

785020

ACC

10000/120/4279

68

OF

Dec. 7, 1968

10000/120/4279

68

Officers B.L.U.

3038  
3143

Dec. 7, 1945 - Jan. 3, 1947

0378

Declassified E.O. 12065 Section 3-402/NNDC NO.

785020

68.

MODELLO MF

S 35 dell'istruzione sui collegamenti - Vol. II  
(Ediz. 3759 ediz. 1940)Indicazioni d'urgenza  
e eventuali

0

4 JAN 1947

COMANDO GENO MILITARE TERR. LE. - BARI

CENTRO COLLEG. STAZIONE RADIO

(1) Da trasmettere alla stazione

(1) Indicazione e ballo del comando mittente.  
(2) Nominativo della stazione destinataria o indirizzo del comando destinatario.  
(3) Indice della stazione mittente.

N. 2009 del Catal.

Indice del collegamento

2669

Le ore si contano sul meridiano medio dell'Europa Centrale e di seguito da una mezzanotte all'altra.

Tel. sciolto il 3/1 1947 alle ore 1350  
dalla stazione (?) roma Ricevente sabatoTrasmesso il 19 alle ore  
alla stazione (?) TrasmittenteCaratteri (cr) N. 1/1  
Parole (p) 58  
Gruppi (gr)11 3/1/47 ore 1145 ord. da roma  
comiliter 1 blu torino comiliter 2 blu genova comiliter  
3 blu milano comiliter 4 blu bolzano comiliter 5 blu u=  
dine comiliter 6 blu bologna comiliter 7 blu firanze co=  
militer 9 blu bari comiliter 10 blu napoli comiliter 11  
blu palermo

TESTO

| a  | b        | c         | d      | e           | f        | g              | h           | i           | j      | k        | l          | m     | n    | o        | p | q | r | s | t | u | v | w | x | y | z |  |
|----|----------|-----------|--------|-------------|----------|----------------|-------------|-------------|--------|----------|------------|-------|------|----------|---|---|---|---|---|---|---|---|---|---|---|--|
| 1  | A        | 134       | copies | of          | wo       | letter         | 43/1        | langa/1268  | (mttt) | of       | 5          | dechs | been | received |   |   |   |   |   |   |   |   |   |   |   |  |
| 2  | giving   | condition | for    | preliminary | and      | interpretation | examination | in          | arabic |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 3  | persian  | turkish   | and    | all         | europcan | languages      | punto       | application | from   | officer  |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 4  | required | to        | reach  | ghq         | by       | 18             | an          | 47          | punto  | officera | interested | apply | this |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 5  | hq       | mmis      |        |             |          |                |             |             |        |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 6  |          |           |        |             |          |                |             |             |        |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 7  |          |           |        |             |          |                |             |             |        |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 8  |          |           |        |             |          |                |             |             |        |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 9  |          |           |        |             |          |                |             |             |        |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |
| 10 |          |           |        |             |          |                |             |             |        |          |            |       |      |          |   |   |   |   |   |   |   |   |   |   |   |  |

ETT. ✓  
 HQ ✓  
 TR. ✓  
 office.

3143

0379

Declassified E.O. 12065 Section 3-402/HNDC NO.

785020

Tel No:- 024 Exchange 52

A.F.S.

02/R/C/E/510.

27 Dec. 1960.

68

Officer Commanding  
9 British Indian UNIT  
C.V.P.

138

Subject:- Documents Officers

MAJOR J. FLEMING (224610) JUDGE.

AB-459 in respect of the above named Officer is forwarded herewith for retention by Maj FLEMING.

AE/C.C.

GT

*[Signature]*  
Colonel  
Col 'A'  
CHQ 2nd Echelon CMC

3142

0380

785020

SUBJECT :- Particulars - Officers

9 British Liaison Unit  
BARI

Ref :- 68/127

12 Dec 1946

HQ BRITA

Ref your 394 A of 30 Nov 46.

The details specified against officers names therein are correct except that in the case of Maj MURRAY date of embarkation 4 Jan 45 refers only to date of embarkation for service in Italy, his original date of embarkation being to Palestine in Jan 39.

On expiry of his DV/16 Maj TIDWELL is proposed to consider extending his service under GA if this opportunity still avails.

✓  
(J. MURRAY) Major,  
Comd 9 MU.

3141

68.

5 DEC 1946

126

Telephone:  
Rome 489081 Ext 533

LAND FORCES SUB-COMM, AC (MMIA) CMF

394 A

30 Nov 46

9. BLU.Subject: - Particulars - Offrs.

1. This HQ has been requested by MG GHQ to give a forecast of Staff appointment vacancies falling due from now until the end of March. It would be appreciated if you would check the following records held in this office in respect of the under mentioned officers.

2. It is pointed out that any inaccuracies in records held by this HQ may prejudice BLUs by virtue of the fact that delay in finding replacements may occur if up-to-date information is NOT available at this HQ.

| P/N      | Rank  | Name           | Appt   | Unit   | Records held at this HQ |
|----------|-------|----------------|--------|--------|-------------------------|
| 58191    | S/Maj | J.A.R. MILLMAN | GSO II | HLI    | 3140                    |
| * 162475 | T/Maj | P.S. TIPPIN    | DANANG | WOLSE  |                         |
| * 224610 | T/Maj | V. FLEMING     | T/Maj  | QUEENS |                         |

\* Please indicate for what period officers have worked Python Light

JHM/WF

Lt. Col,  
AAG, MMIA.

0382

785020

25 NOV 1946

Telephone:  
Rome 489061 Ext 533

LAND FORCES SUB-COMM, AC (MILIA) OMF

394 A

25 Nov 46

List BSubject:- Duties - Ordnance Personnel.

Ref this HQ 394 A of 5 Nov 46.

Amend as follows:-

Capt. ASALS.

Posted to 1 BLU attached for duty to 3 BLU. To be Ordnance Officer 6 BLU visiting Store Section OARE.

Capt. SEWELL.

Posted to 3 BLU for duty as Ordnance Officer visiting 1 and 2 BLUs in advisory capacity.

Lieut. LLEWELLYN.

Posted to 7 BLU for duty as Ordnance Officer. Lt. LLEWELLYN is at present attached to 10 BLU for supervisory work at 557 BOD, on completion he will report to 7 BLU for duty.

Delete all reference to S/Cdr. SMITH.  
S/Cdr. PATHEVJOHNS will not now undertake any duties at 6 BLU.

JHM/wf

Internal.  
Copies to:

Q.  
Ord.  
REME.  
ST.

Lt-Col.  
AAG, MILIA.

Min. May 3139

CTH. 2

Subject: - Duties - Ordnance Personnel.

Ref this HQ 394 A of 5 Nov 46.

Amend as follows: -

Capt. ASALS.

Posted to 1 BLU attached for duty to S. BLU. To be Ordnance Officer 6 BLU visiting Store Section CARE.

Capt. SEWELL.

Posted to 3 BLU for duty as Ordnance Officer visiting 1 and 2 BLUs in advisory capacity.

1st Lt. LLEWELLYN.

Posted to 7 BLU for duty as Ordnance Officer. Lt. LLEWELLYN is at present attached to 10 BLU for supervisory work at 557 BOD, on completion he will report to 7 BLU for duty.

Delete all reference to S/Cdr. SMITH. S/Cdr. PATHEXJOHNIS will not now undertake any duties at 6 BLU.

JHM/wf

Internal.

Copies to:

C.  
Ord.  
REME.  
ST.

*J. M. M. H. J. 3139*  
Lt. Col.  
AAG, NMIA.

*CTI*  
*09*  
*[Signature]*

0384

785020

68: 1

11

MODULO PER MESSAGGI

|                              |                               |             |                                   |                                                                                       |
|------------------------------|-------------------------------|-------------|-----------------------------------|---------------------------------------------------------------------------------------|
| Indice di collegamento       | Numero                        | Ind. d'urg. | Indicazioni eventuali di servizio | Timbro del Centro Collegamento                                                        |
| BARI DA ROMA                 | 1/M 627                       | 1000===     |                                   |  |
| DA (Mittente)                | Orario - data di compilazione |             |                                   |                                                                                       |
| A (per competenza)           |                               |             |                                   |                                                                                       |
| COMILITER PZR 9/0 BLU BARI = |                               |             |                                   |                                                                                       |
| A (per conoscenza)           |                               |             |                                   | N. gruppi o parole                                                                    |
| N. di prot.                  |                               |             |                                   |                                                                                       |

== A 50 REF CRO 682/46 STOP ANNUAL CONFIDENTIAL REPORTS ON OFFICERS OF B...  
WILL BE RENDERED IN DUPLICATE DIRECT TO THIS HQ BY 15 DEC WITHOUT FAIL AND NOT RE...  
NOT TO LOCAL AREA HQS STOP APPROPRIATE AF 3 2077 AND 2078 WILL BE OBTAINED FROM L...  
AREA HQS EXCEPT 8 AND 12 BLU WHO WILL RECEIV THEM DIRECT FROM THIS QS STOP ACK =  
= A BRANCH HQ MMIA ===

|                                        |  |                               |                  |                            |                  |
|----------------------------------------|--|-------------------------------|------------------|----------------------------|------------------|
| Questo messaggio deve essere trasmesso |  | Questo messaggio              | Grado di urgenza | Orario - data accettazione |                  |
| in chiaro {eccetto} per Radio          |  | deve essere trasmesso cifrato | del messaggio    | Mezzo                      | Ora accettazione |
| FIRMA                                  |  | FIRMA                         |                  | 3138                       |                  |
| (1)                                    |  | (1)                           |                  | Ora di tr.                 | Opr.             |

(1) Quando vi sono prescrizioni limitative per la trasmissione a mezzo radio o ordini di trasmissioni in cifra, i messaggi devono essere sempre recapitati in busta chiusa salvo consegna personale.  
N. B. - Per telegrammi di stato da inoltrarsi su luce civile tramite Ufficio Telegrafico Civile, continuerà ad essere usato il Mod. 25 P.

*Handwritten notes and signatures:*  
CRO: Has not arrived yet  
Underneath: 24 Dec  
24 Dec  
24 Dec

0385

Declassified E.O. 12065 Section 3-402/HNDC NO.

785020

## MODULO PER MESSAGGI

|                                              |                   |             |                                   |                                                                                      |
|----------------------------------------------|-------------------|-------------|-----------------------------------|--------------------------------------------------------------------------------------|
| Indice di collegamento<br>DA ROMA 1/M 627    | Numero<br>1800=== | Ind. d'urg. | Indicazioni eventuali di servizio | Timbro del Centro Collegamento                                                       |
| (Mittente)                                   |                   |             | Orario - data di compilazione     |  |
| Per competenza<br>MILITER PZR 9/0 BLU TARI = |                   |             |                                   |                                                                                      |
| Per conoscenza                               |                   |             | N. gruppi o parole                |                                                                                      |

I prot.

== A 50 REF GRC 682/46 STOP ANNUAL CONFIDENTIAL REPORTS ON OFFICERS OF BLUS  
 BE RENDERED IN DUPLICATE DIRECT TO THIS HQ BY 15 DEC WITHOUT FAIL AND NOT REPEAT  
 TO LOCAL AREA HQS STOP APPROPRIATE AF 3 2077 AND 2078 WILL BE OBTAINED FROM LOCAL  
 HQS EXCEPT 8 AND 12 BLU WHO WILL RECEIV THEM DIRECT FROM THIS QS STOP ACK =  
 = A BRANCH HQ MMIA ===

|                                                                               |                                                                   |                                   |                            |                  |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|----------------------------|------------------|
| Questo messaggio deve essere trasmesso<br>in chiaro (eccetto) per Radio<br>MA | Questo messaggio<br>deve essere trasmesso cifrato<br>FIRMA<br>(1) | Grado di urgenza<br>del messaggio | Orario - data accettazione |                  |
|                                                                               |                                                                   |                                   | Mezzo                      | Ora accettazione |
|                                                                               |                                                                   |                                   | Ora di tr.                 | Opr.             |

Quando vi sono prescrizioni limitative per la trasmissione a mezzo radio o ordini di trasmissioni in cifra, i messaggi devono essere sempre recapitati in busta chiusa salvo consegna personale.

Per telegrammi di stato da inoltrarsi su linee civili tramite Ufficio Telegrafico Civile, continuerà ad essere usato il Mod. 25 P.

*Handwritten notes and signatures:*  
 G.R.O. has taken  
 arrived yet Sir.  
 Undergraph. etc.  
 Sir - etc.

785020

08: SDS GARI

VR9

M.M.I.A.

1/31

SIGNAL

FROM M M I A

310940 A

TO 1 2 3 4 (THRO' WAR MINISTRY FO. 4 TER. COMD) 5 6 7 8

9 10 11 12 BLUS

4 NOV 1946

REF A 44

UNCLASSIFIED

SOS COURSE ERLSTONE PARK DEVIZES FROM 1 JAN TO  
 11 APR 47 (.) QUALIFICATIONS (.) INF OFFICERS ONLY (.) AGES  
 36 TO 45 HAVING SPENT GREATER PART OF WAR ON STAFF OR ERE OR  
 POW (.) NOMINATIONS TO THIS HQ BY 10 NOV BY SIGNAL TO INCL  
 FOLLOWING PARTICULARS (.) NAME PERSONAL NUMBER RANK REGT AGE LOCATION(.)  
 NIL RETURNS REQUIRED

A 361

ROUTINE

'A' BRANCH

HAT JH MOTE

3137

311105 GR

SUBJECT: POSTINGS - OFFICERS EPR

CAF

PADUA 22266

439/A2 (Gen 1592)

16 Oct 46

1. The following posting is authorised:-

| Personal Number | Rank            | Name and Initials                                    | Regt or Corps | From   | To                                                                         |
|-----------------|-----------------|------------------------------------------------------|---------------|--------|----------------------------------------------------------------------------|
| 224610          | WS/Capt (T/Maj) | J. PIERCE<br>{A/S Gp 25 DV/CD)<br>(D of E 24 Aug 46) | Queens        | 2 Mons | No 3 BCU to existing vacancy as Training Major retaining temp rank of Maj. |

2. The movement of this officer has already taken place.

3. Effective date of posting will be 20 Sep 46.

4. The relevant casualties will be rendered on the appropriate Army Form direct to GHQ 2nd London GP, quoting this order as authority.

5. The additional copy of this order will be handed to the officer concerned by HQ Land Forces Sub-Comm AG (MCA).

3136

HR/DCM

For Brigadier  
I/C Adm

DISTR. INTION:-

H. R. C

HQ Land Forces Sub-Comm (MCA). (2)

No 3 BCU.

C (Trg)

GHQ 2nd London GP (3)

GHQ 2nd London GP (Warstle Section)

Pilots: 76266/ADJ

1. The following posting is authorized:-

| Personal Number | Rank            | Name and Initials                                        | Regt or Corps | From   | To                                                                         |
|-----------------|-----------------|----------------------------------------------------------|---------------|--------|----------------------------------------------------------------------------|
| 224510          | MS/Capt (T/Maj) | J. P. MULLING<br>(A/S Gd 25 DV/AD)<br>(D of 3 24 Aug 46) | Queens        | 2 Mons | No 9 BCU to existing vacancy as Training Major retaining temp rank of Maj. |

2. The movement of this officer has already taken place.

3. Effective date of posting will be 25 Sep 46.

4. The relevant casualties will be rendered on the appropriate Army Form direct to GPO 2nd Echelon CWT, quoting this order as authority.

5. The additional copy of this order will be handed to the officer concerned by HQ Land Forces Sub Comm AC (MIA).

3136

WAR/DCM

*Handwritten signature*  
for Brigadier  
I/C Adm

DISTRIBUTION:-

H. R. L. O.

HQ Land Forces Sub Comm (MIA). (2)

No 9 BCU.

C (Trg)

GPO 2nd Echelon CWT (3)

GPO 2nd Echelon CWT (Cassette Section)

Files: 76268/434

68  
H  
111  
C O P YSUBJECT :- Promotions - OfficersHQ 1 ARMD DIV  
CMF

325 A

28 Sep 46  
-----MS Main 13 Corps9 British Liaison Unit CMFMajor J. MILMAN HLI

1. The att application for temporary promotion in respect of the above mentioned offr is forwarded, together with the recommendation of comd 167 Inf Bde under who Maj Milman was serving at the time.
2. It is understood that GOC 56 (Lon) Div was prepared to support the application.
3. As 9 RF have disbanded and 167 Inf Bde are no longer under comd of this Div, it is requested that further correspondence may be addressed to Maj MILMAN's present unit.

3135

Sgd : ?????????????????

Maj Gen,  
Comd.MIRAMARE  
EW

0390

Declassified E.O. 12065 Section 3-402/NNDG NO.

785020

SDS (BARI)

4384

BARI

109

68

HQ MMIA

9 11 BLU

3/30

1450

B

A 15

UNCLASSIFIED

FOLLOWING OFFICER<sup>S</sup> WILL BE POSTED TO YOU AS TEC MAJ (.)  
 E T A WILL BE NOTIFIED LATER (.) FOR 9 BLU (.)  
 T/MAJ J FLEMING (224610) QUEBENS (.) FOR  
 11 BLU (.) T/MAJ E R DAVIES MO (169397) RWP

ROME AREA ALLIED COMMAND  
 APO No 724 U.S. ARMY

3134



ROUTINE

File : A 394

A: DR/TON

30/17:20  
L.R.

/fe.

J.H. KOTT Maj.

68.9  
PN  
102

SUBJECT : Staff College Entrance Examination

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.) R O M E  
A 361

27 Aug. 46

TO : No. 9 B.L.U. (for Maj. H.A. FERRO)

Forwarded herewith GHQ CMT letter TRG/64 dated  
23 Aug. 46 and attachment for information.

JMG/ml

*Mon. Maj.*  
*to* Major General 3133  
M. M. I. A.

G. 2. 2ND EDITION - O.M.F.

Part 11 Orders (Ordnance)  
8 Aug 46. Last OrderINFANTRY  
(Infantry)Serial No. 800 (Sheet 1)  
Published

dated

Serial No. 796/4

Rank and Name

Personal  
Number

Unit

Particulars of Casualties  
Dates and Authorities

## 1. Appointments and Promotions

## REGULAR ARMY

The undermentioned Captains to be Majors w.e.f. 1 Jul 46:-  
(Authy:- L.G. No. 37635 dated 2 Jul 46).

|                                 |       |  |
|---------------------------------|-------|--|
| Capt E.R. King                  | 52643 |  |
| Capt (W/Maj) P.H. Richardson    | 40514 |  |
| Capt R.P. Mangles               | 50874 |  |
| Capt (W/Maj) J.A. Hall          | 52005 |  |
| Capt A.D. Henderson             | 45768 |  |
| Capt (W/Maj) W.L. Madlan        | 42286 |  |
| Capt H.P. Downey                | 53202 |  |
| Capt M.R. B. Kealy              | 50892 |  |
| Capt (W/Maj) G.R. Chetwynd-     |       |  |
| Stapylton                       | 44053 |  |
| Capt T.P. Luckock               | 52654 |  |
| Capt (W/Maj) J.R. D. Knox       | 44128 |  |
| Capt F.W. Filer                 | 52653 |  |
| Capt V.D. Tomlinson             | 42419 |  |
| Capt (W/Lt.Col) D.A. Kendrew    | 44766 |  |
| Capt (W/Maj) M.C. Pulford       | 50908 |  |
| Capt (W/Maj) J.R. Johnson       | 44928 |  |
| Capt (W/Maj) W.L.R. Denyon      | 44814 |  |
| Capt (W/Lt.Col) D.P. Yates      | 52733 |  |
| Capt (W/Maj) D.M. Carter        | 50919 |  |
| Campbell                        |       |  |
| Capt (W/Maj) N.C. Robertson-    |       |  |
| Glasgow                         | 47580 |  |
| Capt (W/Maj) E.P. Whitehead     | 44999 |  |
| Capt P.G.E. Hill                | 50931 |  |
| Capt N.G.G. Road                | 44955 |  |
| Capt (W/Maj) F.R. St.P. Dumbury | 44819 |  |
| Capt (W/Maj) P.G.L. Cousins     | 53734 |  |
| Capt (W/Maj) P.H. Man           | 58144 |  |
| Capt (W/Maj) C.A.T. Halliday    | 52954 |  |
| Capt (W/Maj) E.G.D. Cock        | 44621 |  |
| Capt (W/Maj) D.A. Affleck-      |       |  |
| Graves                          | 44027 |  |
| Capt (W/Maj) F.G. Hollowes      | 44883 |  |
| Capt H.C. Christy               | 51917 |  |
| Capt G.R. Campbell-Preston      | 52609 |  |
| Capt (W/Maj) J.H.M. Hackett     | 53752 |  |
| Capt R.P. Young                 | 49512 |  |
| Capt (W/Maj) V.W. Darlow        | 44033 |  |
| Capt (W/Lt.Col) G.R.D. Musson   | 45458 |  |
| Capt (W/Maj) W.D. Keown-Loyd    | 50965 |  |
| Capt J.M. Christian             | 53091 |  |
| Capt M.J. Gilliat               | 58176 |  |
| Capt J.C.H. Eyles               | 44890 |  |
| Capt H.M.A. Hunter              | 58182 |  |
| Capt (W/Maj) H.D. Jenkins       | 49780 |  |

R.S.  
Queens  
Queens  
Kings Own  
Warwicks  
Kings  
Lincolns  
Devons  
Som.L.I.  
Som.L.I.  
W.Yorks  
E.Yorks  
E.Yorks  
Leicesters  
L.P.  
R.W.F.  
R.W.F.  
S.W.D.  
Cameronians  
Innisk  
Surreys  
Surreys  
D.W.R.  
D.W.R.  
Hamps  
Hamps  
S.Staffords  
Dorsets  
Welch  
Welch  
B.W.  
Forsters  
Loyals  
K.S.L.I.  
K.S.L.I.  
K.R.R.C.  
K.R.R.C.  
K.R.R.C.  
Wilt  
Wilt  
N.Staffs  
H.L.I.

(Now SOS)  
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31323.L.I.

W. J. FAINT, Lieut,  
Records Officer - Officers,  
C.H.Q., 2nd Echelon, C.M.F.

G.H.Q., 2nd Lincen, C.M.F.

Subject : Promotions - Officers.

2 British Liaison Unit,  
DRL.

Telephone : 13859

Ref : 65/94.

22 August 46.

To : DAMG,  
HQ 56 London Div.

With reference to my previous conversation in July with DAMG, I submit herewith my claim of entitlement to temporary promotion and command pay for the period 7 Jan to 6 April 46 while commanding the 9th in Royal Fusiliers during the absence of Lt. Col. W. Graham on leave.

I wish to represent the following points bearing on 56 Div HQ Letters 63 A of 10 Nov and 10 Dec 45:-

(a) I submit that the appointment of CO for the length of period involved should be considered an essential replacement (within the terms of para 3 - 23A 40 Nov).

(b) It was not possible to apply for replacement authority prior to Lt. Col. Graham's departure on leave, as the extended duration of his leave was not anticipated at that time.

(c) The only defined qualification of 61 consecutive days in the appointment has been complied with.

3131

In view of the fact that command of the Bn had also devolved on myself during the period 25 July - 30 September 45 (on departure of Lt. Col. Clagnorn and prior to Lt. Col. Graham taking over command) I consider it relevant to draw attention to the fact that in the period of the last 8 months prior to the disbandment of the Bn on 16 April 46, I was required to exercise command for a total of over 5 months; and that during Lt. Col. Graham's term of command from 4 October 45 the period during which I exercised command from 7 Jan - 6 April 46, amounting to a total of 90 consecutive days is nearly equivalent to the total period of actual command exercised by himself.

In these circumstances I submit that my claim to promotion in accordance with my responsibilities as CO during the period in question should be admitted.

1. With reference to my previous conversation in July with DMC, I submit herewith my claim of entitlement to temporary promotion and command pay for the period 7 Jan to 6 April 46 while commanding the 5th Bn Royal Buffs during the absence of Lt. Col. W. Graham on leave.

2. I wish to represent the following points bearing on 56 Dir HQ letters 63 A of 10 Nov and 10 Dec 45:-

(a) I submit that the appointment of CO for the length of period involved should be considered an essential replacement (within the terms of para 3 - 65A 10 Nov).

(b) It was not possible to apply for replacement authority prior to Lt. Col. Graham's departure on leave, as the extended duration of his leave was not anticipated at that time.

(c) The only defined qualification of 61 consecutive days in the appointment has been complied with.

3131

5. In view of the fact that command of the Bn had also devolved on myself during the period 25 July - 30 September 45 (on departure of Lt. Col. Cleghorn and prior to Lt. Col. Graham taking over command) I consider it relevant to draw attention to the fact that in the period of the last 8 1/2 months prior to the disembarkment of the Bn on 16 April 46, I was required to exercise command for a total of over 5 months; and that during Lt. Col. Graham's term of command from 1 October 45 the period during which I exercised command from 7 Jan - 6 April 46, amounting to a total of 90 consecutive days is nearly equivalent to the total period of actual command exercised by himself.

4. In these circumstances I submit that my claim to promotion in accordance with my responsibilities as CO during the period in question should be admitted.

(J. Milman) Major.

JM/G

Bagi = 1900.5

MEDY V. LROF NR 8704 (IMPORTANT) QVR9 T/MAET QVRS  
FROM HQ M.M.I.A. 191015B  
TO 1,2,3,5,6,7,8,9,10,11,12 BLU'S  
GR - BT

A 949(.) UNCLASSIFIED (.) IN ORDER TO FACILITATE REPLACEMENT OF  
OFFRS FOR THOSE TAKING P Y T H O N / R E L E A S E ETC REQUEST  
EARLIEST INFORMATION OF OFFICERS INTENTIONS (KM) 1,3,10 BLU' (.)  
CONFIRM PERIOD MAJ W HAMILTON (130364) R BERKS MAJ.H.BUGLASS (16675)  
RTR CAPT D.W.CLARKE (318851) RAOC HAVE DEFERRED P Y T H O N (.)  
10 BLU (.) INTIMATE WHETHER MAJ.M.M. AVIE (42385) LWR DEFERRING  
P Y T H O N (.) 5 BLU (.) INFORMATION REQUIRE AS TO WHETHER MAJ.  
V.R.JOHNSTON (188142) GEN LIST IS EXTENDING DEFERRMENT BEYOND ONE  
MONTH

BT

SENT NR 8704(DML) 1205(B)

3130

*Grant*  
1205

0397

Declassified E.O. 12065 Section 3-402/NNDG NO.

785020

68

ORIGINATOR'S FILE No. 139/A9

## AFHQ MESSAGE FORM

CLASSIFICATION

DATE - TIME OF ORIGIN

1618300

SPACE BETWEEN HEAVY LINES FOR SIGNAL USE ONLY

MAD V LAKE NR 1303/16 QUR 3 AAFHQ 161942B

ACTION TO:

REAR 13 CORRE

INFORMATION TO:

MIA

9 BU

(REF No.)

c 59032

91

UNCLAS (.) FROM A BRANCH GND ONP (.)

REFERENCE MIA SIGNAL A938 OF 14 OCT (.) SIGNAL IF MAJOR

P 3 TIME (162475) WORDS AVAILABLE AND IF SO DESPATCH THROUGH

MS CHANNELS TO 9 BU BARE

3129

102/10

DISTRIBUTION

Dep Mil Sec  
AS  
81502/A9B

PRECEDENCE:

ROUTINE

TIME HANDED IN

ORIGINATING

SECTION:

CONTENT AND CLASSIFICATION AUTHENTICATED

BY:

NAME TYPED

TEL No

G W H FIELD

MAJOR DAAC

VRECOM 226

0398

Declassified E.O. 12065 Section 3-402/HNDG NO.

785020

68  
MAE(1) v LOR  
797



4/13

MEMIA

AFHQ

131440B

90

REAR 13 CORPS, 9 HLU, DMS GEG OMF.

A 938

UNCLASSIFIED

YOUR 057810 OF 001653E (.) MAJOR F S TIPPLE NOW NOMINATED  
AS DAA AND OMC 9 HLU BARI (.) REQUEST DESPATCH TO THIS HQ  
FOR ONWARD ROUTING BARI SOONEST

3128

A 379

ROUTINE

A BRANCH

MAT J. H. HOTT

Immon.  
Hay  
DAG

785020

B68  
Bali

130225

WEDY V LROF NR7902 IMPORTANT  
T/BAFI

FROM NMIA 131045H  
TO 9 B L U

GR--- BT

A937 UNCLASSIFIED

MAJOR J A R MILLMAN WILL HAND OVER DUTIES OF MAJOR  
FERRO. HE WILL REPORT TO NMIA EARLIEST FOR G  
APPOINTMENT. REPLACEMENT FOR MILLMAN WILL BE  
PROVIDED SOONEST. OFFICER SHOULD BRING ALL KIT.

BT

3127

SENT NR 7902 1610 KELLY DB K  
RD NR 7902 GSB KKKK

Subject : Qualification Pay.

9 British Liaison Unit,  
BARI.  
Telephone : 13069.

Ref : 68/38.

3 August 46.

To : Messrs. Glyn Mills & Co.,  
Moltbranch,  
Kirkland House,  
Whitehall.

Major J.A.P. Milne, H.L.I.

The a/n officer's claim for qualification pay is forwarded for  
your attention.

*cf.*  
(H. Ferro) Major GS,  
Comd. 9 B.L.U.

Subject : Qualification Pay.

To : G.C.,  
9 British Liaison Unit.

3126

I submit my claim for qualification pay at 3/- per diem  
under the terms of GPO 500/45, having attained the rank of WS/Major on  
from 24 Oct 44.

Kirkland House,  
Whitchell.

53191 Major J.A.R. Milman, H.L.I.

The s/n officer's claim for qualification pay is forwarded for  
your attention.

*A.F.*  
(H. Berro) Major GS,  
Comd. 9 B.I.V.

Subject : Qualification Pay.

3126

To : O.C.,  
2 British Indian Unit.

I submit my claim for qualification pay at 5/- per diem  
under the terms of GNO 500/45, having attained the rank of MB/Major as  
from 24 Oct 41.

*✓*  
(J. Milman) Major,  
DAA & CES.

Subject : Leave - Officers.

9 British Liaison Unit,  
BARI.  
Telephone : 13869.

Ref : 59/87.

1 August 46.

To : 'A' Branch,  
Land Forces Sub Commission, AG,  
(M.M.F.A.)

Herewith Appendix 'A' to your A.368 of 29 July 46  
fully completed as requested.

(J. Wilson) Major,  
DIA & CEF.

JW/opr

3125

Subject : Officers' Pay.

British Liaison Unit,  
BARI.  
Telephone - 11458

Ref 55/35.

23 July 46.

To : C.I.O. Manchester,  
Officers Branch.

No 40181 Major H.A.R. Ferro.

1. Ref the White Paper on officers pay (Cmd 6750), may information be given as to how the M.A. officer stands with regard to the new pay code.
2. Major Ferro's original unit is the Royal Malta Artillery. He is now posted to Land Forces Sub Commission, Allied Commission, (M.M.I.A.) C.R.F. in the appointment of SSC2.
3. If being in the formation M.M.I.A. entitles Major Ferro to come under the new rates, is he qualified for qualification pay under either or both of the following headings:-

3124

  - (a) Instructor in gunnery R.M.A., Malta Command, Nov 37 - Mar 40, having obtained a "5" qualification in Oct 37 (29th Officers C.S.C.)
  - (b) Held the appointment of Lieut Colonel from 1 June 47 to 1 Mar 45, becoming War Substantive Major on 1 Sep 42. He commanded a R.M.A. regiment during this period and was posted to C.I.F. on 2 Mar 45.

To: A.I.C. Manchester,  
Officers Branch.

No 42101 Major H.A.R. Ferro.

1. Ref the white paper on officers pay (Cond 6750), may information be given as to how the s/m officer stands with regard to the new pay code.
2. Major Ferro's original unit is the Royal Malta Artillery. He is now posted to Land Forces Cat Commission, Allied Commission, (M.M.I.A.) C.M.I. in the appointment of 7802.
3. If being in the formation M.M.I.A. entitles Major Ferro to come under the new rates, is he qualified for qualification pay under either or both of the following headings:-

**3124**

  - (a) Instructor in gunnery M.M.I., Malta Command, Nov 37 - Mar 40, having obtained a "G" qualification in Oct 37 (28th Officers C.B.C.)
  - (b) Held the appointment of Lieut Colonel from 1 June 42 to 1 Mar 45, becoming War Substantive Major on 1 Sep 42. He commanded a R.M.A. regiment during this period and was posted to C.M.F. on 2 Mar 45.

HT/mg

2f  
(H.Ferro) Major GS.  
Cond 6750 U.

202  
TLL: Freedom 460

SUBJECT: Appointments - Officers

CONFIDENTIAL

GENERAL HEADQUARTERS

CENTRAL MEDITERRANEAN FORCES

874/531

17 JUL 46

M.H.I.A.  
-----

1. Approval is given to the following:-

- (a) US/Capt (T/Major) R.G. MUNN (229766) RTF (A/S GP 53 (DV4)) GSO II 4 ILU to be GSO II 6 ILU retaining the temporary rank of Major wef 1 July 46 to fill an existing vacancy.
- (b) S/Capt (T/Major) H.I.N.H. JOHNSTONS (66102) RTF (A/S GP (DR)) GSO II 5 ILU to be GSO II 4 ILU retaining the temporary rank of Major wef 20 Jul 46 vice T/Major R.G. MUNN (229766) RTF to another appointment.
- (c) US/Capt (T/Major) J.A. DINNINGTON (88167) E Yorks, GSO II (SD) MLI to be GSO II 5 ILU retaining the temporary rank of Major wef date of assumption vice T/Major H.I.N.H. JOHNSTONS (66102) RTF to another appointment.
- (d) Major R.N. CHAMBERLAIN (27134) Surreys, X (IV) (A) List to be GSO II (SD) MLI, wef date of assumption vice T/Major J.A. DINNINGTON (88167) E Yorks to another appointment.
- (e) US/Major J.A.R. MILLIN (58194) MLI, (A/S GP (DR)) X (IV) (A) List to be DLI & GIG 9 ILU wef 10 July 46 to fill an existing vacancy.
- (f) US/Capt G. BAKER (167350) Int Corps (A/S GP 1 (DV/GD)) (D/B Feb 44) X (IV) (A) List to be GSO II (L) MLI, and granted the acting rank of Major pending regent of temporary rank wef 20 Jul 46 vice T/Major C.F. MILLIN (253995) Int Corps to X (B) (A) List.

2. These casualties will be reported to GHQ 2nd Echelon on AF 93010A by the Units concerned WITHOUT DELAY.
3. A copy of this authority will be passed to the officers concerned by the units to which they are posted.
4. The A/S Group and date of embarkation of Major DINNINGTON will be reported to this Branch by 5 ILU as soon as possible.

1. Approval is given to the following:-

- (a) WS/Capt (T/Major) R.G. PLAIN (229766) D/P (A/S GP 33 (DV1)) GSO II 4 EIU to be GSO II 6 EIU retaining the temporary rank of Major wef 4 July 46 to fill an existing vacancy.
- (b) S/Capt (T/Major) H.I.N.H. JOHNSTONE (66402) D/P (A/S GP (DR)) GSO II 5 EIU to be GSO II 4 EIU retaining the temporary rank of Major wef 20 Jul 46 vice T/Major R.G. PLAIN (229766) D/P to another appointment.
- (c) WS/Capt (T/Major) A.... BUNNINGTON (88467) E Ianks, GSO II (SD) MFLA to be GSO II 5 EIU retaining the temporary rank of Major wef date of assumption vice T/Major H.I.N.H. JOHNSTONE (66402) D/P to another appointment.
- (d) Major R.N. CHAMBERLAIN (27164) Suffolk, X (IV) (A) List to be GSO II (SD) MFLA wef date of assumption vice T/Major A.I. BUNNINGTON (88467) E Yorks to another appointment.
- (e) WS/Major J.A.R. HULMAN (58491) MLI, (A/S GP (DR)) X (IV) (A) List to be DAI & GIG 9 EIU wef 10 July 46 to fill an existing vacancy.
- (f) WS/Capt G. HUBER (167350) Int Corps (A/S GP 1 (DV/CD)) (D/E Feb 44) X (IV) (A) List to be GSO II (L) MFLA and granted the acting rank of Major pending regent of temporary rank wef 20 Jul 46 vice T/Major G.F. HULMAN (253995) Int Corps to X (C) (A) List.

2. These casualties will be reported to GHQ 2nd Echelon on AT W3010A by the Units concerned WITHOUT DELAY.

3. 4 copy of this authority will be passed to the officers concerned by the units to which they are posted.

4. The A/S Group and date of embarkation of Major BUNNINGTON will be reported to this Branch by 5 EIU as soon as possible.

LTM/JO

Copies to:- 56 Div.  
167 Inf. Bde.  
Inf. GIG CMT  
9 EIU  
6 EIU  
5 EIU  
4 EIU

A-9 GHQ CMT  
GHQ 2nd Echelon  
Gazette Section  
RMLC  
5 District  
13 Corps

W.E.S. HOUTER, Major,  
D.A.M.S.,  
for Colonel,  
Deputy Military Secretary.

*W.E.S. Houter*

3123

0407

785020

Subject : Syllabus for Staff College Exam.

9 British Liaison Unit;  
BARI.  
Telephone - 11458

68/83.

19 July 46.

To : Land Forces Sub Comm,  
AC. M.A.I.A. Rome.

Ref A 361 of 15 July 46.

Copy of Syllabus for the Staff College Examination  
1947 is returned herewith.

  
(H. Ferro) Major GS,  
Comd 9 B.L.U.

3122

HF/ag

SUBJECT:- Syllabus for Staff College Exam.

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.) R O M E  
A 361

15 July 46.

To:- 9 BLU  
(for attn Major H. FERRO)

Ref your 68/81 of 12 July 46.

1. Attached is a copy of the Syllabus for the Staff College Examination 1947.
2. Would you please return it to this H.Q. after perusal.

Copy to/ 395/8

*(Mon. Raj)*  
DAG  
Major General  
M. M. I. A.

31-1

JHM/gh

Subject : Syllabus for College Exam.

9 British Liaison Unit,  
BARI.  
Telephone - 11458

68/81.

12 July 46.

To : DAAG (Brit)  
HQ Land Forces Sub Comm AC,  
M.M.I.A. Rome.

Ref A36I of 6 July 46.

May a copy of Syllabus for Staff College Entrance  
Examn 1947 be sent to me. I will return it if required.

47  
(H. Ferro) Major GS,  
Comd 9 B.L.E.

HF/ag

3120

0410

Declassified E.O. 12065 Section 3-402/NNDG NO.

785020

110176

110176  
HARDY V. LROF MR 3318

T HARD

FROM: 111A 111145E

TO: NO 9 DLH

CR --- ET

110176 UNCLASSIFIED

MAJ J M I L L M A S ARRIVING MONDAY 15 JULY FOR APPOINTMENT

MA 3 DMG 2 DLH

ET 111145 D

CCN: MAJ J M I L L M A S

SENT MR 3325 DEL AT 111332 FEB K

3119

70 MR 3325 1332 US AF K

PLATE 163

FROM: SMIA 05122

27

W 4157 D 01361465184 EB

INTERVIEW BY CORNARD CANN AT 0000 HRS 3 JULY 1964 REGARDING

APPLICATIONS STAFF COLLEGE C. 7 34 COL. IN E. D. 1. A. 3.

MAE P R I C E MAJ A D D K A N D H E 12 MAY 69 MAE F A R R C WELLS MAE

OWN ARRANGEMENTS AND WILL SIGNAL ENL TO SHE (.) REMAINING OFFICERS. DER R T

10 14 302 U S D L A R AV 1945 WRS NON 8 JULY WITH ~~TH~~ HAVING AC 3118



SENTY CA 1339

0412

Declassified E.O. 12065 Section 3-402/NHDC NO.

785020

MEDY V LROF NR 2469 (ROUTINE) T/BARI QVR2

FROM M.M.I.A. 051555(B)

TO 1 BLU - 9 BLU

CR - (-BT-)

DECLASSIFIED (.) A.355(.) OUR A845 OF 010930 HRS (.) PSE FORWARD

DETAILS REQUIRED BY SIGNAL SOONEST

BT

SIGN NR 2469 (DML) 1800(B)

EN NR 2469 1755 R.N.M. B2 K

3117

785020

# MESSAGE FORM

Register No.

CnII

[Er]. No.

## Priority

## Transmitter CS Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM  
(A)

Originator

Date-Time of Origin:

OFFICE DATE STAMP

9 British Edison Unit.

DISC 4

### For Action

TO

Land Forces and Coast GC M.A.L.A.

(W) For information (INFO)

—Meango Instructions—

- GR -

Originator's No.

63/72 (.) Ref A 845 of 1 July particulars of service from 1955 for Major Perre as follows. (.) Promoted Capt Jan 50 (.) As Capt 1 Const Bty Jan 50 to Sep 50 (.) As Officer Gunnery Staff Course Sep 50 to Oct 57 (.) 16 May 58 left Nov 57 to May 60 include took part in reorganisation of Island Defences after which

THIS MESSAGE MAY BE SENT AS WRITTEN  
BY ANY MEANS (EXCEPT)

IF LIABLE TO BE INTERRUPTED OR TO FALL INTO ENEMY HANDS, THIS MESSAGE MUST BE SENT IN CIPHER

ORIGINATOR'S INSTRUCTIONS  
DECLASSIFICATION

| Time         | System | Op. |
|--------------|--------|-----|
| THH or TOR   |        |     |
| Time cleared |        |     |

## SIGNING

**SIGNED**

Subject : Income Tax Claim - Year 1945-46.

9 British Liaison Unit,  
BARI.  
Telephone : 11458.

Ref.: 68/71.

2 July 46.

To : H.O.,  
Land Forces Sub Commission A.C.,  
(M.M.I.A.).

Ref A.258 of 24 May 46.

1. Herewith completed Income Tax Return (AF C.1656A).
2. Please note that an Income Tax Return was sent direct to A.P.O. Manchester in April, by Major H.Ferro.
3. The delay is much regretted and was due to my having to wait for certain information by post, to enable me to complete the form.

3115

*W.F.*  
(H.Ferro) Major GS.,  
Comd. 9 B.L.U.

HF/opr

20/64

MAED

1043

QVR 2

W. H. I. A

1 - 9 -



0930



A 845

UNCLASSIFIED

REF APPLICATIONS STAFF COLLEGE LT COL VEHOUR  
 1 BLU MAJ FERRO 9 BLU MAJ PRICE  
 AND MAJ ALEXANDER 12 BLU (.) GHQ NOW  
 REQUIRE PARTICULARS OF SERVICE FROM 1935 TO PRESENT  
 DATE (.) PLEASE FORWARD SOONEST SUITABLE AMENDMENT  
 WILL BE MADE TO APPLICATION FORMS WHICH ARE BEING  
 REEXAMINED THIS HQ

3114

ROUTINE

A 361

01-1000  
CPEM. J. H. T.  
DAAG

MAJ JH MOTT

Subject : Courses - Officers.

9 British Liaison Unit,  
BARI.

20/40

6 May 46.

To : H.Q.

10 British Liaison Unit.

Ref MMIA A/361 of 3 May 46.

Particulars of 4218 Major H.FERRO, RMA, are forwarded in case Lt.Col. Gibbon is prepared to nominate him for the 1947 course at Camberley :-

- A. Regimental experience in Malta Force Sep 39 to Jan 45.  
No staff experience in a Pd. fan.
- B. Battle experience apart from defence of Malta - Battle of Bologna, as L.C. with Italian Div. that took part in the operation.
- C. Regular Officer.
- D. Age - 41 years in Aug 46.
- E. Medical Category - A 1.
- F. Has not attended a War Staff Course.

3113

*inf.*  
(H.Ferro) Major GS.  
Comd. 9 B.L.U.

HF/opr

Subject: Income Tax Claim 1945 - 46.

9 British Liaison Unit,  
BARI.  
Telephone - 13869

68/68.

30 May 46.

To : Land Forces Sub Comm AC,  
M.E.I.A. Rome.

Re: your A 258 of 24 May 46.

The income tax return (A.F. O 1656A) in respect of Major J.B. Aylward has been received from HQ 54 Area and has already been completed and dispatched.

(J.B. Aylward) Major.  
DAI & QMG.

JFA/BG

3112

Subject : Release Book.

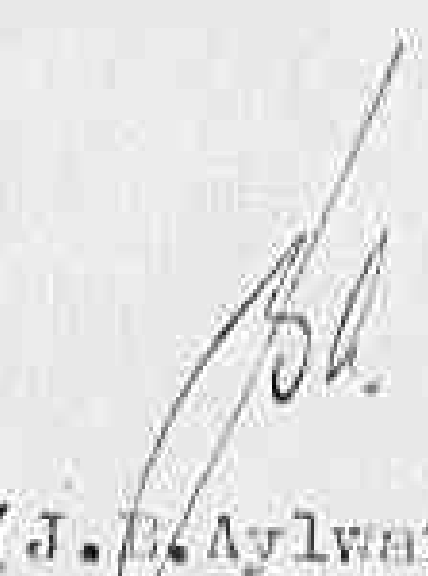
9 British Liaison Unit,  
BARI.

Ref 68/67

27 May 46.

To : HQ. 54 Area.

Please supply this Unit with Release Book for  
the r/c officer : - Major J.B. AYLWARD, A/S 32.

  
(J.B. Aylward) Major.  
DAA & QMG.

3111

JBA/ET

MAED V LAEE NR 6 P P : QIM

FROM 02E GMT 150930E

TO SEMIT LIAISON UNIT BARI

INFO HQ 54 AREA

BT

PR/2958. U NCLAS . YOUR 68/61 OF 6. 14 DAYS LEAVE MALTA. DESPATCH

MAJOR FERRO H FORTHWITH . COMPLY INSTRUCTIONS GRO 860/45.

BT

SENT AT 1350 CM KK

R 1352. AR. K

3110

Subject : Recommendation for Staff College.

9 British Liaison Unit,  
BARI.

68/66.

18 May 46.

To : GSO I  
10 B.L.U.

Ref 1 AG of 15 May 46.

Herewith Appendix 'A' Recommendation for Staff College,  
completed as requested.

*H.F.*  
(H.Ferro) Major GS.  
Comd. 9 B.L.U.

HF/opr

3109

RECOMMENDATION FOR THE STAFF COLLEGE

(a) Serial No. \_\_\_\_\_ Name H.A.R. FERRO Regt R. Malta Artz.  
 (Leave blank) Rank Subs. Major (stating if acting, temp or subs)

RECOMMENDATION FOR THE STAFF COLLEGE

To be left  
blank

(b) Serial No. \_\_\_\_\_ (c) Medical Category A.1  
 (leave blank)

(d) Date of first commission 6 Sep 26 (e) Age at beginning of course 41

(f) Present employment GSO II (g) If previously recommended give dates \_\_\_\_\_

(h) Decorations \_\_\_\_\_

(i) Operational areas in which served since 1939, showing periods by months.

MALTA FORCE - 66 months (Sep 39 - Feb 45)

C.M.F. - 5 months (Mar 45 - end of war)

(j) Record of Service since 1939, including battle experience, experience as Adjt or on the Staff and details of temp rank held.

I.G.(CD) - 3 Sep 39 to 7 Mar 40.

T/Major - 5 Dec 39 to 31 May 42.

O.C. 3 Coast Bty R.M.A. - 5 Sep 39 to 11 Aug 41.

'E' Boat attack on Grand Harbour, Malta - 26 June 41.

C.C. 6 H.A.A. Bty R.M.A. - 11 Aug 41 to 31 May 42.

3" Semi-Mobile A.A. - 2nd German Air Attack Jan-May 42.

T/Lt.Col. - 1 Sep 42 to 1 Mar 45.

O.C. 5 Coast Regt R.M.A. - 1 June 42 to 10 Sep 44.

O.C. 1 Coast Regt R.M.A. - 11 Sep 44 to 1 Mar 45.

L.O. with Italian Combat Div. - 2 Mar 45 to 3 May 45.  
Battle of Bologna.

A.F.H.Q. Liaison Pool - 4 May 45 to 17 Sep 45.

3108

(u) Date of first commission 6 Sep 26 (v) Age at beginning of course 41

(f) Present employment GSO II (g) If previously recommended give dates

(h) Decorations

(i) Operational areas in which served since 1939, showing periods by months.

MALTA FORCE - 66 months (Sep 39 - Feb 45)

C.M.F. - 5 months (Mar 45 - end of war)

(j) Record of Service since 1939, including battle experience, experience as Adjt or on the Staff and details of temp rank held.

I.G.(CD) - 3 Sep 39 to 7 Mar 40.

T/Major - 5 Dec 39 to 31 May 42.

O.C. 3 Coast Bty R.M.A. - 5 Sep 39 to 11 Aug 41.

'E' Boat attack on Grand Harbour, Malta - 25 June 41.

O.C. 6 H.A.A. Bty R.M.A. - 11 Aug 41 to 31 May 42.

3" Semi-Mobile A.A. - 2nd German Air Attack Jan-May 42.

T/Lt.Col. - 1 Sep 42 to 1 Mar 45.

O.C. 5 Coast Regt R.M.A. - 1 June 42 to 10 Sep 44.

O.C. 1 Coast Regt R.M.A. - 11 Sep 44 to 1 Mar 45.

L.O. with Italian Combat Div. - 2 Mar 45 to 3 May 45.  
Battle of Bologna.

A.F.H.Q. Liaison Pool - 4 May 45 to 17 Sep 45.

DAA & QMG, 52 B.L.U. - 18 Sep 45 to 14 Nov 45.

G.S.C. II, 9 B.L.U. - 15 Nov 45

3108

NOTES.

1. This form of recommendation has been introduced to ensure equal fairness to all officers by producing the maximum of anonymity. It must be made out exactly as shown in the pro-forma and must NOT be altered in any way whatever.
2. Members of the War Office Selection Board will neither know the name or regiment of any candidate, nor the names of any of the commanders who have recommended him, the centre portion only of the recommendation form being before them. An officer will therefore be selected on his record of service combined with the recommendations of his commanders.
3. Selection will be effected by a system of marking in which the human element is reduced to the minimum. It is therefore essential, in fairness to the officer concerned, that details of recommendations are filled in fully and accurately. Particular care will be taken to ensure that the officer's name does NOT appear anywhere in the body of the report (Serials (b) to (m) inclusive).
4. In the case of officers employed on the staff of divisional or higher headquarters the initial recommendation will be made by the first grade staff officer under whom the officer is serving. The recommendation will be endorsed in paragraphs (l) and (m) by the appropriate superiors.
5. Names are NOT required to be forwarded in any order of priority.
6. It is important that the grading "Outstanding", "Highly Recommended", or "Recommended" is inserted by the Higher Command under (m) and by no one else.

-----COO-----

0424

785020

(k) Recommendation by unit, or equivalent, Comd.

(l) Recommendation by Bde, or equivalent, Comd.

(m) Recommendation by Div, or equivalent, Comd, stating whether considered as "Outstanding", "Highly Recommended" or "Recommended".

3107

Signature for (k) above. Signature for (l) above. Signature for (m) above

(l) Recommendation by Ede, or equivalent, Comd.

(m) Recommendation by Div, or equivalent, Comd, stating whether considered as "Outstanding", "Highly Recommended" or "Recommended".

3107

Signature for (k) above. Signature for (l) above. Signature for (m) above

Serial No.  
(Leave blank)

SEE OVER

MOVEMENT ORDER.42181 Major H. Ferro, RMA.

1. Major Ferro will proceed on leave to MALTA (by air)  
on 18 May 46.
2. Authority for Movement - GRO 860/45.



*J. E. Aylward*  
(J. E. Aylward) Major  
DAB & OMC.

3106

Subject: Leave - Officers.

9 British Liaison Unit,  
BAHI.

65/65.

16 May 45.

To: C.I./C,  
GHQ,  
2nd Echelon.

Ref conversation with Capt Harvey herewith copy of our  
65/61 dated 6 May 45.

"1. Ref GHQ 660/45, nominal roll is forwarded:-

(a) Major H. Ferro, 42181.

(b) 9 British Liaison Unit, C.M.F.

(c) Embarked in Italy from previous leave under GHQ 660/45-  
11 November 45.

(d) Leave address - St. John's, Leonard Street,  
Sliema,  
Malta C.C.

(e) Regular Officer. Anticipated duration of stay in <sup>3105</sup>  
not known.

"2. Major Ferro's leave address is his own house in Malta, and  
no confirmation is required from Malta Command that accommodation  
exists there for him."

To : C.I/C,

3HQ,

2nd Echelon.

Ref conversation with Capt Harvey herewith copy of our  
68/61 dated 6 May 46.

" 1. Ref GPO 860/45, nominal roll is forwarded:-

(a) Major H. Ferro, 42181.

(b) British Liaison Unit, C.M.F.

(c) Embarked in Italy from previous leave under GPO 860/45-  
11 November 45.

(d) Leave address - St. John's, Leonard Street,  
Sliema,  
Malta G.C.

(e) Regular Officer. Anticipated duration of stay in **31.05.**  
not known.

" 2. Major Ferro's leave address is his own house in Malta, and  
no confirmation is required from Malta Command that accommodation  
exists there for him."

JEM/mg

*Ph.*  
(J.E. Glward) Major.  
DIA & HQ.

Subject : End of War Leave.

9 British Liaison Unit,  
BARI.

68/64.

13 May 46.

To : HQ 54 Area.

Ref ARO 374 of 10 May 46, herewith return:-

- (a) Eligible for SEWLRM at 1 June 46 - 42181 Major  
H. Ferro.
- (b) Leave is required for seperate SEWLRM, in  
September 1946.

  
(H. Ferro) Major GS.  
Comd. 9 B.L.U.

3104

HF/ag

9 British Liaison Unit,  
BARI.

68/63

6 May 46.

To : Lt.Col. L.D.Ozzard-Low,  
C.O.O., 501 I.A.D.,  
Bilonto.

Ref notice to ARO Serial 18 of 3 May 46, application is made  
by the officers below, who wish to sail :-

Major H.Ferro - Crew. No previous experience.

Major J.Aylward - Crew. No previous experience.

Both keen !

*H.F.*  
(H.Ferro) Major GS.  
Comd. 9 B.L.U.

3103

0431

Declassified E.O. 12065 Section 1-402/HNDG NO.

785020

## RAAC MESSAGE FORM

8/06

|                                              |                                           |          |                                  |
|----------------------------------------------|-------------------------------------------|----------|----------------------------------|
| CALL<br>MAGD<br>✓ LROF                       | CIRCUIT No.<br>NR 3294                    | PRIORITY | TRANSMISSION INSTRUCTIONS<br>7/4 |
| SPACES WITHIN RED LINES FOR SIGNALS USE ONLY |                                           |          |                                  |
| FROM (A)<br>MMIA                             | DATE-TIME OF ORIGIN<br>04 1100 E          |          |                                  |
| TO (FOR ACTION)<br>9 BLH                     |                                           |          |                                  |
| TO (FOR INFORMATION)                         | MESSAGE INSTRUCTIONS<br>GR                |          |                                  |
| (REF. No.)<br>A 761                          | (SECURITY CLASSIFICATION)<br>UNCLASSIFIED |          |                                  |

REF YOUR 68/58 U/C OF 2 MAY (.) LEAVE FOR MAJOR  
HA FERRO APPROVED

|                                             |                              |                   |
|---------------------------------------------|------------------------------|-------------------|
| LOCAL DISTRIBUTION<br>A 395/8               | PRECEDENCE:<br>ROUTINE       | 3102              |
| ORIGINATING SECTION:                        | A. G. AUTHENTICATION:<br>MAG | THI OR TOR<br>Op. |
| ORIGINATOR'S AUTHENTICATION:<br>MAJ JH MOTT |                              | TIME CLEARED      |

0432

785020

Tel No. VALJEAN 144.

P. S.

9 British Liaison Unit,  
BARI.

Ref-: 02E/R/O/F/181/P.

30 Apr 46.

*Ring Valjean 32*

SUBJECT-: Leave - Officers.

Major H.A.R. FERRO (42181) R.M.A.

Reference your 68/53, dated 18 Apr 46.

Attached herewith is copy of an extract from G.R.O. 860 of 1945, from which it appears, that the above named officer will be entitled to leave in MALTA 6 months after embarkation from his previous leave in MALTA, which would be in May 46.

*M. J. Section*

*Lt*

3101

AN/ST.  
CMF.

Brigadier,  
D.A.G.,  
G.H.Q., 2nd Echelon.

EXTRACT FROM G.R.O. 860 of 1945.Leave to MALTA.

1. Personnel within 3 months of release, or return to MALTA will be ineligible, as will those who have visited MALTA within the last 6 Months.

2. Commanding Officers will forward to GHQ, 2nd Echelon nominal rolls of those affected giving the following particulars -:

- (A) Name, Rank and Number,
- (B) Unit,
- (C) Date of embarkation from MALTA,
- (D) Proposed leave address.
- (E) Where known, date of anticipated return to MALTA on release etc..

3. GHQ 2nd Echelon will call forward personnel in order of length of service overseas from MALTA. Where it is not possible to release an individual at the required time GHQ 2nd Echelon will be informed, and will re-issue orders in one month. No Personnel will be called forward by GHQ 2nd Echelon until confirmation has been received from HQ MALTA Command that accommodation exists for applicant at the proposed leave address. 3100

6. No move will be made until instructions are received from GHQ 2nd Echelon.

Declassified E.O. 12065 Section 3-402/NNDG NO

785020

| ARMY FORM C-136 (Small)                                                                                                                                                                                                                                          |          |          | <b>MESSAGE FORM</b>                                                                                          |  | Register No.                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
| Call                                                                                                                                                                                                                                                             | Srl. No. | Priority | Trans. on Instructions                                                                                       |  |                                                                                       |
| <b>ABOVE THIS LINE FOR SIGNALS USE ONLY</b>                                                                                                                                                                                                                      |          |          |                                                                                                              |  |                                                                                       |
| FROM<br>(A) British Liaison Unit                                                                                                                                                                                                                                 |          |          | Date - Time of Origin<br>021230                                                                              |  |  |
| For Action                                                                                                                                                                                                                                                       |          |          |                                                                                                              |  |                                                                                       |
| TO<br>(W) For Information (INFO)<br>GSO I 10 British Liaison Unit, Naples.                                                                                                                                                                                       |          |          |                                                                                                              |  |                                                                                       |
| Originator's No.<br>58/58 (.) Major Ferro due for 14 days leave in lieu of DUT during May (.) Permission to proceed is requested (.)<br><del>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</del><br>Major Agnew will be in charge of GSO I in his absence |          |          |                                                                                                              |  |                                                                                       |
| 3-99                                                                                                                                                                                                                                                             |          |          |                                                                                                              |  |                                                                                       |
| THIS MESSAGE MAY BE SENT AS WRITTEN BY ANY MEANS EXCEPT WIRELESS<br>SIGNED _____                                                                                                                                                                                 |          |          | IF LIABLE TO BE INTERCEPTED OR TO FALL INTO ENEMY HANDS, THIS MESSAGE MUST BE SENT IN CIPHER<br>SIGNED _____ |  | ORIGINATOR'S INSTRUCTIONS<br>DEGREE OF PRIORITY<br>TIME or FOR<br>Time cleared        |

0433

785020

(56)

SUBJECT : Appointments - Officers

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.) R O M E  
A 395/83

26 Apr. 46

TO : No. 9 B.L.U.

1. Forwarded two copies of GHQ letter 32227/MSI  
of 17 Apr. 46.

2. Please take action as indicated in paras 2  
and 3.

JHM/ml

*Major General*  
Major General  
M. M. I. A.

68  
SUBJECT : Interview

55  
LAND FORCES SUB COMMISSION  
A.C. ( M. M. I. A. ) ROME  
A 379

24 Apr. 46

To : No 9 B.L.U.

- 52
1. Reference No 9 B.L.U. letter dated 17 April 1946 concerning Capt. F.W. WOODS R.A.
  2. It is regretted that there are no grade 3 Staff appointments vacant in M. M. I. A. at present.

MAP/gh

*Thm. reg. for*  
Major General  
M. M. I. A.

3-97

Subject : Details of Officers Technical Qualifications.

9 British Liaison Unit,  
BARI.

68/54.

23 April 46.

To : AAG HQ M.M.I.A.

Two copies of Appendix to A.C.I. 242 of 1946 completed in respect of 42181 Major H. Ferro, are submitted for signature and forwarding direct to the Under-Secretary of State, The War Office, (A.G.1.((Officers)C)), Hobart House, Grosvenor Place, London S.W.1.

  
(H. Ferro) Major. GS.  
Commanding 9 B.L.U.

HF/ag

3-96

DETAILS OF OFFICERS TECHNICAL QUALIFICATIONS.

(Appendix to A.C.I. No 242 of 1946.)

Part 1. - Personal Particulars.

1. Surname.....FERRA.....  
2. Personal Number.....92181.....  
3. Christian Name.....HENRY.....  
4. Present Rank, including any acting or temporary rank held...MAJOR...  
.....  
5. Corps or Regiment...ROYAL MALTA ARTILLERY.....  
6. Present Unit...3. BRITISH LIAISON UNIT, MMIA.....  
7. Age...40...years.....8...months. 3. Medical Category...A1.....  
8. Age and Service Group.....  
10. (a) Has your release been compulsorily deferred ("DOV").....  
(b) Have you voluntarily deferred your release.....  
(i) for six months.....  
(ii) for one year (DV1).....  
(iii) for two years (DV2).....  
(iv) until general demobilisation (DV).....  
(v) pending the result of an application for a permanent Regular Army commission.....  
11. Type of present commission (R.A.R.C., S.R., T.A., Regular Army, Regular Army Emergency, Temporary Regular, T.A.R.C., Short Service).....  
.....REGULAR A.R.M.Y.....3-95.....  
12. Date of present commission...6 SEP. 1936.....  
13. Were you serving in the ranks before being commissioned; if so, state date and type of enlistment...NO.....  
14. If you do not hold a permanent Regular Army commission,

0439

785020

5. Corps or Regiment... ROYAL MALTA ARTILLERY.....

6. Present Unit... 3. BRITISH LIAISON UNIT, MIA.....

7. Age... 40... years... 8... months. 8. Medical Category... A1.....

9. Age and Service Group... ..

10. (a) Has your release been compulsorily deferred ("DDOY")... ..

(b) Have you voluntarily deferred your release... ..

(i) for six months... ..

(ii) for one year (DVI)... ..

(iii) for two years (DVI2)... ..

(iv) until general demobilization (DV)... ..

(v) pending the result of an application for a permanent regular Army commission... ..

11. Type of present commission (R.A.R.O., S.L., T.A., Regular Army, Regular Army Emergency, Temporary Regular, T.A.R.O., Short Services)....

..... REGULAR R. ARMY.....

12. Date of present commission... 6 SEP. 1946.....

13. Were you serving in the ranks before being commissioned: if so, state date and type of enlistment... NO.....

14. If you do not hold a permanent Regular Army commission, (a) have you applied for such a commission... ..

(i) is your application still under consideration... ..

(ii) has it been rejected... ..

(b) if you have not applied, (i) are you eligible under current instructions (see ADI 146, 1946) .....

(ii) do you not desire such a commission... ..

3-95

## Part II - Technical Qualifications.

15. Are you, or have you been employed as an officer in any of the following: if so, state which, and give dates :-

(a) A research, design experimental, production, or inspection department under the War Office, Ministry of Supply, or General Headquarters, India.....

(b) A technical directorate or technical post in the War Office, or Headquarters, Ministry of Supply, or General Headquarters, India.....

I.G. RMA. H.Q. Malta Cd. Nov. 37 to Mar. 1940.....

(c) Weapons (technical) or A.F.V. (technical) staff field forces.....

(d) The Military College of Science, or other training establishment.....

16. Have you been awarded any of the following certificates; if so, state which, and the date awarded: p.a.c., p.m.c., s.a.c., s.m.(w), s.c.(e), s.c.(f), s.c.(a), t.t.(w), or the G or a certificate on completion of a Gunnery Staff Course or advanced Mechanical Course at the Military College of Science.....

g\*T Oct. 1937.....

17. Do you possess an honours degree in natural sciences or engineering; if so, give details.....

18. Are you an associate, graduate or student of any professional institute or learned society? Those particularly applicable are the Institutions of Mechanical, Electrical, Automobile and Radio Engineers. If so, state your grade of membership and the date on which you were elected to it. If you have qualified by examination for a higher grade of membership but have not yet been elected, a note should be made.....

## Part III - Additional Technical Qualifications.

(c) Weapons (technical) or A.T.V. (technical) staff field forces.....

(d) The Military College of Science, or other training establishment.....

16. Have you been awarded any of the following certificates; if so, state which, and the date awarded: P.E.C., P.M.C., S.M.C., S.A.(w), A.C.(e), A.C.(f), A.C.(a), T.T.(w), or the G or A certificate on completion of a Gunners Staff Course or advanced Mechanical Course at the Military College of Science.....

*g\*T Oct. 1937*

17. Do you possess an honours degree in natural sciences or engineering; if so, give details.....

18. Are you an associate, graduate or student of any professional institute or learned society? Those particularly applicable are the Institutions of Mechanical, Electrical, Automobile and Radio Engineers. If so, state your grade of membership and the year on which you were elected to it. If you have qualified by examination for a higher grade of membership but have not yet been elected, a note should be made.....

Part III - Additional Technical Qualifications.

19. Give brief details of any technical qualifications and/or experience other than those referred to in Part II above.....

20. I declare that to the best of my knowledge the answers given above are correct.

Signature of officer..... *W. J. H. H. R. H. A.*

Date..... *23 Apr. 46*

Place..... *Italy*

21. Countersigned..... C.O.....

Date..... Place.....

Subject : Leave.

9 British Liaison Unit,  
BARI.

Ref 68/53

18 April 46.

To : GHQ 2nd Echelon.

42181 Major H.A.R. Ferro RMA

Ref. GRO 860 of 1945, the above named officer proceeded on 14 days leave to Malta on 22 Oct.1945. He had been due to go on leave on 3 Sep.1945 (Date in CMF 2 Mar.45) but was held back owing to the exigencies of the service.

Please say whether he is now due to go on leave (a) 6 months after return from his last leave, or (b) one year after his arrival in CMF.

  
(J.B. Aylward) Major.  
DAA & QMG.

JBA/gf

3-93

Subject : Interview.

9 British Liaison Unit,  
BAEL.

17 April 46.

To : HQ M.M.I.A.  
ROME.

The attached application from Capt. F.W. Woods. RA.  
is forwarded.

I have not met Captain Woods; he is recommended as  
an efficient officer by an ex-member of 51 BLU.

Should you require to interview him for an appointment  
in a BLU please arrange direct with 211 Sub Area, Ancona before the  
end of April.

  
(H. Ferro) Major.  
GS.

HF/ag

3-02

18 0 0  
Subject : Casualty Returns.

30  
9 British Liaison Unit,  
BARI.

68/50.

15 April 46.

To : G.H.Q. 2nd Echelon.

Please cancel A.F.W. 3011A. Serial N°6 which was  
made out in error and substitute the enclosed.

*H. Ferro*  
(H. Ferro) Major.  
GS.

3791

HF/ag

Part II Orders (Officers)  
Dated 9 Apr 46. Last Order

G.H.L. 2nd EDITION, C.K.F.

| Rank and Name                                                                       | Personal Number | Unit                                           | Particulars of Casualties | Dates and Authorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------|-----------------|------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. 429 and Service Group - Prefix Additions.<br>T/Capt P.F. Hutchinson (FORESTERS). | 261720          | H. 46 Div(X1)                                  |                           | Volunteered to extend service for a period of six months wef 6 May 46. A.S. 3 Gp now DV(6)270. Admitted to 34 Gen Hosp on 1 Mar 46 and posted X(2)List.                                                                                                                                                                                                                                                                                                                                                 |
| 2. Hospital Admissions.<br>W/Lieut P.J. Ezra(47c) (KWS).                            | 264970          | No. 1 Malaria Control Unit(X1)                 |                           | Granted 28 days leave(SEWILLOW) in UK and CTHE to PA allow on entraining at VILLAGE wef 19 Mar 46. Granted 28 days leave in UK and CTHE to Mod allow on entraining at VILLAGE wef 20 Mar 46. (Camp Leave) Granted 28 days leave in UK and CTHE to Mod allow on entraining at MILL wef 18 Mar 46. Granted 28 days leave in UK and CTHE to Mod allow on entraining at MILL wef 23 Mar 46. (LIEP & SEWILLOW) Granted 13 days Camp Leave in UK and CTHE to PA allow on entraining at VILLAGE wef 24 Mar 46. |
| 3. Leave - U.K.<br>T/Lt-Col R.M. Hall(10X) (S. STAFFS).                             | 11479           | A.C.L. (X1) (RE)                               |                           | Medically examined on 5 Mar 46. SOS CMF. PTO. 412/46. Medically examined on 23 Mar 46. Medically examined on 23 Mar 46. Medically examined on 14 3-90 SOS CMF. PTO. 412/46. Medically examined on 13 Mar 46. SOS CMF. PTO. 412/46. Medically examined on 26 Mar 46.                                                                                                                                                                                                                                     |
| T/Major H.J. Field(27c) (R.F.)                                                      | 300194          | H. 201 Sub-Area(X1)                            |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| T/Capt R.W. Bestwood(DV(1)20c) (KOHLL).                                             | 130131          | 3 Trans Camp (X1)                              |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| T/Lt-Col W. Christie-Miller (R.U.R.)                                                | 440550          | 214 PW Camp(X1)                                |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Majors D.R. Batten(30c) (D.C.L.I.).                                                 | 261012          | H. 111(X1)                                     |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Medical Examinations.<br>Major A.M. Glenn(24c) (E.W.)                               | 129094          | Glifedha Leave Camp(X1)                        |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Capt B. Eillett(26c) (D.L.I.)                                                       | 109564          | 20 Assembly Centre(X1)                         |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| T/Major A.H. Edney(25c) (E. SUBARM).                                                | 282971          | H. 51 Area(X1)                                 |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| T/Capt R.H. Duncan(24c) (D.W.)                                                      | 203449          | 43 Town Major (X1)                             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Majors W.G.F. Cross(25c) (R. WATKINS).                                              | 197100          | D'BLU(X1)                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Majors F.J.A. Clark(26c) (R. Ir.W.).                                                | 176466          | 9 HCU(X1)                                      |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Pay and Allowances.<br>T/Capt J.H. Godfrey (R.W.N.)                                 | 212686          | Allied Supply Reg Agency                       |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Postings.<br>The u/m officers are posted:-<br>T/Major J.S. Hughes(25c) (R.W.N.)     | 149036          | From Reg Displaced Persons Assembly Centre(X1) | To 6 HCU(X1)              | Date. 22 Mar 46.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| T/Major P.C. Hall(MER) (S. STAFFS).                                                 | 129397          | H. 3 Corps Def Coy (X1)                        | X(3)a(R)                  | 16 Mar 46.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| T/Capt W.R. G. Gibb (A.S.H.).                                                       | 124286          | GH. CMF(X1)                                    | X(3)a(R)                  | 17 Mar 46.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| W/Lieut D.A. Beattie(DV(6)24c) (D.W.R.)                                             | 197190          | X(4)a                                          | 70 Div Pro Coy CIP        | 14 Nov 46.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

(S. STAFFS). (HE)

T/Major H.J. Field(27c) 300194 H. 201 Sub-  
(R.F.) Area(X1)

T/Capt R.E. Westwood(DV(1)20c) 3 Trans Camp  
(ROYLI) 130431 (X1)

T/Lt-Col W. Christie-Miller 44050 241 PW Camp(X1)  
(R.U.R)

A/Major D.R. Batten(30c) 284812 H. BR.(X1)  
(D.C.L.I.)

4. Medical Examinations.  
Major M.M. Glenzy(24c) 129094 Glifadha Leave  
(E.W.) Camp(X1)  
Capt E. Ellett(26c) 109584 20 Assembly  
(E.L.I) Centre(X1)  
T/Major A.H. Edney(25c) 282971 H. 61 Area(X1)  
(E. SUSSEX)

T/Capt R.H. Duncan(24c) 203449 43 Town Major  
(B.W.) (X1)  
Major W.G.F. Cross(25c) 197100 D'BLU(X1)  
(R. WARTICKS)

M/Major F.J.A. Clark(26c) 170456 9 BLU(X1)  
(R. Ir.F.)

5. Pay and Allowances.  
T/Capt J.H. Godfrey 242686 Allied Supply  
(R.W.K.) Reg Agency

6. Postings.  
The u/n officers are posted:-  
T/Major J.S. Hughes(25c) 149036 From  
(R.W.K.) "Displaced Persons Assembly  
Centre(X1)  
T/Major P.Q. Hall(ME) 129397 H. 3 Corps Def Coy X(8)a(R)  
(S. STAFFS) (X1)  
T/Capt W.R. G. Gibb 124286 CH. CMF(X1) X(3)a(R)  
(A. & S.H.)  
W/Lieut D.M. Beattie(DV(6)24c) X(4)a 73 Div Pro Coy CMF 14 Nov 45.  
(D.W.R.) 197190 (X1)  
W/Lieut D.V.C. Bartlett(25c) 134116 X(4) X(3)a(R) 25 Mar 46.  
(JUNES)

7. Temporary Duty - U.K.  
T/Capt J.A. Griffiths(28c) 204484 HQ 153 Inf Bde on T/Duty on 12 Mar 45  
(ROYLI) (X1) on T/Duty and c.t.b.e. to Med Allow  
wof same date.  
T/Lt-Col R.G.R. Chilton(12c) 33048 CHQ CMF(X1) Proceeded to UK on T/Duty on 12 Mar  
(GLOSTERS) (R) 46. After T/Duty -proceeds on combined  
LIAF and End of War Leave.

*M. J. J. J.*

D.L. ROBERTSON, Lieut.,  
Record Officer - Officers,  
G.L.S. 2nd BATTALION, G.H.P.

0447

Declassified E.O. 12065 Section 3-402/NNDC NO.

785020

MAED V LROF RM293

QVR 1

FROM HQ MNIA 101110-B M

TO

NO 9 BLU BARI

INFO NO 10 BLU BARI

BT

A 710 (.) UNCLASSIFIED (.)

MAJOR A Y L W A R B WILL REPORT PM

11 APR 46 TO ASSUME APPT OF D/O

BT 101110-B

SENT RM293 1402/10 MEXRS. AR. TKS. R.

RD RM 293 AT 1400E AGN AR

3-89

0448

Declassified E.O. 12065 Section 3-402/NNDG NO.

785020

GTY

✍

CR

6918



47

MAED V LROF MR 3969 CWR2

FROM MMIA 081727B

TO GHA CNF

INFO 9 BLU

A727 ~~W/~~ U/C

MAJOR J B AYLWARD (174033) ~~MAJOR AYLWARD~~ RTR REPORTED WERE FOR INTERVIEW  
 TODAY. MAJOR AYLWARD IS NOMINATED FOR APPOINTMENT DAA AND QMG  
 NO 9 BLU VICE MAJOR FJA CLARK WHO PROCEEDS TO UK ON RELEASE A/S  
 GP 26 ON 10 APR 46

SNET NR 3969 081945 ECP AR K

nt

LAST GRP 1ST LINE KINTERVIEWAND IS IT "NOMINATED" B?? NOMINATED OK TB

3-88

3969 R1940 D G S AR TKS

0449

ARMY FORM 02106 (Small)

MESSAGE FORM

Register No.

Call      Srl. No.      Priority      Transmission Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM (A)      Originator      Date-Time of Origin  
 9 British Division Unit      041700  
 For Action



TO      HQ MEDIA ROOM  
 (W) For information (INFO)

- Message Instructions -      - GR -

Originator's No.

~~63/46 (.) Unclassified (.) Please cancel our signal 63/45 of~~  
~~03 (.) Capt. ROBERT not now recommended~~

P.S.S./B/D 20/100 M x 100/9-44

THIS MESSAGE MAY BE SENT AS WRITTEN  
 BY ANY MEANS { EXCERPT } WIRELESS

IF LIABLE TO BE INTERCEPTED OR TO  
 FALL INTO ENEMY HANDS THIS MES-  
 SAGE MUST BE SENT IN CODE

ORIGINATOR'S INSTRUCTIONS  
 DEGREE OF PRIORITY

Time      3-87  
 TH or TOR  
 Time cleared

SIGNED *[Signature]*

SIGNED

0430

Declassified E.O. 12065 Section 3-402/WHDC NO.

785020

| ARMY FORM 09106 (Small)                                                                                                                                                                                                      |                                      |                                                                                            | MESSAGE FORM                                                                          |                                                                                                                                                                                                                                                                             | Register No. |      |        |     |           |  |  |          |  |  |              |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|--------|-----|-----------|--|--|----------|--|--|--------------|--|--|
| Call                                                                                                                                                                                                                         | Srl. No.                             | Priority                                                                                   | Transmission Instructions                                                             |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| ABOVE THIS LINE FOR SIGNALS USE ONLY                                                                                                                                                                                         |                                      |                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| FROM (A)                                                                                                                                                                                                                     | Originator<br>9 British Liaison Unit |                                                                                            | Date-Time of Origin<br>031230                                                         | OFFICE DATE STAMP                                                                                                                                                                                                                                                           |              |      |        |     |           |  |  |          |  |  |              |  |  |
| For Action                                                                                                                                                                                                                   |                                      |                                                                                            |  |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| HQ NMIA ROME                                                                                                                                                                                                                 |                                      |                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| TO                                                                                                                                                                                                                           | (W) For information (INFO)           |                                                                                            | Message Instructions - GR -                                                           |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| Originator's No. 68/45 (.) Unclassified (.) 296333 Lt (T/Capt) E.L. KELLET<br>RA is recommended for vacancy of DAA & CMG 9 ELU vice Major<br>F.J.A. CLARK who is due to proceed on release 10 April 46 (.)<br>Letter follows |                                      |                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| THIS MESSAGE MAY BE SENT AS WRITTEN BY ANY MEANS EXCEPT WIRELESS                                                                                                                                                             |                                      | IF LIABLE TO BE INTERCEPTED OR TO FALL INTO ENEMY HANDS, THIS MESSAGE MUST BE SENT IN CODE |                                                                                       | ORIGINATOR'S INSTRUCTIONS<br>DEGREE OF PRIORITY                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| SIGNED <i>[Signature]</i>                                                                                                                                                                                                    |                                      | SIGNED                                                                                     |                                                                                       | <table border="1"> <thead> <tr> <th>Time</th> <th>System</th> <th>Op.</th> </tr> </thead> <tbody> <tr> <td>TH or TOR</td> <td></td> <td></td> </tr> <tr> <td>031310 B</td> <td></td> <td></td> </tr> <tr> <td>Time cleared</td> <td></td> <td></td> </tr> </tbody> </table> |              | Time | System | Op. | TH or TOR |  |  | 031310 B |  |  | Time cleared |  |  |
| Time                                                                                                                                                                                                                         | System                               | Op.                                                                                        |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| TH or TOR                                                                                                                                                                                                                    |                                      |                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| 031310 B                                                                                                                                                                                                                     |                                      |                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |
| Time cleared                                                                                                                                                                                                                 |                                      |                                                                                            |                                                                                       |                                                                                                                                                                                                                                                                             |              |      |        |     |           |  |  |          |  |  |              |  |  |

P.S.S./B/D 100 M x 100 / 5-44

Subject : Officers - Addresses.

9 British Liaison Unit,  
BARI.

68/44.

18 March 46.

To : Land Forces Sub Commission AC.  
(M.M.I.A.).

Ref your A 393 dated 14 Mar 46.

Herewith list of home addresses of Officers who have  
served with 9 BLU :-

H.A.R. Ferro,  
St. John's,  
Isouard Street,  
Sliema,  
Malta G.C.

F.J.A. Clark,  
Restharrow,  
Cross Oak Road,  
Berkhamstead,  
Herts.

E.O. Donnell,  
59, Stonyhurst Street,  
Glasgow, N.

E.L. Monck-Mason,  
10 Inglis Road,  
Colchester,  
Essex.

  
(F.J.A. Clark) Major.  
DAA & QMC.

3-85

FJAC/cpr

Subject : Release Book.

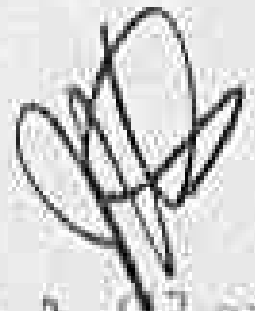
9 British Liaison Unit,  
BARI.

68/43.

18 March 46.

To : HQ 54 Area.

Herewith indent for issue of Release Book for Major  
F.J.A.Clark, A/S Group 26.

  
(F.J.A.Clark) Major.  
DAA & QMG.

FJAC/opr

3-84

0453

Declassified E.O. 12065 Section 3-402/NMDC NO.

785020

MAEM V LROF NR 2285 Q 2  
FROM MMIA N F T  
TO NO 4 B LU  
RPTD NO 9 BLU  
GR -- BT

A653 UNCLASS

YOUR LETTER 4/B/22-26 DATED 19 FEB 46 RE AF B 2078

NOT RECEIVED BY 9 BLU .MATTER NOW VERY URGENT

PLEASE INVESTIGATE .AF B 2077 NOT YET RECEIVED

FOR CAPT NELSON

BT

SENT CACC ZT 1133 CACC B/ AR "

R ERW 1133 BB

OK word



3783

0454

Declassified E.O. 12065 Section 3-402/KNDG NO.

785020

ARMY FORM C1136 (Small)

## MESSAGE FORM

|                                      |          |                                  |              |                   |
|--------------------------------------|----------|----------------------------------|--------------|-------------------|
| Call                                 | Srl. No. | Transmit                         | Instructions | Register No.      |
| ABOVE THIS LINE FOR SIGNALS USE ONLY |          |                                  |              |                   |
| FROM<br>(A) British Liaison Unit     |          | Date & Time of Origin<br>05 1000 |              | Office DATE STAMP |
| TO<br>U.S.A. ROMS                    |          | For Action                       |              |                   |
| Originator's No.                     |          | Message Instructions             |              | GR                |

Ref your A SAC OP 04 (...) NO retent NO A DLU letter of 19 Feb  
received here (A) Please clarify

THIS MESSAGE MAY BE SENT AS WRITTEN  
BY ANY MEANS EXCEPT

WIRELESS

IF LIABLE TO BE INTERCEPTED OR TO  
FALL INTO ENEMY HANDS, THIS MES-  
SAGE MUST BE SENT IN CIPHER

SIGNED

ORIGINATOR'S INSTRUCTIONS  
DEGREE OF PRIORITY

|              |        |     |
|--------------|--------|-----|
| Time         | System | Op. |
| THI or TOR   |        |     |
| Time cleared | 3-82   |     |

SIGNED

0455

Declassified E.O. 12065 Section 3-402/NNDC NO.

785020

MAED V LROF NR1876

FROM M M I A 041415A

TO NO 9 B L U

GR--- BT

A 646 UNCLASSIFIED

REF NR 4 B L U LETTER 19 FEB 46. DESPATCH  
REPORTS TO THIS HQ SOONEST

BT

SENT NR 1876 042040 KELLY AR K

3-81

0456

785020

Subject:- Military Passes.

9 British Liaison Unit,  
BARI.

Ref 68/36

1 March 46.

To:- 1 British Liaison Unit.

Reference your A 1/6 of Feb 46.

Receipt is acknowledged of a Ministry of War  
Pass in the name of Capt.F.J.A.Clark.

  
(F.J.A.CLARK) Major.  
DAA & CMC.

FC/gf

3-80

0457

Declassified E.O. 12065 Section 3-402/NNDC NO.

785020

33

Subject :- Military Passes

1 British Liaison Unit

A 1/6

Feb 46

To :- Capt F.J.A. Clark, R Ir F  
9 British Liaison Unit

Herewith Pass as issued by HQ MMIA sent to this HQ in error.

Please ack receipt.

*Mr Bower*  
Major  
Capt REC  
A/DAA & QMG

3-79

Subject : Confidential Reports.

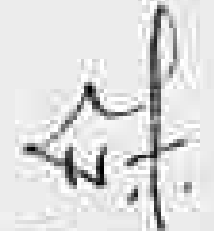
9 British Liaison Unit,  
BARI.

68/33.

27 Feb 46.

To : 'A' Branch,  
HQ, M.M.I.A.

Ref 4 BLU 4/B/22 dated 19 Feb 46, attached herewith  
AF B.2078 (in triplicate) duly initialled by Major H.A.R.Ferre.

  
(H.Ferre) Major.  
GS.

HF/opr

3-78

0459

785020

CONFIDENTIAL

SUBJECT:- Confidential Reports

4 British Liaison Unit.

CMT

19 Feb 46

Major H.A.R. Ferro, RMA.,  
9, British Liaison Unit.  
BARI  
-----

4/B/22 -26

Attached AF B.2078 (in triplicate) is forwarded for  
initialling by you.

Will you please pass to Land Forces Sub-Comm AC., (MMIA)  
as soon as possible.

Please also complete the following parts:-

- (a) Substantive Rank
- (b) Decorations (if any)
- (c) Date of Birth
- (d) Medical Category

*Hope all goes well with you, & that you are not finding Bari quite as  
unpleasant as you expected. Is Guido still with you?*

*Lt. Col. Douglas.*

Lieut Col.  
G.S.

/WM.

Copy to:- Land Forces Sub Comm. AC.,  
(M.M.I.A.)

3-77

- Freedom 46C

SUBJECT:- Appointments - Officers

CONFIDENTIAL

GENERAL HEADQUARTERS

CENTRAL MEDITERRANEAN FORCES

20655/MS1

11 Feb 46

MMIA

- -

-- Major H.A.R. FERRO (42181) RMA

1. Para 1(z) this HQ letter 874/WE/MS1 dated 10 Dec 45 in respect of the above named officer should be amended as follows :-

FOR 'from Maltese Interpreters Pool (att 53 BLU)'.  
READ 'from DAA & QMG 52 BLU'.

2. Approval is given to the following :-

Major H.A.R. FERRO (42181) RMA Maltese Interpreters Pool (att 53 BLU)  
to be DAA & QMG 52 BLU wef 18 Sep 45 vice T/Major H.D. LESLIE (40667)  
RA to X(8)(A) List.

3. This casualty will be reported to GHQ 2nd Echelon on AF W3010A by MMIA WITHOUT DELAY.

4. A copy of this authority will be handed to Major FERRO by MMIA.

W.E.S. HOATHER, Major,  
D.A.M.S.,

for Colonel,  
Deputy Military Secretary.

JL/MC

Copies to:- A.9 GHQ CMF  
GHQ 2nd Echelon  
Gazette Section

68 6 P  
CONFIDENTIAL

29

SUBJECT : Staff College

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.) R O M E  
A 361

27 Feb. 46

TO : NO 9 B.L.U.

1. Ref. the application for recommendation of Major H.A.R. FERRO for the Staff College.
2. The G.O.C. has read the recommendation made by Lt.Col. J.S.M. DOUGLAS but does not consider it sufficiently strong to warrant his approval in view of Major FERRO's age.

NAP/ml

*W. M. I. A. L. Col*  
Fa. Maj 3-75 General  
M. M. I. A.

4

0462

785020

ARMY FORM C 2136 (Small)

# MESSAGE FORM

Register No.

Call      Sd. No.      Priority

Transmission Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

|                        |            |                     |
|------------------------|------------|---------------------|
| FROM<br>(A)            | Originator | Date-Time of Origin |
| 9 British Liaison Unit |            | 21 0945             |
| For Action             |            |                     |



|               |                            |
|---------------|----------------------------|
| TO            | (W) For information (INFO) |
| M.M.I.A. ROME |                            |

-Message Instructions-      -GR-

Originator's No.

68/28 (..) Unclassified (..) ref your A 630 of 20 (..) 30 Dec 45

3-74

THIS MESSAGE MAY BE SENT AS WRITTEN BY ANY MEANS EXCEPT WIRELESS

IF LIABLE TO BE INTERCEPTED OR TO FALL INTO ENEMY HANDS THIS MESSAGE MUST BE SENT IN CIPHER

ORIGINATOR'S INSTRUCTIONS  
DEGREE OF PRIORITY

| Time         | System | Op. |
|--------------|--------|-----|
| 101 or TOR   |        |     |
| Time cleared |        |     |

SIGNED

SIGNED

P.S.S./B/D 30/100 M x 100/9-44

0463

785020

TEL: Free Com 460CONFIDENTIALSUBJECT:- Appointments - Officers.

GENERAL HEADQUARTERS

CENTRAL MEDITERRANEAN FORCES

31662/MS111 Feb 46MMIA.  
-----

1. Approval is given to the following :-  
Lt (T/Capt) P.J.A. CLARK (176466) R Ir F, Staff Capt 'A' MMIA to be DAA & QMG, 9 BLU (Type 'B') to Italian Territorial HQ (Pari Command) and is granted the acting rank of Major wef date of assumption vice A/Major E. O'DONNELL (162730) Int Corps to UK on FYTHON.
2. Date of assumption will be reported to GHQ 2nd Echelon on AF W3010A by 9 BLU, WITHOUT DELAY.
3. A copy of this authority will be handed to Major CLARK, by 9 BLU.



W.E.S. HOATHER, Major,  
D.A.M.S.,  
for Colonel,  
Deputy Military Secretary.

AAL/MS

Copies to:- 9 BLU:-----  
A.9, GHQ CMF.  
GHQ 2nd Echelon.  
Gazette Section.

3-73

0464

Declassified E.O. 12065 Section 3-402/WHDC NO.

785020

MAED V LROF NR 8830 ( ROUTINE)

FROM HQ M.M.I.A. 201654A

TO NO 9 B.L.U.- BARI

GR - (-BT-)

A 630(.) UNCLASSIFIED (.) PSE NOTIFY THIS HQ DATE MAJOR CLARKE BEING 3-72  
TAKEN ON STRENGTH VICE MAJOR O'DONNELL (.)

(-BT-)

SEN NR 8830(DML) 2140(B)

RD AWP AR K



0465

785020

CONFIDENTIAL

SUBJECT: Appointments - Officers

GENERAL HEADQUARTERS

CENTRAL MEDITERRANEAN FORCES

29665/MS1

29 Jan 46

MMIA

Lt. (T/Capt) F.J.A. CLARK (176466) - R Ir F

This HQ letter 31662/MS1 dated 31 Dec 45 in respect of the above named officer is cancelled.

*R. M. Seligman*

R. M. SELIGMAN, Capt.,  
Staff Captain,  
for Colonel,  
Deputy Military Secretary.

JL/WMC

Copies to:- 1 BEU (Turin Command)  
A.9. CH., CMB.  
CH. 2nd Echelon  
Gazette section

3571

0468

Declassified E.O. 12065 Section 3-402/NNDC NO.

785020

ARMY FORM C2136 (Small)

# MESSAGE FORM

|      |          |          |                           |              |
|------|----------|----------|---------------------------|--------------|
| Call | Srl. No. | Priority | Transmission Instructions | Register No. |
|------|----------|----------|---------------------------|--------------|

ABOVE THIS LINE FOR SIGNALS USE ONLY

|                  |                            |                     |
|------------------|----------------------------|---------------------|
| FROM<br>(A)      | Originator                 | Date-Time of Origin |
| For Action       |                            |                     |
| TO               | (W) For Information (INFO) |                     |
| Originator's No. |                            |                     |

OFFICE DATE STAMP



Message Instructions

10-72241 Wt. 453/194 2,000,000 Pds. 3 45 B. & S. Ltd. 51-45-45-4

*Msge 68/24*  
*Received Base Sec 0829*

THIS MESSAGE MAY BE SENT BY ANY MEANS EXCEPT ☐ WIRELESS **AS WRITTEN**

IF LIABLE TO BE INTERCEPTED OR TO FALL INTO ENEMY HANDS, THIS MESSAGE MUST BE SENT **IN CIPHER**

ORIGINATOR'S INSTRUCTIONS  
 DEGREE OF PRIORITY

SIGNED

SIGNED

|                       |        |     |
|-----------------------|--------|-----|
| Time                  | System | Op. |
| THI or TOR<br>061205A |        |     |
| Time cleared          |        |     |

0467

Declassified E.O. 12065 Section 3-402/NNDG NO.

785020

68

23

143/05

MAED V LROF NR 4747(ROUTINE)  
FROM HQ M.M.I.A. 051400A  
TO 9 BLU PARI  
CR -BT



A616(.) U/C(.) CONFIRM SOONEST THAT MAJOR H.A.R.F E R R O  
COMMISSIONED 6 SEP1926(.)  
BT

SENT NR 4747(DML) 2050(E)  
1926 (OCT)

RD NR 4747 2050A DHJ AR RRC

SUBJECT: Posting to Malta for Release.

9 British Liaison Unit  
BARI.

25 Jan 46

68/20

DAG  
CHQ 2nd Echelon

Ref attached O2E/75652/PR dated 18 Jan 46.

42131 Major H.A.R. FERRO is a regular officer, and  
the letter does not apply.

Please cancel the order.

PC/28

  
Major  
DAAQNG

MAED V MEAV NR2015

QVR 2

A MELG

FROM 1 BLU ~~1417~~ 211130A

TO MMIA - 9 BRITISH LIAISON ~~UNIT~~ UNIT BARI

QSH GR11 BT

A695 . UNCLASS .

REF YOUR A5820 OF 17 . CLARK ETA BARI 24

BT 211130A

SENT NR2015 17// 1632A AM B K

RD 1633 WRA K



SUBJECT : Appointments-Officers

LAND FORCES SUP COMMISSION  
A.C. (M. M. I. A.) R O M E  
A 395/8.

10 Jan. 45

TO : GHQ (for MS)

P/Maj H.A.R. FERRO (42181) RMA.

1. It is requested that authority be given for the appointment of the above named Officer as DAA & QMG No. 52 BLU for the period 18 Sep 45 until 14 Nov. 45 vice Major H.E. LESLIE RA released with A/S Group 15.
2. Major FERRO actually carried out the duties of DAA & QMG No. 52 BLU during the period in question.
3. He was subsequently appointed GSO II NO 9 BLU w.e.f. 15 Nov. 45 under authority of your 374/1/MSI dated 10 Dec. 45.

MHR/ml

*W. H. H. H. H.*  
Major General  
M. M. I. A.

3069

21 JAN 1946

Copy Major H.A.R. FERRO, No. 9 BLU.

SUBJECT : Officer

9 British Liaison  
Unit... ..BARI.  
19 Jan 46

68/17

GHQ 2nd Echelon

Ref Part II Orders (Officers) Royal Malta Artillery  
(X List) Serial No 1 dated 6 Jan 46.

Please note that the rank of Major H.A.R. FERRO  
(42181) is as shown and not T/Major.

HF/aa

*Wf.*  
(H FERRO) *3068*  
GS

A.P.S.

ch

9 Brit Jason Unit

32/31 F 1181/P

" Jan 46

(16)

SUBJECT: - End of War Leave - Officers.

Major H. A. R. FERRO (45181) RMAReference your letter 60/24 dated 5 Jan 46.

It is confirmed from records held at this HQ that the above named Officer is eligible for end of War leave under the Provisions of D.O., G.R.O. 1352/45 as amended by G.R.O. 5/45.

The latest date for dispatch of this Officer for such leave is 21 Jan 46 (date due for repatriation to U.K. under Pythian Scheme).

C.M.P.  
CH.atkinson  
CahBrigadier, B.M. 3067  
C.M.P. 2nd Echelon, C.F.

0473

Declassified E.O. 12065 Section 3-402/HHHC NO.

785020

MAID V LROF NR 9977 QVR 2

FROM HQ MMIA 171645A

TO NO ~~3 D 17777~~ NO 8 BLU TURININFO NO 9 B L U ~~TV~~ BARI

GR ----- ST

A 532 ~~NO~~ UNCLASSIFIEDREF OUR A 565 ~~DATA~~ DATED 10 JAN 46 (.) CAPT F J A C L A R K

WILL REPORT SOONEST TO TAKE UP APPT D/Q NO 9 B L U (.) POSTING

AUTHY FOLLOWS ,

BT ----

SENT AT 172142A JS E1 K K

R NR 9977 JAN 24// 2140 K



3066

15 JAN 1946

0474

Declassified E.O. 12065 Section 3-402/NNDC NO.

785020

SUBJECT : Confidential Reports - Officers

9 British Liaison Unit

BARI

7 Jan 46

68/12

HQ 54 Area

*Ref. 7-1-46*  
Ref Message AG 4440 dated 21 Dec 45.

For your information, confidential reports on officers, are dealt with by this unit, through HQ Land Forces Sub Comm AG (ALIA) ROME.

HF/aa

*H. J.*  
(H FERRO) Major

3065

## MESSAGE FORM

Register No.

Call

S/N No.

Priority

Transmitted Instructions

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM  
(A)

9 B.L.U.

Originator

Date/Time of Origin

27.1230 A

For Action

TO

M.M.I.A.

(W) For Information (INFO)

Message Instructions

18



Originator's MSG/10 UNCLASSIFIED (.) REF. A 517 CP 24 DEC (.) 42181 MAJOR WAR FERRO

No of times previously recommended Staff College NIL (.) Operational Areas served in are MALTA 33 months ITALY 2 months (.) Record of Service is Instructor in Gunnery Sep 39 to Mar 1940 T/Major 5 Dec 1939 Coast Defence Battery Commander Sep 39 to May 1940 (.) O.C. Semi-mobile H.A.A. Battery MALTA May 41 to May 42 (.) O.C. 5 Coast Regt. R.A.A. June 42 till Sep 44 T/Lt.Col. 1 Sep 1942 (.) O.C. 1 Coast Regt. R.A.A. and Harbour Fire Commander MALTA Sep 44 till Feb 45 (.) Liaison Officer with Italian Combat Division Mar till Sep 1945 including Battle of Bologna (.) Relinquished T/Lt-Col on posting to C.M.F. 2 Mar 1945 (.) DAA & QMG 52 B.L.U. 18 Sep to 14 Nov 1945 (.) GSO 2 2 B.L.U. since 15 Nov 45 (.) Major 6 Sep 1943 on 17 years service.

3064

Originator's No 88/10 UNCLASSIFIED (.) REF. A 517 OF 24 DEC (.) 42181 Major HAR FERRO

No of times previously recommended Staff College NIL (.) Operational Areas served in are MALTA 33 months ITALY 2 months (.) Record of Service is Instructor in Gunnery Sep 39 to Mar 1940 T/Major 5 Dec 1939 Coast Defence Battery Commander Sep 39 to May 1940 (.) O.C. Semi-mobile H.A.A. Battery MALTA May 41 to May 42 (.) O.C. 5 Coast Regt. R.L.A. June 42 till Sep 44 T/Lt.Col. 1 Sep 1942 (.) O.C. 1 Coast Regt. R.M.A. and Harbour Fire Commander MALTA Sep 44 till Feb 45 (.) Liaison Officer with Italian Combat Division Mar till Sep 1945 including Battle of Bologna (.) Relinquished T/Lt-Col on posting to C.A.F. 2 Mar 1945 (.) DAA & QMG 52 R.L.U. 18 Sep to 14 Nov 1945 (.) GSO 2 9 D.L.U. since 15 Nov 45 (.) Major 6 Sep 1943 on 17 years service.

3064

|                                                               |                                                                                                    |                                                   |                    |        |    |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|--------|----|
| This message may be sent<br>AS WRITTEN by any means<br>except | If liable to be intercepted or to fall into<br>enemy hands this message must be sent IN<br>CIPHER. | Originator's Instructions.<br>Degree of Priority. | Time               | System | Op |
|                                                               |                                                                                                    |                                                   | THU 24 DEC<br>1245 |        |    |
| Signed. <i>John H. Hays</i>                                   |                                                                                                    |                                                   | Time Cleared       |        |    |

0477

Declassified E.O. 12065 Section 3-402/HNDC NO.

785020

no reply  
241915

111/19  
24

MAJ V LROF MR 3950 OP GR

FROM MEMA 241500

TO NO 9 P L E EARI

GR ----- ET L

A 517 UNCLASSIFIED

MAJOR PERRO TO FORWARD TO THIS NO NOT LATER THAN  
30 DECEMBER FOLLOWING DETAILS (.) NO TIMES PREVIOUSLY  
RECOMMENDED STAFF ~~GR~~ COLLEGE (.) OPERATIONAL AREAS SERVED  
IN SINCE 1939 SHOWING PERIOD BY MONTHS (.) RECORD OF  
SERVICE SINCE 1939 INCL BATTLE EXPERIENCE AS ADJT GR GR  
STAFF AND DETAILS OF TEMP RANK

ET -----

SENT AT 1815A JS AR TKS R K

R - 1815 GC B

3063

SUBJECT: Postings- Officers

(5)  
1432/13/A

9 B.L.U.

The attached copy of DISTHREE signal AG 661 dated 111123 is forwarded for information and necessary action.

3 Dist. advised that  
Maj. Borda is on leave in Manila

C.M.F.  
14 Dec. 45.  
NS/PC.

*W. A. B. B. B.*  
Lt.-Col.  
A.A. & Q.M.G., 5th Area.

ENCLOSURE

65  
3062

MAES V MEDY NR 110247 QVR 1

FROM DISTHREE 111230A

TO 54 AREA 56 ARMA

QSH

AG661 . UNCLASSIFIED. COMMANDER MALTA URGENTLY REQUESTS

RETURN OF FOLLOWING MALTESE OFFICERS EX MALTESE LIAISON

POOL NOW DISBANDED . T/CAPT BARTOLO V RMA T/CAPT PACE P

RMA BOTH ATTACHED TO BLU T/ MAJOR A V BORDA RMA, ATTACHED

9 BLU. POSTING ORDER FOLLOWS . DES PATCH THESE OFFICERS

IMMEDIATELY BY AIR INFORMING THIS HQ END. TREAT AS URGENT

BT 111230A

NR 1110247 JKS BBB

0247 TOR11-1 647 DGS BB1

3061

SUBJECT:- Officers Records.

9 British Liaison Unit,  
BARI.

7 Dec 45.

68/2.

Land Forces Sub-Comm. AC.,  
(MIM.I.A.) ROME.

Ref your A 379 dated 23 Nov 45.

Herewith record sheets in respect of Officers on strength  
of or attached to this unit.

(E.O'Donnell) Major.  
DAA & QMG.

ED/or.

3060

APPENDIX "A" to MIA letter  
A 379 21 Nov 45.

CONFIDENTIAL

BRITISH OFFICERS - REDUCED RANK

(3)

Name and Initials O. DONNELLY, E

Personal No. 162730

Date on which present war service commenced ? JUNE 40

Rank

Acting MAJOR Date 15 NOV 45 (2)

Temporary CAPT Date 14 NOV 42

~~SUB~~ W/S LIEUT Date 21 JUN 42

Type and Date of Commission EMERGENCY - 21 DEC 40

Regt or Corps INT CORPS

Date of Birth 1 Dec 16 Med Cat A

Decorations

Whether Psc SG or Jsc

Date of last Embarkation from UK 8 JAN 42

Date of LIAP

Attached Date Authority

Posted 9 B.L.U. Date 15 NOV 45 (2) Authority not yet received

Appointment DRAFTING Date 15 NOV 45 (2)

Civil Occupation

Married or Single

No. of children, with ages and sexes

Languages Spoken Italian & French

Age/Service Group 27

0482

785020

Name and Initials O DONNELLY E  
Personal No. 162730  
Date on which present war service commenced ? JUNE 40  
Rank Acting MAJOR Date 15 NOV 45 (2)  
Temporary CAPT Date 14 NOV 42  
~~SUB~~ W/S LIEUT Date 21 JUN 42  
Type and Date of Commission EMERGENCY - 21 DEC 40  
Regt or Corps INT CORPS  
Date of Birth 1 Dec 16 Med Cat A  
Decorations \_\_\_\_\_  
Whether Pso SC or jsc \_\_\_\_\_  
Date of last Embarkation from UK 8 JAN 42  
Date of LIAP \_\_\_\_\_  
Attached \_\_\_\_\_ Date \_\_\_\_\_ Authority \_\_\_\_\_  
Posted 9 B.L.U Date 15 NOV 45 (2) Authority not yet received  
Appointment DRA T Q MG Date 15 NOV 45 (2)  
Civil Occupation \_\_\_\_\_  
Married or Single \_\_\_\_\_  
No. of children, with ages and sexes \_\_\_\_\_  
Languages Spoken Italian & French  
Age/Service Group 27 3059  
If deferred volunteer, for how long \_\_\_\_\_  
Brief Details of Service since 3/9/33 R.A Reserve 6/12/33 - 13/6/40 -  
13/6/40 - 28/8/40 M.T.C - 29/8/40 - 21/12/40 16224 OCTU -  
22/12/40 - 7/6/41 War School. Canada - 7/6/41 - 12/10/41 6 POW Camp -  
8/3/42 - 22/6/43 13 Corps GRC MEF - 21/6/43 - 17/9/43 HQ 8 Army -  
18/9/43 - 14/11/45 MMIA.

**CONFIDENTIAL**

**Religious Publications**

Date on which present way service commenced: 3 Dec 1934

THE UNIVERSITY OF CHICAGO  
 PHILIP M. HARRIS

Type and Date of Commission \_\_\_\_\_

Date of Birth 17 Nov 1945 Med Cat 44

Whitaker Pao SC or Jsc No.

Date of LINE Revised 24 Oct 1965

Civil Occupation \_\_\_\_\_

ATLANTA, GA

APR 1968

Personnel No. 42141

Date on which present war service commenced 3 Sept 1939

Rank

Acting Major Date 5 Sep 1939

Temporary ~~Major~~ Major Date 3 Dec 1939

Sub ~~Major~~ Major Date 6 Sep 1939

Type and Date of Commission Regular

Regt or Corps Royal Malta Artillery

Date of Birth 17 Aug 1905 Mod Cat A1

Decorations

Whether Pw SC or Jsc No

Date of last Embarkation from UK 2 Mar 1945

Date of LHM 24 Oct 1945

Attached 52 B.L.V. Date 5 Mar 45 Authority 1st Airborne Corps (P.W.S.)

Posted 52 B.L.V. Date 18 Dec 45 Authority Not yet published

Appointment Platoon C.M.G. Date 13 Sep 45

Civil Occupation None Major MARRIAGE

Married or Single M Miss J. J. Jones Wife

No. of children, with ages and sexes 2 M 8 yrs F 5 yrs

Languages Spoken Italian, French

Age/Service Group 27/45

If deferred volunteer, for how long

Brief Details of Service since 3/4/39 3/4/39 to 2/5/40 as 3058 and 3058

2/5/40 - 2/6/41 - O.C. 3rd C.B.T. B.H.A. and 8th Battalion Fin. Coy, M.C.

2/7/41 - 2/5/42 - O.C. 6th H.P.A. B.T. B.M.A.

1/6/42 - 10/9/42 - Formed and commanded 5th C. Regt. R.H.A.

11/9/42 - 1/3/43 - O.C. 1st Coast Regt. R.H.A. and H.F.C. Malta

2/3/43 - 17/4/45 - O.C. AF.H.O. Maltese Liaison Pool C.M.F.

10/9/45 - 14/11/45 - D.A.D. G. 52 B.L.V.

15/11/45 - G.S.O. II, 9 B.L.V.

