

ACC

10000/120/4840

P B

00000112014840

P BLU/102

TRAINING EQPT

Feb. . Apr 1945

1809  
1825



SUBJECT: Training Equipment.

Feb 45.

To: G I. S.T.U.

The following are remarks according to serial numbers.

| Number. | Designation.                       | Remarks.                                                                                                                           |
|---------|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Carriers Universal Runners II or V | If no Carrier Training in No 2 Regt, not required. Some might be allotted to Mech school, some to C&I some used for load carrying. |
| 2.      | Carriers Mortar.                   | Those surplus in No 2 Regt to be shared                                                                                            |
| 3.      |                                    |                                                                                                                                    |
| 4.      | Carriers Lloyd's                   | Those surplus in 2 Regt to be shared between Mech School and Inf School C&I.                                                       |
| 6.      | Trucks 15 cwt.                     | Each bn should have at least 1 for trg purposes.                                                                                   |
| 17.     | Rifles No 4                        | Not a suitable distribution until arrival of personal arms.                                                                        |
| 18.     | Drums.                             | Should read No 2 90. No 1 75.<br>No drums too much for Mixed Regt. C&I?                                                            |
| 19.     | T.S.M.G's                          | No T.S.M.G's required in No 1 Regt if it                                                                                           |

1825



2. Carriers Mortar.

3. \_\_\_\_\_

4. Carriers Lloyds  
Those surplus in 2 Regt to be shared  
between Mech School and Inf School CRU.

6. Trucks 15 amt.  
Each Reg should have at least 1 for the 1825  
purposes.

17. Rifles No 4  
Not a suitable distribution until arrival  
of personal arms.

18. Brens.  
Should read No 2 50. No 1 75.  
30 Brens too much for Mixed Regt. CRU?

19. T.S.M.G's  
No T.S.M.G's required in No 1 Regt if it  
keeps its proper function. CRU.

20. PLATS  
Remarks as above.

25. Mortars 3in.  
Not required ? in 2 Regt. CRU.

29 & 30 6 Pdrs.  
Not required in 2 Regt. CRU & Mech School.

31. Rangefinders.  
1 adequate if no mortars. 1 to Inf School  
1 to CRU.

44. Carpenters Chests.  
1 more required No 2 Regt.

53. Cordage Manila 2 1/2 in.  
200 ft in No 2 Regt.

85. Bags Armourers.  
1 more required No 2 Regt.

...../2



-2-

| Number            | Designation                            | Remarks.                                                                                |
|-------------------|----------------------------------------|-----------------------------------------------------------------------------------------|
| 87, 89            | Mortar $\frac{1}{2}$<br>Equipment etc. | To go with mortars etc as above.                                                        |
| 152<br>158        | Connected Mortar<br>Equipment.         | To go with mortars etc as above.                                                        |
| 165<br>166<br>167 | Mine Equipment.                        | Stores as for Engineers required Inf School<br>and 500 yds tracing tape from No 2 Regt. |

W. L. Price  
1824

SUBJECT :- Training Stores RTC ICF

Col S.C.W.W. REA

25 Jan 45

D.M.T.

Herewith a suggested list of Training Stores for  
Provost Wing RTC ICF put forward by A.P.M. ROME ALLIED AREA  
COMMAND :-

| Catalogue No              | Section | Designation                     | No Required |
|---------------------------|---------|---------------------------------|-------------|
| 51-116                    | B 3     | Guns Sub Machine cal .45        | 6           |
| 0478                      | B B     | Pistols revolver .38            | 12          |
| FA 14096                  | F       | Hammers, carpenters Warrington) | 2           |
|                           |         | patt 1 lb                       | 2           |
| FA 16619                  |         | Saws tenon 14"                  | 2           |
| FA 16886                  |         | Shears, tinsmans snip 7"        | 2           |
| VC 0251                   | V 2     | Cases map GS No 2 Mk 1          | 12          |
| CB 0866                   | C B     | Sleeves traffic control         | 20 prs      |
|                           | H       | Paint White lead                | 112 lbs     |
|                           | H       | " black                         | 56 lbs      |
| TRAFFIC CONTROL EQUIPMENT |         |                                 |             |
| 2340                      | J 1     | Discs Direction, white on red   | 25          |
| 2341                      | "       | " black on white                | 75          |
| 2342                      | "       | " pegs supporting               | 100         |
| 2354                      |         | Outfits Stencil, paint remover  | 16 pts      |
| 2353                      | "       | " boxes wood                    | 2823        |
| 2343                      | "       | " arrows direction              | 2           |
|                           | "       | " Figures Sets                  | 2           |



Herewith a suggested list of Training Stores for  
Provost Wing RTC ICF put forward by A.P.M. ROME ALLIED AREA  
COMMAND :-

| Catalogue No | Section | Designation                                   | No Required |
|--------------|---------|-----------------------------------------------|-------------|
| 51-116       | B 3     | Guns Sub Machine cal .45                      | 6           |
| 0478         | B B     | Pistols revolver .38                          | 12          |
| FA 14096     | F       | Hammers, carpenters Warrington )<br>patt 1 lb | 2           |
| FA 16619     |         | Saws tenon 14"                                | 2           |
| FA 16886     |         | Shears, tinssmens snip 7"                     | 2           |
| VC 0251      | V 2     | Cases map GS No 2 Mk 1                        | 12          |
| CB 0866      | C B     | Sleeves traffic control                       | 20          |
|              | H       | Paint White lead                              | 112 lbs     |
|              | H       | " black                                       | 56 lbs      |

#### TRAFFIC CONTROL EQUIPMENT

|          |     |                                |        |
|----------|-----|--------------------------------|--------|
| 2340     | J 1 | Discs Direction, white on red  | 25     |
| 2341     |     | " " black on white             | 75     |
| 2342     |     | " " pegs supporting            | 100    |
| 2354     |     | Outfits Stencil, paint remover | 16 pts |
| 2353     |     | " " boxes wood                 | 2823   |
| 2343     |     | " " arrows direction           | 2      |
| 2344     |     | " " Figures Sets               | 2      |
| 2345     |     | " " Letters Sets               | 36     |
| 2346     |     | Plaques Metal                  | 6      |
| 2347     |     | " " frames supporting          | 20     |
| FA 10740 | F   | Brushes Stencil                | 20     |
| 2348     | J   | Lamps Traffic Control          | 20     |
| 2367     |     | " " brackets                   | 20     |
|          |     | " carrying                     |        |

W.L. P. *Moja*  
Col S.C.W.W. REA



SUBJECT: Release of Stores for Training - RUC.

Col D.O.W.W. NLA.

To: D.A.P.O.S. FLJ att: RUC. IOF.

3 Feb 45.

The release of the undermentioned stores for training purposes  
is requested:-

| Catalogue No.                     | Section. | Designation.            | No. Required. |
|-----------------------------------|----------|-------------------------|---------------|
| PA 14096                          | F        | Hammers, carpenters     | 2.            |
| PA 16619                          |          | Warrington patt 4 lb.   | 2.            |
| PA 16386                          |          | Saws tenon 12"          | 2.            |
| VC 0251                           | V2       | Shears, tinmans slip 7" | 12.           |
| OB 0266                           | OB       | Cases Map OS No 2       | 20 pre.       |
|                                   |          | Mk 1.                   | 112 lbs.      |
|                                   |          | Sleeves Traffic Control | 56 lbs.       |
|                                   | H.       | Paint White Lead        |               |
|                                   | H        | Paint Black Lead        |               |
| <u>Traffic Control Equipment.</u> |          |                         |               |
| 2340                              | M        | Discs Direction, White  | 25.           |
| 2341                              |          | on Red                  | 75.           |
| 2342                              |          | Discs Direction, Black  |               |
|                                   |          | on White.               |               |
| 2354                              |          | Discs Direction, Pegs   | 100.          |
| 2355                              |          | Supporting.             | 16 pts.       |
|                                   |          | Outfits Stencil, Paint  |               |
|                                   |          | Remover.                |               |
|                                   |          | Outfits Stencil, Boxes  | 2.            |
|                                   |          | Food                    |               |
|                                   |          | Outfits Stencil, Arrows |               |

1822



|                                   |    |                                                                                                                                                                                            |                                                                                  |
|-----------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| PA 14096                          | P  | Hammers, carpenters<br>Harrington patt 1 lb.<br>Saws teson 14"<br>Shears, tincons snip<br>Cases Map GS No 2<br>10 1.<br>Sleeves Traffic<br>Control<br>Paint White Lead<br>Paint Black Lead | 2.<br>2.<br>2.<br>12.<br>20 pps.<br>112 lbs.<br>56 lbs.                          |
| PA 16619                          | V2 |                                                                                                                                                                                            |                                                                                  |
| PA 16836                          | CB |                                                                                                                                                                                            |                                                                                  |
| VC 0251                           | H. |                                                                                                                                                                                            |                                                                                  |
| GB 0866                           | H  |                                                                                                                                                                                            |                                                                                  |
| <u>Traffic Control Equipment.</u> |    |                                                                                                                                                                                            |                                                                                  |
| 2340                              | J1 | Discs Direction, White<br>on Red                                                                                                                                                           | 25.                                                                              |
| 2341                              |    | Discs Direction, black<br>on White.                                                                                                                                                        | 75.                                                                              |
| 2342                              |    | Discs Direction, Pegs<br>Supporting.                                                                                                                                                       | 100.                                                                             |
| 2354                              |    | Outfits Stencil, Faint<br>Remover.                                                                                                                                                         | 16 pps.                                                                          |
| 2353                              |    | Outfits Stencil, Boxes<br>Wood                                                                                                                                                             | 2.                                                                               |
| 2343                              |    | Outfits Stencil, Arrows<br>Direction                                                                                                                                                       | 2.                                                                               |
| 2344                              |    | Outfits Stencil,<br>Figures Sets                                                                                                                                                           | 2.                                                                               |
| 2345                              |    | Outfits Stencil,<br>Letters Sets                                                                                                                                                           | 2.                                                                               |
| 2346                              |    | Plaques metal<br>" " frames                                                                                                                                                                | 36.                                                                              |
| 2347                              |    | Supporting<br>Brushes Stencil                                                                                                                                                              | 6.                                                                               |
| PA 10740                          | P. | Lamps Traffic Control.                                                                                                                                                                     | 20.                                                                              |
| 2348                              | J  | Lamps Traffic Control<br>Arackets. Carrying.                                                                                                                                               | 20.                                                                              |
| 2367                              |    | Blackboards and Chalk.<br>Map Boards<br>Tale for Maps.<br>Draughtsmans kit<br>Rests Aiming<br>Rests Elbow<br>Aim Correctors<br>Aiming Discs<br>Dummy AMI                                   | 15.<br>13.<br>1 set.<br>50.<br>50.<br>50.<br>100.<br>5000 Nos in clips)<br>of 5. |
|                                   |    | Flags Range Red.<br>Flags Signalling                                                                                                                                                       | 10 large.<br>24 small.                                                           |

1822



Sheet 2 ( cont. )

| Catalogue<br>No. | Section. | Designation. | No.<br>Required. |
|------------------|----------|--------------|------------------|
|------------------|----------|--------------|------------------|

|                |         |
|----------------|---------|
| Cloves Wiring  | 60 prs. |
| Net Camouflage |         |
| 14 ft x 14 ft  | 30.     |
| Garnishing for |         |
| above.         |         |

WLP/RAW.

  
Col. S.G.W.W. NMA.

1821

Capt S M THURST

SUBJECT :- Training Equipment.

1

British Training Unit RAC ICS  
c/o Land Forces Sub Comm.  
AC (MIA) RSCB.  
Ref BTU/B1/16

13 Feb 45.

Chief of Staff - HQ RAC  
JABOS

G.S.O. III ( Training Equipment ). ✓

Attached for your information is this HQ's initial  
comments and suggested modifications to HQ/80/4/AM of  
2 Feb 45.

GRS/raw.

*G. Thurst*  
Capt.  
Col.  
Comd.  
1820



Appendix "A" to DTU letter  
DTU/14/16 Dated 13 Feb 45.

INITIAL COMMENTS AND  
SUGGESTED MODIFICATIONS.

| No.     | Designation.                       | Remarks.                                                                                                                            |
|---------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Carriers Universal Runners II or V | If no Carrier Training in No 2 Regt, not required. Some might be allotted to Mech School, some to CRU, some used for load carrying. |
| 2.      | Carriers Mortar.                   | As above.                                                                                                                           |
| 3.      | Carriers Mortar Men Runners        | To Mech School those surplus in 2 Regt.                                                                                             |
| 4.      | Carriers Lloyds                    | Those surplus in 2 Regt to be shared between Mech School and Inf School CRU.                                                        |
| 6.      | Trucks 15 cwt.                     | Each Bn should have at least 1 for trg purposes.                                                                                    |
| 17.     | Rifles No 4.                       | Not a suitable distribution until arrival of personal arms.                                                                         |
| 18.     | Brens.                             | Should read No 2 90. No 1 75. 30 Brens too much for mixed Regt. CRU?                                                                |
| 19.     | T.S.M.G's                          | No T.S.M.G's required in No 1 Regt if it keeps its proper function. CRU.                                                            |
| 20.     | PLATS                              | Remarks as above.                                                                                                                   |
| 25.     | Mortars 3in.                       | Not required in 2 Regt. CRU?                                                                                                        |
| 29 & 30 | 6 Pdrs.                            | Not required in 2 Regt. CRU & Mech School?                                                                                          |
| 31.     | Rangefinders.                      | 1 adequate in No 2 Regt if no mortars.                                                                                              |



|                   |                                |                                                                                         |
|-------------------|--------------------------------|-----------------------------------------------------------------------------------------|
| 3.                | Carriers Mortar<br>Non Runners | To Mech School those surplus in 2 Regt.                                                 |
| 4.                | Carriers Lloyds                | Those surplus in 2 Regt to be shared<br>between Mech School and Inf School CRU.         |
| 6.                | Trucks 15 cwt.                 | Each Bn should have at least 1 for trg<br>purposes.                                     |
| 17.               | Rifles No 4.                   | Not a suitable distribution until arrival<br>of personnel units.                        |
| 18.               | Brens.                         | Should read No 2 90. No 1 75.<br>30 Brens too much for mixed Regt. CRU?                 |
| 19                | T.S.M.G's                      | No T.S.M.G's required in No 1 Regt if it<br>keeps its proper function. CRU.             |
| 20.               | PLATS                          | Remarks as above.                                                                       |
| 25.               | Mortars 3in.                   | Not required in 2 Regt. CRU?                                                            |
| 29 & 30           | 6 Pdrs.                        | Not required in 2 Regt. CRU & Mech School?                                              |
| 31.               | Rangefinders.                  | 1 adequate in No 2 Regt if no mortars.<br>1 to Inf School 1 to CRU.                     |
| 44.               | Carpenters Chests.             | 1 more required in No 2 Regt. <b>7819</b>                                               |
| 53.               | Cordage Manila 2 1/2 in.       | 200 ft in No 2 Regt.                                                                    |
| 85.               | Bags Armourers.                | 1 more required in No 2 Regt.                                                           |
| 87 & 89           | Mortar A/T equipment etc.      | to go with mortars etc as above.                                                        |
| 152<br>158        | Connected Mortar<br>Equipment. | To go with mortars etc as above.                                                        |
| 165<br>166<br>167 | Mine Equipment.                | Stores as for Engineers required Inf School<br>and 500 yds tracing tape from No 2 Regt. |



## SUBJECT: Training Equipment.

Conference 1700 hrs 12 Feb 65.

Present: Lt-Col Magliavelli  
 1 officer HQ BN  
 1 officer HQ 1 Regiment  
 1 officer HQ 2 Regiment  
 1 officer HQ 3 Regiment.

— C.O. III —  
 Major  
 Major  
 Informant.

## Agenda:

1. To complete all battalions and schools to basis of schedule.
2. To ensure correct distribution of equipment bearing in mind irregularity of arrival of stores.
3. To discuss equipment on arrival.
4. To allocate responsibility for collection, distribution and upkeep of equipment.
5. To record arrival and distribution.

## Notes.

1. All battalions and schools to have schedule, to note modifications and advise C.O. III (Training Equipment) of additional requirements as soon as possible.
2. All battalions and schools to appoint immediately an equipment officer and store staff to record equipment on receipt, to be responsible for its inspection and upkeep, to maintain it centrally, and to issue equipment receipt to sub-units daily for training, and a letter to be maintained.
3. HQ BN to appoint immediately a chief equipment officer to be responsible for collection of all equipment in advice from C.O. III (Training Equipment), for its inspection on arrival, for its correct subdivision and issues to battalions and schools, for periodic inspection of battalions and school training stores and for maintaining central record of all training equipment and substitution by losses.

4. C.O. III (Training Equipment) responsible for notifying chief equipment officer HQ BN of all releases by D.L.7., when and where equipment



Items.

1. All battalions and schools to have schedule, to note modifications and advise G.S.O. III (Training Equipment) of additional requirements as soon as possible.
2. All battalions and schools to appoint immediately an Equipment Officer and store staff to record equipment on receipt, to be responsible for its inspection and upkeep, to maintain it centrally, and to issue against receipt to sub-units daily for training, and a ledger to be maintained.
3. HQ MAG to appoint immediately a chief equipment officer to be responsible for collection of all equipment on arrival from G.S.O. III (Training Equipment), for its inspection on arrival, for its correct subdivision and issue to regiments and schools, for periodic inspection of battalion and school training stores and for maintaining central record of all training equipment and ammunition by ledger.
4. G.S.O. III (Training Equipment) responsible for verifying chief equipment officer II MAG of all releases by I.I.T., when and where equipment and ammunition is to be collected and ensuring it is done properly. When it has arrived, by liaison with chief of staff and chief equipment officer II MAG, to ensure correct and fair subdivision between regiments and schools as per schedule of I.I.T.
5. HQ MAG, in liaison with Italian reserve officer is responsible for housing of all equipment centrally at USAMM on arrival and ensuring that inspected and received. Copy of report in each case to be forwarded to I.I.T.
6. HQ MAG is also responsible for periodic inspection of ammunition and equipment in regimental and school stores.
7. Chief of staff to ensure economical use of all types of training ammunition in view of acute shortage.
8. Chief equipment officer II MAG to forward to G.S.O. III Training Equipment weekly, consolidated ammunition expenditure return, expenditure holding return, equipment holding return, and equipment damage and loss return from all regiments and schools (outfitters).

Distribution - see over.

Col.

British Training Unit.

*File 64-102*

7818



















#### 4. High School

Component parts are small and the quantity being distributed on the method of instruction.

#### 7. Lowest School

11/17/71 and 11/18/71

#### 8. High School

This was the subject of verbal discussion between the 11/17/71 and 11/18/71.

#### 9. The above list is not necessarily exhaustive and you may wish to add to it.

This instruction however can only deal with controlled items and records for all uncontrolled items must be put through the normal channels.

12. However discussion in defining original and controlled items references will give every possible assistance to ensure that removable items are not.

11/17/71

11/17/71  
11/18/71

SUBJECT: Training Equipment.

CONFIDENTIAL.

C Training Unit to the Italian Army  
G. M. P.

REF/M/242.

AGE 45.

1st-COL L.H. WAGNER. 'P' NEW RPO TOP.

Reference conversation of this morning on the above subject.

1. The system at present in operation with regard to training equipment is as follows :-

- (a) One GSO III is responsible for all training equipment and examination of the RPO IIF.
- (b) RIF issues releases for Controlled Stores and Non Controlled Stores are obtained through DAPCS.
- (c) GSO III receives information that equipment has arrived from the staff in the training store shop, which consists of an Italian Staff assisted by a private, RACG.
- (d) On receipt of equipment GSO III advises RPO IIF how it should be distributed to sub units.
- (e) Returns are made by GSO III to RIF for additional equipment and equipment held, the latter based on the assumption that the releases have in fact been distributed to the sub units concerned.

With regard to para 1, the following comments are made.

2.
  - (a) The GSO III has found that, while holding a DET Staff appointment, he has been obliged to neglect the proper side of his duties i.e. the paper work consisting of proper records, of equipment returns, in favour of advising (not only advising

(b) DET issues release for Controlled Stores and Air Controlled Stores are obtained through DAMEL.

(c) CNO III receives information that equipment has arrived from the staff in the training store shed, which consists of an Italian staff assisted by a private, RACC.

(d) On receipt of equipment CNO III advises RACC how it should be distributed to sub units.

(e) Returns are made by CNO III to DET for additional equipment and equipment held, the latter based on the assumption that the release have in fact been distributed to the sub units concerned.

With regard to para 1, the following comments are made.

2.

(a) The CNO III has found that, while holding a DET Staff appointment, he has been obliged to neglect the proper side of his duties i.e. the paper work consisting of proper records, statistics and returns, in favour of advising (not only advising but controlling) the Italians on all matters with regard to equipment on the ground. His duties have subside into those of a technical storeman (without the technical knowledge) and to those generally associated with a Company Quartermaster Sergeant. The following instances may be quoted. **1814**

(i) Two trips to MARIN area to collect vehicles and equipment.

(ii) Arranging for the unloading at FOR SARTANA station of 42 carriers and their transfer to GENNO.

(iii) Visiting on two occasions 638 L of 8 technicians to arrange and supervise the repair of training equipment.

(iv) Almost daily enquiries from the Italians to explain details of equipment.

...../2.



-2-

## 2. (Continued).

- (v) Because of lack of staff, having of necessity to supervise the issue of equipment from the Storehouse. The supervision of the receipt of equipment has, fortunately, been impeccable as the only knowledge generally the GSO III has of the receipt of the equipment is if the staff of the Storehouse advises him that it has arrived. On too many occasions the only proof of receipt has been when the GSO III has himself found the equipment lying in the Storehouse.

- (b) With regard to returns, the Italians seem to have no idea of agreeing what is written on paper with equipment that is in fact held by sub units. They seem quite satisfied that so long as their paper records agree with those of the GSO III the fact that equipment is deficient or incomplete is of little importance.

## 3. In view of the foregoing, the following suggestions are made :-

- (a) If the equipment is a British responsibility.  
That an adequate British Staff to control, check and generally supervise all training equipment to be maintained. This, it is suggested, should consist of one WO and several Storemen. Their responsibility would be to receive stores and issue all training equipment from the Central Storehouse and control and check equipment that has been allotted to sub units and to hold inventories.
- (b) If the equipment is an Italian responsibility.  
That one British WO should be employed in the Central Storehouse to receive and issue all equipment and advise the Italians on all matters with regard to training equipment.
4. If the situation remains as it is at present, with only a GSO III and no staff to assist him, it is felt that the best use will not be made of the equipment that is available. Delay will be caused in indenting for accessories and spare parts, and the value of the equipment will deteriorate owing to lack of supervision and maintenance. Further proper control of the equipment will not be maintained.

181/3



(a) If the equipment is a British responsibility. That an adequate British staff to control, check and generally supervise all training equipment to be maintained. This, it is suggested, should consist of one WO and several Storemen. Their responsibility would be to receive stores and issue all training equipment from the Central Storehouse and control and check equipment that has been allotted to sub units and to hold inventories.

(b) If the equipment is an Italian responsibility. That one British WO should be employed in the Central Storehouse to receive and issue all equipment and advise the Italians on all matters with regard to training equipment.

4. If the situation remains as it is at present, with only a GSO III and no staff to assist him, it is felt that the best use will not be made of the equipment that is available. Delay will be caused in indenting for accessories and spare parts, and the value of the equipment will deteriorate owing to lack of supervision and maintenance. Further, proper control of the equipment will not be maintained.

GSO/rewr

Capt 16/5 L  
GSO III.

1813

## Consolidated List of Training Equipment held by RTO IGP on 1 March 45.

## 1. EQUIPMENT HELD THAT HAS BEEN REPORTED IN DMT/88/4/WH1 of 2 Feb 45.

| Serial No in accordance with DMT/88/4/WH1 of 2 Feb 45. | Item.                                                     | No 1<br>Regt. | No 2<br>Regt. | No 3<br>Regt. | Provost School | Instrs School  |            |
|--------------------------------------------------------|-----------------------------------------------------------|---------------|---------------|---------------|----------------|----------------|------------|
|                                                        |                                                           |               |               |               |                | All Arms       |            |
|                                                        |                                                           |               |               |               |                | Wpn Trg School | Tac School |
| (a)                                                    | (b)                                                       | (c)           | (d)           | (e)           | (f)            | (g)            | (h)        |
| 5.                                                     | Car 2 Str 4 x 2 UTILITY                                   |               |               |               | 1              |                |            |
| 6.                                                     | 15 Unit Trucks GS 4 x 2                                   |               |               |               |                |                |            |
| 7.                                                     | 3 Ton Lorries 4 x 2 GS                                    |               |               |               | 1              |                |            |
| 8.                                                     | Motor Cycles Solo                                         |               |               | 2             | 6              |                |            |
| 10.                                                    | Lorries 3 Ton 4 x 2 GS                                    |               |               |               |                |                |            |
| 12.                                                    | 3 Ton Lorry (Runners) DODGE                               |               |               |               |                |                |            |
| 16.                                                    | Water purification Trailer                                |               |               |               |                |                |            |
| 17.                                                    | Rifles No 4                                               | 500           | 500           |               |                |                |            |
| 18.                                                    | Bren ILC complete with mags to scale.                     | 75            | 90            |               |                |                |            |
| 19.                                                    | TMG's complete with mags to scale                         | 90            | 150           |               | 6              |                |            |
| 20.                                                    | FIAT                                                      |               |               |               |                |                |            |
| 21.                                                    | Pistols Signal                                            | 12            | 24            |               |                | 2              | 4          |
| 22.                                                    | Binoculars No 2                                           | 30            | 60            |               |                |                |            |
| 23.                                                    | Compasses Prismatic                                       | 15            | 36            |               |                |                |            |
| 24.                                                    | Mortars 2"                                                |               |               |               |                |                |            |
| 25.                                                    | Mortars 3"                                                |               | 4             |               |                |                |            |
| 26.                                                    | Mine Detectors American                                   |               | 12            |               |                |                |            |
| 27.                                                    | Mine Detectors Polish No 4                                |               |               |               |                |                |            |
| 28.                                                    | Matches GS                                                | 15            | 30            |               |                |                |            |
| 29.                                                    | OPF 6 Pr A/T (complete with sights and associated stores) |               |               |               |                |                |            |
| 30.                                                    | OPF 6 Pr A/T DP                                           |               | 2             |               |                |                |            |
| 31.                                                    | Rangefinder No 2 Mk VII                                   |               | 1             |               |                |                |            |
| 32.                                                    | Rifles Telescopic, fitted with Mk II Telescopic Sights    |               |               |               |                |                |            |
| 33.                                                    | Pistols Revolver .38                                      |               | 12            |               | 12             |                |            |
| 34.                                                    | Binoculars Prismatic No 5                                 |               |               |               |                |                |            |
| 165.                                                   | Tracing Tape yls.                                         |               | 1000          |               |                |                |            |
| 166.                                                   | Mine Lamping Signs.                                       |               |               |               |                |                |            |
| 167.                                                   | Mines Signs                                               |               |               |               |                |                |            |
| 171.                                                   | OGI yls                                                   |               |               |               |                |                |            |
| 172.                                                   | Blocks Snatch                                             |               |               |               |                |                |            |
| 178.                                                   | Pickets Long                                              |               | 520           |               |                |                |            |
| 181.                                                   | Cutters Wire.                                             |               | 40            |               |                |                |            |
| 182.                                                   | Thermometers Survey.                                      |               |               |               |                |                |            |
| 183.                                                   | Lamps Night Survey Mk II                                  |               |               |               |                |                |            |
| 184.                                                   | Instruments Drawing GS.                                   |               |               |               |                |                |            |
| 185.                                                   | Compass Test Set                                          |               |               |               |                |                |            |

| Inf School<br>All Arms<br>Trg Tac<br>ool School | D & M<br>School | Mech<br>School | Inf<br>School<br>Specialist | Arty<br>School | Engrs<br>School | Sigs<br>School | Total sub<br>allotted | Amount held in<br>Storehouse and<br>not sub allotted. | Total Receiv |
|-------------------------------------------------|-----------------|----------------|-----------------------------|----------------|-----------------|----------------|-----------------------|-------------------------------------------------------|--------------|
| (h)                                             | (j)             | (k)            | (l)                         | (m)            | (n)             | (o)            | (p)                   | (q)                                                   | (r)          |
|                                                 |                 |                |                             |                |                 |                | 1                     |                                                       | 1            |
|                                                 |                 |                |                             |                |                 | 1              | 1                     |                                                       | 1            |
|                                                 |                 |                |                             |                |                 | 2              | 3                     |                                                       | 2            |
|                                                 |                 |                |                             |                |                 | 2              | 10                    |                                                       | 10           |
|                                                 | 75              |                |                             |                |                 |                | 75                    |                                                       | 75           |
|                                                 |                 | 1              |                             |                |                 |                | 1                     |                                                       | 1            |
|                                                 |                 |                |                             |                | 1               |                | 1                     |                                                       | 1            |
|                                                 |                 | 8              | 16                          |                |                 |                | 1024                  |                                                       | 1024         |
|                                                 |                 | 2              | 14                          | 10             | 10              |                | 201                   | 15                                                    | 215          |
|                                                 |                 | 2              | 12                          | 10             | 10              |                | 280                   | 3                                                     | 283          |
|                                                 |                 |                | 27                          |                |                 |                | 27                    | 22                                                    | 49           |
|                                                 |                 |                | 6                           |                |                 |                | 31                    |                                                       | 31           |
| 2                                               | 4               |                |                             |                |                 |                | 20                    | 1                                                     | 21           |
|                                                 |                 |                | 12                          | 6              | 5               |                | 74                    |                                                       | 74           |
|                                                 |                 |                | 13                          |                |                 |                | 13                    | 10                                                    | 23           |
|                                                 |                 | 1              | 3                           |                |                 |                | 8                     | 8                                                     | 16           |
|                                                 |                 |                | 4                           |                | 6               |                | 22                    | 4                                                     | 26           |
|                                                 |                 |                | 2                           |                | 2               |                | 4                     |                                                       | 4            |
|                                                 |                 |                | 2                           | 9              |                 |                | 56                    |                                                       | 56           |
|                                                 |                 |                |                             |                |                 |                |                       | 7                                                     | 7            |
|                                                 |                 |                | 7                           |                |                 |                | 16                    |                                                       | 16           |
|                                                 |                 |                | 1                           |                |                 |                | 2                     |                                                       | 2            |
|                                                 |                 |                |                             |                |                 |                |                       | 1                                                     | 1            |
|                                                 | 2               |                |                             |                |                 |                | 26                    | 2                                                     | 28           |
|                                                 |                 |                |                             | 3              |                 |                | 2                     |                                                       | 3            |
|                                                 |                 |                |                             |                | 100             |                | 1100                  |                                                       | 1100         |
|                                                 |                 |                |                             |                | 6               |                | 6                     |                                                       | 6            |
|                                                 |                 |                |                             |                | 8               |                | 3                     |                                                       | 3            |
|                                                 |                 |                |                             |                | 100             |                | 100                   |                                                       | 100          |
|                                                 |                 |                |                             |                | 2               |                | 2                     |                                                       | 2            |
|                                                 |                 |                |                             |                |                 |                | 520                   |                                                       | 520          |
|                                                 |                 |                |                             |                | 20              |                | 60                    |                                                       | 60           |
|                                                 |                 |                |                             |                |                 |                |                       | 1                                                     | 1            |
|                                                 |                 |                |                             | 1              |                 |                | 1                     |                                                       | 1            |
|                                                 |                 |                |                             | 1              |                 |                | 1                     |                                                       | 1            |
|                                                 |                 |                |                             |                | 1               |                | 1                     |                                                       | 1            |



Appendix "A"  
Dated 2Amount held in  
Storehouse and  
not sub allotted.

Total Received.

REMARKS.

(q)

(r)

(s)

1

1

2

16

75

1

1

102

15

215

The 16 Brens that were received from ADOS RAAC only had 11 boxes magazines

3

283

The 9 TSMG's that were received from ADOS RAAC only had 9 mags per gun in

22

49

The 22 in col (q) are in 638 L of C Wkaps for repair, 26 of the 27 in col

1

51

51

10

74

23

14 mortars in col (1) are BLR and 10 in col (q) in 638 L of C Wkaps for r

8

16

1 Mortar in col (1) BLR and 8 in col (q) in 638 L of C Wkaps for repair.

4

26

4

56

7

7

Sights and associate stores are held but the guns have not yet been colle

1

16

2

1

This was received less the telescopic sight.

2

23

3

1100

6

3

100

2

520

1

60

1

1

1

1

This instrument is broken and useless.

Appendix "A" to HVT/B5/79  
Dated 2 March 45.

1. REMARKS.

(S)

The 16 Brens that were received from ADOS RAAC only had 11 boxes magazines.

The 85 TENG's that were received from ADOS RAAC only had 9 mags per gun instead of 10

The 22 in col (q) are in 638 L of C Wkaps for repair, 26 of the 27 in col (l) are M.R.

11 Mortars in col (l) are M.R. and 10 in col (q) in 638 L of C Wkaps for repair.

1 Mortar in col (l) M.R. and 8 in col (q) in 638 L of C Wkaps for repair.

Sights and associate stores are held but the guns have not yet been collected.

This was received less the telescopic sight.

This instrument is broken and useless.

EQUIPMENT FIELD IN ADDITION TO THAT MENTIONED IN DMT/88/4/MT1 2 Feb 45.

| Item.                     | No 1<br>Regt | No 2<br>Regt | No 3<br>Regt | Provost<br>School | Instrs School      |               | D & M<br>School | Mech<br>School | Inf<br>School<br>Special |
|---------------------------|--------------|--------------|--------------|-------------------|--------------------|---------------|-----------------|----------------|--------------------------|
|                           |              |              |              |                   | All Arms<br>School | Tac<br>School |                 |                |                          |
| 1. 80 ft DD Bailey Br Set |              |              |              |                   |                    |               |                 |                | 1                        |
| 2. Mine Detectors No 3.   |              |              |              |                   |                    |               |                 |                |                          |
| 3. Amp 25 Pr              |              |              |              |                   |                    |               |                 |                |                          |
| 4. " 17 Pr A Pr           |              |              |              |                   |                    |               |                 |                |                          |
| 5. " 40 Pr A/A            |              |              |              |                   |                    |               |                 |                |                          |
| 6. Detectors No 7.        |              |              |              |                   |                    |               |                 |                |                          |
| 7. Bombs Arty             |              |              |              |                   |                    |               |                 |                |                          |
| 8. Bayonets and scabbards | 500          | 500          |              |                   |                    |               |                 |                |                          |
| 9. Bottles Oil            | 500          | 500          |              |                   |                    |               |                 |                |                          |
| 10. Cords Single.         | 415          | 440          |              |                   |                    |               |                 |                |                          |
| 11. Weights for coals.    | 440          | 440          |              |                   |                    |               |                 |                |                          |
| 12. Slings Rifle.         | 500          | 500          |              |                   |                    |               |                 |                |                          |

13. Long next Mine

5185



D 45.

| School<br>mg  | D & M<br>School | Mech<br>School | Inf<br>School<br>Specialist | Arty<br>School | Eng's School | Sigs<br>School | Total No<br>sub allotted. | Amount held<br>in Storehouse<br>and not sub<br>allotted | Total<br>Received. |
|---------------|-----------------|----------------|-----------------------------|----------------|--------------|----------------|---------------------------|---------------------------------------------------------|--------------------|
| Tac<br>School |                 |                | 1                           |                | 1 set<br>3   |                | 1 set<br>4                |                                                         | 1 Set<br>4         |
|               |                 |                |                             | 8              |              |                | 8                         |                                                         | 8                  |
|               |                 |                |                             | 6              |              |                | 6                         |                                                         | 6                  |
|               |                 |                |                             | 2              |              |                | 3                         |                                                         | 3                  |
|               |                 |                |                             | 5              |              |                | 5                         |                                                         | 5                  |
|               |                 |                |                             | 4              |              |                | 4                         |                                                         | 4                  |
|               |                 |                |                             |                |              |                | 1000                      |                                                         | 1000               |
|               |                 |                |                             |                |              |                | 1000                      |                                                         | 1000               |
|               |                 |                |                             | 10             | 10           |                | 900                       | 300                                                     | 1200               |
|               |                 |                |                             | 10             | 10           |                | 900                       |                                                         | 900                |
|               |                 |                |                             |                |              |                | 1000                      |                                                         | 1000               |
|               |                 |                |                             |                | 1            |                | 1                         |                                                         | 1                  |

Appendix "B" to BTU/31/79 Dated 2 Mar 45.

| ol | Total No<br>sub allotted. | Amount held<br>in storehouse<br>and not sub<br>allotted | Total<br>Received. | Remarks. |
|----|---------------------------|---------------------------------------------------------|--------------------|----------|
|    | 1 set                     |                                                         | 1 Set              |          |
|    | 4                         |                                                         | 4                  |          |
|    | 8                         |                                                         | 8                  |          |
|    | 6                         |                                                         | 6                  |          |
|    | 3                         |                                                         | 3                  |          |
|    | 5                         |                                                         | 5                  |          |
|    | 4                         |                                                         | 4                  |          |
|    | 1000                      |                                                         | 1000               |          |
|    | 1000                      |                                                         | 1000               |          |
|    | 900                       | 300                                                     | 1200               |          |
|    | 900                       |                                                         | 900                |          |
|    | 1000                      |                                                         | 1000               |          |
|    | 1                         |                                                         | 1                  |          |

SUBJECT :- Training Equipment - Monthly Returns.

DET  
RTG ICF.

Br Trg Unit RTG ICF.  
c/o Land Forces Sub Comm  
AC (MMA) ROME.  
Ref RTU/BI/79  
2 Mar 45.

Attached hereto is a consolidated list of Training Equipment held by RTG ICF on 1 March 45, made up into the following appendices:-

- Appendix "A" Equipment that has been indented in DET/30/4/45; of 2 Feb 45.
- Appendix "B" Equipment held in addition to that indented in DET/30/4/45; of 2 Feb 45.

GRS/rav

*G. H. Smith*  
Col. Capt  
for Comm.

1810

## Consolidated List of Training Equipment held by RSC IOW on 1 March 45.

1. EQUIPMENT FOR TRAINING THAT HAS BEEN IDENTIFIED IN DET/88/4/ST1 of 2 Feb 45.

| Serial No in accordance with DET/88/4/ST1 of 2 Feb 45. | Item.                                                  | No 1 Regt. | No 2 Regt. | No 3 Regt. | Provant School | Instrs School |            |
|--------------------------------------------------------|--------------------------------------------------------|------------|------------|------------|----------------|---------------|------------|
|                                                        |                                                        |            |            |            |                | All Arms      |            |
|                                                        |                                                        |            |            |            |                | Inf School    | Art School |
| (a)                                                    | (b)                                                    | (c)        | (d)        | (e)        | (f)            | (g)           | (h)        |
| 5.                                                     | Car 2 Str 4 x 2 WILLY                                  |            |            |            | 1              |               |            |
| 6.                                                     | 12 Wt Trucks 4 x 2                                     |            |            |            |                |               |            |
| 7.                                                     | 1 Ton Lorries 4 x 2                                    |            |            |            | 1              |               |            |
| 8.                                                     | Motor Cycles Solo                                      |            |            | 2          | 6              |               |            |
| 10.                                                    | Lorries 3 Ton 4 x 2                                    |            |            |            |                |               |            |
| 12.                                                    | 2 Ton Lorry (Armoured)                                 |            |            |            |                |               |            |
| 16.                                                    | Water purification Trailer                             |            |            |            |                |               |            |
| 17.                                                    | Rifles No 1                                            | 20         | 500        |            |                |               |            |
| 18.                                                    | Iron L's complete with maps to scale.                  | 75         | 30         |            |                |               |            |
| 19.                                                    | Iron L's complete with maps to scale                   | 90         | 150        |            | 6              |               |            |
| 20.                                                    | Iron L's                                               |            |            |            |                |               |            |
| 21.                                                    | Binoculars 8x25                                        | 15         | 24         |            |                | 2             | 4          |
| 22.                                                    | Binoculars 10x25                                       | 30         | 60         |            |                |               |            |
| 23.                                                    | Compasses Prismatic                                    | 15         | 36         |            |                |               |            |
| 24.                                                    | Barometers 2"                                          |            |            |            |                |               |            |
| 25.                                                    | Barometers 3"                                          |            | 1          |            |                |               |            |
| 26.                                                    | Line Detectors American                                |            | 12         |            |                |               |            |
| 27.                                                    | Line Detectors Polish No 4                             |            |            |            |                |               |            |
| 28.                                                    | Binoculars 8x25                                        | 15         | 30         |            |                |               |            |
| 29.                                                    | OP 6 or 7 (complete with sights and associated stores) |            |            |            |                |               |            |
| 30.                                                    | OP 6 or 7                                              |            | 2          |            |                |               |            |
| 31.                                                    | Binoculars 8x25                                        |            | 1          |            |                |               |            |
| 32.                                                    | Rifles Telescopic, fitted with Mk II telescopic sights |            |            |            |                |               |            |
| 33.                                                    | Binoculars 8x25                                        |            | 12         |            | 12             |               |            |
| 34.                                                    | Binoculars 10x25 No 2                                  |            |            |            |                |               |            |
| 165.                                                   | Tracing Tape 1/2                                       |            | 1000       |            |                |               |            |
| 166.                                                   | Line Coding Sign.                                      |            |            |            |                |               |            |
| 167.                                                   | Line Sign                                              |            |            |            |                |               |            |
| 171.                                                   | OP 6                                                   |            |            |            |                |               |            |
| 172.                                                   | Blocks 1/2                                             |            |            |            |                |               |            |
| 173.                                                   | Pickets 1/2                                            |            | 520        |            |                |               |            |
| 181.                                                   | Cutters 1/2                                            |            | 40         |            |                |               |            |
| 182.                                                   | Thermometers Survey.                                   |            |            |            |                |               |            |
| 183.                                                   | Large Night Survey 1/2                                 |            |            |            |                |               |            |
| 184.                                                   | Thermometers Drawing 1/2                               |            |            |            |                |               |            |
| 185.                                                   | Thermometers Foot 1/2                                  |            |            |            |                |               |            |



| Inf School | Inf School Specialist | Arty School | Engns School | Sigs School | Total sub allotted | Amount held in storehouse and not sub allotted |
|------------|-----------------------|-------------|--------------|-------------|--------------------|------------------------------------------------|
| (a)        | (b)                   | (c)         | (d)          | (e)         | (f)                | (g)                                            |
| 1          |                       |             |              |             | 1                  |                                                |
| 1          |                       |             |              |             | 1                  |                                                |
| 6          |                       |             |              |             | 2                  |                                                |
|            |                       |             |              |             | 10                 |                                                |
|            |                       |             |              |             | 75                 |                                                |
|            |                       |             |              |             | 1                  |                                                |
|            |                       |             |              |             | 1                  |                                                |
|            |                       |             |              |             | 102                |                                                |
|            |                       |             |              |             | 201                | 15                                             |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 280                | 3                                              |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 27                 | 22                                             |
|            |                       |             |              |             | 51                 |                                                |
|            |                       |             |              |             | 50                 | 1                                              |
|            |                       |             |              |             | 74                 |                                                |
|            |                       |             |              |             | 13                 | 10                                             |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 8                  | 8                                              |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 22                 | 4                                              |
|            |                       |             |              |             | 4                  |                                                |
|            |                       |             |              |             | 56                 |                                                |
|            |                       |             |              |             |                    | 7                                              |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 16                 |                                                |
|            |                       |             |              |             | 4                  |                                                |
|            |                       |             |              |             |                    | 1                                              |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 26                 | 2                                              |
|            |                       |             |              |             | 3                  |                                                |
|            |                       |             |              |             | 1100               |                                                |
|            |                       |             |              |             | 6                  |                                                |
|            |                       |             |              |             | 8                  |                                                |
|            |                       |             |              |             | 100                |                                                |
|            |                       |             |              |             | 2                  |                                                |
|            |                       |             |              |             | 220                |                                                |
|            |                       |             |              |             |                    |                                                |
|            |                       |             |              |             | 60                 |                                                |
|            |                       |             |              |             |                    | 1                                              |
|            |                       |             |              |             | 1                  |                                                |
|            |                       |             |              |             | 1                  |                                                |
|            |                       |             |              |             |                    |                                                |



| col | Total sub<br>allotted | Amount held in<br>Storehouse and<br>not sub allotted. | Total Received. | REMARKS.                                                      |
|-----|-----------------------|-------------------------------------------------------|-----------------|---------------------------------------------------------------|
| (p) | (q)                   | (r)                                                   | (s)             |                                                               |
| 1   | 1                     |                                                       | 1               |                                                               |
| 1   | 1                     |                                                       | 1               |                                                               |
| 2   | 2                     |                                                       | 2               |                                                               |
| 2   | 10                    |                                                       | 10              |                                                               |
|     | 75                    |                                                       | 75              |                                                               |
|     | 1                     |                                                       | 1               |                                                               |
|     | 1                     |                                                       | 1               |                                                               |
|     | 102                   |                                                       | 102             |                                                               |
|     | 201                   | 15                                                    | 216             | The 16 items that were received from AOS RAD only had 11      |
|     | 280                   | 3                                                     | 283             | The 83 T880's that were received from AOS RAD only had 9      |
|     | 27                    | 22                                                    | 49              | The 22 in col (q) are in 638 1 of 6 Wagon for repair, 26 of   |
|     | 51                    |                                                       | 51              |                                                               |
|     | 90                    | 1                                                     | 91              |                                                               |
|     | 74                    |                                                       | 74              |                                                               |
|     | 13                    | 10                                                    | 23              | 11 Mortars in col (1) are M2 and 10 in col (q) are 638 1 of 6 |
|     | 8                     | 8                                                     | 16              | 1 Mortar in col (1) M2 and 8 in col (q) in 638 1 of 6 Wagon   |
|     | 22                    | 1                                                     | 23              |                                                               |
|     | 4                     |                                                       | 4               |                                                               |
|     | 50                    |                                                       | 50              |                                                               |
|     |                       | 7                                                     | 7               | Sights and associate stores are held but the guns have not    |
|     | 16                    |                                                       | 16              |                                                               |
|     | 2                     |                                                       | 2               |                                                               |
|     |                       | 1                                                     | 1               | This was received less the telescopic sight.                  |
|     | 26                    | 2                                                     | 28              |                                                               |
|     | 3                     |                                                       | 3               |                                                               |
|     | 1100                  |                                                       | 1100            |                                                               |
|     | 6                     |                                                       | 6               |                                                               |
|     | 3                     |                                                       | 3               |                                                               |
|     | 100                   |                                                       | 100             |                                                               |
|     | 2                     |                                                       | 2               |                                                               |
|     | 20                    |                                                       | 20              |                                                               |
|     | 60                    |                                                       | 60              |                                                               |
|     |                       | 1                                                     | 1               | This instrument is broken and useless.                        |
|     | 1                     |                                                       | 1               |                                                               |
|     | 1                     |                                                       | 1               |                                                               |
|     | 1                     |                                                       | 1               |                                                               |

Appendix: "A" to DT 15/79  
Dated 2. March 45.

REMARKS.

(a)

The 16 items that were received from ADOS HAW only had 14 boxer magazines.

The 23 items that were received from ADOS HAW only had 9 mags per gun instead of 10

The 22 in col (c) are in 630 L of 6 Weps for repair, 26 of the 27 in col (1) are R&R.

11 Mortars in col (3) are R&R and 10 in col (g) in 630 L of 6 Weps for repair.

1 Mortar in col (1) R&R and 8 in col (j) in 630 L of 6 Weps for repair.

Sights and associate stores are held but the guns have not yet been collected.

This was received less the telescopic sight.

This instrument is broken and useless.

EQUIPMENT HELD (ADDITION TO THAT INDICATED IN RF 136/4/101 of 2 Feb 45.

| Item.                     | No 1<br>Regt | No 2<br>Regt | No 3<br>Regt | Lowest<br>School | Lustin School                    |                      | D & A<br>School | Tech<br>School | Inf<br>School<br>Special |
|---------------------------|--------------|--------------|--------------|------------------|----------------------------------|----------------------|-----------------|----------------|--------------------------|
|                           |              |              |              |                  | All Arms<br>Sgt<br>Sgt<br>School | Inf<br>Sgt<br>School |                 |                |                          |
| 1. 80 ft DD roller Dr Sol |              |              |              |                  |                                  |                      |                 |                |                          |
| 2. 100 ft roller No 3.    |              |              |              |                  |                                  |                      |                 |                | 1                        |
| 3. 25 ft                  |              |              |              |                  |                                  |                      |                 |                |                          |
| 4. 17 ft 2 Dr             |              |              |              |                  |                                  |                      |                 |                |                          |
| 5. 10 ft 2 Dr             |              |              |              |                  |                                  |                      |                 |                |                          |
| 6. 10 ft 2 Dr             |              |              |              |                  |                                  |                      |                 |                |                          |
| 7. 10 ft 2 Dr             |              |              |              |                  |                                  |                      |                 |                |                          |
| 8. 10 ft 2 Dr             | 500          | 500          |              |                  |                                  |                      |                 |                |                          |
| 9. 10 ft 2 Dr             | 500          | 500          |              |                  |                                  |                      |                 |                |                          |
| 10. 10 ft 2 Dr            | 500          | 500          |              |                  |                                  |                      |                 |                |                          |
| 11. 10 ft 2 Dr            | 500          | 500          |              |                  |                                  |                      |                 |                |                          |
| 12. 10 ft 2 Dr            | 500          | 500          |              |                  |                                  |                      |                 |                |                          |

13. Long 412 Wheel



| D & H<br>School | Leah<br>School | Inf<br>School<br>Specialist | Arty<br>School | Angus School | Sign<br>School | Total No<br>sub allotted. | Amount held<br>in warehouse<br>and not sub<br>allotted | Total<br>Received. |
|-----------------|----------------|-----------------------------|----------------|--------------|----------------|---------------------------|--------------------------------------------------------|--------------------|
|                 |                |                             |                | 1 set        |                | 1 set                     |                                                        | 1 set              |
|                 |                | 1                           |                | 3            |                | 4                         |                                                        | 4                  |
|                 |                |                             | 8              |              |                | 8                         |                                                        | 8                  |
|                 |                |                             | 6              |              |                | 6                         |                                                        | 6                  |
|                 |                |                             | 2              |              |                | 2                         |                                                        | 2                  |
|                 |                |                             | 5              |              |                | 5                         |                                                        | 5                  |
|                 |                |                             | 4              |              |                | 4                         |                                                        | 4                  |
|                 |                |                             |                |              |                | 1000                      |                                                        | 1000               |
|                 |                |                             |                |              |                | 1000                      |                                                        | 1000               |
|                 |                |                             | 10             | 10           |                | 200                       | 700                                                    | 1200               |
|                 |                |                             | 10             | 10           |                | 200                       |                                                        | 200                |
|                 |                |                             |                |              |                | 1000                      |                                                        | 1000               |
|                 |                |                             |                |              |                | 1                         |                                                        | 1                  |

9081

Appendix "B" to HCU/B4/79 Serial 2 Mar 45

Total No  
sub allotted.

Amount held  
in storehouses  
and not sub  
allotted

Total  
Received.

Remarks.

1 set

1 set

4

4

8

8

6

6

2

2

2

2

4

4

1000

1000

1000

1000

200

200

1200

500

300

1000

1000

1

1



0340