

Declassified E.O. 12356 Section 3.3/NND No. 785020

ACC

1000/120/3532

A1/4/c

Declassified E.O. 12356 Section 3.3/NND No. 785020

10000/120/3532

A1/4/c

O.R.S. - General - British

Feb. - Nov. 1946

2022
2039

10 2 0 5

Declassified E.O. 12356 Section 3.3/NND No. 785020

2/11/77
A 11/12

5

22

O.R.S - GENERAL - BRITISH

10 204

Declassified E.O. 12356 Section 3.3/NND No. 785020

O.R.s - GENERAL - BRITISH

10000 / 120 / 3532

THIS FOLDER

CONTAINS PAPERS

FROM FEB. 1946

TO MAY. 1946

CATALOGUE.

2022
2034

A 7/4/C

Declassified E.O. 12356 Section 3.3/NND No. 785020

SUBJECT:- Attachments ON's.

Chief Clerk,
2 British Liaison Unit,
Tel: 52278
A/1/4/C

27 Nov 46.

To:- Chief Clerk, 5 BLU.

S/14593688 Pte HALL M.C. A/S Gp 53 RASC.

1. The a/m OR will continue to be shown on this HQ AF W3009H as surplus to W.E until posting authy to your unit is received from GHQ 2nd Echelon.

2. Att herewith the following documents:-

AF B 122
AF H1157
Soldiers' Testimonial.

Please ack receipt.

GEMOA

KW/ar


Chief Clerk.

205

Telephone:
Rome 489081 Ext 533

LAND FORCES SUB-COMM, AG (MILIA) CMF

394 A

20 Nov 46

List B

Subject:- Duties - Ordnance Personnel.

Ref this HQ 394 A of 5 Nov 46.

Amend as follows:-

Capt. ASALS.

Posted to 1 BLU attached for duty to 5 BLU. To be Ordnance Officer 6 BLU visiting Store Section OARE.

Capt. SEWELL.

Posted to 3 BLU for duty as Ordnance Officer visiting 1 and 2 BLUs in advisory capacity.

Lieut. LLEWELLYN.

Posted to 7 BLU for duty as Ordnance Officer. Lt. LLEWELLYN is at present attached to 10 BLU for supervisory work at 557 BOD, on completion he will report to 7 BLU for duty.

Delete all reference to S/Cdr. SMITH.
S/Cdr. PATHEYJOHNS will not now undertake any duties at 6 BLU.

JHM/wf

Internal.
Copies to:

C.
Jrd.
RENE.
ST.

Mon. day
Lt.-Col.
AAG, MILIA.

18
Ref this HQ 394 A of 5 Nov 46.

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Delete all reference to S/Cdr. SMITH. S/Cdr. PATHEYJOHNS will not now undertake any duties at 6 BLU.

JHM/wf

Internal.

Copies to:

C. Ord.
RENE.
ST.

Mon. May
Lt.-Col,
AAG, MMIA.

2030

Declassified E.O. 12356 Section 3.3/NND No. 785020

Declassified E.O. 12356 Section 3.3/NND No. 785020

Tels. No. VALJEAN 146

A.P.S.

To:- Officer Commanding
2 Br. B.L.U.
C.M.F.

OZE/98447/R(T)

12 Sep 46

SUBJECT:- Transfer to R.A.S.C.

14593688 Gnr. HALL M.C. (A/S Group 53e)

Reference your CC 1 dated 19 Aug. 46

1. Authority is given under the provisions of ACI 626/39, for the compulsory transfer of the above-named from RA(LAA) to RASC, with effect from the date of passing trade test.
2. He will be transferred in the rank of Private mustered as Clerk, Group 'C' Class III with effect from date of transfer, and posted to the unit under your command.
3. Please submit the necessary casualties on AF.W. 3011A quoting this letter as authority, in order that Part II Orders may be published by this Headquarters.

Recd. 24.9.46.

C.M.F.

G.H.Q. 2nd.

Colonel.
Col. 'A'.
ECHELON.

Subject:- Remustering - Clerks RASC.

2 EIU
Tel: 52278
CC 1
- 19 Aug 46.

(16)

CHQ 2nd Ech
CMF

1. 14593688 Cnr HALL M.C. of this HQ, held as DR on WE CM/1130/1 has attended RASC Learner Clerks Course No. 2 and has as a result been classified in Gp "B" (Recommended for mustering as clerk (Gen duties) Gp "C", Class III and transfer to RASC).
2. The Gpl Clerk RASC is now in UK on LILOP and is NOT likely to return to this unit. It is therefore desired that the c/m be remustered temporarily to fill this vacancy with a view to eventual promotion.
3. May the necessary action please be taken.
4. Application for the posting of a new DR will be made as soon as Cnr HALL is remustered into the RASC.

BE

GENCVA

Major,
DAAAQMG.

HRL/go

Declassified E.O. 12356 Section 3.3/NND No. 785020

Subject : Course Results

HQ 59 Sub Area CMF
Tel No : 12902

47/20 G

30 Jul 46

(14)

To : 5 Med Regt RA
2 BLU

Learner Clerks Course No. 21

1. Herewith att is extract from S Dist letter 443/G of 26 Jul 46 giving results obtained by students who attended a/n course from 15 June to 13 July 46.

2. Units may apply to GHQ 2nd Echelon for authority to remuster students as clerks and for transfer to RASC where applicable.

CSS/SdoP

Recd: 1 Aug 46

Capt
GS

2030

Declassified E.O. 12356 Section 3.3/NND No. 785020

LEADER CLERK COURSE No 21 - RESULTS

Regt No	Rank	Name	Corps or Regt	Unit	Practical %	Gen Know- ledge %	Typd Accor at 1
GP 'B' <u>RECOMMENDED FOR MUSTERING AS CLERKS (GEN DUTIES)</u> <u>GP 'C' CLASS III AND TRANSFER TO RASC</u>							
14280219	Gnr	GILFORD A.W.	RA	5 Med Regt RA	54	70	98
14593688	Gnr	HALL M.C.	RA	2 BLU (LAA)	64	61	98
GP 'D' <u>UNSUITABLE FOR RMP OR FURTHER TRG AS CLERKS</u> <u>COULD BE EMPLOYED AS ORIENTEERS.</u>							
14547603	Gnr	RICHARDSON	RA	5 Med Regt RA	17	37	94

1508

10 2 1 2

Declassified E.O. 12356 Section 3.3/NND No. 785020

LEARNER CLERK COURSE NO 21 - RESULTS

Corps or Regt	Unit	Practical %	Gen Know- ledge %	Typing Accuracy at 15 wpm	Typing wpm	Recommendation for Employment
<u>GP 'B' RECOMMENDED FOR PROMOTION AS CLERKS (GEN DUTIES)</u>						
<u>GP 'C' CLASS III AND TRANSFER TO RASC</u>						
D A.W.	RA	5 Med Regt RA	54	70	98	15 G.D.
G.	RA	2 BLU (IAA)	64	61	96	18 G.D.
<u>GP 'D' UNSUITABLE FOR EMP OR FURTHER TRG AS CLERKS</u>						
<u>COULD BE EMPLOYED AS OPERABLES.</u>						
OSON	RA	5 Med Regt RA	17	37	94.7	6 - Lacks basic education.

1308

Declassified E.O. 12356 Section 3.3/NND No. 785020

Subject: DOCUMENTS - ORs

OC
No 2 B L U

14593688 GNR HALL MC - RA/LAA

Attached AFH 1157 & AFB 122 in respect of
the a/n forwarded for your further disposal.

This OR was despatched to the unit under
your command on 17 July 46.

Field
22 July 46
/JO

Renfance Lt. Col.
Commanding
316 (MEDLOC O) TRANSIT CAMP.

2038

Recd: 27.7.46

Declassified E.O. 12356 Section 3.3/NND No. 785020

SUBJECT : Rfts. - Clerks

LAND FORCES SUB COMMISSION
A.C. (M. M. I. A.) R O M E
A 360

29 June 46

TO

: 022

3/5297305 Cpl. SPARKMAN K.J., R.A.S.C.

1. Ref. 2 B.L.U. letter 001 of 25 June 46 addressed this HQ copy to you, a temporary replacement has since been found for the above mentioned NCO whilst he is on PYTHON, a civilian clerk having been loaned to 2 B.L.U. by the local Area HQ.

2. It is considered essential that the vacancy for Pte. (Clerk) be filled as soon as possible in order that the work in 2 B.L.U. may be uninterrupted. The WE of this B.L.U. is barely sufficient and if the full WE is NOT implemented any casualty that occurs causes a great deal of inconvenience.

3. It is urgently requested that this matter receive immediate attention.

JHM:ml

McMillan L.A.
For Major General
M. M. I. A.

Copy to 2 B.L.U. ref. conversation MYNE/MOTT 29 June.

Recd 2.7.46

Write to correct
wrong impression

203

Declassified E.O. 12356 Section 3.3/NND No. 785020

ARMY FORM C2130 (Small)

MESSAGE FORM

Register No. CC1

Call

Sel. No.

Priority

Transmission Instructions

Cvbi

241032

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM
(A)

Originator

Date-Time of Origin

59 SUB AREA

24 105'0 B

For Action

2 BLU

TO

(W) For Information (INFO)

1 CRU

Originator's No.

56 A1 (.) Unolas (.) Ref this HQ 56 A1 of 2 June (.) Civil Police Force (.)

CPL SPARKSMAN to report to No 1 CRU TREVISO on 1 JULY for interview (.) Blankets
and mosquito nets to be taken

2031

THIS MESSAGE MAY BE SENT AS WRITTEN
BY ANY MEANS EXCEPT

IF LIABLE TO BE INTERCEPTED OR TO
FALL INTO ENEMY HANDS, THIS MES-
SAGE MUST BE SENT IN CIPHER

ORIGINATOR'S INSTRUCTIONS
DEGREE OF PRIORITY

SIGNED

SIGNED

Recd 26.6.46

Time	System	Op.
<u>THU or TOR</u>		
<u>1234</u>		
Time cleared		

Subject:- Days - Martin

2 British Indian Unit
Ref: 52173 (Genos.)
CG 1

25 Jan 45

To:- Lord Norcross Sub Com A.C. (MIL.)

2/523/1305 Col. MARTIN R.D. M.B.

Ref GAO 47/46 para 6 (a).

1. Orders have been received from HQ 2nd Ad for the 4th BCO to proceed to UK for 64 days leave in lieu of MTHH under early their letter ref 025/53603/PA dated 19 Jan.

2. It is, however, considered essential that a replacement clerk be posted to this HQ for the period of this HQ's absence for the following reason:-

This HQ has, since its first in Nov 45, been working with only 30 of its authorized 40 of clerks, 10 of which, 10 being 1 Col and 1 Sec. In consequence of this this HQ has been working under considerable difficulties. It is felt, therefore, that if the services of the Col Clerk are lost for a period of not less than 7 days that the whole of this HQ will come to a standstill for that period and it is to prevent this that a clerk is requested.

3. Whilst the personal position of others HQs in not known it is pointed out that this HQ is the only 'B' type HQ which has an HQ for the command of the Territorial HQ and it will be appreciated that this in itself involves considerable work upon the shoulders of the HQ.

4. In view of para 2 and 3 above it would be appreciated if a replacement could be found for the period of the Col Clerk's absence and the matter of the HQ could be taken up with HQ 2nd Ad.

5. It would be appreciated if an early reply could be received as in the interests of efficiency HQ 2nd Ad would be held until a replacement is received.

25 Jan 45
R.D. Martin

Ref: ODO 47/45 para 6 (a).

1. Letters have been received from the 2nd Bn for the 4th BDO to proceed to UK for 61 days leave in lieu of 111111 under early their letter ref 024/50609/PA dated 19 Jun.

2. It is, however, considered essential that a replacement clerk be posted to this Bn for the period of this BDO's absence for the following reason:-

3. The Bn has, since its formation in Nov 45, been working with only 10 of its authorized 11 of clerks, 10 1 Cpl, 10 1 Cpl, 10 1 Cpl and 1 1 Cpl. In consequence of this this Bn has been working under considerable difficulties. It is felt, therefore, that if 10 1 Cpl's were posted to the Bn, the Bn will be able to carry out its work for a period of not less than 70 days and it is to prevent this that a clerk is requested.

4. Whilst the personnel position of other Bns is not known it is pointed out that this Bn is the only one of its type which has an 11 1 Cpl under command of its Lieutenant. It is felt that it will be expedient that this Bn should perform considerable work upon the shoulders of the Bn.

5. In view of para 2 and 3 above it would be appreciated if a replacement could be found for the period of the 10 1 Cpl's absence and the matter of the Bn could be taken up with the 11 1 Cpl's.

6. It would be appreciated if an early reply could be received in the form of a deficiency 10 1 Cpl's which will be held until a replacement is received.

18/20/50

Major
11 1 Cpl

CHIEF

11 1 Cpl

Copy to:- ODO 2nd Bn (Ref Adv Refs 10 1 Cpl's letter dated 10 Jun and your 024/50609/PA dated 19 Jun 46).

2/21

Declassified E.O. 12356 Section 3.3/NND No. 785020

Tel No: Valjean 55

02E/94215/Rfts/3

16 Jun 46.

SDS

CC,
2 British Liaison Unit,
GENOA.

Subject:- Reinforcements - Clerks.

Reference your letter CC 1 dated 4 June 46 to Adv Rfts Sub Section, N.Italy, copy forwarded to this Headquarters.

1. It is regretted that no suitable personnel are at present available for posting to the unit under your command.
2. Deficiency should continue to be shown on Return of AF's W 3009.

CMF.

Brigadier,
DAG,
GHQ 2nd Echelon.

2023

Copy to:- Adv Rfts Sub Sec, N.Italy } Your HQ/GEN/2/NI dated 10 June, 46
c/o No 1 (Br) CRU, Treviso. } refers.

Recd 21.6.46

Declassified E.O. 12356 Section 3.3/NND No. 785020

ARMY FORM C2136 (Small)

MESSAGE FORM

Register No.

Call

Srl. No.

Prior

Transm.

Instructions

21063

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM
(A)

Originator

Date-Time of Origin

OFFICE/DATE STAMP

HQ 59 AREA

021535 B

For Action

2 BLU

TO

(W) For Information (INFO)

Message Instructions

GR

Originator's No.

56A1 (.) UNCLASSIFIED (.) S/6297305 Cpl SPARKSMAN will be required for interview
at TRIESTE end of June for Civil Police Force (.) Inform this HQ if
he changes location

THIS MESSAGE MAY BE SENT AS WRITTEN
BY ANY MEANS EXCEPT

IF LIABLE TO BE INTERCEPTED OR TO
FALL INTO ENEMY HANDS, THIS MES-
SAGE MUST BE SENT IN CIPHER

ORIGINATOR'S INSTRUCTIONS
DEGREE OF PRIORITY

Time System Op.

THI or TOR

Time cleared

SIGNED

Reed: 14 JUN 46

SIGNED

Declassified E.O. 12356 Section 3.3/NND No. 785020

ARMY FORM 02130 (Small)

MESSAGE FORM

Register No.

Call

Srl. No.

Priority

Transmission Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM
(A)

2 BLU

Originator

Date-Time of Origin

27 / 2 / 51

OFFICE DATE STAMP

For Action

Law Sec GHQ, CMT

TO

(W) For Information (INFO)

Message Instructions OR

Originator's No.

AC 1 (.) unclas (.) ref your LAW/AF/F/RT/8339 of 20 (.) confirm
no trace past or present rfn HEATHER with this unit (.) suggest
you try 26 BLU

THIS MESSAGE MAY BE SENT AS WRITTEN
BY ANY MEANS {WIRELESS}

IF LIABLE TO BE INTERCEPTED OR TO
FALL INTO ENEMY HANDS, THIS MES-
SAGE MUST BE SENT IN CIPHER

ORIGINATOR'S INSTRUCTIONS
DEGREE OF PRIORITY

Routine

Time System Op.
THI or TOR
Time cleared

SIGNED

SIGNED

FORM 02130 (Small) 6-44 B. & S. 4024

Subject: Ulla - Clerk

2 British Airship Unit
Tel: 50870 (Ghana)
AC 1

24 Apr 66

To: Adm Ulla Sub Sec, U. Study,
U. 1 CNU.

CNU Sub Section, CNU.

1. This HQ has been showing a deficiency in U of 1 Clerk CD CNU on AF 7307H since 8 Dec 65 and as yet no rpt has been posted to fill this vacancy.

2. Whilst it is appreciated that there is a shortage of trained clerks in this theatre it is pointed out that the U of this HQ allows for only two clerks (1 Opl and 1 Pto) and in the event of the loss of the Opl clerk this HQ would be left without any clerks whatsoever. In the near future the Opl clerk will in fact be returning to the HQ on PTHON and it would be appreciated if a Lt clerk may be posted to this HQ at the earliest opportunity in order that he may obtain some idea of the functioning of this unit before the return of the Opl clerk to HQ.

202
Major
J. H.

CNU.

Ulla.

Declassified E.O. 12356 Section 3.3/NND No. 785020

CONFIDENTIAL

Subject:- Application for Appointment as Constable.

2 BLU
Tel: 56575
AC 1
22 Feb 46.

(5)

Civil Service Commission
9, Sharia-el-Birgas, Garden City,
CAIRO

Ref GRO 32/46.

Attached herewith application for appointment
as constable in respect of S/6297305 Cpl SPARKSMAN K.J. of
this unit.

GENOVA.

[Signature]
Major,
G II.

2020

FPD/go

APPLICATION BY MEMBER OF THE ARMY FOR APPOINTMENT AS CONSTABLE

Part I - Instructions to Applicant

The answers to the following questions must be given in the candidate's own handwriting. The information asked for must be given fully and clearly. Statements may be verified.

1. Surname JOHN KENNETH Christian Name(s) John

No. 516297305 Rank Sgt.
 Unit 2 British Division Date of Enlistment 19.11.40
 Command C.M.F. Age and Service Group 36
 Postal address of Unit 2.61.4. R.P.O. 5484. C.M.F.
 Wounds, medals, decorations, distinctions (if any) and particulars of service
 overseas Despatched Aug. 4. 11.42. In Jan. 43. proceeded to No. 16. School
for trainings. March 43. rejoined. battalion (8th B. Troop) and proceeded
to Tunisia. Co. 23. 10. 44. transferred to R.A.C. and on 22.11.44. posted
to 51. 61. 4. as clerk. Co. 16. 11. 45. transferred to 4th and 5th.

2. Home Address 8. Harrow Road. E. Dulwich. London. S.E. 22.

3. Date 18.2.23. Parish Southwark and County London of birth
 (a birth certificate will be asked for later)

4. What are the nationalities of your parents? (Father British
 (Mother British)

5. What is the occupation of your father? Soldier

6. Are you single or married married. If married, how many children (if any)
 have you? One

7. Education:
 (a) Name in order your schools, including:-

Name and Grade of Schools	Address	Date of		Age on leaving
		Entry	Leaving	
<u>Waller Road</u> <u>(Elementary)</u>	<u>Waller Road</u> <u>New Cross</u>	<u>Sept 45</u>	<u>Dec 53</u>	<u>11 years</u>
<u>Brockley Central School</u> <u>(Central)</u>	<u>Waller Road</u> <u>Brockley</u> <u>S.E. 4</u>	<u>Jan 54</u>	<u>July 55</u>	<u>13 years</u>
<u>The Beaufoy Institute</u> <u>(Technical Institute)</u>	<u>Princes Road</u> <u>Kennington</u> <u>S.E.</u>	<u>Sept 55</u>	<u>July 57</u>	<u>14 years</u>

(b) Particulars of any scholarships held at school, and any position of respon-
 sibility, e.g. captain, prefect, etc.

overseas. Dec 1942. Dr. 11.42. Dr. Jan 43. proceeded to the school for training. March 43. arrived. 18.4.43. (8.4.43. F. 1.4.43. and proceeded to the University. 23.10.44. transferred to RASC. 23.11.44. proceeded to 51.6.45. 48.4.45. 16.11.45. transferred to 48.4.45. arrived.

2. Home Address. 8. Mansonia Road. E. Dulwich. London. S.E. 22.

3. Date. 18.2.23. ... Parish. Caversham. and County. ... of birth
(a birth certificate will be asked for later)

4. What are the nationalities of your parents? (Father. British. ...
(Mother. British. ...)

5. What is the occupation of your father? ... L.L.L. worker.

6. Are you single or married. ... If married, how many children (if any) have you? ...

7. Education:

(a) Name in order your schools, including:-

Name and Grade of Schools	Address	Date of		Age on leaving
		Entry	Leaving	
Waller Road (Elementary)	Waller Road New Cross S.E. 14	Sept 45	Dec 53	11 years
Brockley Central School (Central)	Wallingford Road Brockley S.E. 4	Jan 54	July 55	13 years
The Beaufoy Institute (Technical Institute)	Princes Road Wilmington S.E.	Sept 55	July 57	14 years

(b) Particulars of any scholarships held at school, and any position of responsibility, eg, captain, prefect. ...

(c) Particulars of the standard reached at school, or of any examination passed or certificates gained. ...

8. What steps have you taken since leaving school to improve your education? ...

Enrolled at Gates Road. Evening Institute on leaving school but was unable to continue after first term owing to long list of working hours. At present awaiting vacancy for course at H.B. R. N. Holy Trinity School.

9. Are you free from debt? ...

10. Were you ever charged with, or summoned for, any offence before joining the forces? ...

If so, give particulars. ... Police Court in 1946 for driving ...

11. Have you ever previously applied for an appointment in a police force?
If so, give dates and results. *No*
12. Give details of sport or games in which you take part (including ability to swim)
Football, Tennis, Shooting, Swimming, Running, Hockey

PARTICULARS OF PREVIOUS EMPLOYMENT

13. Give full particulars of your employment between leaving school and joining the Forces:-

Name and Address of Employer	Capacity in which Employed	Dates Employed	Reason for leaving
<i>David Lewis</i>	<i>Shop Assistant</i>	<i>Aug 37 - March 39</i>	<i>Discharged, Discharged</i>
<i>Walter Ltd, London</i>	<i>(Previous)</i>		<i>Dismissed with advantages</i>
<i>Robert Blackie</i>	<i>Laboratory Assistant</i>	<i>March 39 - Oct 39</i>	<i>Dismissed with advantages</i>
<i>Helen Ltd, Perthshire, St. 183</i>			<i>Dismissed with advantages</i>
<i>Hudson Bros Ltd</i>	<i>Shop Assistant</i>	<i>Oct 39 - Nov 40</i>	<i>Dismissed in pay</i>
<i>Gillingham Ltd</i>	<i>(Previous)</i>		<i>Dismissed in the</i>
<i>Victoria</i>			<i>Dismissed East Kent Regt</i>

MEDICAL HISTORY

14. Have you ever suffered from any of the following? (Answer "Yes" or "No". If "Yes" give the approximate date):-

- (a) Epilepsy. *No*
- (b) Convulsions or fits, dizziness. *No*
- (c) Venereal disease. *No*
- (d) Pleurisy. *No*
- (e) Rheumatism (rheumatic fever, muscular and articular rheumatism, fibrositis, lumbago, arthritis), St Vitus dance. *No*
- (f) Disease of the ears or running ears. *No*
- (g) Frequent colds or sore throats. *No*
- (h) Tonsillitis. *No*
- (i) Bronchitis or Asthma. *No*
- (j) Tuberculosis of bones, joints, lungs or other organs. *No*
- (k) Indigestion, gastritis, gastric or duodenal ulcer. *No*
- (l) Diabetes. *No*
- (m) Nervous breakdown or other nervous mental condition. *No*
- (n) Dermatitis. *No*
- (o) Flat feet, or deformity of toes or feet. *No*
- (p) Any other illness confining you to bed for at least three weeks. *No*

15. Family History:-

	Age	State of Health	Cause	Age at Death
Father	55	Good		
Mother	49	Good		

MEDICAL HISTORY

14. Have you ever suffered from any of the following? (Answer "Yes" or "No". If "Yes" give the approximate date):-

- (a) Epilepsy.....No
 (b) Convulsions or fits, dizziness.....No
 (c) Venereal disease.....No
 (d) Fleury.....No
 (e) Rheumatism (rheumatic fever, muscular and articular rheumatism, fibrositis, lumbago, arthritis), St Vitus dance.....No
 (f) Disease of the ears or running ears.....No
 (g) Frequent colds or sore throats.....No
 (h) Tonsillitis.....No
 (i) Bronchitis or Asthma.....No
 (j) Tuberculosis of bones, joints, lungs or other organs.....No
 (k) Indigestion, gastritis, gastric or duodenal ulcer.....No
 (l) Diabetes.....No
 (m) Nervous breakdown or other nervous mental condition.....No
 (n) Dermatitis.....No
 (o) Flat feet, or deformity of toes or feet.....No
 (p) Any other illness confining you to bed for at least three weeks.....No

15. Family History:-

	Age	State of Health	Cause	Age at Death
Father	55	Good		
Mother	49	Good		
Brothers 1	20	Good		2020

16. (a) Have you any near or distant relation who has ever suffered from any form of mental disease, nervous breakdown, or any other nervous mental condition, tuberculosis, gastric or duodenal ulceration, pernicious anaemia, diabetes or asthma? If so, give particulars.....No
- (b) Have you ever been closely associated or living with anyone with tuberculosis, whether relative or not?.....No

17. Give the date and nature of your last serious illness 9.2.37... After being discharged...
18. History of injuries or operations, if any... After being discharged... April 1940...
19. Have you had to leave any employment on health or medical grounds? No

I certify that the answers to the above questions are true to the best of my knowledge and belief and I understand that if after my appointment to a police force it is found that I have made any untrue statement I shall be liable to be punished for an offence against the Discipline Code in accordance with provisions of the Police Regulations.

Dated this twentieth day of February 1946

Signature K. J. Spackman

20. State here in order of preference the forces for which you would like to be considered.

- (i) Metropolitan Police
- (ii) Kent County Council
- (iii) Huddersfield County Council

Persons recommending candidate as suitable for appointment as constable.

Give here the names and addresses of two persons other than your present CO who have known you for not less than five years and who would be prepared to recommend your application and vouch for your character.

Name of Person Recommending	Address of Person Recommending	Occupation	Period of knowing Candidate	
			From (Years)	To
<u>M^r E. Summers</u>	<u>85 Langman Rd</u> <u>Puckham</u>	<u>Graded Tailor and Draper</u>	<u>1925</u>	<u>1940</u>
<u>M^r R. D. Parker</u>	<u>44 Watlington Rd</u> <u>Exeter, Devon</u>	<u>Clerk, Ministry of Labour</u>	<u>1932</u>	<u>1940</u>

PART II

(To be completed by Commanding Officer)

Particulars of civil convictions or offences under Sections 17, 18(4), 18(5), 19, or 41 of the Army Act recorded on the Soldiers Conduct Sheet. NONE

Military Conduct + Excellent

Testimonial + Sp. Spackman has been serving with a British Prison Unit for the past 12 years. During this period he has shown himself a willing and industrious worker. He has proved himself capable of working long periods under considerable pressure and in conditions of war. He has proved himself reliable. He has proved himself capable of assuming responsibility when necessary and has been largely responsible for the organization and smooth running of the unit. A clean, honest and well behaved soldier, I recommend him for a position of responsibility.

Persons recommending candidate as suitable for appointment as constable.

Give here the names and addresses of two persons other than your present CO who have known you for not less than five years and who would be prepared to recommend your application and vouch for your character.

II. Law

(To be completed by Commanding Officer)

Particulars of civil convictions or offences under Sections 17, 18(4), 18(5), 19, or 41 of the Army Act recorded on the soldiers' Conduct Sheet. NONE ^{4/8}

Military Conduct + Exemplary

Testimonial - Lyle Spademan has been serving with a British Pioneer Unit for the past sixteen months. During this period he has shown himself a willing and industrious worker. He has proved himself capable of working for long periods under considerable pressure and his cheerfulness and respect for authority have rendered him reliable. He has proved himself capable of assuming responsibility when necessary and has been largely responsible for the organizing and smooth running of the unit. A clean, broad and able bodied soldier, I recommend for a position of responsibility.

+ To be filled in by CO in his own handwriting.

(signed)

Razik

Unit 7

Date _____

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2 British Liaison Unit

22. 22. 44. 44.

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