in the affirmative.

4. Reply by bearer would be appreciated.

ROBERT E. FINE  
Col., Cavalry  
Deputy Executive Commissioner

2332

785017

CONFIDENTIALASSIGNMENTS OF OFFICERSRegions 8 and 9Establishments - Officer

Reference attached lists, the assignments reviewing board (consisting of Col. Spofford, Col. Fiske, Major Drifffield-White and the A.C.A.O. of the region concerned. Region 8 - Col. Penniquick, Region 9 - Lt. Col. Robbins) makes the following recommendations:

- |    |                         |                                                                                       |                                                                                                                                                            |
|----|-------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Nucleus<br>Hq., Reg. 8  | Maj. McBratney (A) 8<br>Lt. Taylor (B) 8                                              | Agreed                                                                                                                                                     |
| 2. | Nucleus Hq.<br>Region 9 | Capt. Freeze (A) 9                                                                    | Agreed & to be<br>assisted by W.O.<br>Pauquet (A) 9                                                                                                        |
| 3. | Typhus Commis-<br>sion  | Capt. Godington (A) 9<br>Lt. Morris (A) 9                                             | Agreed                                                                                                                                                     |
| 4. | Italian<br>Refugees     | Capt. Allison (B) 8<br><br>Lt. Klemm (A) 8                                            | To be considered<br>for work with<br>Economic Section<br><br>To be considered<br>for replacement<br>of Lt. Vlack in<br>Public Health                       |
| 5. | AMG 8 Army              | Capt. Warren (A) 9<br>Capt. Tapley (A) 8<br>(See 13)<br>Lt. Anderson (A) 8<br>(See 7) | Agreed<br>Not considered<br>suitable for<br>this work                                                                                                      |
| 6. | AMG 5 Army              | Major Fox (B) 8<br>Major Ray (B) 8                                                    | Agreed - Liaison<br>Indian Div.<br>To be substituted<br>by Major Russell<br>(B) 9 with view<br>to liaison with<br>Indian Div.                              |
| 7. | Region 11               | Maj. Garrett<br><br>Lt. Grant                                                         | Not agreed-to be<br>interviewed by<br>P.S. or Sec. Int.<br>Not agreed - is<br>good CAO material<br>and should replace<br>Lt. Anderson in 5<br>(AMG 8 Army) |

0279

785017

Declassified E.O. 12356 Section 3.3/NND No.

Col Ralston agrees that Young can be  
employed for a special job with RCA as soon  
pending formal order.

Col Pennings asked to detail Officer to  
report to Lt Col [unclear] Smith on duty.

2350

all  
2. 10-10-50

785017

- H
- |     |                           |                         |                |                                                                                                                                 |
|-----|---------------------------|-------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------|
| 8.  | Region III                | Maj. Dufour<br>Maj. Way | (B) 8<br>(B) 8 | Agreed                                                                                                                          |
| 9.  | Region IV                 | Capt. Gruelle           | (A) 9          | Not agreed - this officer should report to P.H. for consideration in welfare sect. (see 16)                                     |
|     |                           | Capt. Backman           | (A) 9          | Not agreed - should report to P.S. as a Fire & C.D. adviser with views to later employment in Rome (Region IV) (see 16)         |
| 10. | ACC Liaison<br>Hq., ACOMF | Lt. Young               | (A) 8          | Not agreed - considered that Maj. Friend-James does not require assistance now this officer would be better employed in RC & MC |
| 11. | Lt. Vogel                 | (A) 9                   |                | If not required by Col. Albright should replace Lt. Grant as CAO Region II.                                                     |
| 12. | 2d Lt. Banno              | (A) 8                   |                | Has been ordered to report to Legal Subcommission with view to courts work in Region II. Report awaited.                        |
| 13. | 2d Lt. Petrillo           | (A) 9                   |                | Could be used in MC & MC Section or with Security Intelligence.                                                                 |
| 14. | Lt. Col. Kerr             |                         |                |                                                                                                                                 |

The following officers were also interviewed and recommendations are as follows:

- |     |                               |                |                                                                                                                |
|-----|-------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|
| 15. | Maj. Bennett                  | (B) 9          | Good CAO material and should replace Capt. Varley as CAO in 5 (AMG & Army)                                     |
| 16. | Maj. Hendriksen<br>Capt. Lee  | (A) 8<br>(A) 9 | Good CAO material and should replace officers in Region 4 (see 9)                                              |
| 17. | Capt. Heilmann<br>Capt. Pratt | (A) 9<br>(A) 9 | Officers with educational (schools) experience who could be employed as CAO's whilst not needed for Education. |

0281

785017

Declassified E.O. 12356 Section 3.3/NND No.

3

18. Capt. Noe (A) 8 Should go to Reg. III in Education Div.
19. Maj. Gulland (B) 9 Officer with actual experience in insurance investments. Some accountancy would be more useful to Col. Miller or Col. Grawshaw than in Property Control.
20. Lt. Col. Persell (B) 9 For attachment to Legal Region III.
21. Maj. Hilsen (A) 8 After consultation with Col. Graftey Smith is to learn all he can about Finance Subcommittee before proceeding to EICUSA
22. W.O. Garrofin (A) 8 Instructed to report to Col. Adams (Econ. Sect.) who, after consultation with Col. Fitch (Internal Transport) asks for assignment to Food Subcom. for transport organization.

Bearer letter in form attached will be given to Officers under Serials 4, 5, 9, 18 and 19. Results of report according will be communicated and orders for assignment issued.

The necessary orders for assignment in respect of the above agreements should now be issued.



Approved by  
Col. Spotted.

2878



785017

Major ~~MISSORE~~ (A) F.

Banbury, at Nat. Boston  
 E. 100th, list 12  
 to 10th grade - book record during  
 waiting period.

Capt. ~~HOE~~ (A)

Education - Louisville Ky.  
 and cap. Nat. Centre - Michigan  
 Public School Admin.  
 Lippold for Reg. M. in Educ. matter

Major ~~HENDRICKSON~~ (A)

not long - Reg.  
 last time. Once ambulance  
 Center -  
 last time. Reg. M. in Educ. matter  
 Good L. H. H. material.

2nd. ~~BAYNO~~ DC (A) (C)

last time. Reg.  
 Admin. work in airport. old job man.  
 Center -  
 P. H. to Washington. in Reg.  
 taught Italian. in Reg.  
 Practiced law in Washington.  
 Criminal work. last - appeal.  
Report to legal in prosecution work  
in Reg. M. in Educ. matter  
 make appointment

H. C. ~~GARROPHO~~ (A)

Carl. Manual since July '41.  
 Title work. Manuscript. Admin.  
 Traffic manager.  
 Head. Italian.

785017

DRAFT

HEADQUARTERS  
ALLIED INITIAL COMMISSION  
H.Q. & N.G. Section  
APO 594

Ref/

February 1944.

SUBJECT: Assignments of Officers.

TO : Chief of ..... Sub-Commission.  
Staff Branch.

1. The bearer (Rank).....(Name).....  
No..... Arm of Service.....  
is reporting to you for interview in connection with assignment.  
The Assignment Board consider that he would be suitable, in view  
of his civilian and military experience for employment in  
connection with the activities of your sub-Commission.  
Staff Branch
3. Brief particulars of qualifications and service are attached.  
4. Will you kindly report hereon,  
(a) whether the officer can be suitably employed in your  
sub-Commission. If so, in what capacity?  
Staff Branch  
(b) If the answer to (a) above is "Yes", do you require his  
immediate services with the sub-Commission at H.Q. A.C.C. ?  
(c) Is he suitable for employment with the relative division  
H.Q.  
in a Region ? If so, in what capacity ?  
(d) If the answer to (c) above is "Yes", to which Region do you  
wish him assigned ? State reasons briefly.
5. Reply by bearer would be appreciated. Please return attachment.

2376

- NO. .... Arm of Service. ....
- is reporting to you for interview in connection with assignment.
2. The Assignment Board consider that he would be suitable, in view of his civilian and military experience for employment in connection with the activities of your sub-Commission.  
Staff Branch
3. Brief particulars of qualifications and services are attached.
4. Will you kindly report hereon,  
(a) whether the officer can be suitably employed in your sub-Commission. If so, in what capacity?  
Staff Branch
- (b) If the answer to (a) above is "yes", do you require his immediate services with the sub-Commission at H.Q. A.C.C. ?
- (c) Is he suitable for employment with the relative division  
H.Q.
- in a Region ? If so, in what capacity ?
- (d) If the answer to (c) above is "yes", to which Region do you wish him assigned ? State reasons briefly.
5. Reply by bearer would be appreciated. Please return attachment.

2376

ROBERT S. FISKE.  
Colonel, Cavalry,  
Deputy Executive  
Commissioner.

785017

1A/

Region  $\overline{K}$  (to be shown)

Dept. Educ. (a)  
Property Control  
C. C. 30  
University of Chicago  
1911-1912  
Chicago, Ill.  
Chicago, Ill.  
Chicago, Ill.

*Cyperus Ciliatissimus* (L.)  
 (Stems yellowish)  
 Leaves  
 May 20th. Type. Numerous solid leaves.  
 Numerous pubescent - slender.  
 No fragrance noted.  
 The inflorescence branched - paniculate.

[illegible][illegible]

Major Russell (12th)

[illegible]





## AMMINISTRAZIONE DELLA PROVINCIA DI NAPOLI

0 2 9 0