

Declassified E.O. 12356 Section 3.3/NND No.

785017

ACC

10000/109/1451

Declassified E.O. 12356 Section 3.3/NND No.

785017

10000/109/1451

OR'S & EM, RC & MG SECTION
FEB. - SEPT. 1944

152 f
HEADQUARTERS COMPANY
267TH REGIMENT
ALLIED CONTROL COMMISSION
(OVERHEAD)
APO 394

6 SEP Recd

201.6

RM/16
4 September 1944

SUBJECT: Classification and Rating of Enlisted Men

TO : Civil Affairs Branch, APO
APO 394, US Army.

1. In order that this office can comply with letter, file AG 201.6, Subject: 'Classification of Enlisted Men', dated 5 August 1944, Headquarters, Services of Supplies, MATRONS, and Circular #100, dated 13 August 1944, Headquarters, MATRONS, it is necessary to have the following information on all enlisted men (American) attached to your office for duty.

- a. Exact nature of duty performing.
- b. Degree of skill in performance of such duty:
 - (1) Semi-Skilled
 - (2) Skilled.

2. In the determination of degree of skill you will be guided by the following as extracted from letter, file AG 201.6, Subject: 'Classification of Enlisted Men', dated 5 August 1944, Headquarters, Services of Supply, MATRONS:

Sec II, par 1. Definitions.

a.(1) Semi-Skilled means capable of performing the duties under supervision. This is the rating given to enlisted men who are learning a new duty as soon as they begin to show familiarity with the duty or those who have failed to attain sufficient proficiency to be classified as skilled.

(2) Skilled means capable of performing the duties in an efficient manner without supervision beyond that inherent in the job itself.

3. Roster submitted is as of 31 August 1944 containing the latest information in possession of this office. Any changes in assignments, additions or deletions will be reported.

1944, Headquarters, Services of Supply, MATCUSA, and Circular #100, dated 13 August 1944. Headquarters, MATCUSA, it is necessary to have the following information on all enlisted men (American) attached to your office for duty.

- a. Exact nature of duty performing.
- b. Degree of skill in performance of such duty:

- (1) Semi-Skilled
- (2) Skilled.

2. In the determination of degree of skill you will be guided by the following as extracted from letter, File AG 201.6, Subject: "Classification of Enlisted Men", dated 5 August 1944, Headquarters, Services of Supply, MATCUSA:

Sec II, par 1. Definitions.

5392

a.(1) Semi-Skilled means capable of performing the duties under supervision. This is the rating given to enlisted men who are learning a new duty as soon as they begin to show familiarity with the duty or those who have failed to attain sufficient proficiency to be classified as skilled.

(2) Skilled means capable of performing the duties in an efficient manner without supervision beyond that inherent in the job itself.

3. Roster submitted is as of 31 August 1944 containing the latest information in possession of this office. Any changes in assignments, additions or deletions will be made directly on the attached roster.

4. Prompt returns will be appreciated.

1 Incl:
Roster.

Richard H. Mansland
RICHARD H. MANSLAND
Captain, GAC
Commanding

HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & H.G. SECTION
APO 394

Phone 479183

August 28th 1944

SUBJECT: Recommendation for Promotion

TO : G-4, (A), HQ, Allied Control Commission

1. Pfc. James Carribba, ASN 3267447A, has been assigned to the Civil Affairs Branch since 15 June 1944 and during this two month period has performed his duties as military driver for Colonel Norman E. Fiske in a highly creditable manner. Pfc. Carribba has shown initiative and versatility in handling and maintenance of the vehicles assigned to the Deputy Executive Commissioner's Staff. It is his responsibility to see that the vehicles assigned are in condition for immediate use at all times. It is also the responsibility of Pfc. Carribba to see that the civilian drivers are properly informed of their tasks and duties, and that instructions given them are properly carried out.

2. Because of the above stated reasons I hereby recommend that Pfc. Carribba be considered for a Opl's rating or the equivalent Technician's rating.

5351

C.O. PERILLAC
1st Lt., AIE
P.A. to Deputy Executive Commissioner

SUBJ: Recommendation for Promotion

TO : G-4, (A), Hqs., Allied Control Commission

1. Pfc. James Carrabba, ASN 30574476, has been assigned to the Civil Affairs Branch since 15 June 1944 and during this two month period has performed his duties as military driver for Colonel Norman E. Piche in a highly creditable manner. Pfc. Carrabba has shown initiative and versatility in handling and maintenance of the vehicles assigned to the Deputy Executive Commissioner's Staff. It is his responsibility to see that the vehicles assigned are in condition for immediate use at all times. It is also the responsibility of Pfc. Carrabba to see that the civilian drivers are properly instructed of their tasks and duties, and that instructions given them are properly carried out.

2. Because of the above stated reasons I hereby recommend that Pfc. Carrabba be considered for a Cpl's rating or the equivalent Technician's rating.

5391

O.G. FERRIS
1st Lt., AEC
P.A., to Deputy Executive Commissioner

785017

HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & M.C. Section
APO 394

PL
478

24

Ref/152/2A/GA.

3 August 1944

SUBJECT: Personnel.

TO : Executive Officer.

1. I have been informed indirectly that it is the intention of G-1 (A) to re-assign Pvt. J. BOMBERD, 38438948, to Economic Section.
2. It is requested that this re-assignment be postponed until a suitable replacement is found.

Air Mail

l R
NORMAN E. PERKINS,
Colonel,
Deputy Executive
Commissioner.

53/94

HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & M.C. Section
APO 394

Ref/152/23/GA.

24 July 1944.

SUBJECT: Replacement of EM/ORs.

TO : G-2 (B)

1. In accordance with your 16008/2/G-2 dated 17 July 1944, a list of EM/OR's is submitted herewith.
2. It will be noted that 2 OR's and 2 EM have been indicated as available for release. In addition this Branch have released the following :

Pfc Hebb, E. (A) to Region IX.
Sgt. Starkins, R. (B) to Patriots Branch.

out of a total of 20 originally employed by the Branch. It is hoped that the release of 4 EM/OR's plus 2 already released will be sufficient.

86
1
NORMAN E. FISKE,
Colonel,
Deputy Executive
Commissioner.

5359

Incl
as above

**ANNUAL ROLL OF PERSONS EMPLOYED AT
CIVIL AFFAIRS BRANCH (SINGAPORE)
Information and Liaison Division
of S.C. & M.O. Section**

AGE	RANK	SURNAME	CHRISTIAN NAME & INL.	KNOW/COMB PRESENT	IF AVAILABLE FOR RELEASE IMMEDIATELY
(1)	(2)	(3)	(4)	(5)	(6)
OTHER RANKS.					
S/322605	Sgt	WARR, Leslie		Clerk	Not replaceable by civilian.
S/434774	S/Sgt	THOMPSON, Sydney		"	"
S/497933	Cpl.	GILLILAND, John		"	"
S/13033368	Cpl.	COOPER, Ronald A.		"	"
S/14339151	Cpl.	MIDDLETON, Thomas H.		"	"
S/14533346	L/Cpl.	THOMPSON, John		"	"
S/16917	Pte.	LEWIS, Charles A.		Office Orderly.	2/3 weeks.
S/130769	Pte.	GARDNER, Eric		Clerk	Not replaceable by civilian.
S/406337	Cpl.	VILLA-CLARK, E.		Interpreter	Immediately.
RETIRED MEN.					
S/7239651	Lt/Sgt.	SCHUMER, George O.		Clerk	Immediately
S/2699214	Sgt.	ACQUILA, Frank HGI		Map-Clerk	Not replaceable by civilian.
S/4119069	T/A	MAHOL, Bruno HGI		Trans-Labor.	"
S/9911333	Pte	WELLS, John L.		Library-Clerk.	"
S/2811316	Pte	GALL, Hercules V.		Clerk	"
S/3370276	Pte	KAMLANDER, Ernest HGI		Trans-Labor.	"
S/3085670	S/S	DAY, Morley R.		Clerk	"
S/2971365	Pte	CALDERO, Angelo C.		Clerk	"

2/234774	S/Sgt	THOMPSON, Sydney	"	"	"	by civilian.
2/257933	Cpl.	GILLMAN, John	"	"	"	"
2/13034368	Cpl.	COOPER, Donald A.	"	"	"	"
2/1430913	Cpl.	MIDLAND, Thomas H.	"	"	"	"
2/14534346	L/Cpl.	THOMPSON, John	"	"	"	"
5116917	Pfc.	LEWIS, Charles A.	H. Harvold	Office Ordinary.	2/3 weeks.	
1207869	Pfc.	CANTON, Kris	RAC	Clerk	Not replaceable by civilian.	
2/200137	Cpl.	VILLA-CLARE, E.	RAC	Interpreter	Immediately.	
RETIRED MEN.						
37219851	L/Sgt.	HOLMES, George O.	X	Clerk	Immediately	
32699244	Sgt.	ADAMS, Frank H.	X	Map-Clerk	Not replaceable by civilian.	
36419069	T/A	RAVOLI, Bruno md		Trans- lator.	"	
39911313	Pfc	MILLER, John L.		Library- Clerk.	"	
32001816	Pfc	GALL, Bertrudes V.		Clerk.	"	
32370276	Pfc	KARLSON, Ernest H.	X	Trans- lator.	"	
13087679	S/S	DAY, Morley R.	X	Clerk.	"	
32971365	Pfc	CALHOUN, Angelo O.	X	Clerk.	"	
36130948	Pfc	ARMSTRONG, James	X	Clerk	Immediately.	

785017

HEADQUARTERS
ALLIED CONTROL COMMISSION
INFORMATION DIVISION

2749

2112/DEFO
21 July 1944

SUBJECT: Roster of Personnel
TO: CA Branch

Rank	Name	Serial number	Nat.	Available	
				Now	Later
W/Sgt.	George O. Schanser,	37139851	A		X
Sgt.	Frank Paul Acquila	32699244	A	MC.	
T/L.	Bruno Paul Bardi	36419082	A	Fano	
Cpl.	E. Valle-Clay.	3/436137	B.		
Pfc.	John L. Muller	39911333	A	LC	
Pfc.	Peroulen V. Gallo	52801816	A		5387
Pfc.	Ernest Paul Karlauer	32570276	A	Fano.	
Pfc.	Eric Gardiner	4207869	B	uk.	

T/3rd Sgt. Gary, Morley R. 13075670
Pfc. Carlino, Angelo C. 32471365

John V. Hinkel
John V. HINKEL
Major, M.I.
Director
Information Division.

RECOMMENDATION
ALLIED CONTROL COMMISSION
APC 394

REFERENCE : 16006/2/0-1

SUBJECT : Replacement of EM/CAs in HQ A.C.C.

TO : Distribution below

17 July 1944

1. Approximately 750 EM/CAs are required from this HQ to make up Sections IX to XII and your full co-operation is requested in making available all EMs and ORs whose duties can be performed by civilians.

2. You will therefore forward to G-1(B) by 24 Jul 44, Nominal Rolls in duplicate of all EMs and ORs employed in Sub-Commissions, Branches, and all units of HQ A.C.C.

Proforma will be prepared giving the following particulars :

(i) (ii) (iii) (iv) (v) (vi) (vii)

ASN NUMBER	RANK	SURNAME	CHRISTIAN NAME & DNI	EM/CRP (Brit. only)	PRESENTLY IN - IF AVAILABLE FOR RELEASE e.g. clerk, interpreter, driver, telephoneist, runner, G.D., etc.
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ADDITIONAL
INFORMATION

(viii) If not available immediately, state reason and earliest date available for release. **5300**

3. No military replacements for personnel withdrawn will be available and continued efficient functioning of each unit can be assured only by taking immediate steps to employ civilian personnel. Applications for civilian personnel will be made to the Employment Officer in accordance with HQ A.C.C. Adv. Admin. Instruction No. 1.

FOR THE ESTABLISHMENT OFFICER

W. J. Jones
W. J. JONES,
Lt. Colonel,

Profonias will be prepared giving the following particulars:

(TMA) (Fe)
 (··) (Σ)
 (TRX) (TX)

NAME	RANK	SERVICE	RELIGION	EDUCATION	PRESENT EMPLOYMENT	IF AVAILABLE, LIST ALL PLACES WHERE EMPLOYED SINCE 1945
WILLIAM J. BROWN	MAJOR	ARMY	CHRISTIAN	HS GRAD	U.S. AIR FORCE	U.S. AIR FORCE, 1945-1946, 1947-1948, 1949-1950, 1951-1952, 1953-1954, 1955-1956, 1957-1958, 1959-1960, 1961-1962, 1963-1964, 1965-1966, 1967-1968, 1969-1970, 1971-1972, 1973-1974, 1975-1976, 1977-1978, 1979-1980, 1981-1982, 1983-1984, 1985-1986, 1987-1988, 1989-1990, 1991-1992, 1993-1994, 1995-1996, 1997-1998, 1999-2000, 2001-2002, 2003-2004, 2005-2006, 2007-2008, 2009-2010, 2011-2012, 2013-2014, 2015-2016, 2017-2018, 2019-2020, 2021-2022, 2023-2024, 2025-2026, 2027-2028, 2029-2030, 2031-2032, 2033-2034, 2035-2036, 2037-2038, 2039-2040, 2041-2042, 2043-2044, 2045-2046, 2047-2048, 2049-2050, 2051-2052, 2053-2054, 2055-2056, 2057-2058, 2059-2060, 2061-2062, 2063-2064, 2065-2066, 2067-2068, 2069-2070, 2071-2072, 2073-2074, 2075-2076, 2077-2078, 2079-2080, 2081-2082, 2083-2084, 2085-2086, 2087-2088, 2089-2090, 2091-2092, 2093-2094, 2095-2096, 2097-2098, 2099-2100, 2101-2102, 2103-2104, 2105-2106, 2107-2108, 2109-2110, 2111-2112, 2113-2114, 2115-2116, 2117-2118, 2119-2120, 2121-2122, 2123-2124, 2125-2126, 2127-2128, 2129-2130, 2131-2132, 2133-2134, 2135-2136, 2137-2138, 2139-2140, 2141-2142, 2143-2144, 2145-2146, 2147-2148, 2149-2150, 2151-2152, 2153-2154, 2155-2156, 2157-2158, 2159-2160, 2161-2162, 2163-2164, 2165-2166, 2167-2168, 2169-2170, 2171-2172, 2173-2174, 2175-2176, 2177-2178, 2179-2180, 2181-2182, 2183-2184, 2185-2186, 2187-2188, 2189-2190, 2191-2192, 2193-2194, 2195-2196, 2197-2198, 2199-2200, 2201-2202, 2203-2204, 2205-2206, 2207-2208, 2209-2210, 2211-2212, 2213-2214, 2215-2216, 2217-2218, 2219-2220, 2221-2222, 2223-2224, 2225-2226, 2227-2228, 2229-2230, 2231-2232, 2233-2234, 2235-2236, 2237-2238, 2239-2240, 2241-2242, 2243-2244, 2245-2246, 2247-2248, 2249-2250, 2251-2252, 2253-2254, 2255-2256, 2257-2258, 2259-2260, 2261-2262, 2263-2264, 2265-2266, 2267-2268, 2269-2270, 2271-2272, 2273-2274, 2275-2276, 2277-2278, 2279-2280, 2281-2282, 2283-2284, 2285-2286, 2287-2288, 2289-2290, 2291-2292, 2293-2294, 2295-2296, 2297-2298, 2299-2300, 2301-2302, 2303-2304, 2305-2306, 2307-2308, 2309-2310, 2311-2312, 2313-2314, 2315-2316, 2317-2318, 2319-2320, 2321-2322, 2323-2324, 2325-2326, 2327-2328, 2329-2330, 2331-2332, 2333-2334, 2335-2336, 2337-2338, 2339-2340, 2341-2342, 2343-2344, 2345-2346, 2347-2348, 2349-2350, 2351-2352, 2353-2354, 2355-2356, 2357-2358, 2359-2360, 2361-2362, 2363-2364, 2365-2366, 2367-2368, 2369-2370, 2371-2372, 2373-2374, 2375-2376, 2377-2378, 2379-2380, 2381-2382, 2383-2384, 2385-2386, 2387-2388, 2389-2390, 2391-2392, 2393-2394, 2395-2396, 2397-2398, 2399-2400, 2401-2402, 2403-2404, 2405-2406, 2407-2408, 2409-2410, 2411-2412, 2413-2414, 2415-2416, 2417-2418, 2419-2420, 2421-2422, 2423-2424, 2425-2426, 2427-2428, 2429-2430, 2431-2432, 2433-2434, 2435-2436, 2437-2438, 2439-2440, 2441-2442, 2443-2444, 2445-2446, 2447-2448, 2449-2450, 2451-2452, 2453-2454, 2455-2456, 2457-2458, 2459-2460, 2461-2462, 2463-2464, 2465-2466, 2467-2468, 2469-2470, 2471-2472, 2473-2474, 2475-2476, 2477-2478, 2479-2480, 2481-2482, 2483-2484, 2485-2486, 2487-2488, 2489-2490, 2491-2492, 2493-2494, 2495-2496, 2497-2498, 2499-2500, 2501-2502, 2503-2504, 2505-2506, 2507-2508, 2509-2510, 2511-2512, 2513-2514, 2515-2516, 2517-2518, 2519-2520, 2521-2522, 2523-2524, 2525-2526, 2527-2528, 2529-2530, 2531-2532, 2533-2534, 2535-2536, 2537-2538, 2539-2540, 2541-2542, 2543-2544, 2545-2546, 2547-2548, 2549-2550, 2551-2552, 2553-2554, 2555-2556, 2557-2558, 2559-2560, 2561-2562, 2563-2564, 2565-2566, 2567-2568, 2569-2570, 2571-2572, 2573-2574, 2575-2576, 2577-2578, 2579-2580, 2581-2582, 2583-2584, 2585-2586, 2587-2588, 2589-2590, 2591-2592, 2593-2594, 2595-2596, 2597-2598, 2599-2600, 2601-2602, 2603-2604, 2605-2606, 2607-2608, 2609-2610, 2611-2612, 2613-2614, 2615-2616, 2617-2618, 2619-2620, 2621-2622, 2623-2624, 2625-2626, 2627-2628, 2629-2630, 2631-2632, 2633-2634, 2635-2636, 2637-2638, 2639-2640, 2641-2642, 2643-2644, 2645-2646, 2647-2648, 2649-2650, 2651-2652, 2653-2654, 2655-2656, 2657-2658, 265

**INDEPENDENT
TYPING CITY
AND COUNTRY**

(viii) If not available immediately, state reason and earliest date available for release. 5/2/68

3. No military replacements for personnel withdrawn will be available and continued efficient functioning of each unit can be assured only by taking immediate steps to employ/civilian personnel. Applications for civilian personnel will be made to the Employment Officer in accordance with HQ A.C.C. Adv. Admin. Instruction No. 1.

800 THE UNIVERSITY OF TEXAS AT AUSTIN

JLT/MS

DISCUSSION

Secretary General & Archives	(1)
Administrative Section	(10)
Economic Section	(12)
Political Section	(1)
Civil Affairs Branch	(1)
Disarmed Persons Sub-Comm.	(1)
Italian Refugee Branch	(1)
Security Branch	(1)
Communications Sub-Comm.	(1)
War Materials Disposed Sub-Comm.	(1)

Public Relations Branch
C-4
HQ Commandant
Adjutant
A. C. Edlison, Officer HQ AAI
Advisory Council
P. W. B.
Army Sub-Commission (allied
Central Commission personnel
only)
2675, Post.

J. L. WOODWARD,
Lt. Colonel,
G-1(a).

Dec 23

~~✓ H
1/9/92~~

785017

CONFIDENTIAL

10 J 9cd

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

REFERENCE : 16012/1/C-1

10 Jun 1944

SUBJECT : Promotions

TO : HQ Comdt. Allied Control Commission.
C.C. Brit. Det.

S/322205 W/O IE (DEMB) L/A/NO 1 (SSM) WARDEN, L.

Under HQ 2nd Echelon letter reference O2E/14/G.453 dated 2 Jun 44 authority is given for the above named W.O. to be promoted to P/A/NO 1, S.S.M. w.o.f. 6 Jan 44 within W.E. NA/266/1 dated 6 Jan 44.

Please acknowledge receipt
FOR THE ESTABLISHMENT OFFICER

WHT/RS

Very Coss.
J.L. JONES,
Lt. Colonel,
G-1(B).

5355

Copy to:- Deputy Executive Commissioner,
Civil Affairs Branch.

P/A

785017

HEADQUARTERS
ALLIED CONTROL COMMISSION
R.O. & H.C. Section
APO 394

8 June 1944

Ref/152/19/CA.

SUBJECT: Personnel - E.M.

TO : O.C. HQ American Detachment.

Cpl. NORMAN - RA 30948.

The above-mentioned E.M. failed to report to this Office, Civil Affairs Branch, to which he is assigned on Thursday, 8 June 1944, at the proper time, 0830 hrs. Your Office was informed of this and Cpl. Norman eventually reported at 0935 hrs.

HUGHAN R. FISKE,
Colonel,
Deputy Executive
Commissioner.

152 MAY Recd
21 MAY

HEADQUARTERS
ALLIED CONTROL COMMISSION
FINANCE SUB-COMMISSION
APO 394

13015/7

20 May, 1944

SUBJECT: Allocation of Personnel.

TO : Executive Officer.

1. Reference your 16004/16/C-1 dated 18 May, 1944.
2. During the past few weeks the following typists have been lost to Finance Sub-Commission:

S/150961, Sgt. Taffe, T.L. - transferred at own request and on recommendation of Supervising Officer, C-1 (B) from typing to accounting duties;

S/6479888, Pte. Reeves, H.R. - admitted to hospital and to be evacuated from this theatre;

(306666), Pvt. Carter, W - posted to Region VII.

3. The only remaining typist personnel are as follows:

S/7671051, Cpl. Davy, R.A. - employed in Joint Directors' Office, Provincia Building;

S/6474364, Cpl. May, A.D. - employed in Chief Accountant's Office, Via S. Brigida;

S/247205, Pte. Reidpath, D.M. - employed in HQ, APA, Via S. Brigida;

17087662, Pfc. Kerner, J.B. - employed in Finance Sub-Commission Detachment, Salerno.

4. Personnel listed in para. 3 above are insufficient to deal with the ever-mounting volume of work being handled by this Sub-Commission. Such personnel have so far been able to cope only by working at top-pressure throughout the day and by returning to duty during the evenings.

5. The withdrawal from this Sub-Commission of any one of the personnel listed in Para. 3 above would seriously dislocate the functioning of already overworked departments of this Sub-Commission.

TO : Executive Officer.

1. Reference your 1600A/16/3-1 dated 18 May, 1944.
2. During the past few weeks the following typists have been lost to Finance Sub-Commission:

S/153961, Sgt. Waffe, T.L. - transferred at own request and on recommendation of Supervising Officer, G-1 (B) from typing to accounting duties;

S/6479888, Pte. Reeves, H.R. - admitted to hospital and to be evacuated from this theatre;

1306666A, Pvt. Carter, V - posted to Region VII;

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S/6474364, Cpl. May, A.D. - employed in Chief Accountant's Office, Via S. Brigida;

S/217205, Pte. Reidpath, D.M. - employed in HQ, 17A, Via S. Brigida;

17087662, Pfo. Bernor, J.B. - employed in Finance Sub-Commission Detachment, Salerno.

5364

4. Personnel listed in para. 3 above are insufficient to deal with the ever-mounting volume of work being handled by this Sub-Commission. Such personnel have so far been able to cope only by working at top-pressure throughout the day and by returning to duty during the evenings.

5. The withdrawal from this Sub-Commission of any one of the personnel listed in para. 3 above would seriously dislocate the functioning of already overworked departments of this Sub-Commission.

Handwritten signatures and initials:
 J. P. [unclear]
 [unclear]
 [unclear]
 [unclear]

785017

and must be strongly opposed by me.

- 2 -

agb

Colonel,
Joint Director,
Finance Sub-Commission.

WEP/rad

Copy to: C.A. Branch (Ref. Your 152/UA dated 16 May, 1964)
C-1 (B)

5333

785017

HEADQUARTERS
ALLIED GENERAL COMMISSION
APO 394
Executive Officer

16.

REFERENCE : 16004/16/3-1

18 May 1944

SUBJECT : Allocation of Personnel.

TO : Finance Sub-Commission.

1. Will you please detail a clerk-typist for duty with Civil Affairs Branch at this H.Q.
2. This step has been found necessary owing to a very heavy pressure of work which has now to be performed by that Branch.
3. It is hoped to be able to replace the clerk in question as soon as one becomes available from Region I.
4. The clerk detailed must be a soldier typist.

BY ORDER OF LIEUT GENERAL MASON MACFARLANE

R. H. Farnham

R. H. FARNHAM,
Colonel.

Executive Officer.

AMF/LFO.

Copies to:- Executive Officer.

C.A. Branch (ref. your 152/CA dated 16 May, '44)

Talk Griffiths - done
R. H. Farnham

16.0
5002
H. H.

15

SUBJECT: Personnel.

16 May 1944.

TO : Lt.Col. Shipp.

Sir,

On 11 March an application was made for an additional British OR Stenographer, 152/11/CA of 11 March refers. Suggested replacements were:

T/5 Harper M.R.
L/Cpl. Siegfried E. (now Cpl)

2. On 16 March G.I (B) in their 16004/16/G-1 regretted unable to provide immediately, but promised consideration be given on arrival of clerks from Tizi Ouzou.

3. A further letter was sent on 21 April Ref.152/13/CA to which a reply has been received that they are unable to provide; when a British Clerk becomes available he will be allotted to this Branch.

4. In view of the urgency of obtaining a Stenographer would it be possible to obtain T/5 Harper ~~as suggested in para 2 above~~, or for this Branch to be provided with a British Typist at once.

LW/RAC.

L. Warom

L. Warom,
W.O.I.
Chief Clerk.

5301

Ex Comm.

*I spoke to you yesterday on this point.
I would be most grateful if you could press for an
immediate ruling on para 4, as we are extremely short.*

E.O.

Action on 4 should be taken at once

W. Shipp 15/5/44

*Please
12/14/57/44*

16.5.44.

152
L. W. Read

3 May 1944

13

As soon as a British clerk becomes available he will be allocated to your Section.

Alvarra Capt.

N J. L. JONES,
Major,
G-1 (B).

5386

B/W Mondays & Tuesdays
until we get home!

~~12/15~~ ~~1/1~~ ~~8/5~~ ~~1/1~~ ~~4/5~~
 until we go until we go until we go until we go until we go

HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & M.C. Section
APO 39.

CONFIDENTIAL

Ref/152/13/CA.

21 April 1944.

SUBJECT: Personnel.

TO : C-1 (B) - Attention : Capt. A. S. Farrar.

1. It is requested that this Branch be provided with a British Shorthand-typist in exchange for Cpl. JESSE ROMERO (A) 384369.
2. Should it not be possible to provide a Shorthand-typist, a good copy typist would be acceptable.
3. Please arrange as soon as possible as the work of the Branch cannot be satisfactorily dealt with under existing circumstances.

Re
NORMAN E. FISKE
Colonel,
Deputy Executive
Commissioner.

5379
P/A

152 18 MAR Recd

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
G-1

REFERENCE:- 16004/16/G-1.
SUBJECT :- Personnel.
TO :- R.C., and M.G. Section.

16th. March. 1944.

Reference your 152/11/GA dated 11th. March. 1944.

It is regretted that owing to the shortage of clerks,
a replacement for L/Cpl. Cooper can not be provided immediately.

L/Cpl. Siegfried has already been earmarked for posting to
the Public Safety Sub-Commission.

X It is understood that a limited number of clerks will arrive
from Tizi-Ouzou in the very near future, when consideration will be given for the
allocation of replacements in your Section.

BY COMMAND OF LIEUT GENERAL MASON MACPARRANE.

Mr Watson
Have you any
"inside" info on X1
above
ASP/JRG.

Al Yarrol Capt.
P.A. PURGOLD.
Lt. Colonel R.A.
G-1.

BU
5378
26/3/44
19/4

785017

HEADQUARTERS
MILITARY CONTROL COMMISSION
C. & M.C. Section
APO 394

Ref/152/11/CA.

11 March 1944.

SUBJECT: Personnel.

TO : Establishments Officer.

1. The Executive Commissioner requires the services of an additional British C.R. Stenographer immediately.
2. L/Opl. Cooper could be made available from the Clerks, Civil Affairs Branch, if replaced.
3. Suggested replacements:

T/S Harper M.R. (3338817) American.
L/Opl. Siegfried S. (5/261739) British.
(not a Stenographer but a useful typist who knows C.A. Branch routine. We are prepared to use him if it would ease the situation existing due to shortage of stenographers.)

HURMAN E. WINTER
Colonel, Cavalry,
Deputy Executive
Commissioner.

Copies encl. for :

C-1 (A)
C-1 (B)

5377

OC

Reg. 10 - I have
spoken to G1 (Capt
Paine) who surmises that
there is no need for us
to put in another list
as he already has one
on record.

His job would be

BU 24/6

next list

Noted

7B

5376

PA

785017

CIRCULATION SLIP
Please pass file QUICKLY

FROM	OFFICER	TO
	Brig. M. S. Lush	
	Col. N. E. Fiske	
	Lt. Col. T. Farley Smith	✓
✓	Major Drifffield-White	✓
	Major Van Dusen	
	Capt. Talbot	✓
	Capt. Carr	
	Capt. Stewart	
✓	Registry	

REMARKS
Initial HERE and FOLIO referred.

Please see 10

but you proceed with
9 in view of 10?
J. J. J.
I have

785017

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
G-1

152

9 MAR 44

10

REFERENCE : 16012/1 G-1.

7th. March. 1944.

SUBJECT : Promotions and Appointments - Other Ranks.

TO : Distribution below.

Reference Memorandum dated 1st. March. 1944 from the Establish-
ments Officer, H.Q. Allied Control Commission.

1. All recommendations for promotions and appointments of Other
Ranks will be forwarded to this H.Q., by 1st. April 1944 and thereafter every
three months.

2. Recommendations of O.Rs will show :-

- (i) Number, Rank and Name.
- (ii) Present Rank or Appointment and date.
- (iii) Substantive or War Substantive Rank and Date.
- (iv) Rank or Appointment for which recommended.
- (v) Present employment.
- (vi) Date of joining and last Unit.

BY COMMAND OF LIEUT. GENERAL MASON MACPHERLANE.

70 B. 1. 1. 1.

F.A. PURGOLD.
Lt.-Colonel R.A.
G-1.

GP/jrg.

DISTRIBUTION:

Regional Commissioner.	REGION 1.	Security Branch.
"	" 2.	Establishment Branch.
"	" 3.	Displaced Persons Sub-Commission.
"	" 4.	Italian Refugees Branch.
"	" 5.	C-4.
"	" 6.	HQ. Commandant. Main (2)
"	" 7.	" " Rear (2)
"	" 8.	Economic Section. (10)
AMG. HQ. FIFTH ARMY.		Admin. Section. (8).
" " EIGHTH ARMY.		Political Section.
Executive Commissioner.		Land Forces Sub-Commission.
Secretary General.		Telecommunications & Post Sub-Commission.
Executive Officer (B)		War Material Disposal Sub-Commission.
Civil Affairs Branch.		P.R.O.

5375

¹⁵²⁻¹²
~~CONFIDENTIAL~~

EB Recd 4225

PBS SIGNAL MESSAGE CENTER

21 FEB 44

CONFIDENTIAL

PRIORITY

CG PBS FOR BANGOR FOR LUSH AND FISKE

RUSH

SIGNED GING

211043A

211313A

54411

FROM

REFERENCE OUR 53840 OF 19 FEBRUARY.

PROBABLE STURGEON WILL DEPART WASHINGTON EARLY. ADVISE RTA IMPORTANT SOFT LOCAN
PROCEED EARLIEST.

PBS DIST

ACTION HQ AGC
INFO CG
RMSY

AGC DIST

(ACTION) G-1 (A)
(INFO) DEF CG
RMT G-1
G-1 (B)
CA BR
FIB
FLOAT

8374

Left for AFHQ

Okoo ha 21 FEB
hair.

15434

CONFIDENTIAL

Memo:

G-1 +

G-4

Instructed to
act on cable

1215 hrs Sunday
Feb 20


20/2
7

Form 200315A

N-3278

1528

7 Feb 44

Signal Corps, United States Army

Telegram

3078

Received at

PENINSULAR BASE SECTION
SIGNAL MESSAGE CENTER

20 FEBRUARY 1944

ACTION COPY C.A.

SECRET
PRIORITY

TO (ACTION) : CG PBS FOR FARGO FOR LUSH AND FISKE

(INFORMATION) : NONE

FROM : SPOFFORD SIGNED CINC

DATE TIME SIGNED: 191824A

DATE TIME REC'D: 200315A

REFERENCE NR.: 53340

NOTE: FHMG5

CONSIDERED NECESSARY HERE THAT I REMAIN ADDITIONAL WEEK
OR 10 DAYS. REQUEST YOU DISPATCH SERGEANT LOGAN WITH REPORT MATERIAL
AS DISCUSSED WITH FISKE. SHOULD REPORT HERE SOONEST. EXTRA WEIGHT
ALLOWANCE AND AIR PRIORITY REQUESTED.

Action - Hy ace

Info - Army

1 - C.G.

53.3

ACC DISTRIBUTION

(Action) - C.A. Bu (2)
(Info) - Det C.G.
" - CG-1 (S)
" - CG-1 (A)
" - CG-4

SECRET

PRIORITY

ACTION COPY

TO (ACTION) : CB PBS FOR FARGO FOR LUSH AND FISKE

(INFORMATION) : NONE

FROM : SPOFFORD SIGNED CINC

DATE TIME SIGNED: 191824A

DATE TIME REC'D : 202315A

REFERENCE (R) : 53840

SITE : FMMS

CONSIDERED NECESSARY HERE THAT I REMAIN ADDITIONAL WEEK
OR 12 DAYS. REQUEST YOU DISPATCH SERGEANT LOGAN WITH REPORT MATERIAL
AS DISCUSSED WITH FISKE. SHOULD REPORT HERE SOONEST. EXTRA WEIGHT
ALLOWANCE AND AIR PRIORITY REQUESTED.

Action - Hyace

Info - Army

1 - C.G.

5313

ACC. DISTRIBUTION

(ACTION) - C.A. B. (2)

(Info) - D.C. C.

" - D.C. C.

" - D.C. C.

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" - D.C. C.

" - D.C. C.

" - D.C. C.

FORM 513-A

SECRET

15199

785017

HEADQUARTERS
ALLIED AIR FORCE COMMISSION
R.C. & M.G. Section
APO 394

Ref/152/6/GA.

20 February 1944.

SUBJECT: Clerical Personnel.

TO : G-1 (A).

1. It is requested that P/5 HARPER (33388417) be assigned to Civil Affairs Branch, R.C. & M.G. Section, as soon as possible.
2. The R.M. concerned is required to replace S/3gt. LOGAN (39539642) who has been detached for temporary duty with MIB, A.P.H.Q.

IRVING E. FISKE
Colonel, Cavalry,
Deputy Executive
Commissioner.

6572

160018A

N 2530

¹⁵²
~~SECRET~~

RAD

3452

SECRET PRIORITY TELEGRAM

CA Br

RECEIVED AT

PBS SIGNAL MESSAGE CENTER

16 FEB 1944

SECRET

PRIORITY

CG PBS FOR FARGO

NONN

SIGNED CING

151926A

160018A

52055

^{PBS}
FMGS (REFER 8240 CITE FARGO 952, PBS 8290 ~~SECRET~~ CITE FARGO 954 AND PBS 8291 CITE FARGO 950 OF 14 FEBRUARY)

HAVE NOT RECEIVED YOUR LETTER OF 14 FEBRUARY BUT SEE NO POSSIBILITY MODIFYING NATOSUA ORDER. SEE OUR 51678 OF 14 FEBRUARY SENT IN ACCORDANCE WITH DIRECTIONS CHIEF OF STAFF. SPECIAL CONSIDERATION GIVEN IN ALLOWING 1 MARCH INSTEAD OF 15 FEBRUARY AS OUTSIDE DATE FOR REDUCTION OF OVERSTRENGTH. NATOSUA AUTHORITY OF 1 FEBRUARY FOR ASSIGNMENT 24 KMS IN NO WAY CHANGES CANCELLATION OF THEATRE OVER STRENGTHS. WE ARE REMAINING OF 45 INTERPRETERS SHIPPED FROM US IN ACCORDANCE WITH REQUEST SEVERAL MONTHS AGO. AT YOUR DISCRETION YOU MAY USE THEM IN PLACE OF PRESENT PERSONNEL IF BETTER QUALIFIED FOR CURRENT WORK.

PBS DISTR:

INFO...HQS ACC
SEC
CG

ACC DISTR:

ACTION....G-1 (A) (2)
INFO.....G-1 (B) (3)
C.A.Br.

SECRET

E-2363

FEB 21 1944

SECRET

15 FEB 44

SECRET

PRIORITY

OO FEB FOR FARGO FOR MAGAFLAGE

ROME

STANDARD CIRC

142011A

150016A

51678

FROM REFER MSG 7412 CITE FARGO 739 OF 5 FEB AND FEB 7356 CITE FARGO 742 OF 5 FEB AND
FEB 7836 CITE FARGO 825 OF 10 FEB

NATURA ORDER CANCELLING OVERSTRENGTHS IS MANDATORY OF GENERAL APPLICATION
IN THEATRE. WASHINGTON HAS BEEN ASKED FOR INCREASED ALLOTMENT AND HAS REFUSED.

IN VIEW OF NECESSITY FOR HOLDING MINIMUM CADRE OF 74 ENLISTED MEN FOR OTHER
ARMED FORCES AVAILABLE FOR AOC IS 971. REMAIN CONTINUE 94 ALL PICKED MEN TRAINED FOR
BY LINES 3 SHOULD BE RETAINED ON BASIS HIS DISCUSSION WITH YOU. THERE WILL BE SENT TO
THIS CITE OF 398 IS NECESSARY FROM STRENGTH NOW IN ITALY, GIVE RESIDENTIAL RECORDS AND
PRESENT STRENGTH 1443.

RECOGNIZE DIFFICULTY OF ADJUSTMENT BUT CAN SUGGEST ONLY (A) INCREASED USE OF
ITALIANS FOR ALL POSSIBLE TYPES OF WORK INCLUDING COOKING, WAITING, DRIVING, AND
MAINTENANCE OF VEHICLES, CLERICAL DUTIES AND ADDITIONAL WIFE AS TO FOOD DISTRIBUTION
REFUSED TOY YOU. (B) ELIMINATION OF PROPOSED HOLDING CENTER AT LERO, WITH FUTURE
INDUCTION OF PERSONNEL THROUGH HEADQUARTERS AND USE OF TRANSIT QUARTERS, AND WITH
SPECIAL ARRANGEMENTS FOR USE OF STAGING AREAS WHEN NEED ARISES. (C) IMMEDIATE APPLICATION

SECRET

785017

SECRET

N-2363

(PAGE 2)

YOUR POLICY PREVIOUSLY INDICATED OF CONTAINMENT OVERHEAD IN VIEW OF AMALGAMATION OF
HEADQUARTERS AND COMBINATION ON AGO AND REGIMENTAL HEADQUARTERS STAFF.

FOR DIST

ACTION HQ AGO
INFO SECY
03

AGC DIST

(ACTION) HQ OFFICE
(INFO) SECRETARY GEN.
G-1 (B) (2)
G-1 (A)
G-4
GA BRITISH

5859

14308

SECRET

152
2
HEADQUARTERS
ALLIED CONTROL COMMISSION
R.C. & M.G. SECTION
APO 394

14 February 1944

SUBJECT: Roster of Enlisted Men

TO : Acting Asst. Adjutant, 2675 Regiment

1. In compliance with letter of 12 February 1944, subject as above, a roster of American enlisted personnel employed in the Civil Affairs Branch, R.C. & M.G. Section follows:

<u>NAME</u>	<u>GRADE</u>	<u>SERIAL NUMBER</u>	<u>DUTY</u>
Logan, Russ L	S/Sgt	39539641	Stenographer
Day, Morley R.	T/4	13075670	"

NORMAN E. FISKE
Colonel Cavalry
Deputy Executive Commissioner

5358
P/A

785017

CONFIDENTIAL

HEADQUARTERS
2675TH REGIMENT
(FORWARD ECHELON)
ALLIED CONTROL COMMISSION
(PROVISIONAL)
APO 394

152 Civil Affairs Br.
Col. Spafford

AG/320.3

12 February 1944.

SUBJECT: Roster of Enlisted Men.

TO : All Sections, Branches, Sub-Commissions, etc.

1. In accordance with MATCUSA ltr AG/320.2/341 A-O, subject, "Utilization of Manpower", dated 28 January 44, and MATCUSA Staff Memorandum Number 6 (same title and date), personnel in excess of table-of-organization strength will be returned to replacement pools not later than 15 February 44. An over-all reduction of approximately 45% must be made in the American Enlisted strength of this Headquarters.

2. All heads of Sections, Branches, Sub-Commissions, etc., which have American Enlisted Men on duty, will submit to the Actg Asst Adj (2675th Regt), Lt N. P. THEODORE, Province Building, Room E, Mezzanine Floor, by 1500 hours, Monday, 14 February 44, a roster of all their American Enlisted Men containing the following information in tabular form:

NAME	GRADE	SERIAL NUMBER	DUTY
Doe, Aloysius A.	S/Sgt	00000000000000	Stenographer

These names will be listed in the order of their value to the operation of the section.

By order of Colonel FRANK:

N. P. Theodore
N. P. THEODORE,
2nd Lt, AGD,
Actg Asst Adj.

5367

1st Ind.
HEADQUARTERS, ALLIED CONTROL COMMISSION, APO 394, 12 February 44

TO: All Sections, Branches, Sub-Commissions, etc.

For immediate compliance with basic communication.

By command of Lieutenant General MACFARLANE:

L. T. MONTANT, Jr.
L. T. MONTANT, Jr.,
2nd Lt, AGD,
Acting Adjutant

CONFIDENTIAL

0 9 7 6