

785020

ACC

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A/M (5 BLU FILE)

STATIONERY PUBLIC

opened: NOV. 29, 1944 - Closed
From: NOV. 1944 - TO: AP. 1946

785020

BLU FILE)

STATIONERY PUBLICATIONS

opened: NOV. 29, 1944 - closed Feb. 28, 1946
 From: NOV. 1944 - TO: APR. 1946

6879
 6991

A/22

QUANTITY	PUBLICATION
2 ✓ 3	Field Service Pocket Book Part I Pamphlet No 6A
2	" " " II " No 5
2	" " " II " No 6
1	Manual of Military Intel Pamphlet No 1
1	" " " No 2
1	" " " No 3
2	Small Arms Training Vol I " No 21
1	Infantry Training Part I
1	" " III (if published)
1 ✓	" " IV
1	" " V
1	" " VI
1	" " VII (if published)
1 ✓	" " VIII
1 ✓	Infantry Training Memoranda No 3
1	" " No 4
1	Military Training Pamphlet No 23 Part III
1	Military Engineering Vol IV Part I (Demolitions)
1 ✓	" Vol III " I (Brigging) and Amdts 2
	" " " Amdts 3
2	" Vol III " IV (Bailey Bridge - Special Uses)
2 ✓ <i>Recd 12 Jan 45</i>	" Vol III " III (Bailey Bridge - Normal Uses)
	Miscellaneous:
1	Pocket Book of the German Army 1943
1 ✓	Reg Officers Handbook of German Army 1943
1 ✓ 1943	The Interpretation of Air Photographs 1943
1	The Officers Welfare April 44

✓ Arrived 7 Dec '44

52 BRITISH LIAISON UNIT
C.M.F.

17/22/16

11P/Pubs/10P

(16)

D.A.A. & Q.M.G.,
52 Brit Liaison Unit,
C.M.F.

This Depot having ceased to operate, your indent 17/22/8 dated 7 Nov 44, has been passed to No. 10 Publications Depot, C.M.F. for action, to whom all further enquiries should be addressed.

6990

C.M.F.
21 Nov 44.

A.L. Wigg
(A.L. WIGG) Lt., R.A.S.C.,
O.C., No. 11 Publications Depot,
R.A.S.C.

785020

SUBJECT:- Publications

5 British Liaison Unit.

Cmt.

22 Nov 44

A/22/15

To:- O.C.,
No. 10. Publications Depot

Could you please supply 3 copies of the undermentioned book as soon as possible.

"CLASSIFIED LIST OF ARMY FORMS AND BOOKS"

recd
1 Dec

Also 1 copy of the following:-

"ROYAL WARRANT FOR PAY ETC "
" ALLOWANCE REGS"

recd 1 Dec

Copies of GENERAL ROUTINE ORDERS Nos 1 - 21 (incl)
Serial 24 and 28.

only copy 29 sent
other GROs no longer
available

Major
DAA&QMG 89

WN.

785020

SUBJECT:- Stationery52 British Liaison Unit.
A.F.22 Nov 44To:- O.O.,
21 Stationery Depot.A/22/14

Could you please supply the undermentioned stationery
as soon as possible.

A.F. G.3516	- Tpt Work Tickets	500	✓	
A.F. G.828	- General Service Req.	1000	✓	500
A.F. G.3512	- P/O.L A/c	100	✓	
A.F. G.825	- Daily Record of Issue	3000	✓	
A.F. G.1033	- Issue & Receipt Voucher	12	pages	✓
A.F. G.820	- Schedule of Indents	6	"	✓
A.F. G.994	- Indent for Ordnance Stores	12	"	✓
A.F.G. 1045	- ? <i>Workshop Indent</i>	6	"	✓
~~A.F.G. 1045~~	-	~~40~~	~~pages~~	
A.F. G.3091	- Cover for Documents	30		✓
A.F. G.857B	- Vehicle Inspection Report	10	pages	✓ <i>P.332 in line</i>
A.B. 108	- <i>ISSUE & RECEIPT.</i>	50		✓
A.B. 155	- ?	10		✓

S.O. Book 129 (Indexed)

3 ✓

A.F. G.857A	- Veh Inspection Report(Tracked)	- 2	pages	✓
A.F. G.875	- ?	- 2	"	✓
A.F.G. 997	- Indent for Ordnance Stores	- 2	"	✓ <i>(initials)</i>

WN.

Major,
DAA&QMG.

6988

*All read
1 Dec*

*P.O.L. Issue Voucher
AFG 825*

SUBJECT :- Stationery

52 Mit Liaison Unit
C.L.F.

20 Nov 44

A/22/13

HQ LEGNANO
Gruppo di Combattimento

1. Under authority ADPSS letter, reference PSS/5 dated 11 Nov, Combat Groups may obtain stationery direct from Stationery Depot.
2. The one in this area is 21 Stationery Depot NAPLES.
3. Any advice required in regard to preparation of demands, scales permitted etc, will be given by this HQ.

AA.

ll
Major
DAA&QMG

6987

785020

SUBJECT:- Stationery

52 British Liaison Unit,
CMF.

19 Nov 44

To:- O.C.
21 Stationery Depot;

A/22/12

Could you please supply the undermentioned stationery as soon as possible.

R.A.O.C. Workshops Report on Stores Sent In -

A.F.G. 1043 = 10 pads

Part X Orders.

C.M.F. Form 54 = 300

(in lieu of G.3929)

WN.

*Recd
27/11*

Al Major,
G.S.O.II.

6986

SUBJECT: Stationery.

Land Forces Sub-Com. A.C.
(M.M.I.A.)

8/8/23/29

17 Nov 44

TO : 50 BLU
51 BLU
52 BLU
53 BLU
54 BLU
55 BLU

Regano informed
20/11
6985

1. Under authority ADPSS letter, reference PSS/5 dated 11th Nov. Combat Groups are authorised to draw Stationery direct from nearest Stationery Depots.
2. B.L.U.'s will inform Groups and naturally give any advice necessary on scales permitted, preparation of demands, etc.

[Signature]
Major General
M.M.I.A.

ALLIED FORCE HEADQUARTERS
PRINTING & STATIONERY SERVICES DIRECTORATE.

Subject: A.B.406; 412.

PSS/45/1.

52 B.L.U., C.M.F.

Copy to: O.C. 21 Stationery Depot, C.M.F. (action)

1. Reference your SE/10/3 dated 11 Nov. 44.
Second addressee will supply, when available, 1,700
A.B.412 (Italian) and 1,700 A.B.406 with Italian inserts.
2. These are in the course of production at present, and
second addressee will notify you when they are available.

11 Nov. 44.
ELC/STB.

Kevin Ball
Lt.Col. R.A.S.C.
A.D.P.S.S., A.F.H.Q.

6384

SUBJECT:- Army Forms - Indent

A/22/9

To:- O.C.,
21 Stationery Depot.
C.M.F.

The undermentioned Army Forms
and Books are required by this unit, and
were omitted from our previous indent.

Could you please supply them at your
earliest convenience.

M.E. Form 160	-	12
M.E. Form 161	-	20
A.F. C. 2118	-	50
A.B. 64 Part I	-	10
A.B. 64 Part II	-	12

CMF.
8 Nov 44.
WN.

[Signature] Major,
DAA&CMG.
52 British Liaison Unit.

Traffic Accident Form 6983

NOTE—Whenever practicable this voucher must accompany the stores

ISSUE AND RECEIPT VOUCHER

Army Form G 1033
(in books of 100)

Issue voucher No. 1663
 Account O.M.
 Date account commences Sept 44
 For Office Stamp
 No. of sheets in voucher
 Receipt voucher No.
 Account
 Date account commences
 To be completed by Consignor
 To be completed by Consignee

Issued by 21 Stationery Depot
 To R.A.P.S., 'C' BLU, A.P.S., 57 Area
 Authority O.M. 574, 16 Sept 44 (FOR 'C' BLU)
 Date and mode of conveyance Bull. 16.9.44
 At
 Carrier's or Convoy Note No. and Date

Leger Folio (a)	Cat. or Part No. (b)	DESIGNATION (c) Section or Sub-Section	Total number or quantity (d)	Description and marks on packages (e)	For Store Depot use only					Value (f)		
					S. (6)	R. (7)	D. (8)	U. (9)	Rate (10)	£	s.	d.
		Oliver 14" Typewriter	1	No. EA22945								
		Barlock 10"	1	No. 521744 R								
		Gestetner Plat Duplicator	1	No. 29,55								

* Of consignor on original and triplicate and of consignee on duplicate.
 † Part No. to be completed in the case of M.T. or other technical stores.

O.C. 21 Stationery Depot
 (Signature of consignor or consignee)

IF USED BY ORDNANCE OFFICERS AS AN ISSUE VOUCHER, TONNAGE TO BE ENTERED ON REVERSE

20

SUBJECT: AGOs/GROs

10 PD/1026...

Info. 27/11/44.

CC. 52 British Liaison Unit
C.M.F.Ref your A/22/ 15 of 22/11/44 the AGOs/GROs
are no longer available.

C.M.F.

NOTE:-

A reprint of back G.R.O's in Book form is under consideration and when
printed will be issued automatically on G.R.O. Cards.

Askerdell Lt Col RASC
Commanding No 10 Publications Depot RASC

785020

Subject: Office Equipment and Stationery.

52 British Liaison Unit,
CMP.

30 Nov 44.

A/22/19.

HQ
LEGNAHO Gruppo di Combattimento.

An attempt is being made to arrange for a stationery scale for all Combat Groups. In this connection will you please forward your suggestions for a standard list of stationery for each unit in the Group. This should not include typewriters as they are being dealt with separately.

Robt.
Major,
DAA&QAG.

6980

RWG/RS.

SUBJECT: Office Equipment and Stationery

LAND FORCES SUB-COM. A.O.
(M.M.I.A.)
File No. S/O/29/29
29 Nov 44

TO : All MUOs 52 B.L.s

Copy to: ADPSS
AFHQ

6979

1. ADPSS have been approached with a view to the compilation of APL 1398 for an Italian Combat Group.
2. It is not practicable to produce L 1398 to cover stationery but a scale of typewriters has been produced and a copy of this is attached.
3. ADPSS would welcome a provisional list for stationery etc. from MMIA for each unit in a Group. Would you therefore please forward your recommendations to this HQ in order that a list may be prepared and forwarded to ADPSS.
4. For 50 MU. From attached scale it will be seen that your entitlement of typewriters is 41. Your holding is 31 and it will be necessary for you to shuffle your allocation.
5. For ADPSS. You will notice that according to the scale prepared by you (and handed to this HQ by Capt LONGMAN of Q(AE)) that the entitlement for Gruppo is 41 and not 37 as shown at foot as scale.

[Signature]
Major General
M. S. I. A.

Minister of War
[Signature]

SUBJECT :- Publications

52 Brit Liaison Unit
OMF

5 Dec 44

A/22

22

O.C. 10 Publications Depot.

The following publications are urgently required by this unit,
for training purposes.

May these please be supplied at your earliest convenience.

Manual of Field Engineering Vol II (RE) 2 Copies
Amendment No 2 Military Engineering Vol 3 (Bridging)

Phy

Major
DAA&OMG

0978

AA.

Stationery Indent.

18 Dec 44

Blotting Paper	50	
Carbons Type -large	40	
" Hand - "	40	
File Covers Gussetted	40	
" " Plain	100	+ 500 Quarts
Paper Type Thin (foolscap)	1000	
Envelopes (medium size)	200	
S.O. Books 136 1/2	20	
Brush Typewriter Cleaning	1	
Dusting	1	
Twine	1	ball
Diaphramms Silk	1	
Eraser Pencil	3	
"type	3	
Gum Arabic	8	
Ink Red and Blue	3	vine of each
Ink wells	6	
Pencils Blue and Red	6	each
Penholders	12	
Pens	10	each
Type Ribbons	4	
Drawing Pins	6	boxes
Pine	3	ozs
Rulers	2	

Oil Typewriter

1 bottle

Talc

50 slts

Diaphrams Silk

Erasers Pencil

Type

Gum Arabic

Ink Red and Blue

Inkwell

Pencils Blue and Red

Penholders

Pens

Type Ribbons

Drawing Pins

Pins

Rulers

Oil Typewriter

Tale

0587
1
3
3
8
3 tins of each
6
6 each
12
10 each
4
6 boxes
3 oze
2

1 bottle

50 slts

Recd

21

14.	1	Ready Reckoner - Field Rations	Nil
55.	70	Indent for Rations	One
165.	3	Eqpt Ledger - Blank Headings	Nil
412.	6	Log Book for 'B' Vehicles	Nil

A	20420	50	Postal Redirection Cards	Nil
A	3091	50	Cover for Documents	Nil
B	113	2	Sanitary Rules for Cookhouse	Nil
B	198	20	Soldiers Documents - Receipt for	Nil
G	3518	6	Transport Work Ticket	One
H	1157	100	Clothing & Equipment Record	Nil
P	1954A	2	Stoppages for Clothing etc	Nil
W	3008	3	Field Return of Officers	One
W	3009E	3	Field Return of Other Ranks	One
W	3316	200	Summary of Indents for Rations	Nil

Part X Orders

CMF 54 200

20

C.M.F.

CONFIDENTIAL

PACKING NOTE

Herewith Publications in answer
to your L-1394.....dated 29 Nov.....44

6976

Robert A. S. C.

Lieut R.A.S.C.

C.M.F.

In Reply, Please Refer to
Commanding No. 10 Publications Depot.PACKING NOTE

Herewith Publications in answer

to your... L-1394 dated 29 Nov - 44

6975

Vest Smith

ADVICE NOTE

To: _____

Our Ref: -

Your indent dated 1944
will be completed/met when the (remaining) Publications become available.

NO FURTHER INDENT IS REQUIRED.

/ 1944

C.M.F.

John H. ... Lieut RASC 6974

Commanding No 10 Publications Depot

C.M.F.

Commanding No 10 Publications Depot

ADVICE NOTE

To:—

Our Ref:—

Your indent dated 1944
will be completed/met when the (remaining) Publications become available.

NO FURTHER INDENT IS REQUIRED.

/ 1944
C.M.F.

6973
Lieut RASG
Commanding No 10 Publications Depot

A. G. Legnani
Ufficio di Commissariato

Ref No. 06/969

P.M. 155. 10/1/45.

Subject: Type Writers and Duplicators.

To: - D. M. G. M. L. 52 B. L. U.

(Ref No. - A/22/22 2nd Inst)

We wish to state that the number of type writers allotted to the "Legnani" Gruppo, amount to 41 but 5 are in such poor working condition, that it is necessary that they be replaced.

At the same time, we wish to point out that the duplicators which have been applied for at the earliest possible moment, are indispensable to us in our branch of the service.

D'ordine
il Capo di Stato Maggiore
Magg. D. Scapato.

SUBJECT:- Stationery50 British Liaison Unit.
CMF.11 Jan 45

To:- O.C.

21 Stationery Depot.
-----A/22/24

24

May the undermentioned items of stationery please
be supplied as soon as possible.

A.F. O. 1727A	Family Remittance.....	100
N. 1513 (small)	Overseas Acquittance Rolls.....	6 pads
W. 3007	Daily Fighting Strengths.....	1000 ✓
G. 1045	Workshop Indents.....	20 2 Recd
M.E. Form 160	Cover for War Diary.....	30

Typewriter ribbons 9/16" (Oliver).....3

May the above items please be sent by post.

WN.

Major,
for, DAA&QMS.

6971

SUBJECT:- STATIONERY

52 British Liaison Unit.
CMF.

6 Jan 44

To:- O.O.
21 Stationery Depot.

A/22/23

The undermentioned items of stationery are urgently required please.

100 - A.F. B2559-2 Arty Board covers for Arty Bde No.3. (Gridded paper)

Tracing paper - 2 rolls.

WN.

Recd 17 Jan 45

HL Major,
D44*CMO.

6970

SUBJECT:- Typewriters & Duplicators

52 British Liaison Unit.
CMF.

5 Jan 45

To:- HQ Legnano
Gruppo di Combattimento

A/22/22

Reference your 06/859 of 26 Dec 44.

From previous correspondence from MMIA
the scale of typewriters allowed for a Gruppo is 41 machines.

Will you therefore, please let us know
how many typewriters you at present hold in the Gruppo, if you
hold less than the 41 to which you are entitled we will
endeavour to make you up to scale.

The question of duplicators will be held over
until we receive your reply. We will send a consolidated reply.

R. H.
major,
DAA&QAG.

WN.

COMANDO GRUPPO DI COMBATTIMENTO "LEGNANO"
- Ufficio di Commissariato -

n. 06/859 di prot.

F.M.155 - 26 dicembre 1944

Subject: Duplicators and Typewriters.

D.A.N. & Q.M.G.,
52 B.L.U.

A supply of three duplicators and three typewriters is required to be issued to the units of the Gruppo "Legnano";

The above mentioned machinery is not available from Italian sources, and it is requested that the authorities concerned are informed of this, in order that a supply may be made from Allied sources.

CHIEF OF STAFF,
(Col. L. Lombardi)

Lombardi

6968

BRITISH L. ON UNIT
C.M.F.

BRITISH LIAISON UNIT
C. M. F.

Subject: - Office Equipment and Stationery

51 British Liaison Unit

To:

A 10/1

HQ M.M.L.A.

PSS AFHQ
50 BLU
52 BLU
53 BLU
55 BLU
56 BLU

Ref your S/G/29/29 of 28 Nov 44.

1. (a) The scale of typewriters drawn up by PSS AFHQ has been studied, as a result of which I am bound to say that I consider it inadequate.
- (b) It would appear that the following factors influenced the preparation of the scale:-
 - (i) Shortage of machines.
 - (ii) A misconception as to the size of the Gruppo.
2. The number of machines allocated to Inf Div, the Eng Div, Med, O.N.P. and Wsps appear satisfactory. The following however seem to merit further consideration:-

(a) GRUPPO HQ - Scale allowed 2.

This is of course absurd. The Gruppo HQ compares with a normal BRITISH Div HQ and is only slightly smaller.

At the moment 18 typewriters are in use in ORLIONE HQ - and are fully employed.

A new office (equivalent to ORLIONE) has been opened and two machines are required for this.

It should not be overlooked that correspondence from both British and Italian channels descends upon this HQ and a large proportion has to be passed on to Regiments.

I suggest the scale for the HQ be increased to at least 20

(b) ARTILLERY REGT - Scale allowed 8

I have already remarked upon the mass of administration undertaken by this formation and its units.

To my mind it should be put on the same basis as an Infantry Regt, the bulk of whose admin is done by the Regt and in HQ. The Arty Regt HQ has 6 gps to administer and each gp is nearly twice the strength of an average Div rifle coy.

I therefore suggest that the scale for an Arty Regt be doubled making a total of 16 machines.

Ref your S/G/29/29 of 28 Nov 44.

1. (a) The scale of typewriters drawn up by PS3 AFHQ has been studied, as a result of which I am bound to say that I consider it inadequate.
- (b) It would appear that the following factors influenced the preparation of the scale:-
 - (i) Shortage of machines.
 - (ii) A misconception as to the size of the Gruppo.
2. The number of machines allocated to Inf Div, the Engr Bn, Med, O.P.P. and Weapons appear satisfactory. The following however seem to merit further consideration:-

(a) GRUPPO HQ - Scale allowed 2.

This is of course absurd. The Gruppo HQ compares with a normal BRITISH Div HQ and is only slightly smaller.

At the moment 18 typewriters are in use in CREMONA HQ - and are fully employed.

A new office (equivalent to CHIEF) has been opened and two machines are required for this.

It should not be overlooked that correspondence from both British and Italian channels descends upon this HQ and a large proportion has to be passed on to Regiments.

I suggest the scale for the HQ be increased to at least 20

(b) ARTILLERY REGT - Scale allowed 8

I have already remarked upon the mass of administration undertaken by this formation and its units.

To my mind it should be put on the same basis as an Infantry Regt, the bulk of whose admin is done by the Regt and an HQ. The Arty Regt HQ has 6 gps to administer and each gp is nearly twice the strength of an average Bn rifle coy.

I therefore suggest that the scale for an Arty Regt be doubled making a total of 16 machines.

(c) HQ INF REGT

It appears to have been overlooked that such an HQ exists since there is no mention of it in the scale.

I consider at least four machines are required.

Presuming the HQ coy to which you refer and to which one machine is allotted in fact is meant for the Regt Support coy, the total for an Inf Regt becomes 11.

(d) S & T COY - Scale 4

- (i) There are two composite plns.

/(ii) I think.....

- 2 -

(13) I think the Coy HQ should hold a third typewriter for lending to detached bat plns.

This brings the total for the Coy up to 6.

(e) Pro - Scale 1 per Coy

It is considered 1 per sec is required making a total of 2.

3. On this basis the total entitlement for the Gruppo becomes:-

GRUPPO HQ	-	20
Arty Regt	-	16
Inf Regts (2)	-	22
Engr Bn	-	5
Medical	-	3
O.F.P.	-	3
Wkpps	-	1
S.T.	-	6
Pro	-	2
		<u>78</u>

6966

4. It is realised that it is probably quite impossible to issue this quantity of typewriters to each Gruppo, but on the other hand CREMONA at least already holds some machines. Providing the need for 78 machines per Gruppo is recognised perhaps it will be possible to provide the difference between the scale and present holdings from Allied sources.

5. DUPLICATORS & FORDIGRAPHS

I presented the case for Duplicators and Fordigraphs in my signal A 5/4 of 7 Dec. May an answer to this now be given.

6. STATIONERY

It is felt that to draw up a scale of stationery for each unit in the Gruppo, submit to you and await approval from PSS would involve too much delay at this late stage.

You will recall that in my letter even number dated 5 Nov I pointed out the urgency of this matter.

Indents have therefore already been submitted on a Regimental basis.

7. In view of this there seems to be no object in submitting proposals to you since these could only be in respect of initial issues and so far as CREMONA is concerned such issues are already demanded.

3. On this basis the total entitlement for the Gruppo becomes:-

GRUPPO HQ	-	20
Arty Regt	-	16
Inf Regts (2)	-	22
Eng Bn	-	5
Medical	-	3
O.F.P.	-	3
Wksp	-	1
S.F.	-	6
Pro	-	2
		<u>78</u>

6966

4. It is realised that it is probably quite impossible to issue this quantity of typewriters to each Gruppo, but on the other hand CREMONA at least already holds some machines. Providing the need for 78 machines per Gruppo is recognised perhaps it will be possible to provide the difference between the scale and present holdings from Allied sources.

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You will recall that in my letter even number dated 5 Nov I pointed out the urgency of this matter.

Indents have therefore already been submitted on a Regimental basis.

7. In view of this there seems to be no object in submitting proposals to you since these could only be in respect of initial issues and so far as CREMONA is concerned such issues are already demanded.

Field.
13 Dec 44.
RTH/KS.

Lt Col.
General Staff.

subject:- stationery

52 British Liaison Unit
OMF
30-Jan 45

A/22/30

To:- OC 21 stationary Depot

1. Ref your JD 25 of 22 Jan 45.

The following is the item required by this unit:-

2 Rolls Ferro-Prussiate Paper (30" wide)
Code No. 99-9520.

2. Please forward through Postal Channels.

RGA.

Captain.
SO Rsigs.

6963

Subject: Indent - Stationery.

52 British Liaison Unit,
CIB.

22 Jan 45.

A22/29.

29

00

21 Stationery Depot.

Please may the following stationery be supplied. This is urgently required by the Signal Section of this unit.

AF H1514	12	— office
Gummed Labels (Lablest)	1 packet	
Drawing Pins	3 boxes	
Erasers	1	
AF 02136 (Large)	50	
AF 02136 (Small)	100	
AF 153 Refills	12	— 10 office
AF 153 Covers	2	
AB 425	12	
AB 425	12	
AB 156	2	
Carbons	24	
Signal Registers	12	
Pencils HB	24	— 12 office
AB 426	1	— office

0964

It would be appreciated if the above indent could be forwarded by post.

ll
Major,
for DAASGIG.

785020

Subject :- Stationery

52 British Liaison Unit
CAF

17 Jan 45

A/22/28

28

O.C. 21 Stationery Depot

1. The following item of stationery is urgently required by this unit.
200 Sheets Sensitized paper for reproduction of diagrams
2. May this please be forwarded through postal channels.

AA

G. D. Davis
Major
DAACMG
Capt. R.R.

6963

785020

SUBJECT:- Publications

2 British Liaison Unit
CMP

15 Jan 45

A/22/27

To:- DADST
52 BLU

The attached publication is forwarded for information.
It is considered that the diagram of Ovens, sterilisers etc.?
might prove of assistance to Legnano if explained by you.

WN.

Major,
for, DAA&CMG 0962

SUBJECT: Typewriters & Duplicators52 British Liaison Unit.
CAF.13 Jan 45To: Land Forces Sub Comm AC
(SMIA)A/22/26

26

Reference your E/3/23/29 of 28 Nov 44.

Legnano Gruppo have informed us that they hold a total of 41 typewriters in the Group. This is in accordance with the scale laid down in the above mentioned letter, but as the Group have pointed out, 5 of the typewriters are in such a poor condition that it is necessary for them to have them replaced. Will you please inform us if it is possible for you to obtain replacements for them.

Legnano are also in need of 3 duplicators which are considered to be very essential, as your letter made no reference to duplicators would you please state if they can be made available.

WKS.

Major.
for, Dainoff

6961

Copy to: HQ Legnano
Gruppo di Combattimento.

SG/1.

COMANDO GRUPPO DI COMBATTIMENTO "LEGNANO"
- Ufficio di Commissariato -

-----oOoo-----

n. 06/958 di prot.

P.M. 155, 10 gennaio 1945

OGGETTO: macchine da scrivere e duplicatori.=

AL D.A.A. & Q.M.G. DEL 52 B.L.U.
- Rif.f. A/22/22 del 5 corr.-

S.E.D.E.

~~~~~  
Si comunica che le macchine da scrivere in dotazione alle  
unità di questo Gruppo di Combattimento ammontano a 41 però 5  
sono in cattivo stato d'uso per cui necessita provvedere alla  
sostituzione.-

Si rappresenta, con l'occasione, la necessità di ottenere  
al più presto i duplicatori richiesti in quanto indispensa-  
bili per far fronte alle necessità del servizio.=

6960



d'ordine  
CAPO DI STATO MAGGIORE r.f.  
(Magg. D. Scapati)

*Scapati*

SUBJECT: Indent-Stationery.

52 British Liaison Unit,  
CHP  
9 Feb 45.

CC

13 Air Stationery Depot.

This unit has recently moved into this area and are urgently in need of the under mentioned stationery. Could you please inform this HQ the earliest date of collection, in order that arrangements may be made to collect same immediately.

|       |              |     |                                                |          |   |
|-------|--------------|-----|------------------------------------------------|----------|---|
| 8,000 | sheets Paper | WPL | Thin,                                          | 13x8     |   |
| 2,000 | "            | "   | Thick                                          | 13x8     |   |
| 2,000 | "            | "   | "                                              | 7x10 1/2 | ✓ |
| 2,000 | "            | "   | Thin                                           | 7x10 1/2 | ✓ |
| 2,000 | "            | "   | Duplicating                                    | 8x15     |   |
| 50    | "            | "   | Carbon type                                    | 7x10 1/2 |   |
| 100   | "            | "   | "                                              | 8x15     |   |
| 40    | "            | "   | Blotting paper                                 |          |   |
| 50    | "            | "   | Stencils Flat                                  |          |   |
| 750   | "            | "   | Envelopes Economy                              |          |   |
| 500   | "            | "   | "                                              |          |   |
| 1,000 | "            | "   | Labels                                         |          |   |
| 3     | "            | "   | Boxes paper fasteners                          |          |   |
| 4     | "            | "   | "                                              |          |   |
| 24    | "            | "   | Drawing pins                                   |          |   |
| 24    | "            | "   | Pencils HB (ordinary)                          |          |   |
| 100   | "            | "   | Copying                                        |          |   |
| 6     | "            | "   | Tags India                                     |          |   |
| 6     | "            | "   | Rulers Flat 12"                                |          |   |
| 6     | "            | "   | each China-graph pencils of available colours. |          |   |
| 100   | "            | "   | Forms, G.M.F. 77                               |          |   |
| 100   | "            | "   | " ; G AF 61927M                                |          |   |
|       | "            | "   | 3676A.                                         |          |   |

6959

Lieut  
Camp Commandant.

in need of the under mentioned stationary. Could you please inform this HQ the earliest date of collection, in order that arrangements may be made to collect same immediately.

|       |        |       |                                                  |  |
|-------|--------|-------|--------------------------------------------------|--|
| 2,000 | sheets | Paper | TYPE Thin, 13x8                                  |  |
| 2,000 | "      | "     | " Thick 13x8                                     |  |
| 2,000 | "      | "     | " " 7 1/2 x 9 1/2 ✓                              |  |
| 2,000 | "      | "     | " Thin 7 1/2 x 9 1/2 ✓                           |  |
| 2,000 | "      | "     | " Duplicating 9x13                               |  |
| 50    | "      | "     | " Carbon Type 7 1/2 x 9 1/2 ✓                    |  |
| 100   | "      | "     | " " 9x13                                         |  |
| 40    | "      | "     | " Blotting paper                                 |  |
| 50    | "      | "     | " Stencils Flat                                  |  |
| 750   | "      | "     | " Envelopes Economy                              |  |
| 500   | "      | "     | " " "                                            |  |
| 1,000 | "      | "     | " Labels                                         |  |
| 5     | "      | "     | " Boxes paper fasteners (2) ✓                    |  |
| 4     | "      | "     | " Drawing pins (2) ✓                             |  |
| 24    | "      | "     | " Pencils HB (ordinary) ✓                        |  |
| 24    | "      | "     | " Copying ✓                                      |  |
| 100   | "      | "     | " Tags India ✓                                   |  |
| 6     | "      | "     | " Rulers Flat 12" ✓                              |  |
| 6     | "      | "     | " each China graph pencils of available colours. |  |
| 100   | "      | "     | " Forms, C.M.F. W7                               |  |
| 100   | "      | "     | " " S AF 017971                                  |  |
|       | "      | "     | " 3676A.                                         |  |

6959

*[Signature]*

Lieut  
Camp Commandant.

Unit: Infant - Stationery.

52 British Liaison Unit,  
Camp.

8 Feb 55.

60

13 Air Stationery Depot

This unit has recently moved into this area and are urgently in need of the under mentioned stationery. Could you please inform this HQ the earliest date of collection, as order that arrangements may be made to collect same immediately.

|       |                                              |                      |
|-------|----------------------------------------------|----------------------|
| 1,000 | Acacia Paper                                 | Type, Thin, 13x5     |
| 1,000 | "                                            | " Thick 11x5         |
| 1,000 | "                                            | " " 7x5 1/2          |
| 1,000 | "                                            | " " 7x5 1/2          |
| 1,000 | "                                            | " " 7x5 1/2          |
| 25    | "                                            | Printing Yellow 8x13 |
| 50    | "                                            | Carbon 7x5 1/2 8x13  |
| 20    | "                                            | Writing paper        |
| 50    | Stencils Flat 9x5                            |                      |
| 500   | Envelopes Economy 8x13                       |                      |
| 1     | Box Paper fasteners                          |                      |
| 2     | " Binding files                              |                      |
| 42    | Pencils HB (ordinary)                        |                      |
| 12    | " " Geyling                                  |                      |
| 100   | Tags India                                   |                      |
| 3     | Envelopes Flat 12"                           |                      |
| 3     | Each Calligraph pencils of available colours |                      |

100 FORMS CMF 77

0958

Lieut.  
Camp Comdr.

OUR REF:- 3398/2125

Date: 5-2-1945.

TO O. G. 52. B. L. U.

FM. 2

FROM O.C. 21 STATIONERY DEPOT, C.M.F.

1. Your indent reference W/22/30 dated 30-1- 1945.
2. Was despatched in 1 Parcel by A.P.C./~~Rebels~~/M.F.C. on 5-2- 1945 to whom all further enquiries regarding non-delivery should be made.
3. Will be available for collection at this Depot on \_\_\_\_\_ 1945.
4. Please quote our reference on all correspondence affecting this indent.
5. If the indent is not collected within 21 days of the receipt of this advice, items will be returned to stock and the indent considered cancelled.
6. All items NOT included in your packages should be considered "not available" and should be included on your next indent.
7. All unserviceable duplicating rollers MUST be returned to this Depot for examination before a new one can be authorized for issue.
8. Please note that the under-mentioned items are NOT a Stationary Depot Supply. Your demand for these items should be submitted to

NOTE. THIS ADVICE NOTE MUST BE PRODUCED BY UNIT REPRESENTATIVE WHEN COLLECTING  
INDENT.

C.M.F.

(H. MYERS)  
Capt. RASC.  
Commanding 21 Stationary Depot.

SUBJECT:- Stationery

52 British Liaison Unit  
CMF

5 Feb 45

A/22/31

Tot:- O.C.

21 Stationery Depot.

In accordance with C.R.O. 85/45 may the undermentioned  
Army Forms please be supplied as soon as possible.

A.F. B295 (CMF).....6 pads.

WN.

Lieut. 6956  
Camp Commandant.

ADVICE NOTE.

OUR REF:- 2720/5025

Date 26-1-1945.

TO O.B. DAAWQMG 52. BLU  
C.M.F.

FROM O.C., 21 STATIONERY DEPOT, C.M.F.

1. Your Indent reference A22/29 dated 22-1- 1945.
2. Was despatched in 5 Parcels by A.P.O./~~E.L.S.~~/M.P.O. on 26-1-45 1945 to whom all further enquiries regarding non-delivery should be made.
3. Will be available for collection at this Depot on \_\_\_\_\_ 1945.
4. Please quote our reference on all correspondence affecting this indent.
5. If the indent is not collected within 21 days of the receipt of this advice, items will be returned to stock and the indent considered cancelled.
6. All items NOT included in your packages should be considered "not available" and should be included on your next indent. 6955
7. All unserviceable duplicating rollers MUST be returned to this Depot for examination before a new one can be authorised for issue.
8. Please note that the under-mentioned items are NOT a Stationery Depot Supply. Your demand for these items should be submitted to

NOTE. THIS ADVICE NOTE MUST BE PRODUCED BY UNIT REPRESENTATIVE WHEN COLLECTING INDENT.

C.M.F.

*H. Hughes*  
Captain, RAC,  
O.C. 21 STATIONERY DEPOT.

SUBJECT: - Stationery.

62 British Liaison Unit,  
Cmf.

A/CG/22/7

14 Mar 45.

CO,  
Adv Stationery Depot.

The RO Sigs attached to the above Unit has urgent need of the u/a items, can these please be supplied to bearer:

|                  |     |
|------------------|-----|
| AF 2501          | 50  |
| AF 2504          | 25  |
| AF 02137         | 12  |
| AF W3011A        | 6   |
| AF W3011A        | 8   |
| AF W3011A        | 6   |
| Census Forms 186 | 200 |
| 153 Refills      | 6   |

*[Signature]*  
6954  
Lieut.  
Camp Commandant.

SUBJECT:- Indent-Stationery.

CC,  
15 AGS Stationery Depot.

52 British Liaison Unit,  
CMB

A/00/22/6

28 Feb 45.

Herewith Stationery Indent for the month of March 45.

Could you please inform this HQ when ready so that arrangements may be made to collect same.

|       |           |                   |                 |               |
|-------|-----------|-------------------|-----------------|---------------|
| 2,000 | sheets    | aper              | TYPE thin       | 13x8          |
| 2,000 | "         | "                 | " thick         | 13x8          |
| 1,000 | "         | "                 | " thin          | 9 1/2 x 7 1/4 |
| 1,000 | "         | "                 | " thick         | 9 1/2 x 7 1/4 |
| 200   | "         | Carbon Type       | "               | 13x8          |
| 200   | "         | Hand              |                 |               |
| 150   | Covers,   | File.             |                 |               |
| 200   | Envelopes | Economy           |                 |               |
| 200   |           |                   |                 |               |
| 50    | Pads      | AFG994            |                 |               |
| 50    | "         | " 975             |                 |               |
| 2     | "         | AF W3010A         |                 |               |
| 1     | Box       | Chinagraph sticks |                 |               |
| 2     | Tins      | ink powder        | Black           |               |
| 2     | "         | "                 | Red             |               |
| 12    | Pencils   | Black             |                 |               |
| 12    | "         | Blue              |                 |               |
| 12    | "         | Red               |                 |               |
| 12    | Pen nibs  |                   |                 |               |
| 100   | Tags      | India.            |                 |               |
| 12    | 30 Book   | 136 1/2           |                 |               |
| 6     | "         | " 135             |                 |               |
| 6     | "         | " 129             |                 |               |
| 3     | Rulers    | Flat              |                 |               |
| 6     | Army Book | No 153            |                 |               |
| 6     | "         | Refills           |                 |               |
| 1     | Brushes   | Type cleaning     |                 |               |
| 3     | "         | Gum               |                 |               |
| 1     | Stamps    | Rubber            | ORIGINAL        |               |
| 1     | "         | "                 | DUPLICATE       |               |
| 1     | "         | "                 | TRIPPLICATE     |               |
| 1     | "         | "                 | UNIT COLLECTING |               |
| 1     | "         | Rubber dating     |                 |               |
| 1     | Bottle    | ink Stamp Pad,    |                 |               |
| 1     | Inking    | Pad Violet,       |                 |               |
| 3     | Erasers   | (type)            |                 |               |
| 12    | Census    | Forms 45.         |                 |               |
| 25    | AF        | C 2136 (small)    |                 |               |

~~9 1/2 x 7 1/4~~  
8x5 1/2

of each Colour.

6953

1/2" letters

as per sketch att.

1,000 " " " thick 9 1/2 x 7 1/2  
 200 " Carbon Type 15 x 8  
 200 " " " "

150 Covers, File.

200 Envelopes Economy

200

Pads AFG994

50 " " 975

3 " AF W8010A

1 20x Chinagraph sticks

2 Tins Ink powder Black

2 " " " Red

12 Pencils Black

12 " " Blue

12 " " Red

12 Pen nibs

100 Tags India

12 80 Book 156 1/2

6 " " 135

6 " " 129

3 Rulers Flat

6 Army Book No 153

6 " " Refills

1 Brushes Type cleaning

5 " " Gun

1 Stamps Rubber ORIGINAL

1 " " " DUPLICATE

1 " " " TRIPLICATE

1" letters

1 " UNIT COLLECTING (as per sketch att.)

1 Bottle Ink Stamp Pad, Violet.

1 Inking Pad Violet code 48-35

3 Erasers (type)

19 Census Forms 45.

25 AF C 2136 (small)

of each Column.

0953

Lieut.  
 Camp Commandant.



785020

SUBJECT: G.R.O.s

A/00/22/10

21 Apr 45.

OO,  
13 Adv Stationery Depot,  
OLF.

47

Please supply two copies of each of the following  
GROs;

|     |         |                  |
|-----|---------|------------------|
| (a) | 547/44  |                  |
| (b) | 1080/44 | Amendments 91/45 |
| (c) | 1090/44 | 153/45           |
| (d) | 253/45  |                  |

Ltut,  
Camp Commandant,  
88 British Liaison Unit.

0951

Subject:- Stationery.

Camp Commandant,  
52 B.L.U.,  
C.M.F.

52 B.L.U.,  
C.M.F.  
17 Apr. 45.  
ORD/16.

46

Hereunder Stationery Requirements for the month of May.

| <u>Item.</u>                         | <u>Qty.</u>  |
|--------------------------------------|--------------|
| A.F.G. 1045                          | Pads. 2. ✓   |
| " 994                                | " 25. ✓      |
| " 975                                | " 25. ✓      |
| Blotting Paper                       | Sheets 12. ✓ |
| Pencils Black                        | 18. ✓        |
| " Copying                            | 6. ✓         |
| " Red                                | 6. ✓         |
| " Blue                               | 6. ✓         |
| Pen Nibs                             | 6. ✓         |
| S.O. Book 136½                       | 3. ✓         |
| " " 129                              | 3. ✓         |
| " " 135                              | 3. ✓         |
| Typing Paper Feelscap Thin           | Pkts. 1. ✓   |
| " " Quarto "                         | 1. ✓         |
| " " Quarto Thick "                   | 1. ✓         |
| File Covers                          | 25. ✓        |
| Gummed Labels                        | 100. ✓       |
| A.B. 153 Refills                     | 5. ✓         |
| Sterehouse Tally Sheets AFG.1088     | 200. ✓       |
| Binder for AFG.1088 (AB. 404)        | 1. ✓         |
| Chinegraph Pencils (Colours Various) | 6. ✓         |
| India Tags                           | 50. ✓        |

6850

*G.W. Gordon*  
Capt for the

Major,  
(G.W. Gordon.)  
D.A.D.O.S.

OPERATIONAL STATIONERY

To, 17 <sup>Reg</sup> Stationing Depot.

FROM 53 Q40

The following Stationery items are urgently required for operational use.

|               | QUANTITY |
|---------------|----------|
| AT B 2505-6 ✓ | 6 pads   |
| AT B 2569 ✓   | 200 each |
| AT W. 3981 ✓  | 12 pads. |
| AT B 2642 ✓   | 12 each  |
| AT B 2630-3 ✓ | 12 "     |
| AT B 2611 A ✓ | 12 "     |

✓ AP B 2959  
(30 1/2 x 60 1/2 to No 380000)

50

0049

Talc sheets 36 x 30 inches

6 ✓

Kodachrome

1 Roll ✓

may then be forwarded as early as possible.

Inq. S. A.

Station

white report

ad with when

is possible. P

Planned

1

后于尔

21

121

2

6 ✓

✓  
100%

Wm. S. A.

Collection

and with new titles. P



18

SUBJECT: Stationery.

A/CO/22/9

OO,

13 Adv Stationery Depot,

OMF

Herewith list of stationery items needed by this Unit, may we please be informed the earliest date of collection.

|                            |               |       |
|----------------------------|---------------|-------|
| Paper Type Thin            | 13x8          | 3,000 |
| " "                        | 9 1/2 x 7 1/2 | 3,000 |
| " "                        | 13x8          | 3,000 |
| " "                        | 9 1/2 x 7 1/2 | 3,000 |
| " "                        | 7 1/2 x 4 1/2 | 3,000 |
| Stencils, Wax              | 50            |       |
| File Covers, plain         | 50            |       |
| Covers, War Diary          | 24            |       |
| Envelopes                  | Small         | 250   |
| "                          | Medium        | 250   |
| "                          | Large         | 250   |
| AB 153 Covers              | 18            |       |
| " " Refills                | 48            |       |
| " 137 Note Books           | 18            |       |
| Ink, Stamp IR Violet       | 2             |       |
| " , Powder Red (tins)      | 3             |       |
| " " Black                  | 3             |       |
| Pencils, Red               | 12            |       |
| " , Blue                   | 12            |       |
| Pins, Ordinary (boxes)     | 6             |       |
| " , Drawing                | 6             |       |
| Talc, Sheets 36" x 30"     | 6             |       |
| Cord, Sisal 1/2 lb (balls) | 2             |       |
| " , Dutch Twine            | 2             |       |

6948

In the field  
27 Mar 45.

Lieut,  
Camp Commandant,  
52 British Liaison Unit.

Lieu t,  
Camp Commandant,  
552 British Liaison Unit.

|                                  |       |
|----------------------------------|-------|
| 13x8                             | 2,000 |
| 9 $\frac{1}{2}$ x7 $\frac{1}{2}$ | 2,000 |
| 7 $\frac{1}{2}$ x4 $\frac{1}{2}$ | 2,000 |
|                                  | 50    |
|                                  | 50    |
|                                  | 24    |
| Small                            | 250   |
| Medium                           | 250   |
| Large                            | 250   |
|                                  | 18    |
|                                  | 48    |
|                                  | 18    |
|                                  | 2     |
|                                  | 3     |
|                                  | 3     |
|                                  | 12    |
|                                  | 12    |
|                                  | 6     |
|                                  | 6     |
|                                  | 6     |
|                                  | 2     |
|                                  | 2     |

6942

Army Form L. 1393.

**(FOR OVERSEAS USE ONLY)**

**INDEPENDENT FOR REGULATIONS, ARMY BOOKS & FORMS, & STATIONERY.**

Date 27 Mar 45.

Title of Unit..... ~~52-Pull-it-together-Bath-300~~

(In Full—Do not Abbreviate).

R.A. HQ. LEBNANO GRUPPO di COMB.

[illegible]

I certify that the Stores demanded above are absolutely necessary for the

Public Service (Sd.) ..... (Rank) ..... Lieut. .... (Date) 27 Mar 45.

**Do not put this in an envelope, address overleaf to the appropriate Depot.**

SUBJECT: Stationery.

53 British Liaison Unit,  
OMF.

A/CO/32/8  
20 Feb 45.  
MAR.

OO,  
15 Adv Stationery Depot.

The above Unit, owing to its many and various commitments has very urgent need of the u/m items of stationery.

The Unit now being so far away to make its own collection, can these be pleased mailed on receipt of this letter:

|                         |                          |
|-------------------------|--------------------------|
| Chinagraph Sticks       | 20 each, various colours |
| Gummed labels (Lablest) | 3,000                    |
| AF G 994                | 3                        |
| Pins, drawing           | 1 box                    |
| Pencils, Red            | 6                        |
| " Black                 | 6                        |
| Envelopes, Large        | 200                      |
| " , Medium              | 200                      |

6946

Ref our A/CO/32/5 dated 32 Feb 45, the items indented for have not yet been received, can these please be hastened:

|                  |                      |
|------------------|----------------------|
| Items: AF W 5192 | 780                  |
| AF G 3518        | 180 (blocks of 100). |

Lieut,  
Camp Commandant.

785020

Subject: M.F.O. ASSIGNMENTS

*Camp*  
A/MFO/100/58  
WAREHOUSE - ~~PORTA ROMANA SIDINGS~~  
Telephone: 265-541 Ex. 2103 (Civil)  
MILAN.

To: 52 BRITISH LIAISON UNIT  
59 Area

1 Ctr Staty

THE A/M ITEMS HAVE BEEN RECEIVED BY THIS DEPOT - PLEASE ARRANGE  
COLLECTION.

22 July 45.

*R. J. An. N. L.*  
M.F.O.  
MILAN.

6945

SUBJECT: Stationery.52 British Liaison Unit,  
OMF.

A/CS/22/13

22 Jun 45.OO,  
13 Adv Stationery Dep,  
OMF.Will you please dispatch the u/m items to the  
above Unit:

|                                         |         |
|-----------------------------------------|---------|
| Envelopes Economy Large                 | 500     |
| " " Medium                              | 500     |
| " " Small                               | 500     |
| Sealing Wax (Sticks)                    | 12      |
| Drawing Pins                            | 5 Boxes |
| AF B 258                                | 100     |
| AF B 256                                | 100     |
| OMF Forms 54                            | 100     |
| Typewriter Ribbon, Black. (Oliver 9/16) | 1 tin   |
| (3 Ribbons)                             |         |
| S.O. Books 135                          | 6       |
| " " 136                                 | 6       |
| Blotting Paper, (Sheets)                | 24      |

6944

*[Signature]*  
Lieut.  
for Camp Commandant.

SUBJECT:- Office Stationery

*Camp 0*

British Increment (Q Brown)  
Fifth Army  
CAF

Tele No: LIGHTNING BEAR 164

21.9

Rear 1 Arm Div  
7 AGRA  
52 HBU  
215 Sub Area  
216 Sub Area  
FLORENCE Cond

1. <sup>SK</sup> 12 Mob Stationery is moving from RUFINA to FORJI.
2. Fifth Army units will be based on 13 Adv Stationery Dep which is at present moving to GERGA from AREZZO.

*K. Pascall*

K PASCALL, Capt,  
for Lt Col,  
AGRA.

6943

SUBJECT: AFM FORMS.

52 British Liaison Unit,

GMF.

A/CO, 11

10 May 48.

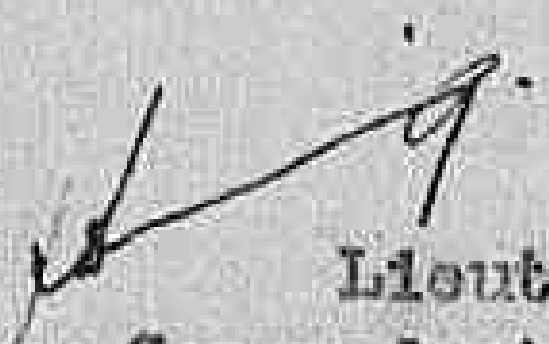
CC,

13 Adv Stationery Dep,

GMF.

Can the undermentioned form be please be included  
with the stationery indent dispatched to you today

A.F.B. 136. No required 6

  
Lieut,  
Camp Commandant.

6842

SUBJECT: Stationery.52 British Liaison Unit,  
OMF.

A/OC, 23/50

30 May 45.

49

OO,  
13 Adv Stationery Depot,  
OMF.

Herewith stationery indent for the month of May.

|                         |               |        |         |
|-------------------------|---------------|--------|---------|
| A.F.G.                  | 894           | Pads   | 25      |
| "                       | 875           | "      | 25      |
| Paper Blotting          |               | Sheets | 24 ✓    |
| Storehouse Tally Sheets | A.F.G. 1088   |        | 200     |
| Binder for A.F.G. 1088  | (AB 404)      |        | 1 ✓     |
| AF B117 Forms           |               |        | 100 ✓   |
| OMF Form 54             | (Census Form) |        | 100     |
| Gummed Labels (Lablest) |               |        | 4000    |
| S.O. Books              | 1304          |        | 6       |
| "                       | "             | 129    | 6       |
| "                       | "             | 135    | 6       |
| Pencils                 | Black         |        | 24 6941 |
| "                       | Copying       |        | 12      |
| "                       | Red           |        | 12      |
| "                       | Blue          |        | 12      |
| Pen Nibs                |               |        | 8       |
| India Tags              |               |        | 100     |
| Messers                 |               |        | 2       |

Field.

*[Signature]*  
Lieut.  
Camp Commandant.

## ADVICE NOTE

To O.G. 528 B.L.U.

From: 13 Advanced Stationery Depot. R.A.S.C. C.M.F.

Our Ref.

Date

- G.R.O.'S
1. Your Indent for ~~G.O.~~ supplies of the 21/4/1945
  2. Is too large to forward through APO channels, and is awaiting collection.
  3. Was despatched by APO on. 1945
  4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
  5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
  6. Please quote our reference in all correspondence affecting this Indent.

LOCATION? Special Observations: YOUR A/C/23/10 - PASSED TO No. 2  
PUBLICATIONS DEPOT FOR ACTION. FURTHER CORRESPONDENCE CONCERNING  
SUPPLY SHOULD BE REFERRED TO THEM.

NOTE:- WHEN COLLECTING, UNIT REPRESENTATIVE MUST PRODUCE THIS ADVICE NOTE.  
NO PACKAGES WILL BE RELEASED IN THE EVENT OF NON-COMPLIANCE.

6340  
ROV Palmer  
STORES OFFICER

SUBJECT: Station V.52 British Liaison Unit,  
CMF.

A/22

6 Sep 45.OO,  
15 Adv Stationery Depot,  
CMF.May the u/m items please be forwarded at your earliest  
convenience:

|                                          |            |
|------------------------------------------|------------|
| A.F.G. 1045                              | 10 Pads    |
| " 3518                                   | 5 "        |
| " 1043                                   | 15 "       |
| " 1033                                   | 5 "        |
| " 994                                    | 5 "        |
| " 825                                    | 5 "        |
| " 4050                                   | 6          |
| A.F.B. 256                               | Sheets 500 |
| " 252                                    | 200        |
| CM Form 95                               | 50         |
| A.F.W. 3010A                             | 2 Pads     |
| " 3012A                                  | 2 "        |
| Mech Trpt Record 1042 No 1 of 43         | 1 Copy     |
| Pencils (Black) B                        | 24         |
| " (Copying)                              | 18         |
| Rubbers (Typing)                         | 3          |
| " (Pencil)                               | 3          |
| Duplicator Fluid (Developing)            | 2 Bottles  |
| " " (Cleansing)                          | 1 "        |
| " " (Corrective)                         | 1 "        |
| Paper Duplicating (Semi-Abst) 8x13, 3000 | Sheets     |
| " Typing, Thick 9x7 1/2                  | 2000 "     |
| Envelopes Economy Medium                 | 200        |
| Books S.C. 135                           | 3          |

O.F. 10 No required 2, could these be despatched  
by return please as the Unit has urgent need of  
same.)

*[Signature]*  
Lieut.  
Camp Commandant.

785020

Subject:-Stationery

To Camp Commandant 52 B.L.U.

MT/1.

58

The u/m. stationery is required by M.T.O. 52 B.L.U.

|                                                                       |              |          |
|-----------------------------------------------------------------------|--------------|----------|
| A.F.G. 1045                                                           | Copies 1000. | 10 Pads. |
| " 994                                                                 | " 500.       | 5 "      |
| " 1043                                                                | " 1000.      | 10 Pads. |
| " 1033                                                                | " 5000       | 5 "      |
| " 4050                                                                | " 6.         | 5 Pads.  |
| " 825                                                                 | " 500.       |          |
| Indelible pencils                                                     | 6.           |          |
| Coloured "                                                            | 2 of each.   |          |
| Pens. Nibs                                                            |              |          |
| " Holders                                                             | 6.           |          |
| Labels.                                                               |              |          |
| Envelopes.                                                            |              |          |
| Carbon paper.                                                         |              |          |
| Files                                                                 | 12.          |          |
| Blotting paper.                                                       |              |          |
| Work Tickets A.F.G. 3518                                              | Copies 500.  | 5 Pads.  |
| Pins;                                                                 | Packets 2.   |          |
| Mechanical transport vehicles records 1942 Supp. No.1. of 1943 Cop 1. |              |          |

6938

27th Aug. 45.

*[Signature]*  
Capt.  
M.T.O. 52 B.L.U.

ADVICE NOTE *Camp*To O.C. 52 *10 L L*Our Ref *1460/1532*  
Date *1 SEP 1945*

From: 13 Advanced Stationary Depot. R.A.S.C. C.M.F.

1. Your Indent for S.O. supplies of the *29 AUG 1945 A/S*
2. ~~Is too large to forward through APO channels, and is awaiting collection~~
3. Was despatched by APO on *1 SEP 1945*
4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations:

NOTE:- WHEN COLLECTION, UNIT REPRESENTATIVE MUST PRODUCE THIS ADVICE

NOTE. NO PACKAGES WILL BE RELEASED IN THE EVENT OF

NON-COMPLIANCE.

*Camp*  
Capt., R.A.S.C.  
O.C. 13 Advanced Stationary Depot

6937

SUBJECT - Housing.

52 British Liaison Unit,

A/S

29 Aug 45.

OO,  
13 Adv Stationery Depot,  
CMF.

In accordance with GRC 958/45, may the u/m forms  
please be forwarded:

CMF Form 95 (No required 100).

*[Signature]*  
Lieut  
Camp Commandant 6936

SUBJECT: Duty Free Labels.

52 Briti Liaison Unit,  
OMF.

A/CO/38/18

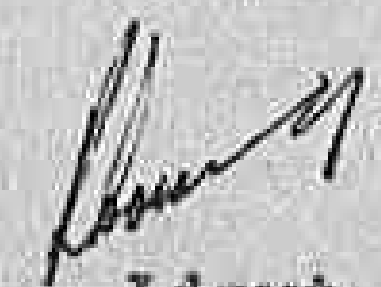
10 AUG 45.

OC,  
13 Adv Stationery Depot,  
OMF.

Herewith returned 50 22 Duty Free Labels, may the  
equivalent value in 10/- Duty Free Labels please be sent.

Also please include:

Army Form B 136 No required 6.

  
Lieut.  
Camp Commandant.

6935

## ADVICE NOTE

To O.C. Camp Comdt 52 Brit Liaison Unit  
From: 13 Advanced Stationery Depot. R.A.S.C. C.M.F.

Our Ref 285/1532  
Date 27 JUN 1945

1. Your Indent for S.O. supplies of the 22-6-1945
2. ~~Is too large to forward through APO channels, and is awaiting collection.~~
- ✓ 3. Was despatched by APO on 27 JUN 1945 945 X
4. If the Indent is ~~not collected~~ within 14 days from date of this advice, stores will be returned to stock, and Indent considered ~~cancelled~~.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations: \_\_\_\_\_

NOTE:- WHEN COLLECTING, UNIT REPRESENTATIVE MUST PRODUCE THIS ADVICE NOTE.

NO PACKAGES WILL BE RELEASED IN THE EVENT OF NO COMPLIANCE

O.C. 13 Advanced Stationery Depot 27 JUN 1945

SUBJECT: Pay Grant.

British Liaison Unit,

C.M.F.

A/32

17 Oct 45.

O.O.,

No 10 Publications Depot,

C.M.F.

The above unit has urgent need of a Royal Warrant for Pay,  
may this please be sent at your earliest convenience.

*[Signature]*  
Lieut.  
Camp Commandant,

6932

SUBJECT:- Stationery.

62 British Liaison Unit,  
CME.

A/32

18 Oct 45.

O.G.,

13 Adv Stationery Depot,

CME.

May the u/m items of stationery please be forwarded as soon as possible:

|                |                     |               |       |
|----------------|---------------------|---------------|-------|
| File Covers    | (Manilla Gussetted) | 8 x 13        | 100   |
| "              | " (Manilla)         | 8 x 13        | 100   |
| Carbon Type    | (Sheets)            | 8 x 13        | 100   |
| Paper Type     | (Thick)             | 9 1/2 x 7 1/2 | 4,000 |
| "              | " (Thin)            | 8 x 13        | 2,000 |
| AF 01796A      |                     |               | 100   |
| AF W5143       |                     |               | 100   |
| AF G 03136     | (Small)             | Pads          | 6     |
| " 994          |                     | "             | 2     |
| P 1922         | (Sheets)            |               | 50    |
| Plotting Paper | "                   |               | 24    |
| Type Ribbons   | ( 1/2 inch )        |               | 2     |
| Pins           | (Packets)           |               | 4     |

6932

*Reclined*

Lieut.  
Camp Commandant.

Subject: Stationery.

52 British Liaison Unit

C.M.F.

ORD/16(64)

16 October 1945.

Camp Commandant,  
52 B.L.U.

Herewith Stationery Requirements for the month of November.

| <u>ITEM.</u>                 | <u>QTY.</u> |
|------------------------------|-------------|
| A.F.G. 02136 (Small)         | Pads 6      |
| " 998                        | " 2         |
| Blotting Paper               | Sheets 12   |
| Pencils Black                | 6 ✓         |
| Copying                      | 2 ✓         |
| Red                          | 2 ✓         |
| Blue                         | 2 ✓         |
| File Covers                  | 50          |
| Gummed Labels                | 100 ✓       |
| Pins                         | Packets 2   |
| Typewriter Ribbon (Olivetti) | 1 ✓         |

*W.P.J. Smith* 09/11

Capt.  
(W.P.J. Smith.)  
Ordnance Officer 52 BLU.

785020

ADVICE NOTE

To O.O. 52 BRIM LIAISON UNIT. C.M.F.

From: 13 Advanced Stationery Depot, R.A.S.C. C.M.F.

Our Ref 157/1532

Date 12 SEPT 1945

1. Your Indent for S.O. supplies of the 7 SEPT. 1945
2. Is too large to forward through APO channels, and is awaiting collection.
3. Was despatched by APO on 10 SEPT 1945
4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations:

NOTE:-- WHEN COLLECTIN, UNIT REPRESENTATIVE MUST PRODUCE THIS ADVICE

NOTE. NO PACKAGES WILL BE RELEASED IN THE EVENT OF

NON-COMPLIANCE.

Capt. R.A.S.C.  
O.O. 13 Advanced Stationery Depot  
STORES OFFICER

0930

785020

ADVICE NOTE

To O.C. 52 Brit Liaison Unit C.M.F. Milan

Our Ref. 2170/1532

From: 13 Advanced Stationery Depot, R.A.S.C. G.I.T.

Date 22 October 45.

1. Your Indent for S.O. supplies of the 17 October 1945
2. ~~Is to be sent to the new unit through the new unit, and is to be sent to the new unit~~
3. Was despatched by APO on 22 October 1945
4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations:

One Letter

A.F. B 2068 and A.F. B. 2070 N.A. - Availability to be notified in G.R.O.'s.

NOTE:- WHEN COLLECTING UNIT REPRESENTATIVE MUST SIGN THIS ADVICE NOTE.

NO PACKAGES WILL BE RELEASED IN THE EVENT OF APOCATASTASIS

POSTED OFFICER  
O.C. 13 Advanced Stationery Depot

785020

ADVISE NOTE

*Camper*

Our Ref 2119/1532  
Date 19 Oct. 45.

To O.C. 52 Brit. Liaison Unit

From: 13 Advanced Stationery Depot, R.A.S.C. G.O.

65

1. Your Indent for S.C. supplies of the 16 October 1945
2. ~~Text too large to read~~ *Text too large to read*
3. Was despatched by APO on 19 October 1945 X
4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations:

3 Parcels

✓

NOTE:- WHEN COLLECTING, YOUR REPRESENTATIVE MUST PRODUCE THIS ADVISE NOTE  
NO PACKAGES WILL BE RELEASED IN THE EVENT OF NON-COMPLIANCE.

*Camper*  
SPECIAL OFFICER  
Capt., R.A.S.C.  
O.C. 13 Advanced Stationery Depot

SUBJECT:- Army forms.

32 British Liaison Unit,  
C.M.F.

A/22

17 Oct 45.

O.C.,  
13 Adv Stationery Depot,  
C.M.F.

May the undermentioned forms please be despatched at your  
earliest convenience:

|          |             |     |
|----------|-------------|-----|
| AF B2070 | No required | 100 |
| AF B2068 | " "         | 100 |

*W.A.*  
*[Signature]*  
Lieut,  
Camp Commandant;

0927

785020

Subject: Stationery Indent.British Liaison Unit,  
VLE.  
Dec 45.

70

1/14/70

~~Stationery Depot,  
UPINK.~~May the following stationery items please be supplied as soon  
as possible :-

|                                         |   |        |
|-----------------------------------------|---|--------|
| File Covers (Gusseted)                  | - | 50     |
| AMA2039 Cert of passing<br>Driving Test | - | 12     |
| AFB122                                  | - | 25     |
| AFB2070                                 | - | 50     |
| AFB2068                                 | - | 50     |
| AFB3009                                 | - | 4 pads |
| AFB3008                                 | - | 3 pads |
| Page India                              | - | 100    |
| AB 26 Receipt Bk for Reg<br>letters     | - | 1      |
| AB 69                                   | - | 3      |

*for*  
*for* *main*  
 for Captain,  
 RASC.

6926

VN/NS

785020

(69)

SUBJECT: Sat Onery.

5 British Liaison Unit,  
CMF.

A/14/69

5 Dec 45.

OC,  
13 Adv Stationery Depot,  
CMF.

Reference our indent A/16/67 of 10 Nov 45.

The two parcels despatched by you under advice note 2468/1532 of 14 Nov 45, has not yet been received.

May a duplicate indent please be forwarded as soon as possible as this Unit has now changed designation and location.

*NA*

Major,  
GSO II.

6925

785020

ADVICE NOTE

To O.C. 52 Brit. Liaison Unit. C.M.F.

Our Ref 2468/1532

From: 13 Advanced Stationary Depot, R.A.S.C. C.M.F.

Date 14 NOV 1945

1. Your Indent for S.O. supplies of the 10 Nov. 1945
2. ~~Extra large extra forward through APO channels and extra large collection~~
3. Was despatched by APO on 14 Nov. 1945 (Two Parcels)
4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations:

A.F. G. 973 - Issue suspended during War.

NOTE:- WHEN COLLECTIN, UNIT REPRESENTATIVE MUST PRODUCE THIS ADVICE

NOTE, NO PACKAGES WILL BE RELEASED IN THE EVENT OF  
NON-COMPLIANCE.

J. C. PEARSON, LIEUT. R.A.S.C.  
STORES OFFICER  
O.C. 13 Advanced Stationary Depot

6924

8. May be  
at  
UDINE

SUBJECT: Stationery52 British Liaison Unit,  
GMB.

A/18/67

10 Nov 45.OO,  
13 Adv Stationery Depot,  
GMB.

The above Unit has need of the u/m items may these please  
be forwarded at your earliest convenience:

|                                 |                                         |   |     |         |
|---------------------------------|-----------------------------------------|---|-----|---------|
| G 1033                          | Receipt and Voucher                     | X | 6   | Pads    |
| G 3512                          | POL Account                             | X | 6   | "       |
| AFW 3011A                       | Casualties                              |   | 4   | "       |
| AFW 3011B                       | "                                       |   | 2   | "       |
| AFW 3012A                       | "                                       |   | 2   | "       |
| AFW 3012B                       | "                                       |   | 2   | "       |
| AB 4050                         | Vehicle Unit Register                   | X | 10  |         |
| L 1357                          | RAOC Indent for Army Forms<br>and Books | X | 1   |         |
| AFG 22873                       | Vehicle Card                            | X | 100 |         |
| GMB Form 38                     |                                         |   | 300 | Sheets  |
| AFB 3070                        |                                         |   | 150 | " ✓     |
| B 123                           |                                         |   | 50  | "       |
| 30 Book 130                     |                                         |   | 3   | ✓ 6     |
| 30 Book 135                     |                                         |   | 6   | ✓       |
| File Covers (Gussard)           |                                         |   | 50  | ✓       |
| Envelopes (Small)               |                                         |   | 500 | ✓       |
| " (Large)                       |                                         |   | 100 |         |
| " (Medium)                      |                                         |   | 500 | ✓       |
| Typewriter Ribbon (Oliver 9/16) |                                         |   | 3   | ✓ 1     |
| Pencils (Red)                   |                                         |   | 20  | ✓       |
| " (Blue)                        |                                         | X | 20  |         |
| Ink Powder (Blue)               |                                         |   | 3   | tins ✓  |
| Staples wire                    |                                         |   | 3   | boxes ✓ |
| Cord sealing                    |                                         |   | 2   | balls ✓ |

6923

Staff Capt.

222

Please supply the undernoted items by quickest means to the demanding Unit **Capt.**  
and return one copy of this Extract Form to this Section. **O 1/c PRINTING SECTION**  
**CO. INFANTRY & S. S. UNIT.**

Signed

Code

Description

Quantity Demanded

Quantity Supplied

### Quantity to Follow

AFs B2044

AFS B2078

20

20

9

29

0922

Part II.

To: O.C. 5 B. Allen

**O.C. Mobile Stationery Section.**

**ACTION COMPLETED.**

Signed \_\_\_\_\_

Date . 7 Jan 44

## INSTRUCTIONS

This form will be prepared in quadruplicate by Mobile Stationery Section. One copy will be retained by M.S.S. and three copies will be sent to parent Stationery Depot. The latter will complete col. 4 (and col. 5 if applicable) and despatch one copy each to both the demanding Unit and O.C., M.S.S.

Responsibility for despatching «Quantity to Follow» rests with O.C., Stationery Depot.

SUBJECT:- Army Orders.

5 British Liaison Unit,  
C.M.F.  
Q/3

10 Jan 46

To :- Land Forces Sub Comm, AC.,  
MMIA Rome.

Will you please send this Unit a copy of Army Order  
No 48 of 2 Nov 45 - accommodation.

/fs

1/65  
Major,  
GSO II.

Subject:- Office Equipment.

Land Forces Sub Comm. A.C.  
(M.F.I.A.)  
R O M E  
0/467

7 BLU

8 Jan 46.

1. Reference your BLU/74 of 4 Jan.
2. Indents for office equipment are to be submitted by B.L.U. direct to ADP & SS GHQ, who will release on approved scales.

Copy to:- List "B" (less 7 and 12)

C.E. KING, Major,  
for Major General,  
M.F.I.A.

6920

CEL/ab

511/1

### ISSUE AND RECEIPT VOUCHER

Issue  
voucher No. 1 *Memo* 12

For Office Security:

Account \_\_\_\_\_

Date account commences 1/1/46

No. of sheets in voucher 2484

Receipt voucher No. . . . .

Account \_\_\_\_\_

Date account commences \_\_\_\_\_

Issued by 5 Central Avenue, U.S.

To Mr. J. H. Brown, Jr.

Authority.....

Date and mode of conveyance.....

At..... *W. C. C.*

Mr. [unclear]

Carrier's or Convoy Note No. and Date \_\_\_\_\_

[illegible]

Of consignee on original and triplicate and of consignee on duplicate.  
 Part No. to be completed in the case of M.T. or other technical stores.

IF USED BY ORDNANCE OFFICERS AS AN ISSUE VOUCHER, TONNAGE TO BE ENTERED ON REVERSE

(Signature of consignor or consignee)

6919

Subject: The X-1 Book.

5 British Liaison Unit.

C.W.F.

A/14/73

2 Jan 46.

O.C.

10 Publications Depot.

1. May 2 copies of Regulations for the Employment of Civilian Labour (Italy, Sicily, and Sardinia), please be forwarded to this Unit as soon as possible.

Udine.  
EN/dc.

*[Signature]*  
Major.  
DAA & QMG

785020

## ADVANCE NOTICE

To O.O. 5 B. ( ) U.Our Ref 2468/1532  
Date 11 DEC 1945

From: 13 Advanced Stationery Depot. R.A.S.C. C.M.F.

## LETTER

1. Your Indent for S.G. supplies of the 5 DEC 1945 A/14/69
2. ~~Is too large to forward through APC channels, and is awaiting collection.~~
3. Was despatched by APC on 11 DEC 1945 IN TWO PARCELS
4. If the Indent is not collected within 14 days from date of this advice, stores will be returned to stock, and Indent considered cancelled.
5. Items not supplied, are at present N.A. or in short supply, and should be re-indented for at a later date.
6. Please quote our reference in all correspondence affecting this Indent.

Special Observations: INDENT IN QUESTION REPEATED GOODS DESPATCHED AS PER THREE ABOVE PLEASE SUPPLY  
LOCATION ON ALL FUTURE CORRESPONDENCE

NOTE:- WHEN COLLECTED, THE ADDRESSEE MUST RECEIVE THIS ADVICE NOTE.

NO PACKAGES WILL BE RELEASED IN THE EVENT OF NON-COMPLIANCE.

J. C. PEARSON, LIEUT.  
STORES OFFICER

SUBJECT:- Stationery Indent.

5 British Liaison Unit,

C.M.F.

A/14/24. 78

~~15 Dec 45.~~

15 Jan 46

To:- "A" Composite Printing and  
Stationery Service Unit, B.I.A.

May the following items of stationery please be  
forwarded as soon as possible:-

|                                            |     |
|--------------------------------------------|-----|
| — AFA 2039 - Cert of passing driving Test. | 12  |
| — AFB 2068                                 | 30  |
| — AFW 3009 - Strength Return (Pads)        | 3   |
| — AE 69 - Cash Book                        | 3   |
| — AFG 1033 - Receipt and Issue Voucher     | 3   |
| — AFG 3512 - P.O.L. Account                | 3   |
| — { AFB 2677 - Report on Officers          | 20  |
| — { AFB 2078 - Report on Officers          | 20  |
| — AFA 2042 - Postal Redirection Cards      | 40  |
| — Tags India                               | 100 |
| — Typewriter Ribbon (half inch)            | 3   |
| — Pencils (Blue)                           | 12  |
| — " (Black E.)                             | 18  |
| — Cord sealing (Balls)                     | 2   |
| — AF 1727 - Remittance Forms, (New)        | 100 |
| — Erasers (Type)                           | 3   |
| — " (Pencil)                               | 3   |

FRS/TS

*Whitby*  
Major,  
DAA & QMG.

785020

## ADVICE NOTE

TO  
From Stationery Section, 7 Composite P & S S Unit, BTA  
To OC ..... 5 Br. Liaison Unit

NE/13 3544  
Our Ref .....  
Dated ..... 2 MAR 1946

1. Your indent Ref. A/14/80 dated 28 Feb 46
2. ~~Is awaiting collection at this Depot.~~ Delete which is
3. Was despatched by APO/MFO on the 4/3/46 in 1 packages. inapplicable
4. Unless indents are collected within 21 days from date of despatch of this Advice Note indents will be considered cancelled and stores returned to stock.
5. The following observations are made on your indent.

.....  
.....  
.....  
.....  
.....

6915

THIS ADVICE NOTE MUST BE PRODUCED WHEN COLLECTING INDENTS.

SUBJECT: Descriptive Pamphlet on Australia.

5 British Liaison Unit.

Tel. 1762,

A/14/83,

2nd. June '46.

TO: No. 10 Publishing Depot.

May this office please be supplied with  
a copy of the booklet 'on description of  
life and conditions in Australia', reference  
A.C.I 411, para. 3 of 27th. Apr. '46.

  
Major,

DAA & QMG.

6914

785020

82

SUBJECT: Stationery Indent.

No. 5 British Liaison Unit,  
C.M.F.,  
A/14/82,  
23rd. May '46.

TO: O.C. Stationery Section,  
7 Composite P. & SS. Unit, B.T.A.

May the u/n items be supplied to this Unit  
as soon as possible; please,

| <u>Kind, Type etc.</u>     | <u>Quantity.</u> |
|----------------------------|------------------|
| A.B. 412                   | 10               |
| A.B. 406                   | 10               |
| A.F.W. 1045                | 6                |
| A.F.O. 1603                | 50               |
| Tablet                     | 500              |
| Pencils(H.B.) NOT COPY.    | 24               |
| Consolidated Staty. Indent | 3                |

*[Signature]*

Major,

DAA & QMG. 17

785020

5 British Liaison Unit  
C.M.F.

4/14/88

20 Mar 46

O.O. Stationery Section,  
7 Composite P & SS Unit, PTA.

May the u/m items of Stationery for the months  
of April and May please be forwarded to the above unit.

|                        |        |
|------------------------|--------|
| Paper Type Thin 13 x 8 | 3,000  |
| " " " 9 1/2 x 7 1/2    | 1,000  |
| " " Thick 13 x 8       | 2,000  |
| " " " 9 x 7 1/2        | 2,000  |
| " Blotting (sheets)    | 24     |
| File Covers (Unsorted) | 50     |
| Envelopes (Medium)     | 250    |
| " (Large)              | 250    |
| S.O. Books 125         | 3      |
| " " 150                | 6      |
| AF B 295 (CMF)         | 2      |
| AF H 1513 C            | 6      |
| AF W 3011 A            | 3      |
| AF G 994               | 2      |
| Pencils (Red)          | 12     |
| " (Blue)               | 12     |
| " (H.B. Black)         | 18     |
| Pen Nibs (Waverley)    | 12     |
| Gum arabic             | 8 ccs. |
| Pins (Pocket)          | 2      |

6912

8912

|                         |        |
|-------------------------|--------|
| Paper Type Thin 13 x 3  | 3,000  |
| " " " 9 1/2 x 7 1/2     | 1,000  |
| " " " 13 x 3            | 2,000  |
| " " " 9 x 7 1/2         | 2,000  |
| " Blotting (Sheets)     | 24     |
| File covers (Carbotted) | 50     |
| Envelopes (Medium)      | 250    |
| " (Large)               | 250    |
| S.O. Books 135          | 2      |
| " " 136                 | 6      |
| AT B 295 (CMF)          | 2      |
| AT N 1513 C             | 6      |
| AT W 3011 A             | 3      |
| AT G 994                | 2      |
| Pencils (Red)           | 12     |
| " (Blue)                | 12     |
| " (H.B. Black)          | 18     |
| Pen Nibs (Waverley)     | 12     |
| Gum arabic              | 3 ozs. |
| Pins (Pocket)           | 2      |

Major,  
DAA & CMO.

## IMPORTANT

PACKING CASES AND CARDBOARD BOXES USED FOR YOUR INDENT MUST BE RETURNED IMMEDIATELY WHEN EMPTY TO O.C. 7 COMPOSITE PRINTING AND STATIONERY UNIT, KRUMPENDORF, AUSTRIA. FAILURE TO CARRY OUT THIS INSTRUCTION MAY RESULT IN BREAK-DOWN OF YOUR FUTURE SUPPLIES .

SUBJECT:- Duty Free Labels.

5 British Liaison Unit,  
C.M.F.

A/14/80

28 Feb 46.

O.C. Stationery Section,  
7 Composite P & SS Unit, BTA.

This unit having no Duty Free Labels may the  
requisite number please be sent in 2 pound and 4 pound  
units.

Strength of unit:-

|          |          |
|----------|----------|
| Officers | 3        |
| ORs      | 4        |
| Total    | <u>7</u> |

FRS/fs

  
Major,  
DAA & QMG.

6910

785020

# ADVICE NOTE

79  
2Our Ref. WAF 2041Dated 17 JAN 1946

From Stationery Section, 7 Composite P &amp; S S Unit, BTA

To OC S Brit Liaison Unit

1. Your indent Ref. A/14/78 dated 15 Jan 46
2. ~~Is awaiting collection at this Depot.~~
3. Was despatched by APO ~~MFO~~ on the 18-1-46 in 1 packages. Delete which is  
inapplicable
4. Unless indents are collected within 21 days from date of despatch of this Advice Note indents will be considered cancelled and stores returned to stock.
5. The following observations are made on your indent.

.....

.....

.....

.....

.....

6309

THIS ADVICE NOTE MUST BE PRODUCED WHEN COLLECTING INDENTS.

Subject: Stationery Incident.

5 British Liaison Unit  
OMF.  
A/I4/78  
15 Jan 1946

To: "A" Composite Printing and  
Stationery Service Unit, B.T.S.

May the following items of stationery please  
be forwarded as soon as possible:-

|            |            |    |
|------------|------------|----|
| AF W 30094 | (HQ Units) | 3  |
| Pencils    | (HB Black) | 12 |
| "          | ( B " )    | 12 |
| "          | (copying ) | 6  |

6308

*W.S.*  
Major  
DAS & QMG

SUBJECT: Mail

S&T Officer

5 B.L.U.

"CORNOLDI" Barracks

VENICE - Tel. 27244

ST/27 - 5 Jul 1946

5 BRITISH LIAISON UNIT - UDINE

Ref your A/14/87 - 1st July '46.-

The two packages containing stationery were correctly addressed to my office at Mestre, but as I was informed later the A.P.O. are no longer able to deliver mail which has now to be collected by this office.

We are continually receiving messages and mail addressed to you which is immediately forwarded to your office. It is regretted that we are now very short of stationery and as the Stationery Office is now closed I am not at present aware as to where I must apply. Perhaps in the circumstances you would be willing to place an indent for this office in accordance with the enclosed list.

6907

*M. O'Farrell*

Capt. R.A.S.C.

S&T - 5 B.L.U. -

SUBJECT: Mail.

5 British Liaison Unit,  
Tel. 1767,  
A/14/87,

1st. July. '46.

TO: S & T Officer, 5 B.L.U.

Ref. your ST/20 of the 29th. Jun. '46.

The two packages mentioned by you were despatched to you from this HQ. on two occasions and in each case were both returned owing to the non-validity of the address that you were using at this time.

On the last occasion, having arrived here in a practically unusable condition, it was decided that their contents be disposed of in this HQ.

You are requested to ensure, in the future, that such communications as you address to the P & SS Unit carry the correct address of your office, in order to eliminate all possibility of this trouble re-occurring.

6906

*MB*  
Lieut.-Col.,

G.S.

785020

SUBJECT:- Mail.

S&T Officer  
5 B.L.U.  
Caserma CORNOLDI  
VENICE - Tel. 27244  
ST/20 - 29 June '46

5 BRITISH LIAISON UNIT - UDINE

Reference your A/12/139 dated 8 June '46/

Will you please forward the two packages  
of stationery addressed as follows:-

S&T Officer - 5 B.L.U. -  
Caserma "CORNOLDI" -

VENICE

6905

*[Signature]*  
S&T 5 B.L.U. -

Capt. R.A.S.C.

86.

SUBJECT: Stationery Supplies.

5 British Liaison Unit.

Tel 1774.

A/14/86

29 Jun 46.

To: 7 Composite P & SS Unit.

This Unit was converted from a "B" Type BLU to "A" Type BLU w.e.f. 11 Mar 46 and consequently the W.E. increased, it is urged that the following items be supplied.

1. Stationery supplies as per indent.
2. Typewriter (1). This Unit has one typewriter on charge, this is badly in need of repair, and one borrowed Italian machine which will shortly have to be returned.
3. Duplicator (1). (Diaphragm or Rotary) and appropriate accessories.

6904

Major.  
DAA & QMG.

785020

*Advice*  
~~PACKING~~ NOTE

15 GHQ/ 1412/530  
 Dated / 5/6/946

## PUBLICATIONS

Reference your A/14/83 dated 2 June 46

~~For which PUBLICATIONS requested~~

~~Publications not included are out of stock~~

Observations as made below should be noted.

C.M.F.

6/6/46.

*C. P. Wigg*  
 Capt., R.A.S.C.,  
 OC 15 GHQ Publications Depot.  
 Printing Stationery Services.

## OBSERVATIONS

The supplies of the publication requested have not yet been received from the United Kingdom.

15 PUBLICATIONS  
 DEPOT STORES

785020

**ADVICE NOTE**

From Stationery Section, 7 Composite P & S S Unit, BTA  
DAA & AMB.

To OC 5 Brit. Liaison Unit, C.M.F.

Our Ref *AE/13-5947*  
Dated 24 MAY 1946

1. Your indent Ref *A/14/81* dated *23 May 46*
2. ~~Is awaiting collection at this Depot.~~
3. Was despatched by APO/MFO on the *25/5/46* in *2* packages. } Delete whichever  
is inapplicable
4. Unless indents are collected within 21 days from date of despatch of this Advice Note indents will be considered cancelled and stores returned to stock.
5. The following observations are made on your indent.

6502

THIS ADVICE NOTE MUST BE PRODUCED WHEN COLLECTING INDENTS.

785020

A/14

Please.

BRITISH POSTAL DIRECTORATE,  
C/o 15 BASH A.P.O.,  
C.M.F.

P/741/10862.

23 A

19 July 46.

Subject:- Postal Packets - Loss or  
Mistreatment - Registered.

To:- O.C.,  
5 British Liaison Unit to Italian Territorial H.Q.,  
C.M.F.

Enquiry is on hand at this Directorate regarding the return to the sender of a registered item Southampton 3 - 1015 addressed to 2875381 W.O.11 Will, A.C., 616 Service Station (D.I.L.), R.E.M.E., C.M.F.

Records at G.H.Q., 2nd Echelon show W.O. Will to be serving with 52 B.L.U. (Now 5 B.L.U. to I.T. H.Q.,) since 23 Oct 45, but Officer i/c R.E.M.E. Records, U.K. states that he is serving with 616 Service Station, R.E.M.E.

It is specifically desired to ascertain the W.O.'s present whereabouts and it would be appreciated if you would state:-

- (1) whether W.O. Will is now serving with 5 B.L.U. to I.T.H.Q.,
- (2) the exact date on which he joined 52 B.L.U.,
- and (3) the unit with which he was serving prior to joining 52 B.L.U.

Would you please give this matter your early attention.

6901

*J.V.H. Davies*

(J.V.H. DAVIES)  
2/Lt. R.E.,  
for A.D.A.P.S.

SUBJECT:- Publications.

92  
5 British Liaison Unit.  
Tel.: 1555

A/14/92

15 GHQ. Publications Depot,  
C.M.F.  
-----

26 Jul 46.  
-----

May this office please be supplied with the  
consolidated edition of British Way and Purpose (no's 1 - 18).

  
Major,  
DAA & UMG.

6800

91  
SUBJECT: Classified List and Alphabetical Index  
of Army Forms and Books.

5 British Liaison Unit.,  
Tel. 1774,  
A/14/91,  
11th. Jul. '46.

TO: O.C.,  
15 GHQ Publications Depot, C.M.F.

Ref the a/n List & Index.

This HQ, not having one in its possession  
would appreciate an early receipt of same.

  
Major,

DAA & QMG.

6899

SUBJECT: Stationery Supplies.

5 British Liaison Unit,  
Tel. 1774,  
A/14/90,

8th. Jul. '46.

TO: 5 B.L.U. S & T Officer.

Ref your ST/27 of the 5th Jul. '46.

As requested your Stationery Indent was forwarded on  
to:-

7 COMPOSITE P & SS UNIT, B.T.A.,.

from which office you will be notified of its despatch  
and of all future indents, which you may forward directly  
to them.

  
Major,

DAA & QMG  
6898

SUBJECT: Stationery Supplies.

5 British Liaison Unit,  
Tel. 1774,  
A/14/89,

8th. Jul. '46.

TO: 7 Composite P & SS Unit.

Reference the attached Stationery Indent from the S & T  
5 B.L.U. Office.

Could the items mentioned please be supplied and for-  
warded to:-

S & T., 5 B.L.U.,  
Caserma "CORNOLDI",  
VENICE.

as their previous Supply Unit for stationery has  
been disbanded.

6897

Major,

DAA & QMG.

785020

92

**ADVICE NOTE**

Our Ref **NE/13 7971**

Dated **8 AUG 1946**

From Stationery Section, 7 Composite P & S S Unit, BTA

To **OC 5 Brit. Liaison Unit (MF)**

1. Your indent Ref **A/14/95** dated **6/8/46**
2. ~~Is awaiting collection at this Depot.~~
3. Was despatched by APO/MFO on the **9/8/46** in **1 ENV** packages. } Delete whichever is inapplicable
4. Unless indents are collected within 21 days from date of despatch of this Advice Note indents will be considered cancelled and stores returned to stock.
5. The following observations are made on your indent.

**7 COMPOSITE P & S S UNIT**

**IMPORTANT**

STATE IN COLUMN PROVIDED  
WHETHER COLLECTING OR  
EXACT LOCATION  
UNLESS UNITS INCLUDE THESE  
DETAILS INDENTS WILL BE  
RETURNED FOR CORRECTION

6896

**THIS ADVICE NOTE MUST BE PRODUCED WHEN COLLECTING INDENTS.**

785020

NY  
2/14

SUBJECT:- Office Machinery.

96

Comp/OM/10/5.  
7 Aug 46.

Tel: Klagenfurt 1315.

5 British Liaison Unit,  
C.M.F.

Ref. your A/14/94 dated 30 July 46.

Please bring typewriter to this Depot and if found unrepairable an exchange will be made.

*H. Eulert*

OMF.  
JW/FZ.

Major R.A.,  
Officer Commanding,  
7 Composite Printing & Stationery Services Unit.

6895

**Army Form G 1033**  
(In books of 100)

95.

SUBJECT :- Supply of Typewriters and Duplicator.

5 British Liaison Unit.  
Tel. : 1555,  
A/14/95.

12th Aug '46.  
-----

Printing and Stationery Service,  
C.M.F.  
-----

1. This Unit converted from "B" type BIU to an "A" type w.e.f. 11 March 46 and the clerical W/E increased four fold, has only one serviceable typewriter which is not on charge to this Unit.

The only one held on charge by this Unit is quite unserviceable and application for exchange has been made to 7 Composite P and SS Unit, B.T.A.

2. Consequently it is urged that one duplicator and one additional typewriters be allotted to this Unit so as to maintain efficiency in the face of a gradual implementation of the new W/E.

3. AF L 1392 (OMF) is enclosed.

6893

  
Major,  
DAA & QMG.

SUBJECT:- Form AF L 1392 (OMF).

45  
5 British Liaison Unit.  
Tel.: 1555

A/14/95

6 Aug 46.  
-----

O.C. 7 Composite Printing  
and Stationery Services Unit.  
-----

Please forward 6 AF L 1392's, indents for office  
machinery.

  
Major,  
DAI & OMC.

0892

SUBJECT:- Unserviceable Office Machinery.

5 British Liaison Unit.  
Tel.: 1555

A/14/94

30 Jul 46.

O.C. 7 Composite Printing  
and Stationery Services Unit.  
-----

Ref our A/14/86 para 2 of 29 June 46, and B.F.A.  
General Order No. 87 para 6(c).

1. It is desired to exchange one typewriter, the only one actually on charge to this Unit, as its many defects consequent upon continual wear have rendered it useless and irreparable.

2. May we have your instructions please.

  
Major,

DAA & QMG.

6891

SUBJECT:- Postal packets - return.

5 British Liaison Unit.  
Tel.: 1547

A/14/93

29 Jul 46.

British Postal Directorate,  
c/o 15 Base A.F.O.,  
C.M.F.  
-----

Re: your enquiry P/741/10862 of 18 Jul 46.

1. 2975381 W.O. WILL is not serving with this Unit.
2. As this Unit does not hold the records of 52 B.L.U., his date of joining and previous Units are unknown.
3. Our latest information is from G.H.Q. 2nd Echelon Part II orders, Serial No. 1596 dated 28 May 46 extract as follows:-

17. Postings in.

2975381 W/O II. WILL (A.M.S) - R.E.M.E. Trg. Inc.  
to 7 British Liaison Unit  
(From 616 Service Station  
w.o.f. 28 Jan 46).

*J.H. Rutter*  
S. Capt. REME.

6890

785020

Army Form L 1393 (CMF)

TUCK IN THIS FLAP

**INDEXT FOR STATIONERY, ARMY FORMS AND BOOKS****IMPORTANT: COMPLETE THIS SECTION IN ALL DETAILS**

Full Title of Unit (Block Capitals)

Location (Area or Formation)

\*Delete as Necessary:

\*Supplies will be collected

\*Supplies should be sent by APO/MFO to ..... Nearest Railroad or Roadhead.

No. of AUTH. Clerks..... No. OF DUPLICATORS ON CHARGE

Flat.....

Rotary.....

Ormig.....

Fordigraph.....

No. of Typewriters on Charge.....

FOLD HERE

**O.H.M.S.**

Address

No

7 COMPUGITE P &amp; SS UNIT

IMPORTANT

STATE IN COLLECTOR PROVIDED  
WHETHER COLLECTING OR  
EXACT LOCATIONSTATIONERY DEPOSIT UNITS INCLUDE THESE  
LETTERS INDENTS WILL BE  
RETURNED FOR CORRECTION

688y

FOLD HERE

THIS FORM WILL ONLY BE USED FOR CONSOLIDATED DEMANDS. PLAIN PAPER  
WILL BE USED FOR DEMANDING ONLY A FEW ITEMS.

1. This form will be completed and sent to reach the appropriate Stationery Depot at least a week before the items demanded are required for use.
2. Army Forms and Books will be listed in numerical (not alphabetical) order. One line is enough for each item.
3. Commanding Officers are required to keep quantities as low as is compatible with efficiency, and to check any excessive

No. of Auth. Clerks.....

No. of Typewriters on Charge.....

Flat.....

Rotary.....

Ormig.....

Fordigraph.....

FOLD HERE

**O.H.M.S.**

Address

No

7 COMPOSITE P &amp; SS UNIT

IMPORTANT

STATE IN COLUMN PROVIDED  
WHETHER COLLECTING OR  
EXACT LOCATIONSTATIONERY DEPOT  
DETAILS INDENTS WILL BE  
RETURNED FOR CORRECTION

6889

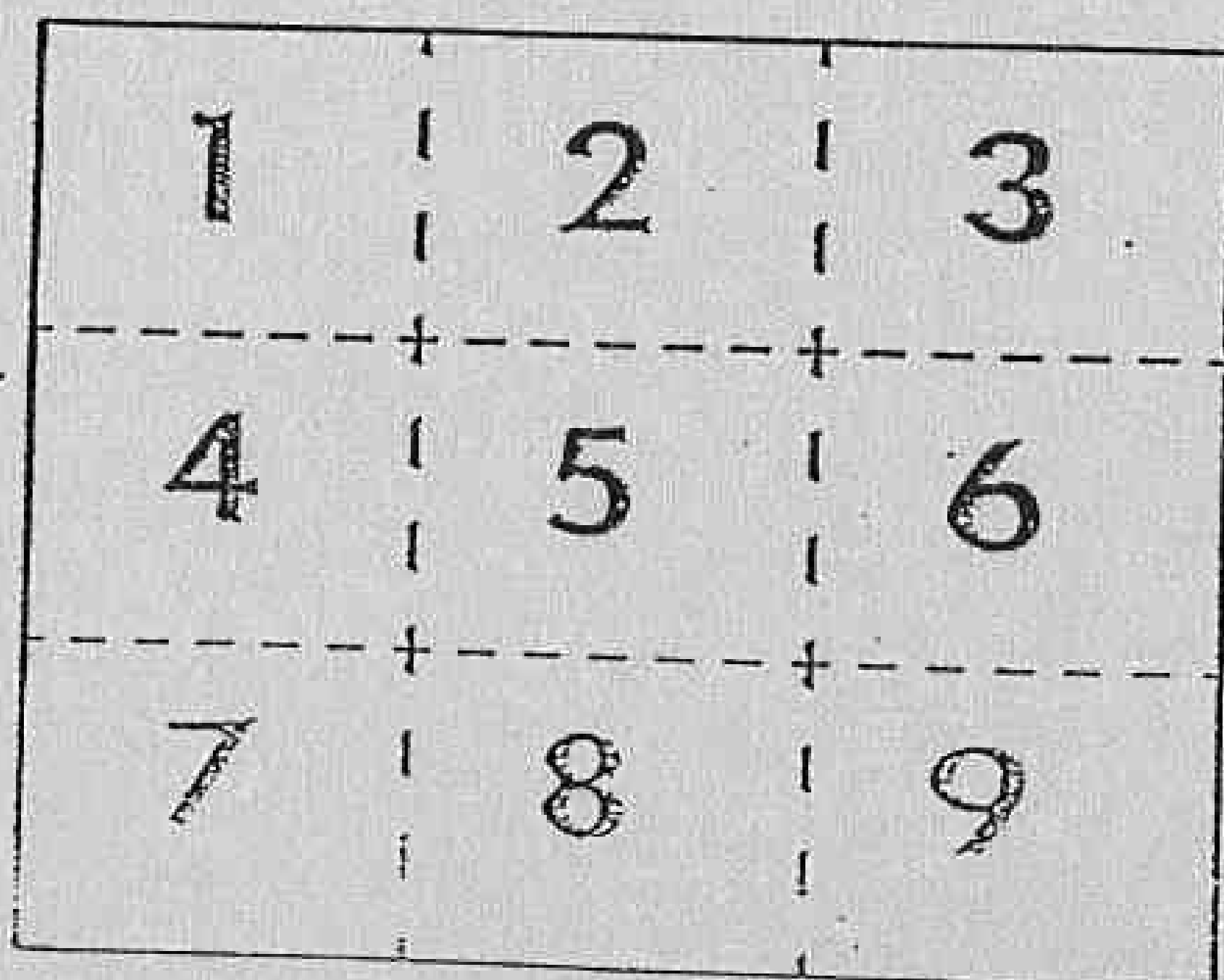
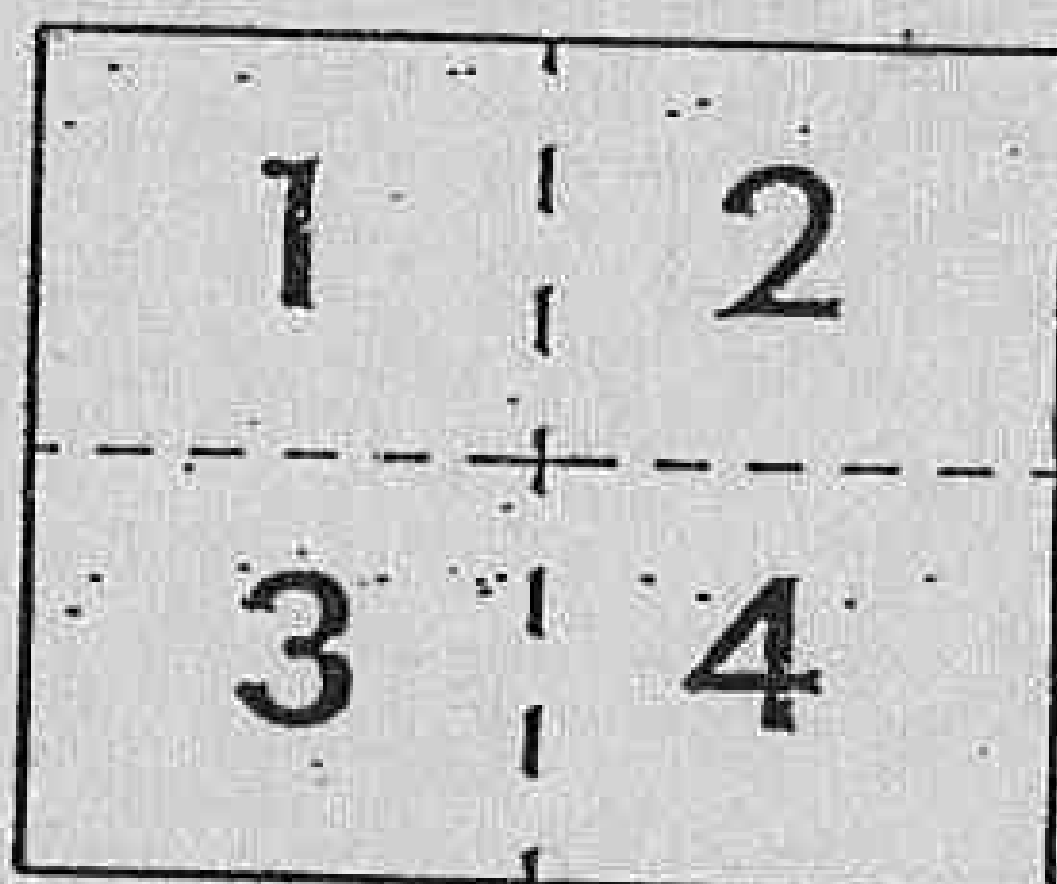
FOLD HERE

THIS FORM WILL ONLY BE USED FOR CONSOLIDATED DEMANDS. PLAIN PAPER  
WILL BE USED FOR DEMANDING ONLY A FEW ITEMS.

1. This form will be completed and sent to reach the appropriate Stationery Depot at least a week before the items demanded are required for use.
2. Army Forms and Books will be listed in numerical (not alphabetical) order. One line is enough for each item.
3. Commanding Officers are required to keep quantities as low as is compatible with efficiency, and to check any excessive consumption.
4. Supplementary indents will if possible be avoided. Commanding officers will ensure that all the items required are included in their regular periodical indents. If a supplementary indent is unavoidable, it will, if small, be submitted as a letter, if many items are required this form will be used.
5. Army Forms, Books and Stationery are costly. The need or the strictest economy in their use must therefore be brought home to all ranks. No attempt must be made to hold a large stock.
6. Attention is drawn to King's Regulations, 1940, para. 1671, under which all "nil" returns will be made on plain paper and not on printed forms.
7. Where several copies of an Army Form have to be made out, it is often possible to make some of them on plain paper. Where the number of entries to be made on a large and expensive Army Form is small, a saving can sometimes be effected by using plain paper even for the original, and putting "In lieu of A.F. so-and-so" in the top right-hand corner.
8. Wooden packing cases sent by Stationery Depots to Units must be returned, with their lids, as soon as possible. Failure to return cases promptly is likely to delay the despatch of the next consignment demanded.
9. Only H.Q.s of formations and units will submit indents.
10. Office Machinery and Publications will NOT be demanded on this form.

MAPS AND CHARTS TOO LARGE TO FILM  
ON ONE EXPOSURE ARE FILMED CLOCKWISE  
BEGINNING IN THE UPPER LEFT CORNER,  
LEFT TO RIGHT, AND TOP TO BOTTOM.

SEE DIAGRAMS BELOW.



## STOCK PAPERS, ETC. AND OFFICE

| CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION                                      | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION                        | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank |
|-------|------|----------------------|----------------|--------------------------------------------------|---------------------|-------|------|----------------------|----------------|------------------------------------|---------------------|-------|------|----------------------|----------------|
| Group | Item |                      |                |                                                  |                     | Group | Item |                      |                |                                    |                     | Group | Item |                      |                |
| 1     | 21   | Sheets               |                | Blotting Paper . . . . .                         |                     | 22    | 27   | No.                  |                | Envelopes, Gummed 5" x 4"          |                     | *42   | 21   | Bot.                 |                |
| 2     | 13   | "                    |                | Carbons Type 7 1/2" x 9 1/2" . . .               |                     | 22    | 39   | "                    |                | " " 8 7/8" x 3 3/4"                |                     | *42   | 22   | "                    |                |
| 2     | 14   | "                    |                | " " 8" x 13" . . .                               |                     | 22    | 44   | "                    |                | " " 9 7/8" x 4 7/8"                |                     | *42   | 23   | "                    |                |
| 2     | 63   | "                    |                | " Hand 7 1/2" x 9 1/2" . . .                     |                     | 22    | 66   | "                    |                | " Economy 5" x 4"                  |                     | *42   | 26   | "                    |                |
| 2     | 64   | "                    |                | " " 8" x 13" . . .                               |                     | 22    | 78   | "                    |                | " " 8 7/8" x 3 3/4"                |                     | *42   | 27   | "                    |                |
| 3     | 31   | No.                  |                | Cards, Guide, Buff 5" x 3" . . .                 |                     | 22    | 83   | "                    |                | " " 9 7/8" x 4 7/8"                |                     | *42   | 36   | "                    |                |
| 3     | 32   | "                    |                | " Buff 6" x 4" . . .                             |                     | 23    | 74   | "                    |                | " Gummed 10" x 8"                  |                     | *42   | 38   | "                    |                |
| 3     | 33   | "                    |                | " Buff 8" x 5" . . .                             |                     | 23    | 96   | "                    |                | " " 15" x 10"                      |                     | *42   | 39   | "                    |                |
| 3     | 41   | "                    |                | Cards, Record, Plain 5" x 3" . . .               |                     | *25   | 16   | "                    |                | Bristol Boards 12" x 12"           |                     | 42    | 51   | Tube                 |                |
| 3     | 42   | "                    |                | " " 6" x 4" . . .                                |                     | *25   | 17   | "                    |                | " " 16" x 13"                      |                     | 42    | 63   | "                    |                |
| 3     | 43   | "                    |                | " " 8" x 5" . . .                                |                     | *25   | 71   | "                    |                | Strawboard Tubes 24" x 1 1/2"      |                     | 42    | 68   | "                    |                |
| 3     | 51   | "                    |                | " " Ruled 5" x 3" . . .                          |                     | 28    | 31   | "                    |                | Books Exercise, Ruled . . .        |                     | 42    | 81   | Bot.                 |                |
| 3     | 52   | "                    |                | " " 6" x 4" . . .                                |                     | 28    | 33   | "                    |                | " " Plain . . .                    |                     | 42    | 84   | "                    |                |
| 3     | 53   | "                    |                | " " 8" x 5" . . .                                |                     | 28    | 35   | "                    |                | " " Squared . . .                  |                     | 42    | 85   | "                    |                |
| * 4   | 11   | Sheets               |                | Drawing Cartridge, Imperial 30" x 22"            |                     | 28    | 66   | "                    |                | " S.O. 129 (Index) . . .           |                     | 43    | 22   | Tin                  |                |
| * 4   | 13   | "                    |                | Loft Dried Cartridge, Imperial 30" x 22"         |                     | 28    | 69   | "                    |                | " " 129 . . .                      |                     | 43    | 25   | "                    |                |
| * 4   | 21   | Yds                  |                | Drawing Cartridge 30" x 12yds. . .               |                     | 28    | 72   | "                    |                | " " 130 . . .                      |                     | 44    | 14   | No.                  |                |
| 5     | 32   | Sheets               |                | Paper Duplicating Semi-Absorbent 7 1/2" x 9 1/2" |                     | 28    | 76   | "                    |                | " " 135 . . .                      |                     | 46    | 41   | "                    |                |
| 5     | 33   | "                    |                | Paper Duplicating Semi-Absorbent 8" x 13"        |                     | *30   | 11   | "                    |                | " " 136 1/2 . . .                  |                     | 46    | 44   | "                    |                |
| 5     | 37   | "                    |                | Paper Duplicating Semi-Absorbent 13" x 16"       |                     | *30   | 12   | "                    |                | Brushes, Camel Hair, Duck or No. 2 |                     | 46    | 45   | "                    |                |
| 6     | 12   | No.                  |                | File Covers, Manilla Gusseted . .                |                     | *30   | 13   | "                    |                | " " " Goose No. 6                  |                     | 47    | 16   | Box                  |                |
| 6     | 22   | "                    |                | " " Manilla . . .                                |                     | *30   | 15   | "                    |                | " " " Swan No. 9                   |                     | 48    | 11   | No.                  |                |
| 7     | 21   | "                    |                | Labels, Economy 2 1/8" x 2 1/4" . .              |                     | 30    | 18   | "                    |                | " " " No. 2                        |                     | 48    | 14   | "                    |                |
| 7     | 42   | "                    |                | " Manilla, Washered . . .                        |                     | 30    | 52   | "                    |                | " " " No. 5                        |                     | 48    | 26   | "                    |                |
| 9     | 12   | "                    |                | Millboard 8" x 13" . . .                         |                     | 30    | 81   | "                    |                | " Gum, Small . . .                 |                     | 48    | 28   | "                    |                |
|       |      |                      |                |                                                  |                     | 30    | 83   | "                    |                | " Typewriter, Cleaning . .         |                     | *48   | 51   | "                    |                |
|       |      |                      |                |                                                  |                     | *32   | 31   | "                    |                | " " Dusting . .                    |                     | *48   | 52   | "                    |                |
|       |      |                      |                |                                                  |                     |       |      |                      |                | Clips, Spring, Metal No. 1         |                     | *48   | 54   | "                    |                |

| ON             | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION                      | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION | Quantity<br>in Hand |
|----------------|---------------------|-------|------|----------------------|----------------|----------------------------------|---------------------|-------|------|----------------------|----------------|-------------|---------------------|
|                |                     | Group | Item |                      |                |                                  |                     | Group | Item |                      |                |             |                     |
| 5" x 4"        |                     | *42   | 21   | Bot.                 |                | Ink, Drawing, W'proof. Black     |                     |       |      |                      |                |             |                     |
| 7/8" x 3 3/4"  |                     | *42   | 22   | "                    |                | " " " Brick Red                  |                     |       |      |                      |                |             |                     |
| 7/8" x 4 7/8"  |                     | *42   | 23   | "                    |                | " " " Brown                      |                     |       |      |                      |                |             |                     |
| 5" x 4"        |                     | *42   | 26   | "                    |                | " " " Cobalt Blue                |                     |       |      |                      |                |             |                     |
| 7/8" x 3 3/4"  |                     | *42   | 27   | "                    |                | " " " Dark Green                 |                     |       |      |                      |                |             |                     |
| 7/8" x 4 7/8"  |                     | *42   | 36   | "                    |                | " " " Vermilion                  |                     |       |      |                      |                |             |                     |
| 10" x 8"       |                     | *42   | 38   | "                    |                | " " " White                      |                     |       |      |                      |                |             |                     |
| 15" x 10"      |                     | *42   | 39   | "                    |                | " " " Yellow                     |                     |       |      |                      |                |             |                     |
| 12" x 12"      |                     | 42    | 51   | Tube                 |                | " Duplicator, Flat . . . . .     |                     |       |      |                      |                |             |                     |
| 16" x 13"      |                     | 42    | 63   | "                    |                | " " Rotary, Ellams . .           |                     |       |      |                      |                |             |                     |
| " x 11 1/2"    |                     | 42    | 68   | "                    |                | " " " Gestetner                  |                     |       |      |                      |                |             |                     |
| d . . . . .    |                     | 42    | 81   | Bot.                 |                | " Rubber Stamp, Black . . . .    |                     |       |      |                      |                |             |                     |
| a . . . . .    |                     | 42    | 84   | "                    |                | " " " Red . . . .                |                     |       |      |                      |                |             |                     |
| red . . . . .  |                     | 42    | 85   | "                    |                | " " " Violet . . . .             |                     |       |      |                      |                |             |                     |
| (ex) . . . . . |                     | 43    | 22   | Tin                  |                | " Powder, Blue-Black . . . .     |                     |       |      |                      |                |             |                     |
| . . . . .      |                     | 43    | 25   | "                    |                | " " Red . . . . .                |                     |       |      |                      |                |             |                     |
| . . . . .      |                     | 44    | 14   | No.                  |                | Ink wells, Ordinary . . . . .    |                     |       |      |                      |                |             |                     |
| . . . . .      |                     | 46    | 41   | "                    |                | Pads, Rubber Stamp Black . . . . |                     |       |      |                      |                |             |                     |
| . . . . .      |                     | 46    | 44   | "                    |                | " " " Red . . . . .              |                     |       |      |                      |                |             |                     |
| Duck or No. 2  |                     | 46    | 45   | "                    |                | " " " Violet . . . . .           |                     |       |      |                      |                |             |                     |
| oose No. 6     |                     | 47    | 16   | Box                  |                | Paper Fasteners, Small (100) . . |                     |       |      |                      |                |             |                     |
| Swan No. 9     |                     | 48    | 11   | No.                  |                | Pencils, Blue . . . . .          |                     |       |      |                      |                |             |                     |
| No. 2          |                     | 48    | 14   | "                    |                | " Red . . . . .                  |                     |       |      |                      |                |             |                     |
| No. 5          |                     | 48    | 26   | "                    |                | " Black . . . . .                |                     |       |      |                      |                |             |                     |
| . . . . .      |                     | 48    | 28   | "                    |                | " Copying . . . . .              |                     |       |      |                      |                |             |                     |
| Cleaning . .   |                     | *48   | 51   | "                    |                | " Drawing B . . . . .            |                     |       |      |                      |                |             |                     |
| Dusting . .    |                     | *48   | 52   | "                    |                | " " 2B . . . . .                 |                     |       |      |                      |                |             |                     |
| No. 1          |                     | *48   | 54   | "                    |                | " " H . . . . .                  |                     |       |      |                      |                |             |                     |

\* Unless indent is accompanied by a statement showing the necessity for demanding these items, supply will not be made.

|            |    |    |     |
|------------|----|----|-----|
| „ Type     | 69 | 46 | Oz. |
| Gum Arabic | 69 | 63 | No. |

|              |     |     |      |    |    |                                  |    |
|--------------|-----|-----|------|----|----|----------------------------------|----|
| Writing ..   | *48 | 52  | ..   | .. | .. | 2B ..                            | .. |
| No. 1        | *48 | 54  | ..   | .. | .. | H ..                             | .. |
| No. 3        | *48 | 57  | ..   | .. | .. | 3H ..                            | .. |
| Burnt Sienna | 48  | 71  | ..   | .. | .. | Ordinary B ..                    | .. |
| Carmine      | 48  | 75  | ..   | .. | .. | HB ..                            | .. |
| White        | 48  | 111 | ..   | .. | .. | Chinagraph, Blue ..              | .. |
| Cobalt Blue  | *48 | 112 | ..   | .. | .. | Black ..                         | .. |
| Imson Lake   | *48 | 113 | ..   | .. | .. | Brown ..                         | .. |
| Gerald Green | *48 | 114 | ..   | .. | .. | Green ..                         | .. |
| Indigo       | *48 | 115 | ..   | .. | .. | Pencils, Chinagraph, Red ..      | .. |
| Some Yellow  | *48 | 116 | ..   | .. | .. | Yellow ..                        | .. |
| Russian Blue | 49  | 14  | ..   | .. | .. | Penholders, ..                   | .. |
| .. ..        | 50  | 12  | ..   | .. | .. | Pens, Relief ..                  | .. |
| Balls ..     | 50  | 17  | ..   | .. | .. | "Waverley" ..                    | .. |
| Cleansing    | 50  | 72  | ..   | .. | .. | "Ludica" ..                      | .. |
| Correctine   | 50  | 82  | ..   | .. | .. | Mapping ..                       | .. |
| Developing   | 53  | 11  | ..   | .. | .. | Rulers, Flat, 12" ..             | .. |
| Big and      | 53  | 22  | ..   | .. | .. | 12" Graduated ..                 | .. |
| Fordigraph   | 55  | 11  | Sk   | .. | .. | Sealing Wax ..                   | .. |
| Ellams       | 59  | 15  | No.  | .. | .. | Tags, India 4" ..                | .. |
| 15" x 10"    | 60  | 12  | ..   | .. | .. | Tape Adhesive, Transparent 1" .. | .. |
| Ellams       | 60  | 31  | ..   | .. | .. | Brown 800' - 1" ..               | .. |
| 17" x 10"    | 60  | 43  | ..   | .. | .. | Cotton, White Narrow ..          | .. |
| Metner Flat  | 63  | 72  | ..   | .. | .. | Type Ribbons Oliver 7/16" ..     | .. |
| .. Rotary    | 63  | 81  | ..   | .. | .. | Standard 9/16" ..                | .. |
| Flat ..      | 64  | 83  | ..   | .. | .. | Standard 1/2" ..                 | .. |
| Rotary ..    | 68  | 33  | Box  | .. | .. | Drawing Pins, Steel ..           | .. |
| .. ..        | *69 | 16  | Bot. | .. | .. | Paste ..                         | .. |
| .. ..        | 69  | 46  | Oz.  | .. | .. | Pins ..                          | .. |
| .. ..        | 69  | 63  | No.  | .. | .. | Portfolios Manilla ..            | .. |

6888

CERTIFICATE. I certify that this indent has been examined in detail, in full knowledge of the instructions laid down in ACI 2069/41 and such Orders and Instructions published since that time, and that all items demanded are essential.

The quantities "in Hand" are as stated and together with the quantities now demanded represent my total estimated requirements for the ensuing period of .. months.

Signature ..

Date ..

Cmdg ..

these items, supply will not be made.

**INDENT FOR STATIONERY, ARMY FORMS AND BOOKS****IMPORTANT: COMPLETE THIS SECTION IN ALL DETAILS**

Full Title of Unit (Block Capitals)

Location (Area or Formation)

\*Delete as Necessary:  
\*Supplies will be collected\*Supplies should be sent by APO/MFO to  
or Roadhead.

Nearest Railroad

No. OF DUPLICATORS ON CHARGE

No. of Auth. Clerks

No. of Typewriters on Charge

Flat

Rotary

Ormig

Fordigraph

FOLD HERE

**O.H.M.S.****Address****No**

**STATIONERY DEPOT**

7 CONSOLIDATE P & SS UNIT  
 11 POT TANT  
 11 COLUMN PROVIDED  
 COLLECTING OR  
 EXPECT LOCATION  
 THESE  
 UNITS WILL BE  
 DETAILS INDICES  
 RETURNED FOR CORRECTION

FOLD HERE

**THIS FORM WILL ONLY BE USED FOR CONSOLIDATED DEMANDS. PLAIN PAPER  
 WILL BE USED FOR DEMANDING ONLY A FEW ITEMS.**

1. This form will be completed and sent to reach the appropriate Stationery Depot at least a week before the items demanded are required for use.
2. Army Forms and Books will be listed in numerical (not alphabetical) order. One line is enough for each item.
3. Commanding Officers are required to keep quantities as low as is compatible with efficiency, and to check any excessive

No. of Auth. Clerks

No. of Typewriters on Charge

Flat

Rotary

Ormig

Fordigraph

FOLD HERE

**O.H.M.S.**

Address

No

7 COMPOSITE P & SS UNIT  
!! IMPORTANT  
EXPLOSIVE COLLECTION  
DETAILS UNDER THESE  
RETURNED FOR CORRECTION

STATIONERY DEPOT

FOLD HERE

**THIS FORM WILL ONLY BE USED FOR CONSOLIDATED DEMANDS. PLAIN PAPER  
WILL BE USED FOR DEMANDING ONLY A FEW ITEMS.**

1. This form will be completed and sent to reach the appropriate Stationery Depot at least a week before the items demanded are required for use.
2. Army Forms and Books will be listed in numerical (not alphabetical) order. One line is enough for each item.
3. Commanding Officers are required to keep quantities as low as is compatible with efficiency, and to check any excessive consumption.
4. Supplementary indents will if possible be avoided. Commanding officers will ensure that all the items required are included in their regular periodical indents. If a supplementary indent is unavoidable, it will, if small, be submitted as a letter, if many items are required this form will be used.
5. Army Forms, Books and Stationery are costly. The need or the strictest economy in their use must therefore be brought home to all ranks. No attempt must be made to hold a large stock.
6. Attention is drawn to King's Regulations, 1940, para. 1671, under which all "nil" returns will be made on plain paper and not on printed forms.
7. Where several copies of an Army Form have to be made out, it is often possible to make some of them on plain paper. Where the number of entries to be made on a large and expensive Army Form is small, a saving can sometimes be effected by using plain paper even for the original, and putting "In lieu of A.F. so-and-so" in the top right-hand corner.
8. Wooden packing cases sent by Stationery Depots to Units must be returned, with their lids, as soon as possible. Failure to return cases promptly is likely to delay the despatch of the next consignment demanded.
9. Only H.Q.s of formations and units will submit indents.
10. Office Machinery and Publications will NOT be demanded on this form.

## STOCK PAPERS, ETC. AND OFFICE

| CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION                                      | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION                        | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank |
|-------|------|----------------------|----------------|--------------------------------------------------|---------------------|-------|------|----------------------|----------------|------------------------------------|---------------------|-------|------|----------------------|----------------|
| Group | Item |                      |                |                                                  |                     | Group | Item |                      |                |                                    |                     | Group | Item |                      |                |
| 1     | 21   | Sheets               |                | Blotting Paper . . . . .                         |                     | 22    | 27   | No.                  |                | Envelopes, Gummed 5" x 4"          |                     | *42   | 21   | Bot.                 |                |
| 2     | 13   | "                    |                | Carbons Type 7 1/2" x 9 1/2" . . .               |                     | 22    | 39   | "                    |                | " " 8 7/8" x 3 3/4"                |                     | *42   | 22   | "                    |                |
| 2     | 14   | "                    |                | " " 8" x 13" . . . . .                           |                     | 22    | 44   | "                    |                | " " 9 7/8" x 4 7/8"                |                     | *42   | 23   | "                    |                |
| 2     | 63   | "                    |                | " Hand 7 1/2" x 9 1/2" . . . . .                 |                     | 22    | 66   | "                    |                | " Economy 5" x 4"                  |                     | *42   | 26   | "                    |                |
| 2     | 64   | "                    |                | " " 8" x 13" . . . . .                           |                     | 22    | 78   | "                    |                | " " 8 7/8" x 3 3/4"                |                     | *42   | 27   | "                    |                |
| 3     | 31   | No.                  |                | Cards, Guide, Buff 5" x 3" . . . .               |                     | 22    | 83   | "                    |                | " " 9 7/8" x 4 7/8"                |                     | *42   | 36   | "                    |                |
| 3     | 32   | "                    |                | " Buff 6" x 4" . . . . .                         |                     | 23    | 74   | "                    |                | " Gummed 10" x 8"                  |                     | *42   | 38   | "                    |                |
| 3     | 33   | "                    |                | " Buff 8" x 5" . . . . .                         |                     | 23    | 96   | "                    |                | " " 15" x 10"                      |                     | *42   | 39   | "                    |                |
| 3     | 41   | "                    |                | Cards, Record, Plain 5" x 3" . . .               |                     | *25   | 16   | "                    |                | Bristol Boards 12" x 12"           |                     | 42    | 51   | Tube                 |                |
| 3     | 42   | "                    |                | " " 6" x 4" . . . . .                            |                     | *25   | 17   | "                    |                | " " 16" x 13"                      |                     | 42    | 63   | "                    |                |
| 3     | 43   | "                    |                | " " 8" x 5" . . . . .                            |                     | *25   | 71   | "                    |                | Strawboard Tubes 24" x 1 1/2"      |                     | 42    | 68   | "                    |                |
| 3     | 51   | "                    |                | " Ruled 5" x 3" . . . . .                        |                     | 28    | 31   | "                    |                | Books Exercise, Ruled . . . . .    |                     | 42    | 81   | Bot.                 |                |
| 3     | 52   | "                    |                | " " 6" x 4" . . . . .                            |                     | 28    | 33   | "                    |                | " " Plain . . . . .                |                     | 42    | 84   | "                    |                |
| 3     | 53   | "                    |                | " " 8" x 5" . . . . .                            |                     | 28    | 35   | "                    |                | " " Squared . . . . .              |                     | 42    | 85   | "                    |                |
| * 4   | 11   | Sheets               |                | Drawing Cartridge, Imperial 30" x 22"            |                     | 28    | 66   | "                    |                | " S.O. 129 (Index) . . . . .       |                     | 43    | 22   | Tin                  |                |
| * 4   | 13   | "                    |                | Loft Dried Cartridge, Imperial 30" x 22"         |                     | 28    | 69   | "                    |                | " " 129 . . . . .                  |                     | 43    | 25   | "                    |                |
| * 4   | 21   | Yds                  |                | Drawing Cartridge 30" x 12yds. . .               |                     | 28    | 72   | "                    |                | " " 130 . . . . .                  |                     | 44    | 14   | No.                  |                |
| 5     | 32   | Sheets               |                | Paper Duplicating Semi-Absorbent 7 1/2" x 9 1/2" |                     | 28    | 76   | "                    |                | " " 135 . . . . .                  |                     | 46    | 41   | "                    |                |
| 5     | 33   | "                    |                | Paper Duplicating Semi-Absorbent 8" x 13"        |                     | *30   | 11   | "                    |                | " " 136 1/2 . . . . .              |                     | 46    | 44   | "                    |                |
| 5     | 37   | "                    |                | Paper Duplicating Semi-Absorbent 13" x 16"       |                     | *30   | 12   | "                    |                | Brushes, Camel Hair, Duck or No. 2 |                     | 46    | 45   | "                    |                |
| 6     | 12   | No.                  |                | File Covers, Manilla Gusseted . .                |                     | *30   | 13   | "                    |                | " " " Goose No. 6                  |                     | 47    | 16   | Box                  |                |
| 6     | 22   | "                    |                | " " Manilla . . . . .                            |                     | *30   | 15   | "                    |                | " " " Swan No. 9                   |                     | 48    | 11   | No.                  |                |
| 7     | 21   | "                    |                | Labels, Economy 2 1/8" x 2 1/4" . .              |                     | 30    | 18   | "                    |                | " " " No. 2                        |                     | 48    | 14   | "                    |                |
| 7     | 42   | "                    |                | Manilla Washers . . . . .                        |                     | 30    | 52   | "                    |                | " " " No. 5                        |                     | 48    | 26   | "                    |                |
|       |      |                      |                |                                                  |                     | 30    | 81   | "                    |                | " Gum, Small . . . . .             |                     | 48    | 28   | "                    |                |
|       |      |                      |                |                                                  |                     | 30    | 83   | "                    |                | " Typewriter, Cleaning . . . . .   |                     | *48   | 51   | "                    |                |
|       |      |                      |                |                                                  |                     |       |      |                      |                | " " Dusting . . . . .              |                     | *48   | 52   | "                    |                |

785020

# ETC. AND OFFICE REQUISITES

| IN             | Quantity<br>in Hand | CODE  |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION                    | Quantity<br>in Hand | CODE             |      | Quantity<br>Required | Leave<br>Blank | DESCRIPTION | Quantity<br>in Hand |  |
|----------------|---------------------|-------|------|----------------------|----------------|--------------------------------|---------------------|------------------|------|----------------------|----------------|-------------|---------------------|--|
|                |                     | Group | Item |                      |                |                                |                     | Group            | Item |                      |                |             |                     |  |
| 5" x 4"        |                     | *42   | 21   | Bot.                 |                | Ink, Drawing, W'proof. Black   |                     | ADDITIONAL ITEMS |      |                      |                |             |                     |  |
| 1/8" x 3 3/4"  |                     | *42   | 22   | "                    |                | " " " Brick Red                |                     |                  |      |                      |                |             |                     |  |
| 1/8" x 4 7/8"  |                     | *42   | 23   | "                    |                | " " " Brown                    |                     |                  |      |                      |                |             |                     |  |
| 5" x 4"        |                     | *42   | 26   | "                    |                | " " " Cobalt Blue              |                     |                  |      |                      |                |             |                     |  |
| 1/8" x 3 3/4"  |                     | *42   | 27   | "                    |                | " " " Dark Green               |                     |                  |      |                      |                |             |                     |  |
| 1/8" x 4 7/8"  |                     | *42   | 36   | "                    |                | " " " Vermilion                |                     |                  |      |                      |                |             |                     |  |
| 10" x 8"       |                     | *42   | 38   | "                    |                | " " " White                    |                     |                  |      |                      |                |             |                     |  |
| 15" x 10"      |                     | *42   | 39   | "                    |                | " " " Yellow                   |                     |                  |      |                      |                |             |                     |  |
| 12" x 12"      |                     | 42    | 51   | Tube                 |                | " Duplicator, Flat . . . . .   |                     |                  |      |                      |                |             |                     |  |
| 16" x 13"      |                     | 42    | 63   | "                    |                | " " " Rotary, Ellams . .       |                     |                  |      |                      |                |             |                     |  |
| 11 1/2"        |                     | 42    | 68   | "                    |                | " " " Gestetner                |                     |                  |      |                      |                |             |                     |  |
|                |                     | 42    | 81   | Bot.                 |                | " Rubber Stamp, Black . . .    |                     |                  |      |                      |                |             |                     |  |
|                |                     | 42    | 84   | "                    |                | " " " Red . . . . .            |                     |                  |      |                      |                |             |                     |  |
| red            |                     | 42    | 85   | "                    |                | " " " Violet . . . . .         |                     |                  |      |                      |                |             |                     |  |
| (x)            |                     | 43    | 22   | Tin                  |                | " Powder, Blue-Black . . .     |                     |                  |      |                      |                |             |                     |  |
|                |                     | 43    | 25   | "                    |                | " " " Red . . . . .            |                     |                  |      |                      |                |             |                     |  |
|                |                     | 44    | 14   | No.                  |                | Ink wells, Ordinary . . . . .  |                     |                  |      |                      |                |             |                     |  |
|                |                     | 46    | 41   | "                    |                | Pads, Rubber Stamp Black . .   |                     |                  |      |                      |                |             |                     |  |
|                |                     | 46    | 44   | "                    |                | " " " Red . . . . .            |                     |                  |      |                      |                |             |                     |  |
| black or No. 2 |                     | 46    | 45   | "                    |                | " " " Violet . . . . .         |                     |                  |      |                      |                |             |                     |  |
| base No. 6     |                     | 47    | 16   | Box                  |                | Paper Fasteners, Small (100) . |                     |                  |      |                      |                |             |                     |  |
| yan No. 9      |                     | 48    | 11   | No.                  |                | Pencils, Blue . . . . .        |                     |                  |      |                      |                |             |                     |  |
| No. 2          |                     | 48    | 14   | "                    |                | " Red . . . . .                |                     |                  |      |                      |                |             |                     |  |
| No. 5          |                     | 48    | 26   | "                    |                | " Black . . . . .              |                     |                  |      |                      |                |             |                     |  |
|                |                     | 48    | 28   | "                    |                | " Copying . . . . .            |                     |                  |      |                      |                |             |                     |  |
| cleaning       |                     | *48   | 51   | "                    |                | " Drawing B . . . . .          |                     |                  |      |                      |                |             |                     |  |
| ating          |                     | *48   | 52   | "                    |                | " " 2B . . . . .               |                     |                  |      |                      |                |             |                     |  |

|     |    |        |                                                    |     |    |       |  |  |  |                                 |     |     |      |
|-----|----|--------|----------------------------------------------------|-----|----|-------|--|--|--|---------------------------------|-----|-----|------|
| 6   | 12 | No.    | File Covers, Manilla Gusseted ..                   | 30  | 18 |       |  |  |  | No. 5                           | 48  | 26  |      |
| 6   | 22 | "      | " " Manilla ..                                     | 30  | 52 |       |  |  |  | Gum, Small ..                   | 48  | 28  |      |
| 7   | 21 | "      | Labels, Economy 2 1/8" x 2 1/4" ..                 | 30  | 81 |       |  |  |  | Typewriter, Cleaning ..         | *48 | 51  |      |
| 7   | 42 | "      | " Manilla, Washered ..                             | 30  | 83 |       |  |  |  | Dusting ..                      | *48 | 52  |      |
| 9   | 12 | "      | Millboards 8" x 13" ..                             | *32 | 31 |       |  |  |  | Clips, Spring, Metal No. 1      | *48 | 54  |      |
| *10 | 12 | Sheets | Paper, Sectional Ruled<br>1/8 - 16 1/2" x 13 1/2"  | *32 | 33 |       |  |  |  | " " " No. 3                     | *48 | 57  |      |
| *10 | 13 | "      | Paper, Sectional Ruled<br>1/10 - 16 1/2" x 13 1/2" | *33 | 13 |       |  |  |  | Colour Cakes Burnt Sienna       | 48  | 71  |      |
| *10 | 32 | "      | Paper, Sectional Ruled<br>1/8 - 17 1/2" x 22 1/2"  | *33 | 16 |       |  |  |  | " " Carmine                     | 48  | 75  |      |
| *10 | 33 | "      | Paper, Sectional Ruled<br>1/10 - 17 1/2" x 22 1/2" | *33 | 17 |       |  |  |  | " " White                       | 48  | 111 |      |
| 11  | 22 | "      | Scribbling Slips ..                                | *33 | 18 |       |  |  |  | " " Cobalt Blue                 | *48 | 112 |      |
| 12  | 25 | No.    | Stencils, Flat ..                                  | *33 | 19 |       |  |  |  | " " Crimson Lake                | *48 | 113 |      |
| 12  | 33 | "      | " Rotary, Gestetner Heading                        | *33 | 23 |       |  |  |  | " " Emerald Green               | *48 | 114 |      |
| 12  | 64 | "      | " " Universal Heading                              | *33 | 29 |       |  |  |  | " " Indigo                      | *48 | 115 |      |
| *14 | 12 | Yds    | Tracing Cloth 30" x 24yds. ..                      | *33 | 33 |       |  |  |  | " " Chrome Yellow               | *48 | 116 |      |
| *14 | 31 | "      | " Paper 12" x 20yds. ..                            | *33 | 37 |       |  |  |  | " " Prussian Blue               | 49  | 14  |      |
| *14 | 32 | "      | " " 30" x 20yds. ..                                | 35  | 35 | Balls |  |  |  | Cord, Sisal 1/2 lb. ..          | 50  | 12  |      |
| 14  | 51 | Sheets | " " 8" x 13" ..                                    | 35  | 41 | "     |  |  |  | " Sealing 1/2 lb. Balls ..      | 50  | 17  |      |
| 15  | 23 | "      | Paper Type, Thick 9 1/2" x 7 1/2" ..               | 38  | 12 | Bot.  |  |  |  | Duplicator Fluid Cleansing      | 50  | 72  |      |
| 15  | 25 | "      | " " " 13" x 8" ..                                  | 38  | 13 | "     |  |  |  | " " Correctine                  | 50  | 82  |      |
| 15  | 31 | "      | " " Thin 7 1/2" x 4 3/4" ..                        | 38  | 14 | "     |  |  |  | " " Developing                  | 53  | 11  |      |
| 15  | 43 | "      | " " " 9 1/2" x 7 1/2" ..                           | 38  | 22 | Tins  |  |  |  | " " Ormig and Fordigraph        | 53  | 22  |      |
| 15  | 45 | "      | " " " 13" x 8" ..                                  | 38  | 30 | No.   |  |  |  | " " Diaphragm, Ellams 15" x 10" | 55  | 11  | Sk   |
| 17  | 21 | "      | Wrap.. Cap, Kraft, 22 1/4" x 29"                   | 38  | 31 | "     |  |  |  | " " Ellams 17" x 10"            | 60  | 12  |      |
| 17  | 22 | "      | Paper Cap, Double K. 29" x 45"                     | 38  | 32 | "     |  |  |  | " " Gestetner Flat              | 60  | 31  |      |
| 18  | 11 | "      | " Writing Buff 13" x 8" ..                         | 38  | 57 | "     |  |  |  | " " Rotary                      | 63  | 72  |      |
| 18  | 12 | "      | " " " 7 1/2" x 8" ..                               | 38  | 43 | "     |  |  |  | " " Roller for Flat ..          | 63  | 81  |      |
| 18  | 32 | "      | " " Cream Laid F/scap Folded R.A.                  | 38  | 44 | "     |  |  |  | " " Gest. Rotary ..             | 64  | 83  |      |
| 18  | 42 | "      | Paper Writing, C.L. F/scap ..                      | 39  | 11 | "     |  |  |  | Erasers, Pencil ..              | 68  | 33  | Box  |
| 18  | 91 | "      | " Printing Off 8" x 13"                            | *39 | 12 | "     |  |  |  | " Draughtsman's ..              | *69 | 16  | Bot. |
|     |    |        |                                                    | *39 | 13 | "     |  |  |  | " Fast Green ..                 | 69  | 46  | Oz.  |
|     |    |        |                                                    | 41  | 11 | Ozs   |  |  |  | " Type ..                       | 69  | 63  | No.  |
|     |    |        |                                                    |     |    |       |  |  |  | Gum Arabic ..                   |     |     |      |

\* Unless indent is accompanied by a statement showing the necessity for demanding these items, supply will not be made.

|             |     |     |      |    |                                 |
|-------------|-----|-----|------|----|---------------------------------|
| No. 5       | 48  | 26  | ..   | .. | Black ..                        |
|             | 48  | 28  | ..   | .. | Copying ..                      |
| eaning ..   | *48 | 51  | ..   | .. | Drawing B ..                    |
| ating ..    | *48 | 52  | ..   | .. | .. 2B ..                        |
| No. 1       | *48 | 54  | ..   | .. | .. H ..                         |
| No. 3       | *48 | 57  | ..   | .. | .. 3H ..                        |
| nt Sienna   | 48  | 71  | ..   | .. | Ordinary B ..                   |
| Carminc     | 48  | 75  | ..   | .. | .. HB ..                        |
| White       | 48  | 111 | ..   | .. | Chinagraph, Blue ..             |
| Cobalt Blue | *48 | 112 | ..   | .. | .. Black ..                     |
| anson Lake  | *48 | 113 | ..   | .. | .. Brown ..                     |
| erald Green | *48 | 114 | ..   | .. | .. Green ..                     |
| Indigo      | *48 | 115 | ..   | .. | Pencils, Chinagraph, Red ..     |
| ame Yellow  | *48 | 116 | ..   | .. | .. Yellow ..                    |
| ussian Blue | 49  | 14  | ..   | .. | Penholders, ..                  |
|             | 50  | 12  | ..   | .. | Pens, Relief ..                 |
| Balls ..    | 50  | 17  | ..   | .. | .. "Waverley" ..                |
| Cleansing   | 50  | 72  | ..   | .. | .. "Ladies" ..                  |
| Correctine  | 50  | 82  | ..   | .. | .. Mapping ..                   |
| Developing  | 53  | 11  | ..   | .. | Rulers, Flat, 12" ..            |
| ig and      | 53  | 22  | ..   | .. | .. 12" Graduated ..             |
| Fordigraph  | 55  | 11  | Sk   | .. | Sealing Wax ..                  |
| Ellams      | 59  | 15  | No.  | .. | Tags, India 4" ..               |
| 15" x 10"   | 60  | 12  | ..   | .. | Tape Adhesive, Transparent 1 .. |
| Ellams      | 60  | 31  | ..   | .. | .. Brown 800' - 1' ..           |
| 17" x 10"   | 60  | 43  | ..   | .. | .. Cotton, White Narrow ..      |
| etner Flat  | 63  | 72  | ..   | .. | Type Ribbons Oliver 7/16" ..    |
| Rotary      | 63  | 81  | ..   | .. | .. 9/16" ..                     |
| Flat ..     | 64  | 83  | ..   | .. | .. Standard 1/2" ..             |
| Rotary ..   | 68  | 33  | Box  | .. | Drawing Pins, Steel ..          |
|             | *69 | 16  | Bot. | .. | Paste ..                        |
|             | 69  | 46  | Oz.  | .. | Pins ..                         |
|             | 69  | 63  | No.  | .. | Portfolios Manilla ..           |

6886

CERTIFICATE. I certify that this indent has been examined in detail, in full knowledge of the instructions laid down in ACI 2069/41 and such Orders and Instructions published since that time, and that all items demanded are essential.

The quantities "in Hand" are as stated and together with the quantities now demanded represent my total estimated requirements for the ensuing period of \_\_\_\_\_ months.

Signature ..

Date ..

Cmdg ..

these items, supply will not be made.

## COPY

B.T.... GENERAL ORDER No. 87, dated 23 April 1946.

## PRINTING AND STATIONERY SERVICES

This General Order supersedes all other General Orders on this subject which are hereby cancelled.

## GENERAL

1. (a) The Army Printing & Stationery Services is responsible for Letterpress Printing and the supply and maintenance of Office Machinery. The Service also supplies War Office Publications, Army Forms, Army Books, Rubber Stamps, Stationery Office requisites and Accountable Secret Documents.
- (b) Demands for these will be submitted by all troops under command HQ, BTL. to responsible P.S.S. Units as listed in Appendix 'A' to this G.O.

## PRINTING AND NON-STANDARD RUBBER STAMPS

2. (a) All demands for printing will be submitted to OC 7 Composite P & S S Unit, BTL.
- (b) No demand for less than 1,000 copies will be accepted unless supported by a covering letter explaining the necessity for the request.
- (c) Proofs will be prepared only if requested when the indent is placed. Checking of proofs is a unit responsibility.
- (d) Decision as to whether requests for printing will be duplicated or printed costs with the Staff in consultation with P.S.S. Such decision will be determined by considerations of economy and the purpose for which the work is required.

- (e) All demands for non-standard rubber stamps (i.e., stamps peculiar to unit) will be submitted with specimens in duplicate of wording and size required to Printing & Stationery Services Directorate, G. H. V. C. I. E.

## ARMY FORMS, ARMY BOOKS, STANDARD RUBBER STAMPS, STATIONERY OFFICE REQUISITES

3. (a) Indents will be submitted to units of the Printing and Stationery Service in accordance with Appendix 'A' to this G.O.
- (b) Maintenance indents will cover two months estimated requirements. Interim indents will be supported by a written explanation. It is essential that interim indents should be avoided unless absolutely necessary.
- (c) Indents for stencils, typewriter ribbons and other accessories for office machinery will state make and size of machine for which required.

785020

1. (a) The Army Printing & Stationery Services is responsible for letterpress printing and the supply and maintenance of Office Machinery. The Service also supplies War Office Publications, Army Forms, Army Books, Rubber Stamps, Stationery Office requisites and Accountable Secret Documents.
- (b) Demands for these will be submitted by all troops under command HQ, BTL to responsible P.S.S. Units as listed in Appendix 'A' to this G.O.

#### PRINTING AND NON-STANDARD RUBBER STAMPS

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- (b) No demand for less than 1,000 copies will be accepted unless supported by a covering letter explaining the necessity for the request.
- (c) Proofs will be prepared only if requested when the indent is placed. Checking of proofs is a unit responsibility.
- (d) Decision as to whether requests for printing will be duplicated or printed rests with the Staff in consultation with P.S.S. Such decision will be determined by considerations of economy and the purpose for which the work is required.

- (e) All demands for non-standard rubber stamps (i.e., stamps peculiar to unit) will be submitted with specimens in duplicate of wording and size required to Printing & Stationery Services Directorate, G. H. Q. C. I. F.

#### ARMY FORMS, ARMY BOOKS, STANDARD RUBBER STAMPS, STATIONERY OFFICE REQUISITES

3. (a) Indents will be submitted to units of the Printing and Stationery Service in accordance with Appendix 'A' to this G.O.
- (b) Maintenance indents will cover two months estimated requirements. Interim indents will be supported by a written explanation. It is essential that interim indents should be avoided unless absolutely necessary.
- (c) Indents for stencils, typewriter ribbons and other accessories for office machinery will state make and size of machine for which required.

#### PUBLICATIONS

4. (a) Demands for Publications which will not exceed the scale laid down in AF. L1398, will be submitted in accordance with Appendix 'A' to this G.O.
- (b) Demands in excess of AF. L1398 Scale will be submitted to Printing and Stationery Services Directorate, GHQ, CEF giving precise details for the necessity thereof.
- (c) General Orders, AGLs, Army Orders, Military and G.S. Publications, A.B.C.s, etc are automatically distributed to entitled HQs, Units and personnel in accordance with WO Scales.

785020

(a) War Office publications, amendments and cancellations are notified in Army Council Instructions. Such notifications do not necessarily indicate that automatic distribution has been made in CMF.

(e) Current unwanted publications will be returned to 7 Composite P & S Unit.

(f) Obsolete publications will be destroyed by fire or treated as salvage according to security classification.

# ACCOUNTABLE SECRET DOCUMENTS

5. These will be treated as laid down in CRO 102/46.

## OFFICE MACHINERY

6. (a) No office machinery, including captured or requisitioned machinery, will be held without the authority of Printing & Stationary Service, GHQ. Form PSS 22 notified in CRO 869/45 will accompany each machine at all times.

(b) All indents for typewriters, duplicators and calculating machines will be submitted to Printing & Stationary Service, GHQ on AF L1392 (CMF). No unit will hold more than authorised number of machines. Indents for requirements in excess of AF L1392 Scale will be supported by a statement explaining why additional machines are required.

(c) Unserviceable office machinery will be exchanged on written application being made to OC 7 Composite Printing & Stationary Services Unit, ELa.

(d) Transfers of office machinery from one unit to another will NOT be made without the prior application in duplicate, to Printing & Stationary Service, GHQ, giving details of:-

- (i) Necessity for transfer
- (ii) Make of Machine,
- (iii) Model number
- (iv) Serial number
- (v) Size.

(e) Losses of office machinery will be dealt with in accordance with King's Regulations 1940 paras 768 and 769. A copy of the Proceedings of the Court together with the recommendations of higher authority will be forwarded direct to Printing & Stationary Service GHQ. Application for write-off where applicable, will be made by Printing & Stationary Service.

(f) Office machinery requiring repair will be packed securely against shock, marked "FRAGILE" and despatched to the nearest unit of the Printing and Stationary Service. Each machine will have attached, a label showing the following details:-

- (i) Name of Unit.
- (ii) Make of machine.

6. (a) No office machinery, including captured or requisitioned machinery, will be held without the authority of Printing & Stationery Service, GHQ. Form PSS 22 notified in GPO 869/45 will accompany each machine at all times.
- (b) All indents for typewriters, duplicators and calculating machines will be submitted to Printing & Stationery Service, GHQ on AF L1392 (CMP). No unit will hold more than authorised number of machines. Indents for requirements in excess of AF L1392 Scale will be supported by a statement explaining why additional machines are required.
- (c) Unserviceable office machinery will be exchanged on written application being made to OC 7 Composite Printing & Stationery Services Unit, BTL.
- (d) Transfers of office machinery from one unit to another will NOT be made without the prior application in duplicate, to Printing & Stationery Service, GHQ, giving details of:-
- (i) Necessity for transfer
  - (ii) Make of Machine,
  - (iii) Model number
  - (iv) Serial number
  - (v) Size.
- (e) Losses of office machinery will be dealt with in accordance with King's Regulations 1940 paras 768 and 769. A copy of the Proceedings of the Court together with the recommendations of higher authority will be forwarded direct to Printing & Stationery Service GHQ. Application for write-off where applicable, will be made by Printing & Stationery Service.
- (f) Office machinery requiring repair will be packed securely against shock, marked "FRAGILE" and despatched to the nearest unit of the Printing and Stationery Service. Each machine will have attached, a label showing the following details:-
- (i) Name of Unit.
  - (ii) Make of machine.
  - (iii) Serial number of machine
  - (iv) Nature of repairs required.
- Only P S S Units have authority to accept office machinery for repair. Units will not attempt domestic repairs to office machinery. Units are, however, required to ensure that machinery is lubricated, kept free from dust and generally maintained in good condition.

## APPENDIX "A" TO GENERAL ORDER 87 OF 1946

| SUPPLY                                                                                                                       | AREA OF SERVICE | RESPONSIBLE HQ<br>or P & SS UNIT                                                  | DEMANDS TO BE<br>SUBMITTED ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. PRINTING                                                                                                                  | Throughout BTA  | 7 Composite P & SS Unit                                                           | By letter (Demands to cover at least 3 months requirements).                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. NON-STANDARD RUBBER STAMPS                                                                                                | Throughout BTA  | DADPSS, GHQ, CMF                                                                  | By letter (Demands to cover at least 3 months requirements).                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. STATIONERY<br>OFFICE REQUISITES,<br>ARMY FORMS<br>STANDARD RUBBER<br>STAMPS,<br>DRAUGHTSMAN'S<br>MATERIALS,<br>ARMY BOOKS | Throughout BTA  | 7 Composite P & SS Unit,<br>KRUMPENDORF,<br>NR. KLAGENFURT.                       | AF L1393 (Stationery, Office requisites, Army Forms, Army Books, Standard Rubber Stamps)<br>AF L1394 (Draughtsmans materials)<br>All demands on AF L1393 & AF L1394 will cover at least two months requirements.<br>Supplementary demands will be avoided but when essential will be certified as "operationally required in addition to normal maintenance".<br>OC 7 Composite P & SS Unit will exercise discretionary powers in meeting supplementary demands not bearing this certificate. |
| 4. EDUCATION<br>STATIONERY<br>(Release Period Scheme)                                                                        | Throughout BTA  | 7 Composite P & SS Unit.<br>(Submitted through Education Officers HQs Formations) | CMF 75.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. W.R. OFFICE PUBLICATIONS, AFs G. 1098, War Establishments etc.                                                            | Throughout BTA  | GHQ Publications Depot, NAPLES                                                    | AF L1394.<br>(Demands will be restricted to bring unit holdings up to scale.)                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6. OFFICE MACHINERY - TYPEWRITERS AND DUPLICATORS (Safes, letter trays, filing cabinets, are NOT P S S Supply).              | Throughout BTA  | DADPSS GHQ CMF                                                                    | AF L1392 (CMF)<br>(Demands for issues in excess of AF L1398 Scale will not be submitted unless supported in writing by HQ Formation.)                                                                                                                                                                                                                                                                                                                                                         |

6884

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Notified in Army Orders for May, 1946  
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W.O. Code No. 13-20

**CLASSIFIED LIST AND ALPHABETICAL  
INDEX OF ARMY FORMS AND BOOKS  
1944**

AMENDMENTS No. 26.

**NOTES.**

1. Items which are to be inserted in the Classified List are new, and should be indented for as required.

2. Items which are to be deleted from the Classified List have been cancelled. Redundant or obsolete items have been suspended from issue.

Stocks of cancelled or suspended items in the possession of units, formations, etc., should be disposed of locally as salvage, unless otherwise indicated.

Where disposal as confidential salvage is necessary, this is indicated against the Form or Book concerned.

\* \* \* \* \*

Page 11 :-

Revised form :-

After B 51 delete detail and insert "Publications. Health. Memoranda for Soldiers."

Page 18 :-

Delete B 145 and detail.

Page 25 :-

The following forms have been reinstated :-

Against "B 273" "Attestation Paper, Regular Army (All Arms), Long Service" delete " (Issue suspended during War.) "

Against "B 273A" "Notice Paper, Regular Army (All Arms), Long Service" delete " (Issue suspended during War.) "

Page 29 :-

Insert in order :-

"B 2100" "Military Police Report." (Pads of 50 in duplicate.)

Page 46 :-

Delete "F 728" and detail.

Page 48 :-

Insert in order :-

F 795. "Barrack Office Miscellaneous Items Account (Issues) (Issued to O i/c Barracks (Home and Overseas) only (Binders A.B. 549)."

Delete "G 814A" and detail.

Page 66 :-

Revised form :-

After I 1248-3 delete detail and insert (Revised December, 1945):  
Scale of Medical Mobilization Equipment for a Casualty Clearing Station.

Delete I 1248-3 Amendment No. 2 and detail.

Insert in order :-

I 1248-17 (Revised February, 1946).

Scale of Medical Mobilization Equipment for a Field Transfusion Unit.

0083

Page 67 :-

2

Insert in order :-

I 3222. "Smallpox Contact Card." (For issue to certain ports only.)

Page 81 :-

Insert in order :-

N 1493. "Notification of the particulars of an account of a Soldier serving in S.E.A.C./INDIA." (Pads of 50.) (Paymasters only.)

Page 83 :-

Insert in order :-

N 3090. "Loose Leaf Ledger Sheet for Accounts of Soldiers Serving in S.E.A.C./INDIA." (Paymasters only.) (Binders A.B. 404.)

Page 89 :-

Insert in order :-

O 1714. "War Department Certificate of Pay and Tax Deduction." (Issued to W.D. Establishments only.)

Page 98 :-

Delete the following forms :-

W 3010, W 3011 and detail.

Page 99 :-

Delete W 3012 and detail.

Page 104 :-

Insert in order :-

W 3415. "Employment Returns of German/Italian Labour." (Issued to Camp Commandants, German Working Camp and/or Italian Labour Battn.)

Page 107 :-

Revised form :-

After "W 4158" and detail insert " (All prints dated before 1/46 will be disposed of locally as salvage.) "

Page 108 :-

Delete "W 5175" and detail.

Page 109 :-

Insert in order :-

X 105. "Publications and Broadcasting by personnel on release leave."

Page 112 :-

Insert in order :-

Army Book 100. "Diary of Ammunition Expended. (Infantry Heavy Weapons.) "

Page 121 :-

Insert in order :-

Army Book 549. "Cover for Barrack Office Solid Fuel and Miscellaneous Items Account." (i.e. Army Forms 791-795 incl.) (Issued to O i/c Barracks (Home and Overseas) only.)

By Command of the Army Council,

THE WAR OFFICE,  
31st May, 1946.

(AO/394) 6/46 SF/JBS Gp. 26

57-9999

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Notified in Army Orders for January, 1946.  
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CLASSIFIED LIST AND ALPHABETICAL  
INDEX OF ARMY FORMS AND BOOKS, 1944

AMENDMENTS No. 22

NOTES

1. Items which are to be inserted in the Classified List are new, and should be indented for as required.

2. Items which are to be deleted from the Classified List have been cancelled Redundant or obsolete items have been suspended from issue.

Stocks of cancelled or suspended items in the possession of units formations, etc., should be disposed of locally as salvage, unless otherwise indicated.

Where disposal as confidential salvage is necessary, this is indicated against the Form or Book concerned.

25 25 25 25 25 25 25

Page 5:-

The following Form has been re-instated:-

"A 5", after officers delete :- "(Issue suspended during War)"

Page 9:-

Insert in order :-

"A 2152". Registered Letter-Post Label (Gunned, O.P. Printed with blue lines) (for use on registered letters and packets not exceeding 10" x 5").

"A 2153". Registered Letter-Post Label (Gunned O.P. printed with blue lines) (for use on registered letters and packets exceeding 10" x 5").

Page 10:-

Insert in order:-

"A 3688". "Record of Military Courts for the Trial of War Criminals". (Issued to War Office A.G. 3(V.W.).)

2

## Page 16:-

The following Form has been re-instated:-  
 "B 108 B". After "Disembodiment" delete:- "(Issue suspended during War)".

## Page 20:-

The following Form has been revised:-  
 After "B 171-2", and detail insert:- "(All prints dated prior to 8/45 will be disposed of locally as salvage)".

## Page 23:-

Delete "B 194 D", and detail.

## Page 32:-

The following Form has been revised:-  
 After "B 2632", and detail insert:- "(All prints dated prior to 11/45 will be disposed of locally as salvage)".

Insert in order :-

"B 2646". "Calibration Form 4-Instrumental MV. Computation (P.E.C)". (Pads of 100)

## Page 57:-

The following Form has been revised:-  
 Delete "G1000", and detail and substitute:-  
 "G 1000". "Census of War Office Controlled Stores in the United Kingdom". (Issued to War Office (Q Stats.) only.)  
 NOTE:- (All prints dated prior to 12/45 will be disposed of locally as salvage.)

## Page 59:-

The following Form has been revised:-  
 Delete "G 1053", and detail and substitute :-  
 "G 1053". "Daily Record of Employment of R.A.S.C. Fleet of hired vessel; monthly -  
 return". NOTE:- (All prints dated prior to 9/45 will be disposed of locally as salvage.)

## Page 63:-

Insert in order:-  
 "G 4164". "Advice of new items, and new and exchanged stores locations". (Issued to Central Ordnance Depots.)  
 "G 4166". "Discrepancy Observation Form". (Issued to Central Ordnance Depots.)  
 "G 4169". "Verification of Dues Out". (Issued to Central Ordnance Depots.)  
 "G 4171". "Request to cancel further part vouchers". (Issued to Central Ordnance Depots).

3

The following Form has been revised:-

Delete "G 5000", and detail and substitute:-

"G 5000". "Census of Artillery Equipment in the United Kingdom". (Issued to War Office (Q Stats.) only.) NOTE:- (All prints dated prior to 12/45 will be disposed of locally as salvage.)

Page 67:-

Insert in order -

"I 3221". Cover for Army Forms "I 1247A" and "I 1247 B".  
(Military Hospitals).

Page 80:-

The following Form has been revised:-

Delete "W 1489", and detail and substitute:-

"W 1489". "Warning Memorandum as to apparent over-issue of Pay". (Paymasters)  
NOTE:- (All prints dated prior to 10/45 will be disposed of locally as salvage.)

Page 88:-

Delete "O 1686", and detail.

Page 90:-

Delete "O 1795", and detail.

Page 98:-

Delete "W 3005", and detail. Note:- This form has been superseded by the series Army Form "W 3005 A", etc.

Page 106:-

Insert in order:-

"W 4047". "Postcard to be posted to officers-in-charge British Army Pay Office (Officers' Accounts Branch), Rocket Lines, Meerut, U.P. Indian Command, by British Service Officers arriving in S.E.A.C./India".

"W 4093". "Travel Ticket and Embarkation Card, U.K. - Paris Service, First Class".

(War Office (Q.M. 1(A) ) use only.)

"W 4094". "Travel Ticket and Embarkation Card, U.K. - Paris Service, Third Class".

(War Office (Q.M. 1(A) ) use only.)

"W 4095". "Travel Ticket and Embarkation Card, Paris-U.K. Service, First Class".

(War Office (Q.M. 1(A) ) use only.)

"W 4096". "Travel Ticket and Embarkation Card, Paris-U.K. Service, Third Class".

(War Office (Q.M. 1(A) ) use only.)

Page 109:-

After "X 202B", and detail insert:- (Officers-in-Charge, Records).

Insert in order:-

"X 441". "Slip for Renewal of Payment Order Book of Release Leave Payments (A.F. X 440)". (Regimental Paymaster only.)

4

Page 115:-

Insert in order:-

"179". "Linear Measurement Book". (Fd. Arty. Survey Regt. R.A.A.) (Books of 50)  
(Issued to Fd., Med., Heavy, Super Heavy Regts. R.A.A., and Survey Regts., R.A.A., Home  
and Overseas).

Page 118:-

Delete "386", and detail (superseded by A.B. 419).

Page 119:-

Insert in order:-

"413 Insert XXXVII". "White Scout Car (M 3 A 1) Crew Maintenance". (Chilwell  
only.)

"419". "Ships Book". (Issued to R.A.S.C. Water Transport Units at Home and  
Overseas)

-----  
By Command of the Army Council.

6879

Sgt. . . . .

THE WAR OFFICE,  
31st January, 1946.

