

0300

Declassified E.O. 12356 Section 3.3/NND No.

785020

ACC

10000/120/4925

TRG/7

July

0302

Declassified E.O. 12356 Section 3.3/NND No. 785020

10000/120/4925

TRG/7

PROGRESS REPORTS - 12 BLU

2nd
Cover

July 1, 1946 - Nov. 18, 1946

4665
4681

COPY INCOMING SIGNAL

(44)

27 LROF VLAE NR R 207/18 QVR 1

FROM AFHQ 181811A

TO ALCOM

INFO GHQ CMF

BT

066723 UNCLASSIFIED (.) REFERENCE YOUR TRG/7 OF 15 NOV (.)
 1946 CONFIRMED THAT ONE COPY IS REQUIRED BY BOTH ALLIED
 FORCE HEADQUARTERS AND GENERAL HEADQUARTERS

BT 181811A

SENT NR 27 JOB BB

TRG M. M. I. A.
File : TRG/7
Date: 19/11/46

TO SEE	
GSO I TRG	✓
GSO II TRG	✓
GSO II TRG	✓
BGS	
GSO I (SD)	

4680

NOTE for Compliance.

Telephone:
Rome, 489081 Ext 400

LAND FORCES SUB COM, AC (MILA) OMF

TRG/7

15 Nov 46

AFHQ (for G-3)

Subject: Progress reports - 12 BLU.

Reference your G-3 AFHQ/75 dated 12 Nov 46 (Not to GHQ).

1. Reference is made to HQ 13 Corps letter Trg/87/1 dated 25 Sept addressed to AFHQ. (Copy to this HQ)
2. In view of the contents of this letter and the assumption by GHQ of the duties of G Trg 13 Corps may confirmation please be given that copies of progress reports 12 BLU are required by both AFHQ and GHQ GHP.

MWH/HH

[Signature]
Major-General,
GOC, MILA.

Whe
95

Copy to: GHQ (Trg)

4679

ALLIED FORCE HEADQUARTERS

FILE : G-3 AFHQ/75

12 November 1946

SUBJECT : Progress Report No. 23. - 12 BLU.

TO : Land Forces Sub-Com, AG (MMIA) CMF.

Reference your TRG/7 of 5 November 1946, enclosing No. 23 Progress report of 12 BLU.

It appears that GHQ have received no copy of this report and it is requested therefore that GHQ CMF (Trg Branch) be added to your distribution in future.

BY COMMAND OF LIEUTENANT GENERAL MORGAN:

T. S. AIREY
Major General
Chief of Staff

OFFICIAL:

K. C. COOPER
Brigadier GS
AC of S, G-3

TRG M. M. I. S.
File : T-7
Date : 15/11/46

3
RECEIVED 15 NOV 1946

GSO 1	
GS 2	
GS 3	
BGS	
GSO 1000	

Check to note for
future distribution.
Send one copy of No 23 to-day.

SUBJECT : W.E. - Specialist School.

12 BLU.
C. M. F.

(Tel : ROME 489081 Ext : 545)

G. 17.

12 November 1946.

To : H.Q.
Land Forces Sub Comm.
A.C. (M.M.I.A.).

(35)

Reference your TRG/7 of 9 Oct. '46.

No written request for increased W.E. for Specialist School has been made by the Commandant of the School of Motorization but due to many verbal requests on his part, Col. Rossi, in a letter dated 20 Oct '46 to S.M.E., has called a conference for this week to discuss a possible revision of this W.E.

[Signature]

Lt. Colonel,
G.S.

CTB/gm.

RECEIVED 12 NOV 1946

4675

File
Date 12 Nov

TO SEE
GSO 1 TRG
GSO 2 TRG
GSO 3 TRG
BGS
(GSO 1 TRG)

SUBJECT: SE's - Training Schools.

LAND FORCES SUB COM, AC(MITA)

(TEL EXT: 476)

TRG/7

9 Oct 46

TO : 12 RM.

Reference your Monthly Progress Report No 22 -
September 1946 paragraphs 33, 39 and 55.

1. Will you please inform this branch if any application has been made by the Schools concerned to Headquarters Central Military Schools to have their War Establishments revised to cater for their increased commitments.

2. If application has been made will you please forward copies of any correspondence on the matter.

for reply see folio 40

GBG/rm

CHK
Major-General
M. M. I. A.

R

TRG M. M. I. A.
File : TRG/ 7.
Date: 9-10-46

4676

SUBJECT: 12 BLU Progress Report

LAND FORCES SUB COM, AC (LMIA)

(489081 Ext 389) Trg/7

9 Oct 46

TO : A.F.H.Q. (for G3)

Ref this HQ letter TRG/7 of 8 Oct 46.

Herewith report which it is regretted was omitted
from a/q letter.

WLM/rr

WLM
Major General,
M. M. I. A.

4675

R

EG M I
File: T G/ 7.
Date: 9-10-46

SUBJECT: 12 BIU Progress Report

LAND FORCES SUB COM AC (MILIA)

(489084 Ext 389) TRG/7

9 Oct 46

TO : MINISTRY OF WAR

Ref this HQ letter TRG/7 of 8 Oct 46.

Herewith report which it is regretted was omitted
from a/q letter.

WLM/rr

WLM
Major General,
M. N. I. A.

4674

TRG M. A.
File : T G/ 7
Date : 9. 10. 46

SUBJECT: 12 B.L.U. Progress Report.

LAND FORCES SUB COM, AG(MIA)

(TEL EXT: 585)

TRM/7

Oct 46

TO : A.F.M.A. (For G. J.)

Herewith for your information one copy of 12 B.L.U.
Progress Report No 22 For September 1946.

LTJ/ww

R. L. -
Major-General,
A. F. M. A.

R

TRG M. M. I. A.
File - TGI 7.
Date: 9.10.46

4673

31

SUBJECT: Progress Report No 22. - 12 B.L.U.

LAND FORCES SUB COM, AC(MMIA)

(TEL.EXT: 389)

TRG/7 ✓

7 Oct 46

TO : List B" (Less 12 B.L.U.)

Att herewith for your information is a copy of Progress Report No 22 from 12 B.L.U. under ref G.33 dated 3 October 1946.

WLM/ww

WLM/ww
Major-General,
M. M. I. A.

R

TRG M. M. I. A.
File : T G' 4
Date: 9.10/46

4672

TR 4
17 (29)

Tele Extn:142.

Land Forces Sub Com AC (MIA). (less att report)

Conversation LINES - REID SCOTT refers.

RECEIVED
GSO:TRG
GSO:TRG
GSO:TRG
BUS
GSO:TRG
2690
28 SEP 1946

A. R. Smith
for Lt. Gen. Major
Comd.

467:

TRG M. M. I.
File: TRG/ 7
Date: 20/9/44

SUBJECT: Progress Report 12 BH.

LAND FORCE-3 SUB COM, AC(WMLA)

(TEL EXT: 389)

TRG/7

13 Sep 46

TO : Ministry of War.

1. Progress Report No 21 is forwarded for your information. Your attention is directed to the following paragraphs where such action as you deem necessary appears to be with your Ministry.

- | | | |
|------|-------|--|
| Para | 2. | |
| | 30. | Sanitary and Genia. |
| | 76. | |
| | 4. | |
| | 17. | |
| | 33. | Transport. |
| | 58. | |
| | 59. | |
| | 8. | |
| | 38. | Use of mobile Team. |
| | 21. | Refugees in Officer and NCOs married quarters. |
| | 28. | |
| | 75. | Welfare. |
| | 40(6) | |
| | 32. | |
| | 85. | Clothing. |
| | 34. | Stationery. |
| | 36. | Weapon Training. |
| | 40(5) | Training Scores. |
| | 44. | Use of provost. Instruction for Senior Officers perhaps at Soule Camp. |
| | 45. | Physical standard of P.T. Instructors. |
| | 5. | Joining of Students. |
| | 34. | Postings. School of Motorisation. |

1

4670.

...../2

RG M.M.I.

File: TRG/7

Date:

8/13/9

64. employment of civilian personnel at Motor Repair Centre.

74. } War establishment changes.
80. }

82. Provision of water Cart.

2. Where comment is on matters of equipment from British Sources, this HQ will take all possible steps with G.H.Q. to provide what is necessary.

3. This report shows a great all round improvement over last months report and your Ministry are to be congratulated on the advances made.

WIK/iam

M. M. I. A.
Major-General
M. M. I. A.

4669

SUBJECT: 12 RLD Progress Report.

LAND FORCES SUB COM, AC(MDLA)

(TEL INT: 389)

TRG/7

13 Sep 46

TO : 13 Corp Main HQ.
C(TEL).

1. Herewith for your information one copy of 12 RLD Progress Report No 21 for August 1946.
2. Please acknowledge receipt.

WLM/MSD

RS M. M. I. 1.
File: TRG/ 7
Date: R/13/9.

Major-General
M. S. I. A.

4668

SUBJECT: Progress Report No 20 - 12 BLU.

LAND FORCES SUB COM, AC(MMIA)

(TEL EXT 476)

TRG/7

9 Sep 46

TO : List 'B' (Less 12 BLU).

Att herewith for your info is a copy of Progress Report No 20 from 12 BLU under ref G/A.3/1206 dated 31 Aug 1946.

/mm

[Signature]
Major-General
M. M. I. A.

TRG M.M.I.
File : TRG/7
Date : 12/9

4667

SUBJECT: Progress Report No 20 - 12 HLU

LAND FORCES SUB COM, HQ (MILIA)

(MIL EXT 176)

TH 17 ✓

1946

TO : List 'E'

(23)

21

Att herewith for your info is a copy of Progress
Report No 20 from 12 HLU under ref G/A.3/477 dated 14 Aug
1946.

C/P 2/1206

Ajho.

/m

Major-General
H. E. E. A.

TRG M. M. I. A.
File: TRG/7
Date: R/13/8

4666

SUBJECT: Progress Report No 20 -12 BLU

LAND FORCES SUB COM, AC (MMA)

(TEL EXT 389)

TRG/7

10 Aug 46

TO : 'G' Training,

G.H.Q. C.M.F.

Attached herewith for your info is a copy of Progress Report No 18 from 12 BLU to Central Military Schools under ref G/A.3/1177 dated 1 Aug 46.

/jho.

TRG M. M. I.
File : TRG/7
Date: R/A/S.

Major-General
M. M. I. A.

4665

0 3 2 4