

10000/120/5003

BM/TRG/1

INTERIOR ADM. - GEN

Jan. 11, 1946 - July 16, 1946

1st Cover

41
46

80

SUBJECT : Repair -

LAND FORCES SUB COM, AC(MCIA)
(TEL HQT. 359) RM/TRG/1
10 Jun 46.

TO : HQ Commandant AD.

May a locksmith please be instructed to report to Room 50,
7th Floor, for the purpose of repairing a door lock.

PAM/rm

Da
Lt. Col.
GSO 1. (TRG).

TRG M. M. L. A.
File 34/TRG/1
Date: 8/20/46

44 46 45

SUBJECT : Wooden Boxes.

LAND FORCES SUB COM, AG (MMIA)
(TEL EXT. 359) RM/TRG/1

7 Jun 46

TO : Office Space Sec

It is requested that three boxes be made to the u/s dimensions for use in this Branch please:-

Height - 12 inches
Length - 25 inches
Width - 18 inches

As these boxes will be used as security boxes they should be fitted with hasps and made of stout wood. It is also requested that side carrying handles be fitted if available.

Lt Col.
General Staff.

TRG M. M. I. A.	
File No.	TRG/1
Date:	2/14/6.

45

SUBJECT : Typewriter Repairs.

LAND FORCES SUB COM, AC(MIA)

EM/TRG/1

7 Jun 46.

TO : OFFICE SPACE SECTION.

1. Request that a typewriter mechanic be sent to 7th Floor, Room 50, to effect necessary repairs to one OLIVETTI and one IMPERIAL typewriters.
2. Request urgent action as these machines are required for immediate use.

FJD/

GSO II (TRG).

TRG M. M. I. A.
File EM/TRG/1
Date 2/8/6.

58.

SUBJECT : Electrical repairs.

Trg Sec. (MMIA)

→ HM/IRG/1

R May 46

TO : Office Space Section.

May an electrician please be instructed to report to Room 50
7th floor, for the purpose of repairing an electric ball.

TRG M. M. I. A.
File <u>HM/IRG/1</u>
Date: <u>2/17/5</u>

[Handwritten signature]

Li-Col
GPO 1 Trg.

42
43

26

TO :- G(Trg) NMIA

Ref arrangement Lt-Col GILMORE - Lt-Col MEDLAM.

Receipt is acknowledged of your file :-

G/TRG/15 - Courses - Citizenship.

as a permanent transfer to this Branch.

20 February 1946.

Robert J. S.

Chief Clerk,
'A' Branch.

W.C.
→

42

SUBJECT: Letter Stamps

LAND FORCE SUB-COM, AG (MCM)

TRAINING OFFICE

— TRO/TM/1 —

5 Nov 46

TO : HQ Const
Allied CommissionMay this office please be supplied with two of each
of the stamps as under:-

TO SGN	
GSO I	_____
GSO II (Sch)	_____
GSO II (Pm)	_____

TRO M.H.I.A.	
File :	TRO/
Date :	_____

INFO COPY ONLY

R/5/a.

Major,
GSO II.

41

1783