

1 2 7 5

Declassified E.O. 12356 Section 3.3/NND No. 785020

ACC

10000/120/5037

INT/241

1270

Declassified E.O. 12356 Section 3.3/NND No. 785020

10000/120/5037

INT/241

MAPS-GENERAL CORRESPONDENCE

Dec. 1945 - Feb. 1947

1037
1120

17 FEB 1947 (F)

SUBJECT:- Air Photograph Interpretation

GEX GEX GEX

5/5/GEX

13 Feb 47

"A", GEX, GEX.

Copy to:- "A" A.P.I.U. c/o GEX, GEX, GEX.
 Italian Mil. Affairs Sec ROOM ref IMIA letter
 quoted above.

69
 Reference copy of Land Forces Sub-Commission, AC(IMIA)
 letter 22/2/47 of 22 Jan 47, attached as App "A".

1. May authority please be granted for disposal to IMIA for use of the Italian Army of the list of stores (att appx "B") on charge to "A" A.P.I.U. on disbandment of the unit.

Guilman
Woj
 Lt Col.
 General Staff.

/50

1120

9

69

Telegrams
Rome 489041 Feb 1946

LAND PERCENTAGE 0000, AG (MIA) 000

HR/244

22 Jan 47

G.P.I. (for A.I.P.U.)
HR 000

Subject: Air Photo Interpretation.

1. This HQ has had a request from the Italian Ministry of War for a supply of equipment, maps, instruments, instruments etc. to enable them to carry out instruction on British methods of Photo Interpretation.

2. May we be informed if such equipment could be made available in this Theatre or failing this the method by which it could be obtained.

RPO/ma

Major-General,
GOC, MIA.

Distribution:
Internal

0(35)
0(20)
12 MX

Reply 070

1119

File 68

SUBJECT: Maps

LAND FORCES SUB-COMM, AC (MIA)

(489081 Ext. 218)

INF/241 —

17 Oct 46TO : MINISTRY OF WAR

Ref your 222153/II dated 5 Oct 46 replying to this HQ G/16/2 dated 22 Aug 46.

1. Two hundred thousand copies of scale 1/200,000 maps of ITALY and four hundred thousand copies of scales 1/25,000 and 1/50,000 were offered to you by AFHQ last May. Of these you accepted in June one hundred and fifteen thousand maps in all. The balance which were not required by you were sent to the Chief Disposals Officer for pulping.
2. It is therefore regretted that over and above the one hundred and fifteen thousand already in your possession no more of these maps can be provided from ALLIED resources.
3. The consolidated return and statements requested in this HQ G/16/2 dated 22 Aug 46 ^{are} awaited.

ARCS/sb

Internal: G(SD)

Accounting
for
Major General,
M. M. I. A.

atol
GA

1118

SUBJECT : Issue of Maps.

UNITED STATES SUB COM, E.C. (MIL)

(489081 Ext: 570) IM 241

19 Sep 46

TO : 2 B.L.U.

Reference is made to your letter C 1/3 dated 12 Sep 46.

1. In June 46 we were informed by O.C. 524 Field Survey Coy R.A. at MADRALONE that all surplus maps had been handed to the Chief Disposals Officer and were no more available.

2. However in June some 115,000 copies of maps, scales 1:25,000, 1:50,000 and 1:200,000 were delivered to the Ministry of War, (Ufficio Operazioni e Addestramento Sezione Operazioni, Cartoteca).

3. We are informed by the Cartoteca that a limited quantity of the sheets mentioned in your letter are available and that the 2 Comando Territoriale should communicate with the Stato Maggiore Esercito, Ufficio Operazioni e Addestramento regarding their withdrawal.

4. With regard to para 5 of your said letter it has been suggested to the Ministry of War that the British Grid System be adopted, but up to the present they have not taken any decision on this matter. Copy of our letter to the Ministry is attached.

/s/ W. H. I. A.

ECG

Major General
W. H. I. A.

MWH/lh

Copies to ; All other BLUs for information.

1117

COPY

SUBJECT : Map Reference System.

LAND FORCES SUB COM, A.C. (MMIA)

(489081 Ext:570)

INT/241

26 Aug 46TO : Ministry of War

1. There appears to be no equivalent in the Italian Army to the system of gridding maps and the use of map coordinates as used by British, American and many other armies.
2. I have no doubt that the system of map reference used by the Italian Army in the past has proved satisfactory and that officers who have not had experience of other systems would see no necessity for considering a change.
3. It is, however, our belief that those officers of the Italian Army who have made use of the Allied system during the war of liberation and are therefore conversant with both the British and Italian methods are of the opinion that the grid system has many advantages.
4. An important consideration, before adopting any change of method, would be that of expense but it is thought by this Headquarters that the overprinting of grids onto existing maps is neither difficult nor an expensive operation.
5. I would therefore like to suggest to you that you should undertake a thorough investigation of the question of map reference systems for the Italian Army with a view to determining whether a change to grid system is desirable and practicable.

Signed : E.H. COULBURN
Major General
M. M. I. A.

Copy to : 12 BLU (Your G/15/1192 of 19 Aug refers.)

1116

lh

SUBJECT:- Issue of Maps.

2 BLU
Tele: 52278
G 1/3
12 Sep 46.

HQ MMIA POME GME.

1. 2 Comando Militare Territoriale, and the Mantova Division have approached this H.Q. with a view to securing an issue of maps for use by their Arty during the training period commencing Oct 1.
2. The maps required are 40 copies of 1/25000 sheets 67. 68. 69. 70. 80. 81. 82. 83. 90. 91. 92. each of SW. SE. NE. NW.
3. Efforts have been made by this BLU to obtain these maps from 59 Sub Area but were unsuccessful.
4. Could GHQ map depot please be asked to supply?
5. Could we be informed please as to the present policy of M of W with regard to the scale, type, printing and issue of maps, and is it their intention to continue to use the Brit grid system.

GENOA
AKNB/mn

Al. M. S. M.
Major.
G II.

2284

16 SEP 1946

1115

161600

Map Release and Issue Voucher.

To:-

Copies to:- O.C., 29 Army Field Survey Depot R.E.

Survey
Headquarters B.T.A.,
C.M.F.
4562/..... Svy.

LAND FORCES SUB COM
AF (MNH)

The following maps have been released from 29 Army Field Survey

Depot R.E. at

Series and Scale	Sheets	Edition and AF Number	Copies
1/50000	MADEIRA		
1/50000	BISAYA		
1/100000	SEBASTIAO		
1/50000	MERK		
	CONSTITUTION		
	TUNIS		
	TANGOR		21/10/1
	PARIS		
	CASABLANCA		
	MEKKA		
	ALBAHARA		
	ALISBIA		
	LA CAPE		
	ODESSA		
	STANBUL		
	VIENTIANE		

Depot Instructions.

See 52A - 1114

- I. Disposal of Vouchers. Copy
1. To addressee for return receipted to Depot.
 2. To D.D. Survey showing issues made.
 3. To Depot Records.

II. Delivery

52A. 1114

I. Disposal of Vouchers. Copy

1. To addressee for return receipted to Depot.
2. To D.D. Survey showing issues made.
3. To Depot Records.

with other CPE

D.D. Survey, British Troops, Austria.

Date _____

[illegible]

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK

Copies to:- O.C., 29 Army Field Survey Depot R.E.

Depot R.E. at

[illegible]

I. Disposal of Vouchers. Copy

1. To addressee for return receipted to Depot.
2. To D.D. Survey showing issues made.
3. To Depot Records.

II. Delivery

W. D. D. D.

III. Delivery

- I. Disposal of Vouchers. Copy
1. To addressee for return receipted to Depot.
 2. To D.D. Survey showing issues made.
 3. To Depot Records.

Name and Rank

Date _____

D.D. Survey, British Troops, Austria.

Survey
Headquarters B.T.A.,
C.M.F.
4562 Svy.

Copies to:- O.C., 29 Army Field Survey Depot R.E.

Depot R.E. at

[illegible]

I. Disposal of Vouchers. Copy

1. To addressee for return receipted to Depot.
2. To D.D. Survey showing issues made.
3. To Depot Records.

II. Delivery

[illegible]

Depot Instructions.

- I. Disposal of Vouchers. Copy
1. To addressee for return receipted to Depot.
 2. To D.D. Survey showing issues made.
 3. To Depot Records.

II. Delivery

Received by:-

Name and Rank

Formation or Unit

Date _____

D.D. Survey, British Troops, Austria.
for Colonel,

1874

Map Release and Issue Voucher.

To:- *17.M.I.A. ROME*
Copies to:- O.C., 29 Army Field Survey Depot R.E.

Survey
Headquarters B.T.A.,
C.M.F.
4562/727 Svy.

20-8-46

The following maps have been released from 29 Army Field Survey

Depot R.E. at *BOLOGNA*

Series and Scale	Sheets	Edition and AF Number	Copies
<i>GS954072</i>	<i>NE 46/6, NE 46/10,</i>		
<i>EUROPE (AIR)</i>	<i>NE 46/14, NE 46/18,</i>		
<i>1/500,000</i>	<i>NE 46/10, NE 46/14,</i>		
	<i>NE 42/6, NE 42/10,</i>		
	<i>NE 42/14, NE 40/6,</i>		
	<i>NE 40/10, NE 40/14,</i>		
	<i>NE 40/18, NE 38/6,</i>		
	<i>NE 38/14, NE 38/18,</i>		
	<i>NE 36/12</i>		

1110

Depot Instructions.

- I. Disposal of Vouchers. Copy
1. To addressee for return receipted to Depot.
 2. To D.D. Survey showing issues made.
 3. To Depot Records.

II. Delivery

100

1110

I. Disposal of Vouchers. Copy

1. To addressee for return receipted to Depot.
2. To D.D. Survey showing issues made.
3. To Depot Records.

APO

Wm. L. Sullivan

Name and Rank

Formation of Unit

Date _____

SUBJECT : Map Reference System.

LAND FORCES SUB COM, A.C. (LMA)

(439081 Ext: 570)

INT/241 ←

26 Aug 46

TO : Ministry of War.

1. There appears to be no equivalent in the Italian Army to the system of gridding maps and the use of map coordinates as used by British, American and many other armies.
2. I have no doubt that the system of map references used by the Italian Army in the past has proved satisfactory and that officers who have not had experience of other systems would see no necessity for considering a change.
3. It is, however, our belief that those officers of the Italian Army who have made use of the Allied system during the war of liberation and are therefore conversant with both the British and Italian methods are of the opinion that the grid system has many advantages.
4. An important consideration, before adopting any change of method, would be that of expense but it is thought by this Headquarters that the overprinting of grids onto existing maps is neither a difficult nor an expensive operation.
5. I would therefore like to suggest to you that you should undertake a thorough investigation of the question of map reference systems for the Italian Army with a view to determining whether a change to grid system is desirable and practicable.

W. M. I. A.
Major General
W. M. I. A.

Copy to : 12 BID (Your G/15/1192 of 19 Aug 46 refers.) * 1109

MMH/lh

SUBJECT: Map Reference System.

RECEIVED 20 AUG 1946
1473 DATE

12 BRITISH LIAISON UNIT
for the
ITALIAN CENTRAL MILITARY SCHOOLS
(Tel : ROMA 489081 Ext : 545)

G/15/1192.

19 August 1946.

G/INT)

To : H.Q.
Land Forces Sub Comm. A.C. (M.M.I.A.).

1. The Italian Army appears to have no equivalent to the British system of Map Coordinates. It seems that they either rely on a Geographical Grid, which is not designed for use with a ~~small~~ scale map, or alternatively they use a primitive system of reference points, such as "the second A in ANCONA".

large

Some Italian officers who have had experience of the British method have tried to have it introduced into the Italian Army, but are said to have been overruled by their seniors, who see no need for a change.

3. It is recommended that the Ministry should study the system used by the British and other armies, and should adopt a system best suited to their needs.

[Signature]

Lt. Colonel.
G.S.

AWG/mg.

1108

To : H.Q.
Land Forces Sub Comm. A.C. (M.M.I.A.).

1. The Italian Army appears to have no equivalent to the British system of Map Coordinates. It seems that they either rely on a Geographical Grid, which is not designed for use with a ~~small~~ scale map, or alternatively they use a primitive system of reference points, such as "the second A in ANCCVA".

large

Some Italian officers who have had experience of the British method have tried to have it introduced into the Italian Army, but are said to have been overruled by their seniors, who see no need for a change.

3. It is recommended that the Ministry should study the system used by the British and other armies, and should adopt a system best suited to their needs.

[Signature]

lt. Colonel,
G.S.

1108

AWG/mc.

SUBJECT : Issue of Maps.

LAND FORCES SUB COM, A.C. (MMIA)

(489081 Ext: 570) INT/241

19 Aug 46

TO : 14 PAL Field Survey Depot R.E.
BOLOGNA

It is requested that this HQ be supplied as soon as possible with maps as detailed below:-

- | | |
|----------------------|----------------------------------|
| 1. Scale 1/1,000,000 | 10 complete maps to cover Italy. |
| 2. " 1/200,000 | Sht No 10 - 20 copies. |
| | 17 - 20 copies |
| | 24 - 10 copies. |
| 3. Town Plan of ROME | - 10 copies. |

Recd Sec 64

for *Role of Survey Maps*
Major General
M. M. I. A.

1h

1107

59

SUBJECT: Italian Touring Maps.

LAND FORCES SUB COM, AD(MILA)

(TEL EXT: 389) INT/241

17 Aug 46

TO : AFHQ
Office of Assistant Chief of Staff, G-2
Topographical Intelligence Section
(Attention Major J. Browning, RS)

Ref your GBI/OI(T) 389.254.1 dated 12 Aug 46.

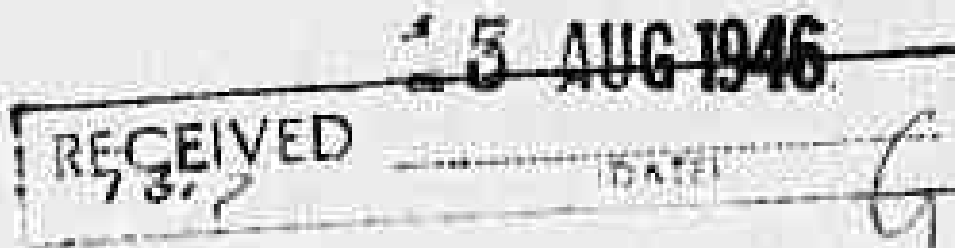
1. Notification will be made to you as requested when further volumes of Italian Touring Map become available.
2. It is however pointed out that these maps are privately produced by an Office of the Italian Ministry of War. The copy passed to Lt Col Young was a specimen, but future volumes can be obtained only on repayment, price 350 lire per copy.


L.A. Galabrini,
Major,
I.L.O. M.M.I.A.

1106

ALLIED FORCE HEADQUARTERS
Office of The Assistant Chief of Staff, G-2
Topographical Intelligence Section

Freedom 478



(INT)

GBI/CI(T)/389.254.1

12 August 1946

SUBJECT:- Italian Touring Maps.

TO :- Land Forces Sub Commission, A.C. (MIA).

54

Reference your INT/241 dated 23 July 1946.

1. A copy of the very excellent Italian Touring Map (Vol I) has been passed on to me by Lt. Col Young.
2. This sort of publication is of very great interest to this Section.
3. Any further volumes which you may be able to obtain would be much appreciated, as we are at present nearing completion of a revision programme by ground reconnaissance of all State Routes in Italy, and these Road publications tie in excellently with our reports and ground photographs.

For the A.C. of S., G-2

J. Browning

J. BROWNING,
Major, R.E.

1105

151200

SUBJECT: Road Map of Italy

57

LAND FORCES SUB COM, AC (MMLA)
(TEL EXT 389) DTE/241
9 Aug 46

TO : Lt Col F.O. MAVIS,
C.I.O.
Allied Commission,
VENEZIA.

Leo 54

Ref your CLO/V/MISC/50 dated 25 Jul 1946.

1. Re maps in question are issued on repayment, price Lire 350 per copy.
2. Request that you confirm your order, forwarding cash to cover issue.
3. In the absence of confirmation, your order will be deemed cancelled.

Major
I.L.O.

Major I.L.O.

1104

SUBJECT: Road Map of Italy

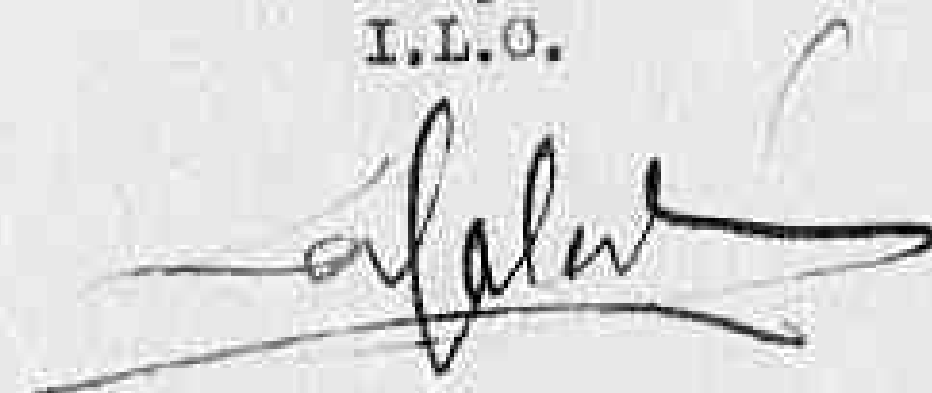
LAND FORCES SUB COM, AC (MHA)
(TEL EXT 389) INT/241
9 Aug 46

TO : Col C.M. PARKIN
Executive Officer,
G-5 Section,
A.F.H.Q.

Ref your letter dated 2 Aug 1946.

1. Re maps in question are issued on repayment, price Lire 350 per copy.
2. Request that you confirm your order, forwarding cash to cover issue.
3. In the absence of confirmation, your order will deemed cancelled.

Major
I.L.O.



1103

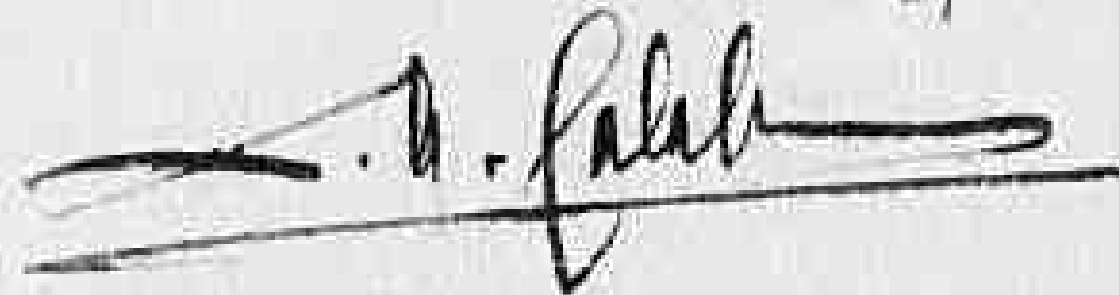
(55)

SUBJECT: Road Map of ItalyLAND FORCES SUB COM, AC (MIA)
(TEL EXT 389) INT/241
9 Aug 46TO : Lt Col H.C. QUARTIER
Executive Officer,
H.Q. A.M.G.
13 Corps.

See 54

Ref your 13C/AMG/73/65 dated 1 Aug 1946.

1. No maps in question are issued on repayment, price 14s 350 per copy.
2. Request that you confirm your order, forwarding cash to cover issue.
3. In the absence of your confirmation, your order will be deemed cancelled.

Major
I.L.O.

1102

56

SUBJECT : Road Map of Italy. (Atlante Stradale)

LAND FORCES SUB CCM, A.C. (AMIA)

(489081 Ext: 389)

INT/241 ←

23 July 46TO : G-2 C.I. Section (Attn. Lt Col Young)
G.H.Q. C.M.F.

1. Attached is a copy of Road Map of Italy on the lines of the A.A. and Michelin handbooks which some of the A.C. Sub Commissions have found useful and which may be of interest to the "I" or other branches in G.H.Q.

2. Major Calabrini, ^{Italian} Liaison Officer to this H.Q. and of a/q telephone number, will be pleased to give any information you may need regarding this Road Map.

RAT/lh

for *Edw. Stacey May*
Major General
M. M. I. A.

1101

53

SUBJECT : Issue of Maps.

LAND FORCES SUB COM, AC (LMTA)

INF/241

10 July 46

TO : 14 PAL Field Survey Depot R.E.
BOLOGNA.

1. Application was made a short time ago to Survey Directorate AFHQ for complete sets of maps, scale 1/500,000 Air, to cover the whole of Europe. They supplied this HQ with as many of the sheets of the s/m map that were available and referred us to your depot for missing sheets.
2. Attached is index showing missing sheets marked in red. If you have these in stock will you please forward 2 copies of each sheet.

Chambers
Major General
M. M. I. A.

1h

1100

PARCEL DESPATCH AND RECEIPT FORM 52

FROM: — SURVEY DIRECTORATE, AFHQ

TO: —

Land Forces Sub Com
M.M.I.A.

AFHQ Reference: — 14123

No: —

Date: —

DESCRIPTION OF CONTENTS:

3 copies, as per attached See 51
index, of Europe 1:500000 Air.
LINEN BACKED NOT POSSIBLE ON ALL SHEETSFor missing sheet application
should be made to14 PAL 7th Survey Depot
R.E.

NOTE:—

16 PAL DEPOT

IS NOW DISBANDED

BOLOGNA.

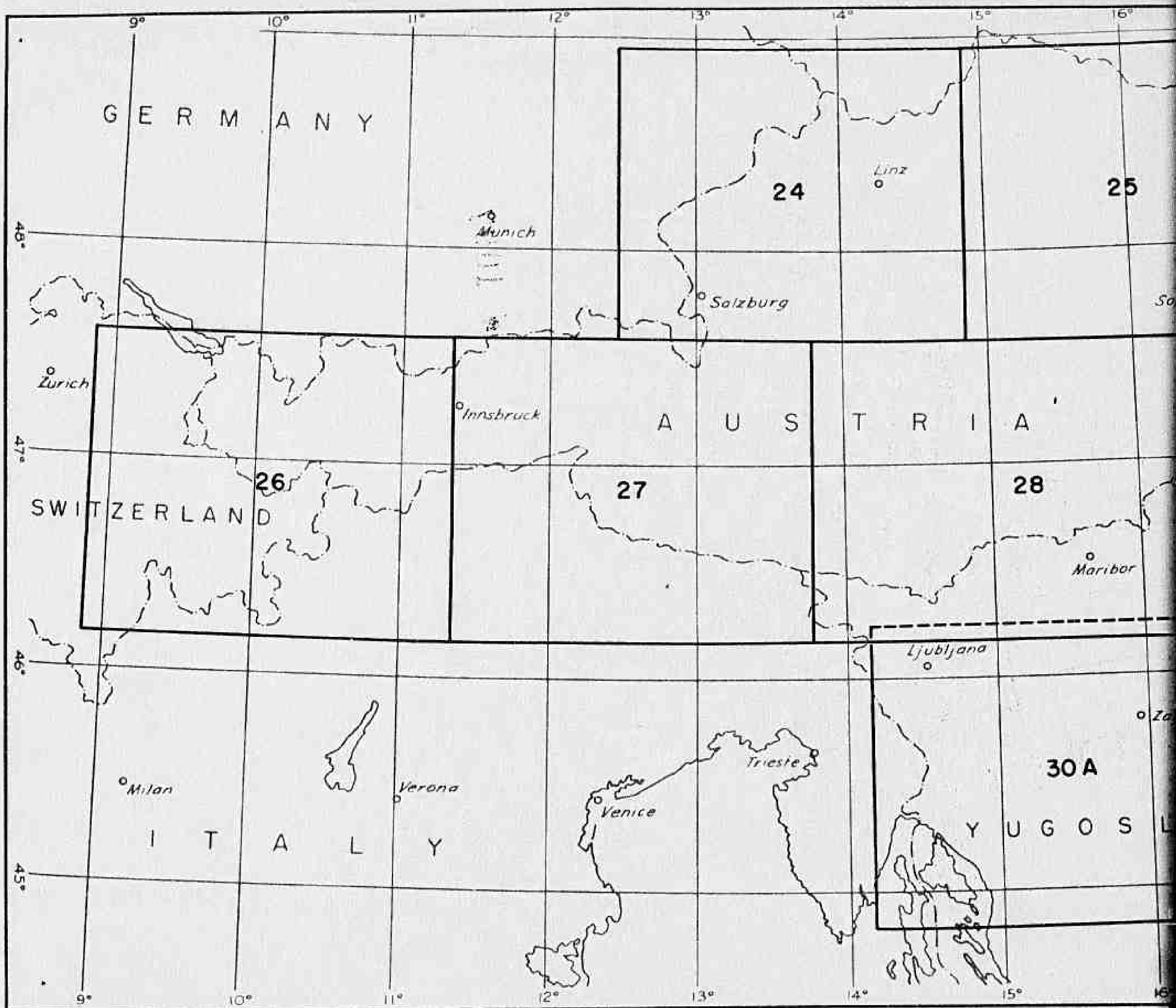
1099

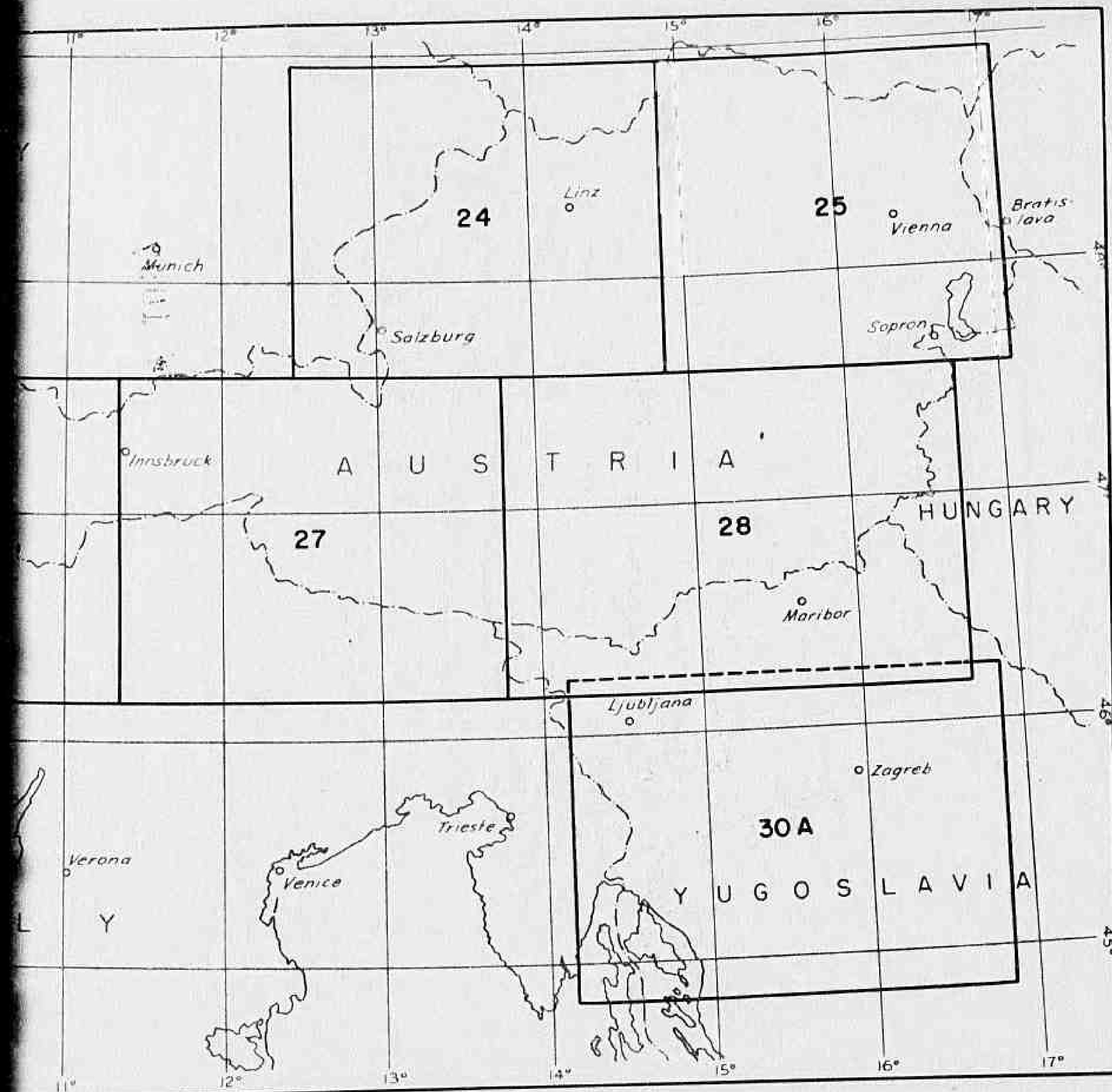
Note: — (1) Acknowledge receipt of this package in a signal quoting serial No:

(2) Complete receipt below and return.

TRAD 1000

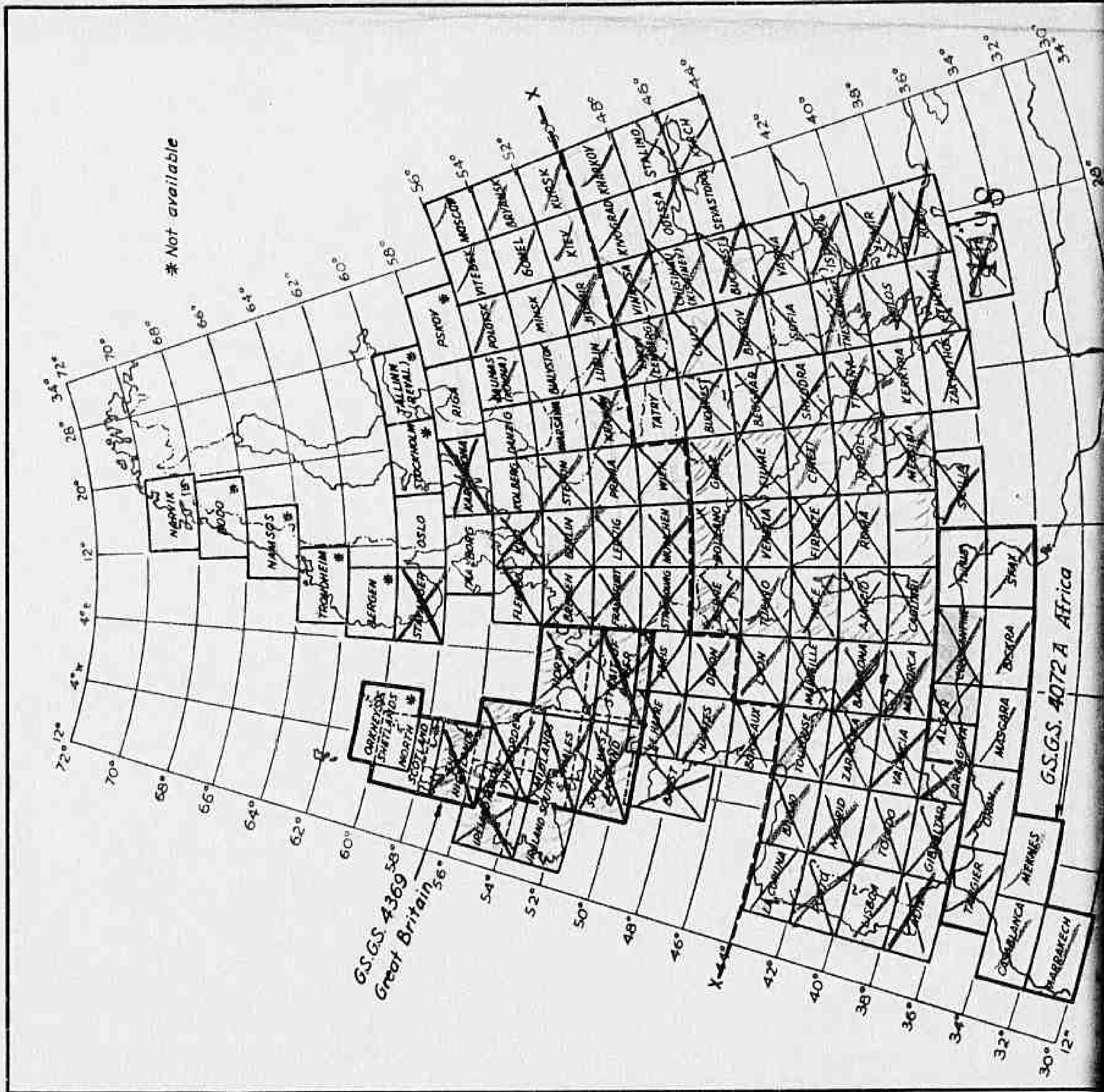
6

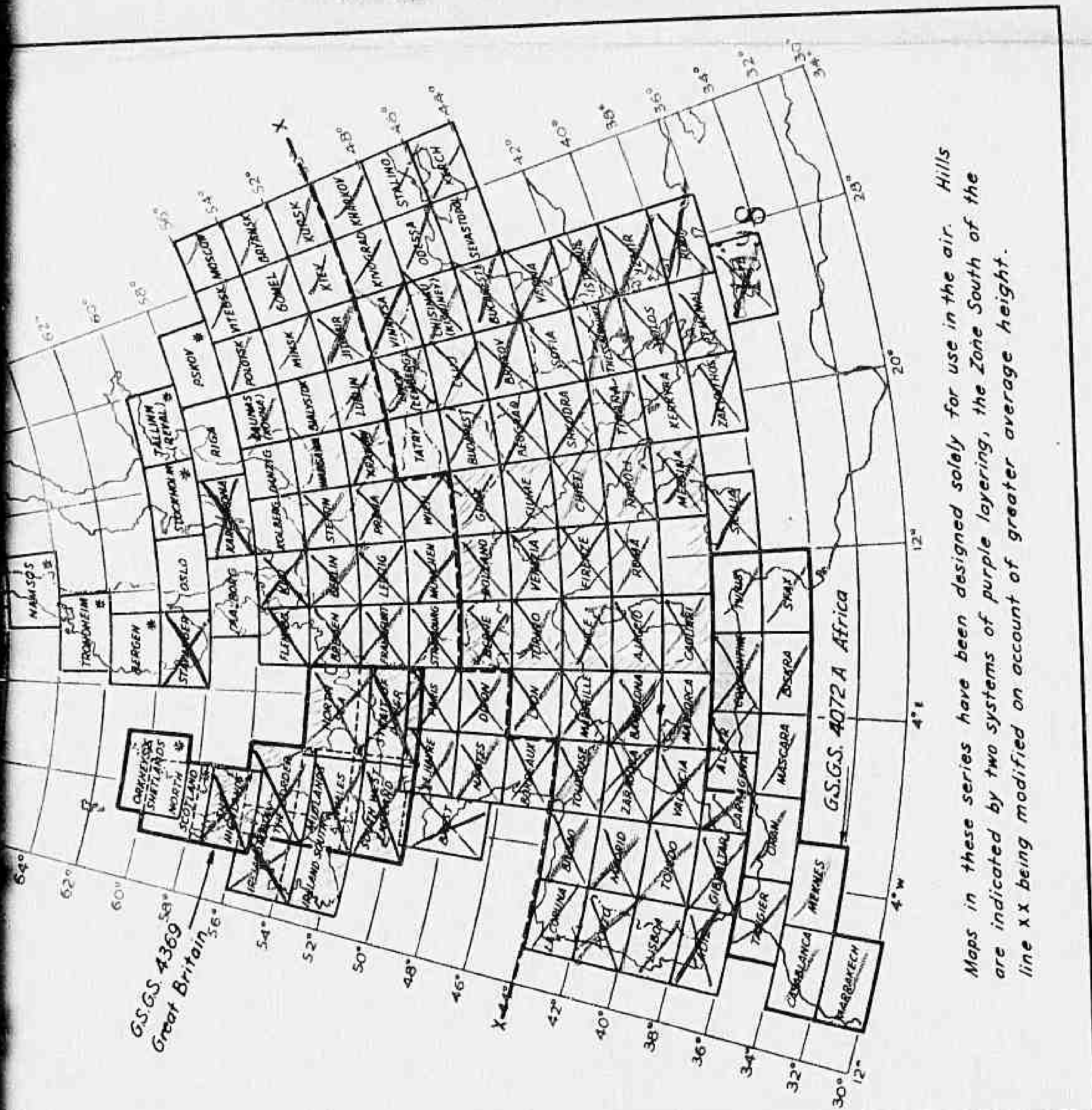




AUSTRIA (Road Map)
1:300,000 MED 8

EUROPE / AIR
1:500,000 G.S.G.S. 4072





Maps in these series have been designed solely for use in the air. Hills are indicated by two systems of purple layering, the Zone South of the line xx being modified on account of greater average height.

51

SUBJECT : Issues of Maps.

LAND FORCES SUB COM, AG (MILIA)

(Tel Ext: 240)

INT/244

29 JUNE 46TO : 16 Pal Rd Survey Depot RE
MAINTENANCE

It is requested that this H.C. be supplied as soon as possible with 3 complete sets of maps, scale 1/500,000 Air, to cover the whole of Europe.

It is also desired that these maps be of the canvas backed type.

for *Major General*
Major General
M. M. I. A.

lh

1097

SUBJECT : Maps.

LAND FORCES SUB COM, AC (191A)

(Tel Ext: 570)

INT/241

June 46

TO : O.C. 524 Field Survey Company R.S.,
Maddalena Flour Mills,
Maddalena.

1. The bearer of this letter is Dr GIOVANNI NICOLETTI, Chief of the Cartoteca, Sezione Operazioni, Stato Maggiore Regio Esercito, who had come to withdraw the consignment of maps, scales 1:25,000, 1:50,000 and 1:200,000 (Road Maps) to be delivered gratis to the Italian War Ministry.

2. The total number of copies is about 115,000 and their weight approximately 6 tons.

3. The arrangements for the delivery of these maps were made by Lt Col J.D. NEWMAN of Survey Section, GHQ with Lt Col SOUTHEY and Major de THIERRY M.M.I.A.

4. The telephone conversation Major SCHUTZER - Major de THIERRY on 21 June 46 advising the departure of Dr Nicoletti from Rome on Monday 24 June 46 to load the maps on Tuesday 25 June is confirmed.

Ldet Thierry maps
Major General
M. M. I. A.

Copy to : AD Survey
GHQ C&S.

RL3T/lh

1096

SUBJECT : Maps.

LAND FORCES SUB COM, AG(MMIA)

(Tel Ext: 570) INT/241

16 June 46

TO : Ministry of War (Ufficio Operazioni e Addestramento)

1. Reference is made to your letter NO 54/Ga dated 16 June 46, Subject "Carte topografiche", and to the conversation, Dr NICOLETTI - Major de Thierry at the MMIA offices on 17 June.

2. Hereunder the information given to Dr Nicoletti on the 17 June is confirmed, and further particulars, which were received after he left the office, regarding the maps to be delivered gratis to the Ministry of War are given, viz:-

(a) The consignment will consist of:

50	copies of each	1:25,000	maps
100	" " "	1:50,000	"
200	" " "	1:200,000	Maps (road)

The total number of copies will be 115,000
" " weight will be about 6 Tons.

3. The maps will be in tight rolls, each roll being wrapped in a map with the printed side outwards so that the area covered by the sheets in the roll can be promptly identified.

4. Some maps will cover NW Italy west of Bologna.

5. It is suggested that three 3-ton lorries be sent to collect the maps and the lorries should be covered ones.

6. The maps will be ready for collection after 21 June 46 and the Survey Company has asked MMIA to advise them at least 24 hours before the lorries will arrive to load the maps. Please inform this office as soon as possible when you intend to load the consignment.

7. The maps are stored at the depot of the 524 Field Survey Company, at the MANDALONE Flour Mills, near CASERTA.

1095

...../2

- 2 -

8. This office will send you a letter addressed to 524 Field Survey Company to hand to the officer on duty at the depot by the person who will take over the consignment. A copy of this letter will be sent direct to the said 524 Coy.

9. As stated to Dr Nicoletti all the other surplus maps have now been handed to the Chief Disposals Officer and are not now available.

10. The Chief Disposals Officer has some paper for lithographic purposes and the Ministry of War should apply to him through the prescribed channels for particulars.

Rel. Thucy Maps
Major General
M. M. I. A.

AKCS/lh

1094

TRANSLATION.

FROM: War Ministry
TO : M.M.I.A.

Date - Rome 16 June 1946
Ref - 54/CA

1. Reply to letters INT/241 dated 31 May and 7 June 1946.
2. We thank you for assigning us gratis 100 copies each of all the maps of the Italian Regions which are south of the latitude of Florence and we beg you to inform us of the procedure.
3. We think this quantity is sufficient for the possible needs considering the limited use of the maps because the marginal notes are in English.
4. Should the maps be blank on one side which could be used for printing on, The Istituto Geografico Militare wishes to purchase the whole of the remaining lot mentioned at a price and conditions to be fixed later, as printing paper.

/gd

1093

SUBJECT: Maps.

LAND FORCES SUB COM, A.C. (MMIA)

INT/241

7 June 1946

TO : Ministry of War. (Ufficio Operazioni e Addestramento.)

1. Reference is made to M.M.I.A. letter INT/241 dated 31 May and to the subsequent conversations between Major de Thierry and Dr. Nicoletti on 1, 3 and 5 June regarding the conditions of payment under which H.Q. C.M.F. can dispose of the maps in question.

2. H.Q. C.M.F. can supply you the maps on the same terms as those under which other equipment has been supplied to the Italian Army during the last 6 months, which means that the price of the maps will be settled later.

3. H.Q. C.M.F. is prepared to deliver you 100 copies of every sheet gratis.

4. In view of the numerous occasions in which the Allied Grid System is used to give the position of dumps, Allied installations, etc., and particularly to fix the location of mine fields, it is felt that the relatively small cost which would be incurred in accepting the whole quantity of maps offered will be fully compensated by the saving in time, correspondence, transportation charges, and lives which will occur by having these maps promptly available for the Italian Army and other authorities.

A. H. Smith
for Major General
M. M. I. A.

1092

SUBJECT : Maps.

LAND FORCES SUB COM, A.C. (SITA)

DNF/241

31 May 46

TO : War Ministry. (Ufficio Operazioni e Addestramento.)

1. Reference is made to the conversation Major de Thierry - Dott. Nicoletti of the Sezione Operazioni concerning maps which HQ C.M.F. have at their disposal.

2. The maps cover those regions of Italy South of FLORENCE and the quantities available are as follows:-

400,000 copies of maps scales 1:25,000 and 1:50,000.

200,000 " " the road map scale 1:200,000

3. HQ C.M.F. desire to dispose of these maps immediately and it is requested that a prompt reply be given indicating the quantity required and the delivery instructions.

4. Should the War Ministry not wish to take the total quantity it is requested that the quantities required of the maps above mentioned should be multiples of 50.

5. The maps have the British Grid System and the marginal notes are in English.

1091

for *de Thierry Maps*
Major General
M. M. I. A.

RdF/lh

Declassified E.O. 12356 Section 3.3/NND No. 785020

RECEIVED 15 MAY 1946

MAP ISSUE ORDER

TO: OC 14 (Pal) Field Survey Map Depot RE.

FILE CV12/4

DATE: May 14th 1946.

[illegible]

Italy.

55 II SE 10
56 IV NW 5
56 IV NE 5
56 IV SW 25
56 IV SE 25
56 III NW 25
56 III NE 25

1090

Copies to : CG 14 (Pal) Field Survey Map Depot RE.
H.Q. No. 1 British Liaison Unit
Land Forces Sub Com, AC(MITA) ✓

Consign to : H.Q. No. 1 British Liaison Unit for delivery to Cremona Inf. Div.

Complete By : As soon as possible. Transportation : A.P.O.

Quote Reference :

Remarks :

AFHQ

T.D. Burrows
(J.D. Burrows Lt. RE.)
for AD Survey.

For Director of Survey.
~~XXXXXXXXXX~~

SUBJECT : Issue of Maps.

LAND FORCES SUB COM, AG(MMIA)

INT/244

14 May 46

TO : Ministry of War. (Direzione Generale Artiglieria
e Motoriz.) 38

Reference your 32327/6433 of 3 May 46.

We are sending you, by parcel, two complete sets
(thirty sheets each) of scale 1/200,000 maps of Italy.

John Quincy Adams

for Major General
M. M. I. A.

NOT/1h

1089

SUBJECT : Map Issue - CREMONA Inf Div

LAND FORCES SUB COM, AC(INDIA)

INT/241

13 May 46

TO : AD Survey,
CHQ. CMP.

Copy to : 1 RLU. (Your G 1/1 Of 6 May 46 refers.)

Ref your SY 14/3 of 11 Nov 45 and this HQ INT/110 of 15 Nov 45.

It is requested that maps, as detailed below, be despatched to
H.Q. No. 1 British Liaison Unit, who will arrange for delivery to CREMONA
Inf Div.

Series & Scale

G.S.G.S. 4228
1/25,000

Sheet No.

55 I NE CERE
55 I SE VIU
55 II SE ALMESE
56 IV NW LANZO
56 IV NE BARBANIA
56 IV SW PIANO
56 IV SE CIRIE
56 III NW PIANEZZA
56 III NE VENARIA

Qty.

5
10
10
5
5
25
25
25
25

Major General
M. M. I. A.

1088

RST/1h

G(INT)

42

Subject :- Maps1 British Liaison Unit
G 1/1

6 May 46

To :- HQ Land Forces Sub Comm. AG (MILIA)
MIL

May the following maps please be supplied to 222nd Inf Div,
these are required for the purposes to be held in the MILIA area during May.

Series of Maps	Sheet No	Qty
G.S.G.S. 4328	55 I NE GENE	5
1/25,000	55 I SE VIU	10
	55 II SE ANCHER	10
	56 IV NW LINZO	5
	56 IV NE PAKENHIA	5
	56 IV SW PIANO	25
	56 IV SE SIRIE	25
	56 III NW PIAZZA	25
	56 III NE VITARIA	25

Y. D. B. 4087
for Lt Col
CSO I

RECEIVED 13 MAY 1946
6686

131200

Maps for Mine Clearance Received on 6 May 1944 from Survey Directorate A.P.H.Q.

Ref 14091 dated 3-5-1946.

SCALE: 1:25,000

Sheet	Section	NE	SE	NW	SW	Remarks
117	I	10	10	10	10	
117	II	10	10	10	10	
118	II	-	10	-	-	NE, NW, SW, missing
118	III	10	-	10	10	SE, missing
118	IV	-	10	10	10	NE, missing
122	I	-	10	-	10	NE, NW, missing
122	II	10	10	10	10	
123	III	-	-	10	10	NE, SE, missing
123	IV	-	-	-	10	NE, SE, NW, missing
130	I	10	-	10	-	SE, SW, missing
135	IV	10	10	10	-	SW, missing
137	I	-	10	-	10	NE, NW, missing
137	II	10	10	10	-	SW, missing
137	III	10	10	10	-	SW, missing
137	IV	-	-	-	10	NE, SE, NW, missing
138	I	-	-	-	10	NE, SE, NW, missing
138	II	10	10	10	10	
138	III	10	10	10	10	
138	IV	-	10	-	-	NE, NW, SW, missing
141	II	-	-	10	-	NE, SE, SW, missing
141	III	10	10	-	10	NW, missing
141	IV	10	10	10	10	
142	I	10	10	10	10	
142	II	10	10	10	10	

1322

118	II	-	10	-	-	NE, NW, SW, missing
118	III	10	-	10	10	SE, missing
118	IV	-	10	10	10	NE, missing
122	I	-	10	-	10	NE, NW, missing
122	II	10	10	10	10	
123	III	-	-	10	10	NE, SE, missing
123	IV	-	-	-	10	NE, SE, NW, missing
130	I	10	-	10	-	SE, SW, missing
135	IV	10	10	10	-	SW, missing
137	I	-	10	-	10	NE, NW, missing
137	II	10	10	10	-	SW, missing
137	III	10	10	10	-	SW, missing
137	IV	-	-	-	10	NE, SE, NW, missing
138	I	-	-	-	10	NE, SE, NW, missing
138	II	10	10	10	10	
138	III	10	10	10	10	
138	IV	-	10	-	-	NE, NW, SW, missing
141	II	-	-	10	-	NE, SE, SW, missing
141	III	10	10	-	10	NW, missing
141	IV	10	10	10	10	
142	I	10	10	10	10	
142	II	10	10	10	10	
143	I	-	10	10	-	NE, SW, missing
143	II	10	10	10	10	
143	III	10	10	10	10	
143	IV	-	-	10	-	NE, SE, SW, missing
144	I	10	10	10	10	NW, missing
144	II	10	10	10	10	

This entry signed by V/H on 4-1-64 as a receipt. 64.

SCALE: 1:25,000

Sheet	Section	NE	SE	NW	SW	Remarks
144	III	10	10	10	10	
144	IV	-	10	-	10	NE, NW, missing
149	I	10	10	10	10	
149	II	10	10	10	10	
149	IV	10	10	10	-	SW, missing
150	I	10	10	-	10	NW, missing
150	II	10	-	10	10	SE, missing
150	III	10	10	10	10	
150	IV	10	10	10	10	
151	I	10	10	10	10	
151	II	10	10	10	10	
151	III	10	10	-	10	NW, missing
151	IV	10	10	10	10	
152	II	-	10	10	10	NE, missing
152	III	10	10	10	10	
152	IV	-	10	10	10	NE, missing
158	I	10	10	10	10	
158	II	10	10	10	-	SW, missing
158	III	10	-	-	-	SE, NW, SW, missing
158	IV	-	10	10	10	NE, missing
159	I	10	10	10	10	
159	II	10	10	-	-	NW, SW, missing
159	III	10	10	10	10	
159	IV	10	10	10	10	
160	I	-	10	10	10	NE, missing
160	II	10	10	10	10	

1085

1 3 2 4

149	IV	10	10	10	10	-	SW, missing
150	I	10	10	-	10	10	NW, missing
150	II	10	-	10	10	10	SE, missing
150	III	10	10	10	10	10	
150	IV	10	10	10	10	10	
151	I	10	10	10	10	10	
151	II	10	10	10	10	10	
151	III	10	10	-	10	10	NW, missing
151	IV	10	10	10	10	10	
152	II	-	10	10	10	10	NE, missing
152	III	10	10	10	10	10	
152	IV	-	10	10	10	10	NE, missing
158	I	10	10	10	10	10	
158	II	10	10	10	10	-	SW, missing
158	III	10	-	-	-	-	SE, NW, SW, missing
158	IV	-	10	10	10	10	NE, missing
159	I	10	10	10	10	10	* 1085
159	II	10	10	-	-	-	NW, SW, missing
159	III	10	10	10	10	10	
159	IV	10	10	10	10	10	
160	I	-	10	10	10	10	NE, missing
160	II	10	10	10	10	10	
160	III	10	10	10	10	10	
160	IV	10	10	10	10	10	
170	I	10	-	10	10	-	SE, SW, missing
170	IV	10	10	10	10	10	
171	I	10	10	10	10	10	
171	II	-	10	-	-	-	NE, NW, SW, missing
171	IV	10	10	10	10	-	SW, missing

-1-

41C

Maps for Mine Clearance Received on 6 May 1944 from Survey Directorate A.F.H.Q.
Ref 14091 dated 3-5-1946.

SCALE: 1:50,000

Sheet	Section	Copies	Remarks
115	I	10	
115	II	10	
115	III	10	
115	IV	10	
116	I	10	
116	II	10	
116	III	10	
116	IV	10	
117	III	10	
117	IV	10	
118	IV	10	
122	III	10	
122	IV	10	
124	I	10	
124	II	10	
124	III	10	
124	IV	10	
125	I	10	
125	II	10	
125	III	10	
125	IV	10	
129	I	10	
129	II	10	

1084

1084

115	II	10
115	III	10
115	IV	10
116	I	10
116	II	10
116	III	10
116	IV	10
117	III	10
117	IV	10
118	IV	10
122	III	10
122	IV	10
124	I	10
124	II	10
124	III	10
124	IV	10
125	I	10
125	II	10
125	III	10
125	IV	10
129	I	10
129	II	10
129	III	10
129	IV	10
130	I	10
130	II	10
130	III	10
130	IV	10

1327

Declassified E.O. 12356 Section 3.3/NND No. 785020

-2-

41 E

SCALE: 1:50,000

Sheet	Section	Copies	Remarks
132	I	10	
132	II	10	
132	III	10	
132	IV	10	
133	I	10	
133	IV	10	
135	I	10	
135	II	10	
135	III	10	
135	IV	10	
136	I	10	
136	II	10	
136	III	10	
136	IV	10	
137	I	10	
137	II	10	
137	III	10	
137	IV	10	
139	I	10	
139	II	10	
139	III	10	
139	IV	10	
140	I	10	
140	II	10	
140	III	10	

1083

1083

132	IV	10
133	I	10
133	IV	10
135	I	10
135	II	10
135	III	10
135	IV	10
136	I	10
136	II	10
136	III	10
136	IV	10
137	I	10
137	II	10
137	III	10
137	IV	10
139	I	10
139	II	10
139	III	10
139	IV	10
140	I	10
140	II	10
140	III	10
140	IV	10
141	II	10
141	IV	10
142	IV	10
143	I	10
143	IV	10
144	I	10
144	IV	10

412

Sheet	Section	Copies	Remarks
145	I	10	
145	III	10	
145	IV	10	
146	I	10	
146	II	10	
146	III	10	
146	IV	10	
147	I	10	
147	II	10	
147	III	10	
147	IV	10	
148	II	10	
148	IV	10	
149	IV	10	
150	I	10	
152	I	10	
152	III	10	
152	IV	10	
153	I	10	
153	II	10	
153	III	10	
154	IV	10	
158	II	10	
158	III	10	
158	IV	10	
159	I	10	

Dear Mr. A. R. M.

See records for Wm. A. Bivney
the Bill Walker
Secret Service Conf. Notes
to Room

146	II	10
146	III	10
146	IV	10
147	I	10
147	II	10
147	III	10
147	IV	10
148	II	10
148	IV	10
149	IV	10
150	I	10
152	I	10
152	III	10
152	IV	10
153	I	10
153	II	10
153	III	10
154 ? (153)	IV	10
158	II	10
158	III	10
158	IV	10
159	II	10
160	I	10
170	I	10
170	III	10
171	II	10
171	IV	10

PARCEL DESPATCH AND RECEIPT FORM ³⁹

FROM: — SURVEY DIRECTORATE, AFHQ

TO: — M.H.I.A.

Land Forces Sub. Com. A.C.

AFHQ Reference: — 14091

No: —

Date: — 3.5.46.

See 32 A / int.

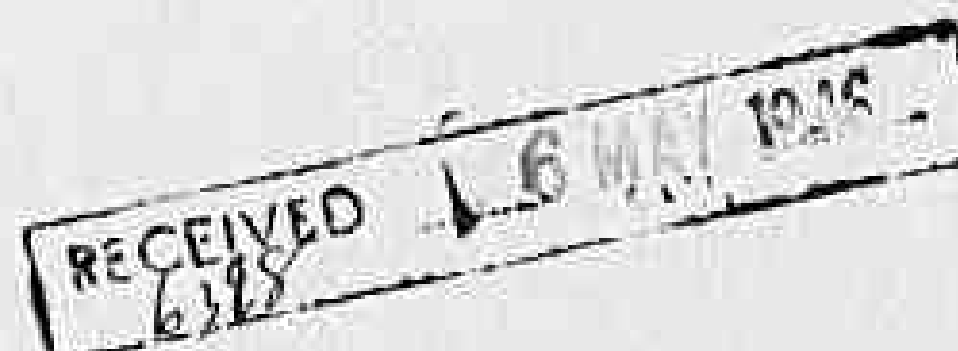
DESCRIPTION OF CONTENTS: — *Chaps. — ITALY.*

*Reels 115, 116, 117, 118, 122, 123, 124, 125, 129, 130, 132, 133,
135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147,
148, 149, 150, 151, 152, 153, 158, 159, 160, 170, 171.*

10 copies each.

*As far as published 1/25.000 was issued, otherwise
1/50.000 was issued in lieu.*

H.P. Vogelbein
6/1081



Note: — (1) Acknowledge receipt of this package in a signal quoting serial No:

(2) Complete receipt below and return.

TRADE MARK

1 3 3 2

387

TRANSLATION

Int

RECEIVED
6313 4 MAY 1946

FROM: M. of W.
TO : M.M.I.A.

REF: 32327/6433
DATE: 3/5/46

See 4 4

SUBJECT : Request for topographic maps.

Since ~~our~~ office frequently receives letters regarding Depots and localities, reference of which is drawn from Allied topographic maps, we ask your Subcommission to kindly allot our office N° 2 sets of a/m maps in order to facilitate our work.

DELLA RAGIONE
Col.

1080

041145

Tele : FREEDOM 940

Survey Directorate
GHQ CMF.

Subject: Maps for Mine Clearance.

File: SY 14/1

To : Land Forces Sub Com, AC.,
MMIA Rome.

Date: 2 May 46

Copy to: Chief Engineer,
Engineer Branch, GHQ CMF.
(Attention SORE II (OPS)).

Ref your INT/241 of 27 Apr to the Chief Engineer, GHQ CMF, and
ENG/1131/OPS from Engineer Branch to this Directorate (copy to you).

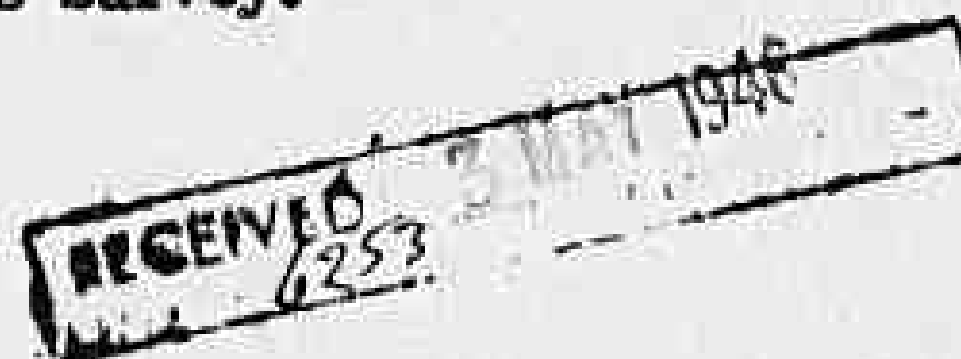
This matter has been referred to us and we shall be supplying
you with 1/25,000 maps of ITALY as requested.

You ask for 2 copies of each sheet. As this order will involve
approx 350 rolls of maps we are sending you 10 copies of each sheet in
order that you may be well supplied and will not require further small
quantities of sheets at a future date. By this means much unnecessary
employment of labour is prevented.

The consignment will be sent to you by truck on 6 May.

In certain areas for which you require maps none have, as yet, been
published. When this is the case we shall make up the deficiency by supplying
you with 1/50,000 sheets of the equivalent areas.

J. D. Burrows
(J.D. BURROWS Lt RE)
for AD Survey.



1079

SUBJECT : Maps for Mine Clearance.

36

LAND FORCES SUB COM, A.C.(MMIA)

INT/244

2 May 46

TO : Engineer Branch, A.F.H.Q.
C.M.F.

Ref your ENG/1131/OPS of 1 May 46.

It is regretted that the error in the Italian list was not noticed and corrected and your action in requesting the Survey Directorate to supply the full cover is greatly appreciated.

L. de Turenne
Major General
M. M. I. A.

RGT/lh

* 1078

1335

RECEIVED
6151
2 MAY 1946

ENGINEER BRANCH
A.F.H.Q.
C. M. F.

INT

35

SUBJECT : Maps for Mine Clearance.

ENG/1131/OPS

TO : Survey Directorate, GHQ, CMF.

1 May 46

Copy to : Land Forces Sub Com, A.C.,
MMIA, Rome. (Your Int/241 of 27 Apr refers).

32A

Can you please supply direct to MMIA in Rome 2 Copies of
the following 1: 25,000 Maps.

NE, NW, SE, SW, of	I, II, III, & IV, Sheet	115
"	"	116
"	"	117
"	"	118
"	"	122
"	"	123
"	"	124
"	"	125
"	"	129
"	"	130
"	"	132
"	"	133
"	"	135
"	"	136
"	"	137
"	"	138
"	"	139
"	"	140
"	"	141
"	"	142
"	"	143
"	"	144
"	"	145
"	"	146
"	"	147
"	"	148
"	"	149
"	"	150
"	"	151
"	"	152
"	"	153
"	"	158
"	"	159
"	"	160
"	"	170
"	"	171

1077

For the Chief Engineer,

Chetrese
C.B. HOUSE,
Major, R.E.,
SORE II (OPS).

RECEIVED
6150

2 MAY 1946

ENGINEER BRANCH
A.F.H.Q.
C. M. F.

INT

34

SUBJECT : Maps for Mine Clearance.

ENG/1131/OPS

TO : Land Forces Sub Com, A.C.
MMIA.

1 May 46

32A.

See 35.

Ref your INT/241 of 27 Apr 46.

In all cases you list I NE, NW, SE, SW, of each specified 100,000 Sheet which covers the right hand top corner only. I assume this is an error due to the Italians lack of understanding of our system of classifying maps and I have asked the Survey Directorate to supply the full cover.

For the Chief Engineer,

See 36.

C. B. HOUSE

C.B. HOUSE,
Major, R.E.,
SORE II (OPS).

1076

02139

PU/ag.



G(INT).

33A

MINISTERO DELLA GUERRA
STATO MAGGIORE REGIO ESERCITO
UFFICIO OPERAZIONI E ADDESTRAMENTO
SEZIONE OPERAZIONI

2 copie

N. 1822/Op. di prot.

Roma, 29 aprile 1946

OGGETTO: Artiglierie difesa costiera.

Allegati: n° 3.

ALLA LAND FORCES SUB COMMISSION A.C. (M.M.I.A.)

ROMA

~~~~~

A scioglimento della riserva di cui ai paragrafi 2°) e 3°) del foglio n° 194/Op. in data 21 gennaio 1946, si comunicano i seguenti dati:

Foglio 10.

1°)- ARTIGLIERIE SCHIERATE NEL TERRITORIO DI GIURISDIZIONE DEL COMANDO MILITARE TERRITORIALE DI NAPOLI.

I dati relativi alle artiglierie schierate, già con compiti di difesa costiera, sono indicati nell'allegato n° 1.

2°)- ARTIGLIERIE SCHIERATE NEL TERRITORIO DI GIURISDIZIONE DEL COMANDO MILITARE TERRITORIALE DI ROMA (SARDEGNA).

I dati relativi sono indicati nell'allegato n° 2.

3°)- Per quanto riguarda, in particolare, le artiglierie della difesa fronte a mare di Venezia (territorio di giurisdizione del Comando Militare Territoriale di Udine), le artiglierie efficienti, tutte in consegna al locale Centro R.Marina, sono indicate nell'allegato n° 3.

4°)- Nei territori di giurisdizione dei Comandi Militari Territoriali di Firenze, Bologna, Palermo e Udine non vi sono artiglierie del R.Esercito schierate in difesa costiera.

IL GENERALE ADETTO  
- Giorgio Liuzzi -



356  
ALLEGATO N° 1

al foglio n° 1822/Op. del 29/4/1946

DATI RELATIVI ALLE ARTIGLIERIE ATTUALMENTE SCHIERATE IN DIFESA

COSTIERA (esclusa R. Marina) NEL TERRITORIO DI GIURISDIZIONE

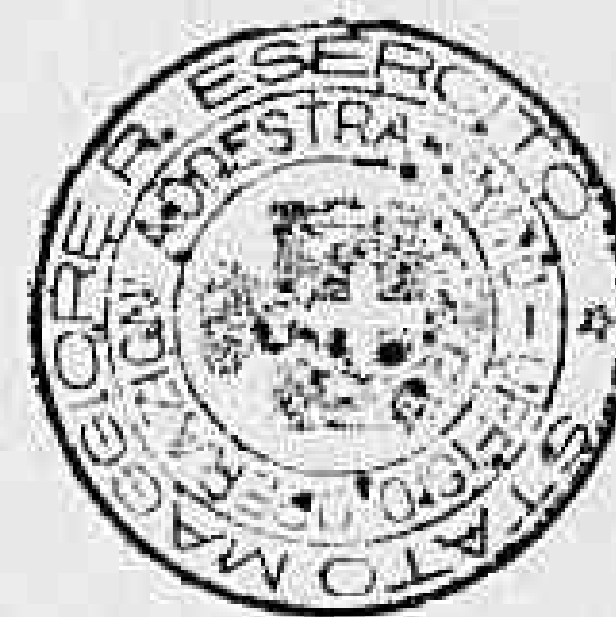
DEL COMANDO MILITARE TERR. DI NAPOLI

Elenco delle batterie :

|                             |                                   |
|-----------------------------|-----------------------------------|
| - Scuole di Vietri sul Mare | : btr. da 76/46                   |
| - Collina S. Marco          | : 230 <sup>~</sup> btr. da 115/15 |
| - Castelvolturmo            | : 170 <sup>~</sup> btr. da 149/35 |
| - Castelvolturmo            | : 1 pezzo da 77/28                |
| - Castelvolturmo            | : 1 pezzo da 100/22               |

Annessi 5 specchi con le indicazioni particolari per  
ciascuna batteria.

\* 1074





33C  
Segue allegato n° 1 al foglio n°  
1822/Op. del 29/4/1946

DATI RELATIVI ALLA EX ..... BTR. IN DIFESA COSTIERA DEL R.E.

Località: Scuole di Vietri sul Mare

Calibro dei pezzi: 76/46  
Tipo : contraereo

Numero dei pezzi,  
matricola e data  
di fabbricazione

|                 |              |
|-----------------|--------------|
| 1° - m. 63168   |              |
| 2° - m. 63107 E |              |
| 3° - m. 63105 E | L K M - 1932 |
| 4° -            | K M - 1932   |

Posizione del pezzo { lat. - 40° 40' 04"  
matricola 63107 E { long. - 20° 16' 33"

Grado di efficienza delle parti di ciascun pezzo

|          | Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione | Congegno di<br>puntamento |
|----------|----------------------------|----------|----------------------------|---------------------------|
| 1° pezzo | discreto m. 063108         | discreto | manca                      | manca                     |
| 2° pezzo | " m. 63107 E               | "        | manca                      | manca                     |
| 3° pezzo | " m. 063105 E              | "        | manca                      | manca                     |
| 4° pezzo | " m. 063106 E              | "        | manca                      | manca                     |



1340

Località: Scuole di Vietri sul Mare

Calibro dei pezzi: 75/46  
Tipo : contraereo

Numero dei pezzi,  
matricola e data  
di fabbricazione

|                 |   |               |               |
|-----------------|---|---------------|---------------|
| 1° - m. 63106   | { | 1° K M - 1932 |               |
| 2° - m. 63107 E |   | {             | 2° K M - 1932 |
| 3° - m. 63105 E |   |               |               |
| 4° -            |   |               |               |

Posizione del pezzo  
matricola 63107 E

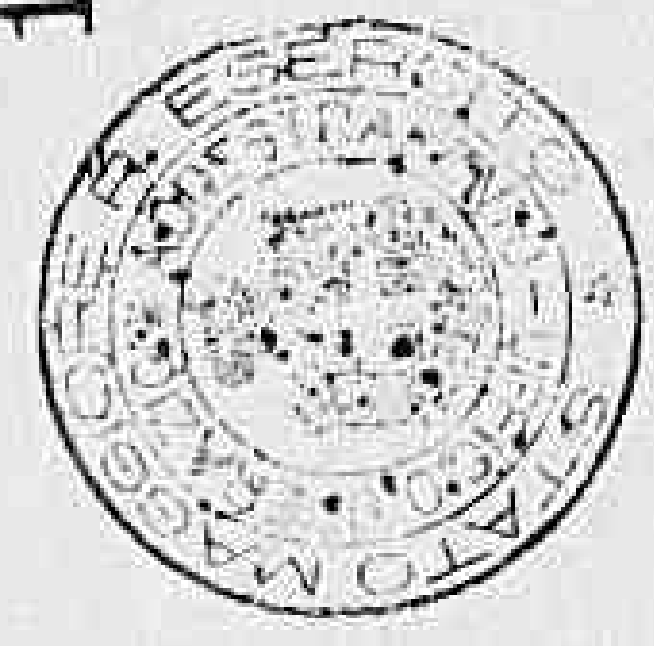
|   |                     |
|---|---------------------|
| { | lat. - 40° 40' 04"  |
|   | long. - 20° 16' 33" |

Grado di efficienza delle parti di ciascun pezzo

| Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione | Congegno di<br>puntamento |
|----------------------------|----------|----------------------------|---------------------------|
| discreto m.063100          | discreto | manca                      | manca                     |
| " m. 63107 E               | "        | manca                      | manca                     |
| " m.063105 E               | "        | manca                      | manca                     |
| " m.063106 E               | "        | manca                      | manca                     |

1° pezzo  
2° pezzo  
3° pezzo  
4° pezzo

1073





Segue allegato n° 1 al foglio n°  
1822/Op. del 29/4/1946

DATI RELATIVI ALLA EX 230° BTR. IN DIFESA COSTIERA DEL R.E.

Località: Collina S.Marco (carta 1:50.000 - Rocca d'Aspide)

Calibro dei pezzi: 105/15  
Tipo : Scheneider

Numero dei pezzi,  
matricola e data  
di fabbricazione

{ 1° p. - m. 17930  
2° p. - m. 13029  
3° p. - m. 17890

Posizione del pezzo  
matricola 13029

{ lat. - 40° 22' 33"  
long. - 2° 33' 33"

Grado di efficienza delle parti di ciascun pezzo

|          | Installazione<br>e affusto | b. d. f. | Consegno di<br>otturazione | Consegno di<br>puntamento |
|----------|----------------------------|----------|----------------------------|---------------------------|
| 1° pezzo | discreto -<br>senza ruote  | discreto | manca                      | manca                     |
| 2° pezzo | discreto -<br>senza ruote  | discreto | manca                      | manca                     |
| 3° pezzo | discreto -<br>senza ruote  | discreto | manca                      | manca                     |

1072





Località: Collina S.Marco (carta 1:50.000 - Rocca d'Aspide)

Calibro dei pezzi: 105/15

Tipo : Schneider

Numero dei pezzi,  
matricola e data  
di fabbricazione

{ 1° p. - m. 17930  
2° p. - m. 13029  
3° p. - m. 17890

Posizione del pezzo  
matricola 13029

{ lat. - 40° 22' 33"  
long. - 2° 33' 33"

Grado di efficienza delle parti di ciascun pezzo

|          | Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione | Congegno di<br>puntamento |
|----------|----------------------------|----------|----------------------------|---------------------------|
| 1° pezzo | discreto -<br>senza ruote  | discreto | manca                      | manca                     |
| 2° pezzo | discreto -<br>senza ruote  | discreto | manca                      | manca                     |
| 3° pezzo | discreto -<br>senza ruote  | discreto | manca                      | manca                     |

1072





Segue allegato n° 1 al foglio n°  
1822/Op. del 29/4/1946

DATI RELATIVI ALLA EX 170<sup>a</sup> BTR. IN DIFESA COSTIERA DEL R.E.

Località: Castelvolturmo

Calibro dei pezzi: 149/35  
Tipo:

Numero dei pezzi,  
matricola e data  
di fabbricazione

1° p. - m. 7116  
2° p. - m. 14988 - N.1164 Franco Tosi -  
Legnano, anno 1918  
3° p. - m. 28081  
4° p. - m. 26688 - N.2663 Stabilimento  
Armistrong Pozzuoli  
- anno 1916

Posizione del pezzo  
matricola 14988

lat. - 41° 01' 48"  
long. - 1° 29' 56"

Grado di efficienza delle parti di ciascun pezzo

|          | Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione       | Congegno di<br>puntamento |
|----------|----------------------------|----------|----------------------------------|---------------------------|
| 1° pezzo | discreto -<br>m. 7116      | discreto | esiste; man<br>cante di<br>parti | manca                     |
| 2° pezzo | discreto -<br>m. 14988     | discreto | idem                             | manca                     |
| 3° pezzo | discreto -<br>danneggiato  | discreto | idem                             | manca                     |



Località: Castelvoturno

Calibro dei pezzi: 149/35  
Tipo:

Numero dei pezzi,  
matricola e data  
di fabbricazione

1° p. - m. 7116  
2° p. - m. 14988 - N.1164 Franco Tosi -  
Legnano, anno 1918  
3° p. - m. 28081  
4° p. - m. 26688 - N.2653 Stabilimento  
Armistrong Pozzuoli  
- anno 1915

Posizione del pezzo  
matricola 14988

lat. - 41° 01' 48"  
long. - 1° 29' 56"

Grado di efficienza delle parti di ciascun pezzo

|          | Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione       | Congegno di<br>puntamento |
|----------|----------------------------|----------|----------------------------------|---------------------------|
| 1° pezzo | discreto -<br>m. 7116      | discreto | esiste; man<br>cante di<br>parti | manca                     |
| 2° pezzo | discreto -<br>m. 14988     | discreto | idem                             | manca                     |
| 3° pezzo | discreto -<br>danneggiato  | discreto | idem                             | manca                     |
| 4° pezzo | discreto                   | discreto | esiste                           | manca                     |



*Handwritten notes:*  
- *esiste; man*  
- *cante di*  
- *parti*



Segue allegato n° 1 al foglio n°  
1822/Op. del 29/4/1946

DATI RELATIVI ALLA EX .... BTR. IN DIPESA COSTIERA DEL R.E.

Località: Castelvolturmo

Calibro dei pezzi: 77/28  
Tipo:

Numero dei pezzi, matricola e data di fabbricazione

uno - m. 21303

Posizione del pezzo

lat. - 40° 59' 45"  
long. - 1° 31' 52"

Grado di efficienza delle parti del pezzo

|                         |          |                           |                        |
|-------------------------|----------|---------------------------|------------------------|
| Installazione e affusto | b. d. f. | Congegno di otturazione   | Congegno di puntamento |
| m. 25709                | discreto | esiste, mancante di parti | manca                  |
|                         |          |                           | 1071                   |

1° pezzo





Località: Castelvoltorno

Calibro dei pezzi: 77/28  
Tipo:

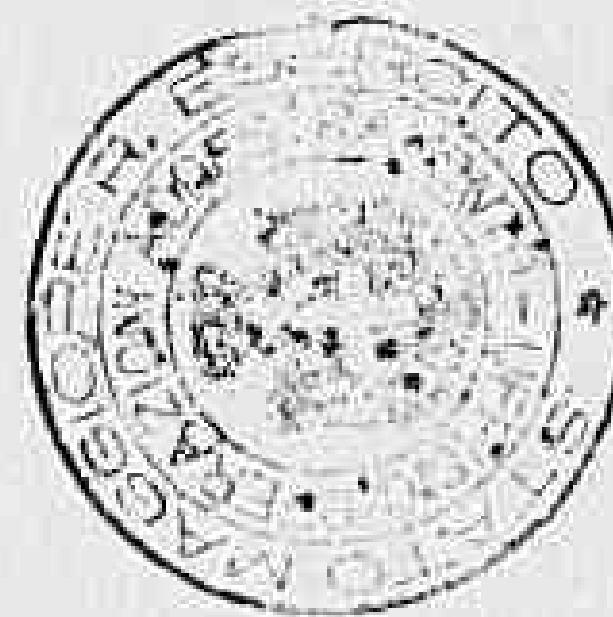
Numero dei pezzi, matricola e data di fabbricazione { uno - m. 21303

Posizione del pezzo { lat. - 40° 59' 45"  
long. - 1° 31' 52"

Grado di efficienza delle parti del pezzo

|                         |          |                           |                        |
|-------------------------|----------|---------------------------|------------------------|
| Installazione e affusto | b. d. f. | Congegno di otturazione   | Congegno di puntamento |
| m. 25709                | discreto | esiste, mancante di parti | manca 1071             |

1° pezzo





Segue allegato n° 1 al foglio n°  
1222/Op. del 29/4/1946

DATI RELATIVI ALLA EX .... BTR. IN DIFESA COSTIERA DEL R.E.

Località: Castelvolturmo

Calibro dei pezzi: 100/22  
Tipo:

Numero dei pezzi,  
matricola e data  
di fabbricazione

{ uno - m. 63654 E }

Posizione del pezzo

{ lat. - 40° 59' 43"  
long. - 1° 31' 55" }

Grado di efficienza delle parti del pezzo

|                            |          |                                  |                           |
|----------------------------|----------|----------------------------------|---------------------------|
| Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione       | Congegno di<br>puntamento |
| m. 63654 E                 | discreto | esiste, man<br>cante di<br>parti | manca<br><br>1070         |

1° pezzo





Località: Castelvoturno

Calibro dei pezzi: 100/22

Tipo:

Numero dei pezzi,  
matricola e data  
di fabbricazione

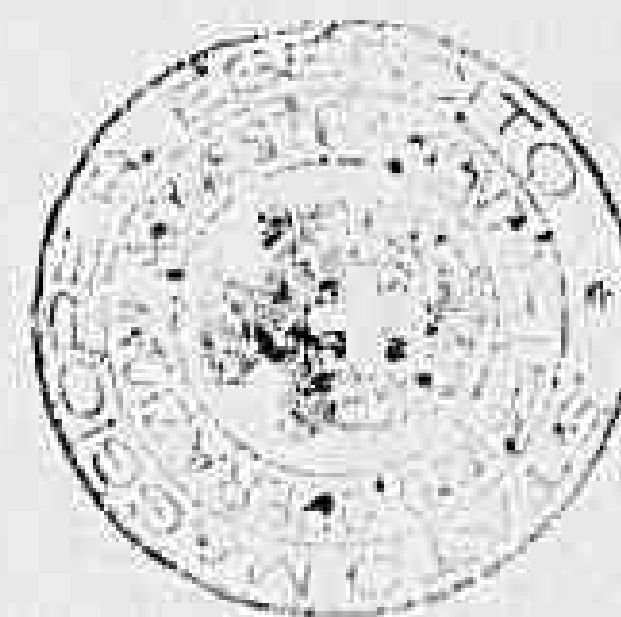
{ uno - m. 63654 E

Posizione del pezzo { lat. - 40° 59' 43"  
long. - 1° 31' 55"

Grado di efficienza delle parti del pezzo

|                            |          |                                  |                           |
|----------------------------|----------|----------------------------------|---------------------------|
| Installazione<br>e affusto | b. d. f. | Congegno di<br>otturazione       | Congegno di<br>puntamento |
| m. 63654 E                 | discreto | esiste, man<br>canta di<br>parti | manca                     |
| 1070                       |          |                                  |                           |

1° pezzo





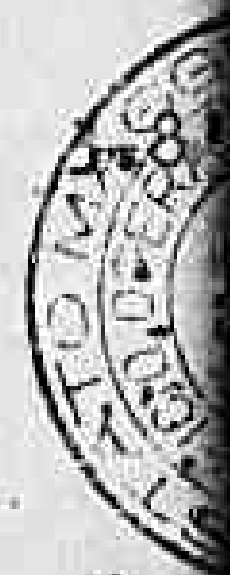
ALL  
al foglio n° 1822/Op. de

DATI RELATIVI ALLE ANTIGLIERIE ATTUALMENTE SCHIERATE IN DIFESA COSTIERA NEL TERRITORIO  
DI GIURISDIZIONE DEL COMANDO MILITARE TERRITORIALE DI ROMA (SARDEGNA)

| <i>Name of the Troop</i><br>Nominativo<br>batterie | <i>Common name &amp; locality of dislocation</i><br>Comune e località<br>di dislocazione | <i>No. of pieces</i><br>N°<br>dei<br>pezzi | <i>Caliber</i><br>Calibro | <i>Type</i><br>Tipo<br>dei<br>pezzi | <i>Date of manufacture</i><br>Anno<br>di<br>fabbricaz. | <i>Date of position</i><br>Dati di posizione<br>latitudine Nord | <i>Longitude</i><br>longitud<br>W Roma |
|----------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|-------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|
|----------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|-------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|

= Batterie in difesa costiera tuttora in posizione.

|          |                                       |   |        |  |                                  |        |      |
|----------|---------------------------------------|---|--------|--|----------------------------------|--------|------|
| Giorgino | Cagliari - Bagni del<br>Giorgino      | 6 | 120/35 |  | 1 : 1917<br>4 : 1918<br>1 : 1915 | 39.12' | 3.23 |
| Poetto   | Cagliari - Bagni del<br>Poetto        | 6 | 90/53  |  | 4 : 1941<br>2 : 1942             | 39.12' | 3.17 |
| Prunas   | Cagliari - Capo S. Elia               | 4 | 152/50 |  | 4 : 1918                         | 39.10' | 3.19 |
| Prunas   | Cagliari - Capo S. Elia               | 1 | 120/40 |  | 1 : 1912                         | 39.10' | 3.19 |
| Capitana | Quartu S. Elena - Nuraghe<br>Capitana | 4 | 76/40  |  | 2 : 1916<br>1 : 1917<br>1 : ?    | 39.12' | 3.9' |
| Faldi    | Quartu S. Elena - Torre<br>Mortorio   | 4 | 152/50 |  | 4 : 1918                         | 39.11' | 3.8' |
| Faldi    | Quartu S. Elena - Torre<br>Mortorio   | 1 | 120/40 |  | 1 : ?                            | 39.11' |      |

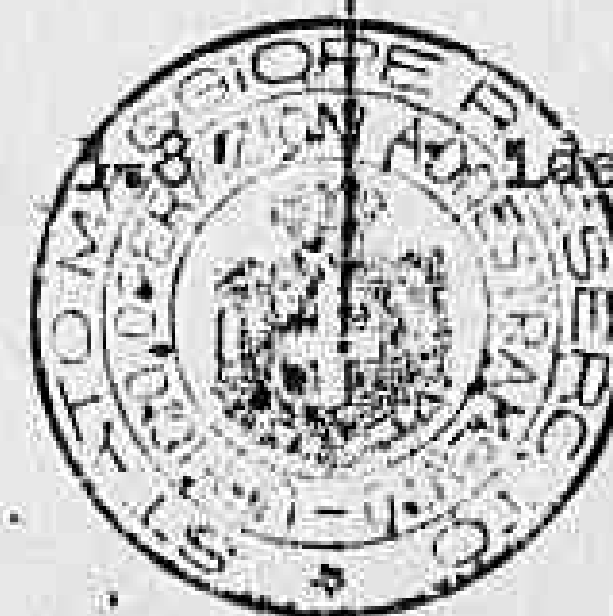




ALLEGATO N° 2  
al foglio n° 1822/Op. del 29/4/1946

RELATIVI ALLE ARTIGLIERIE ATTUALMENTE SCHIERATE IN DIFESA COSTIERA NEL TERRITORIO  
DI GIURISDIZIONE DEL COMANDO MILITARE TERRITORIALE DI ROMA (SARDEGNA)

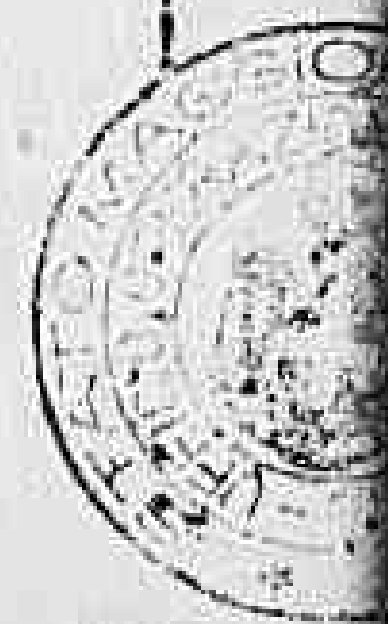
| Comune e località<br>di dislocazione  | N°<br>dei<br>pezzi | Calibro | Tipo<br>dei<br>pezzi | Anno<br>di<br>fabbricaz.         | Dati di posizione<br>latitudine Nord    longitud. W Roma |       | Compito                 |
|---------------------------------------|--------------------|---------|----------------------|----------------------------------|----------------------------------------------------------|-------|-------------------------|
| sa costiera tuttora in posizione.     |                    |         |                      |                                  |                                                          |       |                         |
| Cagliari - Bagni del<br>Giorgino      | 6                  | 120/35  |                      | 1 : 1917<br>4 : 1918<br>1 : 1915 | 39.12'                                                   | 3.23' | Antiaerea<br>e costiera |
| Cagliari - Bagni del<br>Poetto        | 6                  | 90/53   |                      | 4 : 1941<br>2 : 1942             | 39.12'                                                   | 3.17' | idem                    |
| Cagliari - Capo S. Elia               | 4                  | 152/50  |                      | 4 : 1918                         | 39.10'                                                   | 3.19' | illuminante             |
| Cagliari - Capo S. Elia               | 1                  | 120/40  |                      | 1 : 1912                         | 39.10'                                                   | 3.19' | idem                    |
| Quartu S. Elena - Nuraghe<br>Capitana | 4                  | 76/40   |                      | 2 : 1916<br>1 : 1917<br>1 : ?    | 39.12'                                                   | 3.9'  | Antiaerea<br>e costiera |
| Quartu S. Elena - Torre<br>Mortorio   | 4                  | 152/50  |                      | 4 : 1918                         | 39.11'                                                   | 3.8'  | illuminante             |
| Quartu S. Elena - Torre<br>Mortorio   | 1                  | 120/40  |                      | 1 : ?                            | 39.11'                                                   |       | idem                    |





Segue allegato n° 2 al foglio n° 1  
29 aprile 1918

| Nominativo batterie | Comune e località di dislocazione   | N° dei pezzi | Calibro | Tipo dei pezzi | Anno di fabbricaz. | Dati di posizione |                    |
|---------------------|-------------------------------------|--------------|---------|----------------|--------------------|-------------------|--------------------|
|                     |                                     |              |         |                |                    | latitudine Nord   | longitudine W Roma |
| Pula (C.146)        | Pula - Km. 2 a sud dell'abitato     | 4            | 76/40   |                | 4 : 1916           | 38.59             | 3.2                |
| Boggio              | Pula - Km. 1,5 a sud dell'abitato   | 4            | 152/50  |                | 4 : 1918           | 39.               | 3.2                |
| Ferrero             | S.Teresa Gallura - Porto Quadro     | 1            | 120/40  | A/             | 1 : 1914           | 41.14'            | 3.1                |
| Ferrero             | S.Teresa Gallura - Porto Quadro     | 5            | 152/50  | A/1918         | 5 : 1920           | 41.14'            | 3.1                |
| De Caroli           | S.Teresa Gallura - Punta Falcone    | 4            | 305/17  | G/916          | 2 : 1919           | 41.15'            | 3.1                |
| Carassino           | S.Teresa Gallura - Regione Contessa | 4            | 120/45  | A/1918         | 2 : 1923           | 41.14'            | 3.1                |
|                     |                                     |              |         |                | 1 : 1923           |                   |                    |
|                     |                                     |              |         |                | 1 : 1921           |                   |                    |
|                     |                                     |              |         |                | 1 : 1922           |                   |                    |
| Luigi Serra         | Golfo Aranci - Punta Fila sca       | 4            | 120/45  | A/1918         | 1 : ?              | 40.59'            | 2.4                |
|                     |                                     |              |         |                | 1 : 1929           |                   |                    |
|                     |                                     |              |         |                | 2 : 1920           |                   |                    |
| Bellavista          | Arbatax - Capo Bellavista           | 4            | 76/40   |                | 1 : 1918           | 39.57'            | 2.4                |
|                     |                                     |              |         |                | 4 : 1918           |                   |                    |

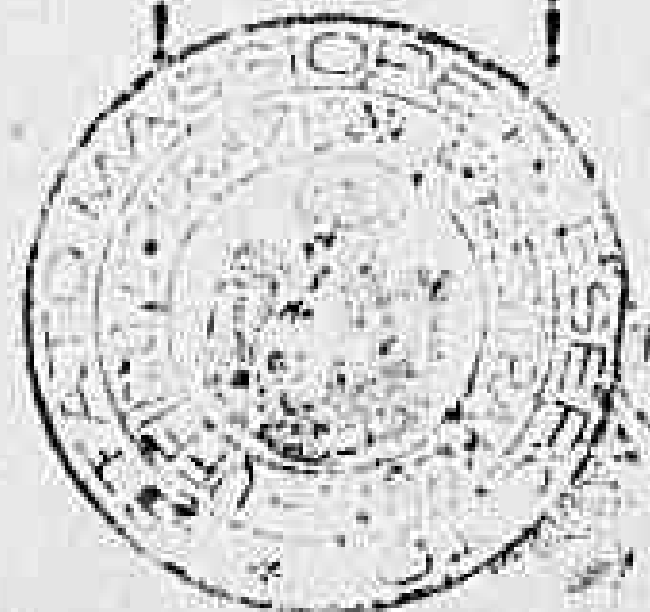
8901  
1068



Segue allegato n° 2 al foglio n° 1822/Op. del  
29 aprile 1946

| Comune e località<br>di dislocazione     | N°<br>dei<br>pezzi | Calibro | Tipo<br>dei<br>pezzi | Anno<br>di<br>fabbricaz.                  | Dati di posizione  |                    | Compito                 |
|------------------------------------------|--------------------|---------|----------------------|-------------------------------------------|--------------------|--------------------|-------------------------|
|                                          |                    |         |                      |                                           | latitudine<br>Nord | longitud<br>W Roma |                         |
| Pula - Km. 2 a sud del-<br>l'abitato     | 4                  | 76/40   |                      | 4 : 1916                                  | 38.59              | 3.26'              | Antiaerea<br>e costiera |
| Pula - Km. 1,5 a sud del-<br>l'abitato   | 4                  | 152/50  |                      | 4 : 1918                                  | 39.                | 3.26'              | idem                    |
| S.Teresa Gallura - Porto<br>Quadro       | 1                  | 120/40  | A/                   | 1 : 1914                                  | 41.14'             | 3.16'              | Illuminante             |
| S.Teresa Gallura - Porto<br>Quadro       | 5                  | 152/50  | A/1918               | 5 : 1920                                  | 41.14'             | 3.16'              | Illuminante             |
| S.Teresa Gallura - Punta<br>Falcone      | 4                  | 305/17  | G/916                | 2 : 1919<br>2 : 1923                      | 41.15'             | 3.14'              |                         |
| S.Teresa Gallura - Regio-<br>ne Contessa | 4                  | 120/45  | A/1918               | 1 : 1923<br>1 : 1921<br>1 : 1922<br>1 : ? | 41.14'             | 3.17'              |                         |
| Golfo Aranci - Punta Fila-<br>sca        | 4                  | 120/45  | A/1918               | 1 : 1929<br>2 : 1920<br>1 : 1918          | 40.59'             | 2.47               |                         |
| Arbatax - Capo Bellavista                | 4                  | 76/40   |                      | 4 : 1918                                  | 39.57'             | 2.44'              | Antiaerea e<br>costiera |

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Segue allegato n° 2 al foglio n°  
29 aprile

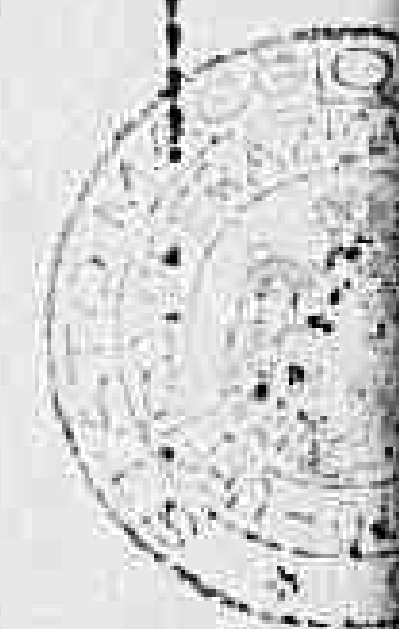
| Nominativo batterie | Comune e località di dislocazione | N° dei pezzi | Calibro | Tipo dei pezzi | Anno di fabbricazione | Dati di posizione |                   |
|---------------------|-----------------------------------|--------------|---------|----------------|-----------------------|-------------------|-------------------|
|                     |                                   |              |         |                |                       | latitudine Nord   | longitudine W Rom |
| Candiani            | Giba - Punta Menga                | 4            | 120/45  |                | 4: 1920               | 38.57'            | 4.3               |
| Mangia Barche       | Calasetta - Tonnara               | 4            | 102/35  |                | 3: 1924<br>1: 1919    | 39.4'             | 4.6               |
| Sogliuzzo           | S. Antiocho - Capo Sperone        | 4            | 120/45  |                | 3: 1918<br>1: 1920    | 38.57'            | 4.3               |
| Capo Altano         | Porto Scuso - Capo Altano         | 4            | 120/35  |                | non si conosce        | 39.13'            | 4.5               |
| Zonza               | Carloforte - Punta Grossa         | 4            | 120/45  |                | 2: 1920<br>2: 1913    | 39.6'             | 4.1               |
| Canevaro            | Terralba - Capo Frasca            | 4            | 120/45  | A/1918         | 4: 1918               | 39.46'            | 4                 |

= Batterie in difesa costiera tuttora in postazione.

*Trasferite in difesa costiera in aprile*

|              |                        |   |        |  |         |  |  |
|--------------|------------------------|---|--------|--|---------|--|--|
| Punta Giglio | Alghero - Punta Giglio | 2 | 120/35 |  | 2: 1917 |  |  |
| Punta Giglio | Alghero - Punta Giglio | 1 | 120/35 |  | 1: 1906 |  |  |
| Punta Giglio | Alghero - Punta Giglio | 1 | 120/35 |  | 1: 1915 |  |  |

1067

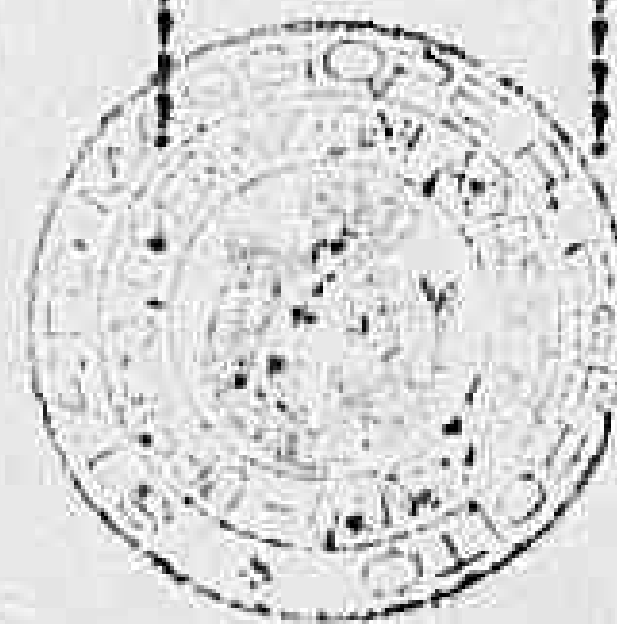




Segue allegato n° 2 al foglio n° 1822/Op. del  
29 aprile 1946

| Comune e località<br>di dislocazione                                                       | N°<br>dei<br>pezzi | Calibro | Tipo<br>dei<br>pezzi | Anno<br>di<br>fabbricazione | Dati di posizione  |                     | Compito |
|--------------------------------------------------------------------------------------------|--------------------|---------|----------------------|-----------------------------|--------------------|---------------------|---------|
|                                                                                            |                    |         |                      |                             | latitudine<br>Nord | longitud.<br>W Roma |         |
| Giba - Punta Menga                                                                         | 4                  | 120/45  |                      | 4: 1920                     | 38.57'             | 4.3'                |         |
| Calasetta - Tonnara                                                                        | 4                  | 102/35  |                      | 3: 1924<br>1: 1919          | 39.4'              | 4.6'                |         |
| S. Antioco - Capo Sperone                                                                  | 4                  | 120/45  |                      | 3: 1918<br>1: 1920          | 38.57'             | 4.3'                |         |
| Porto Scuso - Capo Altano                                                                  | 4                  | 120/35  |                      | non si cono<br>sce          | 39.13'             | 4.5'                |         |
| Carloforte - Punta Grossa                                                                  | 4                  | 120/45  |                      | 2: 1920<br>2: 1918          | 39.6'              | 4.11'               |         |
| Terralba - Capo Frasca                                                                     | 4                  | 120/45  | A/1918               | 4: 1918                     | 39.46'             | 4                   |         |
| sa costiera tuttora in postazione. <i>Trasferiti in cost. difesa, tutti in ampliamenti</i> |                    |         |                      |                             |                    |                     |         |
| Alghero - Punta Giglio                                                                     | 2                  | 120/35  |                      | 2: 1917                     |                    |                     |         |
| Alghero - Punta Giglio                                                                     | 1                  | 120/35  |                      | 1: 1906                     |                    |                     |         |
| Alghero - Punta Giglio                                                                     | 1                  | 120/35  |                      | 1: 1915                     |                    |                     |         |

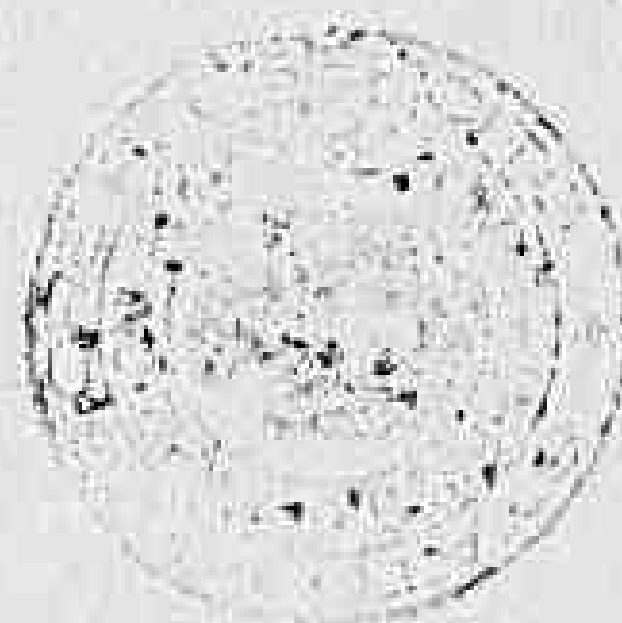
1067





DIFESA FRONTE A MARE DI VENEZIA (R. Marina)

| Batteria | Armamento | N° del pezzi | Tipo e data di fabbricazione di ciascun pezzo          |
|----------|-----------|--------------|--------------------------------------------------------|
| Amalfi   | 381/40    | 2            | Wickers-Terni - in torre binata - anno 1915            |
| Emo      | 305/50    | 2            | Armstrong - in torri singole corazzate - anno 1910     |
| Emo      | 65/64     | 4            | Ansaldo - su affusti a candelieri protetti - anno 1944 |
| S. Marco | 305/50    | 2            | Armstrong - in torre singole corazzate - anno 1909     |
| Radaelli | 152/50    | 4            | Wickers-Terni - in cupole singole - anno 1913          |



1068

Wickers-Terni - in torre binata - anno 1915

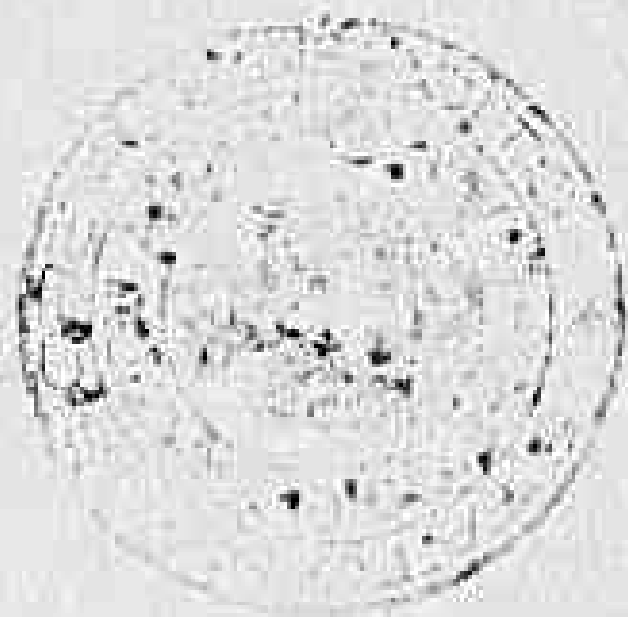
Armstrong - in torri singole corazzate

Wickers-Terni in torri binate

Armstrong in torri singole corazzate



|          |        |   |                                                             |
|----------|--------|---|-------------------------------------------------------------|
| Amalfi   | 381/40 | 2 | Wickers-Terni- in torre binata - anno 1915                  |
| Emo      | 305/50 | 2 | Armstrong - in torri <sup>singole</sup> corazzate-anno 1910 |
| Emo      | 65/64  | 4 | Mansardo - su affusti a candelieri protetti- anno 1944      |
| S.Marco  | 305/50 | 2 | Armstrong - in torre singole corazzate-anno 1909            |
| Radaelli | 152/50 | 4 | Wickers-Terni - in cupole singole - anno 1913               |



1068

Wickers-Terni - turret - yr 1915

Armstrong - 16 High Vickers

Vickers-Terni in twin turret-  
gun

Armstrong in one gun turret

X on protected pedestal mounts (affusti o  
candelieri)



SUBJECT : Mine Clearance.

LAND FORCES SUB COM, A.C.(NMIA)

2 JMI/241

27 Apr 46

See 34435

TO : GMR (MGRE)  
GMR.

28  
Ref your ENG/1131/GPS dated 10 Apr 46.

The Italian War Ministry urgently require the Maps, scale 1:25,000 with the Allied Grid System, listed on the attached letter "Comando Zona BCM No. 1950 di prot. dated Roma li 26 Aprile 46", to enable them to locate minefields.

It is requested that two copies of each of the maps listed be sent as soon as possible.

*[Signature]*  
Major General  
M. M. I. A.

Copy to : Ministry of War (Gen. SUPINO).  
C.A. Section A.C. (Maj. KRAMER).

ARCS/1h

1065



Roma, 18<sup>to</sup> Aprile 1946

COMANDO ZONA B.C.M.  
Lazio-Umbria-Abruzzi

R O M A  
Via Castro Laurenziano, 1

ALL'UFFICIO CARTOGRAFICO DEL M.M.I.A.

R O M A

n° 1950 di prot.

Elenco dei numeri e dei fogli della carta topografica d'Italia al  
25.000 occorrenti a questo Comando (possibilmente in duplice copia):

I, II, III, IV

|                    |                    |
|--------------------|--------------------|
| n. 115 - 1 NE - SE | n. 142 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 116 - 1 NE - SE | n. 143 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 117 - 1 NE - SE | n. 144 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 118 - 1 NE - SE | n. 145 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 122 - 1 NE - SE | n. 146 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 123 - 1 NE - SE | n. 147 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 124 - 1 NE - SE | n. 148 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 125 - 1 NE - SE | n. 149 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 129 - 1 NE - SE | n. 150 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 130 - 1 NE - SE | n. 151 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 132 - 1 NE - SE | n. 152 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 133 - 1 NE - SE | n. 153 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n/ 135 - 1 NE - SE | n. 158 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 136 - 1 NE - SE | n. 159 - 1 NE - SE |
| NO - SO            | NO - SO            |
| n. 137 - 1 NE - SE | n. 160 - 1 NE - SE |
| NO - SO            | NO - SO            |

1064



25.000 occorrenti a questo Comando (possibilmente in duplice copia):

I, II, III, IV

|                    |                    |
|--------------------|--------------------|
| n. 115 - 1 NE - SE | n. 142 - 1 NE - SE |
| n. 116 - 1 NE - SO | n. 143 - 1 NE - SE |
| n. 117 - 1 NE - SO | n. 144 - 1 NE - SE |
| n. 118 - 1 NE - SE | n. 145 - 1 NE - SE |
| n. 122 - 1 NE - SE | n. 146 - 1 NE - SE |
| n. 123 - 1 NE - SE | n. 147 - 1 NE - SE |
| n. 124 - 1 NE - SE | n. 148 - 1 NE - SE |
| n. 125 - 1 NE - SE | n. 149 - 1 NE - SE |
| n. 129 - 1 NE SE   | n. 150 - 1 NE - SE |
| n. 130 - 1 NE - SE | n. 151 - 1 NE - SE |
| n. 132 - 1 NE - SE | n. 152 - 1 NE - SE |
| n. 133 - 1 NE - SE | n. 153 - 1 NE - SE |
| n/ 135 - 1 NE - SE | n. 158 - 1 NE - SE |
| n. 136 - 1 NE - SE | n. 159 - 1 NE - SE |
| n. 137 - 1 NE - SE | n. 160 - 1 NE - SE |
| n. 138 - 1 NE - SE | n. 170 - 1 NE - SE |
| n. 139 - 1 NE - SE | n. 171 - 1 NE - SE |
| n. 140 - 1 NE - SE |                    |
| n. 141 - 1 NE - SE |                    |

1064



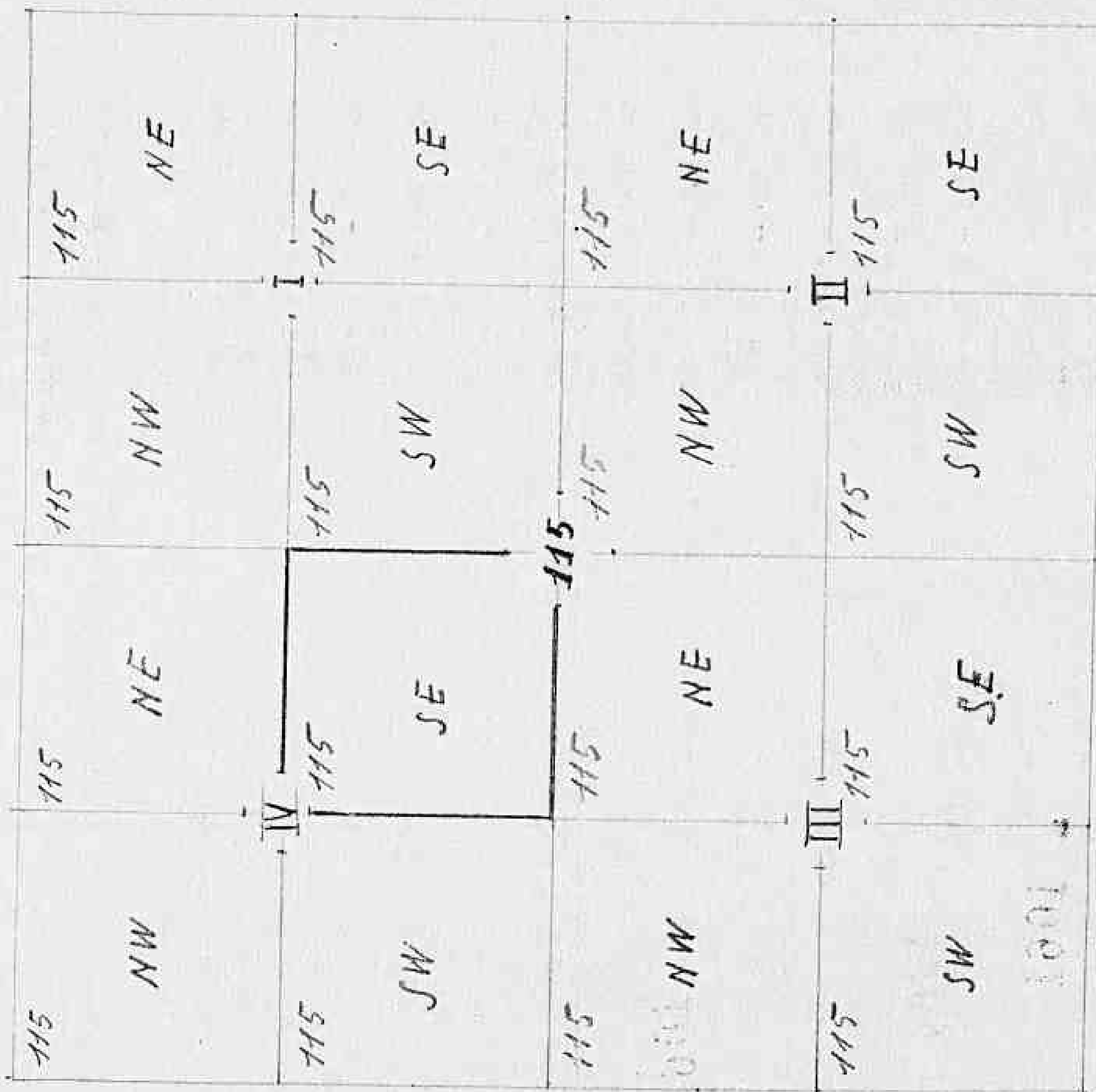
IL COMANDANTE

(Sag. D. Mosca)

*Mosca*



Foglio 115 - scala 1:25.000





Subject:- Maps, Issue of.  
-----

10 Pal Field Survey  
Depot, R.E., C.M.F.  
Tele:- VALJEAN 10  
Ref:- 16D/M1/34.6  
-----

4 Apr 46.

Land Forces Sub Com, A.C. (MMIA)  
R.A.A.C., C.M.F.  
-----

26  
Ref. your INT/241 of 2 Apr 46.

1.  
your a/q letter.

Herewith please find maps, listed as missing in

2.  
Error is much regretted.

1063

CME  
EL

*A. J. Kelly*  
for O.C. 10 Pal Field Survey Depot, R.E.



To : G. INT)  
BIA.

30

Receipt is acknowledged of maps as listed below:-

| <u>Scale</u>                        | <u>Sheet</u>                                                | <u>No. of Copies</u> |
|-------------------------------------|-------------------------------------------------------------|----------------------|
| G.S.G.S. 4154<br>1:100,000<br>Italy | All sheets excluding<br>No. 214                             | 12 of each.          |
| G.S.G.S. 4228<br>1:25,000<br>Italy  | 158<br>I NW.<br>II NW NE SE.<br>III NE.<br>IV NW NE SW SE.) | 6 of each.           |

Date 17-4-46

Signed Th. G. Goudier  
W. Goudier  
1062



Page

16 Pal Fd Survey Map Depot R.E.

C.M.F. (Date) 12.4.1946

## CONSIGNMENT NOTE No. 16/D/ M 367

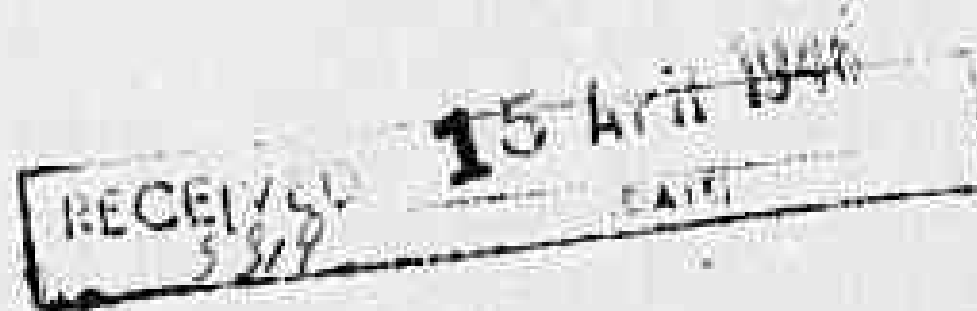
To Military Mission Italian Army C.M.F.

Nr. Vittorio Emmanuele Monument, Rome.

In Reference to Requisition AF/16/94 of 9 April 1946

- The following maps/ are ready for collection at this Depot are herewith sent to you by **Truck** to
- Maps included in the a/m Requisition and not shown on this Note are at present not available at this Depot.

| Sack or Bundle Nr. | Series                          | Sheet                                                 | Copies           |
|--------------------|---------------------------------|-------------------------------------------------------|------------------|
| 10 Sacks           | GSGS 4228<br>1/25.000<br>Italy  | 158-I NW, II NW, NE, SE, III NE<br>-IV NW, NE, SW, SE | 6 each<br>6 each |
|                    | GSGS 4164<br>1/100.000<br>Italy | All Sheets (except Sht. 244 - N.A.)                   | 12 each          |



1061

ATYK SPK RE  
for O.C. 16 Pal Fd Survey Map Depot R.E.

(Detach here)



SUBJECT : Mine Clearance

TO : Land Forces Sub Com, AC (MMIA)

COPY TO : Survey (Maps) GHQ

GHQ CMF

ENG/1131/OPS

10 Apr 46

RECEIVED 11 APR 1946  
5137

Reference your Int/241 of 3 Apr.

An initial issue of 6 Sets of 1/25,000 Maps of the Anzio Area and 10 Sets of 1/100,000 covering all Italy are being despatched to you forthwith. If further sets are required please specify numbers.

*See 32*  
C.B. House

C.B. HOUSE,  
Capt, R.E.,  
for Chief Engineer.

1060



SUBJECT : Mine Clearance.

27

LAND FORCES SUB COM, A.C. (MMIA)

INT/241

APR 46

TO : CHQ (MGRE)  
CHP.

See 28

Ref your file MM/1131/CHP.

The Italian Ministry of War have requested Allied maps 1/25,000 covering the Anzio Area. These are required for mine clearance which is being carried out in this area. Allied maps are particularly required as the grid used on the Allied maps is different from that used on Italian maps. The Ministry of War are in possession of Allied records of minefields in this area and the coordinates of these records are based on the Allied grid system.

The Italian Ministry of War are also anxious to have maps covering the whole of Italy on a larger scale than the 1/200,000 for use in mine clearance. It is suggested that the remaining stocks of maps held by CHQ which are no longer required might be handed over to the Italian Ministry of War for their use.

Major General  
M. H. I. A.

Copy to : Ministry of War (Gen. SUPINO).  
C.A. Section A.C. (Maj. REAMES).

ARCS/lh

1059



SUBJECT : Issue of maps.

LAND FORCES SUB COM, A.C. (MIA)

INT/241

Apr 46

TO : 16 Pal Ed. Survey Depot RE  
MADDALONI

Ref our INT/241 of 8 Feb 46 and your Consignment Note 16/D/H.223

Page 1 of 12 Feb 46.

The following maps, enumerated in your Consignment Note as having been delivered, are missing. Would you please look into this matter and expedite delivery as these maps are urgently required by this H.Q.

| <u>Sheet No.</u> | <u>No. indented for</u> | <u>No. received.</u> |
|------------------|-------------------------|----------------------|
| 2                | 11                      | N11 <i>recd</i>      |
| 3                | 11                      | N11 <i>recd</i>      |
| 4                | 15                      | 3 <i>recd</i>        |
| 6                | 21                      | N11 <i>recd</i>      |
| 8                | 21                      | 7 <i>recd</i>        |
| 9                | 17                      | 12 <i>recd</i>       |
| 11               | 3                       | 8 <i>recd</i>        |

Major General  
M. M. I. A.

1058

Rdt/lh



Page 1

COPY TO SVY DIR.

16 Pal Fd Survey Map Depot R.E.

C.M.F. (Date) 12 FEBRUARY 1946

25A

## CONSIGNMENT NOTE No. 16/D/ M 223

To LAND FORCES SUB COM. A.C. (MMIA)

In Reference to Requisition INT 241 of 8 FEB. 1946

1. The following maps/ are ready for collection at this Depot are herewith sent to you by A.P.O. to
2. Maps included in the a/m Requisition and not shown on this Note are at present not available at this Depot. See Annex 12.

| Sack or Bundle Nr. | Series                                                            | Sheet                            | Copies    |
|--------------------|-------------------------------------------------------------------|----------------------------------|-----------|
| 8                  | AMS.<br>VIR. ITALY R.M.<br>AMS. 592<br>1:200,000 ITALY R.M. SHTS. | ITALY ROAD MAP PART SHEET        | 30 ✓      |
|                    |                                                                   | 1, 2, 3, 14, 24, - - - - -       | 11 each   |
|                    |                                                                   | 5, 6, 7, 8, 25, - - - - -        | 21 "      |
|                    |                                                                   | 13, 14, 15, - - - - -            | 29 "      |
|                    |                                                                   | 4, 22, 23, - - - - -             | 15 "      |
|                    |                                                                   | 9, - - - - -                     | 17 copies |
|                    |                                                                   | 11, 26, - - - - -                | 30 each   |
|                    |                                                                   | 12, - - - - -                    | 24 copies |
|                    |                                                                   | 18, ✓ - - - - -                  | 1 "       |
|                    |                                                                   | 20, ✓ - - - - -                  | 9 "       |
|                    |                                                                   | 17, ✓ - - - - -                  | 1057 "    |
|                    |                                                                   | 16, 28, - - - - -                | 28 each   |
|                    |                                                                   | 27, - - - - -                    | 27 copies |
|                    |                                                                   | 29, 30, - - - - -                | 26 each   |
|                    |                                                                   | 10 (NO MORE AVAILABLE AT PRESENT | 4 copies  |

O.C. 16 Pal Fd Svy Map Depot R.E.

(Detach here)



Page 2

COPY TO SRY. DIR.

16 Pal Fd Survey Map Depot R.E.

C.M.F. (Date) 12 FEB. 1946

## CONSIGNMENT NOTE No. 16/D/M 25B

To LAND FORCES SUB COM. A.C. (MMIA)

In Reference to Requisition

INT 241

of

8 FEB. 1946

1. The following maps/ are ready for collection at this Depot are herewith sent to you by A.P.C. to
2. Maps included in the a/m Requisition and not shown on this Note are at present not available at this Depot.

| Sack or Bundle Nr. | Series                         | Sheet                                                                                                                                                             | Copies          |
|--------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 8                  | GS65 4072<br>1:500,000 EUROPE  | (AIR.) MESSINA, NAPOLI, ROMA,<br>CHIETI, FIRENZE, NICE, TORINO,<br>VENEZIA, FIUME, BERKE, BOLZANO,                                                                | 20<br>each      |
|                    | GS65 4380<br>TOWN PLANS ITALY  | TURIN, GENOA, MILANO,<br>VERONA, PADOVA, TRIESTE, VENICE,<br>BOLOGNA, FIRENZE, SIENNA,<br>ROMA, NAPOLI, TARANTO, BARI,<br>BRINDISI, ALESSANDRIA, PAVIA<br>BRESCIA | 6<br>of<br>each |
|                    | GS65 4379<br>TOWN PLANS SICILY | SIRACUSA, PALERMO,                                                                                                                                                | 1056<br>6 each  |

(Detach here)

for Goldman  
O.C. 16 Pal Fd Survey Map Depot R.E.



SUBJECT : Map Issue - CREMONA Inf Div.

LAND FORCES SUB COM, A.C. (MMIA)

INT/241

18 Mar 46

TO : AD Survey,  
CHC, CIP.

Copy to : 1 BLU. (your G 1/1 of 14 Mar 46 refers.)

Ref your SY 14/3 of 11 Nov 45 and this H: INT/110 of 15 Nov 45.

It is requested that maps, as detailed below, be despatched to H.Q. No. 1 British Liaison Unit, who will arrange for delivery to CREMONA Inf Div.

| <u>Series &amp; Scale.</u> | <u>Sheet No.</u>    | <u>Qty.</u> |
|----------------------------|---------------------|-------------|
| C.S.G.S. 4225<br>1/25,000  | 55 I NE CITE        | 22          |
|                            | 55 I SE VIT         | 40          |
|                            | 55 II NE ALESSI     | 32          |
|                            | 56 IV NW LAMELO     | 22          |
|                            | 56 IV NE BARBANIA   | 22          |
|                            | 56 IV SE PIANO      | 40          |
|                            | 56 IV SE CITE       | 40          |
|                            | 56 III NE PIANONOVA | 32          |
|                            | 56 III NE VENARIA   | 32          |
|                            | 82 IV NE OVADO      | 20          |
|                            | 82 IV SE CAMPO LIO  | 20          |
|                            | 82 I NE VOLTASSIO   | 20          |
|                            | 82 I NW LERMA       | 20          |
|                            | 82 I SE MASONE      | 20          |
|                            | 82 I SE BUSALLA     | 20          |

1055

Major General  
M. M. I. A.

RGP/Th



Subject :- Maps

RECEIVED 314 MAY 1946  
DATE

23

1 British Liaison Unit  
G 1/1

14 Mar 46

To :- HQ Land Forces Sub Comm AG (MMIA)  
Rome

*g. (Int.)  
see 24*

1. The 7 Arty Regt of Cremona Inf Div is starting a target practice school, and for this purpose they require the following maps :-

| <u>Series &amp; Scale</u> | <u>Sheet No</u>     | <u>Qty</u> |
|---------------------------|---------------------|------------|
| G.S.G.S. 4228             | 55 I NE CERE        | 22         |
| 1/25,000                  | 55 I SE VIU         | 40         |
|                           | 55 II NE ALMESE     | 32         |
|                           | 56 IV NW LANZO      | 22         |
|                           | 56 IV NE BARBANIA   | 22         |
|                           | 56 IV SW FIANO      | 40         |
|                           | 56 IV SE CIRIE      | 40         |
|                           | 56 III NW PIANCEZZA | 32         |
|                           | 56 III NE VENARIA   | 32         |
|                           | 82 IV NE OVADO      | 20         |
|                           | 82 IV SE CAMPO LIG  | 20         |
|                           | 82 I NE VOLTAGGIO   | 20         |
|                           | 82 I NW LERMA       | 20         |
|                           | 82 I SW MASONE      | 20         |
|                           | 82 I SE BUSALLA     | 20         |

2. It will be greatly appreciated if you will give this matter your attention.

MMIA - 'G'

FILE: Int.

DATE: R/18/3.

*copy*  
*Pl send copy to*  
*me Barlow to* *W. Hammett Meyer.*  
*supply* *for Lt Col* *GS* *1054*  
*direct to*  
*1 Col.* *copy to 1 Col.*  
*unit.*

181135.

D



7 BRITISH LIAISON UNIT  
FLORENCE

22

REF: BLU/45Florence, 11 March 1946Subject : MapsTo : HQ. MMIA (Att. Chief Clerk)

It would be appreciated if two copies of the following Maps  
could be issued to this BLU.

No's 13 - 14 - 15 - 16

Re send by hand of Major Greenough  
CCRR attending CCRR  
Conference.

(INT)

==

D.S.L. GREGSON  
Major  
DAA & QMG

1053

Issued by hand 13/3

Ht.



SUBJECT: Maps.

RECEIVED 1 MAR 1946

HQ 3 BRITISH LIAISON DIV  
Tel: 152965 (ext-107)

HQ LANCASHIRE INF DIV

G/32/12

Copy to: H. H. I. A.

27 Feb 46

Ref your OI/5 D dated 13 Feb. 46, and INF/24 dated 19 Feb.  
from HQ 125IA (not to you) your requirements for maps have been met with  
the exception of those listed below:-

- |     |          |                     |                    |
|-----|----------|---------------------|--------------------|
| (a) | 1/50,000 | SH. 7. IV.          | NOT PUBLISHED.     |
| (b) | 1/50,000 | SH. 7. II.          | COMBINED WITH M.I. |
| (c) | 1/25,000 | SH. 8. IV. III. SW. | NOT PUBLISHED      |
| (d) | 1/25,000 | SH. 6. II. SW       | IS LISTED TWICE.   |

Please arrange collection of maps from 14 (PAL) RD. SVI DEP.  
BOLAXNA, Perthwith, using your own transport.

Authority for collection is attached herewith.

Folios 20 & 19 refer.

*C. J. [Signature]*

1032

ELIAN  
GTC/110

01625



1 3 7 3

Declassified E.O. 12356 Section 3.3/NND No. 785020

LROF V MBCE NR 2 03  
 QVR HWK// 2  
 FYOM 14 FLD SURVEY MAP DPT RE 27-2-46  
 TO 3 BRITISH LIAISON UNIT CMF  
 INFO LANDFORCES SUB COMJ// COMM(MMIA)  
 SURVEY DIRECTOR GHQ CMF

GR --- BT

UNCL . REF SURVEY DIRECTORAT G.H.O. CMF

SY. 14/1 OF 21 FEBR . 46 .

MAPS READY FOR COLLECTION FROM 14 FLD SURVEY MAP DEPOT BOLOGNA

BT

SENT EM AR TKS K

RD 271635 CBC KKKK

XZLCVM AR FER NOW K

OK AR PAL

RECEIVED 28 FEB 1946



45/120

G

Good-3

W/A

1051

Bee

yguos



RECEIVED 23 FEB 1946  
2040

Tele : FREEDOM 212

Survey Directorate  
CHQ CMF

Subject: Map Supply - Legnano Inf Div.

File: SY 14/1.

To : 3 British Liaison Unit CMF.

Date: 21 Feb 46.

Copy to: Land Forces Sub Com AD (MMIA).  
CC 14 (Pal) P1 Svy Dep RE.

Ref LNT/241 dated 19 Feb from Land Forces Sub Com.

1. The maps requested with the exceptions listed in Para 3 below have been ordered from 14 (Pal) P1 Svy Dep RE in BOLOGNA. (See our Order AF 1465 copy attached).
2. You will be informed by the CC of this unit when the maps are ready for collection. It is regretted that transport is not available for delivery of the maps.
3. The following maps are not available:-
 

|     |                         |                                             |
|-----|-------------------------|---------------------------------------------|
| (a) | 1/50,000 Sh 7 IV        | Not published.                              |
| (b) | 1/50,000 Sh 7 II        | Combined with 18 I.                         |
| (c) | 1/25,000 Sh 8 IV NE, SW | Not published                               |
| (d) | 1/25,000 Sh 6 II SW     | Is listed twice. Should one read 6 III SW ? |

Only 3 Blue know.

N/A

Free

*J. L. R. Baiss*  
(J. L. R. BAISS Maj RE)  
for AD Survey.

1050

Encl: Map Issue Order AF/1465. - Not to Land Forces Sub Com AC.



1375

PA. CEL DESPATCH AND RECEIPT FORM **18**

FROM: — SURVEY DIRECTORATE, AFHQ

TO: — *LAND FORCES SUB COM.*

*HC (M.M.I.A. ROME AREA)*  
*C.M.F.*

AFHQ Reference: — **13997**

No: —

Date: — *6. 11. 45*

*REF/INT/110 of 31.12.45*

DESCRIPTION OF CONTENTS: *6565 3982*  
*EUROPE (AIR) 1:250,000*

*St. Gallen, Bolzano, Udine, Bleginfeld,  
Turin, Milan, Verona, Venice, Livorno, Rome  
Bologna, Ravenna, Florence, Grosseto, Livorno  
Bastia, Lucca, Pisa, San Casciano, Pistoia  
Foggia, Bari, Brindisi, Naples, Salerno  
Viterbo, Anagni, Albano, Gaeta, Formello, Roma  
Cerveteri, Terracina, Ladispoli, Santa Marinella  
Anzio, Reggiola*

Note: — (1) Acknowledge receipt of this package in a signal quoting serial No:  
(2) Complete receipt below and return.

TEAR HERE

RECEIPT

TO: — SURVEY DIRECTORATE, AFHQ

FROM: —

**1049**

AFHQ Ref. No: **13997**

Date: —

Recipient's reference (if any)

Date: —



St. Offord, Palermo, Udine, Hagenford,  
Turing, Milan, Vienna, Venice, Rome, Rome  
Bologna, Bologna, Rome, Florence, Rome  
Brescia, Milan, Turin, Trieste, Trieste, Rome  
Foggia, Bari, Foggia, Naples, Naples  
Viterbo, Viterbo, Viterbo, Viterbo, Viterbo  
Palermo, Messina, Palermo, Palermo  
Catania, Catania

Note: — (1) Acknowledge receipt of this package in a signal quoting serial No:  
(2) Complete receipt below and return.

TEAR HERE

RECEIPT

TO: — SURVEY DIRECTORATE, AFHQ

FROM: —

1049

AFHQ Ref. No: 13997

Date: —

Recipient's reference (if any)

Date: —

Consignment received complete

Signed

Rank

FOR AFHQ OFFICE USE ONLY DO NOT WRITE BELOW THIS LINE

| Section | Date of Despatch | Method of Despatch | Cable Advice |      | Cable Receipt |      | Duplicate Receipt |
|---------|------------------|--------------------|--------------|------|---------------|------|-------------------|
|         |                  |                    | Ref.         | Date | Ref.          | Date |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |
|         |                  |                    |              |      |               |      |                   |



SUBJECT : Maps.

LAND FORCES SUB COM, A.C.(MMIA

INT/241

Feb 46

TO

: 7 BLU.

Ref your BLU/31 of 18 Feb 46.

It is suggested that these maps be indented for through Territorial HQ to Italian Ministry of War as it is considered most unlikely that British Survey will be able to supply maps to cover the necessary area on a sufficiently large scale.

*John R. Alling*  
Lt. Col.  
Major General.  
M. M. I. A.

LRA/lh

1048



7 BRITISH LIAISON UNIT  
FLORENCE

16

REF: BLU/31

RECEIVED 20 FEB 1946  
(DATE) Feb

Florence, 18 Feb. 1946

Subject : MapsTO : M.M.I.A

G. (Int)

See 17

1. I have had a request from 7 Territorial Command, for one complete set of large scale maps of TUSCANY.
2. These maps are required for Artillery purposes.
3. 7 Territorial Command can arrange to have the requisite number of copies made.
4. Will you please state if you can supply a set of these maps?

*D.S.L. GREGSON*  
D.S.L. GREGSON  
Major  
7 BLU

I suggest G (Int) replies to the effect that  
should be for clearance T.H.A. - maps +  
ref. BLU/1047

1047

b1130



7 BRITISH LIAISON UNIT  
FLORENCE

16

REF: BLU/31

RECEIVED 20 FEB 1946  
(DATE) 1946

Florence, 18 Feb. 1946

Subject : MapsTO : M.M.I.A

G. (det)

See 17

1. I have had a request from 7 Territorial Command, for one complete set of large scale maps of TUSCANY.
2. These maps are required for Artillery purposes.
3. 7 Territorial Command can arrange to have the requisite number of copies made.
4. Will you please state if you can supply a set of these maps?

*D.S.L. GREGSON*  
D.S.L. GREGSON  
Major  
7 BLU

I suggest G (det) replies to the officer that this should be per channel T.49 - map to & back. BLU / M.M.I.A

1047

201130



15  
SUBJECT : Map Issue - LEGNANO Inf Div.

LAND FORCES SUB COM, A.O.(MMIA)

INT/241

19 Feb 46

TO : AD Survey,  
GHQ, CMF.

Copy to : 3 BIN. (Your G/32/12 of 15 Feb 46 refers.)

Ref your SY 14/3 of 11 Nov 45 and this HQ INT/110 of 15 Nov 45.

1. It is requested that 200 copies of each scale of maps, as detailed on attached list, be despatched to HQ, No. 3 British Liaison Unit, who will arrange for delivery to LEGNANO Inf Div.

*Robert M. I. A.*  
Major General  
for M. M. I. A.

LRA/11



RECEIVED 19 FEB 1948  
1937 DATE

HQ 3 BRITISH LIAISON UNIT  
Tel: 152965(Ext-107)

6

G/32/12

15Feb 46

HQ Legnano Div have requested 200 copies of each scale of the following maps:-

1. Scale 1:25.000

|    |     |   |   |                  |
|----|-----|---|---|------------------|
| 6  | I   | - | - | SE;              |
| 6  | II  | - | - | SW;              |
| 6  | II  | - | - | (NE; NW; SE; SW) |
| 7  | IV  | - | - | SW;              |
| 7  | III | - | - | (SW; NW)         |
| 7  | II  | - | - | (SE; SW)         |
| 8  | IV  | - | - | (NE; SE; SW)     |
| 8  | I   | - | - | (NW; SW; SE)     |
| 8  | II  | - | - | (NE; NW; SE; SW) |
| 8  | III | - | - | (NE; SE)         |
| 9  | III | - | - | (NE; NW; SE; SW) |
| 16 | II  | - | - | (NE; NW; SE; SW) |
| 17 | I   | - | - | (NE; NW; SE; SW) |
| 17 | II  | - | - | (NE; NW; SE; SW) |
| 17 | III | - | - | (NE; NW; SE; SW) |
| 18 | I   | - | - | (NE; NW; SE; SW) |
| 18 | II  | - | - | (NE; NW; SE; SW) |
| 18 | III | - | - | (NE; NW; SE; SW) |
| 18 | IV  | - | - | (NE; NW; SE; SW) |
| 19 | I   | - | - | (NE; NW; SE; SW) |
| 19 | II  | - | - | (NE; NW; SE; SW) |
| 19 | III | - | - | (NE; NW; SE; SW) |
| 19 | IV  | - | - | (NE; NW; SE; SW) |
| 20 | III | - | - | (NE; NW; SE; SW) |
| 20 | IV  | - | - | (NE; NW; SE; SW) |
| 31 | I   | - | - | (NE; NW; SE; SW) |
| 31 | II  | - | - | (NE; NW; SE; SW) |
| 31 | III | - | - | (NE; NW; SE; SW) |
| 31 | IV  | - | - | (NE; NW; SE; SW) |
| 32 | I   | - | - | (NE; NW; SE; SW) |
| 32 | II  | - | - | (NE; NW; SE; SW) |
| 32 | III | - | - | (NE; NW; SE; SW) |
| 32 | IV  | - | - | (NE; NW; SE; SW) |
| 33 | I   | - | - | (NE; NW; SE; SW) |
| 33 | II  | - | - | (NE; NW; SE; SW) |
| 33 | III | - | - | (NE; NW; SE; SW) |
| 33 | IV  | - | - | (NE; NW; SE; SW) |
| 34 | I   | - | - | (NE; NW; SE; SW) |
| 34 | II  | - | - | (NE; NW; SE; SW) |
| 34 | III | - | - | (NE; NW; SE; SW) |
| 34 | IV  | - | - | (NE; NW; SE; SW) |
| 35 | I   | - | - | (NE; NW; SE; SW) |
| 35 | II  | - | - | (NE; NW; SE; SW) |
| 35 | III | - | - | (NE; NW; SE; SW) |
| 35 | IV  | - | - | (NE; NW; SE; SW) |

|    |     |   |      |     |     |     |
|----|-----|---|------|-----|-----|-----|
| 45 | III | - | (NE; | NW; | SE; | SW) |
| 45 | IV  | - | (NE; | NW; | SE; | SW) |
| 46 | I   | - | (NE; | NW; | SE; | SW) |
| 46 | II  | - | (NE; | NW; | SE; | SW) |
| 46 | III | - | (NE; | NW; | SE; | SW) |
| 46 | IV  | - | (NE; | NW; | SE; | SW) |
| 47 | I   | - | (NE; | NW; | SE; | SW) |
| 47 | II  | - | (NE; | NW; | SE; | SW) |
| 47 | III | - | (NE; | NW; | SE; | SW) |
| 47 | IV  | - | (NE; | NW; | SE; | SW) |
| 48 | I   | - | (NE; | NW; | SE; | SW) |
| 48 | II  | - | (NE; | NW; | SE; | SW) |
| 48 | III | - | (NE; | NW; | SE; | SW) |
| 48 | IV  | - | (NE; | NW; | SE; | SW) |
| 58 | I   | - | (NE; | NW; | SE; | SW) |
| 58 | II  | - | (NE; | NW; | SE; | SW) |
| 58 | III | - | (NE; | NW; | SE; | SW) |
| 58 | IV  | - | (NE; | NW; | SE; | SW) |
| 59 | I   | - | (NE; | NW; | SE; | SW) |
| 59 | II  | - | (NE; | NW; | SE; | SW) |
| 59 | III | - | (NE; | NW; | SE; | SW) |
| 59 | IV  | - | (NE; | NW; | SE; | SW) |
| 60 | I   | - | (NE; | NW; | SE; | SW) |
| 60 | II  | - | (NE; | NW; | SE; | SW) |
| 60 | III | - | (NE; | NW; | SE; | SW) |
| 60 | IV  | - | (NE; | NW; | SE; | SW) |
| 61 | I   | - | (NE; | NW; | SE; | SW) |
| 61 | II  | - | (NE; | NW; | SE; | SW) |
| 61 | III | - | (NE; | NW; | SE; | SW) |
| 61 | IV  | - | (NE; | NW; | SE; | SW) |
| 62 | I   | - | (NE; | NW; | SE; | SW) |
| 62 | II  | - | (NE; | NW; | SE; | SW) |
| 62 | III | - | (NE; | NW; | SE; | SW) |
| 62 | IV  | - | (NE; | NW; | SE; | SW) |
| 63 | I   | - | (NE; | NW; | SE; | SW) |
| 63 | II  | - | (NE; | NW; | SE; | SW) |
| 63 | III | - | (NE; | NW; | SE; | SW) |
| 63 | IV  | - | (NE; | NW; | SE; | SW) |

**Scale 1:50,000**

1045

|   |        |      |      |
|---|--------|------|------|
| 6 | - I;   | II;  | IV;  |
| 7 | - II;  | III; | III; |
| 8 | - I;   | II;  | IV;  |
| 9 | - III; |      |      |



45 SW (NE; NW; SE; SW) III  
45 SE; NW; SE; SW IV  
46 (NE; NW; SE; SW) I  
46 SE; NW; SE; SW II  
46 (NE; NW; SE; SW) III  
47 SE; NW; SE; SW IV  
47 (NE; NW; SE; SW) I  
47 SE; NW; SE; SW II  
47 (NE; NW; SE; SW) III  
48 SE; NW; SE; SW IV  
48 (NE; NW; SE; SW) I  
48 SE; NW; SE; SW II  
48 (NE; NW; SE; SW) III  
58 SE; NW; SE; SW I  
58 (NE; NW; SE; SW) II  
58 SE; NW; SE; SW III  
58 (NE; NW; SE; SW) IV  
59 SE; NW; SE; SW I  
59 (NE; NW; SE; SW) II  
59 SE; NW; SE; SW III  
59 (NE; NW; SE; SW) IV  
60 SE; NW; SE; SW I  
60 (NE; NW; SE; SW) II  
60 SE; NW; SE; SW III  
60 (NE; NW; SE; SW) IV  
61 SE; NW; SE; SW I  
61 (NE; NW; SE; SW) II  
61 SE; NW; SE; SW III  
61 (NE; NW; SE; SW) IV  
62 SE; NW; SE; SW I  
62 (NE; NW; SE; SW) II  
62 SE; NW; SE; SW III  
62 (NE; NW; SE; SW) IV  
63 SE; NW; SE; SW I  
63 (NE; NW; SE; SW) II  
63 SE; NW; SE; SW III  
63 (NE; NW; SE; SW) IV

1045

Scale 1:50,000

6 I; II; III; IV; IV;  
7 I; II; III; IV; IV;  
8 I; II; III; IV; IV;  
9 I; II; III; IV; IV;  
16 I; II; III; IV; IV;  
17 I; II; III; IV; IV;  
18 I; II; III; IV; IV;  
19 I; II; III; IV; IV;  
20 I; II; III; IV; IV;

6 SE; NW; SE; SW I  
6 SE; NW; SE; SW II  
6 SE; NW; SE; SW III  
7 SE; NW; SE; SW IV  
7 SE; NW; SE; SW I  
7 SE; NW; SE; SW II  
8 SE; NW; SE; SW III  
8 SE; NW; SE; SW IV  
9 SE; NW; SE; SW I  
16 SE; NW; SE; SW II  
17 SE; NW; SE; SW III  
17 SE; NW; SE; SW IV  
17 SE; NW; SE; SW I  
18 SE; NW; SE; SW II  
18 SE; NW; SE; SW III  
18 SE; NW; SE; SW IV  
19 SE; NW; SE; SW I  
19 SE; NW; SE; SW II  
19 SE; NW; SE; SW III  
19 SE; NW; SE; SW IV  
20 SE; NW; SE; SW I  
20 SE; NW; SE; SW II  
31 SE; NW; SE; SW III  
31 SE; NW; SE; SW IV  
31 SE; NW; SE; SW I  
31 SE; NW; SE; SW II  
32 SE; NW; SE; SW III  
32 SE; NW; SE; SW IV  
32 SE; NW; SE; SW I  
32 SE; NW; SE; SW II  
33 SE; NW; SE; SW III  
33 SE; NW; SE; SW IV  
33 SE; NW; SE; SW I  
33 SE; NW; SE; SW II  
34 SE; NW; SE; SW III  
34 SE; NW; SE; SW IV  
34 SE; NW; SE; SW I  
34 SE; NW; SE; SW II  
35 SE; NW; SE; SW III  
35 SE; NW; SE; SW IV  
35 SE; NW; SE; SW I  
35 SE; NW; SE; SW II  
44 SE; NW; SE; SW III  
44 SE; NW; SE; SW IV  
44 SE; NW; SE; SW I  
44 SE; NW; SE; SW II  
45 SE; NW; SE; SW III  
45 SE; NW; SE; SW IV  
45 SE; NW; SE; SW I  
45 SE; NW; SE; SW II



148

31 - I; II; III; IV;  
32 - I; II; III; IV;  
33 - I; II; III; IV;  
34 - I; II; III; IV;  
35 - I; II; III; IV;  
44 - I; II; III; IV;  
45 - I; II; III; IV;  
46 - I; II; III; IV;  
47 - I; II; III; IV;  
48 - I; II; III; IV;  
58 - I; II; III; IV;  
59 - I; II; III; IV;  
60 - I; II; III; IV;  
61 - I; II; III; IV;  
62 - I; II; III; IV;  
63 - I; II; III; IV;

Scale 1:100,000

6-7-8-9-  
16-17-18-19-20  
31-32-33-34-35  
44-45-46-47-48  
58-59-60-61-62-63  
70-71-72-73-74-75

Scale 1: 200,000 road map

1 - 2 - 3 - 4 - 5 - 6 - 7 - 8 - 9 - 10 - 11 - 12 - 13 - 14 - 15 - 16 - 17 - 18 -  
19 - 20 - 21 - 22 - 23 - 24 - 25 - 26 - 27 - 28 - 29 - 30.

May this matter have your attention, please.

Your INT/110 dated 15 Nov 45 refers.

1044

*[Signature]*

MAJ  
for Lt Col G.S.

MILAN  
CJO/LO



Subject :- Maps

1 British Liaison Unit

G 1/1

To :- HQ Land Forces Sub Comm AC (AFIA)  
Rome

G. Lur.

Ref your INT/241 dated 16 Jan 46.

The remainder of consignment of maps as detailed in your letter INT/241 dated 3 Jan 46, have now arrived at this office with the exception of sheets S.S.G.S. 4164, No 27, 34 and 66.

Field  
7. Feb 46

JW Homan  
Major  
CSO II

1043



12

SUBJ: Issue of Maps.

LAND FORCES SUP DEPT, A.S. (MILITARY)

201/2418

8 Feb 46

See vol 25

TO : 16 Pz Field Survey Map Depot RS,  
RAVALLONE

- It is requested that the under-mentioned maps be issued to this HQ:-
1. Scale 1/1,000,000 *Recd 2 1/2*
  2. Scale 1/500,000 *Recd 2 1/2*
  3. Scale 1/200,000

| No. Required | Sheet No.          | No. Required | Sheet No.          |
|--------------|--------------------|--------------|--------------------|
| 11           | (11 recd 1 1/2)    | 28           | (28 recd 1 1/2)    |
| 11           | <i>recd</i>        | 20           | (20 recd 2 1/2)    |
| 11           | <i>recd</i>        | 1            | <i>recd 4 1/3</i>  |
| 15           | <i>recd</i>        | 11           | <i>recd 4 1/3</i>  |
| 21           | <i>Recd 1 1/3</i>  | 9            | <i>recd 1 1/3</i>  |
| 21           | <i>recd 4 1/3</i>  | 15           | <i>recd 4 1/3</i>  |
| 21           | <i>recd</i>        | 15           | <i>recd 2 1/3</i>  |
| 17           | <i>recd</i>        | 11           | <i>recd 9 1/3</i>  |
| 25           | (12 recd)          | 21           | <i>recd 9 1/3</i>  |
| 30           | <i>recd</i>        | 30           | <i>recd 12 1/3</i> |
| 24           | <i>recd 4 1/3</i>  | 27           | <i>recd 9 1/3</i>  |
| 29           | (30 recd 12 1/2)   | 26           | <i>recd 9 1/3</i>  |
| 29           | <i>recd 12 1/2</i> | 26           | <i>recd 9 1/3</i>  |
| 29           | <i>recd 4 1/3</i>  | 26           | <i>recd 9 1/3</i>  |
|              |                    |              | <b>1042</b>        |

4. Town Plans to cover the following cities and towns as available: 6 copies of each:-

- |                               |                                    |
|-------------------------------|------------------------------------|
| Rurin <i>recd 2 1/2 (4)</i>   | Rome <i>recd 2 1/2 (5 similar)</i> |
| Genoa <i>recd 2 1/2 (6)</i>   | Napoli <i>recd 2 1/2 (6)</i>       |
| Milano <i>recd 2 1/2 (6)</i>  | Siracusa <i>recd 2 1/2 (6)</i>     |
| Verona <i>recd 2 1/2 (6)</i>  | Palermo <i>recd 2 1/2 (6)</i>      |
| Padova <i>recd 2 1/2 (6)</i>  | Verano <i>recd 2 1/2 (6)</i>       |
| Frieste <i>recd 2 1/2 (6)</i> | Bari <i>recd 2 1/2 (6)</i>         |
| Venice <i>recd 2 1/2 (6)</i>  | Brindisi <i>recd 2 1/2 (6)</i>     |
| Bologna <i>recd 2 1/2 (6)</i> | Alexandria <i>recd 2 1/2 (6)</i>   |
| Firenze <i>recd 2 1/2 (6)</i> | Pavia <i>recd 2 1/2 (6)</i>        |
| Sienna <i>recd 2 1/2 (6)</i>  | Brescia <i>recd 2 1/2 (6)</i>      |



See notes 25

- It is requested that the aforementioned maps be issued to this effect:-
- 1. Scale 1/4,000,000 Read 2 1/2 20 complete maps to cover Italy.
  - 2. Scale 1/500,000 Read 1 1/2 20 complete maps to cover Italy.
  - 3. Scale 1/200,000

| No. Required        | Sheet No. | No. Required       | Sheet No. |
|---------------------|-----------|--------------------|-----------|
| 11 (11 read 1 1/2)  | 1         | 28 (28 read 1 1/2) | 16        |
| 11 read             | 2         | 20 (20 read 2 1/2) | 17        |
| 11 read             | 3         | 1 read 4 1/3       | 18        |
| 15 read             | 4         | 11 read 4 1/3      | 19        |
| 21 read 1 1/2       | 5         | 9 read 1 1/2       | 20        |
| 21 read             | 6         | 13 read 4 1/3      | 22        |
| 21 read 4 1/3       | 7         | 15 read 2 1/2      | 23        |
| 21 read             | 8         | 14 read 4 1/3      | 24        |
| 17 read             | 9         | 21 read 4 1/3      | 25        |
| 25 (12 read)        | 10        | 30 read 4 1/3      | 26        |
| 30 read             | 11        | 27 read 4 1/3      | 27        |
| 24 read 4 1/3       | 12        | 28 read 9 1/3      | 28        |
| 29 (30 read 12 1/2) | 13        | 26 read 9 1/3      | 29        |
| 29 read 12 1/2      | 14        | 26 read 9 1/3      | 30        |
| 29 read 4 1/3       | 15        |                    |           |

1042

4. Town Plans to cover the following cities and towns as available; 6 copies of each:-

- |                        |                                  |
|------------------------|----------------------------------|
| Turin read 2 1/2 (6)   | Rome read 2 1/2 (5 in 10)        |
| Genoa read 2 1/2 (6)   | Napoli read 2 1/2 (6)            |
| Milano read 2 1/2 (6)  | Siracusa read 2 1/2 (6)          |
| Verona read 2 1/2 (6)  | Palermo read 2 1/2 (6)           |
| Padova read 2 1/2 (6)  | Taranto read 2 1/2 (6)           |
| Trieste read 2 1/2 (6) | Bari read 2 1/2 (6)              |
| Venice read 2 1/2 (6)  | Brindisi read 2 1/2 (6)          |
| Bologna read 2 1/2 (6) | Alessandria read 2 1/2 (6 in 10) |
| Firenze read 2 1/2 (6) | Pavia read 2 1/2 (6)             |
| Siena read 2 1/2 (6)   | Brescia read 2 1/2 (6)           |

R&A/R

Major General,  
H. H. I. A.

PD/37



TO: LAND FORCES SUB COMMISSION, A.C. (MIA)

G.

11 A

I hereby acknowledge receipt of attached list of maps.

See Vol. 9.

Date 31 Jan 46

Signature J. H. Smith

Major

100-1241

1041



HB

| Series and Scales | Sheet No.    | No. Copies    |
|-------------------|--------------|---------------|
| G.S.G.S. 4228     | 57 - I - NE  | 20            |
| 1/25,000 ITALY    | 67 - I - SE  | 10            |
|                   | 68 - IV - NE | 25            |
|                   | 69 - I - NE  | 15            |
|                   | 69 - I - SW  | ) ) ) )<br>20 |
|                   | 69 - I - NW  |               |
|                   | 69 - II - NE |               |
|                   | 69 - IV - SE |               |
|                   | 70 - IV - SE | 15            |

- 1040



Tr slation

INFO COPY ONLY

107

From M.of W.

Action copy on

Ref. I94/Op

To M.M.I.A.

INT TOPSEC

Date 21/1/46.

Subject Coast Defence Art.

In accordance with what was requested in letter INT/I00 dated 24/10/45, we forward the documents concerning art. on coast defence, just ~~xxxxix~~ received from Mil. Terr. HQs.

The figures hereby shown, refer to art. belonging to the army, at present deployed on coastal defence, due to the fact that it was left sited after the 8<sup>th</sup> Sept 1943 or because it was deployed by the Germans during the subsequent period.

1) - ART. DEPLOYED IN THE TERRITORY UNDER THE JURISDICTION OF  
6886 MIL. TERR. COMMAND AT GENOA.

The deployment of all art. appears in the attached enclosure 200.000 (enclosure I), drawn from the Italy Road Map.

The figures in respect of the various pieces are shown in enclosure N° 2.

The a/m figures show all the coastal defences at Genoa (excluding R. Marina) and therefore also includes unservicable art.

2) - ART. DEPLOYED IN THE TERRITORY UNDER THE JURISDICTION OF THE  
MIL. TERR. COMMAND AT NAPLES.

The summary figures are shown in enclosure N° 3.  
We will forward you the figures in respect of other batteries..

3) - ART. DEPLOYED IN THE TERRITORY UNDER THE JURISDICTION OF THE  
MIL. TERR. COMMAND AT ROME.

We will forward you the figures in respect of the Art.  
deployed on coastal defence, in Sardinia.

P.T.O.



4) - ART.DEPLOYED IN THE TERRITORY UNDER THE JURISDICTION OF THE MIL.TERR.COMMAND AT BAR.(servcable)

Summary of figures are shown in enclosure 4.

The figures concerning art.belonging to;the R.Marina deployed on coastal defence,have been forwarded by the chief of staff for the R.Marina to the F.O.I.L. and N.S.C. of your Commission; in letters 22345 and 15547 dated respectively 28/5/44 and 30/10/44.

DAK

G.Liuzzi.

2091



SUBJECT: MADE.

LAND FORCES SUB COM, A.C. (1811A)

INT/241

16 Jan 46

TO : 1 BLU

Ref your G1/1 of 20 Dec 45.

1. Herewith part of your consignment of maps as requested in your letter quoted above. Will you please acknowledge their receipt on the form appended to the attached list of maps.
2. The remainder of your consignment will be forwarded to you direct from 16 (Pal) Survey Depot MADDALONI with the exception of G.S.G.S. 4164 sheets 27, 54 and 66 which are not available. Will you please inform us of their arrival.

RGAGR/jw

*RSAR*  
Major General,  
M. M. I. A.

1038



96

| Series and Scales | Sheet No.    | No. Copies |
|-------------------|--------------|------------|
| G.S.G.S. 4228     | 57 - I - NE  | 20         |
| 1/25,000 ITALY    | 67 - I - SE  | 10         |
|                   | 68 - IV - NE | 25         |
|                   | 69 - I - NE  | 15         |
|                   | 69 - I - SW  | } 20       |
|                   | 69 - I - NW  |            |
|                   | 69 - II - NE |            |
|                   | 69 - IV - SE |            |
|                   | 70 - IV - SE | 15         |

TO: LAND FORCES SUB COMMISSION, A.C. (MMIA)

I hereby acknowledge receipt of attached list of maps.

Date Jan 46

Signature \_\_\_\_\_



$$G(150T) \times \underline{10^{18}} \times \underline{8}$$

14/0/33/309

Issue Voucher No.

The maps listed hereunder are forwarded/handed <sup>by A.P.O</sup> you to-day. Please acknowledge receipt on attached form.

~~1035~~

Signed

for O.C. 14 Field Survey Depot R.E.

Date 6-1-46

MMIA - 'C'  
FILE: INT/241  
D.O: 14/10/46.



7

OUTSTANDING MESSAGE

FROM

TO

Jello

DATE  
09

TIME

1040

TO

16 PM FIELD SURVEY REPORT BA

CC (info) : BUH

UNCLASSIFIED

ORIGINATOR'S REF ID: A111 (..)

REF YOUR REF 1600/5/1155 (..) MAY CONSTITUTE OF THIS POLICE BY

RECORDED AT 10:40 HOURS 10-40 : BUH

A/22

PREPARED BY

APPROVED BY

File 101/264

1036

6

SECRET 1- Maps -

Lead Forces Sub Comm A.G.  
(M.F.I.A.)  
RMR  
EE/214

9 Jan 46

Ministry of War

Reference your letter 220/92/II dt post of 31 Dec 45.

It is regretted that the stocks of maps formerly held by V MMR were disposed of when V MMR was disbanded.

RMR.6/eli

RGMR  
Major-General.  
H. M. I. A.

RMR

1035



AK  
LRC 8 1452 NR 11

FROM 16 TML FIELD SERVICE DEPOT RE

TO LAND FORCES SUB COM AC (INDIA)

BT

18CV/9/1153 (.) UNCLAS (.) RE: YOUR REQUISITION INT/241

18CV/9/1153 (.) COMSIGNED READY FOR COLLECTION AT MALDALONI

RE 18CV/9/1153

NOTE 11 16 18CV/9/1153 INT/241 ARE 18CV/9/1153

RENT 11 11

*see folio 8  
G for reply 12585*

4/07

INT/241

*AD 9713-4*

1034

971700

Translation

from M of W  
to M.M.I.A.

ref. 228190/11

31/12/45

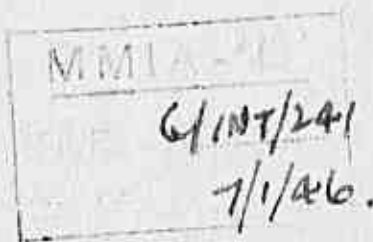
4T

Subject : Purchase of topographic maps, allied origin.  
Last August Maj. Selby of your Mission mentioned verbal-  
ly the possibility of releasing to Italian Army big  
quantities of topographic maps, being in the Depots of  
5 American Army, at the price of 60 dollars per ton.

The purchase of a/m maps would be very useful  
for Italian Army, considering also that the Geographical  
Military Institute, that need paper for printing now,  
could use them.

Therefore please your M.M.I.A. examine the matter  
again, in case that favourable decision can be given.

C/a



Lombardi

1033R

cc/ann.



Prima di 1/4

51.2

4

Ministero della Guerra

GABINETTO

*D. G.*

N° 228190 VII di prot. Roma 11, 81 dicembre 1945

OGGETTO: acquisto carte topografiche di provenienza Alleata.-

~~Donna~~ ALLA LAND FORCES SUB COMMISSION *(M.M.I., A.M.)* *1730*  
e, per conoscenza: *ROMA*

ALL'ISTITUTO GEOGRAFICO MILITARE  
(rif. lett. n° 515/SF del 15 corr.)

*data 7/1 FIRENZE*

OUT

Nel mese di agosto c.a. il Maggiore Selby di codesta Missione rappresentò verbalmente la possibilità di cedere all'Esercito Italiano rilevanti quantitativi di carte topografiche, giacenti nei magazzini della 5<sup>a</sup> Armata Americana, al prezzo di 60 dollari la tonnellata.

L'acquisto delle carte predette sarebbe della massima utilità per l'Esercito Italiano, anche in considerazione dell'uso che se ne potrebbe fare presso l'Istituto Geografico Militare, che attualmente difetta di carte da stampa.

Si prega pertanto codesta A.M.I.A. di voler cortesemente riprendere in esame la questione, per la eventualità che possa essere favorevolmente definita.-

N° 228190 /II di prot. Roma 12, 81 dicembre 1945

OGGETTO: acquisto carte topografiche di provenienza alleata.-

ALLA LAND FORCES SUB COMMISSION F.O. (M.M.I.A.)  
e, per conoscenza:  
ALL'ISTITUTO GEOGRAFICO MILITARE  
(Pia.lett.n° 515/ST del 15 corr.)

~~~~~  
OUT

Nel mese di agosto c.a. il Maggiore Selby di codesta Missione rappresentò verbalmente la possibilità di cedere all'Esercito Italiano rilevanti quantitativi di carte topografiche, giacenti nei magazzini della 5^a Armata Americana, al prezzo di 60 dollari la tonnellata.

L'acquisto delle carte predette sarebbe della massima utilità per l'Esercito Italiano, anche in considerazione dell'uso che se ne potrebbe fare presso l'Istituto Geografico Militare, che attualmente difetta di carte da stampa.

Si prega pertanto codesta M.M.I.A. di voler cortesemente riprendere in esame la questione, per la eventualità che possa essere favorevolmente definita.-

d'ordine
IL CAPO DI CABINETTO
F. Toulon

INFO V BANGKOK

WVZ

FROM AFM 241744Z

TO 14 (FAL) TO SVT DEP HE (DELIVER)

INFO LANDFORCES AG (CHINA) (CNO)

CS-- IT

URGENT WUOL . TO 14 (FAL) TO SVT DEP HE FOR ACTION,
 TO LAND FORCES AG (CHINA) FOR INFORMATION,

FROM SURETY SVT DEP . REFERENCE WUOL LETTER 241/241

DATED 3 JAN 45 . ISSUE BY AFM TO LAND FORCES AND COMMISSION AG

CHINA FOLLOWING SURETY: GS GS

N.E.

DISTRIBUTION BY-ITEM-THIRTY COPIES EACH, 35-ITEM-THIRTY

S.E.

THIRTY COPIES, 35-ITEM VECTOR-NORTH EAST TWENTY-FIVE

COPIES, 35-ITEM-NORTH WEST, 35-ITEM

THIRTY-NORTH EAST, 35-ITEM VECTOR-SOUTH EAST,

35-ITEM-SOUTH WEST TWENTY COPIES EACH, 35-ITEM ITEM-NORTH

35-ITEM CTOR-SOUTH EAST FIFTEEN COPIES EACH . REMAINDER

OF COMMISSION TO BE COLLECTED FROM 14 (FAL) TO SVT DEP

RE INFORMATION OF NMIA ON RECEIPT OF SIGNAL FROM AG

14 DEPOT . COMMISSION WILL PROBABLY BE READY 5 JAN .

FOLLOWING SURETY UNAVAILABLE GEORGE SUGAR GEORGE SUGAR

4154 SURETY 27, 34 AND 35

BT 241744Z

END INFO JMG

RD Myers 2030

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INT/241

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B/F

7 Jan 1945

SUBJECT: Maps for Italian CREMONA Inf Div.

LAND FORCES SUB COM. A.C. (MILIA)

Sec 3 INT/INT 241 ←

3 Jan 46

TO : Survey Directorate,
G.H.Q., CEF

Copy to: 1 BLU (Ref your G 1/1 of 20 Dec 45)
120, INT/110

1. Ref your SY 14/3 dated 11 Nov and MILIA INT/110 of 15 Nov 45.

2. It is requested that maps as detailed below be supplied to this HQ for onward transmission to No 1 BLU who will arrange for their delivery to the Italian CREMONA Inf Div.

G.S.G.S. 4230 1:250,000

No. of sheets
required

Sheet No.

1	25
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14	25
15	25
16	25
	<u>225</u>

G.S.G.S. 4164 1:100,000

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29	10
30	20
31	15
41	10
42	15

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CHD., CTF

Copy to: 1 BLU (Ref your G 1/1 of 20 Dec 45)

122, INT/110

120, INT/110

1. Ref your SY 14/3 dated 11 Nov and MIA INT/110 of 15 Nov 45.

2. It is requested that maps as detailed below be supplied to this HQ for onward transmission to No 1 BLU who will arrange for their delivery to the Italian CREMONA Inf Div.

G.S.G.S. 4230 1:250,000

No. of sheets
required

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G.S.G.S. 4164 1:100,000

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S.S.G.S. 4228 1:25,000

Sheet No.

No. of sheets
required

15 - I - NW -	BACENO	10
15 - I - NE -	PREMIA	10
15 - I - SW -	ISELLE	10
15 - I - SE -	CRGO	10
15 - II - NW -	BOGNANO	10
15 - II - NE -	DOMODOSSOLA	10
15 - II - SW -	VILLA DOSOLA	10
15 - II - SE -	TRONZANO	10
30 - I - NW -	ROMAIOA	10
30 - I - NE -	ORNAVASSO	10
30 - IV - SE -	ROBELLO	10
30 - I - SW -	SABIA	10
30 - I - SE -	OMEGNA	10
30 - III - NE -	SOORA	10
30 - II - NW -	VARALLO	10
30 - II - NE -	ORTA	10
42 - I - NE -	LILLANA (FONTAINEVERE)	10
42 - I - SE -	BORGO FRANCO IVREA	10
42 - II - NE -	IVREA	10
43 - IV - NW -	ANDORNO	10
43 - IV - NE -	VALLE MUSSO	10
43 - I - NE -	GATTINARA	10
43 - IV - SW -	BIELLA	10
43 - IV - SE -	COSSATO	10
43 - III - NW -	AEGLE	10
43 - III - NE -	SALUSSOLA	10
43 - II - SW -	S. GERMANO VERCELLESE	20
43 - II - SE -	VILLATA	20
44 - III - SW -	BORGO VERCELLI	20
56 - III - NW -	PIAVEZZA	20
56 - III - NE -	VERMARIA REALE	30
56 - II - NW -	CASSINO	25
56 - II - NE -	CASAL BORGONE	20
56 - III - SW -	RIVOLI	20
56 - III - SE -	TORINO	25
56 - II - SW -	CHIERI	25
56 - II - SE -	BUTTIGLIERA	20
57 - I - NW -	ROSENCO	20
57 - I - NE -	VERCELLI	20
57 - I - SW -	TRINO	20
57 - I - SE -	PALEOLA	20
58 - IV - NE -	PALESTRO	20
58 - IV - SE -	STROPPIANA	20
67 - I - NW -	PINISCA	10
67 - I - NE -	CUMIANA	10
67 - I - SW -	S. PIETRO	10

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30 - IV - SE -	POBBILO	10
30 - I - SW -	RAMBIA	10
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30 - II - NE -	ORTA	10
42 - I - NE -	LILLIANA (FONTAINEBONNE)	10
42 - I - SE -	BORGIO FRANCO IVREA	10
42 - II - NE -	IVREA	10
43 - IV - NE -	AIDORNO	10
43 - IV - NE -	VALLE MOSSO	10
43 - I - NE -	CATTINARA	10
43 - IV - SW -	BIELLA	10
43 - IV - SE -	COSSATO	10
43 - III - NW -	AEGGIO	10
43 - III - NE -	SALUSSOLA	10
43 - II - SW -	S. GERMANO VERCELLESE	20
43 - II - SE -	VILLATA	20
44 - III - SW -	BORGIO VERCELLI	20
56 - III - NW -	PIANENZA	20
56 - III - NE -	VENARIA REALE	30
56 - II - NW -	CASSINO	25
56 - II - NE -	CASAL BURGONE	20
56 - III - SW -	ALIVOLI	20
56 - III - SE -	TORINO	25
56 - II - SW -	CHIERI	25
56 - II - SE -	BUTTIGLIERA	20
57 - I - NW -	RONSECCO	20
57 - I - NE -	VERCELLI	20
57 - I - SW -	TRINO	20
57 - I - SE -	BAIROLA	20
58 - IV - NE -	PALESTRO	20
58 - IV - SE -	STROPPIANA	20
67 - I - NW -	FINASCA	10
67 - I - NE -	CUMIANA	10
67 - I - SW -	S. SECONDO	10
67 - I - SE -	PINEROLO	10
68 - IV - NW -	SESTO	20
68 - IV - NE -	VINOVIO	25
68 - I - NW -	GAMBIANO	25
68 - I - NE -	POINTE LINO	20

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Sheet No.	No. of sheets required
69 - IV - NW	20
69 - I - NW	20
69 - II - NE	20
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69 - IV - SE	20
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69 - III - NW	20
69 - III - NE	20
69 - II - NW	20
69 - II - NE	20
69 - II - SE	15
69 - II - SE	15
70 - IV - NW	10
70 - IV - NE	10
70 - I - NW	10
70 - IV - SW	10
70 - IV - SE	10
70 - I - SW	10
70 - III - NW	15
70 - III - NE	15
70 - II - NW	15
70 - II - NE	20
70 - III - SW	15
70 - III - SE	10
70 - II - SW	15
80 - I - NW	10
80 - I - NE	10
80 - I - SW	10
80 - I - SE	10
80 - III - NW	10
80 - III - NE	10
80 - II - NW	10
80 - II - NE	10
80 - III - SW	10
80 - III - SE	10

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Please inform this HQ when and where the maps will be available for collection.

Approved
Major General,
M. M. I. A.

AUC/jw

Tele No: Freedom 941.

Survey Directorate
GHQ CMP.

Subject: Map Demand - Locations of
Map Depots.

File : SY 14/51

To : Headquarters Allied Commission,
Public Relations Branch, Info Div,
APO 394 U.S. Army.

Date : 23 Dec 45

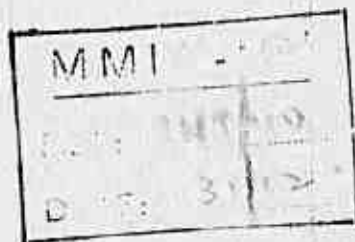
1. Reference your letter 3111/INFO dated 20 Dec 45. Maps requested have been forwarded to you per APO.

2. Locations of Map Depots are as follows :

(a) 16 Pal Fd Svy Map Dep RE - MADDALONI (near CASERTA)
Phone: Valjean 10.

(b) 14 Pal Fd Svy Map Dep RE - BOLOGNA
Phone: Vicksburg 93.

These are the only Depots now in operation. 7 Fd Svy Map Dep is now disbanded.



(M.R. MURKINS, S Capt)
for
AD Svy.

1027

INT.

Ref. Para. 2.

This is for info: as the Map. Sec.
of AC. may be closed and. day—

This would mean that any further
supplies of maps would have to
be indent. for. by. us.

3/12.

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