

ACC

10000/120/5328

G/37

BLU PR

(GEN)

Dec. 10

10000/120/5328

G/37

BLU PROGRESS REPORTS (INCL. APPLES)(GEN CORRESPONDENCE)

DEC 1945 - JAN. 1947

5303
5341

40

Telephone
Rome 489081 Ext 401

LAND FORCES SUB COMM. AG (MILIA) COM

G/57

17 Jan 47

7 British Liaison UnitSubject: Progress Reports.

Ref. your BLU/20 dated 4 Dec 46 (para 2).

Returned herewith "P.R. Packet" as requested.

SGC/cb

Reg Out
17/1/47
Lt Col,
GS, MILIA.

5341

Telephone
Rome 489031 Ext 248

LAND FORCES SUB COM. AG (MIA) COM

G/37

3 Jan 47

War Office (M.I.4.1/2.)
Whitehall LONDON S.W.1.
(att. Capt. STEVEN.)

Subject: B.L.U. Progress Reports.

Herewith copies of B.L.U. Progress Reports (1-12),
for November 1946, as requested.

TER/cb

Stanford
Major-General,
COM, MIA.

5340

DATE	5/37
TIME	7:11:47

38

NMIA

07

A

1,2,3,4,5,6,7,8,9,10,11 BIA's

D-252

UNCLASSIFIED

SUBMIT PROGRESS REPORTS FOR THE NORTHWEST (.)

INCLUDING UP TO DATE STAFF LISTS AND LOCATION STATEMENTS

Rec'd out
7/11/47
154

5333

6/37

IMMEDIATE

G(32)

A.S.T. SOUTHBY Lt Col

7 BRITISH LIAISON UNIT
FLORENCE
Tele: 293618-23

G 37
9/37.

5/37
DATE 4-1-47

Ref: BLU/20

27 Dec. 1946

Subject: Monthly ReportsTo : HQ. MMIA

In view of the close down of 7 BLU, will you please state if a monthly Report for the month of December, should be prepared and forwarded to HQ. MMIA?

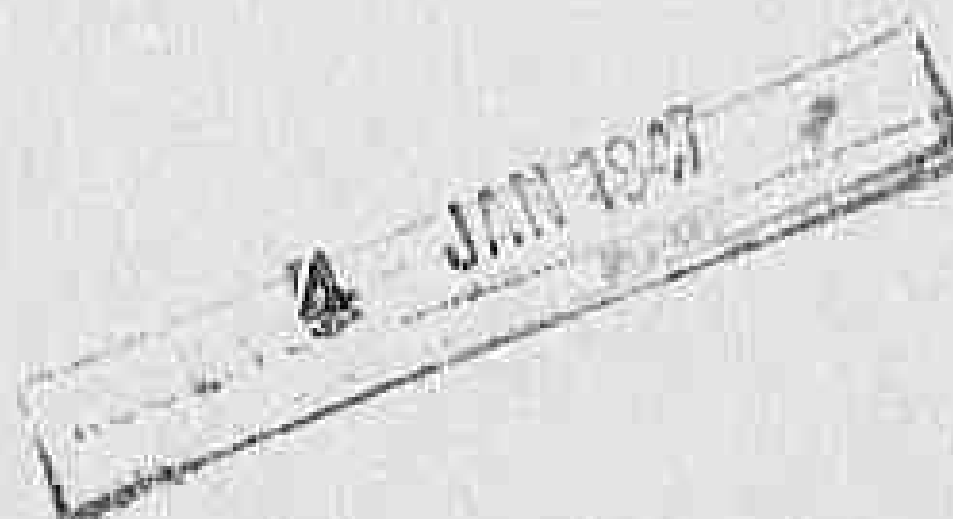
Answered by
Signal Yes.

*Reply See Signal
Index 38 to HQ. MMIA*
D.S.L. GREGSON
D.S.L. GREGSON
Major
DAA & QMG

442

5333

100	
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100	



36

Telephone:
Rome, 489081 Ext. 401

LAND FORCES SUB-COMM, AC (35 IA) CMT

G/37

10 Dec 46

LIST 'B'

Subject: B.L.U. Reports

The Staff Lists rendered with the Monthly Reports vary considerably.

In future they will be made out by arms of the service within each Terr Comd, in the order shown in ORBAT part A.

RNC/sb

[Signature]
Lt-Col,
GS, MMFA.

5337

Reg Out
11/12/46
BH

HAC

35

Telephone: 43001
Home. Ext: 213

LAND FORCES SUB-COMM. A.C. (N-1A) CMB

6/37

7 Dec. '46

War Office (M.I.4.I4.)
Whitehall LONDON S.W.1.
(att. Capt. STEVEN.)

Subject: B.L.U. Progress Reports.

Herewith copies of B.L.U. Progress Reports (I-12),
for October 1946, as requested.

5336

TBR/cb

W. J. G. G. G.
for Major-General,
GOC, MIA.

*also
of
Reg out
9/12/46 to 12/46*

CONFIDENTIAL.SUBJECT:- Progress Reports.2 British Liaison Unit,
Tel: 52278
G 6

2 Dec 46.

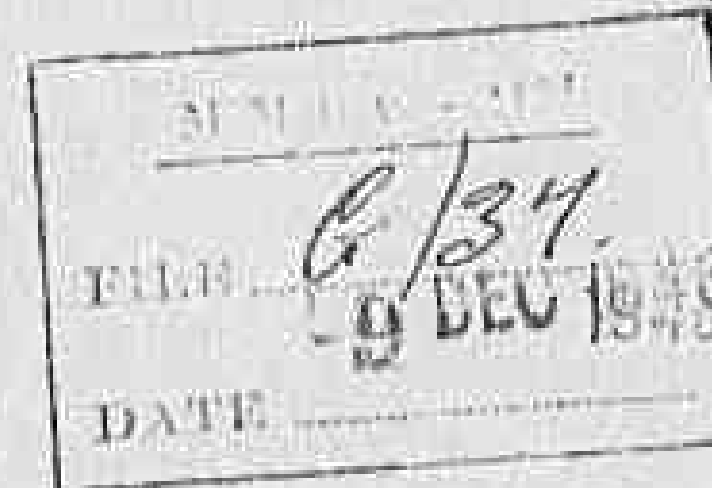
To:- HQ M.M.I.A., ROME.

Ref your G/37 dated 27 Nov 46.

Att herewith additional three copies each of this HQ Progress Reports Nos. 15 & 16.

GENOA

KJS/af

Major,
G II.

0478

33

REIA

UNCLASSIFIED

5 REV

REF: 032

*reply at 6/37/5 John 1
Cove 2.*

REF: 037 OF 12 JAN 46 (.) NONO COPIES OF REPORT ARE
REQUIRED (.) PLEASE COMPLY

533

32

Telephone:
Rome, 489081 Ext. 401

LAND FORCES SUB-COMM, AC (MMA) CMB

G/37

2

Dec 46

O.C. 9 BRITISH LIAISON UNIT

SUBJECT: Periodical Reports

Ref your L/58 of 27 Nov. 46.

RLU Monthly Reports should be sent under "routine -
confidential" classification.

HWC/ed

Copy to: List 'B'

grgd out.

R. G. Armstrong
Lt-Col,
GS, MMA.

533

0180

4

Set 9/37 31

SUBJECT :- Periodical Reports.

9 British Mission Unit
DAK

*see 32
for reply*

Ref :- 1/58

27 Nov 1946

LAND FORCES SUB COMMISSION (MLA) AC

MMIA - 'G'
FILE 37
DATE 20/12/46

now In all correspondence of "confidential" classification and under is being despatched through Italian Sig channels, please say what classification should be accorded to IFF periodical reports.

1053	
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1099 (SIB)	
1100 (SIB)	

Shirlman
(J. SHIRMAN) Major,
Command 9 BUN.

518

RECEIVED 30 MAY 1947

Telephone
Rome, 489081 Ext 359

LAND FORCES SUB COM, AC (MILA) GMP

G/31

Nov 46

2 British Liaison Unit.

Subject: Progress Reports.

Ref your Signal G/6 dated 16 Nov 46 and letter A.4/1
dated 4 Oct 46.

1. One copy only of Monthly Reports No 15 and No 16
have arrived at this HQ. Three copies of each are still
required.
2. You are requested to despatch all correspondence in
accordance with this HQ letter 500/1/1.X dated 15 Nov 46.

TER/ma

Internal: G/91

Lt-Col,
GS, MILA.

532334

MILA - G
FILE G/37
DATE 27/11/46

Regd over

27/11/46

COPY INCOMING SIGNAL

161130 A

FROM : 2 BLU
 TO : HQ MMIA ROME
 REF : G/6

UNCLASSIFIED

26
 REF YOUR 0239 OF 15 AND THIS HQ LETTER A 4/1
 OF 5 OCT (.) SAME PROCEDURE FOR DESPATCH OF
 REPORT CARRIED OUT THIS MONTH AS SET OUT IN
 OUR A/Q LETTER

25 Nov. 46
 sb

MMIA - 101	
FILE	G/37
DATE	25/11/46

EGS	
GSDA (10)	
Dep. G	
GSDA (SD)	<i>[Signature]</i>
GSDA (C)	
GSDA (10)	
GSDA (10)	
G II (1)	

5323

0183

26

M.W.I.A.
2 RLD

UNCLASSIFIED

REF : 0.239

4

REF OUR 0/37 OF 12 JAN 46 (.) FOUR COPIES OF REPORT ARE REQUIRED (.)
PLEASE COMPLY

5327

Reg Cont
15/11/46

0/37

G(AD)

151000 A
1520

A.R.C. SQUADRY, 14 Col

1 1

25

Telephone
Room 139081 ext 298

LAND FORCE/INT COM 40 (L/IA) CEF

6/37

14 Nov 46

13 1123

Subject:- Monthly Progress Report

6/37/12

Ref your Progress Report to 45.

1. (a) Para 13

It is not thought that the addition of a 1st storeman would be approved by HQ on the grounds that the ITALIANS have not been in possession of BRIT light for over two years, and that if we have not yet taught them both to identify and to use it, we should have done.

(b) Para 31

Under the armistice the ITALIANS are not allowed by HQ. As a matter of grade one to two approved for the army school in order that a cadre might remain in the ITALIAN Army with some elementary knowledge of the subject.

5323

2. It is not however thought likely that HQ would approve the addition of a special BRIT light to teach the ITALIANS about what is at present prohibited light.

AMG/cii
Internal Distribution
G(10)

31
202

A. McClellan

16-01,
G. H. M. L.

Reg Out
14/11/46

Telephone
Room 489081 Ext 248

24
LAND FORCES SUP COM AG (LMA) CMF

C/37

12 Nov 46

2 BNU

Subject: Monthly Progress Reports

10
23
Ref your letter 4/19 dated 4 Nov 46.

Original instructions as amended only by this
HQ letter C/37 dated 3 May 46 are still effective.

Your Progress Reports are however quite satisfactory
at present and exact compliance with the pro-forma headings
is not essential.

ARCS/c11

5325
A. H. Lawrence
Lt-Col,
G.S. MIA.

SUBJECT :- Monthly Reports.

"G" Int
LAND FORCES SUB COMMISSION
A.C. (M.M.I.A.)

BGS	
GSO I (SD)	<i>Am</i>
Dep G III	
GSO II (SD)	
GSO I (I)	
GSO III (I)	
GSO I (II)	
G II (I)	

9 British Liaison Units
FARI

Ref:- 4/49

4th Nov 1946

From reference to previous monthly reports from this D.L.U.
I notice that some variation from the subject matter listed under para 6 II
Int of M.M.I.A. letter SD/113 of 27 Dec 1945 has taken place.

Please say if any subsequent instructions to such effect have been
issued or whether the original instructions are still effective.

MMIA - 'G'
FILE <i>6/37</i>
DATE <i>8/11/46</i>

803

RECEIVED	8 NOV 1946
10-11	

ginsman
(J. MILLAN) Major,
Comd 9 B.L.U.

5323

22

SUBJECT: Progress Reports

LAND FORCES SUB-COMM, AC (MFA)

(189081 Ext. 401)

G/37

11 Oct 46

TO : 10 BRITISH LIAISON UNIT

Herewith copy of 11 BLU Progress Report forwarded to this
HQ in error.

5322

ELL/sb

Lt Col,
GS.

Copy to: 11 British Liaison Unit (your G/3 of ⁸ Oct refers)

R/11

Subject: Monthly Report No.15.

11 British Liaison Unit **21**

Tel. 15557 PALERMO

G/3

To : Land Forces Sub Com. A.S.,
(M.M.I.A.)
ROME.

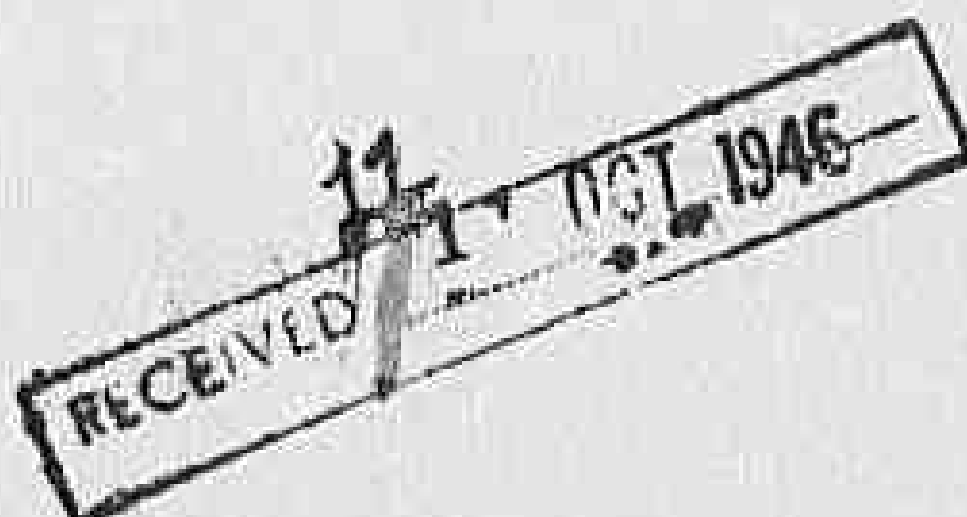
8 Oct. 45. **937**

6137/11-
Reference my monthly report for October.

The copy of this report which should have been sent to 10 B.L.U. was inadvertently included in the copies sent to your office.

As I have only my file copy left I should be grateful if one of the copies received could be forwarded by your office to 10 B.L.U.

WS/SI



W. Sykes
W. SYKES, Major
G.S.O. II.,
11. B.L.U.

5320

SUBJECT : Periodical Reports

LAND FORCES HQ COM AG (INDIA)

(489081 Ext 401) - G/51 -

File
20
to 1 Oct 46

TO : 2 BRITISH LIAISON UNIT

Ref your letter 4/48 dated 25 Sep 46.

Herewith as requested copy of this B. letter
SD/113 of 27 Dec 45.

MIL

Re
for
Lt-Col,
G.S.

5313

~~SECRET~~ G/31
9

Telephone : 13869
Ref. 4/48.

25 Sept. 46.

Reference your HQ SD/113 dated 27 Dec 45.

1. Owing to the constant changing of the Clerical Staff of this unit we are unable to trace your above mentioned letter.
2. Could a further copy be forwarded to this unit please.

BGS	
(S-1) (S-1)	
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G-275 (1221)	
G-276 (1222)	

Sent on 1.10.46

P.S. Tipple
(P.S. Tipple) Major,
DAA & QMG.

613-1
M N 14 - 67
FILE # ~~57213~~
DATE 2/30/9/46

2738
30 SEP 1946

M.M.I.A. - 'G'	
FILE	G/37/3
DATE	R/23/9

SUBJECT: Periodical Report.HQ 3 BRITISH LIAISON UNIT
Tel: 152965(Ext-25)HQ M.M.I.A.

G/35/19/2

17 Sep 1946

Ref your letter G/37 dated 13 Sep 46.

Herewith copies of appendices 'E' and 'G' to
our Periodical Report No 14 of 1 Sep 46.

BGS	
GSO I (SD)	
Dep G III	
GSO I (SD)	
GSO I (?)	
GSO II (SD)	
GSO I (RG)	
G II (L)	

MTIAN
RJE/LOfor Lt Col
GSRECEIVED 2 SEP 1946
247

5216

File 37/3. 7818

0192

17

SUBJECT: Periodical Report

LAND FORCES SUB-COMD, AG (MILIA)

(459081 Ext. 389)

C/37

13 Sep 46

TO : 3 BRITISH LIAISON UNIT

May we please be supplied with a further copy of appendices
'B' and 'C' to your Periodical Report No 14, dated 1 Sept 1945.

See 7 sub C

WIM/ab

WIM/ab
Major General, *WIM/ab*
M. M. I. A.

5315

SUBJECT: Monthly Reports.

5 British Liaison Unit.

Tel: 1767.

G/IO3/39

3 Jul 46.

Land Force Sub Comm A.C.,
(MMIA) ROME.

Reference our G/IO3/38 of 2 Jul 46.

Herewith Italian Staff Lists and Location Statements
omitted from our monthly report.

Johnson
Major,
DAA & QMG.

MMIA - 'G'

5216 G/37.

DATE R/5/7.

051500

0194

0 G/37 15-

SUBJECT:- Monthly Progress Report.

5 British Liaison Unit.
Tel.: 1767

G/103/38

2 Jul 46.

Land Forces Sub Comm. A.C.,
(M.M.I.A.) ROME.

16

Italian Staff Lists and Location Statements
are omitted from this report, but will be forwarded
as/ soon as received from 5 Territorial H.Q.

Atkinson
Lt. Colonel,
G.S.

RECEIVED 15 JUL 1946
9562

MMIA - 'G'
FILE G/37
DATE R/5/7

BGS	
GSO I (SD)	
Dep G II	
GSO II (SD)	
GSO II (I)	531
GSO III (SD)	
GSO I (TRG)	
G II (I)	

051500

7 BRITISH LIAISON UNIT
FLORENCE

REF: BLU/69

Florence, 1 July 1946

Subject : Military and Civilian Press Activities

To : HO. H.M.I.A.

Ref. your G/37/7 dated 25 June 46.

Enclosures in your a/m letter herewith acknowledged.

H. W. Hamilton

H.W. HAMILTON
Major
GSO II

MMIA - 'G'	
FILE	G/37
DATE	R. 5/7.

BGS	
GSO I (SD)	
Dep G III	
GSO II (SD)	
GSO II ()	
GSO III (SD)	
GSO I (TRG)	
G II (L)	

45115
RECEIVED

1946

051500

SUBJECT: Military and Civilian Press Activities.

LAND FORCES SUB COM, A.C. (MIA)

(489081 Ext. 218)

G/37/7

25 Jun 46

TO : 7 BRITISH LIAISON UNIT

Ref your Progress Report under ref BU/20 dated 6 June 46.

1. Enclosed are the papers on local Military and Civilian Press Activities, which you requested to be returned as per para 2 (j) of above quoted letter.

2. Please Ack.

GM/jw

W.
Lt Col,
GS.

531

SUBJECT: Periodical Reports

LAND FORCES SUP COMM, AC. (LMIA)

→ G/37 →

3 May 46

TO : List 'B' (less serial 12)

Copy to: List 'A'

1. W.e.f. 10 May 46 submission of Progress Reports will be monthly instead of fortnightly.
2. The report previously submitted in the middle of the month will be discontinued.
3. OCs BLUs are reminded that AMENDMENTS only are required to ITALIAN Staff and Location List, unless the basic document has been so amended as to be unintelligible.
4. Above points are all designed to reduce paper work in BLUs.

Allyson L. K.
Lt Col,
GS.

ARCS/sb

5210

R/3/5

SUBJECT: Periodical Reports

LAND FORCES SUB-COM, A.C. (MMLA)

G/37

26 Apr 46

TO : List 'B' - ACTION

Copy to: List 'A' INFO less serials 17, 18, 19

Ref this HQ letter G/37 dated 12 Jan 46.

Attention is directed to precise compliance with para 1

ARCS/rr

Major-General
Major-General
MHA

B/26/4
5303

MMIA

21 1000

11 JUL

30.3163

RESTRICTED

FORWARD COPIES TO THIS HQ OF ALL STAFFS AND THE REPORTS SENT BY YOU
TO DISTRICT FOR OSI (.) ALSO PROVIDE FULLER INFO ON
INTERNAL AFFAIRS IN SICKLY IN YOUR PROGRESS REPORTS

5303

ARCS/130

→ G/37
G(100)

ROUTINE

G(30)

6/21/7

LT COL ARG SOUTHERN

SUBJECT: Bi-monthly BLU Reports.

LAND FORCES SUB-COMM, AC. (MMIA)

G/37

12 Mar 46

TO : 5 BLU

Ref this HQ G/37 of 12 Jan 46 (para 3) and your End of Month Report for Feb dated 6 Mar, (5 copies to MMIA), request that in future you fwd FOUR copies to MMIA to facilitate distn within this HQ.

Atkinson
Lt Col,
GS.

5307

ABC/ab

MEMORANDUM ON REPORTS AT HQ NOT RECEIVED
AND ORIGINATED BY BLMA

File 5A
B/37

TO: B.C.S.
Col A/Q

DATE: 24 Jan 46

(A) Reports Received

From BLMA. Fortnightly Report of G, A, and Q activities with Appxs. (Staff Lists (BR and ITALIAN) Locations (BR and ITALIAN), and Return of BR M.T. held by BLMA) once monthly.

(B) Reports Originated

1. War Diary
2. To A.C. (For AFHQ, War Office and War Dept)
Monthly Activities Report 45 Copies
3. To A.C. (For Executive Commissioner)
Abridged Monthly Activities Report 2 Copies
4. To AFHQ
& BLMA Monthly Intelligence Summary
5. To BLMA Monthly Summary of G, A, and Q points raised in BLMA Reports (so far in planning stage only)
6. To AFHQ Periodical Progress Report on Interim Army (at irregular intervals) as ordered by GOC

NOTES:

- (a) All five Monthly Reports originated by this HQ are due 5000 on 15th of each month.
- (b) At present tardy or badly drafted contributions from branches make it almost impossible to be ready on time.
- (c) Reports received from BLMA cannot be in before 8th; therefore preparation of Reports 4 and 5 above cannot begin until after 8th.
- (d) If congestion is to be avoided it is consequently essential, that Reports 1, 2, and 3 be substantially finished by 8th.
- (e) To accomplish this it is necessary that services or sub-section contributions reach heads of branches by 3rd, B.C.S. or Col A/Q by 4th, and GSO I (SD) for final coordination, serial numbering of paras, checking for SD etc by 7th.
- (f) Can appropriate action be taken to ensure that this does work out in future, please?

A. P. [Signature]
Lt Col,
G.S.

4

SUBJECT : Periodical Reports, (ref Appx 'B' MIA Directive No 2 dated 7 Dec 45)

LAND FORCES SUB COM, A.C. (MIA)

G/37

12 Jan 46

TO : List 'B' - ACTION

Copy to : List 'A' - INFO items serials 17, 18, 19

Ref this HQ SD/115 of 27 Dec 45.

1. Ref paras 2 and 5. Any para of your report requiring ACTION by MIA will, in addition to being so annotated in the margin, also be the subject of an entirely separate letter under appropriate file reference to the appropriate branch of this HQ.

Below 'ACTION' in the margin of the Periodical Report should be added (e.g.) "My Q/2/3 dated 1 Jan refers"; and Q/2/3 dated 1 Jan should include (e.g.) "Periodical Report No 2 dated 1 Jan para 7 refers".

2. Ref para 4, sub-para (a) and (c): In order to save BLUs unnecessary labour only AMENDMENTS to ITALIAN Location Statements and ITALIAN Staff Lists need be submitted monthly.

OSC BLUs will use their discretion as to when this Location Statement or Staff List becomes amended to such an extent as to require submission of a complete new document.

3. It is emphasised that this HQ require FOUR repeat FOUR copies of all Periodical Reports with their Appcs. BLUs will please comply with this instruction.

File in C. 7
for Brig 616
(S)

ARCS/abc

5305

N/12/1

4

SUBJECT : Periodical Reports, (ref Appx 'B' MIA Directive No 2 dated 7 Dec 45)

LAND FORCES SUB COM, A.C. (MIA)

G/37

12 Jan 46

TO : List 'B' - ACTION

Copy to : List 'A' - INFO less serials 17, 18, 19

Ref this HQ SD/113 of 27 Dec 45.

1. Ref paras 2 and 5. Any para of your report requiring ACTION by MIA will, in addition to being so annotated in the margin, also be the subject of an entirely separate letter under appropriate file reference to the appropriate branch of this HQ.

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ARC/abc
for Eric CS

ARC/abc

5305

12/12/11

3

ROUTING SIGNAL

FROM : M.M.I.A.

TO : 6 DIU

REF : 0 164

Date

Time

7

A

UNCLASSIFIED

20/1/2/1

YOUR 0/1/2 OF 4 JAN (.)

IN FUTURE SUBMIT APPLIC A TO D IN QUADRUPLETE IN

ACKNOWLEDGE M M I A 02/113 OF 27 DEC (.)

NO FURTHER ACTION REQUIRED THIS TIME

PREPARED

ROUTING

AUTHENTICATED

Internal : File 6/37 ✓

5304

SUBJECT : FORTNIGHTLY REPORT

LAND FORCES SUB-COM, AC (NMIA)

G37

5 Dec. 45

TO : Distribution List D.

1. The fortnightly DO personal letter at present sent by OSC BLUs to GOC Land Forces Sub-Commission is no longer required.
2. It will be replaced by an ordinary fortnightly report which will be serially numbered and fwd to reach this HQ by the 5th and 19th days of each month.

Agley
for Major-General NMIA *61 Dec 45*

Copy to : PA to GOC

ARCS/jc.

5303

0206