

ACC 1000012016134

A/6 (5 BRO FILE)

EDUCATION + TRADE COURIER

opened: NOV. 18, 1944 - closed: AUG.
From NOV. 1944 - TO: AUG. 1946

BRO FILE)

EDUCATION + TRADE COURIER6389
6467

Opened: NOV. 18, 1944 - Closed: AUG. 12, 1946
From: NOV. 1944 - TO: AUG. 1946

4/6
Subject: Education - Command Library.

1
Telo: Udine 1662

44
15/16/4/Edn

12 Aug 46

List 'O' less: HQ 1 AGRA Sig Coy.
656 German (Tipper) Pl.
70 FES.
27 Mob MI Troop.
Two dots Malaria Control Coy.
94 Ed Cash Office.
Tech College (CH).
3 Town Major.
44 Town Major.
Adv AHQ RAF Italy.

1. A branch of Command Library will be established in the Udine area for the use of all units. The date of opening will be published as soon as known.
2. Will all units please make enquiries as to whether a suitable OR with a Librarian's knowledge and who can be attached to act as the librarian for the Udine branch of Command Library.
3. Any OR who can be released from his regimental duties and has no previous knowledge will be attached to No. 6 Command Library Trieste for a short period prior to taking over duties in Udine.
4. It is essential that the A/S Group Number of the individual concerned be above 45.
5. Please inform this HQ as soon as possible giving details as requested in Paras 2 and 4 of my OR considered suitable.

CR/CP

10/8
Brig.
Gads 1 Army Co RA.

6467

SUBJECT :- Education - Short Course on Historical Background to Roman Civilisation.

HQ 86 Area, CME
Tel. 27400
A 440
6 Aug 46

LIST 'A'

Reference GRCs 604 and 1002/45.

Reference this HQ letter A 470 of 17 July para 4.

1. Course No 55 the Historical Background to Roman Civilisation will be held at the Education Centre 56 Rest Camp ROME, assembling 19 Aug 46.
2. Nominations (no forms) stating No, Rank, Name, A/S Co and Unit to reach this HQ not later than 11 August 46.

JP/MB

(JA Risson) Capt. AEC
for Lt - Col.
AA & QMF.

6466 -

Subject:- Courses in UK

HQ 1 Army Gd RA

3-12/17

4 Aug 46

List 'A'

ARMY MT SCHOOL, BORDON, UK

1. The following type of course is to be held at the Army MT School with effect from Nov 46:-

<u>Type of Course</u>	<u>Duration</u>	<u>Object</u>
Technical Storeman (MT)	2 weeks	To train selected personnel up to the standard of technical storeman (MT) Class III

2. Please forward to this HQ your requirements on the above type of course for the period 1 Nov 46 to 1 May 47 as soon as possible and not later than 18 Aug 46. Nil returns are required.

PA
KJR/na

Maj
EMTA

6465

Subject: Go - 505 - BPA Training Farm.

List 'C' loss: HQ 1 AGF Sig Coy.
656 Company (Engineer) Pl.
70 JIC.
27 Mob RE Room.
Two lots Materiel Control Coy.
94 RA Cash Office.
Tech College (CA).
3 Town Major.
44 Town Major.
Adv AGF RA Italy.

Tele: Uthine 1662

15/25/6/52

29 Jul 46

1. Herewith a copy of an appreciation by a student who attended Course No. 13 at BPA Training Farm, Spittal.

I have been requested to give a brief account of the General Training Course I recently attended No. 3 B.T.A. Training Farm.

The farm is situated a short distance from the main Spittel-Mulbrunn road, some six miles from the town of Spittal. The location is ideal, for it offers to the student an opportunity to view, what must be some of the most beautiful scenery in Austria. High tree-covered mountains rise up from the valley of the River Drava, and in the distance can be seen the commencement of the highest range of mountains in Austria.

The course assembled on the Saturday, and Monday morning found us ending our first attempts to induce the cows to surrender their milk. This operation, as did many others, gave rise to much dry humour.

It was not possible for all the students to be employed on the milking class at the same time, therefore, some work in the pig-sties, cleaning up, working down, others in the small vermin-like dairy, where the application of the science of clean milk production is carried out. This labour, incidentally, commenced at 0645 hours, and was sufficient to supply everyone with a good appetite with which to prepare to breakfast at 0730 hours.

After an hours practical work from 0830 - 0930, the remainder of the morning is taken up with lectures, with the exception of a number of visits made to various institutions, such as :-

1. Dairy in Spittal.
2. Slaughter-house.
3. Artificial Incubation Centre.

There are the majority of subjects taken during the study of Agricultural Science, showing a number of them with their various sub-headings :-

1. Cattle.

I have been requested to give a brief account of the General Farming Course I recently attended at the B.B.A. Training Farm, Spittal.

The farm is situated a short distance from the main Spittal-Mühlbach road, some six miles from the town of Spittal. The location is ideal, for it offers to the student an opportunity to view, what must be some of the most beautiful scenery in Austria. Huge tree-covered mountains rise up from the valley of the River Drau, and in the distance can be seen the commencement of the highest range of mountains in Austria.

The course assembled on the Saturday, and Monday morning found us making our first attempts to induce the cows to surrender their milk. This operation, as did many others, gave rise to much dry humour.

It was not possible for all the students to be employed on the milking class at the same time, therefore, some work in the pig-sties, cleaning eggs, looking after the small worm-like dairy, where the application of the machine of clean milk production is carried out. This labour, incidentally, commenced at 0615 hours, and was sufficient to supply everyone with a good breakfast with which to prepare to breakfast at 0730 hours.

After an hours practical work from 0830 - 0930, the remainder of the morning is taken up with lectures, with the exception of a number of visits made to various institutions, such as :-

1. Dairy in Spittal.
2. Slaughter-house.
3. Artificial Insemination Centre.

Here are the majority of subjects taken during the study of Agricultural Sciences, showing a number of them with their various sub-headings :-

1. CATTLE.

- | | |
|----|-----------|
| a. | Types. |
| b. | Rearing. |
| c. | Feeding. |
| d. | Judging. |
| e. | Diseases. |

2. PORK.

- | | |
|----|------------------------|
| a. | Constituents of Milk. |
| b. | Types. |
| c. | Clean Milk production. |

2 - 3. FOODS...../over....

2. GOODS AND SERVICES

- a. Proteins - Carbohydrates - Fats - Vitamins;
b. Mineral and Nutritive Values.
c. Concentrates.

4. GENETICS AND ANIMAL PHYSIOLOGY.
5. FOODS AND FEEDSTUFFS.
6. CRACKERS AND SLICES.
7. RUMPS - PIGS - POLYMER.
8. PLANTS - FISH AND ANATOMY.

There was a three-hour break for tea and cakes from 10.30-11.00, lunch at 1.30 hours and practical work and lectures commencing at 1.40 hours. In the first fortnight, the afternoon periods are approximately half lectures and half practical, but in the second fortnight there are more practical periods.

There are a few of the visits made during the afternoon periods:-

1. Visit to Girvan Dairy Farm
2. " " "
3. Identification of Grasses
4. Training.

You is at 1600 hours, after which one is two to do as one wishes (with the exception of those not on visiting class, who finish between 1730 and 1745 hours).

Dinner in at 1030 hours, and for the month I attended the school, the meals were excellent.

There is, what I considered to be, a very good Agricultural Library to/gether with the normal fruit library.

up to the present, my account has been of profits, so I think it would be only fair to put forward the drawbacks or disadvantages there are, in such of other students.

1. To begin with, it was unanimously agreed upon by the whole student body that the course should have been six weeks (I think, due to the instructor's argument on this point, that it may in future be extended.)

2. A number of students suggested more work of a practical nature. My own opinion on this point, is, that, with the increasing progress of Agricultural Science, a period of one month or six weeks is well devoted to the study of their sciences, and that on one's return to civilian life, opportunity will exist to a greater extent to put into practice what has been learned from study. Moreover, it is more difficult to obtain good instructional teaching, also to one can doubt the benefit of theory before practice.

- ### 3. Other applications and forms of

at 1300 hours and practical work and lectures commencing at 1400 hours. In the first fortnight, the afternoon periods are approximately half lectures and half practical, but in the second fortnight there are more practical periods.

Here are a few of the visits made during the afternoon periods:-

1. Visit to Swiss Dairy Farm - Beef Cattle, Judging.
2. " " " " - Dairy Cattle, Judging.
3. Identification of Grasses - Elementary Botany.
4. Breeding.

The day is at 1800 hours, after which one is free to do as one wishes (this, with the exception of those men on evening class, who finish between 1730 and 1745 hours).

Dinner is at 1730 hours, and for the month I attended the school, the meals were excellent.

There is, what I considered to be, a very good Agricultural Library, together with the normal text library.

Up to the present, my account has been of praise, so I think it would be only fair to put forward the drawbacks or disadvantages there are, as seen by other students.

1. To begin with, it was unanimously agreed upon by the whole student body that the course should have been six weeks (I think, due to the instructors' agreement on this point, that it may in future be extended.)

2. A number of students suggested more work of a practical nature. In my opinion on this point, is, that, with the increasing progress of Agricultural Science, a period of one month or six weeks is well devoted to the study of this science, and that on one's return to civilian life, opportunity will exist to a greater extent to put into practice what has been learnt from study, whereas, it is very difficult to obtain good instructional teaching. Also no one can doubt the benefit of theory before practice.

3. Other suggestions made were of a minor nature, and I have no reason to believe that they will not be adopted in the near future.

To sum up, I personally enjoyed the course immensely, as did the other students with whom I spent a very enjoyable month, and here, a word of praise for the instructors, who showed every assistance at all times, and to complete this account, I believe that the opportunity exists at the school to either obtain a basic knowledge of Agriculture and the method in which to apply it, this is for one like myself who has had no previous experience; or, for those who have worked on the land, there is the chance to increase their knowledge.

- 3 -

If the desire to learn is shown, I am of the opinion, that ample scope has been provided by the setting up of this school, to do so, a fact that owes much to the hard work is displayed by the instructors.

Sgt.

No. 13 Course,
3 BTA Training For.

W. J. L. L.
Capt APO
30 III Edn
4 Army Co RA

HL/GF

6462

SUBJECT : Courses - Officers

LAND FORCES SUB COMMISSION
A.C. (M. M. I. A.) R O M E
A 361

23 July 46

TO : No. 1, 2, 3, 4, 5, 6, 7, 8,
9, 10, 11, 12 B.L.U.

Forwarded herewith GHQ CMF letter 6402/A9 dated
17 July 46. For information

JHE/1

Mon.
for Major General
M. M. I. A.
JAG Maj

6461

Subject:- VOLUNTEERS - OFFICERS FOR TRAINING IN
PHOTOGRAPHIC INTERPRETATION

CHQ C&P

FREEDOM 226

6402/49

17 Jul 46

To:- HQ BTA (20)
Rear HQ 13 Corps (for 'A' Branch) (20)
HQ 1 Arm Div (20)
HQ 46 Div (20)
HQ 56 Div (20)
HQ 75 Div (20)
HQ 3 District (12)
HQ RAAC (10)
HQ ATVA (10)
HQ MIA (12)
HQ RM BOMANILA
HQ RM HUNGARY
HQ RM POLYVA

1. Provision of Photographic Interpreters to meet the immediate demands of the Army is presenting a very serious problem since the numbers required have not been forthcoming under ACI 1248/45.

2. The War Office have ruled that, in order to meet the immediate requirements, the age limit for officers laid down in para 6(a) of ACI 1248/45 will be waived until the required number of officers has been found.

3. This ACI will not be altered permanently, and no action is being taken to amend it. Notification will be given when the age limit qualification is re-imposed.

4. The widest publicity to the contents of para 2 above will be given. Applications from volunteers will be forwarded to CHQ (49) as soon as possible. No officer will be despatched to the UK for interview or a course until orders are issued from this CHQ.

6400

FCH/ED.

Copy to:- Dep Mil Sec
DAG
G (Int)
4-1

J. S. Halliday
Brigadier,
DAG.

HQ ATIA {10}
HQ MIA {12}
HQ B&I ROUMANIA
HQ B&I HUNGARY
HQ B&I BULGARIA

1. Provision of Photographic Interpreters to meet the immediate demands of the Army is presenting a very serious problem since the numbers required have not been forthcoming under ACI 1248/45.
2. The War Office have ruled that, in order to meet the immediate requirements, the age limit for officers laid down in para 6(a) of ACI 1248/45 will be waived until the required number of officers has been found.
3. This ACI will not be altered permanently, and no action is being taken to amend it. Notification will be given when the age limit qualification is re-imposed.
4. The widest publicity to the contents of para 2 above will be given. Applications from volunteers will be forwarded to GHQ (A9) as soon as possible. No officer will be despatched to the UK for interview or a course until orders are issued from this GHQ.

FOR/ED.

Copy to:- Dep Mil Sec
DAG
G (Int)
A-1

Brigadier,
DAG.

Subject: - Equitation Courses.

HQ 1 Army Gp R.

Dist 'A'

G 12/10
26 Jul 46

1. The following Equitation Courses assemble Sun 4 Aug 46 :-
 - (a) Adv Course at HQ 1 V & RGN, PALMNOVA.
 - (i) Elementary Courses at HQ 3 TWS at P.D.U.
2. Units will please submit vacancies required (offrs and OR) to this HQ by 30 Jul 46.
3. Units should endeavour to fill vacancies to help justify the retention of Equitation establishments in this Theatre.

FG
JB/KJR

MAJ
BRLA

6459

NO 5 ALV 0301

38.

SUBJECT : Staff College Entrance Examination - 1947

LAND FORCES SUB COMMISSION
A.C. (M. M. I. A.) R O M E
A 361

6 July 46

DISTRIBUTION : List 'A' & 'B'

1. Ref. ACI 424/46.
2. 5 copies of Syllabus for the Staff College Entrance Examination 1947 are available in 'A' Branch.
2. Since the Syllabus is shortly to be incorporated in an ACI, it is NOT proposed to circulate copies. If any Officer however desires to see the Syllabus, prior the publication of the ACI, he may do so on application to DAAG (Brit).

JHM/ml

Auth

Simon *10/1*
4/12/46

Major General
M. M. I. A.

6458

2000 年 12 月 10 日 星期一

Page: 16 of 16

13/95/10/1470

1. 2004.11.15

List 'C' Long: 2 Med Kent RA.
4 Med Kent RA.
3 Harvey RA. RA.

注册人

COAST AND
NO. 111 FROM
1870-1871

6457

C O P Y

ROME AREA ALLIED COMMAND
APO No. 794 U.S. Army
Office of G-3 (British)

135/G-3 (Br)

Tel : 66643
20 June 1946

SUBJECT : Middle East Centre of Arabic Studies.

TO : Miss 'R' (Br)

1. Vacancies are now available for the 3rd Series of Courses at the above mentioned Centre beginning 1 Sep. 46 for the duration of one year.

2. Vacancies will be allotted as follows:-

- (a) Regular Officers under 35 years (Rank not above WS/Maj) (Officers selected may sit for Arabic Interpretation Examination on conclusion of course)
- (b) Non-regular Officers under 30 years at end of course (Any rank) (Eligible for appointments in Foreign Colonial Sudan Services on conclusion of Course)

3. All students should possess faculty for learning languages and interest in Arabic is desirable but not essential.

4. Non-regular Officers will be required to attend Selection Board in London or Cairo and if selected they must defer release to cover period of Course.

5. Applications will be rendered to reach this HQ not later than 7 Jul 46 showing particulars as follows:-

Number..... Rank.....
Name.....
Regt or Corps..... Present appt or Unit.....
Previous and proposed future occupation.....
Date of Birth..... If married or single.....
Education.....
Language Qualifications.....
Athletic distinctions.....
Medical Category.....
Previous experience MIDEAST and/or Tropical Countries.....
.....

6456

1. Vacancies are now available for the 3rd Series of Courses at the above mentioned Centre beginning 1 Sep. 46 for the duration of one year.

2. Vacancies will be allotted as follows:-

- (a) Regular Officers under 35 years (Rank not above WS/Maj) (Officers selected may sit for Arabic Interpretation Examination on conclusion of course)
- (b) Non-regular Officers under 30 years at end of course (Any rank) (Eligible for appointments in Foreign Colonial Sudan Services on conclusion of course)

3. All students should possess faculty for learning languages and interest in Arabic is desirable but not essential.

4. Non-regular Officers will be required to attend Selection Board in London or Cairo and if selected they must defer release to cover period of Course.

5. Applications will be rendered to reach this HQ not later than 7 Jul 46 showing particulars as follows:-

6456

Number..... Rank.....
 Name.....
 Regt or Corps..... Present apt or Unit.....
 Previous and proposed future occupation.....
 Date of Birth..... If married or single.....
 Education.....
 Language Qualifications.....
 Athletic distinctions.....
 Medical Category.....
 Previous experience NIDELSI and/or tropical countries.....

6. Arrangements will be made upon receipt of applications for interview of short list candidates and for despatch to UK of those finally selected.

FINAL DISTRIBUTION : List 'A'
 List 'B'

Subject: Education - Examinations - Army Special and First Class
Certificate October 46

HQ 1 Army Gp RA.

Telo: Hdline 1662

15/22/5/Edn

15 Jun 46

List 'A' less: 2 Hqs Regt RA.
51 LAA Regt RA.
53 LAA Regt RA.
'B' Sqdn A.H.
HQ DAF.

Ref A.C.I. 1247 of 1945.

1. Next examination will be held 5 to 16 Oct 46.
2. Will Units please signal this HQ numbers with Subjects permitted to sit this examination under the terms of the a/c A.C.I. by 17 Jun 46.
3. Papers will NOT be set for the following subjects unless at least ten candidates are known of taking the examination in each subject. Such candidates will be certified by an AEF officer as having sufficient knowledge of the subject to warrant a paper being set:-

Biology, Geology, Physiology, Theory and Practice of Music.

DL/GF

Major AEG
SO II Edn
1 Army Gp RA

6455

SECRET

SUBJECT: Education - Children's School.

5 British Liaison Unit,
Tel. 1767,
A/6/34,

12th. June '46.

TO: SO II Bn. HQ., 1 A.G.R.A.

Reference Gp.R.O. 215 (1) of 11th. June '46.

It is desired to take advantage of the
school facilities for:-

Jennifer WATSON (girl) Aged 10 years
after the Summer holiday.

Allen
Lieut.-Col.,

G.S.

ANGW/etc.

0454

3.

10/6

SEEN BY	
G.S.O. I.	QVW
DAA & QVG	
DADOS	
ST	
SG. RFA	98
G.S.O. II	13
CLERKS	7-13 in 16.

10/6

List 'Q' (Less Serials 1-3 and 4
 Brit Op'n Transit Hood
 Manages 1204
 Oper 10 WSA Hotel)
 WVS Office Activities Club

G III

1. At a recent Div Com's and Reg's Conference the Corps Comd commented on the ignorance of the generally on matters of common interest and general knowledge.
2. He wished that periodically General Knowledge Papers should be given to the troops. The two papers 1 and 2. They should be fitted into the and given at intervals of approx two weeks.
3. Papers Nos 3, 4 and 5 to complete the period up to the end of Aug will be issued shortly by this HQ.

7d
 10/6/77
 10/6/77

These
 have
 papers
 10/6

0453

G-III

1. At a recent Div 3's and 4's Conference the Corps Comd commented on the ignorance of the generally on matters of common interest and general knowledge.

2. He wished that periodically General Knowledge Papers should be given to the troops. (At 400 papers 1 and 2. They should be fitted into try and given at intervals of approx two weeks.

3. Paper Nos 3, 4 and 5 to complete the period up to the end of Aug will be issued shortly by this HQ.

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THOR/77
2001

10/6
0453

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There
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papers
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w.s.k
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was in
Qu

John Hunt

10/6
0453

Drift Office Transit
Manager MGA
OFST 10 ESEA Hotel
WVS Office America Club

General Knowledge.

Specimen Paper No. 1.

Part I.

1. What is Caporetto famous for?
(Battle of 1918-19 war, in which Italians suffered heavy defeat).
2. What is the qualifying period for Pythons in this theatre?
(3 years 9 months)
3. What do the following initials stand for?
(a) AIS. (Allied Information Service).
(b) BIS. (Bulk issue store).
(c) BIA. (British Troop in Austria).
4. What is the 15 Corps sign?
(Gaselle)
5. What is your divisional sign? (-----)
6. What is a
(a) Sherman? (American tank)
(b) Bazooka? (American anti-tank weapon)
(c) Tiger? (German tank)
(d) Sexton? (SR 25 pr)
7. What are the bms/ rmts in your bde? (-----)
8. What is the range of a 25 pr?
(Oh III, 11,000, Oh Super, 13,000).
9. What job are the troops with green topped caps doing?
(Garrison police).
10. What division comprise 15 Corps?
(6 Brit Arm Div, 56 (Lor) Div, 88 US Div).

0432

- (a) AIS. (Allied Information Service).
- (b) DIS. (Duke issue store).
- (c) DIA. (British Troops in Austria).

What is the 13 Corps sign?
(Gaulle)

What is your divisional sign? (-----)

What is a

- (a) Sherman? (American tank)
- (b) Bazooka? (American anti-tank weapon)
- (c) Tiger? (German tank)
- (d) Sexton? (AP 25 pr)

What are the hrs/ mts in your bde? (-----)

What is the range of a 25 mm?

(CA III, 11,000, Oh Super, 13,400).

What job are the troops with green togged caps doing?

(Garrison police).

What divisions comprise 13 Corps?

(6 Brit Army Div, 56 (Lon) Div, 68 US Div).

0452

/2

Part II.

1. Why does the national flag of the United States of America have fifty eight stars and thirteen stripes?
(Forty eight states, the thirteen original states).
2. What famous general led an army containing many elephants over the snow bound Alps?
(Hannibal).
3. When was the Suez canal opened?
(1869).
4. Is there more land than water in the world?
(Water).
5. What regiment has the "Lion of England" as its cap badge?
(King's Cam Royal Regiment).
6. What is the largest under-water tunnel in the world?
(Morey tunnel, but it is not the longest).
7. Why is the submarine belt so called?
(After General Sir Sam Browne, Indian Army).
8. Where did the Trade Union movement begin?
(Tolpuddle, Dorset).
9. Of what monastic order was Cassino monastery the centre?
(Benedictine).
10. Who discovered the South Pole?
(Amundsen in 1911).
11. What do the initials WUFF stand for?
(United Nations Relief and Rehabilitation Administration).

0451

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(Gunnifel).

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(1869).

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(Mersey tunnel, but it is not the longest).

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(Tolpuddle, Dorset).

Of what monastic order was Cassino monastery the
centre?

(Benedictine).

Who discovered the South pole?

(Amundsen in 1911).

What do the initials UNRRA stand for?

(United Nations Relief and Rehabilitation Administration).

0451

/2

-2-

12. What are the main political parties in India?
(Muslim League and Congress Party).
13. Who is the Russian delegate to the UNO Security Council?
(M. Gromyko).
14. Does the whole of India belong to Britain?
(No).
15. What is the more common name of Josef Brod?
(Nito).
16. What was Operation "Blask-Gut"?
(Tearing out of snow equipment by Canadians in the Arctic).
17. Who was British AM. sent to the United States during the war?
(Lord Halifax).
18. What country did the original Quisling belong to?
(Norway).
19. What do you associate with Hiroshima?
(Atomic bomb).
20. What is the more official name for Persia?
(Iran).

General Knowledge

Specimen Paper No. 2.

Part 1.

1. What is the Morgan Line?
(Temporary demarcation line between Allied occupied and Yugoslav occupied Venezia Giulia).
2. What is the following initials stand for:
(a) AMG (Allied Military Government).
(b) DOV (Deferred operationally vital).
(c) MEF (Middle East Force).
3. What event was celebrated by us in Trieste on 2 May 46?
(Surrender of German Armies in Italy on 2 May 45).
4. What are the blocs in your division?
(---).
5. What flag emblem does the Supreme Allied Commander, Mediterranean Theatre, fly on his car?
(Union Jack and Stars & Stripes).
6. What is the "Merchant of Venice"?
(Play by Shakespeare).
7. What is the value of the Lira?
(900 to the pound).
8. When are the next Olympic games going to be held and where?
(London, 1948).
9. What is the name of the Corps Commander?
(Lt Gen Sir John Harding, KCB, CBE, DSO, MC.).
10. What is the calibre of a
(a) rifle? (.303).
(b) LMG? (.303).

U450

- (a) DOV (Deferred operationally vital).
 (c) REP (Middle East Force).

3. What event was celebrated by us in Trieste on 2 May 46?

(Surrender of German Armies in Italy on 2 May 45).

4. What are the blues in your division?

(---).

5. What flag on flag does the Supreme Allied Commander, Mediterranean Theatre, fly on his cap?

(Union Jack and Stars & Stripes).

6. What is the "Merchant of Venice"?

(Play by Shakespeare).

7. What is the value of the Lion?

(900 to the pound)

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(London, 1948).

9. What is the name of the Corps Commander?

(Lt Gen Sir John Harding, KCB, CBE, DSO, MC.).

10. What is the calibre of a

(a) rifle? (.303).

(b) LMG? (.303).

(c) MG? (.303).

11. What does the black figure in a yellow circle seen on the front of vehicles stand for?

(Bridge classification).

0450

- 2 -

12. What is the Davis Cup?
(World tennis championship).
13. Where is OHQ Italy? (Genoa, N. Italy).
14. Where is
(a) the Lido? (Venice).
(b) Pola? (Istria).
(c) Capri? (Gulf of Naples).
(d) Corsica? (on spit of land in NW end of Gulf of Trieste).
15. What is a
(a) Comet? (British Tank).
(b) Walkie Talkie (Small infantry wireless set).
(c) Mustang? (Lighter/Bomber).
16. Which British Army is now known as British Troops in Austria?
(Eight Army).
17. Which Empire cricket team is touring England this summer?
(Indian).
18. Who was the Supreme Allied Commander in this theatre at the end of the war, and what does he do now?
(Field Marshal Alexander. Governor General of Canada).
19. When do the new rates of pay come into force?
(1 July 1946).
20. What is a private soldier in the following regiments/corps called?
(a) Cavalry? (trooper).
(b) Artillery? (gunner).
(c) Infantry? (private).

15. What is a
 (c) Capri? (Off Gulf of Mexico).
 (d) Czecho? (as unit of land in NW end of Gulf of Mexico).
16. Which British Army is now known as British Troops in Austria?
 (a) Connet? (British Tank).
 (b) Wallis T Line (Small Infantry wireless act).
 (c) Mustang? (Fighter/Bomber).
17. Which British cricket team is touring England this Summer?
 (Indian).
18. Who was the Supreme Allied Commander in this theatre at the end of the war, and what does he do now?
 (Field Marshal Alexander, Governor General of Canada).
19. When do the new rates of pay come into force?
 (1 July 1946).
20. What is a private soldier in the following regiments/
 corps called?
 (a) Cavalry? (trooper).
 (b) Artillery? (gunner).
 (c) Engineers? (sapper).
 (d) Signals? (signaller).

Part II

1. What is meant by "Indecent Choice"?
(No choice at all).
2. Why are railway booking offices so called?
(Passengers never need to be entered in books).
3. Of what metal is the filament of an electric bulb made?
(Tungsten).
4. What is the name of the sacred book recording the teachings of Mohammed?
(Koran).
5. Where has money been kept down history?
(Orange Free State).
6. What is Hameer?
(Official report of parliamentary debates).
7. What was the state of Albania formerly?
(1928).
8. To what country did Trieste belong in 1947?
(Austria - Hungary).
9. How many nations endorsed the Atlantic Charter?
(26).
10. What are the names of the two main political groups in the United States?
(Republicans, Democrats).
11. What is the Humintany?

U449

2. Any two railway booking offices so called?
(Persons are names used to be entered in books).
3. Of what metal is the filament of an electric bulb made?
(Tungsten).
4. What is the name of the sacred book according to teachings of Mohammedi?
(Koran).
5. Where has a new gold reef been found?
(Orange Free State).
6. What is Karsard?
(Official report of Parliamentary Debates).
7. When was the state of Yugoslavia formed?
(1921).
8. To what country did Trieste belong in 1914?
(Austria - Hungary).
9. How many nations bordered the Atlantic Ocean?
(26).
10. What are the names of the two main political groups in the United States?
(Republicans, Democrats).
11. What is the Haomin-tang?
(Chiang Kai-shek's Government in China).
12. What country has a distance called Meters?
(Greece).
13. What organization has had now replaced?
(League of Nations).
14. What religion have most of the Arabs?
(Mohammedian).

U 449

- 2 -

15. What was happening in Spain from 1936 to 1939?
(Civil War).
16. Who is the British Minister of Housing?
(Morrison's one, the Minister of Health is responsible for housing).
17. What makes the Ruhr an important place?
(Coal).
18. What is a calorie?
(Unit of heat).
19. What is the subject of the dispute between the Arabs and Jews?
(Palestine).
20. Who is the Premier of Australia?
(Mr. Chifley).

Submitted: 12th February 2021 Date of Review: 12th February 2021

estimating the probability of

6694 • THE JOURNAL OF THE
ENTOMOLOGICAL SOCIETY OF AMERICA

1. It is proposed to start English classes for wives in the a/m category.
2. These classes will start on Monday 10 June 45 in the Foreign born wives dining room at the Pindi Hotel - Uddin -
3. Classes will be as follows:
Mondays to Fridays inclusive.
09.30 - 10.30 a.m. Beginners classes.
10.45 - 11.45 " " " " " " " "
11.50 - 12.45 " " " " " " " "
12.50 - 1.15 " " " " " " " "
4. These lessons will be free of charge.
5. Any Foreign born wives living in Uddin are invited to attend. Those living outside Uddin are also invited, but they must make their own transport arrangements.
6. It is hoped that as many as possible will attend on Monday 10 June - 09.30 hrs.
The ladies will then be able to put them into the appropriate category for whether advanced or beginners.

1. NAME FRANK HUGHES CLARK, R.A.
Staff Captain Marine
U.S.M.C. 1st Div.

500



EDUCATION SUPPLEMENT No. 4 ISSUED WITH
1. APRIL 1946 SERIAL No. 8 DATED 26 APR 46.

I. SUMMARY OF VOCATIONAL INFORMATION - ISSUED BY 15 CORPS.

1. A copy of the above is held at the Education Office of this HQ where it may be studied by all interested and is also on display at the new Education and Welfare Information Room near the Jivitt Club.
2. The War Office and Ministries at home are concerned at the ignorance displayed by men returning to England. It is considered of vital importance that the efforts which are being made in England by the various Government Departments to enter for the needs of the returning servicemen should be brought to the attention of every man in overseas service.
3. Many queries sent to the various authorities in U.K. could have been answered more easily through the normal military channels. There real "pressure" exists, the matter can be raised with the representative of the Ministry of Labour and National Service at GRC HQ. COMMUNICATION IS FURNISHED DIRECT WITH THE CIVIL SERVICE REPRESENTATIVE, CRY. THIS FACT IS NOT WIDELY KNOWN.

ADDRESSES OF REPRESENTATIVES.

(a) Civil Service Commission

Mr. A.H. ROSE
Civil Service Commission.
c/o HQ 3 District
C.S.S.

(a) The Ministry of Labour and National Service.

Mr. NIXON
c/o D.I.I.S.
GRC HQ

4. Liaison with Welfare will frequently produce information which is required, since Resettlement Enlistings are often sent to Welfare Officers at an earlier date.

5. The v/m Bulletin gives information on the following:-

APPOINTMENTS EXPIRATION - Functions
- Addresses of Local Offices
BUSINESS TRAINING SCHEME
RETRAINING PERSONS (EMPLOYMENT) ACT 1944
DISARMAMENT COMMISSIONS - Accompanying Allowances
- Medical Treatment & Artificial Limbs
ATTENDING FACT INTO INDUSTRY
FURTHER EDUCATION AND TRAINING SCHEME
HOUSING PROBLEMS
IMPROVED COMPENSATION
OVERSEAS SETTLEMENT
PUBLICATIONS

0447

employment have come through the normal military channels. Where real "personnel" crisis, the latter can be raised with the representative of the Ministry of Labour and National Service at any time. COMMUNICATION IS ESTABLISHED DIRECT WITH THE CIVIL SERVICE REPRESENTATIVE, BUT THIS FACT IS NOT WIDELY KNOWN.

ADDRESSES OF MEMBERS OF THE HOUSE OF COMMONS.

(a) Civil Service Commission.

Mr. A. R. ROSE
Civil Service Commission,
c/o Hq 3 District
C.R.S.

(b) The Ministry of Labour and National Service.

Mr. WILSON
c/o D.A.S.
C.R.S.

4. Liaison with Wilson will frequently produce information which is required, since Rosenthal's Bulletin are often sent to Welfare Officers at an earlier date.

5. The 1/4 Bulletin gives information on the following:-

- EMPLOYMENT DEPARTMENT - Functions
- Addresses of local offices
- BUSINESS TRAINING SCHEME
- DISBURSED PERSONS (EMPLOYMENT) ACT 1944
- EMPLOYMENT DEPARTMENTS - Accompanying Allowances
- Medical Treatment & Artificial Limbs
- ENTERING INTO INDUSTRY
- ENTERING EMPLOYMENT AND TRAINING SCHEME
- HOUSING PROGRAMME
- INTERNATIONAL COMMUNICATIONS
- OPERATIONAL SETTLEMENT
- RELOCATION
- RELOCATION IN CIVIL EMPLOYMENT
- RELOCATION - Cases of
- Commission
- RELOCATION ADVISORY SERVICE
- RELOCATION CASES
- RELOCATION IN AGRICULTURE & FISHERY
- VOCATIONAL TRAINING - Allowances
- Wages after Training

6447

(45/24/25).

(三) CONTINGENCIES : 0.

NOTICE: STATISTICAL INFORMATION

THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO

2.00, 7.

2010

NOTES

RECEIVED 15 JULY 1985

1000

1997

BBDO-1776

SOCIETY OF AMERICAN ARCHITECTS

71-1071

- (b) C.

(3) Textbooks are not available for the following courses but applications are encouraged:

TOURIST SERVICE

2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841,

(c) The minor research courses are not yet available and no applications can be received until notification of their availability.

50000

1. 2. 3. 4. 5. 6. 7. 8.

[illegible]

THE UNIVERSITY OF CHICAGO

CONCENTRATION (mg/L) 10.2, 5.6

100

172

1. *Chlorophyll a* (Chl *a*)
 2. *Chlorophyll b* (Chl *b*)
 3. *Chlorophyll c* (Chl *c*)
 4. *Chlorophyll d* (Chl *d*)
 5. *Chlorophyll e* (Chl *e*)
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 26. *Chlorophyll z* (Chl *z*)
 27. *Chlorophyll aa* (Chl *aa*)
 28. *Chlorophyll ab* (Chl *ab*)
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 30. *Chlorophyll ad* (Chl *ad*)
 31. *Chlorophyll ae* (Chl *ae*)
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 33. *Chlorophyll ag* (Chl *ag*)
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 35. *Chlorophyll ai* (Chl *ai*)
 36. *Chlorophyll aj* (Chl *aj*)
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 52. *Chlorophyll az* (Chl *az*)
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 112. *Chlorophyll afz* (Chl *afz*)
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 123. *Chlorophyll aqz* (Chl *aqz*)
 124. *Chlorophyll arz* (Chl *arz*)
 125. *Chlorophyll asz* (Chl *asz*)
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 128. *Chlorophyll avz* (Chl *avz*)
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 130. *Chlorophyll axz* (Chl *axz*)
 131. *Chlorophyll ayz* (Chl *ayz*)
 132. *Chlorophyll ayz* (Chl *ayz*)
 133.

1. *Phragmites* (Common Reed)

STUDIOS AND THE SCENES

THE UNIVERSITY OF CHICAGO

[illegible]

4.

CHILDREN'S

Figure 1. The effect of the initial concentration of the monomer on the polymerization of 2.

3, 12, 13, 17, 25.

Sullivan, William
 1906, H.O.C., II. 6, L.O., I. 1 (D) & (C), L.O.
 1907, H.O.C., II. 6, L.O., I. 1 (D) & (C), L.O.

-3- III POST VTR.../over....

III. POST WAR TRAINING OF COOKS - REF NO 532/45.

1. Course No. 41 for Post-war training of Cooks will assemble at the Green Milano Hotel, Milan on 25 May 46 and disperse 22 June 46.
2. One vacancy has been allotted to this formation.
3. Names of selected candidates are required at this HQ by 13 May 46.
4. Attention is drawn to the above quoted CMO.

(13/23/45/50m).

IV. 1 AGRA INDIATION SCHOOL - COURSE NO. 2.

Reference Educational Supplement No. 1 issued with 1 ICHM ROs, Serial No. 2 dated 9 Apr 46.

1. Course No. 2 at the A/n school assembly on 5 May 46 and dispersed on 25 May 46 instead of later notified in A/n En Supplement.
2. Applications (in duplicate) should be submitted to reach HQ by 2 May 46.

(13/17/2/50m).

6446

30

Subject:- Education - Textbooks.5 British Liaison Unit
O.M.F.A/G/20321 Feb 46.H.Q. 59 Area

Ref your A 55/2/2 of 13.2.46. Text books - Education.

52 BLU has hardly a single member left. It was split into 5 BLU UDINE, 4 BLU BOLZANO, and of course the majority are now discharged the Army. I have done my best to trace the books, - I've written to 4 BLU. They reply that they cannot trace any. I've found one here, which I enclose. ITI Grammar for the Forces.

As regards Italian from Scratch. I the writer am the culprit here. I've lost it, I think "borrowed" but by whom I do not know. I am sorry and am naturally prepared to pay for same. I'm afraid the others must have been taken out by an indiv member of the late 52 BLU without the knowledge of the others.

A. Johnston

0445 -

Udine
HIJ/rvMajor,
G II. 5 B.L.U.

Udine
Note. Do not post this until I produce "ITI Grammar for the Forces". I will, however, mention

REV

EDUCATION SUPPLEMENT No 74, 3 VED WITH
 01 605 1000 SERIAL NO 66 DA 015 JAN 46

I. EMP COURSES - PARTICIPATION ETC

1. The student time table is shown at Appendix 'A' to this supplement.
2. Attendance will be either by personal visit to US DAP or through this
3. Attendance may take place at any time.
4. Applications for enrollment will show:-
 - (1) Subject/s required.
 - (2) Estimated time and dates of attendance.
 - (3) Age/Service Group.
 - (4) Dates for LEP or PITHOM.

5. It is pointed out that the facilities and standard of instruction in these classes is of a standard comparable with Secondary School standard in the UK. GOS will guarantee these classes as fully as possible and are requested to facilitate the attendance of all interested.

6. Para 1-4 24th Supplement No 27 is shown with S/ROs Serial No 43 04/44 (1. 50/57/44).

II. NON SCHOOL OF EDUCATION COURSES

Reference GAO 1026/45 and S/RO 995/45.

Further details of these courses are shown at Appendix 'B' to this Supplement.

2/22/2

APPENDIX A TO THE REPORT NO. 34

THE INDEX FOR D.V. CLASSESINTERVIEWDAY CLASSES

	1045 - 1045 hrs	1045 - 1245 hrs	1400 - 1515 hrs	1400 - 1700 hrs
Monday	Maths	English	French	Classical
Tuesday	English	Maths	"	Biology
Wednesday	Maths	English	"	"
Thursday	"	"	"	Hist. Lit & Sound
Friday	"	"	Spanish	Math & Electricity
Saturday	"	"	"	"

EVENING CLASSES

	1900 - 2100 hrs	2000 - 2100 hrs
Monday	Maths	English
Tuesday	"	any of the subjects listed by class
Wednesday	French	any of the subjects listed by class
Thursday	Maths	any of the subjects listed by class
Friday	"	any of the subjects listed by class
Saturday	"	any of the subjects listed by class

COMMERCIAL OFFICEDAY

1045 - 1245 hrs

Monday, Tuesday, Thursday, Friday and Saturday

EVENING

1900 - 2100 hrs

Tuesday and Friday

COOKING

Monday - Tuesday and Thursday - 0945 - 1015 hrs. Lunch 7 weeks. Int. 1 week. Tuesday and Friday - 0900 - 1000 hrs. Lunch 4 weeks. Dinnered if necessary.

No previous knowledge is required. Providing with the classification of the kind accounts of a worker.

GENERAL INSURANCE

Monday 0900 - 1245 hrs

TEXTILES

Tuesday and Friday 0900 - 1200 hrs

GENERAL - LOCAL AND SPECIAL COURSE

Monday - 0900 - 1200 hrs

TEXTILES

Tuesday and Friday 2000 - 2100 hrs

DAY

0900 - 1200 hrs

EVENING

1900 - 2100 hrs

Monday

1900 - 2100 hrs

0900 - 1200 hrs

0900 - 1200 hrs

0900 - 1200 hrs

0900 - 1200 hrs

0900 - 1200 hrs

0900 - 1200 hrs

ATTENTION OFFICERS

1900 - 2000 hrs

Monday
Tuesday
Wednesday
Thursday

French
Mediterranean

2000 - 2400 hrs

2000 hrs
2000 hrs
2000 hrs
2000 hrs

COMMERCIAL OFFICERS

DAY

1000 - 1200 hrs

Monday, Tuesday, Thursday,
Friday and Saturday

WEDNESDAY

1900 - 2400 hrs

Monday and Friday

HOUSEKEEPING

Monday and Tuesday - 0600 - 1000 hrs. Length 7 weeks.
Wednesday and Thursday - 0800 - 1000 hrs. Length 6 weeks. Extended
if necessary.

* No previous knowledge is required
* Familiarity with the regulations of the Civil Accounts of
the trades.

GENERAL INSTRUCTIONS

Saturday 0900 - 1045 hrs

TECHNICALS

Monday and Saturday 0900 - 1000 hrs

COMMUNICATIONS - LOCAL AND GENERAL COMMUNICATIONS

Monday - 0900 - 1200 hrs

DAY

DAY

0900 - 1200 hrs

Monday
Tuesday
Wednesday
Thursday

French
Mediterranean

Commercial
Mediterranean

1900 - 2400 hrs

2000 hrs

2000 hrs

OFFICIAL CLASSES

WEDNESDAY

Monday and Thursday 1900 - 2400 hrs

WEDNESDAY

Monday and Friday 1900 - 2400 hrs

.....

ATTACHMENT 1B, TO EDR
SUPPLEMENT No. 34

ARMY SCHOOL OF EDUCATION (ASE)

WIND No. 1

Proposed LECs and ETP Courses

1. Since different mindsets and methods of research are involved, two separate courses will be run with purposeful allocation of students as follows:-

- (a) LEC Course
- (b) ETP Course

Lecture in Detail

1. LEC Course

Approximately 20% of the Course will be devoted to LECs and the rest to ETPs and Lectures (for Discussion Group Discussions).

2. Notes will include:-

History and Progress of LEC
Discussion Group Relations
Lectures - Courses - Radio - LECs

3. Background Lectures and Discussion Group Relations. The content will deal with the main themes - Home Affairs and Education Affairs.

Home Affairs - The problem of anti-socialism as applied to:-

- (a) Religion
- (b) Industry and Welfare Services
- (c) Government and Social Life.

Education Affairs. - Europe and the Home. Including:-

- (a) Pre 1939 Europe - The effect of domination by Germany - Relations between Britain, France, Germany and Russia - the effects on the smaller states.
- (b) The fall of Germany - its effect, political and economic. The economy of the Soviet Union - Russia's Eastern Front. Policy - Russia and Poland - Italy and Yugoslavia.

Notes

- 1. All Lectures will be given by LECs.
- 2. All Discussions will be introduced by LECs.
- 3. Students will be asked to carry out a private study in relation to continuing education.

WIND No. 1

已生全通

Method: Willingham

Inventory and Report of Sales
Discretionary Group, Inc.
1010 - 1010 - 1010 - 1010

Definition of Affirmation

- Winning
Influences Utility Services
Direct to Social Life.**

Types can be defined. For type Q , evaluation:

- (ii) Dec. 1939 Europe - the situation dominated by relations between Britain, France, Germany and Russia - the effects on the smaller states.
- (iii) The Collapse of Germany - its effect, political and economic. The emergency of the situation - success to Germany, France, Italy - Russia and Poland - Italy in Yugoslavia.

100

- All lectures will be directly Study Lecturers.
- All assignments will be internally by students.
- Students will be expected to carry out the study in addition to classwork assignments.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

உருவக வடிவ இயல்பு :-

- The Publishers are Publishers of the
 Works of the following:-
 The Publishers are - Clarendon and Toller.

(2) Debtors' Day - 15th January.

ALL SCHOOL AND STUDENT INFORMATION

Wm. H. S.

DURING THE LAST TWENTY YEARS

Extended Data Fig. 3. Control

Copyright © 2004 by John Wiley & Sons, Inc.

Duties of substitute member

- (i) Comptes de la Grande-Grande
- (ii) Bookings de la Grande-Grande
- (iii) Enquête P. 19 de la Grande-Grande
- (iv) Enquêtes de la Grande-Grande

Dr. John J. Hall

- (4) In 1933, 1937 to 1939, II
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A/6

SUBJECT: Education - Textbooks.

28

HQ 59 Area
Tel: 126902nd RemindersA 55 1/2
13.2.46.

1. The undermentioned book(s) ~~was~~ were issued to
cc 52 B40 on 25.8.45
.....
and ~~is~~ are now overdue.
2. The title(s) of the book(s) ~~is~~ are
Social Insurance (2)
Italian from Scratch ① U442
3. ~~It~~ They will be returned to this HQ forthwith.

DEB/VC

D. J. Archant
MayerLt. Col.
AI & QMG.

Subject: Albino - Courtesy

Date: JUNE 1962

A 58/3da

Distribution - As for SAWS

12 Feb 62

1. You are requested to display the attached Notice.
2. The following is a list of Supplements giving essential information on the nature of each course:-

Edn. Supplement	No. 21	for Courses numbered	
" "	" 38	" " "	1.
" "	" 25 as amended by 26 (para IV) 28 (para II) 31 (para IV) 37 (para III)	" " "	2.
" "	" 32	" " "	3.
" "	" 32 & 34	" " "	4.
" "	" 26 & 27 (para III)	" " "	5.
" "	" 30, 32, 36 & 37	" " "	6 & 7.
" "	" 29	" " "	8.
" "	" 29 & 31 (para I)	" " "	9.
" "	" 29 & 31 (para I)	" " "	10.

3. Your attention is also drawn to Edn. Supplement No. 34 for IAF classes and to Edn. Supplement No. 37 for Air Formation Signals School, notices of which do not appear on the attached list.

4. Applications for inclusion on Waiting Lists may be made at any time.

AFI/ai

For Major,
IAA & QIC,
201 Sub Area.

Subject:- Education - Textbooks

4 British Liaison Unit

5 British Liaison Unit
O.M.P.

4/6/26

4 Feb 46.

59 Area want some books back. These were loaned to 52 B.L.U. or for div members of 52 B.L.U. in the past.

They were loaned as follows:-

<u>DATE</u>	<u>BOOK</u>
8m: 8.8.45	ELEMENTS OF MODERN LOGIC
	COLLINS ESSENTIAL WORLD ATLAS
	ITI GRAMMAR FOR THE FORCES (12)
	FRENCH FROM SCRATCH (6)
	GERMAN FROM SCRATCH (6)
	ECONOMICS FOR THE GENERAL READER (1)
02: 25.8.45	ITALIAN FROM SCRATCH (1)
	SOCIAL INSURANCE (2)

They also leant an ITI from Scratch to me on 23.11.45 which I am dealing with from here.

No other books have been drawn by ex 52 BLU members here.

Please ask any of yours ex 52 BLU vintage personnel if they have any of the above books and return them to 59 Area.

They were loaned as follows:-

<u>DATE</u>	<u>BOOK</u>
On: 8.8.45	ELEMENTS OF MODERN LOGIC
	COLLINS ESSENTIAL WORLD ATLAS
	ITI GRAMMAR FOR THE FORCES (12)
	FRENCH FROM SCRATCH (6)
	GERMAN FROM SCRATCH (6)
	ECONOMICS FOR THE GENERAL READER (1)
On: 25.8.45	ITALIAN FROM SCRATCH (1)
	SOCIAL INSURANCE (2)

They also leant an ITI from Scratch to me on 23.11.45 which I am dealing with from here.

No other books have been drawn by ex 52 BLU members here.

Please ask any of yours ex 52 BLU vintage personnel if they have any of the above books and return them to 59 Area.

Udine
HJ/IV

Major,
G II.

145-

Subject: - Education - Textbooks

5 British Liaison Unit
C.H.F.

8/6/26

4 Feb 46.

4 British Liaison Unit

59 Area want some books back. These were loaned
to 52 B.L.U. or for div members of 52 B.L.U. in the past.

They were loaned as follows:-

<u>DATE</u>	<u>BOOK</u>
On: 8.8.45	ELEMENTS OF MODERN LOGIC COLLINS ESSENTIAL WORLD ATLAS ITI GRAMMAR FOR THE FORCES (12) FRENCH FROM SCRATCH (6) GERMAN FROM SCRATCH (6) ECONOMICS FOR THE GENERAL READER (1)
On: 25.8.45	ITALIAN FROM SCRATCH (1) SOCIAL INSURANCE (2)

They also leant an ITI from Scratch to me on
23.11.45 which I am dealing with from here.

No other books have been drawn by ex 52 BLU
members here.

Please ask any of yours ex 52 BLU vintage
personnel if they have any of the above books and
return them to 59 Area.

J.H. Johnson

They were loaned as follows:-

04389

<u>DATE</u>	<u>BOOK</u>
6n: 8.8.45	ELEMENTS OF MODERN LOGIC
	COLLINS ESSENTIAL WORLD ATLAS
	ITL GRAMMAR FOR THE FORCES (12)
	FRENCH FROM SCRATCH (6)
	GERMAN FROM SCRATCH (6)
	ECONOMICS FOR THE GENERAL READER (1)
On: 25.8.45	ITALIAN FROM SCRATCH (1)
	SOCIAL INSURANCE (2)

They also leant an ITL from Scratch to me on 23.11.45 which I am dealing with from here.

No other books have been drawn by ex 52 BLU members here.

Please ask any of yours ex 52 BLU vintage personnel if they have any of the above books and return them to 59 Area.

Uaine
HIJ/rv

J. H. Johnson

Major,
G II.

*if you have any more books
please return them to
59 Area*

A/6

254

29/1/46.

2nd Reminder

- 52 BLU. Gn. 8.8.45

2. The title(s) of the book(s) ~~is~~
are

Elements of Modern Logic.
Collins Essential world atlas.

3. ~~It~~ will be returned to this HQ forthwith.
They

May: Johnstone
Did you borrow these books? *Officer's
map*
Mo. MA 3 1/2 for Lt. Col.
A. & QMG.

DBB / VC

HQ 59 Area
Tel: 12690

A 55 1/2 1/2

29/1/46.

- 52 BLU on 8.8.48

8. The title(s) of the book(s) are

6437 -

3. It will be returned to this HQ forthwith.
They

W. H. Anderson
May 1900

Ch. Lt. Col.
AA & QMG.

DBB / VC

SUBJECT. Education - Textbooks.

HQ 59 Area
Tel: 12690

2nd Reminder

A 55/2/2
29/1/46.

1. The undermentioned book(s) ~~was~~ ^{were} issued to

52 BLU... 25.8.45... + 23.11.45.....

and ~~is~~ ^{are} now overdue.

6436 -

2. The title(s) of the book(s) ~~is~~ ^{are}

Italian from Scratch (Two).....

3. ~~It~~ ^{They} will be returned to this HQ forthwith.

Officer in Charge

DBB/VC
A. & QMG.

Lt. Col.
A. & QMG.
DBB/VC

1722
 Subject:- Education - Textbooks.

DAA & QMG 5 East

SC REME
 7 British Liaison Unit
 CMF
 Ref No: EME/3/2

Date:- 23 JAN 46

1. The textbooks referred to in the attached 2 memos from 'Q' Branch HQ 59 Area were not drawn by me and have presumably been drawn by someone else in the BLU. The third memo did apply to books drawn by me and I have taken action in connection with this advising HQ 59 Area that in the case of the two enclosed memos the matter has been referred to you for action.

I think Maj: Johnstone
 knows "Capitolo Uno"

Pass to him

26/1

Yes

P.H. Nelson

SC REME

6433

SUBJECT: Education - Textbooks.

HQ 59 Area
Tel: 12690

A 55 1/2/2

1. The undermentioned book(s) ^{was} ~~were~~ issued to

... Co 52 B.L.V. ... on 23.11.45 ...

and ^{is} ~~are~~ now overdue.

2. The title(s) of the book(s) ^{is} ~~are~~

... ITALIAN ... FROM ... SCRATCH ...

3. ^{It} ~~They~~ will be returned to this HQ forthwith.

DEB/vc

42-1045
W. J. ...
64331.
AL & QMG.

SUBJECT: Education - Textbooks.

HQ 59 area
Tel: 12600

.. 55/2/2

1. The undermentioned book(s) ~~was~~ were issued to

..... 52 B.L.U. (25/8/45)

and ~~is~~ are now overdue.

2. The title(s) of the book(s) is are

..... SOCIAL INSURANCE 2.

..... ITALIAN FROM SCRATCH 1

3. ~~It~~ They will be returned to this HQ forthwith.

DBB/VC

NO

*Michael
Mayer*

Col.
A. & QMG.

785020

FORMATION COLLEGE - CIVIL SERIES OF COURSES

1. The sixth series of Courses at the Formation College for Wings I, II, III, IV & VI will assemble 9 Feb 46 and disperse 10 Mar 46.

2. Full details of courses are given in Educational Supplement No. 52 issued with AFOS serial No. 63 dated 22 Dec 45.

3. Applications (single copies) in accordance with proforma at Annex 1 to GPO 960/45 will be submitted to reach this HQ not later than 23 Jan 46.

4. Joining Instructions for Wings I, II, III & VI are given in Annexes A & B to GPO 960/45. Joining Instructions for Wing IV will be forwarded to students selected to attend.

5. Names of students due for RECALL, PUCHON or LIMP before the end of the course will not be submitted.

(A 58/52/Eda).

III. GPO 6/46 - CIVIL EDUCATION SCHEME - CORRESPONDENCE COURSES.

GPO 6/46 is republished in the form:-

1. Handbook entitled "Army Education Scheme - Correspondence Courses Handbook" has been approved and copies are being distributed to HQs in AFOS.

2. SYSTEM OF ENROLMENT.

The system of enrolment for this theatre, notwithstanding instructions contained in the Correspondence Course Handbook or on the form of application, will be as follows:-

(a) Commanding Officers will forward two copies of AF 9536, classed as "on unit instant GPO 21 Stationary Depot CMT, to the HQ (Education) of the formation (brigade, sub-area, area or division) in which the applicant is serving. The HQ (Edn), having satisfied himself that the application is suitable, that the course is suitable (or not "temporarily suspended") and that the applicant, if a candidate for an examination, is qualified to sit for that examination, will countersign both copies of the AF 9536 and forward them to the Chief Education Officer, A-5 HQ CMT for onward transmission to the HQ of the formation.

(b) If the application is accepted by the HQ of the formation, the applicant will be issued with a "Correspondence Course" form, which must be submitted to the HQ of the formation. If the application is accepted by the HQ of the formation, the applicant will be issued with a "Correspondence Course" form, which must be submitted to the HQ of the formation.

(c) If the applicant is accepted by the HQ of the formation, the applicant will be issued with a "Correspondence Course" form, which must be submitted to the HQ of the formation. If the application is accepted by the HQ of the formation, the applicant will be issued with a "Correspondence Course" form, which must be submitted to the HQ of the formation.

(d) If the applicant is accepted by the HQ of the formation, the applicant will be issued with a "Correspondence Course" form, which must be submitted to the HQ of the formation. If the application is accepted by the HQ of the formation, the applicant will be issued with a "Correspondence Course" form, which must be submitted to the HQ of the formation.

- 2 -

THE BOOKS

(a) The first book (a) will be issued by the Service Central Book Post through the Chief Education Officer, 1st Lt. Col. to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(b) The 2nd book (b) will be issued by the Chief Education Officer, 1st Lt. Col. to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(c) The 3rd book (c) will be issued to two students and the rest of the class. The 4th book (d) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(d) The 5th book (e) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(e) The 6th book (f) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(f) The 7th book (g) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(g) The 8th book (h) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(h) The 9th book (i) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

(i) The 10th book (j) will be issued to the student's unit. 3000 Post 100, in Washington, D.C. will be used for this purpose.

MESSAGE FORM

Call	Sol. No.	Priority	Administrative Instructions	Registration
	27			23
ABOVE THIS LINE FOR SIGNALS USE ONLY.				
FROM (A)	Originator	Date-Time of Origin	Message Instructions	G.R.
	EDN # 13 CORPS	05/11/40		18
TO: LINDSON, OFFICER. N.M.A.				
(W) For Information (INFO)				

Originator's No.

11/9/40 @ 0600 hrs @ 1300 hrs
 message and should be delivered
 closing date for delivery of message
 to 20' Dec 40 @

14/17/1

0431

Subject:- Education - Courses-Current Aff. re.

59 Area
Tel: 12690
A 55/11/1.

Distribution: All Br. Units (Excluding GENOA Units). 27 Nov 45.

1. A one day course for selected personnel from units under command this HQ stationed in the MILAN AREA will be held in the Education Centre, 5 PIAZZA DIAZ, MILAN, on MONDAY 3 DEC 45.
2. The subject of the course will be "Some Economic Issues of Reconstruction."
3. The course is experimental in that it marks a new method of employing Mobile Team No 4, and if it proves successful a subsequent series of courses will be held.
4. The main idea of this course is to take one of the major problems of the present day and sub-divide it into its major aspects. It is felt that this method of treating one problem will help to a fuller understanding of what is at issue and also supply a certain number of basic facts.
5. The method employed will be the discussion method which has been made familiar to units by members of AEC Mobile Teams.
6. At the appendix to this letter will be found a synopsis of talks for the a/m course.
7. The course will assemble at 0900hrs in the Lecture Hall at the Education Centre. There will be a tea-break during the fore-noon. The forenoon session will end at 1215hrs. The afternoon session will begin at 1430hrs and end at approximately 1615hrs.
8. Times, where given as approximate in para 7 above, are so stated, since it is felt that time should be given to discuss each section fully if full benefit is to accrue.
9. Units addressed will endeavour to arrange for one of their personnel, Officer or OR, to attend this course, and will notify this HQ by signal particulars of the Officer or OR selected to attend, as soon as possible, and not later than SATURDAY, 1 DEC 45.

6430

DEB /wv.

Lt. Col.
AA&QMG.

APPENDIX 'A'ECONOMIC ISSUES OF RECONSTRUCTION.Discussion No. 1 - Shall we be poorer after the War?

- a) Purpose of economic activity
- b) Factors in production
- c) distribution of the product

Discussion No. 2 - The control of industry.

- a) Theory of private enterprise
- b) Modification of theory in practice
- c) General issue of control

Discussion No. 3 - Foreign trade.

- a) For Britain international trade is vital
- b) Cause for breakdown - American depression 1928; Lack of balance in international accounts; Inelastic supply of raw materials; Autarchy.

HQ/32
Copy passed to *21*
Camp

SUBJECT: Education - Short Course on Historical
Background to Roman Civilisation.

HQ 59 Area
Tel: 12600

A 55/24

17 Oct 45

All British Units.

Ref. GDO 604/45 and 1082/45.

1. Short courses have been arranged on a/m subject as under

Course 20	29 Oct 45	to	3 Nov 45
Course 21	5 Nov 45	to	10 Nov 45.

2. The Courses will be held at the Education Centre British Camp, RMTE.

3. Applications should reach this HQ for

Course 20	not later than 20 Oct 45
Course 21	not later than 24 Oct 45.

JP/VC

H. H. H.
Lt. Col.
AA & OTC.

6428

AK/32
 CQ 7 / passed to
 Camp 20

SUBJECT: Edn - Army School of Education -
 Unit Education Instructors
 (Technical).

HQ 59 Area
 Tel: 12690

A 55 '24

1st Oct 45

All Units
 Internal:

1. Course No. 9 for Unit Education Instructors in Technical Education has been arranged as follows:

Course No.	Date of Assembly	Date of Dispersal
9	24th October 1945	14th November 1945.

2. Applications may be submitted by Officers and other Ranks.
3. Two vacancies have been allotted for Units under command this Hq.
4. Qualifications of students accepted for these courses are given in GRO 1007/45.
5. Attention of all Units is drawn to GRO 1008/45.
6. Nominations will reach this Hq not later than 16th October 1945.
7. Nominations will show clearly
- Number and Title of Course
 - Number, Rank, Name and Unit of Nominee.
 - Subject selected by Nominees.
8. It is hoped that Units will make efforts to fill these vacancies.

6427

W

W. J. J. J. J.
 March

Lt. Col.
 and 6015.

JP/VO

10/32 Copy passed to Com
19

SUBJECT: Education - Courses for Men skilled
in Civilian Trades.- GRO 565/45.

HQ 59 Area
Tel: 12690

A 55/29A

1st Oct 45

All Units
Internal.

Ref. para 10 line 4 to GRO 565/45 as amended by GRO 863/45.

1. Applications for Courses under the a/m GRO may be submitted on behalf of personnel of release groups to 29 inclusive.
2. No applications should be submitted by personnel of release groups up to and including 22, unless under exceptional circumstances, eg. deferment of release.
3. GRO 565/45 will be amended to conform to the extension referred to in Para 1.

37/ve

Officer
Major.

for Lt. Col.
Lt & MG.

6426

SUBJECT: Edm - Army School of Education - Courses for
Unit Education Instructors (General)
Unit Education Instructors (Technical)

HQ 59 Area.
Tel: 12600.

A 55 '21.

13 SEP 45.

All Units.
Internal.

1. Course No 16 for Unit Education Instructors (General) and Course No 8 for Unit Education Instructors (Technical) have been arranged as follows:-

UEIS (General)	Assembly Date	Dispersal Date
Course No 16	6 Oct 45	24 Oct 45
UEIS (Technical)		
Course No 8	6 Oct 45	24 Oct 45

2. Vacancies have been allotted for units under command this HQ as follows:-

UEIS (General) - Course 16	2
UEIS (Technical) - Course 8	1

3. The attention of all units is drawn to GHO 1008/45.

4. It is understood at this HQ that many units find it difficult to provide students to attend these courses due to the large numbers of personnel who are on or due to go on leave. Every endeavour should be made to take advantage of these courses in order that:-

- (a) Units may meet their instructional requirements
(b) Units will have a reserve of instructors in all subjects.

5. Nominations for either of the above courses will be forwarded to reach this HQ no later than 21 Jan 45.

6. Nominations forwarded will set to clearly

- (i) Number and title of course
(ii) Number, rank, name and unit of nominee
(iii) Subject selected by nominee

10/32
Copy passed to Comd 18

Internal.

1. Course No 16 for Unit Education Instructors (General) and Course No 8 for Unit Education Instructors (Technical) have been arranged as follows:-

<u>UEIS (General)</u>	<u>Assembly Date</u>	<u>Dispersal Date</u>
Course No 16	6 Oct 45	24 Oct 45
<u>UEIS (Technical)</u>		
Course No 8	6 Oct 45	24 Oct 45

2. Vacancies have been allotted for units under command this HQ as follows:-

UEIS (General) - Course 16 - 2
UEIS (Technical) - Course 8 - 1

3. The attention of all units is drawn to HQ 1008/45.
4. It is understood at this HQ that many units find it difficult to provide students to attend these courses due to the large numbers of personnel who are on or due to go on GIAP. Every endeavour should be made to take advantage of these courses in order that:-
- (a) Units meet their instructional requirements **0422**
(b) Units will have a reserve of instructors in all subjects.
5. Nominations for either of the above courses will be forwarded to reach this HQ no later than 21 Oct 45.

6. Nominations forwarded will state clearly

- (i) Number and title of course
(ii) Number, rank, name and unit of nominee
(iii) Subject selected by nominee

7. Attention is drawn to HQ 1007/45, specifically to para 4 and Annex 1.

DBB/hj

NIL

Diffendary
Wing
Lt. Col.
Ad & Q's.

17

AR/32
Copy passed to Camp

TO: 13
FROM: 13

13 13.

13 13.

All Units,
Internal.

1. It has been stated that the text books issued in connection with the V.C. Correspondence Course have been returned recently by the V.C. Correspondence Course. It has been stated that the V.C. Correspondence Course has had no covering of the text books for which course the books were issued or the reason for the return of the text book.

2. Such a letter would have to be sent both in regard to the course, letter and in the return of the text book to the student. Also it would have to be included in the letter which would be used to increase the course.

3. In future, the V.C. units when returning text books issued for use in a war office correspondence course will follow the following procedure:-

(I) Card 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

(II) Any study notes issued to the student in connection with his course will be returned, together with the books, when the student has cancelled or suspended his course. Where a student has completed a Correspondence Course he will return all study notes for that course.

(III) The unit will forward the text book to this HQ forthwith together with the attached pro-forma completed.

- Particulars of student, Name, Number, Rank, Unit, and Unit from which he has been posted or to which he has been attached if that applies.
- Serial number and name of course.
- Title of book returned.
- Reason for return of textbooks - suspended, cancelled, or other reason.
- Whether study notes are returned or not.

6424

Diffendy
Hamp

vt. C.I.
L. & C.G.

WAR OFFICE CORRESPONDENCE COURSE.RETURN OF TEXT BOOKS.

FROM: (Unit)

TO: (HQ Formation)

(I) STUDENT

(i) No.

(ii) Rank

(iii) Name

(iv) Unit (present)

(v) Unit with which student was when application for course made.

(II) Serial Number and Name of Course for which Text Book was issued.

(III) Titles of Books returned

(IV) Reason for returning text books

(V) Study notes returned/not returned

6423

AR/32

Copy passed to Camp 16

SUBJECT: Edr Courses for Ten skilled Civilian Trades.
GRO 565/45.

HQ 59 Area.
Tel: 12690.

A 55/29A.

14 Sep 45.

All Units.
Internal.

Ref para 10 line 4 of GRO 565/45 as amended by GRO 863/45.

1. With effect from 8 Sep 45, applications for courses under the a/m GRO may be submitted on behalf of personnel of Release Groups to 29 inclusive.
2. Applications by personnel in Release Groups 1 - 22 inclusive will not be made, unless in those cases where the applicant has deferred his release.

DBB/hj

6422

Edmund
Major

for Lt. Col.
AA & CIG.

SUBJECT: Edn - Refresher Courses for men skilled in Civilian Trades - GRO 565/45.

All Units:

Ref GRO 565/45, Appendix I - Trade No 33 - Printer.

1. Opportunities now exist, at the establishments noted in para 5 below, for providing refresher courses for men skilled in civilian trades as follows:-

Trade 33 - PRINTER.

- (IX) Typewriter Technician
- (X) Duplicator Technician
- (XI) Adding and Calculating Machine Technician.

2. Qualifications of personnel applying for a course in one of the a/n trades will be:-

- (a) Applicant must be a fully trained technician in civilian life
- (b) Applicant must be capable of assuming responsibility for repair and maintenance of equipment without any special training.

3. Applications for any of the trades courses, specified in para 1 above, will be made in accordance with GRO 565/45 on the pro-forma, a specimen of which is to be found at para II to the a/n GRO. It will be clearly stated in the pro-forma which Refresher Course is required.

4. Each course will be of 8 weeks duration for 12 students drawn from C.F.

5. Training Centres for the a/n courses will be located at:-

- (I) 21 Stationary Depot, WARREN.
- (II) 8 Stationary Depot, BARK.
- (III) 17 Air Stationary Depot, ANCONA.

6. Students will be instructed to attend at the nearest centre to their unit, where a vacancy for the course desired exists.

7. No applications will be submitted by units for any student who is due to proceed to UK on Release, Python or LIA before the end of a Course.

8. Joining Instructions will remain as stated in GRO 565/45.

Hr 59 Area.
Tel: 14690.

A 55/29A.

14 Sep 45.

para 5 below, for providing refresher courses for men skilled in civilian trades as follows:-

Trade 33 - TRIMMER.

- (IX) Typewriter Mechanic
- (X) Dupliator Mechanic
- (XI) Admin and Calculating Machine Mechanic.

2. Qualifications of personnel applying for a course in one of the a/n trades will be:-

- (a) Applicant must be a fully trained mechanic in civilian life
- (b) Applicant must be capable of accepting responsibility for repair and maintenance of equipment without any special training.

3. Applications for any of the trades courses, specified in para 1 above, will be made in accordance with GRO 565/45 on the pro-forma, a specimen of which is to be found at para 11 to the a/n GRO. It will be clearly stated in the pro-forma which Refresher Course is required.

4. Each course will be of 8 weeks duration for 12 students drawn from C.W.

5. Training Centres for the a/n courses will be located at:-

- (I) 21 Stationery Depot, NANTES.
- (II) 8 Stationery Depot, BARI.
- (III) 17 Air Stationery Depot, AMCOMA.

6421

6. Students will be instructed to attend at the nearest Centre to their unit, where a vacancy for the course desired exists.

7. No applications will be submitted by units for any student who is due to proceed to UK on Release, Python or ILLP before the end of a Course.

8. Joining instructions will remain as stated in GRO 565/45, para 14.

9. Units will ensure that the extension of the courses now available, as in para 1 of this letter, be brought to the notice of all personnel.

DBB/hj

Refresher
Major
Lt. Col.
Air G.O.C.

AR/32/114

Copy passed to Camp

SUBJECT: Army Education Scheme (Release Period).Hq 59 Area.
Tel: 12690.

A 55 '29.

3 Sep 45.

Camp to head

All Units:

Ref GRC 437 of 1945.

1. It has been decided that a further careful review must be carried out of the possibilities of further implementation of the Release Period Education Scheme.
2. The difficulties now being experienced in units through the loss of men on Release, Pythen and Leave are well known, but it is considered that it should be possible for further units to take action to implement this Scheme.
3. OSC all units not now operating the Scheme will consider this matter carefully and report to this HQ by 12 Sep 45 whether or not it is possible for them to implement the Scheme either fully or partially, giving the following details:-
 - (a) Date on which the unit could commence
 - (b) Degree of implementation possible
 - (c) If it is not possible to implement, an explanation of the conditions which prevent such action.

Small units will also state whether, if some form of centrally run scheme were instituted, it would be possible for men from their units to attend the instruction there, instead of the unit attempting to operate a scheme of its own with practically no resources.

4. Implementation of the Scheme will not be commenced without authority from this HQ.

6420

Lt. Col.
A. & Q.T.

CRH/hj

1742
 HQ/32
 Copy parallel to Com-p
 13
 SUBJECT: Education, Refresher Courses for
Men skilled in Civilian Trades.

HQ 59 Area.
 Tel: 12690.

A 55/29A.

31 Aug 45.

All Units.
 Internal.

1. Reference GRC 565/45. Appendix I, Trade No 26 Machinist Metal, Trade No 28 Miller Machine Tool, Trade No 49 Tool-Maker: opportunities existing at REFE Base Workshops for training in the above mentioned trades include the following sub-divisions of these trades:-

No 26 - Machinist Metal

- (i) Tool Setting
- (ii) Capstan Setting

No 28 - Miller Machine Tool

- (i) Gear Cutting

No 49 - Toolmaker

- (i) Heat Treatment of Metals

2. No individual course numbers have been allotted and applicants for these three trades will be given the opportunity of specialising in any of the sub-divisions in which they are interested.

3. Applications for these courses should be submitted in the normal way. A clear statement of the refresher course required should be stated in the space provided at Appendix II to the above mentioned GRC.

6419

Lt. Col.
 A. & CMC.

hij

SUBJECT: Education, Technical - Higher Trade Training.

HQ 59 Area.
Tel: 12690.

4 55/294.

31 Aug 45.

All Units.
Internal.

GROs 676, 677 and 679 refer.

1. Higher Trade Training Courses will commence on dates as below:-

School of Military Engineering.

Group 'O' (Joiners, Plumbers,
Steel Banders) 2nd Series commences 30 Sep 45.

Group 'D' (Electrician Wireman,
Painter, Plasterer,
Slater and Tiler) 2nd Series commences 14 Oct 45.

Group 'L' (Bricklayers,
Concretors) 3rd Series commences 28 Oct 45.

RTME Base Workshops.

16 Base Workshops (Radio Mechanic,
(Watchmaker,
(Instrument Mechanic) 3rd Series
commences 4 Nov 45.

750 Base Workshops (Electrician,
(Sheet Metal Worker,
Vehicle Mechanic) 3rd Series
commences 4 Nov 45.

693 Base
Manufacturing Wksns (Fitter, Welder,
Toolmaker,
Electro-Plater) 3rd Series
commences 4 Nov 45.

Tyre Repair Plant (Operator) 3rd Series
commences 4 Nov 45.

2. As vacancies are allotted at least one month in advance it is essential that all units should look ahead. Applications will be made to this HQ by 7 Sep 45.

1. Higher Trade Training Courses will commence on dates as below:-

School of Military Engineering.

Group 'C' (Joiners, Plumbers, Steel Banders)	2nd Series commences 30 Sep 45.
Group 'D' (Electrician Wireman, Painter, Plasterer, Slater and Tiler)	2nd Series commences 14 Oct 45.
Group 'A' (Bricklayers, Concretors)	3rd Series commences 28 Oct 45.

REME Base Workshops.

16 Base Workshops (Radio Mechanic, Watchmaker, (Instrument Mechanic)	3rd Series commences 4 Nov 45.
750 Base Workshops (Electrician, Sheet Metal Worker, Vehicle Mechanic)	3rd Series commences 4 Nov 45.
693 Base Manufacturing Wkrs (Fitter, Welder, Toolmaker, Electro-Plater)	3rd Series commences 4 Nov 45.
Tyre Repair Plant (Operator)	3rd Series commences 4 Nov 45.

2. As vacancies are allotted at least one month in advance it is essential that all units should look ahead. Applications will be made to this HQ by 7 Sep 45.

EWV/hj

J. Paul R.
for Lt. Col.
A. S. C. G.

SUBJECT:

Copy passed to Camp
Education, Evening Classes.HQ: 59 Area.
Tel: 12690.

A 55/30.

30 AUG 45.All Units.
Internal:

It is regretted that owing to an acute shortage of Instructors the opening of the Evening Classes at the Education Centre must be postponed. The new date of commencement of the Autumn term will be notified later.

Italian Classes (Elementary and Advanced) will be continued on Tuesdays and Fridays at 1900 hrs.

JP/hj

J. R. A.
for Lt. Col.
LA & QMG.

6417

50 000
No/32 10

SUBJECT: Release and Resettlement.
Tours and Lecturers.

Copy passed to [unclear]
②

HQ 59 Area.
Tel: 12690.

A 55/27.

13 Aug 45.

All Units.
Internal.

1. Mr W.C. JONES, Official Lecturer on Release and Resettlement problems, will tour 59 Area from 21 - 29 August.
2. The object of the tour is to explain the contents of the booklet entitled "Release and Resettlement" (which should be in possession of all personnel attending the lectures) and to give authoritative answers to the many questions which will arise.
3. It has been found that the best results are obtained with audiences of 50 or so persons, although it will not always be possible to limit audiences to that number.
4. The representative sent by units to the centralized meetings in MILAN and COMO should either be the Unit Education Officer or the officer nominated by the O.O. to deal with problems of vocational guidance. If no officer is available units will send a responsible WO or EXO and will ensure that full notes of the lectures are taken and passed on to all personnel in the unit.
5. It is suggested that all units discuss "Release and Resettlement" before the arrival of the lecturer, so that representatives may be fully 'briefed' regarding individual problems in their units.
6. Programme of visits attached.

6416

[Signature]
Lt. Col.
W. A. & QMG.

EVD/HJ

Appendix to 59 Area letter
A 55/27 dated 13 Aug 45.

RELEASE AND RESETTLEMENT.

LECTURE TOUR - LECTURER: MR W.C. JONES

21 August

0930 hrs

Meet Comd 59 Area at HQ. Discuss programme.

1100 hrs

310 Transit Camp

Lunch at Turisno.

1430 hrs

311 Transit Camp

Tea at HQ 2 District.

1700 hrs

HQ 2 District

22 August

0930 hrs

2nd Lothians. Meet C.O. and UEO. Spend all day with Lothians, who will be responsible for lunch and routing within the Regt.

23 August

1030 hrs

305 Transit Camp

Lunch at 305 Transit Camp.

1500 hrs

GRASC 78 CT Cohn

24 August

1000 hrs

Education Centre, MILAN. To meet representatives of all units in 59 Area not separately catered for. Heads of Services to arrange. Lunch at Turisno.

1530 hrs

52 E.L.U.

25 August.

1030 hrs

53 (Ball) West Camp, CO.D. To meet Reps of all COMO Units. Lunch at Valle Visconti. Accommodation at Churchill Villa for night.

26 August

At CERNIGLIA

27 August

1430 hrs

211 Transit Camp

Tea at HQ 2 District.

1700 hrs

HQ 2 District

22 August

0930 hrs

2nd Lothians. Meet C.O. and UEO. Spend all day with Lothians, who will be responsible for lunch and routing within the Regt.

23 August

1030 hrs

305 Transit Camp

Lunch at 305 Transit Camp.

1500 hrs

CRASC 73 CW Coln

24 August

1000 hrs

Education Centre, MILAN. To meet representatives of all units in 59 Area not separately catered for. Heads of Services to arrange. Lunch at Turisno.

1530 hrs

52 B.L.M.

25 August.

1030 hrs

52 (Small) West Camp, COMO. To meet Reps of all COMO units. Lunch at Villa Visconti. Accommodation at Churchill Villa for night.

26 August

At CERNIGLIA

27 August

0930 hrs

20 Assembly Centre

Lunch at Assembly Centre, and remain there all day.

28 August

0930 hrs

75 Med Regt. Meet C.O. and UEO. Spend all day with 75 Med Regt., who will be responsible for routing within Regt. Lunch at "A" Mess.

29 August

Depart.

SUBJECT: Education, Formation College - Instructors.

HQ 59 Area.
Tel: 12690.

A 55/40.

9 Aug 45.

All Units.
Internal.

With reference to GRC 436/45 regarding the provision of Instructors for Higher Education in the Release Period Scheme.

1. Applications received in accordance with the above GRC have not produced instructors for the following subjects:-

<u>Subject</u>	<u>Rank of Instructor</u>
Chemistry and Physics	Lieutenant
Political Science	Serjeant
Insurance	Lieutenant
Secretarial Practice	Lieutenant
Commerce	Lieutenant
History	Serjeant
Economics	Lieutenant
Music	Captain or Lieutenant

2. Whilst no immediate promotion can be offered, vacancies for captains will arise as other instructors are released.

3. Owing to the early release of a number of the present staff there will be vacancies for instructors in the following subjects in the course of the next two to three months:-

<u>Subject</u>	<u>Rank of Instructor</u>
Chemistry	Captain
Biology	Captain
Civil Engineering	Lieutenant
Banking	Captain
Latin	Lieutenant
Art Metalwork and Woodwork	Lieutenant

4. Qualifications necessary and the form of application are given in GRC 436/45.

6414
Lt. Col.
AA & QMG.

RESTRICTED

The information given in this document is not to be communicated, either directly or indirectly, to the Press or to any person not authorized to receive it.

[606]**ARMY COUNCIL INSTRUCTION No. 606 of 1945****Circulated down to Companies, Batteries and Equivalent Units**

THE WAR OFFICE,
26th May, 1945.

606. Release and Resettlement.—Provision of Explanatory Pamphlets.

1. In connexion with the release of personnel from the Forces and their resettlement in civil life, certain explanatory pamphlets have been prepared by the Ministry of Labour and National Service, in consultation with other Departments concerned, and the following paragraphs show the arrangements which are in contemplation for the distribution of this literature to personnel of the Army.

2. *Booklet entitled "Release and Resettlement"*.—This booklet contains a full explanation of the Release Scheme and of all the arrangements which have been made to assist personnel of the Forces during the process of resettlement in civil life. A copy of the booklet will be given to each member of the Forces and distribution is already taking place in certain theatres. Distribution in the remaining theatres and at home will proceed as supplies become available.

3. *Handbook entitled "Careers for Men and Women"*.—A reference to this will be found in "Release and Resettlement". It contains advice on professions and callings for which education and training beyond the Secondary School standard is necessary and is designed to help those who, at the time when they began their service, had no settled career or whose preparatory training for a career was interrupted by the war, or who are unable, for good reasons, to pursue the career upon which they had already embarked.

This Handbook will shortly be distributed through the normal channels on double Scale BB (see the Manual of Military Publications, 1944) as and when supplies become available. A small advanced distribution has been made to some overseas theatres.

4. *Pamphlets on Careers*.—Reference will be found in the handbook "Careers for Men and Women" to a series of 45 pamphlets dealing in greater detail with the scope of various professions, courses of training necessary, etc.

These pamphlets will be distributed to all units, etc., through the normal channels on Scale AA (see the Manual of Military Publications, 1944) as they become available. Further small supplies of these pamphlets will be obtainable through the normal channels for the supply of military publications but, in view of the limited number who will be interested in any particular pamphlet, it will not be possible to supply all the pamphlets in considerable numbers and the available supplies may not, therefore, be sufficient for more than one or two copies a unit. Arrangements must, therefore, be made in units for copies to be available for reference by personnel who may be interested. It is anticipated that it will be some weeks before supplies of all these pamphlets become available and announcements on this point will be made in A.C.Is. from time to time.

5. *Pamphlet entitled "Further Education and Training Scheme" (P.L. 120)*.—A reference to this pamphlet will be found in the booklets referred to in paras. 2 and 3 above. It describes the arrangements made by the Government to assist those whose war service prevented or interrupted their training beyond the secondary school standard for a business or professional career or who because of their war service are unable to resume their previous careers.

2

This pamphlet will be distributed to all units, etc., through the usual channels on Scale BB when supplies become available, regarding which an announcement will be made in A.C.I.s, in due course. Further supplies will be available on indent through the channels laid down for the supply of military publications.

6. *Pamphlet entitled "The Government's Vocational Training Scheme"*.—This pamphlet is referred to in the "Release and Resettlement" booklet, page 29. It will give fuller particulars than were available when the booklet was printed of the schemes that have been established by the Government for training men and women for skilled manual occupations and "black-coated" types of work. It will indicate the range of occupations to which the training will apply, and will include the scale of allowances, etc., payable to those accepted for training.

This pamphlet will be distributed on double Scale BB when supplies become available, regarding which an announcement will be made in A.C.I.s, in due course. Further supplies will be obtainable on indent through the normal channels for the supply of military publications.

7. *Pamphlet entitled "For your Guidance"*.—This is issued to individuals at the dispersal unit. It contains a brief reminder of certain of the more important questions which individuals should appreciate on their return to civil life, including certain steps they should take in order to ensure themselves of their full rights as civilians.

26/Publications/59H (C. 2 (c)).

By Command of the Army Council,

L. Dornoch.

1752
SUBJECT:- Release & Resettlement

52 British Liaison Unit

CMF

29 June 45

To:- Welfare Officer
HQ 2 District.

AQ/32/7

1. This Unit has held several Discussions in connection with the above subject, and particular emphasis has been made on the subject of Housing and the purchase of Furniture by demobilised personnel.
2. Can you provide us with any information on the two following points:-
 - (a) Can Service men make application for a House or for accommodation in U.K. Is there a specific pro-forma, and if so, can it be made available? This problem is a very noticeable worry to a number of married men.
 - (b) Is there any priority for Servicemen or ex-Servicemen in respect of the above, and also in respect of the purchase of furniture?
3. Any assistance you can give us will be much appreciated.

HDL/WN.

HDL
Major.
DAA&ONG.

6412

6

SUBJECT:- Education

52 British Liaison Unit
CMT

29 June 45

To:- HQ 215 Sub-Area
CMT

AC/32/5

Reference conversation of 28 June Major IECLE/LIEUT
SOMMERFS.

1. Herewith confirmation of details regarding Educational activities within 52 BLU.

- (a) An ABCA discussion is held at 1100 hrs each Thursday at this HQ. Attendance is bound to vary by nature of the number of small units involved, and the operational duties in which this Gruppe are still engaged.
- (b) Periodic discussions on Release and Resettlement are held, and every effort is made to keep the soldiers up to date with the latest orders and publications.
- (c) The majority of personnel of this Unit have jobs to return to in Civilian life. There are, however, one or two who are interested in Civil Service exams etc., these cases are receiving attention.
- (d) The total number of personnel in this Unit is 48. This figure is subject to considerable reduction in the immediate future, owing to reduction in W.E. of B.L.Us.

2. Any literature on Education that you consider would be beneficial to our troops would be much appreciated, and would be used to the best advantage.

HPI/MN.

HPI.

Major.
D.M.E.M.

(41)

Subject: Edn - Report,

HQ 215 Sub-Area,
CMF.

List 'A'.

Tele: David 20.

21/637/A (Edn)

20 Jun 45.

1. All units will submit a report on the educational activities within their units. Such reports will reach this HQ by 30 Jun 45.

2. Reports will be arranged under the following headings:

(a) Development of the War-Time Edn Scheme.

- (i) Visits of A.E.C. Lecturers.
- (ii) Discussion Circles within units.
- (iii) A.B.C.A. - State if carried out regularly.
 - Give times of A.B.C.A. Talks.
- (iv) Correspondence Courses.
 - How many men are taking Courses?
 - With what success the courses is meeting.
- (v) Matriculation and Other Public Exams
 - How many men are studying for an exam?
- (vi) Music, Music Circle - playing of classical gramophone records.

(b) Release Period Education Scheme.

- (i) Courses at Army School of Edn.
 - State how many officers and men have been on U.E.O., U.E.I., Courses.
- (ii) Give suggestions as to how the Scheme, as laid down in GROs is applicable to the Unit.

RS/LPB

(J S MARSHALL)

Maj

DAA & QMG

Subject: Education Courses - Unit Instructors.

"A" & "C"

HQ 215 Sub-Area
CMF
Tel: David 20
21/636/A(Edn)
19 June 45.

1. Purpose of Courses.

- (a) HQ II District are holding a series of courses of a week's duration in MILAN for Unit Education Instructors.
- (b) The purpose of these courses will be to give instruction in teaching method and practise in teaching. Students must have already a sound knowledge of the subject in which they are to instruct, though they need not have any previous teaching experience.
- (c) These courses are especially designed for officers and men who cannot be spared from their duties to attend the longer courses at the Army School of Education.
- (d) The subjects to be taken are English, Maths, Commercial Subjects, French, German, History, Geography. The technical subjects are the same as those given in GRO 173/45.

2. Details for Course No 4.

- (a) Course No 4 will commence on 2 July 45, assembling on 1 July 45.
- (b) Nominations for this course will reach this HQ not later than 25 June 45.
- (c) The vacancies may be allotted either to Officers or ORs.

RS/GS

R. Sommers
R. Sommers Lt.
for Maj DAA & CMF.

6409

Subject:- Edn Scheme (Release Period) - Formation Conferences.

Brit Increment (Edn Branch)
REAR HQ FIFTH ARMY
Tele: Lightning 253 Ring 3
332/A(EDN)

21 June 45.

50 BLU
52 BLU
53 BLU

1. Lt-Col Bishop and Thorpe will be holding a conference on 2 July 45 in 59 Area Edn Centre, Milan.
2. The provisional agenda is

	<u>Subject</u>	<u>Introduced by</u>
0915 - 1000 hrs	General Outlines of the Release Period Education Scheme.	D/C E.O.
1015 - 1100 hrs	The Scheme at unit levels	S.O.I (G)
1130 - 1230 hrs	The Scheme at other levels	E/C E.O. & S.O.I (G)
1415 - 1500 hrs	Edn in small units and units not included in the Scheme	S.O.I (G)
1515 - 1600 hrs	Duties and responsibilities at all levels	D/C E.O.

3. The Conference is for Senior Staff Officers and COs. Kindly inform HQ 2 District of any officers who may wish to attend.

[Signature]
A. H. Cook, Major,
for Col,
PA & QMG.

AHC/WT

SUBJECT: Education - Distribution of Vocation Information.

215 Sub Area
216 Sub Area
50 BLU
52 BLU
53 BLU

British Increment (A Branch)
HQ FIFTH Army
CMF

Phone No: Lightning 262

85/2 A

20 Jun 45

Further to this HQ letter 85/2 A dated 20 May 45 addressed 52 BLU, 215 Sub Area and 216 Sub Area only, forwarding a copy of AFHQ letter A5/50755/C1(B) dated 1 May 45.

1. A copy of the handbook prepared by the Ministry of Labour and National Service entitled "Careers for Men and Women", - A brief summary of professional opportunities open to Service personnel and War Workers" is forwarded for your information. A further distribution of these handbooks will be forwarded to you by AFHQ.
2. The purpose of this handbook is set out in Chapter X of the Army Educational Scheme (Release Period) Organisation Handbook, Para. 166 (a) in particular refers.
3. These handbooks are intended for the use of commanders and staffs, and not for retention by the Formation Education Officer, to whom a separate distribution will be made by AFHQ.

W. J. Corwell
Major
Col.
DA & 336

207

SUBJECT: Army Education Scheme (Release Period)
Organisation Handbooks

52 BDU
 215 Sub Area
 Brit Increment, BOLOGNA City
 Allied Command

British Increment (A Branch)
 Rear HQ Fifth Army
 CWF

Phone No: Lightning Rear 162

85/2 A

20 May 45

Copy of AFHQ letter A5/50755/G1(B) dated 1 May 45, together with one Army Education Scheme (Release Period) Organization Handbook is forwarded.

WER/ET

See page 12
 page 72

R.G.A

25/5

DA & Col
 GNG

SUBJECT:- Army Education Scheme (Release Period) - Organization Handbooks.

ALLIED FORCE HEADQUARTERS.

A5/50755/G1 (B).

/ May 45.

H.Q., 15 Army Group.
Rear H.Q., Fifth Army (Br. Increment).
Rear H.Q., Eighth Army.
H.Q., L.F. (GREECE).
H.Q., 46 Div.
H.Q., 1 District.
H.Q., 2 District.
H.Q., 3 District.
H.Q., L.F.A.
H.Q., B.T.U.A.
2 Ind. Para. Bde.

(2)
(5)
(35)
(15)
(5)
(15)
(10)
(15)
(2)
(1)
(1)

1. Copies as indicated above of the Army Education Scheme (Release Period) Organization Handbook, to which reference is made in A.C.I. 236 of 1945 and G.R.O. 437 of 1945, are being forwarded under separate cover for distribution to formation H.Qs. down to brigade and sub-area or equivalent levels.
2. These copies are intended for the use of commanders and staffs and not for retention by AEC officers to whom a separate distribution has already been made.

J. S. Bishop
J.S. BISHOP, Lieut. Colonel.
Major General.
DAC. G1 (B).

JSB/EMI.

6406

785020

ARMY FORM 12126 (Rev. 11-64)

MESSAGE FORM

0108

Priority No.

14

Call

Incl. No.

ABOVE THIS LINE FOR SIGNALS USE ONLY

FROM

7 ASRA

251430A

For Action

TO

(1) 52 BLU (2) 80 MED REST

(W) For Information (INFO)

(3) 54 A KS

Distribution No.

4499 ① restricted ① film "offrs and Men" will
be available for collection from mobile Cinema temporarily
attached 80 Med Regt (serial 395) base CECCHISNOLA
BKS map of ROME 75 57 morning 26 jan by 52
BLU on base for 7 days ① 80 Med

THIS MESSAGE MAY BE SENT AS WRITTEN

BY AIR OR BY

WIRELESS

WIRELESS

UNABLE TO BE INTERPRETED OR TO
FALL INTO ENEMY HANDS, THIS MES-
SAGE MUST BE SENT IN CIPHERUNABLE TO BE INTERPRETED OR TO
FALL INTO ENEMY HANDS, THIS MES-
SAGE MUST BE SENT IN CIPHER

OVER

Time

YHL TO

251703

Time cleared

6405

SIGNED

SIGNED

785020

ARMY FORM 02130 (Rev. 11)

MESSAGE FORM

0108

File No.

C/O

S/L No.

Priority

Original Transmitted

ADD. THIS LINE FOR SIGNALS USE ONLY

Office Date Stamp

FROM
(V)

Originator

For Action

TO

(W) For Information (INFO)

Message Instructions

OR

Originator's No.

please ensure film available 0 - 54/AKS/29/77 of 21 Jan
and conversation 950 2 52 BLU - 550 3 7 ASRA mfer

THIS MESSAGE MAY BE SENT AS WRITTEN
BY ANY MEANSIF PLANNED TO BE INTERCEPTED OR TO
FALL INTO ENEMY HANDS, THIS MES-
SAGE MUST BE SENT IN CIPHERORIGINATOR'S INSTRUCTIONS
DEGREE OF PRIORITY

IMPORTANT TO (1)

ad (2)

Time

System

Op

THI or TOR
25/703

Time cleared

SIGNED

SIGNED

SUBJECT:- A.B.C.A. Film - Officers & Men

54/AKS/29/77

To:- ~~1. 1. A.B.C.A.~~

Ref. C.T.A. Letter CTA/7058/1/53 dated 6 Jan. '45 copy of which was sent to you.

Mobile Cinema Unit 54/1 which is on your routing, now carries A.B.C.A. Film - Officers & Men.

Will you, please liaise with 52 B.L.U. and instruct N.C.O. i/c Cinema when mutually convenient for the film to be shown.

Field
21 Jan. '45
HRH

Ed Parker Capt. *RL*
O.C. 54 Kinema Section R.A.O.C.

Copy to:- 52 BLU. ✓

6404

785020

Subject: Education - Recruitment
to the Civil Service

Tel: ROME 791844 Int 1
791875 Int 1

25 Tanu Bao (15)
7 AGRA (6)
54 Hy Regt (1)
PA Trg Team (1)
HQ Jewish Inf Bds (12)
75 Pro Coy (1)
21 Don Pac Coy (1)

Mountain School (1)
65 TAA W/Kmg (1)
25 Constr Section (1)
52 S.D.U. (1)
4 704 Hosp (1)
1 704 Remount Depot (1)
14 Animal Management School (1)

5. 14/5/65

12. Dec 45

On 10/10/65 please find extracts from a résumé of
Sir John Anderson's speech in the House of Commons 14 Dec 1964 on the
w/a subject.

Field
AB/51

1/1 Overt,
CS05,
204 Sub Area.

0103

BRITISH COUNCIL
C.M.F.

1784

785020

On 10/20/64 please find extracts from a volume of
Sir John Anderson's speech in the House of Commons 14 Dec 1964 on the
w/m subject.

Handwritten:
10/20/64
10/20/64

Field
AS/el

4/11 0805,
0805,
204 Sub Area.

6403

BRITISH LIAISON UNIT
C. M. F.

REPORT INTO THE CIVIL SERVICE

Resumé of the Debate in House of Commons, 14 Dec. 44

"The Chancellor of the Exchequer, Sir John Anderson, moved that the proposals contained in General Paper No. 3567 for recruitment to established posts in the Civil Service during the reconstruction period be approved by the House.

The Chancellor drew attention to the White Paper on this subject which, he said, had been prepared by a Special Committee of the National Utility Council for the Civil Service. Stress was laid on the fact that during the preparation of the report the Government had constantly been informed of progress, and the report embodied proposals adopted with the full approval of the Government.

The report and the support which that report had from the Government laid down clearly three general principles: first, that those who have been prevented from entering the Civil Service by reason of the War should be dealt with under a special recruitment scheme and receive an allotment of the vacancies which had occurred during that period; secondly, that simultaneously the normal system of recruitment should apply for those who wished to enter the service in the normal competitive way at the normal age; and thirdly, that those who, as temporary Civil Servants during the War, had performed a worthy function should not be unduly penalised when the fighting had ceased.

Sir John dealt with the third category first. 15 per cent of the vacancies would be reserved for persons who have been serving during the time in a temporary capacity, and in addition small reservations would be made in the higher posts in the Service both for those who had shown they possessed in a special degree the qualifications necessary in the public service and for permanent Civil Servants who, but for the War, would have been first to compete for higher posts within the service.

Secondly, it was recognised that for ex-Servicemen two special concessions were necessary: that examinations should be different in content throughout all grades of the Service for all who had been prevented by the War from competing earlier and that the age limit should be extended to cover the period of the War during which the potential candidates had no opportunity to compete.

The age limits would vary for different branches of the Service: in the case of the Administrative Grade, for example, it would be extended to 45. The proportion of vacancies which would be reserved especially for ex-servicemen would vary according to the grade of the Service. The Chancellor's statement on this matter is as follows:-

"Now I come to the very important question of the treatment of ex-Service candidates. In my statement in February, as I have reminded the House, I said it was the view of the Government that generous treatment should be given to the men who had been in the fighting Services during the war, and I consider that it is my duty on this occasion to justify to the House, from that point of view, the proposals which I am recommending to their favourable consideration. Men whom I have read the report

The Report and the suggestion which that Report had from the Government laid down clearly three general principles: first, that those who have been prevented from entering the Civil Service by reason of the War should be dealt with under a special recruitment scheme and receive an allotment of the vacancies which has occurred during the period; secondly, that simultaneously the normal system of recruitment should apply for those who wished to enter the service in the normal competitive way, at the normal age; and finally, that those who, as temporary Civil Servants during the War, had performed a worthy function should not be unduly penalised when the fighting had ceased.

Sir John dealt with the third category first. 15 per cent of the vacancies would be reserved for persons who have been serving during the War in a temporary capacity, and in addition small reservations would be made in the higher posts in the Service both for those who had shown they possessed in a special degree the qualifications necessary in the public service and for permanent Civil Servants who, but for the War, would have been first to compete for higher posts within the service.

Secondly, it was recommended that for ex-Servicemen two special concessions were necessary: that examinations should be different in content throughout all grades of the Service for all who had been prevented by the War from competing earlier and that the age limit should be extended to cover the period of the War during which the potential candidates had no opportunity to compete.

The age limits would vary for different branches of the service; in the case of the Administrative grade, for example, it would be extended to thirty. The proportion of vacancies which would be reserved especially for ex-servicemen would vary according to the grade of the Service. The Chancellor's statement on this matter is as follows:-

"Now I come to the very important question of the treatment of ex-Service candidates. In my statement in February, as I have reminded the House, I said it was the view of the Government that generous treatment should be given to the men who had been in the Fighting Services during the war, and I conclude that it is my duty on this occasion to justify to the House, from that point of view, the proposals which I am commending to their favourable consideration. First, Members who have read the report will have seen that the proposal is that a varying proportion, according to the different classes of the Service, should be reserved absolutely for ex-Service candidates. In the case of the administrative class the proportion is 50 per cent in the report at 75 per cent, in the case of the executive class at 66 2/3 per cent, and in the case of the clerical class at 50 per cent."

He finally stated that for recruitment in the reconstruction period interviews and consideration of educational records would play a great part in the selection of candidates. This was a departure from the selection by written examination. It would be experimental and the success it achieved would decide the future use of this method."

785020

HEADQUARTERS

REF:

14/1

15 JAN 1945

201 SUB AREA

WAR OFFICE CORRESPONDENCE COURSES (A.E.3).

INFORMATION BULLETIN NO. 2, DECEMBER 1944.

Note: Each monthly bulletin is self-contained, and the information given in this bulletin supersedes all information contained in previous bulletins.

Information in bulletins should be circulated as widely as possible.

1. NOTES ON THE STANDARD OF CERTAIN COURSES.

A large number of applications are still being received by A.E.3 from students who have not the necessary preliminary qualifications to enable them to work through the courses for which they apply. As such students will only be discouraged if they receive courses which are much too difficult for them and which are not what they really had in mind, such applications are returned. It is realised that this causes disappointment and it is therefore most desirable that all applications should be carefully scrutinized with a view to ensuring that the student has applied for a course which is within his capabilities. This is even more important now that it has become necessary to introduce a quota system.

In the case of the Postal Study Courses the standard is indicated in the handbook "Correspondence Courses", Part III. In the case of the Vocational Courses the standard can usually be judged by reference to the examination which the courses are designed to cover or to other information given in the handbook. The following particulars may, however, be useful:

ENGINEERING, SECTION 'A'.

Attention is drawn particularly to the information given on page 11 in the handbook "Correspondence Courses" about the general qualifications required by students applying for courses in the 'E' Group. It is particularly important that students enrolling for these courses should have an adequate knowledge of Mathematics. In general, students should have reached quadratic equations in algebra and the properties of triangles in trigonometry and should be familiar with logarithms. In addition, some elementary knowledge of calculus and ability to use the slide rule is most desirable. This standard of mathematics is not, of course, required to enable a student to work through course E.1. English, but most of the students who take this course will be intending to proceed to the more technical subjects in the Engineering Group and for these they will require this standard of mathematics.

Alternative Courses. It is very difficult to give any general information about suitable courses for students who have not reached the required standard to enable them to take the 'E' courses, as each case has to be considered individually. Broadly speaking, students who are seriously intending to work for the Associate Membership Examinations of the

6402

1. NOTES ON THE STANDARD OF CERTAIN COURSES.

A large number of applications are still being received by A.E.B. from students who have not the necessary preliminary qualifications to enable them to work through the courses for which they apply. As such students will only be discouraged if they receive courses which are much too difficult for them and which are not what they really had in mind, such applications are returned. It is realised that this causes disappointment and it is therefore most desirable that all applications should be carefully scrutinized with a view to ensuring that the student has applied for a course which is within his capabilities. This is even more important now that it has become necessary to introduce a quota system.

In the case of the Foster Study Courses the standard is indicated in the Handbook "Correspondence Courses", Part III. In the case of the Vocational Courses the standard can usually be judged by reference to the examination which the courses are designed to cover or to other information given in the handbook. The following particulars may, however, be useful:

ENGINEERING, SECTION 'A'.

Attention is drawn particularly to the information given on page 11 in the handbook "Correspondence Courses" about the general qualifications required by students applying for courses in the 'A' Group. It is particularly important that students enrolling for these courses should have an adequate knowledge of Mathematics. In general, students should have reached quadratic equations in algebra and the properties of triangles in trigonometry and should be familiar with logarithms. In addition, some elementary knowledge of calculus and ability to use the slide rule is most desirable. This standard of Mathematics is not, of course, required to enable a student to work through course E.I. English, but most of the students who take this course will be intending to proceed to the more technical subjects in the Engineering group and for these they will require this standard of Mathematics.

Alternative Courses. It is very difficult to give any general information about suitable courses for students who have not reached the required standard to enable them to take the 'A' course, as each case has to be considered individually. Broadly speaking, students who are seriously intending to work for the Associate Membership Examinations of the Institution of Civil Engineers, The Institution of Electrical Engineers and the Institution of Mechanical Engineers, and who are prepared to undertake the lengthy course of study which that involves will do best to work their Mathematics up to the required standard before doing anything else.

Other students may prefer to take more elementary courses in the subjects in which they are interested:

- E.C. U.4.A or E instead of E.5.
- U.22.A or B instead of E.3.
- U.17.A or B instead of E.4.
- U.7 instead of E.2.

/Engineering, Section 'A'

EXPERIMENTAL MECHANICS

These courses are of Higher National Certificate or Final B.Sc. (Eng) standard. The courses in this section about which there appears to be most misunderstanding are courses E.9 and E.10 - Steam and I.C. Engines. These are not courses in Motor Mechanics but are advanced courses which involve the Thermodynamics of the combustion processes. Many of the students who apply for these courses clearly have in mind something like courses E.10 and E.12.

Applications are also received for course E.13 - Surveying - from students who do not possess the necessary qualifications in Mathematics and General Science. More elementary courses are available in various branches of the subject "Surveying". E.M. is suitable for men interested in Building Surveying. For other branches of Surveying including Chain Surveying and Levelling, "Special enrolments" can usually be arranged.

Some applications for course E.14 - Geology and Mineralogy - would find course E.M.8 more suitable.

Large numbers of applications are also received for course E.15 - Electricity Supply and Electrical Installation - from students who clearly want a vocational course. It is hoped that a course of City and Guilds standard will be available before long. In the meantime, many students could profitably be doing some work on general theory of Electricity and Magnetism, either by private reading or by taking a course such as U.4.6 or U.

There appears to be long misunderstanding as to the nature of course E.16 - Electrical Communications, but some applications are received for this course from students who really want one of the C.G. courses.

We have no new elementary courses to offer in the subjects covered by E.11 - Hydraulics, and E.12 - Metallurgy.

ARCHITECTURE

It should be borne in mind that the Architecture courses are really intended for students working for the Intermediate and Final examination of the Royal Institute of British Architects, and that the subjects dealt with are treated from the architects point of view. In the case of A.R.5 - Architectural Design, a knowledge of drawing, up to at least Matriculation standard is essential. For the other courses it is more difficult to lay down any general requirement as in the way of previous knowledge. However, for students who wish to take subjects such as the History of Architecture and Building Construction in the point of view of the general reader or the builder, courses H.3.5 and E.M.4 may often be more suitable. Again, for men interested in practical building rather than architecture, courses E.M.6 and E.M.9 would often be more suitable than A.R.10 - Architectural Hygiene and Sanitation.

COURSE U.7 - Geometrical and Mechanical Drawing.

Many of the students who apply for this course do not appear to have the necessary preliminary knowledge of Geometry. Although an advanced knowledge of this subject is not needed the student's knowledge should be reasonably fresh. U.13.4 is a useful revision course.

Some applications for course E.14 - Geometry and Trigonometry - would find course E.M.6 more suitable.

Large numbers of applications are also received for course E.15 - Electricity Supply and Electrical Installation - from students who clearly want a vocational course. It is hoped that a course of City and Guilds standard will be available before long. In the meantime, many students could profitably be doing some work on general theory of Electricity and Magnetism, either by private reading or by taking a course such as U.4.1 or E.

There appears to be less misunderstanding as to the nature of course E.16 - Electrical Communications, but some applications are received for this course from students who really want one of the G.C. courses.

We have no more elementary courses to offer in the subjects covered by E.11 - Hydraulics, and E.12 - Metallurgy.

ARCHITECTURE

It should be borne in mind that the Architecture courses are really intended for students working for the Intermediate and Final examination of the Royal Institute of British Architects, and that the subjects dealt with are treated from the architect's point of view. In the case of A.A.5 - Architectural Design, a knowledge of drawing, up to at least Matriculation standard is essential. For the other courses it is more difficult to lay down any general requirement in the way of previous knowledge. However, for students who wish to study subjects such as the History of Architecture and Building Construction in the point of view of the general reader or the builder, courses E.C.5 and E.M.4 may often be more suitable. Again, for men interested in practical building rather than architecture, courses E.M.6 and E.M.9 will often be more suitable than A.A.10 - Architectural Hygiene and Sanitation.

COURSE U.7 - Geometrical and Mechanical Drawing.

Many of the students who apply for this course do not appear to have the necessary preliminary knowledge of Geometry. Although an advanced knowledge of this subject is not needed the student's knowledge should be reasonably broad. E.19.A. is a useful revision course.

II. COURSES NOW OPEN

Applications can now be accepted for the following courses, notified in previous Bulletins as not yet ready:

E.R.9

T.P.2.

/III

III. COURSES RESUMED.

The following courses, which were temporarily suspended, are now available again:-

E.1. R.7. E.M.4. H.4.4. E.4.5. E.4.6. H.4.11. H.4.12 H.4.14.

Note:- With the exception of Course E.1, each course is adapted for working without the text books, which is still unavailable.

IV. NEW COURSES IN PREPARATION

Engineering (Civil, Mechanical and Electrical).

Some of the revised courses which are being prepared to cover the new Examination Syllabuses of Inst.C.E., I.Mech.E. and I.E.E. which come into force in October, 1945, should be available by the end of January or the beginning of February, 1945.

Students enrolled for any of the existing Courses, who wish to sit for an examination in or after October, 1945, will be able to transfer to the new courses as soon as they become available.

No further applications for any course in the existing series should be forwarded unless the student intends to sit for examination before October, 1945.

V. PUBLISHED COURSES FOR WHICH ENROLMENT CANNOT YET BE MADE.

A.1(ii). C.W.1. C.W.3. H.S.3. E.A.10. E.R.11. T.P.3. T.T.7.

VI. PUBLISHED COURSES FOR WHICH ENROLMENT IS TEMPORARILY SUSPENDED.

REMARKS: No further applications can be accepted for these courses till resumption dates are notified in the Monthly Bulletin.

(1) VOCATIONAL COURSES.

A.4. A.8. A.13. A.E.3. A.R.4. A.R.9. A.R.10. D.A.2. C.G.2.
E.M.1. E.M.2. E.M.3. E.M.6. E.M.9. E.A.5. H.4.7. H.4.10. H.S.2.
L.10. T.1. T.7. (inclusive). T.R.2. I.C.37.

(11) POSTAL STUDY COURSES.

H.3. H.4. H.5. H.26. H.30. H.C.6a. H.C.6b. M.4a. H.4.B. M.4.C.
M.9. P.2. P.4. P.9. P.10. P.11. P.12. P.4. R.8. R.10. R.16.
U.2.B. U.3.C. U.30. U.3. U.36.E.

VII. MULTIPLE APPLICATIONS.

The concession, in regard to "Multiple Applications", allowed in Part 1, Para 12, of the Handbook "Correspondence Courses" is still suspended.

Examination syllabuses of Int.C.E., I.Nech.E. and I.T.E. which come into force in October, 1945, should be available by the end of January or the beginning of February, 1945.

Students enrolled for any of the existing Courses, who wish to sit for an examination in or after October, 1945, will be able to transfer to the new courses as soon as they become available.

No further applications for any Course in the existing series should be forwarded unless the student intends to sit for examination before October, 1945.

V. PUBLISHED COURSES FOR WHICH ENROLLMENT CANNOT YET BE MADE.

A.1(ii). C.W.1. C.W.5. H.S.3. P.E.10. P.R.11. T.P.3. T.T.7.

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IMPORTANT: No further applications can be accepted for these courses till resumption dates are notified in the Monthly Bulletin.

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A.4. A.8. A.13. A.E.3. A.R.4. A.P.9. A.T.10. B.1.2. C.G.2.
E.M.1. E.N.2. E.M.5. E.M.6. E.M.9. E.A.5. H.M.7. H.A.10. H.S.2.
I.10. T.1. - T.7. (inclusive). T.R.2. I.C.37.

(ii) POSTAL STUDY COURSES.

H.3. A.4. E.5. H.26. H.30. H.C.61. H.C.63. M.4.4. K.4.B. M.4.C.
K.9. P.2. P.4. P.9. P.10. P.11. P.12. P.14. R.8. R.10. R.16.
U.2.B. U.3.C. U.30. U.31. U.36.5.

VII. MULTIPLE APPLICATIONS.

The concession, in regard to "Multiple Applications", allowed in Part 1, Para 12, of the handbook "Correspondence Courses" is still suspended.

No student will be enrolled at any one time for more than one course (whether Vocational or Postal Study), unless he is sitting for an examination before October, 1945, and his C.C. or Unit Education Officer specially recommends that he be allowed to take a number of courses simultaneously.

In other cases, if application is made for more than one course, the student will be enrolled for the first available course on his list.

Application for a second course must be made as directed in Part I, Para 10(ii) of the handbook, and must be accompanied by a notice of completion of the first course and of the handing in of any textbooks. This procedure must be followed if further enrollments are desired.

6401

RESTRICTED

The information given in this document
is not to be communicated, either directly
or indirectly, to the Press or to any person
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CLERKS	

ARMY EDUCATION SCHEME

(RELEASE PERIOD)

THE WAR OFFICE,
7th October, 1944.

0400

Foreword

The power of education—for good or ill—has been shown in convincing fashion during recent years.

We have seen what evil can result from mass education on the wrong lines. Hitler's first, and, perhaps, most dangerous aggression was directed against his own people. It will take much longer and will probably be more difficult to re-educate the German people than to defeat them.

We have seen our re-education during the war. An Army of citizens has learnt to fight and to know what it is fighting for.

War necessarily interrupts normal education. The Army has done everything possible to mitigate this by means of a very wide campaign of education for the serving soldier which ranges from teaching illiterates to read and write up to the provision of facilities and assistance for taking university degrees. Education is now recognized as an integral part of the training of a soldier. When Germany has been beaten, there will be more opportunity and even more urgency to concentrate on the education of the soldier in order to compensate him for the lost years and to assist him to compete on equal terms in the civilian world.

There is nothing in this education scheme which lies outside the Army's experience. All service in the Army is teaching and learning and the competence of the Army to teach and learn has been tested and vindicated by the challenges of rapidly changing weapons and tactics. This scheme represents just such another adaptation. Its basic principle is simple; it is a scheme to be operated by the Army in the Army for the Army. Its scope is wide, but not too ambitious. Its potentialities are of the highest importance to ourselves and to a world ravaged by war.

Commanding officers have the same responsibility for this scheme as for any other activity of their units. What is required of them is well within their compass for no impracticable standards or targets have been set up. The success of the scheme will depend on them.

It has been a long war and the struggle has been hard. The cessation of fighting will be the beginning of victory. A further continuing effort will be required to consolidate it, to reap its fruits and to absorb into the fibre of the nation the lessons that the struggle can teach. The Cease Fire may tempt us to relax. But we cannot afford to relax. There is much to be rebuilt at home and abroad and to the problems of reconstruction we must bend ourselves with the same energy as we have devoted to making war.

The transition from civilian life to life in the Service is slow and difficult and, notwithstanding the immediate and long anticipated delights of release, the same is true of the reverse operation. Release from the Service means the resumption for some—and for many the assumption for the first time—of full duties and privileges of citizenship as civilians. The responsibilities of the Services for Service personnel end with release, but until that time comes those responsibilities have still to be discharged and this educational scheme of the Army Council is an important and powerful means of discharging some of them.

R. F. Adam

Adjutant-General.

examination will confer on a successful candidate eligibility to be considered for University entrance and some remission of the requirements of professional bodies.

12. Information about training, jobs and employment generally will be greatly in demand and the responsibility for providing or obtaining it will, within the unit, rest with the unit education officer. The War Office for its part is making arrangements for the distribution throughout the Army of all the information on these matters which the Ministry of Labour and National Service can make available. Some will be in a form directly useful to all who are interested, while some will be prepared for the use of A.E.C. officers. But many men and women will expect not only such general information but also advice as to specific jobs. This, however, is the field of the Ministry of Labour and National Service, which is making every preparation to provide advice and training for men and women on their demobilization and in no circumstances must the responsibilities of the Ministry be usurped.

It must be clearly recognized that, within the Army, it will not be possible for advice about specific jobs to be given, for specific advice about particular employment must be based upon a knowledge of the opportunities for such employment actually available, which cannot possibly be possessed by anyone in the Service.

13. The main features of the scheme may be summarized as follows:—

- (i) Commanding officers of units will be responsible for organizing an educational programme for their units. From six to eight hours a week will be allotted in training or working time for general and pre-vocational courses, discussions and practical work in the unit, that is, the Lt.-colonel's command, which will be the basic unit of organization. Each unit will have on its establishment a full-time unit education officer to take charge of the scheme and a number of full-time and part-time instructors.
- (ii) Courses that can be provided more economically and efficiently on a basis common to a number of units will be organized at a lower formation level. Formation commanders who will have Army Educational Corps officers at their disposal will assist commanding officers of units by arranging co-operation between units and by giving expert advice.
- (iii) Formation Colleges will be established in certain higher formations to provide short full-time general and vocational courses in more advanced or specialized work.
- (iv) The War Office will provide (a) books, materials, equipment and teaching aids appropriate to the courses adopted, (b) information upon which commanding officers can base their advice to men on suitable courses of study, (c) a handbook on the organization of the education scheme, and handbooks on the curriculum for the guidance of instructors.

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14. Educational work in the interim will not be merely a matter of desks, lectures, and chalk; ~~see~~ things are concerned with the indispensable tools of learning and the acquisition of knowledge. Provision will be made for formal courses, but the foundation of the scheme is far different. The plans seek to provide an opportunity for an army of soldiers, mature in years, rich in experience, and invigorated by victory in war to find in the problems of reconstruction objectives which are worthy of their mettle, and the preparation of heart, mind and hand to solve them in a way which is just to each and satisfying to all. An army of soldiers who have gained the victory in war can justify it for all time by their example and exertions in using the opportunities for which they have fought and won.

ARMY EDUCATION SCHEME (RELEASE PERIOD)

1. The war is one and indivisible and the defeat of Germany will not bring the war to an end. But when Germany has been defeated the function of a part of the army will change, and the process of re-allocating man-power to meet civil requirements will begin. Some formations abroad and at home will still have military objectives, concerned with the active prosecution of the war in the Far East, and the building up of the post-war army. Armies of occupation abroad and some formations at home will have to keep themselves in readiness for any military need that may arise, but will not have an immediate military job on which to concentrate. The minds of men and women in such circumstances will turn irresistibly and, perhaps, impatiently towards the resumption of life as civilians and the problems of re-adjustment which that will mean. It is to meet such a situation that an education scheme has been prepared. The scheme aims at being flexible enough to meet the great variety of circumstances, to provide for the needs of individuals, both officers and other ranks, and, at the same time, to contribute towards the morale and community spirit of an army in being. It is the present army which, in co-operation with the other Services, has made possible a period of positive reconstruction and human progress, and the members of those Services will in due course have the duty and privilege of working for the progress for which they have fought. To do this they must keep alive that community spirit which is such a strong characteristic of the army of today; refurbish old skills and accomplishments or acquire new ones and realign themselves to life at home. In doing this they must at the same time increase their understanding of those problems of citizenship which every member of a vital democracy has to face. It will necessarily be a question of education for the Army, of the Army, by the Army. There is no other way.

2. The purpose of this note is to give formation commanders and commanding officers an outline of the scheme. Specific instructions and guidance will be issued at the appropriate time in the form of A.C.Is., handbooks or manuals. It is necessary that the plans now being formulated should be made known not only so that any anxieties about unpreparedness may be allayed, but also because the development of the scheme later on will depend upon the quality of the present war-time scheme, and upon the consideration which is given in advance to the best use of available personnel and to the problems of organization.

3. As the revision of working or training programmes becomes possible, units will re-arrange their routine so as to devote six or eight hours a week of working or training time to teaching, discussions and practical work. The object of all such activities should be to make army life more varied and interesting during the post-hostilities period and to enable individuals to think about, and prepare themselves for civil life. A large number, particularly of those younger soldiers and auxiliaries who were at school up to the time they joined the Army, will have no fixed ideas about a

job and many of them will have a considerable ambition to get the best job of which they are capable. After a long period of arduous military service all of them will stand in need of readjustment to the very different tempo and requirements of civil life. Not all of them, however, will readily recognize this need and some will substitute for it a vague sense of grievance and lost opportunity. It is, therefore, vital that the relevance to ordinary life of everything that is done should be as apparent as possible, and that resourcefulness should be shown not only in recognizing the various attitudes and needs of men, but also in finding, in equal variety, ways of providing for them. It is upon the unit, its C.O. and officers that the success of the scheme will depend. Staff, accommodation, materials and expert advice will all be needed, but it is the spirit and enthusiasm with which opportunities are made and taken that will determine the result. Preparation for civil life is not merely a matter of brushing up, or amassing knowledge, or acquiring skill, important as these things are; it is also the acceptance of a purpose in life and a scale of values. These come most readily and permanently from doing good things in good company. In this respect the units of the army of today have an unequalled opportunity.

4. The first need is to recognize and understand the differing needs of individuals. In an army unit where the men are intimately known this should not prove difficult, but it will take time because it is in relation to the provision that can be made that the needs must be assessed. Educational activities even under war-time conditions have reached an advanced stage of development in some parts of the Army. In the more favourable conditions of the post-hostilities period, and with the much wider range of facilities that can be offered, it should be possible to provide something to suit everybody. In fact, this is the primary purpose of the education scheme.

5. Some of the men and women with no express wishes will be greatly in need of an improved standard of rudimentary education, and for these basic courses should be made available. For others, practical subjects together with human studies arising as far as possible from things of interest in the neighbourhood in which they are located and from the ordinary necessities of life should be the main fare. Although there will be many who have no express wishes there will be some who will have immediate and somewhat insistent demands. One demand will come from those who are anxious to bring their professional equipment up-to-date, or to complete qualifying courses begun before entering the Service. Another will come from those who have set their hearts, during the course of their service, upon gaining some definite qualification. Each of these demands must be handled with care. It must be accepted from the outset that it will not be possible for units to provide courses which can give a recognized qualification. They can, however, provide preparatory work which will greatly assist not only in subsequent training but also in obtaining the right job. The men and women making these demands will frequently be valuable potential instructors. They must be convinced of the truth that one of the best ways of improving their own education is to teach and to help others to improve theirs.

They will also readily recognize that there is a service to their fellows which they can perform during the final months of their life in the Army.

6. This is a new venture, but it has its roots in the old. Its success when the time comes will depend upon the extent to which the war-time educational activities have laid a firm foundation. Nor must it be thought that A.B.C.A. discussions, consideration of the "British Way and Purpose" and war-time experiments in music, art, and drama, will come to an end. During war-time the main emphasis has been upon the British way of life and the purpose lying behind the war. The importance of these elements will not decrease when the war in the West has been won, but to them must then be added the way in which that same purpose can be used to meet the difficulties and problems of reconstruction. In the rapidly changing circumstances of the time A.B.C.A. discussions will still have an important function to fulfil and the other activities of the war-time education scheme will, with proper guidance, develop into the more extended provision which will be possible. The close relationship which has been established with civilian education will, in the more favourable circumstances, be of even greater value.

7. In order to assist unit education officers and instructors, handbooks are being prepared which attempt to show how all the main interests of life can be used in making an educational programme for a unit. The main purpose of the handbooks is to include a sufficient range of subjects and activities to provide for those with definite wishes and desires and for those whose interest needs to be awakened. There will be six main handbooks, each dealing with a branch of knowledge and human activity: man and society; engineering, building, and other technical subjects; science; home, health, and hobbies; art and crafts; commerce and the professions. The contents of these handbooks have been very carefully considered from two points of view. First, every effort has been made to ensure that the arrangement and scope of the subjects suggested are in harmony with the courses available in the civil educational system and in the training establishments that will be provided by the Ministry of Labour. Secondly, advantage has been taken of the intrinsic fascination of those subjects which are definitely related to all kinds of constructional and practical work. A seventh handbook will be issued for the use of formation commanders, commanding officers and unit education officers, which will deal with questions of organization, the material needs and War Office requirements generally.

The correspondence courses which have been widely used during the war will be continued with such revision as may be found necessary. But, as solitary study is a hard road to learning, they should be regarded as being supplementary provision for individual needs.

8. There is already a great shortage of teachers, and the situation will be made all the more difficult by the return to civil life of many men, now in the Forces, who want to go to universities, technical colleges, and training courses. The Army will have to make the best possible use of the actual and potential instructors among the officers and other ranks left in the Service;

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They will also readily realize that there is a service to their fellows which they can perform during the final months of their life in the Army.

6. This is a new venture, but it has its roots in the old. Its success when the time comes will depend upon the extent to which the war-time educational activities have laid a firm foundation. Nor must it be thought that A.B.C.A. discussions, consideration of the "British Way and Purpose" and war-time experiments in music, art, and drama, will come to an end. During war-time the main emphasis has been upon the British way of life and the purpose lying behind the war. The importance of these elements will not decrease when the war in the West has been won, but to them must then be added the way in which that same purpose can be used to meet the difficulties and problems of reconstruction. In the rapidly changing circumstances of the time A.B.C.A. discussions will still have an important function to fulfil and the other activities of the war-time education scheme will, with proper guidance, develop into the more extended provision which will be possible. The close relationship which has been established with civilian education will, in the more favourable circumstances, be of even greater value.

7. In order to assist unit education officers and instructors, handbooks are being prepared which attempt to show how all the main interests of life can be used in making an educational programme for a unit. The main purpose of the handbooks is to include a sufficient range of subjects and activities to provide for those with definite wishes and desires and for those whose interest needs to be awakened. There will be six main handbooks, each dealing with a branch of knowledge and human activity: man and society; engineering, building, and other technical subjects; science; home, health, and hobbies; art and crafts; commerce and the professions. The contents of these handbooks have been very carefully considered from two points of view. First, every effort has been made to ensure that the arrangement and scope of the subjects suggested are in harmony with the courses available in the civil educational system and in the training establishments that will be provided by the Ministry of Labour. Secondly, advantage has been taken of the intrinsic fascination of those subjects which are definitely related to all kinds of constructional and practical work. A seventh handbook will be issued for the use of formation commanders, commanding officers and unit education officers, which will deal with questions of organization, the material needs and War Office requirements generally.

The correspondence courses which have been widely used during the war will be continued with such revision as may be found necessary. But, as solitary study is a hard road to learning, they should be regarded as being supplementary provision for individual needs.

8. There is already a great shortage of teachers, and the situation will be made all the more difficult by the return to civil life of many men, now in the Forces, who want to go to universities, technical colleges, and training courses. The Army will have to make the best possible use of the actual and potential instructors among the officers and other ranks left in the Service;

6

and in the Army of today there is no lack of such material. It is proposed that each unit should have a War Establishment of a full-time unit education officer. The unit education officer will be a lynch-pin and he will, under the instructions of his C.O., have to gather and co-ordinate his team of instructors. He will require qualities of wisdom, tact and resourcefulness which he will acquire by experience and he will have at his disposal the expert advice of the Army Educational Corps. Previous educational experience, either in civilian life or in the Service, will be an indispensable qualification. There will still be in the Army a number of qualified teachers and many others who have gained much valuable experience in the war-time education scheme. From these two sources and from the large number of skilled tradesmen, sufficient competent full-time and part-time instructors should be available to fill the unit establishment. The resources of some units will inevitably be greater than others and the technical arms will be particularly well off. The greatest possible co-operation will, with the assistance of formation commanders, help to even things out. Army Schools of Education, of which three so far exist, are already providing training courses for officers and other ranks, and this provision for training will be extended as the military situation permits.

9. Advance preparations are well in hand for the provision of books, equipment, tools and materials. Supply arrangements are being planned and organized at the War Office, and will be put into effect through normal military channels.

10. The effective development of educational facilities in units and formations will not be possible without expert advice. This will be the function of the officers of the Army Educational Corps, who will be attached to all formations down to brigade level. Their main duty will be to administer and supervise the scheme in the field, and to advise on questions of educational organization. The training of instructors will be for them a continuing task, since there will be no automatic postponement of demobilization on account of the education scheme for either instructors or students.

11. No education scheme can entirely dispense with examinations. But for an education scheme in the Army under the conditions that will prevail they must be regarded as of secondary importance and be kept to the absolute minimum. It is intended to confine official arrangements for the general examination of men and women in uniform to two examinations which will be entirely voluntary. They will be the competitive examination for entry to the Civil Service in the various grades of employment, and the examination to be known as the Forces Preliminary Examination. As regards the first of these examinations, the Civil Service Commission will make their own announcements, and the arrangements for the examinations will be made by the War Office. The second examination, the syllabus for which has been related as closely as is practicable to the requirements of the first, has been devised under the supervision of the Vice-Chancellors of the British Universities. The co-operation of the Vice-Chancellors has not only greatly contributed to the value of the syllabuses, but has also secured for the examination due public recognition. This

Subject :- Education - Lectures from U.K.

52 Brit Liaison Unit
CMF

A/30

10 Jan 45

HQ Rome Area Allied Command

Ref RAAC RO No 375 of 3 Jan 45 para 2 it has been impossible to send an officer representative from this unit, since each officer on the strength is the only representative of his arm of the service and is required daily to attend to his staff duties here. It is pointed out that this unit is only of platoon strength and consists mainly of British staff officers with clerks etc, attached to Italian Divisional HQ.

Phs

LT COL
GSO I.

Copy to GSO III 201 Sub Area

6396

Subject: Education - Agricultural Training

Tel: ROME 791844 Ext 1
791875 Ext 1

G. 11/5/2

6 Jun 45

RACTD	HQ Dog Pro Coy
HQ 7 AGRA	Mountain School
54 Ry Regt RA	4 Vet Hosp
HQ Training Team	1 Pd Remount Depot
HQ Jewish Bde	65 Ry RA W/spa
89 Gen Hosp	52 P.L.H.
HQ 75 Pro Coy	85 Construction Section

The extracts on reverse from HANSARD of 6 November
are forwarded for information.

Field
AP/si

St. Michael's
for Capt,
GS03,
204 Sub Area.

6395

PARLIAMENTARY DEBATES

(HANSARD)

Following is the statement:

As part of the Government's general scheme of vocational training for men and women released from war service who need such training for their re-settlement, the Ministry of Agriculture and Fisheries is arranging to provide practical training in England and Wales. It is estimated a considerable number of new entrants will be needed in the first few years after the war for permanent employment in the industry.

The following will be the main features of the scheme, details of which are now being worked out in consultation with the farmer's and worker's union.

1. The scheme will be operated by the County War Agricultural Executive Committees, who will be responsible for selecting the men and women suitable for training from amongst applicants whose war service renders them eligible.

2. Successful applicants without previous agricultural experience will be placed on carefully chosen farms, market gardens or similar establishments for up to twelve months' practical training. They will be Government trainees, not paid workers, and will receive standard maintenance allowances (including dependants' allowances) from the State during the period of training. Employers providing training will be required to make a contribution to the State for the value of trainees' services in accordance with a scale to be agreed with the industry. Trainees will be accommodated on farms or in lodgings or hostels near their places of training. Provision will be made as far as possible for the wives of married trainees to be lodged with their husbands.

3. Suitable applicants with agricultural experience who wish to qualify as foremen, bailiffs, farm managers and the like will be given one-year courses of the Farm Institute type. A number of temporary training centres will be set up for the purpose.

Early provision is being made for disabled persons.

No special training arrangements for intending small-holders are contemplated. It is considered that all who hope to make a livelihood on the land and have had no previous experience should be given training designed to equip them as ordinary farm or market garden workers.

When full details of the scheme have been settled an announcement will be made in the press and leaflets will be prepared for issue to interested persons. Intending applicants need take no action at present.

Subject: Education - Available Content

FACTD

HQ 7 ACRA

54 Hy Regt RA

RA Training Team

HQ Jewish Bde

99 Gen Hosp

HQ 75 Pro Coy

HQ Dog Pro Coy

Mountain School

4 Vet Hosp

1 Pd Remount Depot

65 Hy AA W/sps

52 D.L.S.

85 Construction Section

The attached copy of AFHQ letter A5/50129/G4(B) dated 29 Dec 44 is forwarded for your information and action ref para 2.

Field
AB/si

201 Dec 6394

COPY

SUBJECT: - A.F.C. Current Affairs Pamphlet, Content.

ALLIED FORCE HEADQUARTERS.

A5/50429/G1 (B).29 Dec 44.

HQ, 15 Army Group	(3)
Rear HQ, 5 Army (Pr. Inc).	(10)
Rear HQ 8 Army.	(12)
HQ, 1 District.	(9)
Rear HQ, 2 District	(2)
H.Q. 3 District.	(16)
H.Q. North Africa District	(3)
H.Q. L.F. & M.L.G.	(6)
HQ, L.F.A.	(2)
GHQ, 2nd ECHELON	(1)
Commandant, Army School of Education.	(2)

1. The attention of all A.F.C. officers is drawn to Current Affairs Pamphlet No. 83, dated 2 Dec 44, and entitled "Fewer Children".
2. Bulk supplies of this pamphlet have not yet reached the theatre, but, as soon as they arrive, the subject should be discussed as widely as possible.

Lewis Thorpe Lt Col
Major General, for
DAC, G1 (B).

6383

785020

Subject: Education - Lectures from UKTel: ROME 297004 Ext 1
791373 Ext 1

62/1/2

5 Jan 45

1. Rome Area Allied Command Routine Order No 3/5 dated 3 Jan 45 is reprinted for information and necessary action:

- (1) "Lt-Col. W. Fisher, AEC, Commandant Army School of Education and Maj. G.H. Phillips, Instructor at the Army School of Education, are touring Italy to give a series of practical courses on the latest methods of presenting AFMA and BWP. The course, which is of 2 days duration, is designed for COs and UEOs.
- (2) An officer representative from every unit in the area is required to attend. In cases where it is impossible for units to send an officer representative, an explanation as to the reasons therefor will be forwarded to this HQ by 7 Jan 45.
- (3) The course will be held at the "Faculty of Arts" University Bldg., ROME, right wing, main entrance Viale dell'Università (follow the arrows) on 9 and 10 Jan 45 commencing at 09.00 hrs and finishing 17.00 hrs each day.
- (4) Officers will bring Haversack rations or make their own luncheon arrangements in Rome."

2. Units unable to send an officer representative will in accordance with para 2 of the a/q order, submit reasons direct to HQ ROME AREA ALLIED COMMAND by the 8 Jan 45 copy to this HQ.

In the Field
AB/sl

DISTRIBUTION: List "B" (less Town Majors)

Atkinson
Capt,
GSO(III),
201 Sub Area.

6392

Subject: Education - Institute of Journalists,
Advisory Panel.

Tel:ROME 791344 Ext 1
791875 Ext 1

9-14/1/19

5 JAN 1975

1. On reverse please find copy of the Office letter 43/Education/1175 on a/m subject
2. Applications for advice, or M.S. submitted for criticism should be forwarded to Education Officer this HQ for onward transmission

FIELD
AE/SI

Distribution List "C" (Ann).

Ad. Budget Unit
For Cont.
404 GSO3
204 Sub Area.

0391

COPY

THE WAR OFFICE,

(A.E.3);

LONDON,

S.W.1.

43/Education/1175

Memorandum to :-

Institute of Journalists: Advisory Panel
Facilities available to members of R.M. Forces

In response to numerous requests received by this Directorate for some facilities to be made available for members of R.M. Forces with journalistic aspirations who may desire to obtain advice on writing for the Press and criticism of their own work, the Institute of Journalists has kindly consented to set up an Advisory Panel of trained Journalists who will be prepared free of charge to offer advice on this subject to serving men and women and to criticise manuscripts submitted by them.

The advisory Panel has been constituted as follows :-

Mr. H. Gregory Pearce, Chairman of the Education Committee of the Institute.

Mrs. E.H. Peacocke }
Mr. A.T. Peman }
Mr. H.A. Taylor }

Members of the Journalism Committee
of London University.

Mr. P.E. Verstone }
Mr. W. Freeman }
Past President of the Institute.
Chairman of the London District
of the Institute.

with Mr. Stewart Nicholson, General Secretary of the Institute, as its Secretary.

Any application for advice or any M.S. submitted for criticism must be handed to the applicant's Unit Education Officer (or C.O.) for forwarding to The General Secretary, Institute of Journalists, 2 Tudor Street, London, W.C.2. Education Officers (and C.Os.) should, however, use their discretion in accepting M.Ss. for submission to the Advisory Panel and should only forward to the General Secretary of the Institute, M.Ss. which in their view are sufficiently original to merit serious expert criticism. It is requested that the information contained in this Memorandum may be circulated to all Unit Education Officers in your Command as soon as possible.

(Sgd) DONALD CORRIE,
Assistant Secretary,
for

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(Sgd) DONALD CURRIE,
Assistant Secretary,

Director of Army Education.

Subject: Education - Correspondence Courses

TELEPHONE 791844 Ext 1
791873 Ext 1

G 14/1/18

3 Jan 45

RACTD Mountain School
7 ACRA 65 RV AA W/Sps
54 Hy Regt RA 1 Vet Hosp
2A Training 1 Fd Remount Depot
HQ Jewish Bde 52 RLJ
99 Gen Hosp 85 Construction Sec
HQ 75 Pro Coy

(2)

1. In order to avoid the turning down of applications by the War Office and consequent disappointment to the applicants, the following points, where relevant, should be brought to the notice of applicants:-

(a) The temporary non-availability of certain courses as laid down in GRO 1019 of 1944

(b) The suspension of multiple applications. GRO 1019/44 refers.

(c) The necessity for students for courses E3 and E10 Section B (Handbook page 11) to possess Ordinary National Certificate or equivalent qualifications
(NB. These are not Motor Vehicle Mechanics Course)

(d) The necessity for students for Course E15 to have done a considerable amount of work beyond ordinary National Certificate towards the Higher National.

(e) The non availability of the following subjects as Special Enrolment courses:-

Aero-Engines (construction and operation), Biochemistry (to Degree Standard), Catering, Design (garments), Distillery, Elementary Engineering, and Bench Fitting, Etching, Fire Engineering, Final Degree Standard Courses, Finishing, Worsted (Textile Trade), Food Inspection, German (Inter. B.A. standard) Heat and Sound Installation, Hotel Management, Journalism, Laundry Technology, Librarianship, Light Steel Construction, Masseurs, Meat Inspection, Paper Technology, Pelmanian, Photography, Poultry Farming, Retail Shop Management, Signwriting, Swedish Massage, Telephony III (Auto) (City and Guilds), Templating and Pattern Making etc., Turning.

2. War Office Courses in the following are not available, but students may obtain valuable assistance as follows:

- (a) Journalism - from the Advisory Panel of the Institute of Journalism
- (b) Final Degree study ~~from~~ from Advisory Service, University of London, Richmond College, Richmond, Surrey.
- (c) Librarianship - Library Association, Chaucer House, Mallet Place, London W.C.I.

785020

- consequent disappointment to the applicants, the following reasons should be brought to the notice of applicants:-
- (a) The temporary non-availability of certain courses as laid down in GRC 1019 of 1944
 - (b) The suspension of multiple applications. GRC 1019/44 refers.
 - (c) The necessity for students for courses E9 and E10 Section II (Handbook-page 11) to possess Ordinary National Certificate or equivalent qualifications
(NB. These are not Motor Vehicle Mechanics Course)
 - (d) The necessity for students for Course E15 to have done a considerable amount of work beyond ordinary National Certificate towards the Higher National.
 - (e) The non availability of the following subjects as Special Enrolment courses:-

6330

Aero-Engines (construction and operation), Biochemistry (to Degree standard), Catering, Design (garments), Distillery, Elementary Engineering, and Bench Fitting, Etching, Fire Engineering, Final Degree Standard Courses, Finishing, Wrosted (Textile Trade), Food Inspection, German (Inter. B.A. standard) Heat and Sound Installation, Hotel Management, Journalism, Laundry Technology, Librarianship, Light Steel Construction, Masseur's, Meat Inspection, Paper Technology, Pelmonism, Photography, Poultry Farming, Retail Shop Management, Signwriting, Swedish Massage, Telephony III (Auto) (City and Guilds), Templetting and Pattern Making etc., Turning.

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- (c) Librarianship - Library Association, Chaucer House, Mallet Place, London W.C.1.

Field
AB/si

Dear Sir,
6 June 45

Capt,
GSO,
201 Sub Area.

SUBJECT:- Education - Unit Officers

52 British Liaison Unit.
CMF.

18 Nov 44

To:- HQ 207 Sub-Area
CMF.

A/30/1

Reference 3 District Routine Order No.321 of 1 Nov 44.

1. The name of Captain R.J.M.Goold-Adams (148331) is submitted as Unit Education Officer, until such time as a Camp Commandant can be obtained.
2. It is submitted that, although this unit is a Lieut-Colonel's command, it is in fact of platoon strength.
3. It is regretted that, as the pro-forma as at Appendix 'A' deals entirely with Regulations for Official Mail, it has not been found possible to submit the Officers name on this proforma.

FME/WN.

Phf

Lt. Col,
G.S.O.I. 0389

