

Declassified E.O. 12356 Section 3.3/NND No.

785020

ACC

10000 | 120 | 186

Declassified E.O. 12356 Section 3.3/NND No.

785020

10000/120/186

AQ/51 Returns of British-American Personnel -
Employed By Provincial Commissioner
Ap. - May 1944

Subject:- Registration of ACC Personnel,
Stores and Vehicles.

Army Sub Commission A.C.C.
Main HQ. (MMIA)
LEQUIER. (LECOE)
AC/51

16 May 44

Provincial Commissioner, ACC, HQ. BARI.

Reference Office Order No.2 dated 7 May 44

All British personnel, stores and vehicles are held against the British North African Establishment No. NA/24/I and not against ACC.

United States personnel, stores and vehicles are either attached for short periods of duty from Combat formations or attached to this HQ. from HQ 2675 Regt.

Certain Liaison Officers are attached from time to time to formations or HQ's in BARI, but remain on the strength of this HQ for all purposes.

for *th*

Major General.

Army Sub Commission A.C.C.

fb

Copy to, Capt MURCELL. HQ.

No.2 District.

5520

ALLIED CENTRAL COMMISSION
PROVINCIAL COMMISSIONER'S OFFICE
BARU

7 May 1944

Office Order
Number 2

Ag 12/15

To:-

- Police
- Supplies
- Legal
- Industry-Commerce
- Finance

- Army Sub-Commissioner
- Public Works
- Roads
- Agriculture
- File

2. It is utmost importance that the chiefs of various departments comply immediately with instructions set at follow:

1. Returns of British and German Personnel. Reference Appendix A.

attached.

B. Civilian Returns.

1. Appendix 'B' will be completed with.
2. Appendix 'B' will be completed by all present employees and in the future by all who are considered by various departments prior to hiring.
3. Please note Establishment Memorandum Number 1, for your information a copy attached, which has special instructions concerning Civilian employees.

C. T.O. and All Civilian Requisitioned Vehicles.

1. Appendix 'C' for Civilian Requisitioned Vehicles.
2. Appendix 'D' for Transport.

NOTE: Both forms will be accomplished in triplicate. The original and duplicate will be forwarded to this H.Q. and the triplicate retained in the office of origin.

3. Also for your information on both Establishment Memorandum Number 12 and Number 13 are attached for immediate compliance.

D. Office Machinery.

1. Appendix 'E' will be accomplished in triplicate, one copy retained in the office of origin.



FOR THE PROVINCIAL COMMISSIONER

785020

C. V. D. and All Civilian Registered Motor Vehicles.

1. Approved for CIVILIAN EMPLOYMENT
2. Approved for 30 Transport.

NOTE: Both forms will be accomplished in triplicate. The original and duplicate will be forwarded to this HQ. and the triplicate retained in the office of origin.

3. Also for your information both Establishment Memorandum Number 12 and Number 13, are attached for information.

0. of type machinery.
 1. Apparently it will be accomplished in triplicate, one copy retained in the office of origin.

See also **EMPLOYMENT; COMETS; JUVENILE**

6155

THE UNIVERSITY OF CHICAGO

100

16.2 14/5

No.

785 020

To:- PC, ACC Hqs BARI

BRITISH OFFICERS

NAME	RANK	ARMY No	ARM OF SERVICE	AGE	MED. CAT.	HOW EMPLOYED
BRITISH OR's						

8100

Declassified E.O. 12356 Section 3.3/NND

No.

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Appendix 'A' to Office Order N°2
7 May 1944

BRITISH OFFICERS

AGE	MED. CAT.	HOW EMPLOYED	AUTHORITY FOR ATTACHMENT	FROM WHAT UNIT OR FORMATION

BRITISH OR's

Sd. _____

Unit _____

Declassified E.O. 12356 Section 3.3/NND

No.

785020

TO:- PC ; ACC, HQ, BARI

AMERICAN OFFICERS

NAME	RANK	ARMY No	ARM OF SERVICE	AGE	MED. CAT.	HOW EMPLOYED
------	------	---------	----------------	-----	--------------	--------------

AMERICAN B;M; 's

Declassified E.O. 12356 Section 3.3/NND No.

785020

Appendix 'A' to Office Order Number 2
7 May 1944

CAN OFFICERS

AGE MED.
CAT.

HOW EMPLOYED

AUTHORITY FOR
ATTACHMENT

FROM WHAT UNIT
OR FORMATION

AMERICAN B;M; 'S

Sd. _____

Unit _____

Declassified E.O. 12356 Section 3.3/NND No.

785020

TO: PG ACC HQ BARI

CIVILIAN EMPLOYERS

NAME	ADDRESS	SECTION	HOW EMPLOYED	SALARY PER DAY	DATE COM
------	---------	---------	--------------	-------------------	-------------

5315

3d
Un

Declassified E.O. 12356 Section 3.3/NND No.

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Appendix 'B' to Office Order No. 2
7 May 1944

AN EMPLOYERS

ID	SALARY PER DAY	DATE OF COMMENCEMENT	

Sd. _____
Unit. _____

GOVERNO MILITARE ALLEATO

N. B. - Penalità severissime, di prigione e di ammenda sono previste per chiunque facesse delle dichiarazioni false nella presente scheda.

SCHEDA PERSONALE

- Nome e cognome
a) Luogo di nascita b) Data di nascita
- Indirizzo a) Residenza permanente
- Professione
- Eravate iscritto al P. N. F. ? a) Da quando ?
- Appartenevate ad uno dei seguenti gruppi (**SI** o **NO**) :
a) Sansepolcristi b) Squadristi c) M. V. S. N. ?

d) Se eravate nella Milizia, in quale delle seguenti unità avete prestato servizio ? (Indicate con un **SI** od un **NO** l'unità e la data negli spazi rispettivi):

PERIODO DI SERVIZIO
(Specificare se servizio effettivo o nei quadri)

- | | |
|-----------------------|-------|
| Milizia ordinaria ? | |
| Milizia Ferroviaria ? | |
| Milizia Postale ? | |
| Milizia Portuale ? | |
| Milizia Forestale ? | |
| Milizia Stradale ? | |
| Milizia Confinaria ? | |

Milizia Universitaria ?

d) Se eravate nella Milizia, in quale delle seguenti unità avete prestato servizio? (Indicate con un **SI** od un **NO** l'unità e la data negli spazi rispettivi):

PERIODO DI SERVIZIO
(Specificare se servizio effettivo o nei quadri)

Milizia ordinaria?	
Milizia Ferroviaria?	
Milizia Postale?	
Milizia Portuale?	
Milizia Forestale?	
Milizia Stradale?	
Milizia Confinaria?	
Milizia Universitaria?	
Milizia Antiaerea?	
Milizia Artiglieria Marittima?	
* Moschettieri del Duce "	
Battaglioni " M "	

5515

e) Se avete militato solo in tempo di guerra, siete entrato nella milizia da volontario o in seguito a regolare chiamata?

6. Avete ricoperto una delle seguenti cariche nel Partito Fascista (rispondete **SI** o **NO** e indicate i periodi di servizio in ciascuna carica negli spazi rispondenti):

PERIODO DI SERVIZIO

- a) Segretario nel P. N. F. ?
b) Membro del Direttorio Nazionale ?
c) Segretario Federale ?
d) Membro del Direttorio Federale ?
e) Ispettore del Partito ?
f) Ispettore Federale ?
g) Segretario politico di un Fascio ?
h) Fiduciario di un Gruppo Rionale ?
i) Membro di un Gruppo Rionale ?
j) Capo - settore ?
k) Capo - nucleo ?
l) Una posizione autorevole nella G. I. L. ?
m) Una posizione autorevole nel G. U. F. ?
n) Una posizione autorevole nei Fasci Fem-
minili ?
o) Qualche altra carica nel Partito ?

Quale ?

7. Siete stato in qualche periodo membro dell'OVRA ? Quando ?
8. Avete fatto parte dell'ufficio politico dei CC. RR. ? Quando ?
9. Avete fatto parte di un ufficio politico della P. S. ? Quando ?
10. Siete stato in qualche periodo funzionario in una delle seguenti organizzazioni:

n) Una posizione autorevole nei Fasci Fem-
minili?

o) Qualche altra carica nel Partito?

Quale?

7. Siete stato in qualche periodo membro dell'OVRA?

Quando?

8. Avete fatto parte dell'ufficio politico dei CC. RR.?

Quando?

9. Avete fatto parte di un ufficio politico della P. S.?

Quando?

10. Siete stato in qualche periodo funzionario in una delle seguenti organizzazioni:

PERIODO DI SERVIZIO

a) in una Corporazione?

Quale?

Denominazione della carica

b) In una unione sindacale?

Quale?

Denominazione della carica

c) In un Consorzio Agrario?

Quale?

Denominazione della carica

PERIODO DI SERVIZIO

d) In qualche altra organizzazione corporativa

o sindacale?

Quale?

Denominazione della carica

11. Indicate le cariche nazionali, provinciali o comunali - governative o parastatali - occupate da voi dal 1921, come segue:

NOME DELL'ISTITUTO	PERIODO DI SERVIZIO	MODO DI ASSUNZIONE
--------------------	---------------------	--------------------

12. Indicate le principali fonti dei vostri introiti durante il regime Fascista:

FONTI

MEDIA ANNUALE

INTROITI DEL 1942

13. Avete prestato servizio militare?

a) In quale arma?

b) Quando?

c) Quale grado rivestivate ultimamente?

d) Dove avete prestato servizio?

e) Siete stato "volontario,, nella guerra civile Spagnola?

f) Siete stato "volontario,, nella campagna dell'Africa Orientale? Del Nord Africa?

g) Avete goduto di qualche esonero dal servizio militare?

Per qual motivo?

13. Avete prestato servizio militare?..... a) In quale arma?

b) Quando?..... c) Quale grado rivestivate ultimamente?

d) Dove avete prestato servizio?.....

e) Siete stato "volontario,, nella guerra civile Spagnola?

f) Siete stato "volontario,, nella campagna dell'Africa Orientale?..... Del Nord Africa?

g) Avete goduto di qualche esonero dal servizio militare?.....

Per qual motivo?.....

14. Avete fatto parte dal 1922 in poi di qualche organizzazione politica diversa dal Partito Fa-

scista?..... Nome dell'Organizzazione?.....

Periodo di appartenenza?.....

GIURO CHE LE PRECEDENTI DICHIARAZIONI SONO VERE.

Firma.....

Data.....

N. B. - Rileggete prima di consegnare la scheda, e se avete scritto il falso, correggete. Vi ricordiamo che le superiori dichiarazioni sono state fatte sotto giuramento e che pene severe sono stabilite per il falso giuramento.

Pagina riservata alle annotazioni dell'Ufficiale degli Affari Civili

Declassified E.O. 12356 Section 3.3/NND

No.

785020

HEADQUARTERS
ALLIED CONTROL COMMISSION
BARI

7 May 1944

Establishment Memorandum
Number 1

1. The following instructions are published in order to secure uniformity in hiring and compensating all employees of this unit.

2. Procedure will be as follows:

a. Any proposed civilian employee will first complete the SCHEMA PERSONALE which will be forwarded to this Hq. Arrangements will then be made for individuals concerned to be vetted by the F.S., results of which will be communicated to departments concerned.

b. The testing and fixing of the commencing salary of individuals will be solely within the jurisdiction of this Hq. and not the Department concerned.

c. Any contemplated increase in salary will be based upon meritorious work of the individual and be communicated to this office at a minimum of at least three days in advance of either the 1st or 16th of each month.



FOR THE PROVINCIAL COMMISSIONER

Louis B. Bernard

LOUIS B. BERNARD
Lt., Adj., C.M.P., AGC

785020

Appendix 'D' to Office Order Number 2
7 May 1944

Tot:- PC ACC Bari

VD MOTOR VEHICLES

MAKE _____ TYPE _____

CHASIS NUMBER _____ ENGINE NUMBER _____

HOW ACQUIRED (Found Abandoned, Borrowed from another Military Unit, etc.,) _____

PURPOSE FOR WHICH USED, i.e., Pool, Branch, Individual, etc., _____

REMARKS _____

Sd. _____

Unit _____

Appendix 'C' to Office Order Number

2

7 May 1944

To:-- PO ACC BARI

(Registration certificate Number Assigned by RC or SCAO)

ACC MOTOR VEHICLE

MAKE _____ YEAR OF MANUFACTURE _____ HORSE POWER _____

TYPE _____ CHASSIS NUMBER _____ ENGINE NUMBER _____

TYPE OF ENGINE _____ SEATING AND/OR LOAD CARRYING CAPACITY _____

HOW REQUISITIONED (REQUISITIONED, FOUND, ABANDONED, ETC.) _____

REQUISITION NUMBER _____ PREVIOUS ITALIAN REGISTRATION NUMBER _____

ANY OTHER REGISTRATION NUMBER AND BY WHOM ASSIGNED _____

PURPOSE FOR WHICH USED, i.e., POOL, BRANCH, INDIVIDUAL, ETC. _____

NAME AND ADDRESS OF FORMER OWNER _____

RE MARKS _____

Sd. _____

Unit _____

5511

HEADQUARTERS
ALLIED CENTRAL COMMISSION
APR 30/44
(Establishment Branch)

21 April 1944

1ST REGIMENT MEMORANDUM

HUKER

12)

REQUIREMENT FOR USE OF CIVILIAN TYPE
VEHICLES FOR ACC PURPOSES

1. Every civilian type motor vehicle used for official purposes by ACC will be from 1 May 1944:

- (a) Be properly requisitioned or rented;
- (b) be registered with this Headquarters and by the region in which it operated;
- (c) display on the windshield an approved certificate of registration (paragraph 3);
- (d) bear the authorized marking of ACC and an identification number (paragraph 4).

2. Particulars of all civilian-type vehicles in use on 1 May 1944 in respect of which certification of registration have been issued will be provided (as in proforma attached) to reach HC and MJ Section by 15 May 1944. As additional vehicles are authorized, details (as pro forma) will also be forwarded to HC and MJ Section.

It is anticipated that much of this information will be necessary at a later date when the payment of compensation is being considered.

3. HC & MJ Section will furnish Regional Commissioners and SO's with the approved Certificates of Registration on which will serially numbered, and will be affixed to the windshield of the vehicle in such a way as to be plainly visible to a person standing in front of the vehicle. All certificates will be accounted for.

4. The identification marks referred to in Paragraph 1(c) will consist of the green and white rectangle of ACC on both sides and on the rear of each vehicle, with the registration number immediately below it. The registration number will be that shown on the Certificate of Registration. Size of rectangle to be 6" x 9", with letters and numerals within the rectangle to be 3" high. Numbers of registration to be 3" high. All redundant marks will be obliterated, except official numbers. All markings will be so placed as to be plainly visible.

5. It will be the responsibility of Regional Commissioners and SO's to ensure that Certificates of Registration are issued only in respect of vehicles which they are satisfied have been properly acquired and for use which is officially justified. Such vehicles will be assigned by the Regional Commissioner either for general

It is anticipated that much of this information will be necessary at a later date when the payment of compensation is being considered.

3. DC & MB Section will furnish Regional Commissioners and State's with the approved Certificates of Registration on which will be serially numbered, and will be affixed to the windshield of the vehicle in such a way as to be plainly visible to persons standing in front of the vehicle. All certificates will be accounted for.

4. The identification marks referred to in Paragraph 1(c) will consist of the green and white rectangle of AC on both sides and on the rear of each vehicle, with the Registration number immediately below it. The registration number will be that shown on the Certificate of Registration. Size of rectangle to be 6" x 3", with letters and numerals within the rectangle to be 1 1/2" high. Numerals of registration number to be 3" high. All identification marks will be well created, except official number. All markings will be as plain as to be plainly visible.

5. It will be the responsibility of the Civil Commission to ensure that Certificate of Registration on are issued only in respect of vehicles which they are satisfied have been properly secured and for use which is officially justified. Such vehicles will be assigned by the Civil Commission either for personal use or to a transport or other a sub-committee of staff section.

6. AC Identification marks and certificates of registration will not be assigned to any civilian type vehicle to which AC has no proper title or which is not required for official use.

7. Petroleum products, tires, as well as any other, will not be furnished in respect of a civilian type vehicle which does not bear AC identification marks and a current certificate of registration.

8. AC civilian type vehicles will not be licensed in accordance with the law, nor carry the motor vehicle circulating certificate issued by the Civil Commission.

9. Civilian type vehicles to which AC has no proper title or right of use, will not be used for official purposes or provided with petroleum products, tires, or services, under any circumstances.

10. The provisions of this section will not apply to British and American military vehicles.

11. No markings other than those described above and official numbers, will appear on the vehicle. Under no circumstances will the letters "AC" or "MB" appear, other than the AC within the green and white rectangle.

12. Forms of Registration Certificate and Motor Vehicle Registration on File Card, and AC Distinguishing Mark, are attached as Appendixes "A", "B", and "C".

For the Executive Committee:

JOHN J. ALBERT,
Colonel, IN.
Executive Officer.

DISTINCTION:
"A" (Less 6, 5, 7, 7, 6)

5510

HEADQUARTERS
ALLIED COUNCIL COMMISSION
123 394

25 April 1944

ESTABLISHMENT MEMORANDUM
NUMBER 13

1. The following instructions are published in order to secure uniformity in the marking of all military vehicles of this organization.

2. Refer to Establishment Memo 101, Appendix "C", of this Headquarters, dated 21 April 1944, for the distinctive ACC marking. The rectangle therein referred to is 6" x 9" and the lettering within the rectangle is 2" high. A sample of the shape of green is attached. If paint of the proper color cannot be obtained locally, the Headquarters Commandant, Headquarters ACC, will furnish it upon request.

3. Vehicles will be marked as follows:

a. British Vehicles

- (1) Vehicle signs will be painted on the rear side wing in front, and on the sign plate, or body, on the off side at rear of the vehicle.
- (2) The Formation Serial Number 5131 will be painted in white immediately below the vehicle sign, numerals to be 3" high.
- (3) The ACC number of the vehicle will be painted in white on the opposite side wing of the vehicle. Displaced Persons Sub-Committee on will pilot serial numbers consecutively commencing with 101.
- (4) Subject to the agreement of 5 Army and 8 Army Commanders (which will be sought by the respective SCAGs), the Army vehicle sign may be painted on the opposite side of the vehicle to the ACC sign.

b. American Vehicles

- (1) The ACC sign will be painted on the right side of the front bumper and on the left bumper (if two bumpers), on the rear of the vehicle beginning 3 inches from the end of the bumpers.
- (2) The load classification marking will follow the ACC design on the front bumper only, indicated by a yellow circle 7 inches in diameter, (comparatively smaller on vehicles with narrower bumpers, with black numerals inside to circle. Tabulated below are numerals indicating load classifications of vehicles:

Sedans	2
Truck, 1 1/4-Ton 4x4	2
Truck, 3 1/4-Ton 4x4 Command	4
Truck, 3 1/4-Ton 4x4 Weapons Carrier	4
Truck, 2 1/2-Ton 6x6, Cargo	7

- numbers consecutively commencing with 001.
- (4) Subject to the agreement of 5 Army and 8 Army Commanders (which will be sought by the respective SCAGs), the Army vehicle sign may be painted on the opposite side of the vehicle to the ACC sign.

b. American Vehicles.

- (1) The ACC sign will be painted on the right side of the front bumper and on the left bumper (if two bumpers), on the rear of the vehicle extending 3 inches from the end of the bumpers.
- (2) The load classification marking will follow the ACC design on the front bumper only, indicated by a yellow circle 7 inches in diameter, (comparatively smaller on vehicles with narrower bumpers, with black numerals inside to circle. Tabulated below are numerals indicating load classifications of vehicles:

Trucks	2
Truck, 1 1/4-Ton 4x4	2
Truck, 3 1/4-Ton 4x4 Command	4
Truck, 1 1/4-Ton 4x4 Weapons Carrier	4
Truck, 2 1/2-Ton 6x6, Cargo	7

Tractor, 1 1/4-Ton, Cargo

0
1

Tractor, 1-Ton, Cargo

0
2

5309

- (3) On the left side of the front bumper will be shown the Regimental marking of 2675 followed by the Company marking, such as HQ, A, B, C, etc. The unit vehicle number will follow the company marking, and the last numeral of the vehicle number will be 3 inches from the left end of the bumper. These numbers and markings will be in white.

- (4) The Regimental marking of 2675 will be shown on the top half of the right rear bumper (if two bumpers), and the Company marking and unit vehicle number will be shown on the lower half. These numbers and markings will be in white.

- (5) The color of both front and rear bumpers will be olive drab.
- (6) In the case of Company G, 2675 Regiment, 5A will be shown on the right triangle of the ACC design on all vehicles except those assigned to the 8th Army, in which case 8A will be shown. The letter G will be shown in the appropriate space placed on other markings on all vehicles.

- (7) Method of showing the Regiment or Sub-Commission in the ACC design will be as follows:

(a) Roman numerals in right triangle of the design for the Region.

(b) In lieu of the Roman numeral of the Reg n, the following Sub-Commissions will use the letter as indicated below:

Intersect and Dislocated Para ns Sub-Commission- IFS
Army Sub-Commission - AS

(c) The above Sub-Commissions will not show any Com any markings on their vehicles.

(8) If the size of the bumpers will not permit the ACC design to be 9" by 6" size, then the size to be smaller, in proportion to the size of the bumper, and other markings to be proportionately smaller.

(9) Diagrams of the correct markings are shown below:

Front Bumper	ACC	III	2675 C 10 or	ACC	III	2675 C 1
	(4)			(4)		
Trailers	ACC	II	2675	ACC	II	2675 B 12
	IV		512	or		
	(9)		2675 B 18			
	(1)					

(10) Subject to the agreement of 5 Army and 3 Army Commanders (which will be sought by the respective SCARs), the Army vehicle sign may be painted on the opposite side of the vehicle to the ACC sign.

For the Executive Committee:

JOHN J. ALMIGHT,
Colonel, inf,
Establishments Officer.

DISSEMINATION:

785020

Trailers

ARC
IV (0) 2675 D 18
(1)

(10) Subject to the agreement of 5 Army and 8 Army Commanders (which will be sought by the respective SCAs), the Army vehicle sign may be painted on the opposite side of the vehicle to the AC sign.

For the Executive Commission:

JOHN J. ALBRIGHT,
Colonel, Inf.,
Establishment Officer.

DISTRIBUTION:

"A" less 6, 63, 74, 77, 80

212-1
6000

Appendix 'E' to of ice of Number 2
7 May 1944

To: PC ACC Bari

OFFICE MACHINERY

A. TD (Number of machines on hand)

1. SERIAL NUMBER

TYPE

MAKE

HOW ACQUIRED

2. SERIAL NO. BIP

TYPE

MAKE

HOW ACQUIRED

B. CIVILIAN (Number of machines on hand)

1. SERIAL NUMBER

TYPE

MAKE

HOW ACQUIRED

2. SERIAL NUMBER

TYPE

MAKE

HOW ACQUIRED

REMARKS

Ed.

Unit

Declassified E.O. 12356 Section 3.3/NND No.

785020

MARK

TYPE

1. SERIAL NUMBER

HOW ACQUIRED

NAME

TYPE

2. SERIAL NUMBER

HOW ACQUIRED

REMARKS

Sd.

Unit

5308

10 9 5 6