

Declassified E.O. 12356 Section 3.3/NND No. 785017

ACC

10000/109/1539

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PUBLIC HEALTH  
AUG., SEPT. 1944

1404

Declassified E.O. 12356 Section 3.3/NND No. 785017

Acting Chd Commissioner → Col. Denmore - To see EWS

Attached is submitted for your information ~~signature~~. Pk 3, 5, 6, 7, 8 & 9.  
The publicity foreseen on p. 3 has surely come!

Noted  
PXX

TTS/ul/40

2151  
20 1/19

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission

ACC/3119/1/PH

22 September 1944

SUBJECT: Infant Mortality.

TO : Vice President, Administrative Section, HQ ACC.

1. Reference 242/3/CA dated 30th August and forward to this office memorandum (folio 7) the total infant death rates in Rome for August were 298 as compared with 438 for July.

2. Statistics concerning infant mortality and tuberculosis death rate have been obtained by this Sub-Commission from the Italian Health authorities and will be the subject of analysis and discussion in the Sub-Commission monthly report for September.

For Brigadier G. S. PARKINSON:

*G. M. Prizelle*  
G. M. PRIZELLE,  
Lt. Colonel,  
Chief, Public Health Branch.

PH/GMF/cjd.

7th September, 1944

SUBJECT: Infant Mortality  
TO : Executive Commissioner

1. Folio 6 is Economic Section's reply to your second inquiry. Brigadier General O'Dwyer is taking the matter up in Washington.

2. The present ration of 130 grams is an increase over the previous planned ration which was based on the figure of only 50 grams. This, I think, may have accounted for the high mortality figures in June and July.

3. I rang up Col. Ames today who said that with the issue of 130 grams he expects the figures for August to have dropped to 250 per 1000. This is still high but it will take a little time for the increased ration to take effect.

*Food etc however are not sure whether the 130 gramme ration can be maintained.*

*G. W. I. Shipp*

G. W. I. SHIPP  
Lt. Colonel



242 2

8

1st Ind

Administrative Section: HQ ACC - APO 394

3

5 Sept 44.  
Recd

TO : Executive Commissioner.

- 1 Reference above, Public Health Sub-Commission is of the opinion that the situation is showing marked improvement. See attached report by Public Health Sub-Commission.
- 2 Public Health Sub-Commission has been asked to produce statistics for August as soon as possible, these will be furnished to you.

WD

*R. R. Chipps*  
 R. R. CHIPPS, Colonel,  
 for G. R. UPJOHN, Brigadier  
 Vice President Admin Sec.  
 (absent on duty)

Ext. 608  
FRC/mt

Copy to: Public Health Sub-Commission

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission

5 September 1944

Memorandum to : VP. Admin Section.

Reference 242/3/CA dated 30 August, it is considered that the recent increase in infant mortality was entirely attributable to a nutritional deficiency and that the present issue of powdered milk for infants is adequate to remedy this defect.

Although the August figures are not yet available in full, those to hand indicate that the mortality rate for the past month will show a definite decrease.

For Brigadier G. S. PARELSON

*G. M. Frizelle Lt. Col.*

G. M. FRIZELLE  
Lt. Colonel,  
Chief, Public Health Branch.

GMF/ao

W.D.



242

6

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
ECONOMIC SECTION  
APO 394

ORA/ham

RS/423

5 September 1944

3 6 SEP Recd

SUBJECT : Infant Mortality

TO : Executive Commissioner, R. C. & M. C. Section

1. Reference your Memorandum 242/3/CA dated 29 Aug 44.
2. Present ration of powdered milk for each child represents 1.6 litres of fluid milk daily which is regarded as a satisfactory supplement to the quantity of fresh milk available. Every effort is being made to increase the production of fresh milk but the serious depletion of herds, non-availability of protein feed, etc. and other difficulties limit the path of progress in this respect.
3. Imports of powdered milk are based on a ration of 50 grams per head per day for 2% of the population and instructions have been issued that these supplies be made available for nursing mothers.
4. While imports continue at the present rate there is no possibility of the present ration of 150 grams per child being increased except at the expense of other priority classes such as hospitals, invalids and nursing mothers.

*[Signature]*  
 A. S. ANGLINE  
 Executive Director  
 Economic Section

BRIGADIER:  
 GENERAL O'DWYER IS TAKING THIS MATTER  
 UP IN WASHINGTON.

*[Signature]*

2147



HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & M.G. SECTION  
APO 394

Ref : 242/5/CA.

4 September 1944

Memorandum : to Vice Presidents,  
Administrative Section.  
Economic Section.

In a Memorandum of 29 August 1944 Ref: 242/3/CA  
I referred to the rise in infant mortality (under one year of  
age) during July.

May I ask again if you will please inform me  
whether action can be taken to prevent further deterioration and  
if possible to improve matters.

Brigadier,  
Executive Commissioner.

*242 Civil Affairs Branch*

*H*

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission  
Tel. 489081-500

FSS/jf

*31 AUG 1944*

30 August 1944

ACC/3040/FH

SUBJECT: - Typhus Control Unit.

TO : - See Distribution Below.

1. Effective 25 August 1944 there is established within the Public Health Branch of this Sub-Commission, the Typhus Control Unit in lieu of the Typhus Control Branch which is discontinued as of this date.

2. Dr. Floyd S. Markham, Rockefeller Foundation, is named Officer in Charge of the Typhus Control Unit.

3. Under the direction of the Chief, Public Health Branch of this Sub-Commission, Dr. Markham will assume responsibility both technical and administrative for all operations of the Typhus Control Unit.

4. Correspondence relative to Typhus Control matters should be addressed to: Officer in Charge, Typhus Control Unit, Public Health Branch, Public Health Sub-Commission, Headquarters, Allied Control Commission, APO 394.

For Brigadier G. S. PAXTON:

*Martin E. Griffin*  
MARTIN E. GRIFFIN,  
Colonel MC,  
Acting Deputy Director,  
Public Health Sub-Commission ACC.

Distribution "A"

*11/31/8*  
*see list of names*  
*EC 31/8*  
*see*  
*2146*  
*EC 31/8*  
*1/9*

HEADQUARTERS,  
ALLIED CONTROL COMMISSION,  
AFG 594

3

Regional Control and Military Government Section.  
\*\*\*\*\*

Ref: 2.2/3/0A

29th August 1946

Memorandum to: Vice Presidents,  
Administrative Section,  
Economic Section.

You will notice in Paragraph "H" of the monthly report for July from Rome Region that the infant mortality (under one year of age) during July has risen to 340 per 1000. Local measures have been taken to remedy this very serious situation but I should be glad to know, because publicity is bound to be made of this matter, whether further action can be taken to prevent further deterioration and if possible to improve matters.

*M. S. Lusk*

Brigadier,  
Executive Commissioner.

*Col Ames informed me the peak figure in July was 478 per 1000, but the issue of powdered milk is now causing this to drop.*

*26 3/5.*

*Handwritten initials and number 2145*

785017

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
R.C. & I.C. SECTION  
APO 394

Phone:  
478908

2

REF : 282/2/CA

22 August 44

SUBJECT : Aid to American Citizens

TO : Region III.

1. There is forwarded to you letter addressed by a Salvatore Marchini to Col. Palatti, dated 26 May 44. The letter concerns the well being of his daughter and her child, Mrs. Maria Marchini Albanese, an American citizen residing at No. 4 Via Angelo Casillo Lellis, Naples.

2. Would you please make an investigation into this case and report. *Please also make the matter up with the American Consul in Naples.*

*J.P.*  
HERMAN E. FISKE  
Colonel,  
Deputy Executive,  
Commissioner.

Copy to: Region IV. (Your R/2226 of 17 August, refers)

2A

30

1 Sep

144

*CA B...*

*03884 2A  
951*

HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
REGION IV  
APO 394

R/2226

17 August 1944.

SUBJECT: Request of aid to American citizen.  
TO : Public Welfare Section, ACC, Region III  
thru: Regional Commissioner, Region III  
THRU : Hq ACC (RC & MG Section)

- 1. The attached is forwarded for your information and whatever action you deem necessary.
- 2. A report on this matter will be greatly appreciated.

*all 2*

*Charles Poletti*  
CHARLES POLETTI  
Colonel, AUS  
Regional Commissioner

1 Incl.: Letter of Salvatore Minichini,  
364 Carroll St., Brooklyn, N.Y.

*By administrative means of  
letter - JAC 2/18*

HEADQUARTERS  
20 AUG 1944  
A. C. C.

*2167*

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394  
Public Health Sub-Commission

7  
90  
578

ACC/3008/PN

4 August 1944

5 AUG Recd

SUBJECT: - Veterinary Branch of the  
Public Health Sub-Commission, ACC.

TO : - All Concerned.

1. For the information of all concerned the Chief of the  
Veterinary Branch of the Public Health Sub-Commission is Major ROWLAND  
W. RUSHDRE (A) Vet Corps 0380831.

2. The functions of the Veterinary Branch are:

a. Assist SCACs and Regional Commissioners of ACC/AMC  
in the control of infectious diseases of civilian livestock, communicable  
and non-communicable to man, by giving advice and assistance in:

(1) The production, distribution and use of veter-  
inary biologics.

(2) The development and enforcement of veterinary  
sanitary police measures.

(3) The procurement of veterinary supplies.

(4) The location and placement of civilian veter-  
inarians.

(5) Meat inspection and the care of slaughter-  
houses.

b. Assist in coordinating civilian and military veter-  
inary activities.

G S Parkinson  
G. S. PARKINSON, Brigadier  
Director, Public Health Sub-Commission

DISTRIBUTION "A"

*Lab. Diagn. held  
for 24 hrs. 21/8  
Remains in King's  
2/5/8.*

214/A

1413