

Declassified E.O. 12356 Section 3.3/NND No. 785020

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Declassified E.O. 12356 Section 3.3/NND No. 785020

10000 | 120 | 458

SD/7 ORG of HQs 21th cover
Opened Jan. 3, 1945 - Closed Apr 4, 1945
Jan - Apr. 1945

110

SECRET

SUBJECT: Adm Div. H.Q.'s - General

Land Forces Sub Com, A.S.
(M.M.I.A.)

File No: SD/7
4 Apr 45.

TO : AFHQ for G-3 (4)

copy to: 2 Dist. MMIA LO 54 Area (2); MMIA LO 52 Area.
3 Dist.

Please delete para 3 of this H.Q. letter SD/7 of
3 April 45 and substitute:

"3. Your approval is requested for action to be taken
as at para 1."

Amended

[Signature]
Major General
M.M.I.A.

tns.

INTERNAL:

M.A. for G.O.C.
2 i/c
G.2 (L) (SMRE)
R.E.
X
A (2)
Q (4)

4024

R⁶

SUBJECT: Adm Div H.Q.'s - General

SECRET

Land Forces Sub Com, A.C.
(M.M.I.A.)

File No: SD/7
April 45.

TO : AFHQ for G-3 Org (4)

copy to: 2 Dist, MMIA LO 54 Area (2); MMIA LO 52 Area.

Ref AFHQ/2554/Q(Maint) of 23 Mar and 2 Dist 1429 S.I. also of 23 Mar (copy att for ease of ref.)

1. It is proposed that: -

(a) HQ 230 Adm Div which was formed to serve Eastern Det HQ 2 Dist shall be withdrawn from BARI and allotted to HQ 2 Dist.

(b) An increment shall be added to HQ 227 Adm Div to take over from HQ 230 Adm Div in BARI.

2. The MMIA LO now with HQ 230 Adm Div is being replaced at BARI in the course of the next few days and will be attached to HQ 2 Dist.

3. Your approval ^{is requested} for ~~the~~ action ~~as at para 2~~ to be taken ^{as at} ~~is~~ requested, para 1

4. If approval be given then:-

(a) The W.E. of the increment to HQ 227 Adm Div HQ will be put up to MMIA W.E.C. for approval on the basis of 5 offers 27 ORs

(b) The date by which the relief can be effected and HQ 230 Adm Div made available will be notified. The HQ personnel will also be checked as to suitability for its new and greater task.

4023

Ref AFHQ/2554/Q(Maint) of 23 Mar and 2 Dist 1429 Q.I. also of 23 Mar (copy att for ease of ref.)

1. It is proposed that: -

(a) HQ 230 Adm Div which was formed to serve Eastern Det HQ 3 Dist shall be withdrawn from BARI and allotted to HQ 2 Dist.

(b) An increment shall be added to HQ 227 Adm Div to take over from HQ 230 Adm Div in BARI.

2. The NMIA LC now with HQ 230 Adm Div is being replaced at BARI in the course of the next few days and will be attached to HQ 2 Dist.

3. Your approval ^{is requested} for ~~the~~ action as ~~at para 2~~ to be taken ^{as at} is requested. para 1

4. If approval be given then:-

(a) The W.E. of the increment to HQ 227 Adm Div HQ will be put up to NMIA W.E.C. for approval on the basis of 5 offers 27 ORs

(b) The date by which the relief can be effected and HQ 230 Adm Div made available will be notified. The HQ personnel will also be checked as to suitability for its new and greater task.

tvs.

INTERNAL:

M.A. for G.O.C.

2 1/c

G.2 (L) (SMRE)

RE.

X

A (2)

Q (4)

Major General
M.M.I.A.

R 4/4

4023

C O P Y

ALLIED FORCE HEADQUARTERS

SUBJECT: Feeding of ITI-ITI Units

AFHQ/2554/Q(Maint)

23 March 45

TO : Headquarters, 2 District

1. During the recent visit of Brig. Q(Maint), A.F.H.Q., to your Headquarters, the question of the feeding of ITI-ITI Units in North West ITALY from British channels until the Italian administrative organisation was set up, was raised.
2. Should the situation arise where you employ ITI-ITI Units and no Italian organisation is available to supply them, you are authorised to issue the necessary rations from British Depots pending the setting up of the necessary Italian Depots. The authorised scale for Italian Armed Forces will be issued.
3. In the event of it being necessary for you to take such action, it is requested that you forward immediately details to MMIA in order:
 - (a) that MMIA be given an opportunity to set up an Italian organisation at the earliest possible date
 - (b) to ensure that a unit does not draw its rations from two sources.

/s/ H. MC LEAN, Lt. Col.
for Major General
D.Q.M.G.

HMCL/FCE

Copy to: MMIA
ST

WB

4022

SECRETCOPYSUBJECT: Maint - Italian Armed Forces

HQ No 2 District CMF.
1429 Q1
23 March 45.

Land Forces Sub Commission,
Allied Commission (MILIA)

Ref conversation between Col NOAKES and Maj HARTNELL on 12 Mar 45.

1. The requirements of administrative units for NW Italy, as submitted by this HQ to AFHQ, include the following Italian formations and units:-

<u>Formation or Unit</u>	<u>WE Strength (all ranks)</u>		
	<u>BR-ITI</u> <u>Combat</u>	<u>BR-ITI</u> <u>Service</u>	<u>ITI-ITI</u>
One Combat Group (including Increment to HLU)	8938		2440
Three Guard Bns (including Regt HQ)			209
One Mine Clearance Coy		96	
507 Line Sec		36	
HQ Pioneer Regt		3897	
Three Pioneer Bns (each of six coys)			
Totals	<u>8938</u>	<u>4029</u>	<u>2649</u>
		Grand Total:	<u>15,616</u>

It is understood that the three guard bns may be 502, 503 and 519 Guard Bns, and that the status of these may be changed to BR-ITI tps. Application is being made by this HQ to AFHQ to have these guard bns included in the BR-ITI Combat Category.

2. In addition to the above, other Italian units may be provided for NW Italy under the following possible headings:-

- (a) Italian units nominated by AFHQ for the No 2 District order of battle in lieu of British units requested by this HQ. **4021**
- (b) Units formed to drive vehicles for Allied Commission under the terms of para 10(c)(1) of AFHQ letter AG 323/061 GDS-O dated 25 Jan 45. It has been calculated that 4000 such vehicles are required.

	BR-ITI Combat	BR-ITI Service	ITI-ITI
One Combat Group (including Increment to HLU)	8938		
Three Guard Bns (including Regt HQ)			2440
One Mine Clearance Coy		96	209
507 Line Sqd		36	
HQ Pioneer Regt		3897	
Three Pioneer Bns (each of six coys)			
	<u>Totals 8938</u>	<u>4029</u>	<u>2649</u>
		Grand Total: <u>15,616</u>	

It is understood that the three guard bns may be 502, 503 and 519 Guard Bns, and that the status of these may be changed to BR-ITI tps. Application is being made by this HQ to AFHQ to have these guard bns included in the BR-ITI Combat Category.

2. In addition to the above, other Italian units may be provided for NW Italy under the following possible headings:-

- (a) Italian units nominated by AFHQ for the No 2 District order of battle in lieu of British units requested by this HQ. **2021**
- (b) Units formed to drive vehicles for Allied Commission under the terms of para 10(c)(1) of AFHQ letter AG 323/061 GDS.O dated 25 Jan 45. It has been calculated that 4000 such vehicles are required.
- (c) Other units required by Allied Commission.

3. It is considered that normal administration of the BR-ITI Service and ITI-ITI units through Italian channels will prove difficult during the early stages of No 2 District's responsibilities in NW Italy. It is essential during this period that the administration of these units should not provide any reason for dissonance. It is therefore proposed to ask AFHQ to delegate power to this HQ to authorise issues of stores and supplies to these units from British sources as and when necessary. Your support for this application would be appreciated.

- 2 -

In order to restrict to a minimum issues from British sources under the terms of para 3 above, it will be desirable that the Italian Administrative organisation for NW Italy should be brought into being there as soon as is practicable after the initial occupation. Will you please inform this HQ whether such a HQ can be made available by you to work with No 2 District in NW Italy.

/s/ R. D. FOSTER, Col.
for Major General,
Cmd No 2 District.

108

COPY INCOMING SIGNAL

FROM: MMIA LO 1 DIST

TO : MMIA ROME

REF : Q 8

20019

RESTRICTED

IMPORTANT

SUGGESTED SCALE TPT 209 DIV HQ (.) 5 CARS 3 MCS 2 LIGHT TRUCKS
 8 HEAVY TRUCKS (.) ABOVE TO BE EFFICIENT RUNNERS

SD DISTRIBUTION:

Action Copy: SD/7
ST

WS 25 Mar

Sir,

Replies to be SD2343 of 25 Feb - 7010 86
 from MMIA LO 8 Army at . 87
 Dist. . 89
 . Br. Div. 5 Army . 90 + 94
 Dist. . 108

See also 101, 105 + 106

4020

107

SUBJECT: Territorial HQ Layout - Cat. 1 B

LAND FORCES SUB-COM. A.C.

(M.M.I.A.)

File No. SD/7 ←

21 March 45

TO : MINISTRY OF WAR

1. Ref this HQ letter TS/C/12 of 26 Dec 44 and conversation
Maj. STANTON - Maj. D'ANTONA ~~44444~~

2. It is confirmed that the formation of No. VII Territorial
HQ (Class "G") at FLORENCE vice Delegazione "T" was authorized
w.e.f. 16 Mar 45.

3. It will be carried in Cat. 1 B as stated in this HQ
letter SD/94 of 7 Feb 45 para 15 and MMIA Order of Battle file
SD/92/1 dated 9 March page 4.

[Handwritten signature] Lt. Col

Major General
M. M. I. A.

WS

R^{2/3}

4019

COPY

106

FROM : MMIA LO 54 AREA

211100A

TO : MMIA

INFO : MMALO DISTHREE

SD/145

CONFIDENTIAL

104

105

REF YOUR SD 2494 OF 20 MAR AND THRUPPS ES/289 OF 20 MAR (.)
IF 230 DIV REMAIN PRESENT LOC AS CONSTITUTED WITH ADM COMD
ALL APULIA LUCANIA SUGGEST 3 STAFF CARS 3 M/CS 1 HEAVY LORRY
FIFTEEN LIGHT LORRIES

Precedence IMPORTANT

SD DIST:

Action Copy: SD/7

me.

ws

COPY

105

FROM : MMIA LO DISTREE
TO : MMIA
INFO : 54 AREA FOR MMIA LO

201257

ES 289

RESTRICTED

101
REF YOUR SD 2488 OF 19 (.) ALL RECOMMENDATIONS SHOULD NOT
APPLY AS 230 DIV HAS NO REAR HQ (.) B I R D SUBMITTING
PROPOSALS TO ME SOONEST

SD/ DIST:

Action copy SD 7

RV

4018

Declassified E.O. 12356 Section 3.3/NND No.

785020

FROM : DIA
TO : DIA LO 54 AREA
INFO : DISSEMINATE FOR DIA LO
ORIGINATOR'S NO. 242

20 A

104

86
UNCLASSIFIED

REF OUR SD 2345 OF 25 FEB (.) REQUEST YOU RECONSIDER EARLY BIRTH OF
VIBE AND FOR FOR 230 AIM DIV (.) PLEASE TREAT AS URGENT

PREPARED

AUTHENTICATED

SEHC JNO

A

Q(12)

FOR SD/7

R²⁰/₃

4017

See 106

785020

102

1973 A

ORIGINAL'S NO 60 2487

INSTRUCTIONS

100-

86

REFERENCES

AUGUST 1995

File SD/7

2012

Declassified E.O. 12356 Section 3.3/NND No. 785020

MESSAGE FORM

FROM : DATA

20 1642 A

TO : DESTROYED FOR DATA ID

ORIGINATOR'S NO. SD 2493

PLEASE CANCEL OUR SD 2493 OF 19 MARCH

101

SD 105

PROCESSED

AUTHENTICATED

1642 A

4028
R3

File SD/7

Declassified E.O. 12356 Section 3.3/NND No. 785020

MESSAGE FORM

191736 A

101

FROM : NMIA

TO : NMIA LO 3 DISTRICT

ORIGINATOR'S NO SD 2488

RESTRICTED

REF IN 238 OF 1 MARCH (.) CONFIRM EARLIEST RECOMMENDATIONS FOR 227 DIV
ALSO APPLY 230 DIV

PREPARED

AUTHENTICATED

File SD/7

101

See 108

40-10

4014

Subject: = Scale of Vehicles for 209 Division H.Q.

Liaison Officer,
Land Forces Sub Comm.
A.C. (MIA)
c/o H.Q. I District.
Ref IO/Q8.

8 March 45.

To: = Land Forces Sub Comm. A.C.
R O M E

1. The present state of vehicles at 209 Division H.Q. is fifteen heavy trucks, nine are roadworthy and six are in wksp for the want of necessary spare parts. There are two 15 owt trucks, one of which will be off the road for at least a month awaiting spares. They have six cars, only one of which is at present in going order. Of their five m/os, three in wksp.
2. The duties of the vehicle tpt of 209 Division H.Q. are as follow:
 - (1) Movement of personnel
 - (2) Postal service with ROME, ARMAZIO, PERUGIA, & ANCONA.
 - (3) Maintenance of H.Q. troops.
 - (4) Distribution to dependent units of repayment cigarettes, clothing etc.
 - (5) Loan of vehicles to any unit which is temporarily without tpt.
 - (6) Collecting of wine for welfare purposes and distribution.
 - (7) Cars are needed for the officers of the various services at H.Q.
 - (8) M/cs are needed for IRs and communications.

3. Main transport difficulties are caused by poor condition of vehicles, many needed spare parts are now unobtainable and others are increasingly difficult to find (eg. a trip had to be made to FORLI to get a spare part), the location of 209 Division units in I District scattered over 3 Areas and the consequently long journeys. The tyre situation is acute and getting worse.

4. I am convinced that none of the vehicles now with 209 Division H.Q. can be taken away. The prime factor is that of any establishment at least 30% is always off the road. A Reserve of vehicles therefore to cover this inefficiency of vehicles must be included. To-day 4013

1. heavy trucks, nine are roadworthy and six are in need of necessary spare parts. There are two 15 owt trucks, one of which will be off the road for at least a month awaiting spares. They have six cars, only one of which is at present in going order. Of their five m/os, three in wksp.

2. The duties of the vehicle tpt of 209 Division H.Q. are as follow:-

- (1) Movement of personnel
- (2) Postal service with ROME, AREZZO, PERUGIA, & ANCONA.
- (3) Maintenance of H.Q. troops.
- (4) Distribution to dependent units of repayment cigarettes, clothing etc.
- (5) Loan of vehicles to any unit which is temporarily without tpt.
- (6) Collecting of wine for welfare purposes and distribution.
- (7) Cars are needed for the officers of the various services at H.Q.
- (8) M/cs are needed for DRS and communications.

3. Main transport difficulties are caused by poor condition of vehicles, many needed spare parts are now unobtainable and others are increasingly difficult to find (eg. a trip had to be made to FORLI to get a spare part), the location of 209 Division units in I District scattered over 3 Areas and the consequently long journeys. The tyre situation is acute and getting worse.

4. I am convinced that none of the vehicles now with 209 Division H.Q. can be taken away. The prime factor is that of any establishment at least 30% is always off the road. A reserve of vehicles therefore to cover this inefficiency of vehicles must be included. To-day 13 virtually 50% of the HQ Division tpt is not on the road.

Capt.

MLIA LO. I District.

Copy to:- "Q" I District.

Declassified E.O. 12356 Section 3.3/NND No. 785020

MESSAGE FORM.

DATE TIME OF ORIGIN

17 1215 A

FROM : MMIA

TO : Br Tacr 5 Army for MMIA LO

REF NO : SD 2472

Security

Classification

Secret

WE FOR 231 ADM DIV HQ COMES BEFORE WEC SHORTLY (*) FEELING

FIRAL SCHE OF TET ORGANISE AT UNIT IN ACCORDANCE WITH DATA

5 MMIA LATER 3/6/29/45 DATED 4 FEB UTILISING TPT NEW IN POSSESSION

78

Precedence

Authenticated

INTEREST :

Q. 2.

S. T.

SD/7

3/6/29/45

tvv.

R/S

4012

Declassified E.O. 12356 Section 3.3/NND No. 785020

C O P Y

98

FROM: MMIA LO 1 DIST

TO: MMIA (ROME)

14

RESTRICTED

Q 8

REFERENCE YOUR SD 2452 (.) REPLY SENT DATED 8 MARCH

WB

SD DIST. SD/8

SD/7

4011

HR.

97

Subject:- Org of Territorial HQs.

3DLO/25

Baseball 2
13 Mar 45.

Liaison Officer,
Land Forces Sub Commission, A.C.
(M.M.I.A.)
52 AREA.

Copy: M.M.I.A.

93

Ref MMIA letter SD/7 dated 8 Mar 45 on
above subject.

I am informed by COMITER NAPOLI that it is
proposed to constitute an office at CATANZARO composed
of one brig, three other officers and a small party of
men.

Authority is now being sought by COMITER
NAPOLI from WARMIN for the est^y of such an office.

B/16/3

4010

[Signature]

Major,
MMIA IO,
3 District.

MMIA	R-15/3
FILE REF	SD/7
Date Recd	14/3/45

Declassified E.O. 12356 Section 3.3/NND No.

785020

96

MESSAGE FORM

FROM : NSCIA

13 10 50 A

TO : NSIA LO 1 DISTRICT

ORIGINATOR'S NO ^{SD} 2452

86
RESTRICTED

PLEASE EXPEDITE REPLY TO OUR SD 2343 OF 25 FEB

PRECEDENCE Routine

AUTHENTICATED Carroll May

file SD/7

R¹³/₃

4009

CONFIDENTIAL

Subject: Territorial Organisations

Land Forces Sub Commission IG.
(M.M.I.A.)

File No SD/94

12 March 45

AFHQ G-3 Org (M.M.I.A.) (3 copies)
War Ministry

Reference: AFHQ G-3 Org ES/G/12 of 26 Dec 44 and para 15
of SD/94 of 7 Feb 45.

1.

A complete list of the units composing the Territorial
Organisations of the Italian Army, showing War Establishment
strength, is attached as follows :-

Appendix	Category	Unit	Establishments Strengths
A	1(D)	HQs and Districts (Class I & IV)	1288
B	5(H)(A)	Districts (Class II & III)	307
C	6(C)(A)	Territorial Depots	430
Total			2025

2. These units belong to Part III(a) (Administrative Units)
according to the classification in AFHQ letter 922.5 of 14 Nov 44.

DISTRIBUTION

2 District
Penbase

L.M. Ingledent
for Major General
M.M.I.A.

INTERNAL
MA to GOC

4008

1. A complete list of the units composing the Territorial Organisations of the Italian Army, showing War Establishment strength, is attached as follows :-

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A	1(B)	Hqs and Districts (Class I & IV)	1288
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Total			2025

2. These units belong to Part III(a) (Administrative Units) according to the classification in AFHQ letter 922.5 of 14 Nov 44.

L.M. Ingledand
for Major General
M.M. I.A.

DISTRIBUTION

2 District
Penbase
Pensouth
USAAF SC/MTO
AC Executive Commissioner (3)
MMIA LO SARDINIA
" " SICILY
" " NAPLES
" " Rear Eighth Army
" " Fifth Army
" " Fifth Army (Br Inor)
" AFHQ
" 1 District
" 3 District
" 52 Area
" 54 Area

INTERNAL

MA to GOC
2nd 1/c
G(Int)
RE
Signals
A {2}
Q/GA {2}
Q(AE) {2}
Q1
Q2
Q/OS
Q(Movements)
ST
Med
Ord
REME
Labour
Welfare

4008

G/2
SD/7

Appendix "A" to MILA
letter SD/94 dated
12 March 1945.

TERRITORIAL ORGANIZATIONS
HQs DISTRICTS (Class I & IV)

CATEGORY 1(B)

Ser ial	Designation of Unit Title	No	Location or intended location	W.E. No.	W.E. Strength		Remarks
					Offrs	ORs	
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h) (i)
1.	Territorial HQ (Type A)	1	(TURIN)	11/SARE/1	44	76	120
2.	District (Class I)	41	"	15/SARE/1	12	-	12
3.	" (Class IV)	98	{CHIVASSO}	18/SARE/1	4	-	4
4.	" (Class IV)	70	{PINEROLO}	"	4	-	4
5.	" (Class IV)	67	{IVREA}	"	4	-	4
6.	Territorial HQ (Type C)	2	{GENOVA}	13/SARE/1	31	49	80
7.	District (Class IV)	79	{MONDOVI}	18/SARE/1	4	-	4
8.	Territorial HQ	3	{MILAN}	13/SARE/1	31	49	80
9.	District (Class I)	23	"	15/SARE/1	12	-	12
10.	" (Class IV)	65	{LODI}	18/SARE/1	4	-	4
11.	" (Class IV)	89	{SONDRIO}	"	4	-	4
12.	" (Class IV)	90	{TREVIGLIO}	"	4	-	4
13.	" (Class IV)	61	{MANTUA}	"	4	-	4
14.	Territorial HQ	4	{BOLZANO}	11/SARE/1	44	76	120
15.	District (Class A)	93	"	18/SARE/1	4	-	4
16.	" (Class IV)	77	{BELLUNO}	"	4	-	4
17.	Territorial HQ (Type B)	5	{UDINE}	12/SARE/1	38	62	100
18.	District (Class IV)	97	{POLA}	16/SARE/1	4	-	4
19.	" (Class IV)	95	{CORRIZIA}	"	4	-	4
20.	" (Class IV)	30	{SACILE}	"	4	-	4
21.	" (Class IV)	63	{ROVIGO}	"	4	-	4
22.	Territorial HQ (Type B)	6	{BOLOGNA}	12/SARE/1	38	62	100
23.	District (Class IV)	2	{PIACENZA}	16/SARE/1	4	-	4
24.	" (Class IV)	8	{RAVENNA}	"	4	-	4
25.	" (Class IV)	53	{FERRARA}	"	4	-	4
26.	Territorial HQ (Type C)	7	{FLORENCE}	13/SARE/1	31	49	80
27.	District (Class IV)	84	{PISTOIA}	16/SARE/1	4	-	4
28.	" (Class IV)	101	{GROSSETO}	"	4	-	4
29.	" (Class IV)	12	{SIENA}	"	4	-	4
30.	" (Class IV)	49	{AREZZO}	"	4	-	4
31.	Territorial HQ	8	{ROME}	11/SARE/1	44	76	120
32.	District (Class A)	36	"	15/SARE/1	12	-	12
33.	" (Class IV)	35	{PERUGIA}	16/SARE/1	4	-	4
34.	" (Class IV)	72	{SPOLETO}	"	4	-	4

13.	"	(Class IV)	61	(MANTUA)	11/SITE/1	44	76	120
14.	Territorial HQ	(Type A)	4	(BOZZANO)	18/SITE/1	44	-	4
15.	District	(Class IV)	93	"	"	44	-	4
16.	"	(Class IV)	77	(BELLINO)	"	44	-	4
17.	Territorial HQ	(Type B)	5	(UDINE)	12/SITE/1	38	62	100
18.	District	(Class IV)	97	(POLL)	18/SITE/1	44	-	4
19.	"	(Class IV)	95	(GORIZIA)	"	44	-	4
20.	"	(Class IV)	30	(SACILE)	"	44	-	4
21.	"	(Class IV)	63	(ROVIGO)	"	44	-	4
22.	Territorial HQ	(Type B)	6	(BOLOGNA)	12/SITE/1	38	62	100
23.	District	(Class IV)	2	(PIACENZA)	18/SITE/1	44	-	4
24.	"	(Class IV)	8	(RAVENNA)	"	44	-	4
25.	"	(Class IV)	53	(FERRARA)	"	44	-	4
26.	Territorial HQ	(Type C)	7	(FLORENCE)	13/SITE/1	31	49	80
27.	District	(Class IV)	84	(PISTOIA)	18/SITE/1	44	-	4
28.	"	(Class IV)	101	(GROSSETO)	"	44	-	4
29.	"	(Class IV)	12	(SIENA)	"	44	-	4
30.	"	(Class IV)	49	(AREZZO)	"	44	-	4
31.	Territorial HQ	(Type A)	8	(ROME)	11/SITE/1	44	76	120
32.	District	(Class I)	36	"	15/SITE/1	12	-	12
33.	"	(Class IV)	35	(PERUGIA)	18/SITE/1	44	-	4
34.	"	(Class IV)	72	(SPOLETO)	"	44	-	4
35.	"	(Class IV)	69	(ORVIETO)	"	44	-	4
36.	"	(Class IV)	52	(MACERATA)	"	44	-	4
37.	"	(Class IV)	58	(ASCOLI PICENO)	"	44	-	4
38.	"	(Class IV)	48	(L'AQUILA)	"	44	-	4
39.	"	(Class IV)	88	(SULMONA)	"	44	-	4
40.	"	(Class IV)	9	(CHIETI)	"	44	-	4
41.	"	(Class IV)	100	(VITERBO)	"	44	-	4
42.	"	(Class IV)	64	(LITTORIA)	"	44	-	4
43.	"	(Class IV)	17	(SASSARI)	"	44	-	4
44.	Territorial HQ	(Type B)	9	(BARI)	12/SITE/1	38	62	100
45.	District	(Class IV)	46	(CAMPOROSSO)	18/SITE/1	44	-	4
46.	Territorial HQ	(Type A)	10	(NAPLES)	11/SITE/1	44	76	120
47.	District	(Class IV)	25	(BENEVENTO)	18/SITE/1	44	-	4
48.	"	(Class IV)	103	(AVERSA)	16/SITE/1	44	-	4
49.	Territorial HQ	(Type C)	11	(PALERMO)	13/SITE/1	31	49	80
50.	Districts	(Class IV)	31	(CALTANISSETTA)	18/SITE/1	44	-	4
51.	"	(Class IV)	108	(ENNA)	"	44	-	4
52.	"	(Class IV)	59	(SYRACUSE)	"	44	-	4
53.	TOTAL					602	686	1288

Appendix "B" to MIA
Letter SD/94 dated
12 March 45

TERRITORIAL ORGANISATIONS
DISTRICTS (Class II & III)

CATEGORY 5(H)
Section (i)

Serial (a)	Designation of Unit Title (b)	No (c)	Location or intended location (d)	W.L. No. (e)	F.F. Strength		Remarks (i)
					Offrs (f)	Ors (g)	Total (h)
1.	District (Class III)	75	VERCELLI)	16/SITE/1	5	-	5
2.	"	24	(NOVARA)	"	5	-	5
3.	"	86	CALABRE MONFERRATO)	"	5	-	5
4.	"	1	ALESSANDRIA)	"	5	-	5
5.	"	74	TORTONA)	"	5	-	5
6.	"	16	GENOA)	17/SITE/1	5	-	5
7.	(Class II)	71	SAVONA)	16/SITE/1	5	-	5
8.	(Class III)	40	CUNEO)	"	5	-	5
9.	"	54	PAVIA)	"	5	-	5
10.	"	73	VALESE)	"	5	-	5
11.	"	76	MONZA)	"	5	-	5
12.	"	22	COHO)	"	5	-	5
13.	"	42	BERGAMO)	"	5	-	5
14.	"	44	CLEMONA)	"	5	-	5
15.	(Class II)	43	BRESCIA)	17/SITE/1	5	-	5
16.	(Class III)	92	TRENTO)	16/SITE/1	5	-	5
17.	(Class II)	62	VICENZA)	17/SITE/1	5	-	5
18.	"	45	VERONA)	"	5	-	5
19.	"	96	UDINE)	"	6	-	6
20.	"	94	TRIESTE)	"	6	-	6
21.	"	28	TREVISO)	"	6	-	6
22.	(Class III)	51	VENICE)	16/SITE/1	6	-	6
23.	(Class II)	29	PADUA)	17/SITE/1	6	-	6
24.	"	6	BOLOGNA)	"	5	-	5
25.	(Class II)	7	PARMA)	16/SITE/1	6	-	6
26.	"	57	REGGIO EMILIA)	"	5	-	5
27.	"	47	MODENA)	"	5	-	5
28.	"	55	FERRARA)	"	5	-	5
29.	"	56	TORRE)	"	5	-	5
30.	"	34	ANCONA)	"	5	-	5
31.	(Class II)	11	FLORENCE)	17/SITE/1	5	-	5
32.	(Class III)	83	(APUNIA)	16/SITE/1	5	-	5
33.	"	14	LUCCA)	"	5	-	5
34.	"	102	PISA)	"	5	-	5
35.	"	10	TERAMO)	"	5	-	5
36.	"	85	MACERATA)	"	5	-	5
37.	"	106	ORISTANO)	"	5	-	5
38.	(Class II)	15	CAGLIARI)	17/SITE/1	5	-	5
39.	"	3	BARI)	"	5	-	5
40.	(Class III)	66	BARIETTA)	16/SITE/1	5	-	5
41.	"	78	TARANTO)	"	5	-	5
42.	"	5	TRAPANI)	"	5	-	5

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Line	Class	City	Category	Value	Total
12.	"	BERGAMO	"	42	
13.	"	CLEMONA	"	44	
14.	(Class II)	BRESCIA	17/SIRE/1	43	
15.	(Class III)	TRENTO	16/SIRE/1	92	
16.	(Class II)	VICENZA	17/SIRE/1	62	
17.	"	VERONA	"	45	
18.	"	UDINE	"	96	
19.	"	TRIESTE	"	94	
20.	"	TREVISO	"	28	
21.	(Class III)	VENICE	16/SIRE/1	51	
22.	(Class II)	PADUA	17/SIRE/1	29	
23.	"	BOLOGNA	"	6	
24.	(Class II)	PALM.	16/SIRE/1	7	
25.	"	REGGIO EMILIA	"	57	
26.	"	MODENA	"	47	
27.	"	FERRARA	"	55	
28.	"	FORLI	"	56	
29.	"	ANCONA	"	34	
30.	(Class II)	FLORENCE	17/SIRE/1	11	
31.	(Class III)	(APUNIA)	16/SIRE/1	83	
32.	"	LIVORNO	"	14	
33.	"	PISA	"	102	
34.	"	TERAMO	"	10	
35.	"	PROSECCO	"	85	
36.	"	ORISTANO	"	106	
37.	(Class II)	CAGLIARI	17/SIRE/1	15	
38.	"	BARI	"	3	
39.	(Class III)	BARIETTA	16/SIRE/1	66	
40.	"	Taranto	"	78	
41.	"	LECCE	"	5	
42.	"	POTENZA	"	58	
43.	"	FOGGIA	"	4	
44.	(Class II)	NAPLES	17/SIRE/1	27	
45.	(Class III)	CASERTA	16/SIRE/1	26	
46.	"	NOLA	"	80	
47.	"	AVELLINO	"	50	
48.	(Class II)	SALERNO	17/SIRE/1	39	
49.	(Class III)	COSENZA	16/SIRE/1	37	
50.	"	CATANZARO	"	19	
51.	"	REGGIO CALABRIA	"	21	
52.	(Class II)	PALERMO	17/SIRE/1	33	
53.	(Class III)	TRAPANI	16/SIRE/1	32	
54.	"	AGRIGENTO	"	60	
55.	(Class II)	MESSINA	17/SIRE/1	20	
56.	"	CATANIA	"	18	
57.	(Class III)	RAGUSA	16/SIRE/1	105	
58.					
59.	TOTAL			307	307

Appendix "C" to MMIA
Letter SD/94 dated
12 March 45.

TERRITORIAL ORGANIZATIONSTERRITORIAL DEPOTSCATEGORY 6(C)Section (1)

Serial	Designation of Unit Title	No	Location or intended location (d)	W.E. No. (e)	W.E. Strength		Remarks
					Offrs	Ors Total	
(a)	(b)	(c)	(d)	(e)	(f)	(g) (h)	(i)
1.	Territorial Depot	77	(ALESSANDRIA) 19/SPICE/1	"	5	-	TURIN
2.	"	78	(TURIN)	"	5	-	"
3.	"	79	(PINEROLO)	"	5	-	"
4.	"	80	(VOGHERA)	"	5	-	"
5.	"	81	(VENARIA REALE)	"	5	-	"
6.	"	82	(TURIN)	"	5	-	"
7.	"	83	(CASALE MONFERRATO)	"	5	-	"
8.	"	84	(TURIN)	"	5	-	"
9.	"	85	(TURIN)	"	5	-	"
10.	"	86	(TURIN)	"	5	-	"
11.	"	73	(GENOVA)	"	5	-	GENOVA
12.	"	74	(ALBA)	"	5	-	"
13.	"	75	(ALESSANDRIA)	"	5	-	"
14.	"	76	(CUNEO)	"	5	-	"
15.	"	68	(MILAN)	"	5	-	MILAN
16.	"	69	(COMO)	"	5	-	"
17.	"	70	(LODI)	"	5	-	"
18.	"	71	(MILAN)	"	5	-	"
19.	"	-	(MILAN)	"	5	-	"
20.	"	72	(MILAN)	"	5	-	"
21.	"	62	(TRENTO)	"	5	-	"
22.	"	63	(VERONA)	"	5	-	BOLZANO
23.	"	64	(BELLUNO)	"	5	-	"
24.	"	65	(VERONA)	"	5	-	"
25.	"	66	(TRENTO)	"	5	-	"
26.	"	67	(BOLZANO)	"	5	-	"
27.	"	58	(UDINE)	"	5	-	UDINE
28.	"	59	(TREVISO)	"	5	-	"
29.	"	60	(PADOVA)	"	5	-	"
30.	"	61	(UDINE)	"	5	-	"
31.	"	49	(FORLI)	"	5	-	BOLOGNA
32.	"	50	(BOLOGNA)	"	5	-	"
33.	"	51	"	"	5	-	"
34.	"	52	"	"	5	-	"
35.	"	53	"	"	5	-	"
36.	"	54	"	"	5	-	"
37.	"	55	(PIACENZA)	"	5	-	"
38.	"	56	(MODENA)	"	5	-	"
39.	"	57	(PIACENZA)	"	5	-	"
40.	"	45	(PISA)	"	5	-	FLORENCE

785020

/Sheet 2.....

8.	9.	10.	11.	12.	13.	14.	15.	16.	17.	18.	19.	20.	21.	22.	23.	24.	25.	26.	27.	28.	29.	30.	31.	32.	33.	34.	35.	36.	37.	38.	39.	40.	41.	42.	43.	44.	45.	46.	47.	48.	49.	50.	51.	52.	53.	54.	
82	84	85	86	73	74	75	76	68	69	70	71	-	72	62	63	64	65	66	67	58	59	60	61	49	50	51	52	53	54	55	56	57	45	46	47	48	33	34	35	36	37	38	39	40	41	42	43
(CASALE MONFERRATO)	(TURIN)	(TURIN)	(THRIN)	(GENOA)	(ALBA)	(ALENCA)	(CUNEO)	(MILAN)	(COMO)	(LODI)	(MILAN)	(MILAN)	(MILAN)	(TRENTO)	(VERONA)	(BELLINO)	(VERONA)	(TRENTO)	(BOLZANO)	(UDINE)	(TREVISO)	(PADOVA)	(UDINE)	FORLI	(BOLOGNA)	"	"	"	"	(PIACENZA)	(MODENA)	(PIACENZA)	PISA	FLORENCE	PISA	FLORENCE	ROME	L'AQUILA	MACERATA	ROME	ROME	ROME	VITERBO	ROME	ROME	ROME	FOLIGNO

-2-

Ser ial	Designation of Unit		Location or intended location (d)	W.E. NO (e)	W.E. Strength		Remarks
	Title (b)	No (c)			Offrs (f)	ORs (g)	
55.	Territorial Depot	44	ROME	19/SMIE/1	5	-	ROME
56.	"	1	IGLESIAS	"	5	-	"
57.	"	2	CAGLIARI	"	5	-	"
58.	"	3	TEMPIO PAUSANIA	"	5	-	"
59.	"	5	SASSARI	"	5	-	"
60.	"	6	CAGLIARI	"	5	-	"
61.	"	7	SASSARI	"	5	-	"
62.	"	-	MACOMER	"	5	-	"
63.	"	24	ROME	"	5	-	BARI
64.	"	25	LECCE	"	5	-	"
65.	"	26	CASTELLANA	"	5	-	"
66.	"	27	CONVERSANO	"	5	-	"
67.	"	28	LECCE	"	5	-	"
68.	"	29	MONOPOLI	"	5	-	"
69.	"	30	COATO	"	5	-	"
70.	"	31	COPERTINO	"	5	-	"
71.	"	32	RODI GARGANICO	"	5	-	"
72.	"	-	TRANI	"	5	-	"
73.	"	11	BARI	"	5	-	NAPLES
74.	"	12	SALERNO	"	5	-	"
75.	"	13	COSENZA	"	5	-	"
76.	"	14	NICASTRO	"	5	-	"
77.	"	15	VIBO VALENTIA	"	5	-	"
78.	"	16	NAPLES	"	5	-	"
79.	"	17	CASERTA	"	5	-	"
80.	"	18	CATANZARO	"	5	-	"
81.	"	19	REGGIO CALABRIA	"	5	-	"
82.	"	20	CASERTA	"	5	-	"
83.	"	21	VIBO VALENTIA	"	5	-	"
84.	"	22	NAPLES	"	5	-	"
85.	"	23	SANTA MARIA	"	5	-	"
86.	"	-	CAPUA VETERE	"	5	-	"
87.	"	8	NAPLES	"	5	-	PALERMO
88.	"	9	CATANIA	"	5	-	"
89.	"	10	PALERMO	"	5	-	"
90.	"	-	PALERMO	"	5	-	"
91.	TOTAL				430	-	430

2004

SUBJECT: Recommended scale of vehicles for 231 Div H

50/7

MIA L.O.,
British Increment,
Tifin Army,
CMT.

Phone No: Lightning Road 350

210/5/2

3 Mar 45

Reference my SIG/4 of Mar 2.

My recommendation was decided as follows:

Cars:

G.C.O.	1
Vice Commander	1
Chief of Staff	1
AUS	1
DAWG	1
Officers of all other	
Branches and Services	3

Load-Carriers

Drawing rations for HQ, HQs and	
Div Transit Camp	3
Drawing fuel (Lignite and Wood)	
for Gito	2
Making purchases to improve the	
ration, and to collect wine	3
Postal service	1
Welfare duties	1
Officers Mess	1
Segione Sussistenza	5
Arezzo Transit Camp	1

Clothing - collection from railroad
and distribution, collection of stores

4003

94

50 90
286

Chief of Staff 1
 AHS 1
 DAMEC 1
 Officers of all other
 branches and Services 3

Load-Overseers

Drawing rations for HQ, Rpts and
 Div Transit Camp 3

Drawing fuel (Lignite and Wood)
 for ditto 2

Making purchases to improve the
 ration, and to collect wine 3

Postal service 1

Welfare duties 1

Officers Mess 1

Segione Sussistenza 3

Arezzo Transit Camp 1

Clothing - collection from railroad
 and distribution, collection of spares
 medicines, cigarettes 8

Divisional Transit Camp - carrying
 men to railroad for leave, courses etc
 returning personnel to their units...
 Reserve required owing to general
 condition of vehicles 3

TOTAL

30

N/Cs

Communication with Brit Inc
 " with own units

2

2

TOTAL

4

MMIA	5014
FILE REF	
Date Recd	

a m newton
 Capt.
 101st A.C.
 British Transport,
 Freshbury.

ALM/DE

4003

92 WE

B
 1/3

SECRET

93

SUBJECT: Org of Territorial HQs

LAND FORCES SUB-COM. A.C.
(M.E.I.A.)
File No. SD/7
8 March 45

TO : MMIA LO 3 DIST

Copy to: MMIA LO 52 AREA

1. HQ 52 Area have asked their MMIA LO if Territorial HQ NAPLES have or intends to have any rep in CALABRIA with whom 52 Area could communicate in case of urgency since CALABRIA HQ closed on 25 Feb and handed over to NAPLES HQ.

2. Please pass details of the present organization to MMIA LO 52 Area.



Lt. Col.
G. S.

WB

Ra 13

4002

Declassified E.O. 12356 Section 3.3/NND No.

785020

Subject :- COMMIT. CALABRIA.

92

Liaison Officer
Land Forces Sub Comm. A.C.
(M.M.I.A.)
c/o HQ 52 Area
CIO/7

1 Mar 45

To : HQ, Land Forces Sub Comm.
A.C. (M.M.I.A.)

1. The attached copy of HQ 52 Area's G.71 dated 26 Feb '45, is forwarded to you, since no information on the subject has yet been received in this office.
2. An early reply would be appreciated.

Ref G-2 (L)'s log
23 Feb Para 4
D.

E.L. Munn-Mason

Capt. R.A.S.C.
Land Forces Sub Comm.
A.C. (M.M.I.A.) 52 Area

7 Mar

4001

M.M.I.A.	R 4/3
FILE REF	58/7
Date Recd	11

Declassified E.O. 12356 Section 3.3/NND No.

785020

COPY

Subject :- Comilit, CALABRIA.

HQ 52 Area CMF
G 71

MMIA LC: TARANTO

26 Feb 45

1. Infm has been received that HQ COMITIT, CALABRIA, ceased to exist wef 24 Feb and that its functions have been assumed by Territorial HQ, NAPLES.

2. Please state whether the latter HQ intends to have any rep in CALABRIA with whom this HQ may communicate in case of urgency.

HGT/PRH

MR 1
65

MMIA	4000
File Ref	507
Date Recd	11

Minute to
G (SD)

91

1. Ref.conversations. GSO 1. - G.11. - ADAWS, & Folio 111.
2. A copy of the draft W/E for the Directorate at M.O.W. has been handed to your Italian L.O. for transmission to M.O.W.
3. It is understood that the suggested W/E for Adm.Divs. can be included by means of an amendment to the present W/Es.

The suggested amendment would therefore be:-

Lt.Col. or Major	1.
Capt. or Lieut.	1.
Cpl. Clerk	1.
Pte. Clerk	1.
Driver i/c.	1.

agreed

WP.

Col.
4/3.

5.

Cars 2str. 4 x 2.	1.
-------------------	----

4. Folio 9A also refers.

[Signature]
~~John [unclear]~~

Lt.Col.
A.D.A.W.S.

1. Mar '45.

Change passed to you as agreed
5 Mar *[Signature]*

3999

Declassified E.O. 12356 Section 3.3/NND No.

785020

FROM . LO BR INCR 5 ARMY REAR
TO MMIA

030935

REF NR 4768

86 RESTRICTED

SLO/Q (.) REFERENCE SD 2343 OF 26 FEB (.) RECOMMEND 8 CARS
30 LOAD CARRIERS 4 MOTOR CYCLES (.) EXPLANATORY LETTER FOLLOWS

sgl

SD/7
AQ (3)
ST (T)

IMMEDIATE

3998

Declassified E.O. 12356 Section 3.3/NND No. 785020

COPY

FROM : MMIA LO DISTHREE

011800A

TO : MMIA

ES 238

RESTRICTED.

REF YOUR SD 2343 OF 25 (*) ONE FOR MAIN HQ 227 DIV (*) 3 STAFF
CARS (*) 4 MC (*) 1 LT TRUCK (*) 3 HY LORRIES (*) TWO FOR
REAR HQ 227 DIV (*) 1 STAFF CAR (*) 2 MC (*) 1 HY LORRY (*)
THREE FOR AUTOSEZIONE (*) 1 LT TRUCK (*) 2 MC (*) 20 HY LORRIES
(*) 1 WKSHOP LORRY (*) 1 MOTOR AMBULANCE

Precedence - IMPORTANT

SD DIST:

SD/7

AQ

ST (T)

tvse.

3997

Translation

File → Folio 8888

SECRET

on SD/7.

From: SMRE

Ref: ~~11007~~ 11077/Ord

Date: 26 Feb 45.

To: M M I A

Subject: Nucleus of the Ministry of War for the recovery of documents concerning the General Directorate - Officers Branch Personnel and taken away North by the Republican Government.

1. In order to allow the immediate recovery, as soon as Northern Italy is liberated, of the numerous documents concerning the General Directorate - Officers' Branch Personnel, which were taken away north by the record clerk of the Republican Government, it is our intention to send there, as soon as it will be possible, a small nucleus of personnel well acquainted with the matter.

2. The nucleus would be formed by 3 officers and 4 civilian officials to be taken from W/G of the General Directorate - Officers Branch Personnel, Ministry of War and, during their mission, they could be attached, as far as possible, to Italian HQ which would be the first to go to the liberated areas.

3. The above is mentioned as a pre notice information, You will be informed of the names of officers and officials which will be selected in order that the required passes may be made out.

sgd A. SANTI.

File SD/7. Q

Declassified E.O. 12356 Section 3.3/NND No. 785020

COPY

FROM : MMIA LO REAR 8 ARMY

270900

TO : MMIA ROME

86

MM 362

RESTRICTED

REF YOUR SD 2343 DATED 25 (*) SCALE OF TPT NOW BEING RECOMMENDED
THROUGH G(SD) THIS HQ FOLLOWS (*) MOTOR CYCLES 6 CARS 5 LIGHT TRUCKS
4 LORRIES 15

Precedence -

SD DIST:

Action copy: SD/7
Info A
Spec Sec

tys.

3995

Declassified E.O. 12356 Section 3.3/NND No. 785020

COPY

241035A

FROM : DISTHREE

TO : AFHQ

INFO : MMIA : MMIA NAPLES : MMIA BART COPY TO MMIA LO 227 DIV LO

SD 650

RESTRICTED

REF MMIA S/G/29/45 OF 4 FEB AND AFHQ FX H 30846 OF 21 FEB N O T TO ALL (*)
DRAFT WES FOR 227 AND 230 AIM DIVS APPROVED SUBJECT TO ADDITION OF TPT SCALES

Precedence -

SD DIST:

SD/7

tvb.

AFHQ ask what
plus require
at Adm Divs.

3993

From:- SMRE.
To:- MM/14.

Translation. Secret Very Urgent.

Ref:- 10938/Ord.
Date:- 14th Feb. 45.

SD/94

Subject:- Amalgamation of Ops. and Training Offices.

Ref. your SD/94 dated 7th Feb. 45.
I beg to inform you that the Ops. and Training offices of this S.M. will be amalgamated into one office which will be named - "Ops and Training Office". This will be carried out prior to the date 22nd inst.

The W/E of the office in question will be forwarded together with those of other offices of this S.M. as requested by you in para. 6 of a/n letter.

(Sgd) Chief of S.M.R.E.

ST. FADRE.

GI
GII R

GII WE
GMA

MM/14	7/10/2
FILE REF	SD/7
Date Recd.	20/2/

3992

Translati

STATO MAGGIORE REGIO ESERCITO
UFFICIO ORDINAMENTO E MOBILITAZIONE
- Sezione Ordinamento -

SEGRETO

IN

N° **10938** / Ord. di prot.

P.M. 3800, **19** febr. 1945

OGGETTO: Fusione degli uffici operazioni ed addestramento.-

Trasmissione
ALLA LAND FORCES SUB.COMMISSION AC. (MMIA)

R O M A

~~~~~  
Riferimento foglio SD/94, in data 7.2.45,  
di codesta L.F.S.C.AC. (MMIA).-

Informo che, sotto la data del 22 corrente, gli uffici operazioni ed addestramento di questo S.M. si fonderanno in unico ufficio, denominato "UFFICIO OPERAZIONI ED ADDESTRAMENTO".-

Gli organici di detto ufficio saranno comunicati unitamente a quelli degli altri uffici dello S.M., giusto quanto richiesto da codesta L.F.S.C.AC. (MMIA) al N° 6 del foglio a riferimento.-



IL CAPO DI S.M. DELL'ESERCITO

*Rome*

Declassified E.O. 12356 Section 3.3/NND No. 785020

SUBJECT: Reorganisation of Central  
Military Organs

LAND FORCES SUB-COM. A.C.  
(M.M.I.A.)  
File No. SD/7 ←  
16 Feb 45

TO : CHIEF OF STAFF A.C.

1. I attach herewith copy of letter from Minister for War setting out the new organization at the Italian War Ministry.
2. I approve these changes and feel that the proposed organization is progressive and will prove beneficial.

*213*  
Major General  
M. M. I. A. *R9*

WS

3990

EFFECT: Reorganisation of Central Military Organs.

TRANSLATION.

FROM : M of W

Ref No 203552/II

TO : M.L.I.A.

222 - 5 - 21

Date : February 9, 1945.

With reference to the resolution of the Council of Ministers, dated January 30th last, regarding the Italian General Staff, and with a view to streamlining the central administration charged with the prosecution of the war and bringing it more into accord with the present emergency, the following was ordered:

1. - Italian General Staff. *SM 126*

On and after the 10th inst. :

- (a) will revert to the status of a technical and advisory organ of the Minister of War and will resume the functions and tasks established by law No. 3088 of December 24, 1928.
- (b) will take it upon itself to deal fully with the following subjects : S.D., mobilisation, territorial services, military censorship, which are now partly dealt with by the Cabinet.
- (c) will maintain liaison with the Allies upon order of the Minister, and by availing itself of the Allied Liaison Office, which will be brought under the control of the General Staff. will, on and after March 1st., discontinue the operation of its administration offices and general H.Q., which will be merged with the corresponding departments at the Ministry.

2. General Directorate of Artillery.

- (a) will be merged with the general directorate of motorisation and will be named "general directorate of artillery and motorisation."
- (b) General Directorate of Military Supplies.  
will be merged with the general directorate of administrative services and will be named "general directorate of the services of administration and supply."
- (c) The merger of the afore-mentioned general directorates will be carried out progressively, within the current month.  
After the merger is consummated, there will be eliminated some of the similar offices now in existence at the general directorates

(b) will take it upon itself to deal fully with the following subjects : S.D., mobilisation, territorial services, military censorship, which are now partly dealt with by the Cabinet.

(c) will maintain liaison with the Allies upon order of the Minister, and by availing itself of the Allied Liaison Office, which will be brought under the control of the General Staff. will, on and after March 1st., discontinue the operation of its administration offices and general H.Q., which will be merged with the corresponding departments at the Ministry.

## 2. General Directorate of Artillery.

(a) will be merged with the general directorate of motorisation and will be named "general directorate of artillery and motorisation."

## (b) General Directorate of Military Supplies.

will be merged with the general directorate of administrative services and will be named "general directorate of the services of administration and supply."

(c) The merger of the afore-mentioned general directorates will be carried out progressively, within the current month.

After the merger is consummated, there will be eliminated some of the similar offices now in existence at the general directorates to be merged, and, consequently, it will be possible to benefit by saving in personnel.

3. - The "pension service", now under the directorate general of administrative services, will remain independent and will, on and after March 10th be named "inspectorate general of pensions."

4. - The "Soldier Welfare Office", now under the Military Undersecretary and the "statistical section" will merge as of the 10th inst and will thereafter be under the control of the Cabinet.

(signature) A. CASATI.

From: M of W  
To: MMIA

Translation

50/7

Reg. No. 203552/11

222-5-21

Date: February 9, 1945

81

Subject: Reorganization of central military organs.

With reference to the resolution of the Council of Ministers, dated January 30<sup>th</sup> last, pertaining to the Italian General Staff, and with a view to streamlining the central administration charged with the prosecution of the war and bringing it more into accord with the present emergency, the following was ordered:

See typed

copy (82)

**1 - Italian General Staff**

On and after the 10<sup>th</sup> inst.:

- a) will revert to the status of a technical and advisory organ of the Ministers of War and will resume the functions and tasks established by law No. 3088 of December 24, 1928.
- b) will take it upon itself to deal fully with the following subjects: personnel procurement, mobilization, territorial services, military censorship, which are now partly dealt with by the Cabinet.
- c) will maintain <sup>liaison with the Allies,</sup> upon order of the Minister, and by availing itself of the Allied Liaison Office, which will be brought under the control of the General Staff.

~~Will, on and after March 1<sup>st</sup>, discontinue the operation of its administrative offices and general H.Q., which will be merged with the corresponding departments at the Ministry.~~

**2 - a) ~~General Directorate of Artillery~~ General Directorate of Artillery**  
will be merged with the general directorate of motorization and will be named "general directorate of artillery and motorization"

3988

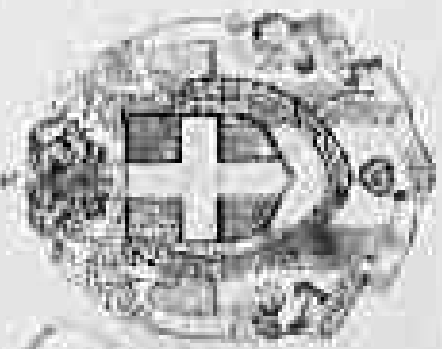
- b) General Directorate of Military Services of Supply  
will be merged with the general directorate of

(2)

- administrative services and will be named "general directorate of the services of administration and supply."
- c) The merger of the aforementioned general directorates will be carried out progressively, within the current month. After the merger is consummated, there will be eliminated some of the similar offices now in existence at the general directorates to be merged, and, consequently, it will be possible to benefit by a saving in personnel.
- 3 - The "pension service", now under the directorate general of administrative services, will remain independent and will, on and after March 10<sup>th</sup>, be named "independent directorate general of pensions".
- 4 - The "Soldier Welfare Office", now under the Military Undersecretary, and the "statistical section" will merge as of the 10<sup>th</sup> inst. and will thereafter be under the control of the Cabinet.

(Signature) A. CASAT

Wely



# MINISTERO DELLA GUERRA

*Gabinetto*

Prot. N° 203552/II Allegati

222-5-21

Risposta al fidet

Roma, 9 febbraio 1945

Gen. *Sc.* 17

Oggetto: Riordinamento organi centrali militari -

*Proprietà di Stato del 1898*

*ALLIANCE FORCES SUB COMMISSION - A.C. (M.M.I.A.)*

ROMA

*9/2*

In relazione al deliberato del Consiglio dei Ministri del 30 gennaio u.s. nei riguardi dello S.M.R.V. ed allo scopo di snellire e rendere più aderente alla particolare contingente situazione l'amministrazione centrale della guerra, sono stati disposti i seguenti provvedimenti;

I - Stato Maggiore R. Esercito

Dal 10 corrente:

- a)- riprende la fisionomia di organo tecnico-consulativo del Ministro per la Guerra e le attribuzioni ed i compiti fissati con legge n. 3069 del 24 dicembre 1938.
- b)- assume in proprio la completa trattazione della materia: ordinamento, mobilitazione, servizi territoriali, censura militare, attualmente, in parte, devoluti al Gabinetto.
- c)- mantiene, per incarico del Ministro, valendosi dell'ufficio C.A. - che passa alle dipendenze dello S.M. - il collegamento con gli Alleati.

Dal 1° marzo cesserà di far funzionare i propri uffici - cioè amministrazione e quartier generale, che si fonderanno con gli organi similari del Ministero.

9/2

In relazione al deliberato del Consiglio dei Ministri del 30 gennaio u.s. nei riguardi dello S.M.R.E. ed allo scopo di snellire e rendere più aderente alla particolare contingente situazione l'amministrazione centrale della guerra, sono stati disposti i seguenti provvedimenti;

# I - Stato Maggiore R. Esercito

Dal 10 corrente:

- a) - riprende la fisionomia di organo tecnico-consulativo del Ministro per la Guerra e le attribuzioni ed i compiti fissati con legge n. 3088 del 24 dicembre 1928.
- b) - assume in proprio la completa trattazione della materia: ordinamento, mobilitazione, servizi territoriali, cen-sura militare, attualmente, in parte, devoluti al Gabinetto.
- c) - mantiene, per incarico del Ministro, valendosi dell'Ufficio C.A. - che passa alle dipendenze dello S.M. - il collegamento con gli Alleati.

Dal 1° marzo cesserà di far funzionare i propri uffici, cioè amministrazione e quartier generale, che si fonderanno con gli organi similari del Ministero.

## 2 - a) Direzione generale artiglieria.

Si fonde con la direzione generale della motorizzazione, assumendo la denominazione di "direzione generale di artiglieria e motorizzazione".

## b) Direzione generale dei servizi di commissariato militare.

Si fonde con la direzione generale servizi amministrativi, assumendo la denominazione di "direzione generale dei servizi di commissariato e amministrazione".

tivi".

c) La fusione delle direzioni generali anzidette avverrà per tempi successivi, entro il mese corrente.

A fusione avvenuta: saranno eliminati alcuni uffici similari esistenti attualmente presso le direzioni generali destinate a fondersi e, conseguentemente, si avrà il vantaggio di un minore impiego di personale.

3 - Il "servizio pensioni", ora alle dipendenze della direzione generale dei servizi amministrativi, rimarrà autonomo, assumendo, dal 1° marzo, la denominazione di "Ispettorato generale delle pensioni".

4 - L'"Ufficio benessere del soldato", attualmente alle dipendenze del Sottosegretario Militare, e la "sezione statistica" si unificano dal 1° corrente, passando alle dipendenze del Gabinetto.

IL MINISTRO



Declassified E.O. 12356 Section 3.3/NND No. 785020

1: DISTONE

COPY

TO : AFHQ CITE PHGCT

INFO: MEMIA

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SD DIST.: SD/7 (Action Copy)

R<sup>3</sup> V

9/14/2

3986

Declassified E.O. 12356 Section 3.3/NND No.

785020

COPY.

FROM : AFHQ  
TO : FIFTH ARMY (BR INC) EIGHTH ARMY; DETONE; DISTHREE;  
INFO : MWIA

FX 22214

RESTRICTED.

REQUEST YOUR COMMENTS SOONEST ON MWIA PROPOSALS FOR ITALIAN ADM DIV HQs  
FORWARDED TO MWIA LOS AT REAR ARMY HQs AND DISTRICT HQs UNDER MWIA FILE  
REFERENCE S/G/29/45 OF FOUR FEBRUARY

SD DIST:

Action copy: SD/7

3985

## WE HQ 209 DIVISION

APEX 1A1.

|       | OFFICERS |      |                     |                    | Senior NCOs | CRS |
|-------|----------|------|---------------------|--------------------|-------------|-----|
|       | Generale | Cols | Lt Col<br>or<br>Maj | Capt<br>or<br>Subs |             |     |
| 1     | -        | -    | -                   | 1                  | -           | -   |
| 2     | -        | -    | -                   | 1                  | -           | -   |
| 3     | -        | -    | -                   | 1                  | -           | -   |
| 4     | -        | -    | -                   | 1                  | -           | -   |
| 5     | -        | -    | -                   | 1                  | -           | -   |
| 6     | -        | -    | -                   | 1                  | -           | -   |
| 7     | -        | -    | -                   | 1                  | -           | -   |
| 8     | -        | -    | -                   | 1                  | -           | -   |
| 9     | -        | -    | -                   | 1                  | -           | -   |
| 10    | -        | -    | -                   | 1                  | -           | -   |
| 11    | -        | -    | -                   | 1                  | -           | -   |
| 12    | -        | -    | -                   | 1                  | -           | -   |
| 13    | -        | -    | -                   | 1                  | -           | -   |
| 14    | -        | -    | -                   | 1                  | -           | -   |
| 15    | -        | -    | -                   | 1                  | -           | -   |
| 16    | -        | -    | -                   | 1                  | -           | -   |
| 17    | -        | -    | -                   | 1                  | -           | -   |
| 18    | -        | -    | -                   | 1                  | -           | -   |
| 19    | -        | -    | -                   | 1                  | -           | -   |
| 20    | -        | -    | -                   | 1                  | -           | -   |
| 21    | -        | -    | -                   | 1                  | -           | -   |
| 22    | -        | -    | -                   | 1                  | -           | -   |
| 23    | -        | -    | -                   | 1                  | -           | -   |
| 24    | -        | -    | -                   | 1                  | -           | -   |
| 25    | -        | -    | -                   | 1                  | -           | -   |
| 26    | -        | -    | -                   | 1                  | -           | -   |
| 27    | -        | -    | -                   | 1                  | -           | -   |
| 28    | -        | -    | -                   | 1                  | -           | -   |
| 29    | -        | -    | -                   | 1                  | -           | -   |
| 30    | -        | -    | -                   | 1                  | -           | -   |
| 31    | -        | -    | -                   | 1                  | -           | -   |
| 32    | -        | -    | -                   | 1                  | -           | -   |
| 33    | -        | -    | -                   | 1                  | -           | -   |
| 34    | -        | -    | -                   | 1                  | -           | -   |
| 35    | -        | -    | -                   | 1                  | -           | -   |
| 36    | -        | -    | -                   | 1                  | -           | -   |
| 37    | -        | -    | -                   | 1                  | -           | -   |
| 38    | -        | -    | -                   | 1                  | -           | -   |
| 39    | -        | -    | -                   | 1                  | -           | -   |
| 40    | -        | -    | -                   | 1                  | -           | -   |
| 41    | -        | -    | -                   | 1                  | -           | -   |
| 42    | -        | -    | -                   | 1                  | -           | -   |
| 43    | -        | -    | -                   | 1                  | -           | -   |
| 44    | -        | -    | -                   | 1                  | -           | -   |
| 45    | -        | -    | -                   | 1                  | -           | -   |
| 46    | -        | -    | -                   | 1                  | -           | -   |
| 47    | -        | -    | -                   | 1                  | -           | -   |
| 48    | -        | -    | -                   | 1                  | -           | -   |
| 49    | -        | -    | -                   | 1                  | -           | -   |
| 50    | -        | -    | -                   | 1                  | -           | -   |
| 51    | -        | -    | -                   | 1                  | -           | -   |
| 52    | -        | -    | -                   | 1                  | -           | -   |
| 53    | -        | -    | -                   | 1                  | -           | -   |
| 54    | -        | -    | -                   | 1                  | -           | -   |
| 55    | -        | -    | -                   | 1                  | -           | -   |
| 56    | -        | -    | -                   | 1                  | -           | -   |
| 57    | -        | -    | -                   | 1                  | -           | -   |
| 58    | -        | -    | -                   | 1                  | -           | -   |
| 59    | -        | -    | -                   | 1                  | -           | -   |
| 60    | -        | -    | -                   | 1                  | -           | -   |
| 61    | -        | -    | -                   | 1                  | -           | -   |
| 62    | -        | -    | -                   | 1                  | -           | -   |
| 63    | -        | -    | -                   | 1                  | -           | -   |
| 64    | -        | -    | -                   | 1                  | -           | -   |
| 65    | -        | -    | -                   | 1                  | -           | -   |
| 66    | -        | -    | -                   | 1                  | -           | -   |
| 67    | -        | -    | -                   | 1                  | -           | -   |
| 68    | -        | -    | -                   | 1                  | -           | -   |
| 69    | -        | -    | -                   | 1                  | -           | -   |
| 70    | -        | -    | -                   | 1                  | -           | -   |
| 71    | -        | -    | -                   | 1                  | -           | -   |
| 72    | -        | -    | -                   | 1                  | -           | -   |
| 73    | -        | -    | -                   | 1                  | -           | -   |
| 74    | -        | -    | -                   | 1                  | -           | -   |
| 75    | -        | -    | -                   | 1                  | -           | -   |
| 76    | -        | -    | -                   | 1                  | -           | -   |
| 77    | -        | -    | -                   | 1                  | -           | -   |
| 78    | -        | -    | -                   | 1                  | -           | -   |
| 79    | -        | -    | -                   | 1                  | -           | -   |
| 80    | -        | -    | -                   | 1                  | -           | -   |
| 81    | -        | -    | -                   | 1                  | -           | -   |
| 82    | -        | -    | -                   | 1                  | -           | -   |
| 83    | -        | -    | -                   | 1                  | -           | -   |
| 84    | -        | -    | -                   | 1                  | -           | -   |
| 85    | -        | -    | -                   | 1                  | -           | -   |
| 86    | -        | -    | -                   | 1                  | -           | -   |
| 87    | -        | -    | -                   | 1                  | -           | -   |
| 88    | -        | -    | -                   | 1                  | -           | -   |
| 89    | -        | -    | -                   | 1                  | -           | -   |
| 90    | -        | -    | -                   | 1                  | -           | -   |
| 91    | -        | -    | -                   | 1                  | -           | -   |
| 92    | -        | -    | -                   | 1                  | -           | -   |
| 93    | -        | -    | -                   | 1                  | -           | -   |
| 94    | -        | -    | -                   | 1                  | -           | -   |
| 95    | -        | -    | -                   | 1                  | -           | -   |
| 96    | -        | -    | -                   | 1                  | -           | -   |
| 97    | -        | -    | -                   | 1                  | -           | -   |
| 98    | -        | -    | -                   | 1                  | -           | -   |
| 99    | -        | -    | -                   | 1                  | -           | -   |
| 100   | -        | -    | -                   | 1                  | -           | -   |
| TOTAL | 2        | 10   | 17                  | 1                  | 14          | 123 |

## A) DIV HQ

- X Commander (Division General)
- X Officer Attache
- X Dep Comar (Brig Gen)
- X Office of the Dep Comdr
- X Chief of Staff
- X Interpreter Officer

## Office of C of S

- X SD
- X Services
- X Personnel and Secretariat
- X Welfare

## Terr. Branch &amp; misc affairs

- X Eng. HQ
- X Med Office
- X Supply Office
- X Adm. "
- X Mt Office
- X Chaplain

TOTAL

## B) CAMP

- X Camp Commandant (Capt)
- X Admin Offr (2nd Lt.)
- X HQ Unit
- X MT Unit
- X Post Office

TOTAL

3984

SUMMARY

7862

NOTE:

- (1) Major Officer
- (2) Including 1 interpreter and translator
- (3) As technical admin. consultant for Div HQ.
- (4) Clerks, typists, Senior NCOs for accounts, etc. various appointments.
- (5) Typists, clerks, cyclists, batmen, G.D.
- (6) May be a Colonel
- (7) May be a Major or Lt Col.

## VE HQ 227 DIVISION

## APPX 1B1.

## A) DIV HQ

Commander (Division General)  
 Officer Attache  
 Dep Comdr (Brig Gen)  
 Office of the Dep Comdr  
 Chief of Staff  
 Interpreter Officer  
 Office of C of S  
 SD  
 Services  
 Personnel and Secretariat  
 Welfare  
 Barr. Branch & misc affairs  
 Eng. Hq.  
 Med Office  
 Supply Office  
 Chaplain  
 TOTAL

|   | OFFICERS |           |                     | Senior<br>NCOs     | ORs |
|---|----------|-----------|---------------------|--------------------|-----|
|   | Generals | Colts     | Lt Col<br>or<br>Maj | Capt<br>or<br>Subs |     |
| 1 | -        | -         | -                   | -                  | -   |
| - | -        | -         | -                   | 1                  | -   |
| 1 | -        | -         | 1                   | 2                  | -   |
| - | -        | (1) 1 (5) | -                   | -                  | -   |
| - | -        | -         | -                   | 1                  | -   |
| - | -        | (1) 1     | 1                   | 2                  | -   |
| - | -        | (1) 1     | 1                   | 2                  | -   |
| - | -        | -         | -                   | 1                  | -   |
| - | -        | 1         | 1                   | 1                  | -   |
| - | -        | 1         | 1                   | (2) 1              | -   |
| - | -        | 1         | 1                   | 1                  | -   |
| - | -        | -         | -                   | 2                  | -   |
| - | -        | -         | -                   | 1                  | -   |
| 3 | -        | 3         | 3                   | 17                 | -   |

27

## B) CAMP

Camp Commandant (Capt)  
 Admin Officer (2nd Lt)  
 HQ Unit  
 Signals Unit  
 C.E. Sub Depot  
 MT Unit  
 TOTAL

|   |   |   |   |   |       |
|---|---|---|---|---|-------|
| - | - | - | - | 1 | -     |
| - | - | - | - | 1 | -     |
| - | - | - | - | - | (4) 3 |
| - | - | - | - | - | 13    |
| - | - | - | - | 1 | 13    |
| - | - | - | - | - | 16    |
| - | - | - | - | 3 | 84    |

## SUMMARY

DIV HQ  
 Camp

|   |   |   |    |    |    |
|---|---|---|----|----|----|
| 2 | - | 3 | 17 | -  | -  |
| - | - | - | 3  | 26 | 84 |
| 2 | - | 0 | 20 | 26 | 84 |

GENERAL TOTAL

30

120

785020

[illegible]

## B) C-AMP

| CAMP                    |   |   |   |   | (5) | (4)3+ | - |
|-------------------------|---|---|---|---|-----|-------|---|
| Camp Commandant (Capt.) | - | - | - | - | -   | -     | - |
| Admin Officer           | - | - | - | - | -   | -     | - |
| HQ Unit                 | - | - | - | - | -   | -     | - |
| Signal Unit             | - | - | - | - | -   | -     | - |
| C.E. Sub Depot          | - | - | - | - | -   | -     | - |
| MT Unit                 | - | - | - | - | -   | -     | - |
| TOTAL                   | - | - | - | - | 96  | 83    | - |

## STIMULI

| Div Hq | Camp | GENERAL TOTAL |
|--------|------|---------------|
| 2      | 17   | 84            |
| -      | 3    | 26            |
| 2      | 0    | 26            |
| 30     |      | 84            |
| 30     |      | 84            |

CC-BY-NC-ND 4.0

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

NOTE:

- (1) Staff Sergeant.
- (3) Is also C.D. Div. Sign.
- (5) Clerks, typists, accounts HOGs, Storemen etc.
- (3) Typists, clerks, cyclists, butler, G.D. etc.
- (5) Major Colonel.

666

APPENDIX.

Commander (Division General)  
Officer Attache  
Dep Comdr (Brig Gen)  
Office of the Dep Comdr

|                            |  |
|----------------------------|--|
| Personnel and Secretariat  |  |
| Welfare                    |  |
| Terr Branch & misc affairs |  |
| Eng. Hq.                   |  |
| Med Office                 |  |
| Supply Office              |  |
| Adm.                       |  |
| "                          |  |
| "                          |  |
| ... M.O. Office            |  |
| Recovery Office            |  |
| Chaplain                   |  |
| TOTAL                      |  |

|                 |          |
|-----------------|----------|
| Comp Commandant | (Capt)   |
| Admin Offr      | (2nd Lt) |
| HQ Unit         |          |
| MT Unit         |          |
| Stores & shops  | (7)      |
| Post Office     |          |
| TOTAL           |          |

[illegible]

SUMMARY  
Div HQ,  
Camp

|   |   |    |    |    |     |
|---|---|----|----|----|-----|
| 2 | - | 11 | 14 | 1  | -   |
| 1 | - | -  | 6  | 16 | 119 |
| 2 |   | 11 | 22 | 13 | 113 |

GENERAL TOTAL

|                              |             |
|------------------------------|-------------|
| Services                     |             |
| Personnel and Secretariat    |             |
| Welfare                      |             |
| Interr Branch & misc affairs |             |
| Eng. HQ                      |             |
| Med Office                   |             |
| Supply Office                |             |
| "                            |             |
| Adm.                         |             |
| ...                          | L.T. Office |
| Recovery Office              |             |
| Chaplain                     |             |
| TOTAL                        |             |

E) 0.32P  
 Camp Commandant (Cont)  
 Admin Ofcr (2nd Lt)  
 HC Unit  
 MT Unit  
 Stores & shops (7)  
 Post Office  
 TOTAL

SUMMARY  
Div. HQ  
Camp

GENERAL TOTAL

2836

UCC REC Det

- 1 Staff Officer
- 2 as Div HQ consultant on admin affairs
- 3 Clerks, typists, accounting NCOs, Interpreters, signals Staffs etc.
- 4 Typists, clerks, signals staff, batmen, G.D. etc.

- (5) May be a Colonel
- (6) May be a Lt Col or Major
- (7) Doing remains requested by Eighth Army

## Hq 201 DIVISION

APPX 1D1

|                              | OFFICERS |         |                      |                    | Senior<br>NCOs | CRs |
|------------------------------|----------|---------|----------------------|--------------------|----------------|-----|
|                              | Generals | Cols    | Lt Col.<br>or<br>Maj | Capt<br>or<br>Subs |                |     |
| Commander (Division General) | 1        | -       | -                    | -                  | -              | -   |
| Officer Stache               | -        | -       | -                    | 1                  | -              | -   |
| Dep Comdr (Lieut Gen.)       | -        | -       | -                    | -                  | -              | -   |
| Office of the Dep Comdr      | -        | -       | -                    | 1                  | -              | -   |
| Chief of Staff               | -        | (5)(1)1 | -                    | -                  | -              | -   |
| Interpreter Officer          | -        | -       | -                    | 1                  | -              | -   |
| Office of C of S             | -        | -       | -                    | -                  | -              | -   |
| SO                           | -        | -       | -                    | -                  | -              | -   |
| Services                     | -        | (1)1    | -                    | 1                  | -              | -   |
| Personnel and Secretariat    | -        | (1)1    | -                    | 2                  | -              | -   |
| Welfare                      | -        | -       | -                    | 2                  | -              | -   |
| Terr. Branch & misc affairs  | -        | -       | -                    | 1                  | -              | -   |
| Eng. Hq                      | -        | -       | -                    | -                  | -              | -   |
| Med Office                   | -        | -       | -                    | 2                  | -              | -   |
| Supply Office                | -        | -       | -                    | 1                  | -              | -   |
| adm. "                       | -        | -       | -                    | 2                  | -              | -   |
| MT Office                    | -        | -       | -                    | (2)(7)             | -              | -   |
| Recovery Office              | -        | -       | -                    | 1                  | -              | -   |
| Chaplain                     | -        | -       | -                    | -                  | -              | -   |
| TOTAL                        | 3        | 10      | 17                   | 17                 | -              | -   |

## B) CAMP

|                        |   |   |     |     |    |        |
|------------------------|---|---|-----|-----|----|--------|
| Camp Commandant (Capt) | - | - | -   | -   | -  | -      |
| Admin Offr             | - | - | -   | -   | -  | -      |
| Hq Unit                | - | - | (5) | (4) | 17 | (5)100 |
| MT Unit                | - | - | -   | -   | 2  | 15     |
| Post Office            | - | - | -   | -   | 1  | 2      |
| TOTAL                  | - | - | -   | -   | 20 | 117    |

## SUMMARY

Div Hq

Camp

|    |   |    |   |     |    |     |
|----|---|----|---|-----|----|-----|
| 2  | - | 16 | 1 | 18  | -  | -   |
| -  | - | -  | - | 6   | -  | -   |
| 2  | - | 10 | 1 | 22  | 20 | 117 |
| 35 |   |    |   | 137 |    |     |

GENERAL TOTAL

785020

N O T E:

- (1) Staff Officer
- (2) is technical consultant on admin affairs to Div Hq.
- (3) Subaltern
- (4) Clerks, typists, accounts MCOs, ration orderlies, etc.
- (5) Clerks, typists, clerks, cyclists, batman, G.D.
- (6) Typists, clerks, cyclists, batman, G.D.
- (7) May be a Colonel
- (8) May be a Lt Col or Major.

NE HQ 230 DIVISION

APPX (E).

OFFICERS

|                                   | Generals | Colts  | Lt Col    | Capt       | ORs |
|-----------------------------------|----------|--------|-----------|------------|-----|
|                                   |          |        | or<br>Maj | or<br>Subj |     |
| A) <u>DEV HQ</u>                  |          |        |           |            |     |
| Commander (Division General)      | 1        | -      | -         | -          | -   |
| Officer Attache                   | -        | -      | -         | 4          | -   |
| Chief of Staff                    | -        | -      | -         | -          | -   |
| Interpreter Officer               | -        | (1)(5) | 1         | -          | -   |
| Office of the Chief of Staff      | -        | -      | -         | -          | -   |
| SD Branch                         | -        | -      | (1)       | 2          | -   |
| Services Branch                   | -        | -      | (1)       | 2          | -   |
| Personnel & Secretariat Branch    | -        | -      | 1         | 2          | -   |
| Welfare Branch                    | -        | -      | -         | 1          | -   |
| Territorial & Misc Affairs Office | -        | -      | -         | 1          | -   |
| Engineer HQ                       | -        | -      | 1         | 2          | -   |
| Medical Office                    | -        | -      | 1         | 1          | -   |
| Supplies Office                   | -        | -      | 1         | 2          | -   |
| M.T. Office                       | -        | -      | -         | 1 (6)      | -   |
| Chaplain                          | -        | -      | -         | 1          | -   |
| TOTAL                             | 1        | -      | 3         | 17         | -   |

B) CAMP

|                                         |   |   |     |   |               |
|-----------------------------------------|---|---|-----|---|---------------|
| Camp Commandant (Capt)                  | - | - | 1   | - | -             |
| Administrative Officer (Sub)            | - | - | 1   | - | -             |
| HQ Unit                                 | - | - | (2) | 1 | (3) 16 (4) 58 |
| M.T. Unit                               | - | - | -   | - | 22            |
| Subsidiary Clothing and Equipment Depot | - | - | 1   | 1 | 10            |
| TOTAL                                   | - | - | 4   | 2 | 93            |

SUMMARY

|               |   |    |   |    |     |
|---------------|---|----|---|----|-----|
| Divisional HQ | 1 | 1  | 3 | 17 | -   |
| Camp          | - | -  | - | 4  | 30  |
| GENERAL TOTAL | 1 | -  | 3 | 21 | 90  |
|               | - | 50 | - | -  | 110 |
| CC.PR. Unit   | - | -  | - | -  | 12  |



A) COMANDO DIVISIONE

- Comandante (gen. di divisione)
- . Ufficiale addetto
- Vice comandante (gen. di brigata)
- . Ufficio del generale addetto
- Capo di S.M.
- Ufficiale interprete
- Ufficio del Capo di S.M.:
  - . sezione operazioni e ordinamenti
  - . sezione servizi
  - . sezione personale e segreteria
  - . sezione assistenza
- Ufficio territoriale ed affari vari
- Comando genio
- Ufficio sanità
- Ufficio commissariato
- Ufficio amministrazione
- Ufficio automobilistico
- Ufficio recuperi *feriti*
- Cappellano militare

TOTAL

B) QUARTIER GENERALE

- Comandante (capitano)
- Ufficiale amministrazione
- Reparto comando
- Drappello automobilistico
- Magazzini e laboratori
- Ufficio postale

| UFFICIALI     |                |                |               | Sot-<br>tuffi<br>ciali | Grup-<br>pa |
|---------------|----------------|----------------|---------------|------------------------|-------------|
| Gene-<br>rali | Colon<br>nelli | T.Col.<br>mag. | Cap.o<br>sub. |                        |             |
| 1             | -              | -              | -             | -                      | -           |
| -             | -              | -              | 1             | -                      | -           |
| 1             |                |                |               |                        |             |
| -             | -              | 1              | 1             | -                      | -           |
| -             | -              | 1(1)           | 1             | -                      | -           |
| -             | -              | -              | -             | -                      | -           |
| -             | -              | (1)1           | 1             | -                      | -           |
| -             | -              | (1)1           | 1             | -                      | -           |
| -             | -              | 1              | 2             | -                      | -           |
| -             | -              | 1              | 1             | -                      | -           |
| -             | -              | 1              | 1             | -                      | -           |
| -             | -              | 1              | 2             | -                      | -           |
| -             | -              | 1              | 1(2)          | -                      | -           |
| -             | -              | 1              | 1             | -                      | -           |
| -             | -              | -              | 1             | -                      | -           |
| 2             | 1              | 10             | 1             | 13                     | -           |

27

(3) 12 (4) 52 34 28 5

1 2 4 1

785020

- Ufficio territoriale ed affari vari
- Comando genio
- Ufficio sanità
- Ufficio commissariato
- Ufficio amministrazione
- Ufficio automobilistico
- Ufficio recuperi *Recovery office*
- Cappellano militare

B) QUARTIER GENERALE

- Comandante (capitano)
- Ufficiale amministrazione
- Reparto comando
- Drappello automobilistico
- Magazzini e laboratori *store + shops*
- Ufficio postale

TO THE

## RICE ILOGO

- Comando divisione
- Quartier generale

TOTALE GENERALE

NUCLEO CC.FR.

|   |   |   |   |   |    |
|---|---|---|---|---|----|
| - | - | - | - | 4 | 22 |
|---|---|---|---|---|----|

(v.retro note)

NOTE:

- (1)- con funzioni di S.M.-
- (2)- Quale consulente tecnico del comando divisione per le questioni di carattere amministrativo.-
- (3)- Archivisti, dattilografi, sottufficiale di contabilità, interprete, addetti ai collegamenti, ecc.-
- (4)- Dattilografi, scritture, addetti ai collegamenti, attendenti, servizi vari, ecc.-

Declassified E.O. 12356 Section 3.3/NND No.

A) COMANDO DIVISIONE

- Comandante (gen. di divisione)
- . Ufficiale addetto
- Vice comandante (gen. di brig.)
- . Ufficio del vice comandante
- Capo di S.M.
- Ufficiale interprete
- Ufficio del Capo di S.M.:
  - . Sezione operaz. e ordinamento
  - . Sezione servizi
  - . Sezione pers. e segr.
  - . Sezione assistenza
- Ufficio terr. le e affari vari
- Comando genio
- Ufficio sanità
- Ufficio commissariato
- Ufficio amministrazione
- Ufficio automobilistico
- Ufficio recuperi
- Cappellano militare

TOTAL

## B) QUARTIER GENERALE

- Comandante (capitano)
- Ufficiale di am.ne (sub.)
- Reparto comando
- Drappello automobilistico
- Ufficio postale

TOTAL

## RIEPILOGO

- Comando divisione

| UFFICIALI |           |                |             | Sottufficiali | Truppa |
|-----------|-----------|----------------|-------------|---------------|--------|
| Generali  | Colonelli | T. Col. o mag. | Cap. o sub. |               |        |
| 1         | -         | -              | -           | -             | -      |
| -         | -         | -              | 1           | -             | -      |
| 1         |           |                |             |               |        |
| -         | -         | -              | 1           | -             | -      |
| -         | 1(1)      | -              | 1           | -             | -      |
| -         | (1)1      | -              | 1           | -             | -      |
| -         | (1)1      | -              | 2           | -             | -      |
| -         | 1         | -              | 2           | -             | -      |
| -         | -         | -              | 1           | -             | -      |
| -         | -         | 1              | -           | -             | -      |
| -         | -         | 1              | 2           | -             | -      |
| -         | -         | 1              | 1           | -             | -      |
| -         | -         | 1              | 1           | -             | -      |
| -         | -         | 1              | 1(2)        | -             | -      |
| -         | -         | 1              | 1           | -             | -      |
| -         | -         | 1              | 1           | -             | -      |
| 2         | 1         | 9              | 1           | 15            | -      |

52

|         |        |       |   |   |   |
|---------|--------|-------|---|---|---|
| -       | -      | 1     | - | - | - |
| -       | -      | 1     | - | - | - |
| (5) 100 | (4) 17 | (3) 1 | - | - | - |
| 15      | 2      | -     | - | - | - |
| 2       | 1      | 3     | - | - | - |
| 117     | 20     | 6     | - | - | - |

|   |   |   |   |    |   |   |   |   |
|---|---|---|---|----|---|---|---|---|
| 2 | 1 | 9 | 1 | 16 | 1 | 8 | 9 | 8 |
|---|---|---|---|----|---|---|---|---|

- Ufficiale  
 - Ufficio del Capo di S.M.:  
   • Sezione operaz. e ordinamento  
   • Sezione servizi  
   • Sezione pers. e segr.  
   • Sezione assistenza  
   • Sezione terr. le e affari vari  
 - Ufficio genio  
 - Comando sanità  
 - Ufficio commissariato  
 - Ufficio amministrazione  
 - Ufficio automobilistico  
 - Ufficio recuperi  
 - Cappellano militare  
 - TOTALE

B) QUARTIER GENERALE

- Comandante (capitano)
- Ufficiale di am.ne (sub.)
- Reparto comando
- Drappello automobilistico
- Ufficio postale

TOTALE

RIPILOGO

- Nucleo CO. RR.

NOTE: (1) Con funzioni di S.M.

(2) - Quale consulente tecnico del comando divisione per le questioni di carattere amministrativo.

(3) - Subalterno

(4) - Archivisti, dattilografi, scritture di contabilità, addetti al vettovagliamento, ecc.

(5) - Dattilografi, scritture, ciclisti, attendenti, servizi vari.-

ORGANICO COMANDO 227<sup>a</sup> DIVISIONE

## A) COMANDO DIVISIONE

- Comandante (gen. di divisione)
- Ufficiale addetto
- Vice comandante (gen. brig.)
- Ufficio del vice comandante
- Capo di S.M.
- Ufficiale interprete
- Ufficio del Capo di S.M.:
- Sez. operaz. e ordinamento
- Sezione servizi
- Sezione pers. e segr.
- Sezione assistenza
- Ufficio terr. le e affari vari
- Comando genio
- Ufficio sanità
- Ufficio commissariato
- Cappellano militare

TOTALE

| UFFICIALI     |                 |                  |   | Cap. o<br>sub. | Sot-<br>tuffi<br>ciali | Trup-<br>pa |
|---------------|-----------------|------------------|---|----------------|------------------------|-------------|
| Gene-<br>rali | Colon-<br>nelli | T. Col<br>o mag. |   |                |                        |             |
| 1             | -               | -                | - | 1              | -                      | -           |
| -             | -               | -                | - | -              | -                      | -           |
| 1             | -               | -                | - | 2              | -                      | -           |
| -             | -               | -                | - | -              | -                      | -           |
| -             | -               | 1(1)             | - | 1              | -                      | -           |
| -             | -               | (1)1             | - | 2              | -                      | -           |
| -             | -               | (1)1             | - | 2              | -                      | -           |
| -             | -               | 1                | - | 2              | -                      | -           |
| -             | -               | -                | - | 1              | -                      | -           |
| -             | -               | 1                | - | 1              | -                      | -           |
| -             | -               | 1                | - | (2)1           | -                      | -           |
| -             | -               | 1                | - | 1              | -                      | -           |
| -             | -               | -                | - | 2              | -                      | -           |
| -             | -               | -                | - | 1              | -                      | -           |
| 2             | 1               | 7                | - | 17             | -                      | -           |

( 27 )

## B) QUARTIER GENERALE

- Comandante (capitano)
- Ufficiale amministrazione (sub.)
- Reparto comando
- Nucleo collegamenti
- Sottodeposito v. e. C.E. Sub Support
- Autodappello

TOTALE

|   |   |   |   |   |       |       |
|---|---|---|---|---|-------|-------|
| - | - | - | - | 1 | -     | -     |
| - | - | - | - | 1 | -     | -     |
| - | - | - | - | - | (3)20 | (4)37 |
| - | - | - | - | - | 1     | 19    |
| - | - | - | - | 1 | 2     | 12    |
| - | - | - | - | - | 3     | 16    |
| - | - | - | - | 3 | 26    | 84    |

785020

(27)

397217010  
127

TOTALLE

- Comandante (capitano)
- Ufficiale amministrazione (sub.)
- Reparto comando
- Nucleo collegamenti
- Sottodeposito v.e.-C.E. Sub. Segret
- Autodrappello

TOTAL

|   |                   |  |
|---|-------------------|--|
| - | Comando divisione |  |
| - | Quartier generale |  |
|   | TOTALE GENERALE   |  |

TOTAL GENERALE

- Nucleo CC.RR.

**NOTE:** (1) - Con funzioni di S.M.

2

- (2) - E' anche capo nucleo collegamenti divisionale.
- (3) - Archiviati, dattilografi, serigrafari di contabilità, magazzinieri, ecc.
- (4) - Dattilografi, scritturali, ciclisti attinenti, servizi vari, ecc.-

785020

Dist. School

corandante (gen. di div. Verde Gend. Div.)  
ufficiale addetto

- ufficiale addetto  
*Officer attache*
- capo di S.M. *Chief of Staff*
- ufficiale interprete *Interpreter Officer*
- *Office of the Chief of Staff*
- ufficio del capo di S.M.:
- sezione operazioni e ord. S.D. *Section of Operations and Orders S.D.*
- sezione servizi *Services Branch*
- *personnel and secretariat*
- sezione personale e segreteria
- sezione assistenza *Self-aid Branch*
- *Territorial and misc. affairs office*
- ufficio terr. le e affari vari
- comando genio *Engineer HQ.*
- ufficio sanità *Medical Office*
- ufficio commissariato *Supplies Office*
- ufficio automobilistico *M.F. Office*
- capellano militare *Chaplain*

TOTALS

- comandante (capitano) Campo Comandante
- ufficiale am. ne (sub.) <sup>Administrative Officer (Zuallat)</sup> (Capet).
- reparto comando <sup>Unit</sup> ~~Unit~~
- drappello automobilistico M.T. Unit
- magazzino sussidiario v.e.
- *Subsidiary clothing and equipment depot*

|            | (1) | (2)   | (3)    | (4)    | (5) |
|------------|-----|-------|--------|--------|-----|
| -          | -   | 1     | -      | -      | -   |
| -          | -   | 1     | -      | -      | -   |
| (altitude) | -   | (2) 1 | (3) 16 | (4) 58 | 22  |
| -          | -   | -     | 2      | 2      | 10  |
| port       | -   | 1     | -      | -      | -   |
| -          | -   | 4     | 20     | 90     | -   |

- comando divisione *Divisional HQ.*
- quartier generale *Camp.*

TOTAIE GENEPAL

785020

- sezione personale e segreteria
- sezione assistenza Welfare Branch
- sezione assistenza Welfare office
- Territorial and misc. affairs vari
- ufficio territoriale e affari vari
- comando genio Engineer HQ.
- comando sanità Medical Office
- ufficio commissariato Supplies Office
- ufficio contrisariato M.S. Office
- ufficio automobilistico
- ufficio automobilistico Chaplain
- capellano militare
- TOTALE

- comandante (capitano) Camp Commandant
- ufficiale am. ne (sub) administrative officer (subalter)
- reparto comando H.A. Unit
- drappello automobilistico M.T. Unit
- magazzino sussidiario V e.
- magazzino elettrico and equipment depot

TOTALE

|   |   |   |    |      |    |
|---|---|---|----|------|----|
| 1 | 1 | 7 | 16 | -    | 90 |
| - | - | - | 4  | 20   | 90 |
| 1 | 1 | 7 | 20 | 3976 | 90 |
| ( | ( | ( | )  | 110  |    |
|   |   |   | 30 |      |    |

RIEFILLOCO Summary.  
Divisional HQ.  
 - comando divisione  
 - quartier generale Camp.  
 TOTALE GENERALE

|    |   |   |   |   |   |
|----|---|---|---|---|---|
| 12 | 3 | 1 | 1 | 1 | 1 |
|----|---|---|---|---|---|

CC. RR. Unit!  
NUCLEO CC. RR.

(v. retro note)  
P.T.O.

N O T E : *Notes.*

- (1) - con funzioni di S.M. *Lista S.M. D.F.*
- (2) - subalterno *Subalterno*
- (3) - archivisti e dattilografi *Stenografi* - disegnatori - sottufficiali di *disegnatori* *account's NCOs.*
- contabilità - ragazzini *ter incarichi vari - ecc. -*
- Clerks.* *Stenografi* *segnali personale* *90. un*
- (4) - Scritture e dattilografi - addetti ai collegamenti - ser-  
vizi vari - ecc... *etc.*

Declassified E.O. 12356 Section 3.3/NND No. 785020

C O P Y

FROM : MMIA LO 54 AREA

TO : MMIA

021730A

SD/50

RESTRICTED

FIFTEEN DRIVERS EX 10 AUTIERI ALLOTTED TO 230 DIV FOR THEIR 15 SPA  
TRUCKS ARE HELD ATTACHED 230 DIV (.) REQUEST ESTABLISHMENT ATTENDED  
TO INCLUDE THESE PERSONNEL

SD DIST.: SD/6/1 (Action Copy)

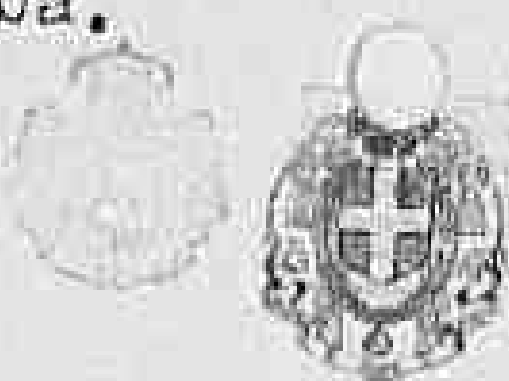
SD/7

ST

WB

3975

SA/ba.



SD

3/2

Roma 2- febbraio 1951

Ministero della Guerra  
GABINETTO = UFFICIO C.A.

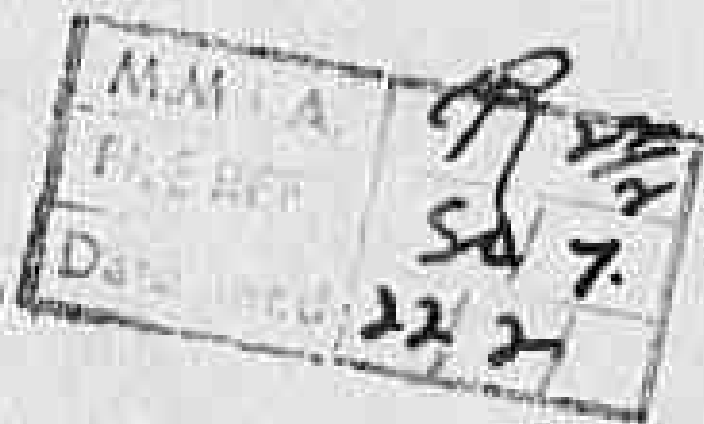
LA LAND FORCES SUB  
COMMISSION - A/C/ (M.M.  
I.A.) ROMA

Transmission  
Ref. N° 30/1858/ea

Oggetto Forza Stato Maggiore Generale -

Shanghai H (S. M. G.)

In esito alla richiesta fatta  
allo Stato Maggiore Generale si trasmet-  
te l'unito specchio indicante i dati di  
forza di detto Comando alla data del 1°  
corrente.-



d'ordine  
IL CAPO DI GABINETTO

*[Signature]*

File in DISGWR  
file

SD 73974.

DATA DEL 10 FEBBRAIO 1945.

| ufficiali. | sottufficiali. | truppa |
|------------|----------------|--------|
| 1          | -              | -      |
| 1          | -              | -      |
| 1          | 1              | 2      |
| 3(1)       | -              | -      |
| 1          | -              | -      |
| 1          | -              | -      |
| 6          | 12             | 2      |
| 4          | 2              | 4      |
| 4          | 1              | 1      |
| 2          | 2              | 1      |
| 7          | 7              | 6      |
| 2          | 6              | 36     |
| 1          | 11             | 20     |
| 1          | 2              | 15     |
| 1          | -              | 2      |
| 6          | -              | -      |
| 42         | 44             | 89     |

TOTAL

TOTAL GENERAL

(1) - la carica di generale delegato è temporaneamente vacante.

(2) - così suddiviso:

- ufficiali addetti al C.B.S. per l'inquadramento prigionieri di guerra italiani nelle unità lavoratori

2.

|                                                                                 |    |    |    |
|---------------------------------------------------------------------------------|----|----|----|
| Capo reparto operazioni                                                         | 1  | 12 | 2  |
| Ufficio operazioni                                                              | 6  | 2  | 4  |
| Ufficio del Capo di Stato Maggiore Generale                                     | 4  | 1  | 1  |
| Ufficio stampa                                                                  | 4  | 2  | 1  |
| Ufficio telecomunicazioni                                                       | 2  | 7  | 6  |
| Ufficio affari vari (compreso ufficio amministrativo e ufficio corrispondenza). | 7  | 6  | 36 |
| Quartiere generale                                                              | 2  | 11 | 20 |
| Autodirappello                                                                  | 1  | 2  | 15 |
| Mensa ufficiali e mensa sottufficiali                                           | 1  | -  | 2  |
| Infermeria                                                                      | 1  | -  | -  |
| Personale in forza allo Stato Maggiore Generale e in servizio altrove (2)       | 6  | -  | -  |
| TOTALI                                                                          | 42 | 44 | 89 |

TOTALE GENERALE

175

=====

(1) - la carica di generale delegato è temporaneamente vacante.

(2) - così suddiviso:

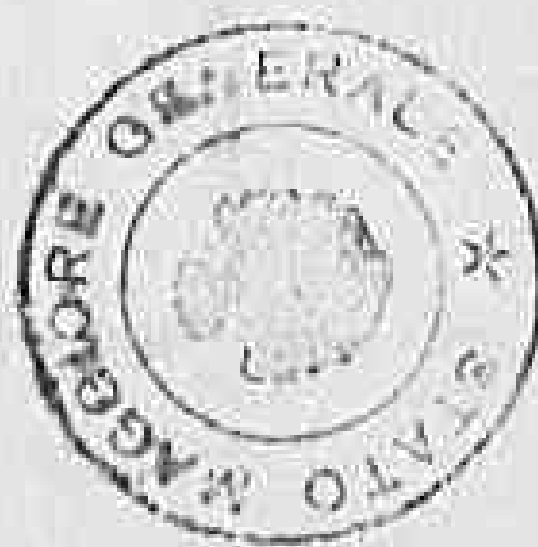
- ufficiali addetti al C.B.S. per l'inquadramento prigionieri di guerra italiani nelle unità lavoratori n. 2
- ufficiali addetti all'ufficio del Commissario Capo della Commissione "Italia combatte" 73
- ufficiali addetti al P.W.B. per la trasmissione "l'Italia combatte" n. 2

n. 6

=====

Non sono compresi nei dati suddetti:

- a) - personale dell'ufficio "I" per il quale sono intercorsi con le autorità alleate accordi particolari.
- b) - 336<sup>a</sup> sezione cc.rr. addetta allo Stato Maggiore Generale (rientra nel quadro complessivo delle forze di polizia). La sezione comprende: 1 ufficiale 10 sottufficiali e 67 appuntati e carabinieri.



SEGRETO

STATO MAGGIORE REGIO ESERCITO  
UFFICIO ORDINAMENTO E MOBILITAZIONE  
- Sezione Ordinamento -

Nº 10393/Ord. di prot.

P.M. 3800, 30 gennaio 1945

OGGETTO: Organici dello S.M.F.E.-

ALLA LAND FORCES SUB COMMISSION AC. (WLIA)

R O M A

\*\*\*\*\*

In esito a richiesta verbale ed a seguito foglio 10006/Ord. del 14.1.1945, si trasmette un fascicolo degli organici particolareggiati di questo S.M.-

hist att to this letter  
under separate cover.  
Attached to this file.

IL GENERALE ADDETTO  
(Alessandro Santi)

3972

Translation of memo (28)

30 Jan  
76 B

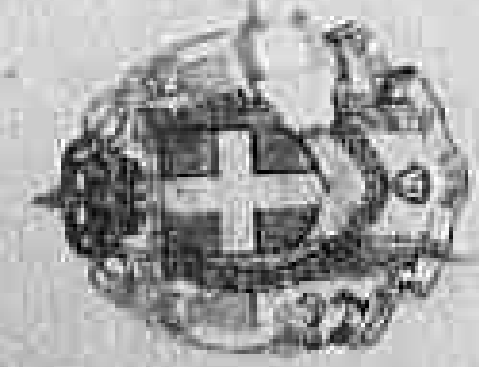
Will ref to verbal request  
which has been made and on the basis  
of the info supplied by the Italian L.O.  
abt to your office we are sending  
you the att tables of personnel broken  
down by ranks on the staff of the various  
branches of the Ministry as at today's date.

As already advised in our  
letter of 14 Jan several measures are  
being carried out to ensure that the  
Mil personnel conforms with the actual  
requirements of each branch.

which has been  
of the info supplied by the Station L.O.  
att to your office - we are sending  
you the att tables of personnel broken  
down by ranks on the staff of the various  
branches of the Ministry as at today's date.

As already pointed in our  
letter of 14 Jan several measures are  
being carried out to ensure that the  
Mtd personnel conforms to the actual  
requirements of each branch.

3971



CIC/mm

## MINISTERO DELLA GUERRA

Cabinetto

D

Ord. No 209552/11. Allegati

222-4-2

Riposta al F. del

Roma, 30 gennaio 1945

Gen. Sc.

Oggetto: Personale in servizio presso il Ministero.-

M. LA LAND FORCES SUB COMMISSION - A.C. - (M.N.I.A.)

ROMA

Allegati: 1 Specchio  
5 fascicoli

~~~~~

Riferimento richiesta verbale inoltrata ed in base alle indicazioni fornite dall'ufficiale italiano di collegamento in servizio presso codesto M.N.I.A., si trasmette l'unito fascicolo di specchi riguardanti il personale - ripartito per gradi - in servizio presso i vari enti di questo Ministero, alla data odierna.-

Come già comunicato con la lettera in data 14 gennaio, si precisa che sono in corso alcuni provvedimenti per adeguare il personale militare alle effettive necessità di ciascun ente.-

List of Personnel in
the Ministry of War
is in File 50/941

d'ordine

IL CAPO DEL CABINETTO

M. Land

2970

AL LA LAND FORCES SUB COMMISSION - A.C. - (M.M.I.A.)

R O M A

Allegati: 1 fascicolo
1 fascicolo

~~~~~

Riferimento richiesta verbale inoltrata ed in base alle indicazioni fornite dall'ufficiale italiano di collegamento in servizio presso codesto M.M.I.A., si trasmette l'unito fascicolo di specchi riguardanti il personale - ripartito per gradi - in servizio presso i vari enti di questo Ministero, alla data odierna.-

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List of Personnel in  
the Ministry of War  
is in File 50/941

d'ordine  
IL CAPO GI CABINETTO

*Sturmf*

3970

Declassified E.O. 12356 Section 3.3/NND No.

785020

MINISTERO DELLA GUERRA  
-Gabinetto-

RIEPILOGO PERSONALE MILITARE E CIVILE IN SERVIZIO PRESSO I VARI ENTI  
DEL MINISTERO ALLA DATA DEL 29/1/1945

|                                        | UFF. | Sott. | Tr. | PERS. CIVILE |      | M C T E      |
|----------------------------------------|------|-------|-----|--------------|------|--------------|
|                                        |      |       |     | PARZ.        | IND. |              |
| Segreteria S.E. Ministro               | 3    | 2     | I   | -            | I    | (I) - di cui |
| " S.E. Chatrian                        | 4    | 2     | I   | -            | 7    | 5 inter-     |
| " S.E. Palermo                         | 2    | 2     | I   | -            | -    | preti.       |
| Capo di Gabinetto                      | 1    | -     | -   | -            | -    | (6 cate-     |
| Segreteria Capo Gabinetto              | 2    | -     | -   | -            | -    | goria)       |
| Segreteria Gabinetto                   | 3    | 13    | 4   | -            | 2    |              |
| UFF. Smistam. Econom. Cancell.         |      |       |     |              | 5    |              |
| Ufficio I                              | II   | 3     | I   | -            | II   |              |
| Ufficio II                             | II   | 6     | -   | -            | II   |              |
| Ufficio III                            | 7    | 7     | -   | -            | 5    |              |
| " C.A. Interpreti                      | 6(I) | -     | -   | -            | I    |              |
| " Generali                             | -    | 6     | 2   | 3            | I    |              |
| " Colonnelli                           | 2    | 4     | -   | 3            | I    |              |
| " Leggi e Decreti                      | -    | 2     | -   | -            | 5    |              |
| " Albo d'oro-Assistenza (2)            | 14   | 6     | -   | -            | 73   |              |
| " Riscossione e onorific.              | 3    | 3     | -   | -            | 4    |              |
| " Stampa e Giorn. Italia               | 7    | 4     | -   | -            | -    |              |
| " Cifra                                | 3    | -     | -   | -            | -    |              |
| A) Totale                              | 82   | 76    | 14  | 7            | 127  |              |
| (Direz. Gen. Pers. Ufficiali           |      |       |     |              |      |              |
| B) (Direz. Gen. Pers. Civ. e Aff. Gen. | 57   | 23    | I   | 25           | 229  |              |
| (Direz. Gen. Pers. Sott. e Truppa      | I    | 5     | -   | 30           | II 6 |              |
| (Direz. Gen. Serv. Amministrativi      | 22   | 19    | 3   | 25           | 63   |              |
|                                        | 4    | 2     | -   | 41           | 222  |              |
|                                        | 84   | 55    | 4   | 121          | 630  |              |

(I) - di cui  
5 inter-  
preti.  
(6 cate-  
goria)

(2) Totale la data  
del 12 febbraio  
1945 a far  
parte della dir.  
Gen. Pers. Sott.  
e Truppa per  
summa della  
denominazione  
di Ufficio  
Stralcio Stato  
civile e Aff. -  
d'oro



|    |                               |       |    |    |       |                   |
|----|-------------------------------|-------|----|----|-------|-------------------|
| D) | Regione Centrale              | 32    | 3  | 18 | 33(2) | (1)- di cui I mi  |
|    | Uff. Amm. Pers. Mil. Veri     | I     | 37 | -  | I27   | liferiato         |
|    | Ufficio Smistamento           |       | 3  | -  | -     | (2)- di cui 9     |
|    | Alto Com. Prig. Guerra        | 20    | I2 | 4  | I0    | del tesoro.       |
| E) | (Uff. Prig. Guerra R.E. e     |       |    |    |       | (3)- Gravanti sul |
|    | Uff. stralcio Prig. ex nem.)  | I8    | I2 | 29 | -     | le razioni e      |
|    | Comm. interr. Prig. guerra    | 5     | 3  | 4  | -     | disposizione      |
|    | " Milit. Sciogl. Milizia      | I9    | 6  | -  | I2    | per la giuè       |
|    | " Accertamenti                | II    | 3  | -  | 6     | stizia mili       |
|    | " Emissione                   | 6     | 3  | -  | -     | tare.             |
|    | Uff. Benessere del soldato    | 2     | -  | -  | -     | (4)- delle 87 u-  |
|    | Uff. Assistenza Prof. Civili  | 3     | -  | -  | -     | nità in to-       |
|    | Alto Commissariato Prof. di   | I6    | 4  | -  | -     | taie 55 be-       |
|    | Guerra                        | I0    | I  | -  | -     | neficiano         |
|    | Uff. Patrioti e Fronte Oland. | I     | -  | -  | -     | della razio-      |
|    | Ordinario Militare            | I     | -  | -  | -     | ne viveri         |
| F) | Commiss. pers. S.O.M. Malta   | I4    | 7  | -  | -     | in natura e       |
|    | Relatore Comm. esame ricorso  | I9(3) | I3 | 4  | -     | i rimanenti       |
|    | consiglio di leva             | I8    | I0 | -  | -     | di quella         |
|    | Segreteria Maresc. d'Italia   | I8    | I0 | -  | -     | in contenti.      |
|    | Baccolio e gen. diversi       | I8    | I0 | -  | -     |                   |
|    | Tribunale Supremo             | I8    | I0 | -  | -     |                   |
|    | Quartier Generale             | I8    | I0 | -  | -     |                   |
|    | Reparto Autonomo Minister.    | I8    | I0 | -  | -     |                   |
|    | Comando                       | I8    | I0 | -  | -     |                   |
|    | Comando I compagnia           | I8    | I0 | -  | -     |                   |
|    | Mense ufficiali               | I8    | I0 | -  | -     |                   |
|    | Mense sottufficiali           | I8    | I0 | -  | -     |                   |
| G) | Cucina truppa                 | I8    | I0 | -  | -     |                   |
|    | Cariche varie                 | I8    | I0 | -  | -     |                   |
|    | Spaccio                       | I8    | I0 | -  | -     |                   |
|    | Infermeria                    | I8    | I0 | -  | -     |                   |
|    | Attendenti                    | I8    | I0 | -  | -     |                   |
|    | Case Reali (4)                | I8    | I0 | -  | -     |                   |
|    |                               | I8    | I0 | -  | -     |                   |
|    |                               | I8    | I0 | -  | -     |                   |
|    |                               | I8    | I0 | -  | -     |                   |
|    |                               | I8    | I0 | -  | -     |                   |
|    |                               | I8    | I0 | -  | -     |                   |
|    |                               | I8    | I0 | -  | -     |                   |

785020

(4) - delle 6/ a-  
nità in to-  
tale 65 be-  
neficiario  
della razio-  
ne viveri  
in natura e  
i rimanenti  
di quella  
in contanti.

٥٤٤

[illegible]

Case Reel (4)

di S.M. il EE  
di S.A.R. il Luogotenente  
Generale

RIEPILOGO

## 1) Personale militare

totale anti di cui :

- alle lettere A) B)

D) ed E)

- alla lettera C)

| Uff. li | Sott. li | Truppa | TOTALI   |
|---------|----------|--------|----------|
| 368     | 259      | 398    | 1025 (I) |
| 152     | 77       | 22     | 251      |
| 520     | 336      | 420    | 1276     |
| 21      | 12       | 47     | 87 (2)   |

Case Reali

2) Personale civile  
(totale)

| Funzionari | Impiegati |
|------------|-----------|
| 219        | 1184      |

NOTE :

1) - di cui 5 interpreti gravanti sulla 6 categoria;

2) - di cui 22 con razione viveri in contanti. =

368  
259  
398  
1015

520  
336  
420  
1276

3987

856  
420

1276

Case Reali

2) personale civile  
(totale)

NOTE :

- 1)- di cui 5 interpreti gravanti sulla 6 categoria;  
2)- di cui 22 con razione viveri in contanti. =

368  
269  
398  
1015

520  
336  
420  
1276

3967

856  
420  
1276

568  
259  
398  
1025  
747  
281

Impiegati

1184

Funzionari

219

76  
Subject: Supplies Section for 234 Division.

HQ Land Forces Sub-Com. AD.

(H.B.I.A.)

File No. 80/7

29 Jan 45.

52  
S.M.R.E.

Reference your 9677/Ord of 29 Dec 44.

It is agreed by this HQ that a Supplies Section for 234 Division may be formed.

Your proposed War Establishment is also agreed to, with our alteration. It is not considered that a bricklayer i (lanetore) is necessary.

Please delete the above bricklayer and submit the revised War Establishment to this HQ based on a strength of 4 Officers i HQ and 44 NCOs and men instead of the 4 Officers i HQ and 45 NCOs and men shown in your letter quoted above.

*[Signature]*  
Major General.  
(H.B.I.A.)

Copies to:- Fleet  
Circulator

AR.  
a(4e)  
SI.

3966

Subject: Supply Unit for 228 Division.

HQ LAND FORCE HQ SUB-COM AG.

(M.M.I.A.)

File No. 83/7

29 Jan 44

S.F.S.M.

Reference your 9533/Ord of 23 Dec 44.

It is agreed that a Supply Unit be formed for 228 Division.

It is not however, considered necessary that 4 Officers and 46 ORs be employed in this Unit, owing to the decreased supply liabilities devolving on 228 Division.

Hq Eighth Army require the Unit to consist of only 2 Officers and 10 WOs and ORs, so please submit a revised War Establishment to this HQ based on the above figures.

The proposal from HQ 228 Division itself for this establishment is as follows :-

|             |                            |
|-------------|----------------------------|
| Captains    | 1                          |
| Subalterns  | 1                          |
| Sgt. Majors | 1                          |
| Ajts        | 2                          |
| Cpls        | 2 (including 1 accountant) |
| Wos         | 3 (storeman)               |
| Retmen      | 2                          |

Total 2 Offrs and 10 WOs and ORs

3965

Major General.  
(M.M.I.A.)

Copy to:- Most  
Circulator

AQ  
2042  
SEI

Declassified E.O. 12356 Section 3.3/NND

No.

785020

Subject:- Move of W/Q 209 Div & Workshops

855/3

26/1/45

The following details are passed to you for information:-

FROM MOV ANCONA 251130

TO 61 AREA (BY HAND)

INFO MOVEIT DISTONE 71 SUB AREA REAR 8 ARMY 10 CORPS MMIA

BT 153/1287. ~~CONFIDENTIAL~~(.)

DISTONE SD 29 DATED 22 AND SD 9 DATED 23 REFER(.)

HQ 209 IT DIV AND WORKSHOPS DEP S/ OSIMO 26 AND 27 FOR PERUGIA  
UNDER UNIT ARRANGEMENTS (.) ALL INFORMED

Copies to G (2)

SNRE

FLOAT

Capt. RE.

S/Capt. Q(M)

(The Lord Westbury)

Movements Liaison Officer

3964

Declassified E.O. 12356 Section 3.3/NND No.

785020

Subject: Move of HQ 209 Div. (Less Workshops.)

855

72

23 Jan. 1945

The following details are passed to you for information :-

FROM : DISTONE 224730 A  
TO : 61 AREA

INFO : REAR 8 ARMY REAR 10 CORPS AREA 71 SUB AREA MOV ARONA MOVEMENT

SD 29 CONFIDENTIAL (.) REF MY Q 37 OF 19 JAN (.) MOVE ON 26 JAN

HQ 209 DIV LESS WORKS FROM UNDER LOCAL AIM 61 AREA AT OSTRO

TO UNDER LOCAL AIM 71 SUB AREA AT PERUGIA REMAINING UNDER OP COMD

1 DISTRICT (.) MOVE BY ROAD UNDER ARRANGEMENTS MOV ARONA IN TPT

TO BE PROVIDED BY 61 AREA (.) WORKS WILL REMAIN IN PRESENT LOAN PENDING FURTHER ORDERS.

Original & Copy to : G  
Copy to : SIRE  
FLOAT 83/1

Capt. RE  
S/Capt Q(M)  
(The Lord Westbury)  
Movements Liaison Officer.-

Action copy

So Dist  
Sd/7  
AQ  
Sd/50

2  
5/1  
Ry

3983

COPY

A/Q ACTION 71

SUBJECT: Move of 209 Division

SD/7

SD Info ←

R 22/1

Liaison Officer,  
Land Forces Sub Com.,  
A.C. (MMIA)  
c/o HQ. 1 District  
Ref. LO/G22  
20 January 45.

TO : Comandante Distretto Militare PERUGIA

1. The move of HQ, 209 Division has been ordered by 1 District from its present location at OSIMO to PERUGIA.
2. 1 District has ordered that it be accommodated here in PERUGIA in the Italian Military Barracks. The C/do Distretto will continue to stay in the Barracks. The question of accommodation for the eventual call-up will be taken up later by me with 1 District.
3. An advance party will shortly arrive and the main party will probably move on 26 January.

(Sgd) BOURNE  
Capt.  
MMIA LO, I DISTRICT

Copy to: Land Forces Sub Com. A.C. (MMIA)  
C/do Territoriale di Roma

WS

R 26/1

3962

Declassified E.O. 12356 Section 3.3/NND No.

785020

ot: Move of HQ 209 Div & Workshops.

855/2 70

24 Jan. 1945

The following details are passed to you for information :-

FROM : DISTONE 231530a

TO : 61 AREA

INFO : REAR EIGHTH ARMY

REAR 10 CORPS

MEMIA

71 SUB AREA

MOV ARDONA

MOVEMENT

SD9 CONFIDENTIAL. REF MY SD 29 OF 22. WKSPS OF HQ 209 DIV WILL NOW MOVE TO PERUGIA WITH DIV HQ. ORDER MOVE ACCORDINGLY.

Original & Copy to : C

Copy to : SMCE

FLOAT letter

SD Dist SD/7 AC

SD/50

SD/10

120  
Capt. R.  
S/Capt (M)  
(The Lord Westbury)  
Movements Liaison Officer.

3961

SUBJECT: Formation of New Units.

British Increment, G(SD) Branch,  
HQ Fifth Army.

Tele No: Lightning 98.

47/49/G(SD).

16 Jan 45.

Land Forces Sub-Commission AC  
(MILIA)

Copy to: G-1 Brit

Ref your SD/20 of 3 Jan.

1. The proposed Italian WE is agreed with the following exception:-

Amend "GD men (2) 14" to read  
"GD men (2) 13"

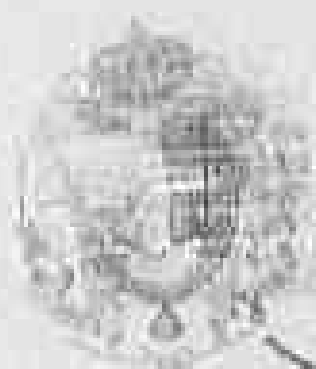
Delete "1 Bricklayer" in note (2).

2. The form of a Sup Sec for 231 Div is considered desirable. 210 Div already has such a sec.

*CO. Taffin*  
Brigadier,  
Deputy Chief of Staff.

*does not  
apply  
Flag up correct and*

3960



MINISTERO DELLA GUERRA

*Gabinetto*

2. 3900

gennaio '45

II. Allegati

Orsini, V.

Reposta al dispendio

OGGETTO Prospetto organico del Ministero della guerra

SEDE

L'UFFICIO C.A.

Come da richiesta fatta con la lettera 300396/OA, in data 10 corrente, si trasmettono in copia gli uniti prospetti organici del Ministero, di cui alla lettera 201200/II in data 23 agosto u.s.

Si informa che non appena ultimati saranno trasmessi in copia i nuovi prospetti aggiornati alla data del 10 corrente.

IL CAPO UFFICIO II  
(Colonnello Guido de Fonzo)

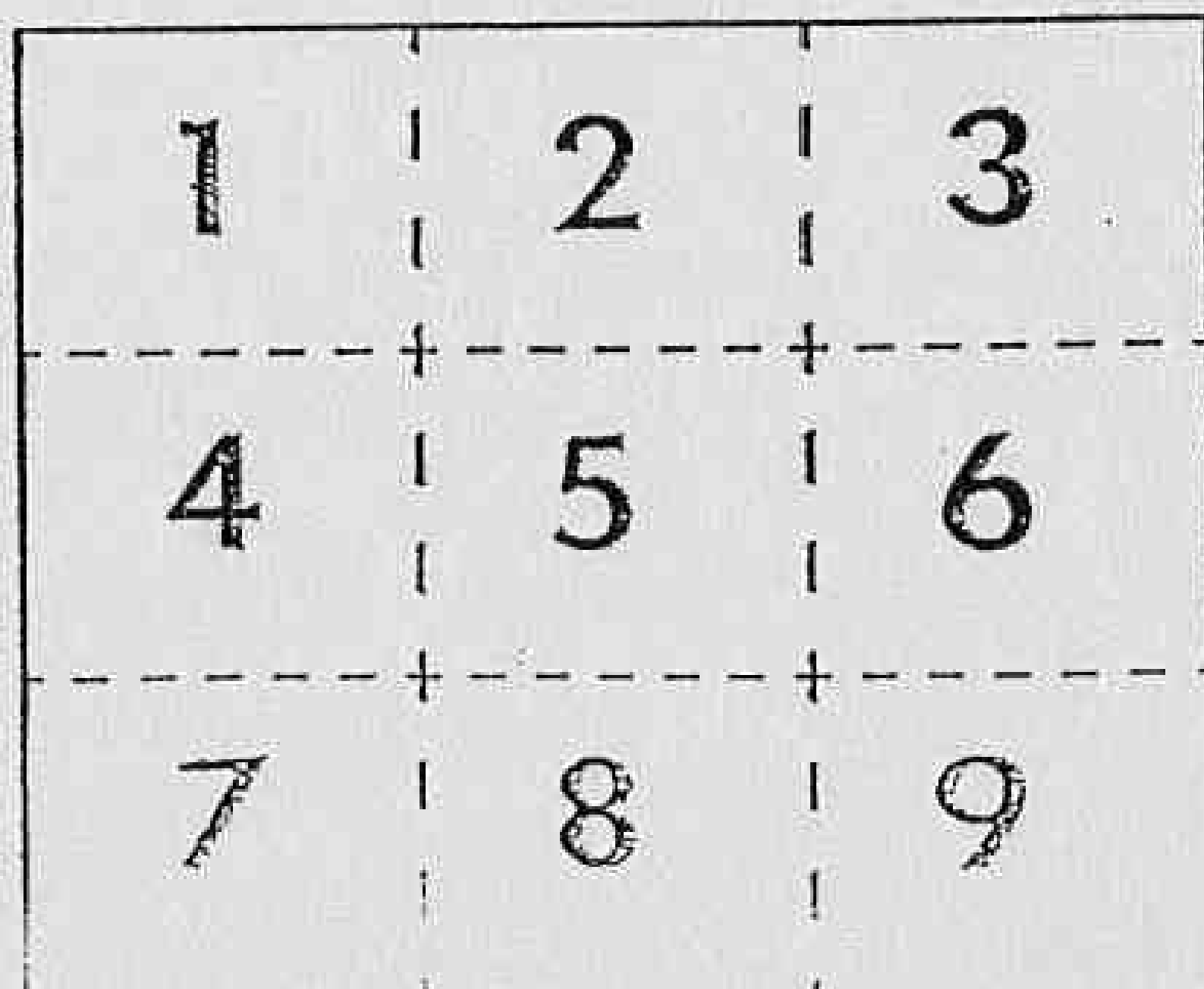
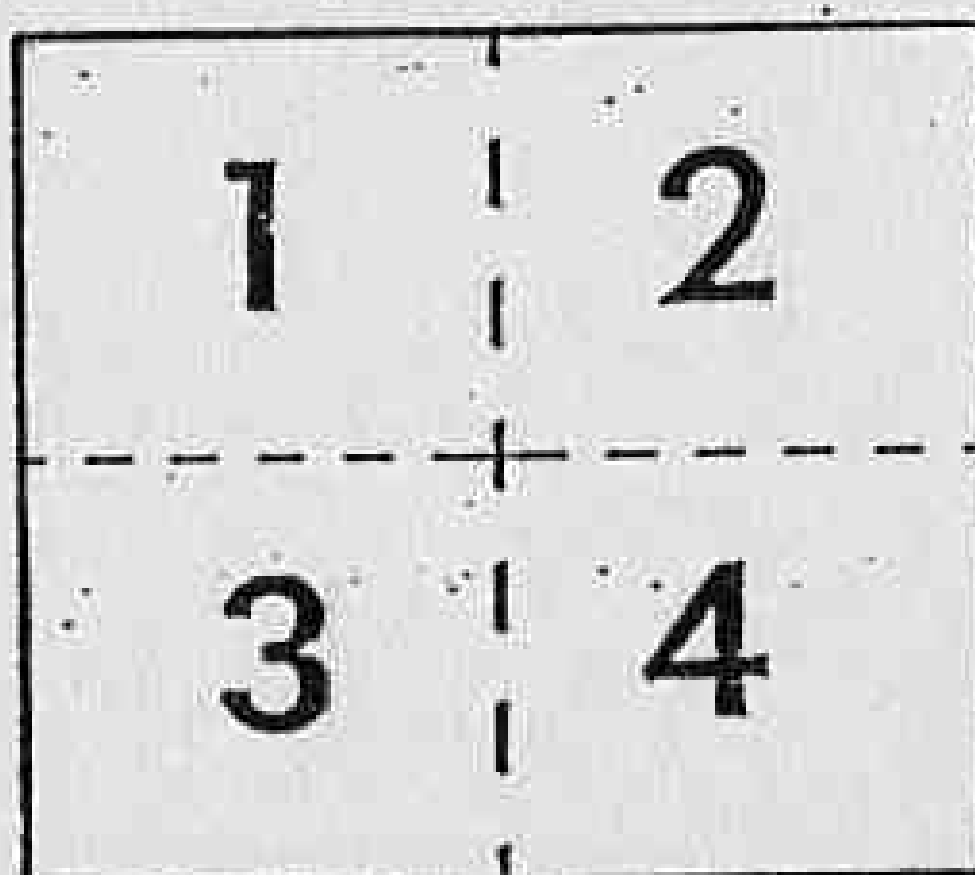
*G. de Fonzo*  
note.

SD/7 R

3958

MAPS AND CHARTS TOO LARGE TO FILM  
ON ONE EXPOSURE ARE FILMED CLOCKWISE  
BEGINNING IN THE UPPER LEFT CORNER,  
LEFT TO RIGHT, AND TOP TO BOTTOM.

SEE DIAGRAMS BELOW.



TS.

PERSONALE

U F F I O I

PERSONALE

| 1                                                  | Militare |         |        | Civile   |         |
|----------------------------------------------------|----------|---------|--------|----------|---------|
|                                                    | Off.li   | Sott.li | truppa | Pension. | Impieg. |
| 2                                                  | 3        | 4       | 5      | 6        |         |
| <u>GABINETTO</u>                                   |          |         |        |          |         |
| Segreteria di S.E. il Ministro                     | 4        | 2       | 1      | -        | -       |
| Segreteria di S.E. il Sottosegretario Gen. Oxilia  | 3        | 1       | 1      | -        | -       |
| Segreteria di S.E. il Sottosegretario Avv. Palermo | 3        | 1       | 2      | 1        | 2       |
| Segreteria Gabinetto                               | 7        | 6       | 2      | -        | 1       |
| Ufficio I                                          | 9        | 7       | 2      | -        | 4       |
| Ufficio II                                         | 8        | 9       | -      | -        | 6       |
| Ufficio C.A. e Ufficio Interpreti                  | 11       | 10      | 2      | -        | 3       |
| Ufficio dei Generali                               | -        | -       | -      | 3        | 2       |
| Ufficio dei colonnelli                             | 2        | 3       | -      | -        | -       |
| Ufficio Leggi e decreti                            | -        | 2       | 2      | 3        | 4       |
| Ufficio Albo d'oro-Assistenza                      | 12       | 4       | -      | -        | 20      |
| Ufficio ricompense                                 | 2        | 1       | -      | -        | 3       |
| Ufficio stampa e Giorn. Italia                     | 5        | 2       | 2      | -        | -       |
| Ufficio accertamenti                               | 16       | 3       | -      | -        | 7       |
| Scenotesto e Minuto Montanin.                      | 4        | 8       | 7      | -        | -       |
| Totale Gabinetto                                   | 86       | 99      | 21     | 7        | 52      |
| <u>S.G. e S.A.M.</u>                               |          |         |        |          |         |
| Comando Quartier Generale                          | 3        | 9       | 7      | -        | -       |
| Reparto Autonomo Ministeriale                      | -        | -       | -      | -        | -       |
| Comando                                            | 5        | 9       | 8      | -        | -       |
| Cp. comando e serv. inquadram.                     | 5        | 7       | 10     | -        | -       |
| Ufficiali                                          | 6        | 2       | 29     | -        | -       |
| Sottufficiali                                      | -        | 2       | 15     | -        | -       |
| Cucina truppa                                      | 1        | 2       | 11     | -        | -       |
| Calcolai-carti-barbieri-felagn.                    | -        | -       | 12     | -        | -       |
| Spaccio                                            | -        | -       | 2      | -        | -       |
| Infermeria                                         | -        | -       | 4      | -        | -       |
| A disposiz. S.E. Orlando                           | 1        | 2       | -      | -        | -       |
| Centrale telefonica                                | -        | 7       | 7      | (1)      | -       |
| Centrale telegrafica                               | -        | 7       | -      | (1)      | -       |
| Attendant                                          | -        | -       | 120    | (2)      | -       |
| Autodirigibile                                     | 6        | 20      | 120    | -        | -       |

## PERSONALE

| I           | Militare |         |         |          |         | Civile                                                                                                    | F O T E |
|-------------|----------|---------|---------|----------|---------|-----------------------------------------------------------------------------------------------------------|---------|
|             | Off.li   | Sott.li | truppa  | Funzion. | Impieg. |                                                                                                           |         |
|             | 2        | 3       | 4       | 5        | 6       |                                                                                                           |         |
| ietro       | 4        | 2       | 1       | -        | -       | (1) la riduzione del personale sottufficiale verrà fatta ad avvenuta discriminazione.-                    |         |
| rosta       | 3        | 1       | 1       | -        | -       |                                                                                                           |         |
| so, re-     | 3        | 1       | 2       | 1        | 2       |                                                                                                           |         |
|             | 7        | 6       | 2       | -        | 1       | (2) variabile in base alle effettive necessità.                                                           |         |
|             | 9        | 7       | 2       | -        | 4       |                                                                                                           |         |
|             | 8        | 9       | -       | -        | 6       |                                                                                                           |         |
| erpreti     | 11       | 10      | 2       | -        | 3       | (3) di cui: 9 uff.-9 sottuf. 1 militare dello stralecio dell'ufficio mm/ae perarmilitari e vari di Lecce. |         |
|             | -        | -       | -       | 3        | 2       |                                                                                                           |         |
|             | -        | 3       | -       | -        | -       |                                                                                                           |         |
|             | -        | 2       | 2       | 3        | 4       | (4) Di cui 1 per la regione-ria centrale                                                                  |         |
| ansa        | 12       | 4       | -       | -        | 20      |                                                                                                           |         |
|             | 2        | 1       | -       | -        | 3       |                                                                                                           |         |
| lia         | 5        | 2       | 2       | -        | -       | (5) Compresi:<br>4 Ufficiali e 2 sottufficiali dell'ufficio stralecio ex prigionieri di guerra.           |         |
|             | 16       | 3       | -       | -        | 7       |                                                                                                           |         |
| m.          | 4        | 8       | 7       | -        | -       |                                                                                                           |         |
| e Gabinetto | 86       | 99      | 11      | 7        | 52      | (6) <del>In corso proposta di riduzione.</del>                                                            |         |
|             | 3        | 9       | 7       | -        | -       |                                                                                                           |         |
| ale         | 9        | 9       | 8       | -        | -       |                                                                                                           |         |
|             | 9        | 7       | 10      | -        | -       | (6) <del>In corso proposta di riduzione.</del>                                                            |         |
|             | 6        | 2       | 29      | -        | -       |                                                                                                           |         |
|             | -        | 2       | 19      | -        | -       |                                                                                                           |         |
|             | 1        | 2       | 13      | -        | -       | (6) <del>In corso proposta di riduzione.</del>                                                            |         |
| logn.       | -        | -       | 12      | -        | -       |                                                                                                           |         |
|             | -        | -       | 2       | -        | -       |                                                                                                           |         |
|             | -        | -       | 4       | -        | -       | (6) <del>In corso proposta di riduzione.</del>                                                            |         |
|             | 1        | 2       | -       | -        | -       |                                                                                                           |         |
|             | -        | 7       | 7 (1)   | -        | 13      |                                                                                                           |         |
|             | -        | 7       | (1)     | -        | -       | (6) <del>In corso proposta di riduzione.</del>                                                            |         |
|             | -        | -       | 190 (2) | -        | -       |                                                                                                           |         |
|             | 6        | 20      | 120     | -        | -       |                                                                                                           |         |

Scuola truppa  
 Calzolai-carti-barbieri-felagn.  
 Spaccio  
 Infermeria  
 A disposiz. D. S. Orlando  
 Centrale telefonica  
 Centrale telegrafica  
 Attendenti  
 Autodreppello

Totale O.G.-S.A.S. e aut.

Enti vari

Uff. Ann./ne Pers. Mil. Vari (3)  
 Ufficio P.M. 107  
 Ufficio Esistentato  
 Reg. Centr. e Uff. Centr. Serv. Cont.  
 Alto Commissario P.G. (5)  
 Sezione Tribunale Supremo  
 Commis. Inter. P.G.  
 Commis. Sciogl. Milizia  
 Segret. Eco. Mar. Badoglio  
 Segret. Eco. Mar. Caviglia  
 Eco. Mar. Bastico  
 Eco. Ambrosio  
 Eco. Roatta  
 Eco. Pizzio-Bisoli  
 Eco. Maistrocchi  
 Eco. Santini  
 Ufficio Assistenza Pref. Civili  
 Ordinariato

Totale enti vari

TOTALI GENERALI

|       |     |         |    |     |
|-------|-----|---------|----|-----|
| 1     | 2   | 13      |    |     |
| -     | -   | 12      |    |     |
| -     | -   | 2       |    |     |
| -     | -   | 4       |    |     |
| 1     | 2   | -       |    |     |
| -     | 7   | 7 (1)   | -  | 13  |
| -     | 7   | (1)     |    |     |
| -     | -   | 150 (2) |    |     |
| 6     | 20  | 120     |    |     |
| 27    | 63  | 377     | -  | 13  |
| 32    | 37  | 2       |    |     |
| 4     | -   | 4       |    |     |
| 1     | 3   | 4       |    |     |
| 5 (4) | 2   | -       |    |     |
| 11    | 6   | 9       | 3  | 40  |
| 14    | 13  | 15      |    |     |
| 15    | 12  | 32      |    |     |
| 5     | 4   | 6       |    |     |
| 4     | 3   | 7       |    |     |
| -     | -   | -       |    |     |
| 1     | -   | 1       |    |     |
| 1     | -   | 1       |    |     |
| 2     | -   | 2       |    |     |
| 2     | -   | 2       |    |     |
| 1     | -   | 1       |    |     |
| 1     | -   | 1       |    |     |
| 3     | -   | 3       |    |     |
| 10    | -   | -       |    |     |
| 112   | 80  | 86      | 3  | 40  |
| 225   | 202 | 456     | 10 | 105 |

913

115

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785020

|                         |       |     |         |     |     |
|-------------------------|-------|-----|---------|-----|-----|
| ...ti-barbieri-felagn.  | 1     | 2   | 23      |     |     |
|                         | -     | -   | 12      |     |     |
|                         | -     | -   | 2       |     |     |
|                         | -     | -   | 4       |     |     |
| P.S. Orlando            | 1     | 2   | -       |     |     |
| Defonice                | -     | 7   | 7 (1)   | -   | 13  |
| Asrafica                | -     | 7   | (1)     |     |     |
|                         | -     | -   | 150 (2) |     |     |
| to                      | 6     | 20  | 120     |     |     |
|                         | 47    | 63  | 377     | -   | 13  |
| Enti vari               |       |     |         |     |     |
| Ver. Fil. Vari (3)      | 38    | 17  | 2       |     |     |
| 107                     | 4     | -   | 4       |     |     |
| amento                  | 1     | 3   | 4       |     |     |
| Off. Centr. Serv. Cent. | 5 (4) | 2   | -       |     |     |
| Mario P.G. (5)          | 11    | 6   | 9       | 3   | 40  |
| onale Supremo           | 14    | 13  | 15      |     |     |
| ar. P.A.                | 15    | 12  | 32      |     |     |
| gl. Milizia             | 5     | 4   | 6       |     |     |
| ar. Doglie              | 4     | 3   | 7       |     |     |
| ar. Caviglia            | -     | -   | -       |     |     |
| tico                    | 1     | -   | 1       |     |     |
|                         | 1     | -   | 1       |     |     |
|                         | 2     | -   | 2       |     |     |
| iroli                   | 2     | -   | 2       |     |     |
| chi                     | 1     | -   | 1       |     |     |
|                         | 1     | -   | 1       |     |     |
| istenza Prof. Civili    | 3     | -   | 3       |     |     |
|                         | 10    | -   | -       |     |     |
| Totale enti vari        | 112   | 80  | 88      | 3   | 40  |
| TOTALI GENERALI         | 295   | 202 | 466     | 10  | 105 |
|                         | 913   |     |         | 115 |     |

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## ORGANICI DIREZIONI GEN.

| 1                                  | N° delle Divisioni |      | N° delle Sezioni |    | PERSONALE |         |        |
|------------------------------------|--------------------|------|------------------|----|-----------|---------|--------|
|                                    | M.                 | C.   | M.               | C. | Militare  |         |        |
|                                    |                    |      |                  |    | Uff/11    | Sott/11 | Truppa |
|                                    | 2                  | 3    | 4                | 5  | 6         | 7       | 8      |
| U Direz. Gen. Pers. Ufficiali      |                    |      |                  |    |           |         |        |
| Militari                           | 3(1)               |      | 10               |    | 50        | 25      | 2      |
| Civili                             |                    | 2(2) |                  | 6  |           |         |        |
| Direz. Gen. Pers. Civ. e Aff. Gen. |                    |      |                  |    |           |         |        |
| Civili                             |                    | 4    | -                | 11 |           |         |        |
| U Direz. Gen. Leva Sott. e Truppa  |                    |      |                  |    |           |         |        |
| Militari                           | 2                  |      | 3                |    | 20        | 10      | 2      |
| Civili                             |                    | 2    |                  | 8  |           |         |        |
| Direz. Gen. Artiglieria            |                    |      |                  |    |           |         |        |
| Militari                           | 2                  |      | 4                |    | 20        | 12      | 2      |
| Civili                             |                    | 1    |                  | 3  |           |         |        |
| Direz. Gen. del Genio              |                    |      |                  |    |           |         |        |
| Militari                           | 2                  |      | 4                |    | 24        | 12      | 2      |
| Civili                             |                    | 1    |                  | 6  |           |         |        |

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ORGANICI DIREZIONI GENERALI

## PERSONALE

Militare

Civile

NOTE

C. Uff/11! Sott/11! Truppa Funz. Impieg.

4 5 6 7 8

|    |    |    |   |       |    |
|----|----|----|---|-------|----|
| 6  | 50 | 25 | 2 | 23(3) | 22 |
| 11 |    |    |   | 25    | 28 |
| 8  | 20 | 10 | 2 | 26    | 20 |
| 3  | 20 | 12 | 2 | 10    | 8  |
| 6  | 24 | 12 | 2 | 19    | 14 |

1)- Divisione Disciplina  
Divisione Matricola e libr.personali  
Divisione Movimento

2)- 2 Divisioni stato e avanzamento  
(1 per gli ufficiali in s.p.e.  
1 per gli ufficiali delle cate-  
gorie in congedo)

3)- Di cui due Ispettori Generali :  
- 1 per l'ispettorato generale -  
delegato alla firma per le que-  
stioni di stato e avanzamento;  
- 1 capo dell'ufficio legale;

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|                                  |          |   |    |   |    |    |    |   |    |   |     |   |    |   |
|----------------------------------|----------|---|----|---|----|----|----|---|----|---|-----|---|----|---|
|                                  | Civili   | 1 | 2  | 1 | 5  | 1  | 8  | 1 | 20 | 1 | 10  | 1 | 2  | 1 |
| Direz. Gen. Artiglieria          | Militari | 1 |    | 1 | 1  | 1  |    | 1 |    | 1 |     | 1 |    | 1 |
|                                  | Civili   | 1 | 2  | 1 | 4  | 1  |    | 1 | 20 | 1 | 12  | 1 | 2  | 1 |
| Direz. Gen. del Genio            | Militari | 1 |    | 1 | 4  | 1  |    | 1 |    | 1 |     | 1 |    | 1 |
|                                  | Civili   | 1 |    | 1 |    | 6  |    | 1 |    | 1 |     | 1 |    | 1 |
| Direz. Gen. Serv. di Coma/to     | Militari | 1 |    | 1 | 2  | 1  |    | 1 | 14 | 1 | 7   | 1 | 2  | 1 |
|                                  | Civili   | 1 |    | 3 |    | 4  |    | 1 |    | 1 |     | 1 |    | 1 |
| Direz. Gen. di Sanità Militare   | Militari | 1 |    | 1 | 7  | 1  |    | 1 | 19 | 1 | 11  | 1 | 2  | 1 |
|                                  | Civili   | 1 |    | 1 |    | 1  |    | 1 |    | 1 |     | 1 |    | 1 |
| ✓ Dir. Gen. Serv. Ann/vi         | Militari | 1 |    | 1 | 1  | 1  |    | 1 | 3  | 1 | 2   | 1 |    | 1 |
|                                  | Civili   | 1 |    | 4 |    | 11 |    | 1 |    | 1 |     | 1 |    | 1 |
| Direz. Gen. della Motorizzazione | Militari | 1 | 2  | 1 | 4  | 1  |    | 1 | 22 | 1 | 12  | 1 | 2  | 1 |
|                                  | Civili   | 1 |    | 1 |    | 2  |    | 1 |    | 1 |     | 1 |    | 1 |
| Sez. Serv. Chimico Militare (4)  | Militari | 1 |    | 1 | 1  | 1  |    | 1 | 2  | 1 |     | 1 | 1  | 1 |
|                                  | Civili   | 1 |    | 1 |    | 1  |    | 1 |    | 1 |     | 1 |    | 1 |
| Ispezz. del Serv. Ipp. e Veter.  | Militari | 1 |    | 1 | 1  | 1  |    | 1 | 8  | 1 | 2   | 1 | 2  | 1 |
|                                  | Civili   | 1 |    | 1 |    | 1  |    | 1 |    | 1 |     | 1 |    | 1 |
| Totale                           |          | 1 | 13 | 1 | 18 | 1  | 37 | 1 | 53 | 1 | 182 | 1 | 93 | 1 |
| Ispezz. dell'Arma del Genio      |          | 1 |    | 1 |    | 1  |    | 1 | 3  | 1 | 2   | 1 | 2  | 1 |
| Ispezz. del Serv. di Coma/to     |          | 1 |    | 1 |    | 1  |    | 1 | 3  | 1 | 2   | 1 | 2  | 1 |
| TOTALE GENERALE                  |          | 1 | 13 | 1 | 18 | 1  | 37 | 1 | 53 | 1 | 188 | 1 | 97 | 1 |

|    |     |    |    |     |     |
|----|-----|----|----|-----|-----|
| 8  | 20  | 10 | 2  | 26  | 20  |
| 3  | 20  | 12 | 2  | 10  | 8   |
| 6  | 24  | 12 | 2  | 19  | 14  |
| 4  | 14  | 7  | 2  | 19  | 14  |
| 1  | 19  | 11 | 2  | 4   | 3   |
| 11 | 3   | 2  | -  | 36  | 28  |
| 2  | 22  | 12 | 2  | 6   | 4   |
|    | 2   |    | 1  |     |     |
| 1  | 8   | 2  | 2  | 3   | 3   |
| 53 | 182 | 93 | 17 | 171 | 144 |
|    | 3   | 2  | 2  |     |     |
|    | 3   | 2  | 2  |     |     |
| 53 | 188 | 97 | 21 | 171 | 144 |

gorie in congedo)

3)- Di cui due Ispettori Generali :

- 1 per l'ispettorato generale - delegato alla firma per le questioni di stato e avanzamento;
- 1 capo dell'ufficio legale;
- 1 funzionario per l'ufficio legale.

4)- Riserva di ulteriori disposizioni.=

3956

SUBJECT: Fmn of New Units

RESTRICTED

67

MAIN HQ EIGHTH ARMY CMF  
M 13680 SD2

13 Jan 45

Land Forces Sub-Com AC  
(MMIA)

Copy to:- Q  
MMIA LO

Ref your SD/20 dated 28 Dec 44.

1. This HQ is in agreement with the proposal to form a Supply Section for HQ 228 Adm Div.
2. It is considered, however, that the WE proposed by you is larger than is necessary, and it is suggested that the WE shown at Appx 'A', consisting of 2 Offrs and 10 ORs, would be adequate.
3. Detailed reasons for this are given in a letter from MMIA LO Eighth Army, ref MM/102 dated 2 Jan 45, copy of which was sent to you.

R. G. How  
L Col  
Brigadier  
C of S

Encl.

58  
Awaiting  
the final proposal  
3954  
LHM

Declassified E.O. 12356 Section 3.3/NND No.

785020

RESTRICT

Appx 'A' to M 13680 SD2

Dated 13 Jan 45

Proposed WM for a Sup Sec  
for HQ 228 Italian Adm Div

NUCLEO SUSTENTENZA

|                |                         |
|----------------|-------------------------|
| Captain        | - 1                     |
| Subaltern      | - 1                     |
| Serjeant-major | - 1                     |
| Serjeants      | - 2                     |
| Corporals      | - 2 (incl 1 Accountant) |
| Privates       | - 3 (Storemen)          |
| Batmen         | - 2                     |

2 Offrs 10 ORs

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66

CONFIDENTIAL

SUBJECT:- Carabinieri for 231 Div

LAND FORCES SUB COM A.C.  
(MIA)  
SD/7

16 Jan 45

R/L

FIFTH ARMY BR INCR FOR MIA LO

In reply to your letter 50/6/0 of 6 Jan 45 on the above subject, it is regretted that your request for a section of CC.BR in place of the present NUCLEO cannot be granted.

ABC

Internal  
SD/50

*Major General*  
Major General  
MIA

3953

STATO MAGGIORE REGIO ESERCITO  
UFFICIO ORDINAMENTO E MOBILITAZIONE  
= Sezione Ordinamento =

SEGRETO 68A  
Urgente

N. 10006/Ord. di prot.

P.M. 3800, li 14 gennaio 1945

OGGETTO: Organici dello S.M.R.E. =

= ALLA LAND FORCES SUB-COMMISSION A.C. (M.M.I.A.)

ROMA

See 83

In esito a richiesta verbale, si trasmette uno specchio  
rieepilogativo degli organici di questo S.M. compilato sulla ba-  
se della forza autorizzata.



IL GENERALE ADDETTO  
(Alessandro Santi)

*[Handwritten signature]*

3952

SPERCHIO RIERILOCATIVO DEGLI ORGANICI DELLO S.M.R.E.

- A) Capo di S.M.  
 B) Sottocapo di S.M. con una segret.  
 C) Uffici dello S.M.R.E.:  
     ufficio operazioni  
     ufficio ord.e mob.  
     ufficio addestramento  
     ufficio servizi  
     ufficio pers.e segreteria  
     ufficio trasporti  
     ufficio telecomunicazioni  
     ufficio assist.e propaganda  
     ufficio accertamenti  
     ufficio storico  
 D) Ispettorato dell'artiglieria  
 E) Ispett.dell'addestramento per grup-  
     pi di combattimento  
 F) Ispettorato truppe ausiliarie  
 G) Quartier generale

TOTALE S.M.R.E.

| PERSONALE |           |           |       |     |      |  |
|-----------|-----------|-----------|-------|-----|------|--|
| Uff. gen. | Uff. sup. | Uff. inf. | Sott. | Tr. | Civ. |  |
| 1         | 1         | 1         | -     | -   | 2    |  |
| 1         | 2         | 1         | 4     | 7   | 1    |  |
| -         | 4         | 8         | 7     | 8   | 2    |  |
| -         | 15        | 5         | 17    | 3   | 12   |  |
| -         | 5         | -         | 3     | 2   | 11   |  |
| -         | 15        | 9         | 13    | 2   | 11   |  |
| -         | 9         | 4         | 14    | 4   | -    |  |
| -         | 4         | 4         | 7     | 2   | 1    |  |
| -         | 1         | -         | 1     | -   | 1    |  |
| -         | 5         | 2         | 5     | 13  | 4    |  |
| -         | 1         | -         | 3     | 5   | -    |  |
| -         | 10        | -         | 8     | -   | 10   |  |
| 1         | 6         | -         | 4     | 3   | 6    |  |
| 1         | 2         | -         | 1     | -   | 2    |  |
| 1         | 1         | -         | 1     | 2   | 1    |  |
| -         | 1         | 12        | 22    | 175 | 2    |  |
| 5         | 83        | 946       | 110   | 227 | 66   |  |
| ( )       |           |           |       |     | ( )  |  |
|           |           |           |       |     | 337  |  |
|           |           |           |       |     | 143  |  |



785020

1563



- ufficio addestramento
- ufficio servizi
- ufficio pers.e segreteria
- ufficio trasporti
- ufficio telecomunicazioni
- ufficio assist.e propaganda
- ufficio accertamenti
- ufficio storico

D) Ispettorato dell'artiglieria

E) Ispett.dell'addestramento per gruppi di combattimento

F) Ispettorato truppe ausiliarie

G) Quartier generale

TOTALS S.H.H.E.

65  
RESTRICTED  
-----

SUBJECT:- Italian Adm Div HQs

D  
Land Forces Sub Com A.C.  
(MIA)  
SD/7

12 Jan 45  
-----

AFH for G-3(Org)  
-----

Ref your file No. 922.2 of 14 Dec and this H letter SD/7 of 23 Dec 44.

Further correspondence regarding the est of the Italian Adm Div HQ has been received and it is desired to cancel the est fwd to you on 23 Dec.

Owing to the varying duties required of these Hs it has not been possible to have a single est applicable to all.

Copies of the proposed ests will be fwd as soon as possible.

AEO

*Brin*  
Major General  
MIA

SD/50

3950

NSIA

14 13.00 A

WAR MINISTRY

SD2091

CONFIDENTIAL

REF YOUR 300107/1/CA OF 3 JAN AND CONTINUED CONVERSATION MAJOR D'ANTONIO  
- MAJOR STATIONED THIS MORNING (\*) SUBMIT FOR APPROVAL PROPOSED  
WE'S FOR AD DIV HQ'S AS FOLLOWS (\*) 227 DIV 30 OFFERS 110 OR'S (\*)  
228 AND 231 DIVS PRESENT WE WITH ADDITION OF DETACHMENT OF 3 OFFERS 36  
OR'S (\*) 209 AND 230 DIVS PRESENT WE'S WITH ADDITION OF SERVICE DET  
OF LESSER SIZE THAN THAT FOR 228 DIV FOR APPROVAL (\*) TWO (\*)  
PLEASE SUPPLY COPY ORGANISATION OF 210 AND 212 COMMANDS

3949

SD/50(2)  
SD/7 : FJIA

Routine

Kilmer

CONFIDENTIAL

63

SUBJECT: Personnel for 227 Div HQ.

LAND FORCES SUB-COR.A.C.  
(M.M.I.A.)  
File No. SD/7  
// Jan 45.

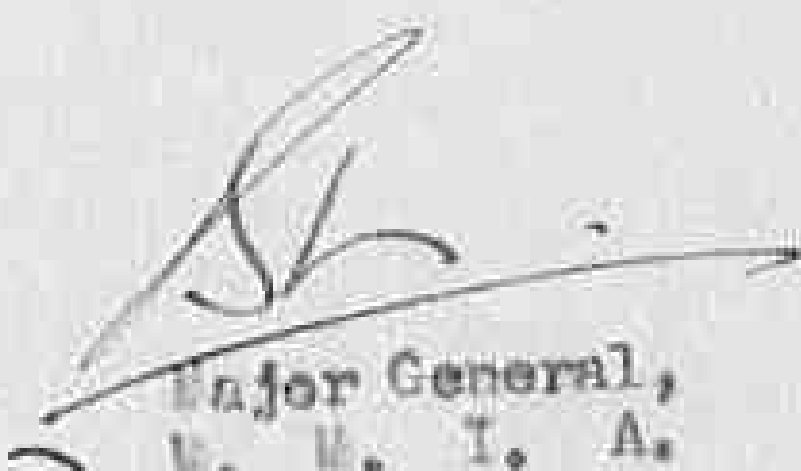
To : Ministry of War.

Ref your 306126/1/C.A.  
317-1V-4 of 13 Dec 44.

Your proposal to add 10 Officers and 29 other ranks to the existing strength of 227 Div HQ, making a total of 30 Officers and 110 other ranks is approved.

Please forward to this HQ the detailed establishment.

This confirms conversation Maj D'ANTONA - Maj STANTON 6 Jan 45.

  
Major General,  
M. M. I. A.

Internal Dist:

A/Q  
SD/50

3948

## RAAC MESSAGE FORM

62

|                                             |                   |                                    |                                                 |
|---------------------------------------------|-------------------|------------------------------------|-------------------------------------------------|
| CALL                                        | CIRCUIT No.<br>NR | PRIORITY                           | TRANSMISSION INSTRUCTIONS<br><i>ORG of HQ's</i> |
| SPACES WITHIN REDLINES FOR SIGNALS USE ONLY |                   |                                    | DATE TIME OF ORIGIN<br>07                       |
| FROM (A)                                    | MMIA              |                                    |                                                 |
| TO (FOR ACTION)                             | MINISTRY OF WAR   | MESSAGE INSTRUCTION <i>SD/7</i> GR |                                                 |
| TO (FOR INFORMATION)                        |                   |                                    |                                                 |
| (REF. No.)                                  | SD 2057           | (SECURITY CLASSIFICATION)          | CONFIDENTIAL                                    |

REF YOUR 300107/1/CA of 3 JAN AND CONFIRMING CONVERSATION MAJ  
 D'ANTONA - MAJ STANTON THIS MORNING (.) *for approval* SUBMIT PROPOSED WE'S  
 FOR ATM DIV HQ'S AS FOLLOWS (.) 227 DIV 30 OFFERS 110 OR'S (.)  
 228 AND 231 DIVS PRESENT WE WITH ADDITION OF SERVICE DET OF 3  
 OFFERS 36 OR'S (.) 209 AND 230 DIVS PRESENT WE'S WITH ADDITION OF  
 SERVICE DET OF LESSER SIZE THAN THAT FOR 228 DIV FOR APPROVAL (.)  
 TWO (.) *PLEASE SUPPLY COPY* ON WHAT ORGANIZATION ARE 210 AND 212 *CITIZENS* LIVES NOW ESTABLISHED

*let send* *File as*  
*note of conversation*

3947

|                                              |                                        |              |     |
|----------------------------------------------|----------------------------------------|--------------|-----|
| LOCAL DISTRIBUTION<br>SD/50 (2)<br>SD/7 file | PRECEDENCE:<br>ORIGINATING<br>SECTION: | THI OR TOR   | Op. |
|                                              | A. G. AUTHENTICATION:                  | TIME CLEARED |     |
|                                              | ORIGINATOR'S AUTHENTICATION:           |              |     |

6 JAN 1945

This est applies to

File 547.

61

209 Div

1 District

228 Div

8 Army with Spec Movement

230 Div

3 District

231 Div

Brit Inc 6 Army

+ Sup Sec

+ Spec Sup Sec

400 EX 1A! TN MIA  
ED/7 of 4 Dec 44

WAR DEPARTMENT FOR ITALIAN ADM DIV HQ (H.E.)

Comd  
 (Comandante)  
 A.D.C.  
 (Ufficiale addetto)  
 Chief of Staff  
 (Capo di S.M.)  
 Second in Comd  
 (Sottocapo di S.M.)  
 L.C. (Interpreter)  
 (Uff. di coll.)  
HQ Offices (Uffici di S.M.)  
 General Staff  
 (Ufficio Operazioni)  
 Services Office (Q)  
 (Ufficio Servizi)  
 Personnel Office (A)  
 (Ufficio Ordine e Personale)  
HQ (Uffici del Comando)  
 Territorial & General Office  
 (Ufficio Territoriale e Affari vari)  
 Adm Office  
 (Ufficio di amministrazione)  
Service Command (Comandi d'area)  
 Engineers  
 (Comando Genio)  
 Recovery  
 (Ufficio Ricupero)  
Service Directorates & Offices (Dir. (e uffici)  
 dei servizi)  
 Medical  
 (Direzione di Sanita)  
 Q' Directorate (ST & Ord)  
 (Direzione di Commissariato)  
 MT  
 (Ufficio Automobilistico)  
 Unit HQ (Reparto Comando)

785020

R. D. C.  
(speciale addetta)

Chief of Staff

(Cabo di S.V.

Second in Command

(Sottocapo di S.M.)

L.C. (Interpreter)

(Uff, di coll.)

HA 00000000 (Barici di S.F.)

General Staff

(Ufficio Operazioni)

Services Office (C)

(Ufficio Servizi)

Personnel Office (A)

(Ufficio Ordinamento e Personale)

HC (Ufficio del Comando)

Memorial & General Office

territoriale e (usci): Territoriale e (usci) vari)

[illegible]

OFFICE OF THE ATTORNEY GENERAL

(b) (5) DPP, (b) (5) ACP

## Engineers

(Comando Genio)

Recovery

(Ufficio Ricupero)

Service Directorates & Offices (Dir. (a ufficii)  
dei servizi

Medical

(Direzioe di Sanita)

101 Directorate (ST & Ord)

(Direzioe di Commissariato)

ET

(Ufficio Automobilistico)

W-14 HQ (Bersaglio Corvado)

.. СН ПУШН

Officer Commanding

(Contd)

Chaplain

(Caprellano)

Adm Subeltern :

(Subalterne di amministrazione)

Accounts NCC

(Sottufficiale di contabilità)

Ration NCO

(Sottufficiale ai viveri)

Records NCO

(Sottufficiale Archiv)

Carried Forward

AIR ESTABLISHMENT FOR ITALIAN ADM DIV HQ (HL) (Cont'd)

| General<br>(Generale)               | Colonel<br>(Colonello) | Lt Col or Major<br>(T. Col. o Maggiore) | Capt or Sub<br>(Cap o Sub) | NGO's<br>(Sottufficiali) | CN's<br>(Truppe) |
|-------------------------------------|------------------------|-----------------------------------------|----------------------------|--------------------------|------------------|
| 1                                   | 1                      | 10                                      | 20                         | 12                       | 20               |
|                                     |                        |                                         |                            |                          | 7                |
|                                     |                        |                                         |                            |                          | 6                |
|                                     |                        |                                         |                            |                          | 2                |
|                                     |                        |                                         |                            |                          | 18               |
|                                     |                        |                                         |                            |                          | 8                |
|                                     |                        |                                         |                            | 2                        | 20               |
|                                     |                        |                                         | 1                          | 1                        | 1                |
| 1                                   | 1                      | 10                                      | 21                         | 15                       | 82               |
| Offrs : 33 NGO's & Men: 97<br>(Uff) |                        |                                         |                            |                          |                  |
| "                                   | 1                      |                                         |                            | 27                       |                  |
|                                     | 34                     |                                         |                            | 124                      |                  |
|                                     | 3                      |                                         |                            | 1                        |                  |

3944

## Carried Forward

Clerks & Typists  
(Dattilografi e Scritturelli)  
Office Orderlies  
(Ordinanze d'ufficio)  
Cyclists  
(Ciclisti)  
Motor Cyclists  
(Motociclisti)  
Orderlies  
(Attendenti)  
G.D. men  
(Militari per servizi veri)  
MT Section  
(Drappello Autorobilistico)  
Post Office  
(Ufficio Postale)

TOTAL  
(TOTALE)

Attached Carabinieri Sec

Add for 209, 210, 228 Divs :  
Incr to Div Postal Unit

SUBJECT:- Carabinieri for 231 Div

9/7 8.59

MMIA L.O.  
British Increment Fifth Army

MMIA HQ

SD

5LO/6/C

6 Jan 45

1. Several Allied employing units have applied for a small nucleus of Carabinieri for purposes of discipline at Italian R.H.Qs etc.
2. In order to meet these demands, may 231 Div be given a Section of Carabinieri instead of the Nucleo which they have at present.

*a.m. Newton*  
Capt.  
MMIA L.O.  
British Increment  
Fifth Army.

AMN/MY

*Ally answer would  
be no*

18 JAN 1945  
3943

SUBJECT:- Formation of New Units.

Liaison Officer  
Land Forces Sub Comm. C (MMIA)  
C/O Rear HQ EIGHTH ARMY.  
MA/102

2 Jan 45

G (SD2)  
Main HQ EIGHTH ARMY.

Copy to:- Land Forces Sub Comm. C.  
( MMIA ) Rome.

Reference HQ MMIA letter SD/20 of 28 Dec 44, addressed to you, and telephone conversation MONIARTY - CULMHOUSE.

1. HQ 228 Div consider that in view of their very reduced supply commitments, which are limited to carrying very small reserve stocks of wine, olive oil and salt as cover for a possible breakdown in distribution of these items through British channels, and distributing the repayment element of the cigarette ration, the proposed WB for a full supply section is needlessly extravagant.

2. HQ 208 Div. propose instead a " Nucleo Sussistenza " con -  
sisting of :-

|             |   |   |             |
|-------------|---|---|-------------|
| Captains    | - | 1 |             |
| Subalterns  | - | 1 |             |
| Sgt. Majors | - | 1 |             |
| Sgts        | - | 2 | (Incl. 1    |
| Cpls        | - | 2 | accountant) |
| Ptes        | - | 3 | (copy 2.00) |
| Batmen      | - | 2 |             |

a total of 2 officers and 10 0 Rs.

3. This " Nucleo " could cope with the running of the static

Copy to:- Land Forces Sub Comm. AC.  
(MMIA) Rome.

Reference HQ MMIA letter SD/20 of 28 Dec 44, addressed to you, and telephone conversation MORIARTY - CULVERHOUSE.

1. HQ 228 Div consider that in view of their very reduced supply commitments, which are limited to carrying very small reserve stocks of wine, olive oil and salt as cover for a possible breakdown in distribution of these items through British channels, and distributing the repayment element of the cigarette ration, the proposed WE for a full supply section is needlessly extravagant.

2. HQ 228 Div. propose instead a "Nucleo Sussistenza" consisting of :-

|             |   |                        |
|-------------|---|------------------------|
| Captains    | - | 1                      |
| Subalterns  | - | 1                      |
| Sgt. Majors | - | 1                      |
| Sgts        | - | 2                      |
| Cpls        | - | 2 (Incl. 1 accountant) |
| Ptes        | - | 3 (Sergeants)          |
| Batmen      | - | 2                      |

a total of 2 oftrs and 10 G Rs.

3. This "Nucleo" could cope with the running of the static and mobile Canteens as well as the Div. store proper.

Lt-Col. G.S.  
MMIA Rear HQ EIGHTH ARMY.

We approve the addition of 2/10  
to 228 Div - with being  
but these are to be allocated

CONFIDENTIAL

57

SUBJECT: Formation of New Units.

1. The Italian War Ministry request that a Supply Section be  
formed for 231 Admin Div HQ.

3

24/1

TO : 5 Army (Br Incr)

INFO : 5 Army, HQ 5 Army (Br Incr)

Supply Section for 231 Admin Div HQ.

1. The Italian War Ministry request that a Supply Section be  
formed for 231 Admin Div HQ.

2. Below is copy of the proposed Italian W. M. HQ HQ have your  
views on the matter.

AEC

*Delivered*  
Per Major General Cast

3941

" ME for Supply Sec 231 Div HQ 5 Army  
(BR-III)

OFFER HQ's ON's

1

3

Comdt (Supply Capt)

Supply Officer (Subalterns)

Sgt Major

Sgt

File (Subaltern)

AHC

views on the matter.

*Delivered*  
for Major General Cast

3941

\* EM for Supply Sec 231 Div HQ 5 Army  
(DA-IT)

|                           | Offrs | ENLs  | ORs |
|---------------------------|-------|-------|-----|
| Comdt (Supply Capt)       | 1     |       |     |
| Supply Offrs (Subalterns) | 3     |       |     |
| Sgt Major                 | 1     |       |     |
| Egts                      | 3     |       |     |
| Cpls (Dutchers)           |       | 3     |     |
| Cpls                      |       | (2)3  |     |
| Ptss (Storemen)           |       | 15    |     |
| Cyclists                  |       | 3     |     |
| G.D. men                  |       | (2)14 |     |
| Watson                    |       | 4     |     |
|                           | 4     | 6     | 42  |

To be subdivided in 3 groups

Note: (1) - One of whom should be an accountant

(2) - Includes 1 Barber, 1 Shoemaker, 1 Tailor, 1 Bricklayer.

SM7

56

Translation.

From. M of W  
to MMIA.

Ref No 300107/11/CA  
Date - 3 Jan. 44

HQ 227 Div.

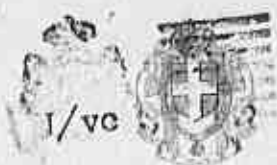
We would be grateful, to MMIA, to let  
us know their opinion about the organization  
of 227 Div HQ as explained in letter 300126/11/CA  
dated 13 Dec 44.

R Mansfield

MICHELIS.

84

3940



I/vc

Ministero della Guerra  
Gabinetto

Roma 3 Gennaio 1945 //

1a LAND FORCES SUB  
COMMISSION -A.C.-MMIA

R O M A

Divisione  
Aut. N. 300104 / 1/CA

Rapporto al f. del  
Gen. 1a

OGGETTO

Comando 227<sup>a</sup> Divisione.

4/1

Sarà gradito conoscere il pensiero di codesta Missione in merito a quanto rappresentato con lettera 306126/I/CA del 13 dicembre u.s. circa l'organico del comando 227<sup>a</sup> Divisione.

d'ordine  
IL CAPO DI GABINETTO

3939

Declassified E.O. 12356 Section 3.3/NND No.

785020

FROM MJAQ  
TO MMIA  
GR 106

311345A

CONFIDENTIAL

88

Postal service for 212 Div (Italian) is subject (PENBASE-33779 (.) CITE BPLNG (.)  
PENBASE TO MMIA) your SD 1980 dated 21 Dec refers (.) Min of War suggestion  
that absorption of detached COLTANO Section by HQ 212 would improve service is  
not, rpt NOT concurred in (.) Detached COLTANO section consists of PBS controlled  
US-ITI & was set up to improve service in forward areas, which was much less  
satisfactory prior to such action (.) Retention of COLTANO section is  
considered essential.

EK SD DISTR: SD/7, SD/50, Float

24

