

2011

Declassified E.O. 12356 Section 3.3/NND No.

785020

Acc 10000/120/6388

Q/1/16/H (mm 27)

SHIPPING TICKETS U.S. MISC.

Feb. 24, 1947 - AUG. 12, 1947



2012

Declassified E.O. 12356 Section 3.3/NND No.

785020

27) SHIPPING TICKETS U.S. MISC.

Feb. 24, 1947 - AUG. 12, 1947

3692  
3813



U.S. MISCELLANEOUS from No.1 to No.15.

Shipping Ticket US MISC 2 is a US SPARE PARTS S/T.

US MISC S/T is the US ORD No.4.

MISCELLANEOUS items are also in the S/Ts US ORD Nos: 2, 3, 6, 8, 13, 17 and 18.  
The SIGN indicating Miscellaneous items is the following: "X".

am/



2014

Declassified E.O. 12356 Section 3.3/NND No. 785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1942

## SHIPPING TICKET

US HISC No. 19.

CONSIGNOR: U.S. GOVERNMENT

DATE SHIPPED OR DELIVERED  
SHIP TO—

15 July 1947.

AUTHORITY OR REQ. No.

AUG 12 1947 CHARGEABLE TO

TRANSPORTATION COST OF

P/A No.

ITALIAN GOVERNMENT

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                       | UNIT | UNIT<br>COST<br>\$ | TOTAL COST<br>\$ |
|---------------------|-----------|-------------------------------|------|--------------------|------------------|
| 170                 |           | Insecticide Powder, 2-oz can  | can  | .039               | 13.33            |
| 20                  |           | Brooms, Corn                  | ea   | .98                | 19.60            |
| 2                   |           | Broom, Rattan, Push           | ea   | .92                | 1.84             |
| 225                 |           | Compound, Germicidal Rinse    | unit | .099               | 22.28            |
| 375                 |           | Soap, Laundry, Ordinary Issue | lbs  | .074               | 27.75            |
| 75                  |           | Soap, Grit                    | ea   | .033               | 2.48             |
| 5                   |           | Soda, Caustic, Lye            | can  | .081               | .41              |
| 5                   |           | Handles, Mop, Spring Lever    | ea   | .32                | 1.60             |
| 1                   |           | Brushes, Sanitary             | ea   | .26                | 1.04             |
| 25                  |           | Insecticide, DDT, Spray       | gls  | .74                | 18.50            |
| 200                 |           | Candles, Stearic, Acid        | lbs  | .19                | 38.00            |
| 200                 |           | Dubbin, Shoes                 | ea   | .08                | 16.00            |
| TOTAL \$            |           |                               |      |                    | <u>167.83</u>    |

The above items are compiled from WD  
Shipping Document No. C-1400.

Per Authority MTOUSA Supply Directive  
No. 46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : 61st QMFD, APO 782, U.S. ARMY.

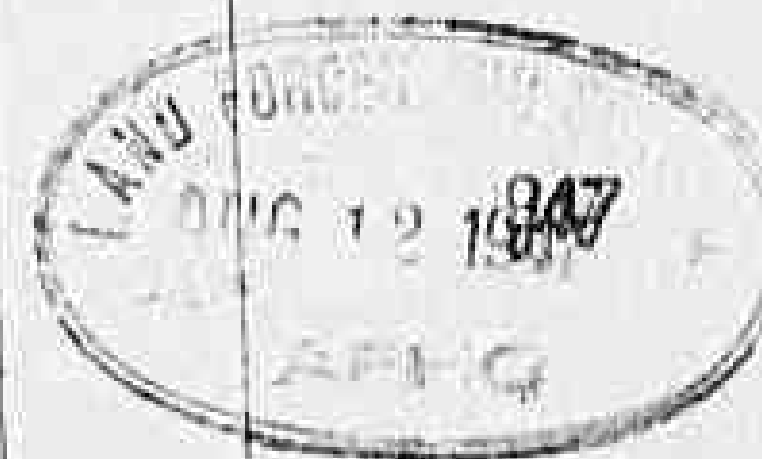
TO : 6th Prov. Group Bn. (US-ITI).

ON : 15 Jul 47.

*Norman E. Fiske*  
NORMAN E. FISKE,  
Colonel,  
U.S. Representative.



DIRETTORE GENERALE  
ITALIA



ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

CONSIGNOR'S VOL. No. ....  
CONSIGNEE'S VOL. No. ....  
NUMBER OF SHEETS .....

3812

(NAME)

(SIGNATURE)



HEADQUARTERS  
MEDITERRANEAN THEATER OF OPERATIONS  
APO 782 U. S. ARMY  
OFFICE OF THE QUARTERMASTER

22 July 1947

SUBJECT: Issues to US-ITI's

TO : Land Forces Sub-Section  
Italian Military Affairs Section  
APO 794 U.S. Army

Forwarded herewith for charge to the Italian Government  
in accordance with MTCUSA Supply Directive #46, 1945, priced and  
signed War Department Shipping Documents, covering issues made by  
Property Accountable Officer, MTC-112, 61st QM Base Depot, MTO,  
APO 782, U.S. Army.

FOR THE QUARTERMASTER:

4 Incls:

WDSD # C-4106 X  
" # C-4336 X  
" # C-4400 VS MISC. 19  
" # C-4402 X

J. D. LINTON  
Lt. Col. QMC  
Executive Officer

X VS ORD. 26



2016

Declassified E.O. 12356 Section 3.3/NND No.

785020

US Misc. 14

AC Publications Depot - 446 - 200 000

| WARR DEPT. SHIPPING DOCUMENT |  | VOY. NO.                                                                                                                                                                      | STATION | REQUISITION NO. | DAY     | HR | WEEK | RECAPITULATION OF SHIPMENT |               |
|------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|---------|----|------|----------------------------|---------------|
|                              |  |                                                                                                                                                                               |         |                 |         |    |      | TOTAL<br>PAGE              | TOTAL<br>PAGE |
|                              |  | C-4400                                                                                                                                                                        |         |                 | July 15 | 7  | 1/1  |                            |               |
| DATE SHIPPED                 |  | Property Accountable Officer, MTO-112<br>61st QM Base Depot, APO 782, U.S. Army<br><br>211th QM Section for distribution to the<br>Unit under 6th Prov. Group Bn.<br>(US-ITI) |         |                 |         |    |      |                            |               |
| CAR NO. & INITIAL            |  |                                                                                                                                                                               |         |                 |         |    |      |                            |               |
| REF. NO.                     |  |                                                                                                                                                                               |         |                 |         |    |      |                            |               |
| P.L. NO.                     |  |                                                                                                                                                                               |         |                 |         |    |      |                            |               |
| CARRIER                      |  |                                                                                                                                                                               |         |                 |         |    |      |                            |               |
|                              |  | TOTALS<br>                                                                                                                                                                    |         |                 |         |    |      |                            |               |

| STOCK NUMBER                                                                                                                                             | DESCRIPTION OF ARTICLES       | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS. | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>COST | TOTAL<br>COST | ITEM<br>NO. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|-----------------|------------------|----------------|-------------|-----------------|--------------|---------------|-------------|
| 51-I-173                                                                                                                                                 | Insecticide, Powder, 2-oz can | can                 |                 |                  |                |             |                 |              |               | 1           |
| 38-B-105                                                                                                                                                 | Brooms, Corn                  | ea                  |                 |                  |                |             |                 |              |               | 2           |
| 38-B-300                                                                                                                                                 | Broom, Rattan, push           | "                   |                 |                  |                |             |                 |              |               | 3           |
| 51-C-1606                                                                                                                                                | Compound, Germicidal, rinse   | unit                |                 |                  |                |             |                 |              |               | 4           |
| 51-S-1644                                                                                                                                                | Soap, Laundry, Ordinary Issue | lbs                 |                 |                  |                |             |                 |              |               | 5           |
| 51-S-1530                                                                                                                                                | Soap, Grit                    | ea                  |                 |                  |                |             |                 |              |               | 6           |
| 51-S-1980                                                                                                                                                | Soda, Caustic, Lye            | can                 |                 |                  |                |             |                 |              |               | 7           |
| 38-H-315                                                                                                                                                 | Handles, mop, spring lever    | ea                  |                 |                  |                |             |                 |              |               | 8           |
| 38-B-324                                                                                                                                                 | Brushes, Sanitary             | "                   |                 |                  |                |             |                 |              |               | 9           |
| 51-I-305                                                                                                                                                 | Insecticide, DDT, Spray       | gls                 |                 |                  |                |             |                 |              |               | 10          |
| 51-C-596-70                                                                                                                                              | Candles, stearic, acid        | lbs                 |                 |                  |                |             |                 |              |               | 11          |
|                                                                                                                                                          | Dubbin, Shoes                 | ea                  |                 |                  |                |             |                 |              |               | 12          |
| AUTH: Par. 7-b and 7-e, MTOUSA Supply Directive #46, dated 29 April 1945.<br>COUNTERSIGNED BY: <i>[Signature]</i><br>For: MAX E. DROMMOND, Lt. Col. QMC. |                               |                     |                 |                  |                |             |                 |              |               |             |
| RECEIVED BY: <i>[Signature]</i><br>DANIEL<br>Marsha                                                                                                      |                               |                     |                 |                  |                |             |                 |              |               |             |

3810

81 82 83 84 85 86 87 88 89 90 91 92 93 94 95



2017

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT                           |                    |                |                 |                |                |                 |               |                 |                | PRICE COPY                                                                                                                           |                                       |             |             |
|------------------------------------------------------|--------------------|----------------|-----------------|----------------|----------------|-----------------|---------------|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------|-------------|
| STATION                                              | ACQUISITION NO.    | DAY            | YR              | ASST           | TOTAL<br>GROSS | TYPE<br>PKGS    | DESCRIPTION   | TOTAL<br>WEIGHT | TOTAL<br>CUBIC | CARRIER<br>VOUCHER NO.                                                                                                               | DATE SHIPPED                          | RECEIVED BY |             |
|                                                      |                    | July           | 15              | 7              | 1/1            |                 |               |                 |                | ARTICLES SHOWN IN CHECKER<br>FULLY QUANTITATED<br>SHIPPED HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREIN |                                       |             |             |
| Station Officer, MTC-112<br>Spot, APO 782, U.S. Army |                    |                |                 |                |                |                 |               |                 |                | DATE SHIPPED                                                                                                                         |                                       |             |             |
| on for distribution to the                           |                    |                |                 |                |                |                 |               |                 |                | RECEIVED BY                                                                                                                          |                                       |             |             |
| Prov. Group Bn.                                      |                    |                |                 |                |                |                 |               |                 |                | DATE SHIPPED                                                                                                                         |                                       |             |             |
| DESCRIPTION OF ARTICLES                              | UNIT<br>OF<br>MEAS | NO. OF<br>PKGS | TYPE OF<br>PKGS | PKG.<br>NUMBER | UNIT<br>WT.    | TOTAL<br>WEIGHT | UNIT<br>CUBIC | TOTAL<br>CUBIC  | ITEM<br>NO.    | STOCK<br>COND.                                                                                                                       | FULLY QUANTITATED<br>ACTUALLY SHIPPED | UNIT PRICE  | TOTAL PRICE |
| er, 2-oz can                                         | can                |                |                 |                |                |                 |               |                 | 1              |                                                                                                                                      | 470                                   | .039        | \$18.33     |
|                                                      | ea                 |                |                 |                |                |                 |               |                 | 2              |                                                                                                                                      | 20                                    | .98         | 19.60       |
|                                                      | n                  |                |                 |                |                |                 |               |                 | 3              |                                                                                                                                      | 2                                     | .92         | 1.84        |
| l, rinse                                             | unit               |                |                 |                |                |                 |               |                 | 4              |                                                                                                                                      | 225                                   | .099        | 22.38       |
| ary Issue                                            | lbs                |                |                 |                |                |                 |               |                 | 5              |                                                                                                                                      | 375                                   | .074        | 27.75       |
|                                                      | ea                 |                |                 |                |                |                 |               |                 | 6              |                                                                                                                                      | 75                                    | .033        | 2.48        |
|                                                      | can                |                |                 |                |                |                 |               |                 | 7              |                                                                                                                                      | 5                                     | .081        | .41         |
| lever                                                | ea                 |                |                 |                |                |                 |               |                 | 8              |                                                                                                                                      | 5                                     | .32         | 1.60        |
|                                                      | n                  |                |                 |                |                |                 |               |                 | 9              |                                                                                                                                      | 4                                     | .26         | 1.04        |
| pray                                                 | gls                |                |                 |                |                |                 |               |                 | 10             |                                                                                                                                      | 25                                    | .74         | 18.50       |
| cid                                                  | lbs                |                |                 |                |                |                 |               |                 | 11             |                                                                                                                                      | 200                                   | .19         | 38.00       |
|                                                      | ea                 |                |                 |                |                |                 |               |                 | 12             |                                                                                                                                      | 200                                   | .08         | 16.00       |
| ...../LAST ITEM/.....                                |                    |                |                 |                |                |                 |               |                 |                |                                                                                                                                      | TOTAL                                 |             | \$167.83    |
| Supply Directive #46, dated 29 April 1945.           |                    |                |                 |                |                |                 |               |                 |                | RECEIVED BY: DANIELE SPANO                                                                                                           |                                       |             |             |
| ED BY: GEORGE C. SYMONDS, Major QMC                  |                    |                |                 |                |                |                 |               |                 |                | Marshall                                                                                                                             |                                       |             |             |
| For: MAX E. DROMMOND, Lt. Col. QMC.                  |                    |                |                 |                |                |                 |               |                 |                |                                                                                                                                      |                                       |             |             |



In lieu of  
WAR DEPARTMENT  
S. Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US HISC No. 18

DATE SHIPPED OR DELIVERED

2 - 3 July 1947

JUL 31 1947

SHIP TO -

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF ..... CHARGEABLE TO

P/A No. ....

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                         | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|---------------------------------|------|--------------|------------|
| 1046                |           | Insecticide, Powder, Louse      | can  | .039         | \$ 40.79   |
| 40                  |           | Brooms, Corn                    | ea   | .98          | 39.20      |
| 4                   |           | Broom, Rattan, Push             | ea   | .92          | 3.68       |
| 417                 |           | Compound, Germicidal, Rinse     | ea   | .099         | 41.29      |
| 375                 |           | Soap, Kirkman, 9-oz.            | lbs  | .08          | 30.00      |
| 390                 |           | Soap, Laundry Ordinary Issue    | lbs  | .074         | 28.86      |
| 150                 |           | Soap, Grit, Cake Form           | cake | .033         | 4.96       |
| 9                   |           | Soda, Caustic, Lye              | can  | .081         | .73        |
| 30                  |           | Mop, Cotton                     | ea   | .43          | 12.90      |
| 10                  |           | Handles, Mop, Spring Lever Type | ea   | .32          | 3.20       |
| 6                   |           | Brushes, Sanitary Handle        | ea   | .26          | 2.08       |
| 310                 |           | Paper, Toilet                   | roll | .056         | 17.36      |
| 16                  |           | Wool, Steel, #1                 | lbs  | .21          | 3.36       |
| 24                  |           | Insecticide, DDT, Spray         | gal  | .74          | 17.76      |
| 407                 |           | Candles, Stearic                | lbs  | .19          | 77.33      |
| 374                 |           | Dubbin, Shoe, 40-oz.            | can  | .08          | 29.92      |
| TOTAL               |           |                                 |      | \$           | 353.42     |

The above items are compiled from WD  
Shipping Documents Nos. C-22508 & C-22954.

Per Authority MTOUSA Supply Directive  
No. 46 dtd 29 April 1945, Subject:  
Supply of Italian Armed Forces under  
U.S. Control.

From : Property Accountable Officer, MTO-112  
61st QM Base Depot, APO 782, U.S. Army

To : 211th QM Section for distribution  
to the Unit under 6th Provisional  
Group En (US-ITI)

On : 2 - 3 July 1947.



*Norman E. Fiske*  
NORMAN E. FISKE  
Colonel,  
U.S. Representative.

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

CONSIGNOR'S VOL. No. ....  
CONSIGNEE'S VOL. No. ....  
NUMBER OF SHEETS .....

(NAME)

(RANK)

(PHONE EXTENSION)

3809



US MISC No 18

2 - 5 July 1947

|      |                                 |      |      |           |
|------|---------------------------------|------|------|-----------|
| 1046 | Insecticide Powder House        | can  | .039 | \$ 40.79  |
| 40   | Brooms, broom                   | ea   | .98  | 39.20     |
| 4    | Broom Ration Push               | ea   | .92  | 3.68      |
| 417  | Barrenwood, Municipal Line      | ea   | .099 | 41.29     |
| 345  | Soap, Fishman, 9-02.            | lbs  | .08  | 30.00     |
| 390  | Soap, Laundry, Ordinary Issue   | lbs  | .074 | 28.76     |
| 150  | Soap, Qtr, Cook Form            | case | .033 | 4.96      |
| 9    | Coder Brush, Eye                | can  | .081 | .73       |
| 30   | Mop, Cotton                     | ea   | .43  | 12.90     |
| 10   | Handles, Wasp Spring, Wire type | ea   | .32  | 3.20      |
| 8    | Brushes, Sanitary, Handle       | ea   | .26  | 2.08      |
| 310  | Paper, Toilet                   | roll | .056 | 17.36     |
| 16   | Wool, Steel #1                  | lbs  | .21  | 3.36      |
| 24   | Insecticide, DDT, Spray         | gal  | .74  | 17.76     |
| 407  | Bundles, Steam                  | lbs  | .19  | 77.33     |
| 374  | Shoe, 40-02.                    | can  | .08  | 29.92     |
|      |                                 |      |      | \$ 353.42 |

The above items are compiled  
 from WD Shipping Document  
 Nos. C-22508 & C-22954.

3848



U.S. MISC No 18

2 - 3 July 1947

Per Authority MTOUSA Supply  
Directive No. 46 dtd 29 April 1945  
Subject: Supply of Italian Armed  
Forces under U.S. Control.

From: Property Accountable Officer, MTO-112  
61st QM Base Depot APO 782 U.S. Army  
To: 211th QM Section for distribution  
to the Unit under 6th Provisional  
Group Pn (US - ITi)  
On: 2 - 3 July 1947

"Q" Account  
Margot Pauvre  
22 July 1947



2021

785020

C O P Y

HEADQUARTERS  
MEDITERRANEAN THEATER OF OPERATIONS  
UNITED STATES ARMY  
APO 512

AG 523.01 QM-0

15 July 1947

SUBJECT: War Department Shipping Documents

TO : Director  
Liaison & Civil Affairs Detachment  
APO 794  
ATTENTION: Italian Land Forces Branch (RMIA)

1. In compliance with request contained in letter, your headquarters, dated 11 July 1947, file Q/1/15D-22, subject as above, signatures of the Issuing Depot Officer have been accomplished on attached vouchers.

2. Request acceptance of corrected vouchers for charge against the Italian Government.

FOR THE THEATER COMMANDER:

H.G. FETTERMAN  
Major, AGD  
Asst Adjutant General

## 6 Incls:

- 1 - WDSB No C-22954
- 2 - WDSB No C-22508
- 3 - WDSB No C-22509
- 4 - WDSB No C-22511
- 5 - WDSB No C-22512
- 6 - WDSB No C-22737

US MISC No 16

US OED No 25

3806

Original Ltr see  
file Q/1/15D Folio 47



2022

Declassified E.O. 12356 Section 3.3/NND No.

785020

AO Publications Depot 440 200 (10)

## WAR DEPT. SHIPPING DOCUMENT

VOLUME NO.

STATION

REQUISITION NO.

DAY MONTH YEAR

RECAPITULATION OF SHIPMENT

C-22508

July 2 7 1/1

DATE SHIPPED

CAR NO. &amp; INITIAL

REAL NO.

P.L. NO.

CARRIER

Property Accountable Officer, MTC-112  
61st Base Depot, APO 782, U.S. Army

211th J. Section for distribution to

The Unit under 6th Provisional Group Bu.

(US-ITI)

TOTAL

TYPE

DESCRIPTION

TOTALS

STOCK NUMBER

DESCRIPTION OF ARTICLES

UNIT  
OF  
MEAS.NO. OF  
PKGS.TYPE OF  
PKGS.PKG.  
NUMBERUNIT  
WT.TOTAL  
WEIGHTUNIT  
CUBETOTAL  
CUBE

51-1-120

Insecticide, Powder, Loose

CAN

38-B-105

Brooms, Corn

92

38-B-300

Brooms, Rattan, Push

11

51-C-1606

Compound, Germicidal, Rinse

11

25-S-6255

Soap, Kirkman, 9-oz.

lbs

51-S-1530

Soap, Grit, Cake Form

cake

51-S-1980

Soda, Caustic, Lye

can

38-B-162

Map, Cotton

ea

38-B-315

Handles, mop, spring lever

11

38-B-3244

Brushes, Sanitary Handle

11

29-P-1020

Paper, Toilet

roll

42-W-5020

Wool, Steel, #1

lbs

51-1-305

Insecticide, DDT, Spray

gal

3805

Continued:

W. D. A. G. (1) 450-5-1

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



2023

Declassified E.O. 12356 Section 3.3/NND No.

735020

| RECAPITULATION OF SHIPMENT |                |                 |                 |               |                                                                                                                                             |              |               |             |                | PRICE COPY                         |            |             |
|----------------------------|----------------|-----------------|-----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|-------------|----------------|------------------------------------|------------|-------------|
| EDIAL<br>PAGE              | TYPE<br>PAGE   | DESCRIPTION     | TOTAL<br>WEIGHT | TOTAL<br>CUBE | CONSIGNEE<br>VOUCHER NO.                                                                                                                    |              | DATE REC'D    |             | INCHECKER      |                                    |            |             |
|                            |                |                 |                 |               | ARTICLES SHOWN IN COLUMN<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON |              |               |             |                |                                    |            |             |
|                            |                |                 |                 |               | PACKAGES SHOWN IN COLUMN<br>"TOTAL PKGS" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON.                     |              |               |             |                |                                    |            |             |
|                            |                |                 |                 |               | DATE REC'D                                                                                                                                  |              | INCHECKER     |             |                |                                    |            |             |
|                            |                |                 |                 |               | DATE REC'D                                                                                                                                  |              | INCHECKER     |             |                |                                    |            |             |
| UNIT<br>OF<br>MEAS         | NO. OF<br>PKGS | TYPE OF<br>PKGS | PKGS<br>NUMBER  | UNIT<br>WT    | TOTAL<br>WEIGHT                                                                                                                             | UNIT<br>CUBE | TOTAL<br>CUBE | ITEM<br>NO. | SECON<br>COND. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
| can                        |                |                 |                 |               |                                                                                                                                             |              |               | 1           |                | 576                                | .039       | 22.46       |
| can                        |                |                 |                 |               |                                                                                                                                             |              |               | 2           |                | 20                                 | .98        | 19.60       |
| "                          |                |                 |                 |               |                                                                                                                                             |              |               | 3           |                | 2                                  | .92        | 1.84        |
| "                          |                |                 |                 |               |                                                                                                                                             |              |               | 4           |                | 192                                | .099       | 19.01       |
| lbs                        |                |                 |                 |               |                                                                                                                                             |              |               | 5           |                | 375                                | .08        | 30.00       |
| cake                       |                |                 |                 |               |                                                                                                                                             |              |               | 6           |                | 75                                 | .033       | 2.48        |
| can                        |                |                 |                 |               |                                                                                                                                             |              |               | 7           |                | 4                                  | .081       | .32         |
| ea                         |                |                 |                 |               |                                                                                                                                             |              |               | 8           |                | 15                                 | .43        | 6.45        |
| "                          |                |                 |                 |               |                                                                                                                                             |              |               | 9           |                | 5                                  | .32        | 1.60        |
| "                          |                |                 |                 |               |                                                                                                                                             |              |               | 10          |                | 4                                  | .26        | 1.04        |
| roll                       |                |                 |                 |               |                                                                                                                                             |              |               | 11          |                | 250                                | .056       | 14.00       |
| lbs                        |                |                 |                 |               |                                                                                                                                             |              |               | 12          |                | 8                                  | .23        | 1.84        |
| gal                        |                |                 |                 |               |                                                                                                                                             |              |               | 13          |                | 24                                 | .74        | 17.76       |

Continued:



785020

A. D., A. G., O. Form 450-5-E (Continuation) Sheet 6

| WAR DEPT. SHIPPING DOCUMENT                                                                                                                                                       |                         | VOUCHER NO.                                                                                   | REQUISITION NO. | MO.            | DAY         | YR.      | CONTINUATION SHEET |            |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------|-----------------|----------------|-------------|----------|--------------------|------------|--|--|
|                                                                                                                                                                                   |                         | C-22502                                                                                       |                 | July           | 27          | 2/2      |                    |            |  |  |
| STOCK NUMBER                                                                                                                                                                      | DESCRIPTION OF ARTICLES | UNIT OF MEAS.                                                                                 | QU. OF PKGS.    | PRICE PER PKG. | PRO. NUMBER | UNIT WT. | TOTAL WEIGHT       | UNIT CUST. |  |  |
| 51-C-596-70                                                                                                                                                                       | Candles, Stearic        | lbs                                                                                           |                 |                |             |          |                    |            |  |  |
|                                                                                                                                                                                   | Dubbin, Shoes, 40-cz.   | can                                                                                           |                 |                |             |          |                    |            |  |  |
| <p>...../LAST ITEM/.....</p> <p>AUTH: Par. 7-b and 7-e, MTCUSA Supply Directive #46, dated 29 April 1945.</p>                                                                     |                         |                                                                                               |                 |                |             |          |                    |            |  |  |
| <p>COUNTERSIGNED BY: <i>[Signature]</i><br/>           GEORGE C. SYMONDS<br/>           Major QMC.,<br/>           For: MAX E. DROMMOND, MTC-112<br/>           Lt. Col. QMC.</p> |                         | <p>RECEIVED ABOVE: <i>[Signature]</i><br/>           DANIEL SPANO<br/>           Marshall</p> |                 |                |             |          |                    |            |  |  |

3804



2025

Declassified E.O. 12356 Section 3.3/NND No.

785020

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| CONTINUATION SHEET                                                    |               |          |              |            |          |              |           |            |        |              |                                 |            | PRICE COPY  |             |
|-----------------------------------------------------------------------|---------------|----------|--------------|------------|----------|--------------|-----------|------------|--------|--------------|---------------------------------|------------|-------------|-------------|
| July 27 2/2                                                           |               |          |              |            |          |              |           |            |        |              |                                 |            | UNIT PRICE  | TOTAL PRICE |
| DESCRIPTION OF ARTICLES                                               | UNIT OF MEAS. | QUANTITY | TYPE OR PKG. | PKG NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUB. | TOTAL CUB. | TRX NO | REFUG. COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |             |
|                                                                       | lbs           |          |              |            |          |              |           |            | 14     |              | 200                             | .19        | \$38.00     |             |
| oz.                                                                   | can           |          |              |            |          |              |           |            | 15     |              | 174                             | .08        | 13.92       |             |
| LAST ITEM                                                             |               |          |              |            |          |              |           |            |        |              |                                 | TOTAL      | \$140.16    |             |
| 7-e, LTCUSA Supply Directive #46, dated 29 April 1945.                |               |          |              |            |          |              |           |            |        |              |                                 |            |             |             |
| George C. Symonds<br>for QMC.,<br>K E. DROMMOND, LTC-112<br>Col. QMC. |               |          |              |            |          |              |           |            |        |              |                                 |            |             |             |
| RECEIVED ABOVE: DANIEL SPANG<br>Marshall                              |               |          |              |            |          |              |           |            |        |              |                                 |            |             |             |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2026

Declassified E.O. 12356 Section 3.3/NND No.

785020

| WAR DEPT. SHIPPING DOCUMENT             |                                 | 1             | 2           | 3            | 4               | 5        | 6            | 7         | 8                          | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |  |
|-----------------------------------------|---------------------------------|---------------|-------------|--------------|-----------------|----------|--------------|-----------|----------------------------|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| DATE SHIPPED                            |                                 | VALUE         | TO          | STATION      | REQUISITION NO. | DAY      | MO           | YE        | RECAPITULATION OF SHIPMENT |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| CAR NO. & INITIAL                       |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| REAL NO.                                |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| CARRIER                                 |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| C-22954                                 |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| Property Accountable Officer, ATO-111   |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 61st Base Depot, APO 782, U.S. Army     |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 211th M Section for distribution to the |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| Unit under 6th Provisional Group Bn.    |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| (US-ITL)                                |                                 |               |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| STOCK NUMBER                            | DESCRIPTION OF ARTICLES         | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKG. NUMBER     | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE                 |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 51-I-180                                | Insecticide, Powder, Louse      | ea            |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 38-P-105                                | Brooms, Corn                    | "             |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 38-P-300                                | Brooms, Batten, Push            | "             |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 51-C-1600                               | Compound, Germicidal Rinse      | "             |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 51-S-1644                               | Soap, Laundry Ordinary Issue    | lbs           |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 51-S-1530                               | Soap, Grit, Cake Form           | cake          |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 51-S-1780                               | Soda, Caustic, Lye              | can           |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 38-M-162                                | Mop, cotton                     | ea            |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 38-H-315                                | Handles, Mop, Spring Lever Type | "             |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 38-B-3244                               | Brushes, Sanitary, Toilet       | "             |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 29-P-1020                               | Paper, Toilet                   | roll          |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 42-S-5020                               | Wool, Steel, #1                 | lbs           |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| 51-C-596-70                             | Candles, Stearic                | "             |             |              |                 |          |              |           |                            |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

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Cont.

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



785020

Monte



785020

WAR DEPT. SHIPPING DOCUMENT

1999年12月15日

## REGULATION

| MO.    | DAY | IN  | OUT |
|--------|-----|-----|-----|
| July 3 | 7   | 2/2 |     |

CONTINUATION SHEET

### THE FUTURE OF CLIMATE

### DESCRIPTION OF ARTICLES

Figure 10

NEC 404.14

中國圖書 出版  
中國圖書

**南京德信**

1000

100

**076**

TOTAL  
CUMM

Dubbing, Shoe

ear

[illegible]

AUTH: Par. 7-b and 7-e, MTCUSA Supply Directive #46, dated 29 April 1945.

COUNTERSIGNED BY;

GEORGE C. SYMONDS  
Major QMC

For: MAX E. DROMMOND, LTC-112  
Lt. Col. QMC.

RECEIVED POWER

DANIEL SPAN  
[Arrested]

W D + A O O Form 450-E (Continuation Sheet)

3802

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|



2029

Declassified E.O. 12356 Section 3.3/NND

No. 735020

| CONTINUATION SHEET                                         |  |  |  |  |  |  |  |  |  |  |  |  |  | PRICE COPY |             |
|------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|-------------|
| DESCRIPTION OF ARTICLES                                    |  |  |  |  |  |  |  |  |  |  |  |  |  | UNIT PRICE | TOTAL PRICE |
| can                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  | .03        | \$16.00     |
| LAST ITEM                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL      | \$163.26    |
| and 7-a, MTCUSA Supply Directive #16, dated 20 April 1945. |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |
| C. SYMONDS                                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |
| DROMMOND, MTC-112                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |
| QMC.                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |
| RESERVED ABOVE                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |
| DANIEL SPANO                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |
| Marshall                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |            |             |



2030

Declassified E.O. 12356 Section 3.3/NND No.

785020

In Reg. of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MSG No. 17.

DATE SHIPPED OR DELIVERED 22 May 1947.

SHIP TO

AUTHORITY OR REQ. No.

JUN 13 1947

ITALIAN GOVERNMENT

TRANSPORTATION COST OF ..... CHARGEABLE TO

P/A No. ....

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                  | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|------------------------------------------|------|--------------|------------|
|                     |           |                                          |      | \$           | \$         |
| 576                 |           | Insecticide Powder for Body Crawl-Insect | ea   | .039         | 22.46      |
| 25                  |           | Brooms, Corn                             | ea   | .98          | 24.50      |
| 3                   |           | Brooms, Batten, Push                     | ea   | .92          | 2.76       |
| 288                 |           | British, Bleaching, Agent                | lb   | .099         | 28.51      |
| 150                 |           | Soap, Laundry, Ordinary                  | lb   | .074         | 33.30      |
| 20                  |           | Soap, Grit                               | ea   | .033         | 2.97       |
| 6                   |           | Soda, Caustic, Lye                       | can  | .029         | .13        |
| 18                  |           | Mop, Cotton                              | ea   | .43          | 7.74       |
| 6                   |           | Handles, Mop, Spring Lever Type          | ea   | .32          | 1.92       |
| 300                 |           | Paper, Toilet                            | rl   | .056         | 16.80      |
| 2                   |           | Wool, Steel #1                           | lb   | .21          | .42        |
| 30                  |           | Insecticide, DDT                         | gl   | .74          | 22.20      |
| 240                 |           | Candles, Stearic                         | lb   | .19          | 15.60      |
| 192                 |           | Dublin, Shoe                             | ea   | .08          | 15.36      |
| GRAND TOTAL         |           |                                          |      | \$           | 221.72     |

The above items are compiled from WD  
Shipping Document No. C-21151.

Per Authority HUSA Supply Directive  
No. 16, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : 61st QWD, APO 782.

TO : 6th Prov Gr Bn (US-III).

ON : 22 May 47.



REPUBBLICA ITALIANA  
MINISTERO DELL'INTERNO  
UFFICIO GENERALE DI AMMINISTRAZIONE  
UFFICIO GENERALE DI AMMINISTRAZIONE  
UFFICIO GENERALE DI AMMINISTRAZIONE  
UFFICIO GENERALE DI AMMINISTRAZIONE

NORMAN E. FISKE,  
Colonel,  
U.S. Representative.

3801

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR'S VOL. No. ....  
CONSIGNEE'S VOL. No. ....  
NUMBER OF SHEETS .....

(NAME)

(RANK)

(ORGANIZATION)







2032

Declassified E.O. 12356 Section 3.3/NND No.

785020

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|         |  |                 |  |     |    |    |         |  |                            |      |             |              |            |                                                                                                                 |  |  |  |  |            |  |  |  |  |                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
|---------|--|-----------------|--|-----|----|----|---------|--|----------------------------|------|-------------|--------------|------------|-----------------------------------------------------------------------------------------------------------------|--|--|--|--|------------|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| STATION |  | REQUISITION NO. |  | DAY | MO | YE | REMARKS |  | RECAPITULATION OF SHIPMENT |      |             |              |            |                                                                                                                 |  |  |  |  | PRICE COPY |  |  |  |  |                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
|         |  |                 |  | May | 22 | 7  | 1/2     |  | TOTAL PAID                 | TYPE | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | ACCOUNT SECTION<br>S. T. No. <u>US-MISC No. 12</u><br>Original<br>Price Checked<br>Date Checked<br>Date Shipped |  |  |  |  |            |  |  |  |  | CONSIDERED<br>VOUCHER NO.<br>ARTICLES SHOWN IN COLUMN<br>"TOTAL QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON.<br>DATE RECD<br>CHECKED BY |  |  |  |  |  |  |  |  |  |
|         |  |                 |  |     |    |    |         |  | TOTALS                     |      |             |              |            |                                                                                                                 |  |  |  |  |            |  |  |  |  |                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |

able Officer, MTO-112  
 pot, APO 782, U.S. Army

n for distribution to the  
 Provisional Group En.

| DESCRIPTION OF ARTICLES  | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKG | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PAID |      |
|--------------------------|---------------|-------------|-------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|------------|------------|------|
| for Body Crawling insect | ea            |             |             |             |          |              |           |            | 1        |             | 576                             | .039       | \$22.46    | ✓    |
|                          | "             |             |             |             |          |              |           |            | 2        |             | 25                              | .98        | 24.50      | ✓    |
| sh                       | "             |             |             |             |          |              |           |            | 3        |             | 3                               | .92        | 2.76       | ✓    |
| g, Agent                 | lb            |             |             |             |          |              |           |            | 4        |             | 288                             | .099       | 28.51      | ✓    |
| nary                     | "             |             |             |             |          |              |           |            | 5        |             | 450                             | .074       | 33.30      | ✓    |
|                          | ea            |             |             |             |          |              |           |            | 6        |             | 90                              | .033       | 2.97       | ✓    |
|                          | can           |             |             |             |          |              |           |            | 7        |             | 6                               | .029       | 1.74       | 0.18 |
|                          | ea            |             |             |             |          |              |           |            | 8        |             | 18                              | .43        | 7.74       | ✓    |
| ng lever type            | "             |             |             |             |          |              |           |            | 9        |             | 6                               | .32        | 1.92       | ✓    |
|                          | roll          |             |             |             |          |              |           |            | 10       |             | 300                             | .056       | 16.80      | ✓    |
|                          | lbs           |             |             |             |          |              |           |            | 11       |             | 2                               | .21        | .42        | ✓    |
|                          | gls           |             |             |             |          |              |           |            | 12       |             | 30                              | .74        | 22.20      | ✓    |
|                          | lbs           |             |             |             |          |              |           |            | 13       |             | 240                             | .19        | 45.60      | ✓    |

Continued:

50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



785020

|     |    |   |     |
|-----|----|---|-----|
| May | 22 | 7 | 2/2 |
|-----|----|---|-----|

CONTINUATION SHEET

STOCK NUMBER

### DESCRIPTION OF ARTICLES

62

Dubbing, Shoe

[illegible]

AUTHORITY: Par. 7-b and 7-e, MTCUSA Supply Directive #46, dated 29 April 1945.

PERIOD: 16 - 31 May 1947

COUNTERSIGNED BY:

RECEIVED BY:

GEORGE C. SYMONDS  
Major QMC.,  
Property Branch

DANE  
Mare

3749

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82



785020

785020

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



In lieu of  
 • WAR DEPARTMENT  
 Q. M. C. Form No. 434  
 Revised June 30, 1942  
 A. C. 1943

SHEET 1 OF 2.

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No. 16.

DATE SHIPPED OR DELIVERED

15 November 1946-22 January 1947.

SHIP TO

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF CHARGEABLE TO

P. A. No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                                | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|--------------------------------------------------------|------|--------------|------------|
| 71                  |           | Mineograph, paper, 8x10 $\frac{1}{2}$                  | rm   | .35          | 24.85      |
| 63                  |           | Mineograph, paper, 8x13                                | rm   | .42          | 26.46      |
| 12                  |           | Mineograph, paper, 8x10 $\frac{1}{2}$                  | rm   | .35          | 4.20       |
| 14                  |           | Stencil, paper, 8x10 $\frac{1}{2}$                     | qr   | .92          | 12.88      |
| 10                  |           | Stencil, paper, 8x13                                   | qr   | .92          | 9.20       |
| 15                  |           | Ink, mineograph                                        | bt1  | .27          | 4.05       |
| 3                   |           | Ink, mineograph, duplicating                           | bt1  | .27          | .81        |
| 3                   |           | Ink, mineograph, dup, mach, black, 1 $\frac{1}{2}$     | can  | .27          | .81        |
| 1                   |           | Correction fluid                                       | bt1  | .08          | .08        |
| 88                  |           | Paper, manifold, white, sup, 8x10 $\frac{1}{2}$        | rm   | .25          | 22.00      |
| 36                  |           | Paper, manifold, white, bond, 8x10 $\frac{1}{2}$       | rm   | .38          | 13.68      |
| 12                  |           | Paper, white bond 8x13 $\frac{1}{2}$                   | rm   | .45          | 5.40       |
| 165                 |           | Pencil, wood general writing                           | ea   | .015         | 2.48       |
| 40                  |           | Pencil, wood gen writing #2                            | ea   | .015         | .60        |
| 51                  |           | Pencil, wood, colored red                              | ea   | .02          | 1.02       |
| 25                  |           | Pencil, wood, colored red & blue                       | ea   | .02          | .50        |
| 40                  |           | Ribbons typewriter, record black                       | ea   | .15          | 6.00       |
| 16                  |           | Ribbons typewriter, standard                           | ea   | .15          | 2.40       |
| 350                 |           | Folders, manila 8x10 $\frac{1}{2}$                     | ea   | .007         | 2.45       |
| 1550                |           | Folders, manila 9x11-3/4 - 1/2 cut                     | ea   | .007         | 10.85      |
| 165                 |           | Pins Office, type III prt cone #1-3/16                 | cone | .10          | 16.50      |
| 40                  |           | Pins, Office                                           | box  | .10          | 4.00       |
| 115                 |           | Clips, paper, wire, type II, ideal mod                 | lx   | .11          | 12.65      |
| 45                  |           | Mucilage gum, pore 4oz w/s preder                      | bt1  | .15          | 6.75       |
| 10                  |           | Paper, blotting, stand type A 3x29 $\frac{1}{2}$       | sh1  | .015         | .15        |
| 200                 |           | Paper, blotting, stand type A 3x29 $\frac{1}{2}$ green | sh1  | .002         | .40        |
| 50                  |           | Paper, blotting stand type A 3x29 $\frac{1}{2}$        | sh1  | .002         | .10        |
| 9                   |           | Stencil, paper 8x11 $\frac{1}{2}$                      | qr   | .92          | 8.28       |
| 4                   |           | Stencil, paper 8 $\frac{1}{2}$ x 11                    | qr   | .92          | 3.68       |
| 4                   |           | Stencil, paper 8 $\frac{1}{2}$ x 13                    | qr   | .92          | 3.68       |
| 25                  |           | Ink, writing, blue                                     | bt1  | .05          | 1.25       |
| 30                  |           | Pen points, steel (fine points)                        | box  | .60          | 18.00      |
| 10                  |           | Pen Points                                             | ea   | .60          | 6.00       |
| 15                  |           | Typewriter Oil                                         | ea   | .05          | .75        |
| 6                   |           | Typewriter Oil 2 oz                                    | bt1  | .05          | .30        |
| 50                  |           | Pads, memo, white 3 x 5                                | ea   | .016         | .80        |
| 6000                |           | Envelopes normal 3-7/8x5-7/8                           | 1000 | .61          | 3.66       |
| 170                 |           | Pen                                                    | ca   | .03          | 5.10       |
| 5                   |           | Pen, writing, fine point                               | lx   | .67          | 3.35       |
| 15                  |           | Pads, memo, white ruled 5 x 8                          | ea   | .05          | .75        |
| 15                  |           | Pads, memo, white, ruled 3x5                           | ea   | .02          | .30        |
| 55                  |           | Pads, memo, white, ruled 6x9                           | ea   | .05          | 2.75       |

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR'S VOL. No.

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



2036

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1943

# SHIPPING TICKET

SHEET 2 OF 2.

CONSIGNOR: U.S. GOVERNMENT

US MISC No.16.

MAY 22 1947

DATE SHIPPED OR DELIVERED 15 Nov 46-22 Jan 47.

SHIP TO

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

| QUANTITY SHIPPED | STOCK No. | ARTICLE                          | UNIT | UNIT COST \$ | TOTAL COST \$ |
|------------------|-----------|----------------------------------|------|--------------|---------------|
| 1                |           | Pen, writing, Medium Point       | ea   | .51          | .51           |
| 70               |           | Pencilholders, (Black)           | ea   | .03          | 2.10          |
| 13               |           | Brooms, corn                     | ea   | .95          | 12.35         |
| 160              |           | Candles, stearic                 | lb   | .18          | 28.80         |
| 2                |           | Handles, rattan push, broom, 51" | ea   | .16          | .32           |
| 4                |           | Soda Caustic (lye) 13 oz can     | can  | .06          | .24           |
| 8                |           | Wool, steel                      | lb   | .16          | 1.28          |
| 192              |           | Dabbin (4 oz)                    | can  | .074         | 14.21         |
| 300              |           | Insecticide, powder              | can  | .046         | 13.80         |
| 8                |           | Calcium, hypochlorite            | can  | 5.50         | 44.00         |
| 720              |           | Soap soft or sea-water 4 oz cake | ck   | .056         | 40.32         |
| 5                |           | Tacks thumb steel cento box      | bx   | .11          | .55           |
| 20               |           | Pads, memo ruled 8 x 10 1/2      | ca   | .07          | 1.40          |
| GRAND TOTAL      |           |                                  |      | \$           | <u>412.20</u> |

The above items are compiled from WD  
Shipping Documents Nos: C-649, C-875,  
C-1196, C-1152, C-1073.

Per Authority MTOUSA Supply Directive  
No.46, dtd 29 April 45, Subj: Supply of  
Italian Armed Forces under U.S. Control.

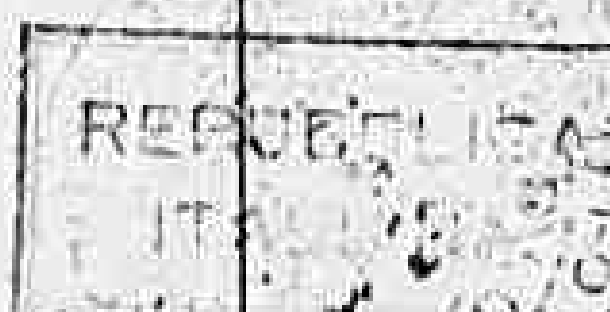
FROM : QMSO, 6686th R/H Gr (Prov) APO 782.

TO : 2nd Prov Gr, US-111.

ON : 15 Nov 46-22 Jan 47.

*Norman E. Fiske*  
NORMAN E. FISKE,  
Colonel,  
U.S. Representative.

IL DIRETTORE GENERALE  
(Gen. L. Ruffa)



ARTICLES LISTED IN COLUMN 1 SHIPPED • HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED

3797  
CONSIGNOR'S VOL. No.  
CONSIGNEE'S VOL. No.  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



Sheet 1 of 2

US. MISC. NO. 16

15 NOV 46 - 22 JAN 47

|              |                                                                       |               |                |              |                 |
|--------------|-----------------------------------------------------------------------|---------------|----------------|--------------|-----------------|
| 71           | Mimeograph, paper, 8x10 $\frac{1}{2}$                                 | mm            | .35            | ✓            | 24.85           |
| 63           | " " " 8x13                                                            | mm            | .42            | ✓            | 26.46           |
| 12           | " " " 8 $\frac{1}{2}$ x10 $\frac{1}{2}$                               | mm            | .35            | ✓            | 4.20            |
| 14           | Stencil, paper, 8x10 $\frac{1}{2}$                                    | qr            | .92            | ✓            | 12.88           |
| <del>3</del> | <del>" " " 8<math>\frac{1}{2}</math>x10<math>\frac{1}{2}</math></del> | <del>qr</del> | <del>.92</del> | <del>✓</del> | <del>2.76</del> |
| 10           | " " " 8x13                                                            | qr            | .92            | ✓            | 9.20            |
| 15           | Ink, mimeograph                                                       | lb            | .27            | ✓            | 4.05            |
| 3            | " " " , duplicating                                                   | lb            | .27            | ✓            | .81             |
| 3            | " " " , dup, mach. black                                              | can           | .27            | ✓            | .81             |
| 1            | Correction fluid                                                      | lb            | .08            | ✓            | .08             |
| 88           | Paper, manila, white, sulf 8x10 $\frac{1}{2}$                         | mm            | .25            | ✓            | 22.00           |
| 36           | Paper, " " , bond 8x10 $\frac{1}{2}$                                  | mm            | .38            | ✓            | 13.68           |
| 12           | " " , white bond, 8x13 $\frac{1}{2}$                                  | mm            | .45            | ✓            | 5.40            |
| 165          | Pencil, wood pen writing                                              | ea            | .015           | ✓            | 2.48            |
| 40           | " " " " #2                                                            | ea            | .015           | ✓            | .60             |
| 51           | " " " colored red                                                     | ea            | .02            | ✓            | 1.02            |
| 25           | " " " " to blue                                                       | ea            | .02            | ✓            | .50             |
| 40           | Robins Typewriter record black                                        | ea            | .15            | ✓            | 6.00            |
| 16           | " " " , Standard                                                      | ea            | .15            | ✓            | 2.40            |
| 350          | Folders, manila 8x10 $\frac{1}{2}$                                    | ea            | .007           | ✓            | 2.45            |
| 1550         | " " " , 9 $\frac{1}{2}$ x11-3 $\frac{1}{4}$ x $\frac{1}{2}$ wt        | ea            | .007           | ✓            | 10.85           |

3796

(cont'd)



(Cont'd)

15 NOV 46 - 22 JAN 47

|      | Description                                      | Unit | Price | Total Price | Check |
|------|--------------------------------------------------|------|-------|-------------|-------|
| 165  | Pins office Type III FlyT cone #13 <sup>10</sup> | cone | .10   | 16.50       | ✓     |
| 40   | Pins, office                                     | bx   | .10   | 4.00        | ✓     |
| 115  | CLIPS, paper wire, Type II, Ideal tied           | bx   | .11   | 12.65       | ✓     |
| 415  | Mucilage gum pore 4oz w/spreader                 | btl  | .15   | 6.75        | ✓     |
| 10   | Paper, blotting, Stand Type A: 3X29½             | sht  | .015  | .15         | ✓     |
| 300  | " " Street type, 4X29½ gum                       | sht  | .002  | .40         | ✓     |
| 10   | Paper, " Street type, 4X29½                      | sht  | .002  | 10          | ✓     |
| 9    | Stencil, paper 8½ x 11½                          | qr   | .92   | 8.28        | ✓     |
| 4    | " " 8½ x 11½                                     | qr   | .92   | 3.68        | ✓     |
| 4    | " " 8½ x 11                                      | qr   | .92   | 3.68        | ✓     |
| 25   | Ink, writing blue                                | bll  | .05   | 1.25        | ✓     |
| 20   | Pen points, steel (fine points)                  | bx   | .90   | 18.00       | ✓     |
| 10   | Pen Points                                       | ea   | .60   | 6.00        | ✓     |
| 15   | Copier's Oil                                     | ea   | .05   | 0.75        | ✓     |
| 6    | " " 2 oz                                         | bll  | .05   | 0.30        | ✓     |
| 50   | Pads, memo, white 3x5                            | ea   | .016  | 0.80        | ✓     |
| 6000 | envelopes normal, 3-7/8 x 8-7/8                  | 1000 | .61   | 3.66        | ✓     |
| 170  | Pap                                              | ea   | .03   | 5.10        | ✓     |
| 5    | " writing, fine point                            | bx   | .67   | 3.35        | ✓     |
| 15   | Pads, memo White ruled 5x8                       | ea   | .05   | .75         | ✓     |
| 15   | " " " 3x5                                        | ea   | .02   | .30         | ✓     |

(cont'd)



(Cont'd)

US MISC No 16

Sht 3 of 3

|     |                                    |     |      | \$ | ¢  |
|-----|------------------------------------|-----|------|----|----|
| 75  | Pads, manila white ruled 6x9       | ea  | .05  | 2  | 55 |
| 1   | Pen, writing, Medium Point         | gr  | .71  |    | 71 |
| 70  | Penholders, (Black)                | ea  | .03  | 2  | 10 |
| 13  | Brooms, corn                       | ea  | .95  | 12 | 35 |
| 160 | Candles, tapers                    | lb  | .18  | 28 | 80 |
| 2   | Handles, rattan push, brown, 51"   | ea  | .16  |    | 32 |
| 4   | Soda caustic (lye) 13-oz can       | can | .06  |    | 24 |
| 8   | Wool, steel                        | lb  | .16  | 1  | 28 |
| 192 | Dishes (4-oz)                      | can | .074 | 14 | 21 |
| 300 | Insecticide, powder                | can | .046 | 13 | 80 |
| 8   | Calcium Hypochlorite               | can | 5.80 | 46 | 40 |
| 720 | Soap, white or sea-water 4-oz cake | ck  | .056 | 40 | 32 |
| 5   | Cables trunk steel cont box        | bx  | .11  |    | 55 |
| 20  | Pads, manila ruled 8 x 10 1/2      | ea  | .07  | 1  | 40 |

to above items are completed from WD

GRAND TOTAL \$ 412 20

WD S/D Nos: C-639, C-879, C-1196, C-1192, C-1073.

checked and

OK

From = DIV 50. 0680th R/H Gp (Bar) 100 712

Go = 2nd Proc Gp US-111

Go = 19 Nov 62-22 fault

3794



2040

Declassified E.O. 12356 Section 3.3/NND No.

785020

AO Publications Depot - 446 - 200,000

| WAR DEPT. SHIPPING DOCUMENT |                                                 | VOUCHER                                       | STATION      | REQUESTING UNIT | DAY          | MO       | YEAR         | RECAPITULATION OF SHIPMENT |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|-------------------------------------------------|-----------------------------------------------|--------------|-----------------|--------------|----------|--------------|----------------------------|------------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DATE SHIPPED                |                                                 | COMBINATION                                   | DESCRIPTION  |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAN NO. & INITIAL           |                                                 |                                               |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REMARKS                     |                                                 |                                               |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S.I. NO.                    |                                                 |                                               |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CARRIER                     |                                                 |                                               |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 November 1946            |                                                 | 0-649                                         | BAGNOLI      | 204             | 11           | 15       | 6            | 1/2                        |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                                                 | QMSO, 6686TH R/H GR. (PROV) APO 782 U.S. ARMY |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                                                 | AUX TROOPS COMMAND, LIAISON OFFICER           |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                                                 | FOR: 2ND PROV GROUP US-ITI                    |              |                 |              |          |              |                            |            |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER                | DESCRIPTION OF ARTICLES                         | UNIT OF MEAS.                                 | NO. OF PAGES | TYPE OF PAGES   | NO. OF PAGES | UNIT WT. | TOTAL WEIGHT | UNIT CUBE                  | TOTAL CUBE | ITEM NO. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-16700                  | Mimeograph paper 8 x 10 $\frac{1}{2}$           | rm                                            |              |                 |              |          |              |                            |            | 1        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-16716                  | Mimeograph paper 8 x 13                         | "                                             |              |                 |              |          |              |                            |            | 2        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-20836                  | Stencil paper 8 x 10 $\frac{1}{2}$              | quir                                          |              |                 |              |          |              |                            |            | 3        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-I-1382                   | Ink, mimeograph                                 | btl.                                          |              |                 |              |          |              |                            |            | 4        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-                         | Stencil paper 8 x 13                            | quir                                          |              |                 |              |          |              |                            |            | 5        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-V-300                    | Correction fluid                                | btl.                                          |              |                 |              |          |              |                            |            | 6        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-22736                  | Paper manifold white pulp. 8 x 10 $\frac{1}{2}$ | rm                                            |              |                 |              |          |              |                            |            | 7        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-22622                  | Paper manifold white bond 8 x 10 $\frac{1}{2}$  | "                                             |              |                 |              |          |              |                            |            | 8        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-30004                  | Pencil wood gen. writing                        | ea.                                           |              |                 |              |          |              |                            |            | 9        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-20228                  | Pencil wood colored red                         | ea.                                           |              |                 |              |          |              |                            |            | 10       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-B                        | Ribbons typewriter record black                 | ea.                                           |              |                 |              |          |              |                            |            | 11       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             | Folders manila 8 x 10 $\frac{1}{2}$             | ea.                                           |              |                 |              |          |              |                            |            | 12       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3793                        | Ins office type III pyt cone #1 3/16            | cone                                          |              |                 |              |          |              |                            |            | 13       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-C-12430                  | Clips paper wire type II ideal ned              | box                                           |              |                 |              |          |              |                            |            | 14       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

U. S. D. A. G. O. 450.3-E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



2041

Declassified E.O. 12356 Section 3.3/NND No.

785020

| SHIPMENT NO.                 |     |    |     |     | DATE          |              |               |              |            | RECAPITULATION OF SHIPMENT |             |                                                                                                                                 |            |             | PRICE COPY                                                                                                  |            |             |  |  |
|------------------------------|-----|----|-----|-----|---------------|--------------|---------------|--------------|------------|----------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------------------------------------------------------------------------------------------------------|------------|-------------|--|--|
| SHIPMENT NO.                 | DAY | HR | MIN | SEC | TOTAL PAGES   | TYPE PAGES   | DESCRIPTION   | TOTAL WEIGHT | TOTAL CUBE | CONSIGNEE                  | VOUCHER NO. | ARTICLES SHOWN IN COLUMN "TALLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON | DATE REC'D | INSPECTOR   | PACKAGES SHOWN IN COLUMN "TOTAL PAGES" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON | DATE REC'D | INSPECTOR   |  |  |
| 204                          | 11  | 15 | 6   | 1/2 |               |              |               |              |            |                            |             |                                                                                                                                 |            |             |                                                                                                             |            |             |  |  |
| GR. (PROV) APO 782 U.S. ARMY |     |    |     |     |               |              |               |              |            |                            |             |                                                                                                                                 |            |             |                                                                                                             |            |             |  |  |
| D, LIAISON OFFICER           |     |    |     |     |               |              |               |              |            |                            |             |                                                                                                                                 |            |             |                                                                                                             |            |             |  |  |
| GROUP US-1TI                 |     |    |     |     |               |              |               |              |            |                            |             |                                                                                                                                 |            |             |                                                                                                             |            |             |  |  |
| DESCRIPTION OF ARTICLES      |     |    |     |     | UNIT OF MEAS. | NO. OF PAGES | TYPE OF PAGES | PAGE NUMBER  | UNIT WT.   | TOTAL WEIGHT               | UNIT CUBE   | TOTAL CUBE                                                                                                                      | ITEM NO.   | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED                                                                             | UNIT PRICE | TOTAL PRICE |  |  |
| 10 1/2                       |     |    |     |     | rm            |              |               |              |            |                            |             |                                                                                                                                 | 1          |             | 32                                                                                                          | .35        | 11.20       |  |  |
| x 13                         |     |    |     |     | "             |              |               |              |            |                            |             |                                                                                                                                 | 2          |             | 24                                                                                                          | .42        | 10.08       |  |  |
| 10 1/2                       |     |    |     |     | quir          |              |               |              |            |                            |             |                                                                                                                                 | 3          |             | 4                                                                                                           | .02        | 3.68        |  |  |
| 0                            |     |    |     |     | btl.          |              |               |              |            |                            |             |                                                                                                                                 | 4          |             | 6                                                                                                           | .27        | 1.62        |  |  |
| 3                            |     |    |     |     | quir          |              |               |              |            |                            |             |                                                                                                                                 | 5          |             | 6                                                                                                           | .02        | 5.52        |  |  |
| ✓                            |     |    |     |     | btl.          |              |               |              |            |                            |             |                                                                                                                                 | 6          |             | 0                                                                                                           | —          | —           |  |  |
| e bulb. 8 x 10 1/2           |     |    |     |     | rm            |              |               |              |            |                            |             |                                                                                                                                 | 7          |             | 24                                                                                                          | .25        | 6.00        |  |  |
| e bond 8 x 10 1/2            |     |    |     |     | "             |              |               |              |            |                            |             |                                                                                                                                 | 8          |             | 16                                                                                                          | .38        | 6.08        |  |  |
| riting                       |     |    |     |     | ea.           |              |               |              |            |                            |             |                                                                                                                                 | 9          |             | 50                                                                                                          | .015       | .75         |  |  |
| d red                        |     |    |     |     | ea.           |              |               |              |            |                            |             |                                                                                                                                 | 10         |             | 30                                                                                                          | .02        | .60         |  |  |
| record black                 |     |    |     |     | ea.           |              |               |              |            |                            |             |                                                                                                                                 | 11         |             | 16                                                                                                          | .15        | 2.40        |  |  |
| 10 1/2                       |     |    |     |     | ea.           |              |               |              |            |                            |             |                                                                                                                                 | 12         |             | 200                                                                                                         | .007       | 1.40        |  |  |
| II pyt cone #1 3/16          |     |    |     |     | cone          |              |               |              |            |                            |             |                                                                                                                                 | 13         |             | 50                                                                                                          | .10        | 5.00        |  |  |
| type II ideal ned            |     |    |     |     | box           |              |               |              |            |                            |             |                                                                                                                                 | 14         |             | 30                                                                                                          | .11        | 3.30        |  |  |



785020

W. D. ANDERSON

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|







2044

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735020

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| SHIPMENT DEPT. SHIPPING DOCUMENT |                                                              | STATION                                                                           | REQUISITION NO. | QUANTITY        | DATE         |          | RECAPITULATION OF SHIPMENT |             |            |
|----------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------|-----------------|--------------|----------|----------------------------|-------------|------------|
| DATE SHIPPED                     |                                                              | UNIT NO.                                                                          | STATION         | REQUISITION NO. | QUANTITY     | DATE     | DATE                       | DESCRIPTION |            |
| 13 December 1946                 |                                                              | 0-875                                                                             | BAGNOLI         | 224             | 12           | 13       | 6                          | 1/2         |            |
| CAR NO. & INITIAL                |                                                              | QUARTERMASTER SUPPLY OFFICER<br>6686TH RAILHEAD GROUP (PROV)<br>APO 782 U.S. ARMY |                 |                 |              |          |                            |             |            |
| REL. NO.                         |                                                              | AUX. TROOP COMMAND LIAISON OFFICER<br>6686TH R/H GR. (PROV)                       |                 |                 |              |          |                            |             |            |
| W/L NO.                          |                                                              | FOR: HEADQUARTERS 2ND PROV. GROUP                                                 |                 |                 |              |          |                            |             |            |
| FABRIC                           |                                                              |                                                                                   |                 |                 |              |          |                            |             |            |
| STOCK NUMBER                     | DESCRIPTION OF ARTICLE                                       | UNIT OF MEAS.                                                                     | NO. OF PAGES    | TYPE OF PAGES   | PKGS. NUMBER | UNIT WT. | TOTAL WEIGHT               | UNIT CODE   | TOTAL CUBE |
| 53-P-16700                       | Paper, mimeograph, 8 x 10 $\frac{1}{2}$                      | rm                                                                                |                 |                 |              |          |                            |             | 1          |
| 53-P-16716                       | Paper, mimeograph 8 x 13                                     | rm                                                                                |                 |                 |              |          |                            |             | 2          |
| 53-P-20836                       | Paper, stencil, 8 x 10 $\frac{1}{2}$                         | qr.                                                                               |                 |                 |              |          |                            |             | 3          |
| 53-I-1882                        | Ink, mimeograph                                              | btl.                                                                              |                 |                 |              |          |                            |             | 4          |
| 53-P-20812                       | Paper, stencil, 8 $\frac{1}{2}$ x 14 $\frac{1}{2}$           | qr.                                                                               |                 |                 |              |          |                            |             | 5          |
| 53-V-300                         | Correction Fluid                                             | btl                                                                               |                 |                 |              |          |                            |             |            |
| 53-P-22622                       | Paper, manifold white, bond, 8 x 10 $\frac{1}{2}$            | rm                                                                                |                 |                 |              |          |                            |             |            |
| 53-P-22736                       | Paper, manifold white, sulph. 8x10 $\frac{1}{2}$             | rm                                                                                |                 |                 |              |          |                            |             |            |
| 53-P-30004                       | Pencil, wood, Gen. Writing                                   | ea.                                                                               |                 |                 |              |          |                            |             |            |
| 53-P-29228                       | Pencil, wood colored, red                                    | ea.                                                                               |                 |                 |              |          |                            |             |            |
| 53-R                             | Ribbon, Typewriter standard                                  | ea.                                                                               |                 |                 |              |          |                            |             |            |
| 53-F-5125                        | Folders, manila, 9 $\frac{1}{2}$ x 11-3/4- $\frac{1}{2}$ cut | ea.                                                                               |                 |                 |              |          |                            |             |            |
| 53-P                             | Pins, office, type III pyt. cone #1-3/16                     | cone                                                                              |                 |                 |              |          |                            |             |            |
| 53-C-12430                       | 3791 Pins, paper, wire, type II ideal ned                    | box                                                                               |                 |                 |              |          |                            |             |            |

W. D. A. G. O. 44-5-E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



|                                                                                                                                         |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  |                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|-------|--|-------|--|----------------------------|--------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-------------|-------------|-------------|---------------------------------|------------|--------------|--|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| 5 6 7 8 9 10 11 12                                                                                                                      |  |     |  |       |  |       |  |                            |              |               |             | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 |              |           |             |             |             |                                 |            |              |  |                     |  |                                                                                                                                  |  |
| POLI                                                                                                                                    |  | 224 |  | 12 13 |  | 6 1/2 |  | RECAPITULATION OF SHIPMENT |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            | PRICE COPY   |  |                     |  |                                                                                                                                  |  |
| OFFICER<br>UP (PROV)                                                                                                                    |  |     |  |       |  |       |  | TOTAL PKGS.                |              |               |             | TYPE PKGS.                                                                                                                                   |              |           |             | DESCRIPTION |             |                                 |            | TOTAL WEIGHT |  | TOTAL CUBIC         |  | CARRIER VOUCHER NO.                                                                                                              |  |
|                                                                                                                                         |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  | ARTICLES SHOWN IN COLUMN "TALLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON. |  |
|                                                                                                                                         |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  | DATE RECD INCHECKER                                                                                                              |  |
| LIAISON OFFICER<br>(PROV)                                                                                                               |  |     |  |       |  |       |  | TOTALS                     |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  | DATE RECD INCHECKER |  |                                                                                                                                  |  |
|                                                                                                                                         |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  | DATE RECD INCHECKER                                                                                                              |  |
| 2ND PROV. GROUP                                                                                                                         |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  | DATE RECD INCHECKER                                                                                                              |  |
|                                                                                                                                         |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  |                                                                                                                                  |  |
| DESCRIPTION OF ARTICLE                                                                                                                  |  |     |  |       |  |       |  | UNIT OF MEAS.              | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT.                                                                                                                                     | TOTAL WEIGHT | UNIT CODE | TOTAL CUBIC | ITEM NO.    | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE  |  |                     |  |                                                                                                                                  |  |
| 8 x 10 1/2                                                                                                                              |  |     |  |       |  |       |  | rm                         |              |               |             |                                                                                                                                              |              |           |             | 1           |             | 24                              | .35        | 8.40         |  |                     |  |                                                                                                                                  |  |
| x 13                                                                                                                                    |  |     |  |       |  |       |  | rm                         |              |               |             |                                                                                                                                              |              |           | 2           |             | 24          | .42                             | 10.08      |              |  |                     |  |                                                                                                                                  |  |
| 10 1/2                                                                                                                                  |  |     |  |       |  |       |  | qr.                        |              |               |             |                                                                                                                                              |              |           | 3           |             | 4           | .92                             | 3.68       |              |  |                     |  |                                                                                                                                  |  |
| ①                                                                                                                                       |  |     |  |       |  |       |  | btl.                       |              |               |             |                                                                                                                                              |              |           | 4           |             | 6           | .27                             | 1.62       |              |  |                     |  |                                                                                                                                  |  |
| x 14 1/2                                                                                                                                |  |     |  |       |  |       |  | qr.                        |              |               |             |                                                                                                                                              |              |           | 5           |             | 6           | .92                             | 5.52       |              |  |                     |  |                                                                                                                                  |  |
| ✓                                                                                                                                       |  |     |  |       |  |       |  | btl                        |              |               |             |                                                                                                                                              |              |           | 6           |             | N.A.        | —                               | —          |              |  |                     |  |                                                                                                                                  |  |
| te, bond, 8 x 10 1/2                                                                                                                    |  |     |  |       |  |       |  | rm                         |              |               |             |                                                                                                                                              |              |           | 7           |             | N.A.        | —                               | —          |              |  |                     |  |                                                                                                                                  |  |
| te, sulph. 8x10 1/2                                                                                                                     |  |     |  |       |  |       |  | rm                         |              |               |             |                                                                                                                                              |              |           | 8           |             | 24          | .25                             | 6.00       |              |  |                     |  |                                                                                                                                  |  |
| Writing                                                                                                                                 |  |     |  |       |  |       |  | ea.                        |              |               |             |                                                                                                                                              |              |           | 9           |             | 50          | .015                            | .75        |              |  |                     |  |                                                                                                                                  |  |
| ed, red                                                                                                                                 |  |     |  |       |  |       |  | ea.                        |              |               |             |                                                                                                                                              |              |           | 10          |             | N.A.        | —                               | —          |              |  |                     |  |                                                                                                                                  |  |
| standard                                                                                                                                |  |     |  |       |  |       |  | ea.                        |              |               |             |                                                                                                                                              |              |           | 11          |             | 16          | .15                             | 2.40       |              |  |                     |  |                                                                                                                                  |  |
| x 11-3/4 1/2 cut                                                                                                                        |  |     |  |       |  |       |  | ea.                        |              |               |             |                                                                                                                                              |              |           | 12          |             | 200         | .007                            | 1.40       |              |  |                     |  |                                                                                                                                  |  |
| III pyt. cone #1-3/16                                                                                                                   |  |     |  |       |  |       |  | cone                       |              |               |             |                                                                                                                                              |              |           | 13          |             | 50          | .10                             | 5.00       |              |  |                     |  |                                                                                                                                  |  |
| type II ideal ned                                                                                                                       |  |     |  |       |  |       |  | box                        |              |               |             |                                                                                                                                              |              |           | 14          |             | 30          | .11                             | 3.30       |              |  |                     |  |                                                                                                                                  |  |
| 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |  |     |  |       |  |       |  |                            |              |               |             |                                                                                                                                              |              |           |             |             |             |                                 |            |              |  |                     |  |                                                                                                                                  |  |



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| CONTINUATION SHEET                                                                               |             |     |     |     |       |                                          |               |              |              | PRICE COPY  |          |              |           |            |          |             |                                 |                 |             |
|--------------------------------------------------------------------------------------------------|-------------|-----|-----|-----|-------|------------------------------------------|---------------|--------------|--------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|-----------------|-------------|
| STATION                                                                                          | REQUIREMENT | MO. | DAY | YR. | SHEET | DESCRIPTION OF ARTICLES                  | UNIT OF MEAS. | NO. OF PAGES | TYPE OF PAGE | PRG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUB. | TOTAL CUB. | ITEM NO. | STOCK CODE  | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE      | TOTAL PRICE |
| GROLI                                                                                            | 224         | 12  | 13  | 6   | 2/2   |                                          |               |              |              |             |          |              |           |            | 15.      |             | N.A.                            |                 |             |
|                                                                                                  |             |     |     |     |       | box                                      |               |              |              |             |          |              |           |            | 16       |             | 10                              | . 15            | 1. 50       |
|                                                                                                  |             |     |     |     |       | 4-oz. w/spreader                         | btl.          |              |              |             |          |              |           |            | 17       |             | 100                             | . 002           | . 20        |
|                                                                                                  |             |     |     |     |       | stred type A 3 x 9 1/2 sheet, green sht. |               |              |              |             |          |              |           |            | 18       |             | 6                               | . 05            | . 30        |
|                                                                                                  |             |     |     |     |       |                                          | btl           |              |              |             |          |              |           |            | 19       |             | 10                              | . 60            | 6. 00       |
|                                                                                                  |             |     |     |     |       |                                          | box           |              |              |             |          |              |           |            | 20       |             | N.A.                            |                 |             |
|                                                                                                  |             |     |     |     |       | 8 x 10 1/2                               | ea.           |              |              |             |          |              |           |            | 21       |             | 30                              | . 016           | . 48        |
|                                                                                                  |             |     |     |     |       | rulet 6 x 9 3 x 5                        | ea.           |              |              |             |          |              |           |            | 22       |             | N.A.                            |                 |             |
|                                                                                                  |             |     |     |     |       | rulet 6 x 9                              | ea.           |              |              |             |          |              |           |            | 23       |             | 2000                            | (Per M)<br>. 61 | 1. 22       |
|                                                                                                  |             |     |     |     |       | 3-7/8 x 8-7/8                            | ea.           |              |              |             |          |              |           |            | 24       |             | 100                             | . 03            | 3. 00       |
|                                                                                                  |             |     |     |     |       |                                          | ea.           |              |              |             |          |              |           |            | 25       |             | 6                               | . 05            | . 30        |
| /////////////////LAST ITEM/////////////////                                                      |             |     |     |     |       |                                          |               |              |              |             |          |              |           |            |          |             |                                 |                 |             |
|                                                                                                  |             |     |     |     |       |                                          |               |              |              |             |          |              |           |            |          | TOTAL PRICE |                                 | 61. 15          |             |
| Reason in Column 'Tally Qty. Actually Shipped have been issued to the above Italian organization |             |     |     |     |       |                                          |               |              |              |             |          |              |           |            |          |             |                                 |                 |             |
| listed hereon in Column 'Tally Quantity Actually Shipped.                                        |             |     |     |     |       |                                          |               |              |              |             |          |              |           |            |          |             |                                 |                 |             |

Key DeLong

S. E. Travis  
Major, 2nd Lt.  
WJF



2048

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785020

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| WAG DEPT. SHIPPING DOCUMENT |                                                | DATE SHIPPED        | CONSIGNEE                                                                        | STATION         | QUANTITY       | DAY         | HR              | MIN          | RECAPITULATION OF SHIPMENT |             |
|-----------------------------|------------------------------------------------|---------------------|----------------------------------------------------------------------------------|-----------------|----------------|-------------|-----------------|--------------|----------------------------|-------------|
|                             |                                                |                     |                                                                                  |                 |                |             |                 |              | TOTAL<br>PAGE              | DESCRIPTION |
|                             |                                                | 22 January 1947     | QUARTMASTER SUPPLY OFFICER<br>6686 TH RAIFH AB GROUP (PROV)<br>APO 782 U.S. ARMY | C-1196          | 279            | 1           | 22              | 17           | 1/2                        |             |
|                             |                                                |                     | AUX TROOP COMMAND LIAISON OFFICER<br>6686TH R/H GR. (PROV)                       |                 |                |             |                 |              |                            |             |
|                             |                                                |                     | FOR: 2ND PROV GROUP (I.A.)                                                       |                 |                |             |                 |              |                            |             |
| STOCK NUMBER                | DESCRIPTION OF ARTICLES                        | UNIT<br>OF<br>MEAS. | NO. OF<br>PAGE                                                                   | TYPE OF<br>PAGE | PAGE<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE              | TAX<br>NO.  |
| 53-P-16716                  | Paper, mimeograph, 8 1/2 x 10 1/2 ✓            | rm                  |                                                                                  |                 |                |             |                 |              |                            | 1           |
| 53-P-20836                  | Paper, Stencil, 8 x 10 1/2                     | qr.                 |                                                                                  |                 |                |             |                 |              |                            | 2           |
| 53-I-1882                   | Ink, mimeograph, duplicating ✓                 | btl.                |                                                                                  |                 |                |             |                 |              |                            | 3           |
| 53-P-20812                  | Paper, stencil, 8 1/2 x 14 //                  | qr.                 |                                                                                  |                 |                |             |                 |              |                            | 4           |
| 53-P-22736                  | Paper, manifold white, sulph. 8 x 10 1/2 ✗     | rm                  |                                                                                  |                 |                |             |                 |              |                            | 5           |
| 53-P-22622                  | " manifold white bond 8 x 1 1/2 ✗              | "                   |                                                                                  |                 |                |             |                 |              |                            | 6           |
| 53-P-30004                  | Pencil, wood, gen. writing M                   | ea.                 |                                                                                  |                 |                |             |                 |              |                            | 7           |
| 53-I-29196                  | Pencil, wood colored red and blue (mm)         | ea.                 |                                                                                  |                 |                |             |                 |              |                            | 8           |
| 53-P                        | Pine, office type III pyt. ✗                   | conc                |                                                                                  |                 |                |             |                 |              |                            | 9           |
| 53-P-5110                   | Folders, manila 9 1/2 x 11-3/4 //              | ea.                 |                                                                                  |                 |                |             |                 |              |                            | 10          |
| 53-P-12430                  | Clips, paper, wire type II Ideal Medium #      | box                 |                                                                                  |                 |                |             |                 |              |                            | 11          |
| 53-M-1634                   | Pencilage gum pure 4-oz. w/spreader ///        | btl.                |                                                                                  |                 |                |             |                 |              |                            | 12          |
| 53-P-2520                   | Paper, blotting, stord type sheet, 3 x 9 1/2 ✗ | sheet               |                                                                                  |                 |                |             |                 |              |                            | 13          |
| 53-I-430                    | Ink, writing blue black ©                      | btl.                |                                                                                  |                 |                |             |                 |              |                            | 14          |

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51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85

W. D. A. G. O. 49037



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| RECAPITULATION OF SHIPMENT                                                                                                       |      |          |      |      |             |              |           |               |        |               |        |               | PRICE COPY                                                                                                                       |  |        |  |
|----------------------------------------------------------------------------------------------------------------------------------|------|----------|------|------|-------------|--------------|-----------|---------------|--------|---------------|--------|---------------|----------------------------------------------------------------------------------------------------------------------------------|--|--------|--|
| NO.                                                                                                                              | DATE | QUANTITY | UNIT | TYPE | DESCRIPTION | TOTAL WEIGHT | UNIT CUBE | DATE RECEIVED | INCHES | DATE RECEIVED | INCHES | DATE RECEIVED | INCHES                                                                                                                           |  |        |  |
| 1                                                                                                                                | 22   | 17       | 1/2  |      |             |              |           |               |        |               |        |               |                                                                                                                                  |  |        |  |
| TOTALS                                                                                                                           |      |          |      |      |             |              |           |               |        |               |        |               |                                                                                                                                  |  |        |  |
| CORRECTION VOUCHER NO.                                                                                                           |      |          |      |      |             |              |           |               |        |               |        |               | ARTICLES SHOWN IN COLUMN "TOTAL QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON. |  |        |  |
| DATE RECEIVED                                                                                                                    |      |          |      |      |             |              |           |               |        |               |        |               | INCHES                                                                                                                           |  |        |  |
| PACKAGES SHOWN IN COLUMN "TOTAL QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON. |      |          |      |      |             |              |           |               |        |               |        |               | DATE RECEIVED                                                                                                                    |  | INCHES |  |

| DESCRIPTION OF ARTICLES   | UNIT  | NO. OF | TYPE OF | PAGE   | UNIT | TOTAL  | UNIT | TOTAL | ITEM | STOCK | TOTAL QUANTITY   | UNIT PRICE | TOTAL PRICE |
|---------------------------|-------|--------|---------|--------|------|--------|------|-------|------|-------|------------------|------------|-------------|
|                           | NO.   | PAGE   | PAGE    | NUMBER | WT.  | WEIGHT | CUBE | CUBE  | NO.  | COND. | ACTUALLY SHIPPED |            |             |
| 8 1/2 x 10 1/2 ✓          | rm    |        |         |        |      |        |      |       | 1    |       | ✓ 12             | .35        | 4.20        |
| x 10 1/2                  | qr.   |        |         |        |      |        |      |       | 2    |       | ✓ 3              | .92        | 2.76        |
| duplicating ✓             | btl.  |        |         |        |      |        |      |       | 3    |       | ✓ 5              | .27        | .81         |
| x 1 1/2 //                | qr.   |        |         |        |      |        |      |       | 4    |       | 4                | .92        | 3.68        |
| te, sulph. 8 x 10 1/2     | rm    |        |         |        |      |        |      |       | 5    |       | ✓ 10             | .25        | 2.50        |
| white bond 8 x 1 1/2      | "     |        |         |        |      |        |      |       | 6    |       | ✓ 8              | .38        | 3.04        |
| writing M                 | qr.   |        |         |        |      |        |      |       | 7    |       | 25               | .015       | .38         |
| red red and blue (mm)     | e.    |        |         |        |      |        |      |       | 8    |       | 25               | .02        | .50         |
| II pyt. O                 | cont. |        |         |        |      |        |      |       | 9    |       | 25               | .10        | 2.50        |
| x 11-3/4 //               | en.   |        |         |        |      |        |      |       | 10   |       | 1,200            | .007       | 8.40        |
| type II Ideal Medium      | box   |        |         |        |      |        |      |       | 11   |       | 15               | .11        | 1.65        |
| 4-oz. w/ spreader         | btl.  |        |         |        |      |        |      |       | 12   |       | 5                | .15        | .75         |
| ord type sheet, 3 x 9 1/4 | sheet |        |         |        |      |        |      |       | 13   |       | ✓ 50             | .002       | .10         |
| black ©                   | btl.  |        |         |        |      |        |      |       | 14   |       | 3                | .05        | .15         |



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785020

AG Publications Dept. 4-45-340740

WAR DEPT. SHIPPING  
DOCUMENT

C-1196

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CONTINUATION SH

| STOCK NUMBER                                                          | DESCRIPTION OF ARTICLES          | UNIT<br>OF<br>MEAS. | NO. OF<br>PAGE | TIME TO<br>PACK | PAY<br>NUMBER | UNIT<br>AT | LOSS<br>WEIGHT | UNIT<br>CODE | TO<br>ON |
|-----------------------------------------------------------------------|----------------------------------|---------------------|----------------|-----------------|---------------|------------|----------------|--------------|----------|
| 53-P-3590                                                             | Pen, writing, fine, point ✓      | box                 |                |                 |               |            |                |              |          |
| 53-P-1124                                                             | Pads, memo white ruled 5 x 8 ✓   | ea.                 |                |                 |               |            |                |              |          |
| 53-P-1100                                                             | " " " " 3 x 5 ✓                  | ea.                 |                |                 |               |            |                |              |          |
| 53-P-1236                                                             | " " " " 6 x 9 OR                 | ea.                 |                |                 |               |            |                |              |          |
| 53-P-3732                                                             | Envelopes, normal, 3-7/8 x 8-7/8 | ea.                 |                |                 |               |            |                |              |          |
| 53-P-35695                                                            | Pen, writing, Medium point       | gr                  |                |                 |               |            |                |              |          |
| 53-O-253                                                              | Typewriter oil 2-oz. (AS)        | btl                 |                |                 |               |            |                |              |          |
| //////////////////// LAST ITEM ////////////////////////////////////// |                                  |                     |                |                 |               |            |                |              |          |

I certify that the items and quantities listed hereon in column 'Tally Qty. Actually Shipped' have been

I certify I have received the items and quantities listed hereon in Column 'Tally Quantity Actually Shipped'

SERGIO  
Tenente

Key

3788

W. D. A. G. O. Form 450 S.F. (Continuation Sheet)



2051

Declassified E.O. 12356 Section 3.3/NND No.

785020

| CONTINUATION SHEET                                                                                                                                                                                                                                                                                             |             |     |     |    |          |      |       |       |            |             |            |             |            | PRICE COPY  |    |       |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-----|----|----------|------|-------|-------|------------|-------------|------------|-------------|------------|-------------|----|-------|-----|------|
| STATION                                                                                                                                                                                                                                                                                                        | REQUISITION | MO. | DAY | YR | QUANTITY | UNIT | PRICE | TOTAL | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |    |       |     |      |
| CHOLI                                                                                                                                                                                                                                                                                                          | 279         | 1   | 22  | 46 | 1/2      |      |       |       |            |             |            |             |            |             |    |       |     |      |
| DESCRIPTION OF ARTICLES                                                                                                                                                                                                                                                                                        |             |     |     |    |          |      |       |       |            |             |            |             |            |             |    |       |     |      |
| ne, point                                                                                                                                                                                                                                                                                                      |             |     |     |    |          |      |       |       |            |             |            |             |            | box         | 15 | 5     | .67 | 3.35 |
| ruled 5 x 8                                                                                                                                                                                                                                                                                                    |             |     |     |    |          |      |       |       |            |             |            |             |            | en.         | 16 | 15    | .05 | .75  |
| " 3 x 5                                                                                                                                                                                                                                                                                                        |             |     |     |    |          |      |       |       |            |             |            |             |            | en.         | 17 | 15    | .02 | .30  |
| " 6 x 9                                                                                                                                                                                                                                                                                                        |             |     |     |    |          |      |       |       |            |             |            |             |            | en.         | 18 | 15    | .05 | .75  |
| 3-7/8 x 8-7/8                                                                                                                                                                                                                                                                                                  |             |     |     |    |          |      |       |       |            |             |            |             |            | en.         | 19 | 1,000 | .61 | .61  |
| medium point                                                                                                                                                                                                                                                                                                   |             |     |     |    |          |      |       |       |            |             |            |             |            | gr          | 20 | 1     | .51 | .51  |
| oz.                                                                                                                                                                                                                                                                                                            |             |     |     |    |          |      |       |       |            |             |            |             |            | btl         | 21 | 3     | .05 | .15  |
| LAST ITEM                                                                                                                                                                                                                                                                                                      |             |     |     |    |          |      |       |       |            |             |            |             |            |             |    |       |     |      |
| <p>Quantities listed hereon in column 'Tally Qty. Actually Shipped' have been issued to the above ITI organization.</p> <p>S.E. TRAVIS<br/>Major CMC</p> <p>and quantities listed hereon in Column 'Tally Quantity Actually Shipped.'</p> <p>SERGIO DE SILVA<br/>Tenente Hq. 2 Group Prov.</p> <p>May 1946</p> |             |     |     |    |          |      |       |       |            |             |            |             |            |             |    |       |     |      |
| TOTAL PRICE :                                                                                                                                                                                                                                                                                                  |             |     |     |    |          |      |       |       |            |             |            |             |            | 37.84       |    |       |     |      |



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| SHIPMENT DOCUMENT |                                                     | 1 2 3 4 5 6 7 8 9 10 11 12 13      |              |                              |             |                              |              |           |                |          |  |   |  |   | 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 |                            |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------|-----------------------------------------------------|------------------------------------|--------------|------------------------------|-------------|------------------------------|--------------|-----------|----------------|----------|--|---|--|---|-------------------------------------------------------------------|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| DATE SHIPPED      |                                                     | C-1152                             |              | BAGNOLI                      |             | 256 & 255                    |              | 12        |                | 23       |  | 6 |  | 3 |                                                                   | RECAPITULATION OF SHIPMENT |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 Jan. 1947      |                                                     | QUARTERMASTER SUPPLY OFFICER       |              | 6686TH RAILHEAD GROUP (PROV) |             | APO 782 U.S. ARMY            |              |           |                |          |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| CAR NO. & INITIAL |                                                     | AUX. TROOP COMMAND LIAISON OFFICER |              | 6686TH R/H GR. (PROV)        |             | FOR: 2ND PROV GROUP (US-ITI) |              |           |                |          |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| BR. NO.           |                                                     |                                    |              |                              |             |                              |              |           |                |          |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| P.L. NO.          |                                                     |                                    |              |                              |             |                              |              |           |                |          |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| CARRIAGE          |                                                     |                                    |              |                              |             |                              |              |           |                |          |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER      | DESCRIPTION OF ARTICLES                             | UNIT OF MEAS.                      | NO. OF PKGS. | TYPE OF PKGS.                | PKG. NUMBER | UNIT WT.                     | TOTAL WEIGHT | UNIT CODE | TOTAL QUANTITY | UNIT NO. |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-16700        | Mimeograph paper 8 x 10 $\frac{1}{2}$               | rm                                 |              |                              |             |                              |              |           |                | 1        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-16718        | Mimeograph paper 8 x 13                             | rm                                 |              |                              |             |                              |              |           |                | 2        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-P-20836        | Stencil, paper 8 x 10 $\frac{1}{2}$                 | quir                               |              |                              |             |                              |              |           |                | 3        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 63-I-1882         | Ink, mimeograph                                     | btl                                |              |                              |             |                              |              |           |                | 4        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-S              | Stencil, paper, 8 x 13                              | qr.                                |              |                              |             |                              |              |           |                | 5        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-V-300          | Correction fluid, 1-oz., btl.                       | btl.                               |              |                              |             |                              |              |           |                | 6        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-22736        | Paper, manifold, white, sulph, 8 x 10 $\frac{1}{2}$ | rm                                 |              |                              |             |                              |              |           |                | 7        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-22622        | " " " bond 8 x 10 $\frac{1}{2}$                     | rm                                 |              |                              |             |                              |              |           |                | 8        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-30004        | Pencil, wood, gen. writing                          | ea.                                |              |                              |             |                              |              |           |                | 9        |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-29228        | " " colored, red                                    | ea.                                |              |                              |             |                              |              |           |                | 10       |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-R-             | Ribbons, typewriter, record, black                  | ea.                                |              |                              |             |                              |              |           |                | 11       |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
|                   | Folders, file, manila, 8 x 10 $\frac{1}{2}$         | ea.                                |              |                              |             |                              |              |           |                | 12       |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-             | 3787 Pins, office type III pyt cone # 1 3/16        | cone                               |              |                              |             |                              |              |           |                | 13       |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-C-12430        | Clips, paper, wire type II I deal ned.              | box                                |              |                              |             |                              |              |           |                | 14       |  |   |  |   |                                                                   |                            |  |  |  |  |  |  |  |  |  |  |  |  |

W.D.A.G.O. 4945E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85







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AG Publication Dept. 1-40-330000

W. D. A. G. O. Form 450-5-1 (Continuation Sheet)

| WAR DEPT. SHIPPING DOCUMENT |                                                  | VOUCHER NO. | STATION | REQUISITION | NO.    | DAY  | YR     | SHEET | CONTINUATION SHEET |  |  |  |  |  |  |  |  |  |
|-----------------------------|--------------------------------------------------|-------------|---------|-------------|--------|------|--------|-------|--------------------|--|--|--|--|--|--|--|--|--|
|                             |                                                  | C-1162      | BAGNOLI | 256-8 255   | 12     | 23   | 6      | 2/3   |                    |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER                | DESCRIPTION OF ARTICLES                          | UNIT        | NO. OF  | TYPE OF     | PACK   | UNIT | TOTAL  | UNIT  | TOTAL              |  |  |  |  |  |  |  |  |  |
|                             |                                                  | REP.        | PACK    | PACK        | NUMBER | WT.  | WEIGHT | CUBE  | CUBE               |  |  |  |  |  |  |  |  |  |
| 53-T-655                    | Tacks, thumb, steel cento box ✓                  | box         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-M-634                    | Muskilage gum. pure 4-oz. w/spreader <i>///</i>  | btl         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-P-2520                   | Paper, blotting stroed type A 3 x 29 1/2 sheet ✓ | sht.        |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-I-4530                   | Ink, writing, blue <i>(C)</i>                    | btl.        |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-P-35480                  | Pen, points (fine points) <i>1/2</i>             | gross       |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-P-1100                   | Pads, memo white ruled, 3 x 5 ✓                  | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-P-1236                   | " " " " 6 x 9 <i>OK</i>                          | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-E-3732                   | Normal envelopes, 3-7/8 x 8-7/8 <i>9</i>         | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-P-30852                  | Penholders, (Black) ✓                            | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 53-O-253                    | Typewriter, oil, 2-oz. btl. <i>(oil)</i>         | btl.        |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 38-B-105                    | Brooms, corn ✓                                   | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 38-B-300                    | Broom, rattan, push, w/o handle ✓                | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 38-B-3244                   | Brushes, sanitary ✓                              | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 51-C-596-70                 | Candles, stearic ✓                               | lb.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 38-H-98                     | Handles, rattan push, broom, 51" ✓               | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 38-H-215                    | Handles, mop, spring ✓                           | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 38-M-162                    | Mop, cotton, w/o handle ✓                        | ea.         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 29-P-1020                   | Paper, toilets ✓                                 | roll        |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 51-S-1530                   | Soap, grit, cake form, klex. ✓                   | cake        |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |
| 51-S-1980                   | <i>3784</i> Soda caustic (Lye) 13-oz. can ✓      | can         |         |             |        |      |        |       |                    |  |  |  |  |  |  |  |  |  |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82



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| STATION                          | REQUISITION | MO. | DAY | YR | SHEET | CONTINUATION SHEET |               |             |          |              |           |            |          |            |                                 | PRICE COPY      |             |
|----------------------------------|-------------|-----|-----|----|-------|--------------------|---------------|-------------|----------|--------------|-----------|------------|----------|------------|---------------------------------|-----------------|-------------|
| EXOLI                            | 256-255     | 12  | 23  | 6  | 2/3   |                    |               |             |          |              |           |            |          |            |                                 |                 |             |
| DESCRIPTION OF ARTICLES          |             |     |     |    |       | QTY. OF PKGS.      | TYPE OF PKGS. | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK CODE | TOTAL QUANTITY ACTUALLY SHIPPED | UNIT PRICE      | TOTAL PRICE |
| Steel cento box ✓                |             |     |     |    |       | box                |               |             |          |              |           |            | 15       |            | N.A.                            |                 |             |
| Screw 4-oz. w/spreader ✓         |             |     |     |    |       | btl                |               |             |          |              |           |            | 16       |            | 10                              | .15             | 1.50        |
| Stroed type A 3 x 29 1/2 sheet ✓ |             |     |     |    |       | sht.               |               |             |          |              |           |            | 17       |            | 50                              | .002            | .10         |
| Screw (circled) ✓                |             |     |     |    |       | btl.               |               |             |          |              |           |            | 18       |            | 5                               | .05             | .25         |
| Screw points) ✓                  |             |     |     |    |       | gross              |               |             |          |              |           |            | 19       |            | 5                               | .60             | 3.00        |
| Screw ruled, 3 x 5 ✓             |             |     |     |    |       | ea.                |               |             |          |              |           |            | 20       |            | N.A.                            |                 |             |
| Screw " 6 x 9 ✓                  |             |     |     |    |       | ea.                |               |             |          |              |           |            | 21       |            | 20                              | .05             | 1.00        |
| Screw, 3-7/8 x 8-7/8 ✓           |             |     |     |    |       | ea.                |               |             |          |              |           |            | 22       |            | 1500                            | (per " )<br>.61 | .92         |
| Screw (ck) ✓                     |             |     |     |    |       | ea.                |               |             |          |              |           |            | 23       |            | 70                              | .03             | 2.10        |
| Screw 2-oz. btl. (circled) ✓     |             |     |     |    |       | btl.               |               |             |          |              |           |            | 24       |            | 3                               | .05             | .15         |
| ✓                                |             |     |     |    |       | ea.                |               |             |          |              |           |            | 25       |            | 13                              | .95             | 12.35       |
| Screw brush, w/o handle ✓        |             |     |     |    |       | ea.                |               |             |          |              |           |            | 26       |            | N.A.                            |                 |             |
| ✓                                |             |     |     |    |       | ea.                |               |             |          |              |           |            | 27       |            | N.A.                            |                 |             |
| ✓                                |             |     |     |    |       | lb.                |               |             |          |              |           |            | 28       |            | 160                             | .18             | 28.80       |
| Screw brush, broom, 51" ✓        |             |     |     |    |       | ea.                |               |             |          |              |           |            | 29       |            | 2                               | .16             | .32         |
| Screw ring ✓                     |             |     |     |    |       | ea.                |               |             |          |              |           |            | 30       |            | N.A.                            |                 |             |
| Screw handle ✓                   |             |     |     |    |       | ea.                |               |             |          |              |           |            | 31       |            | N.A.                            |                 |             |
| ✓                                |             |     |     |    |       | roll               |               |             |          |              |           |            | 32       |            | N.A.                            |                 |             |
| Screw form, klex. ✓              |             |     |     |    |       | case               |               |             |          |              |           |            | 33       |            | N.A.                            |                 |             |
| Screw (e) 13-oz. can ✓           |             |     |     |    |       | can                |               |             |          |              |           |            | 34       |            | 4                               | .06             | .24         |



[illegible]



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Declassified E.O. 12356 Section 3.3/NND No.

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| CONTINUATION SHEET                                                                                                                                                                                                     |      |              |            |             |             |      |              |            |             | PRICE COPY |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|------------|-------------|-------------|------|--------------|------------|-------------|------------|--|
| DESCRIPTION OF ARTICLES                                                                                                                                                                                                | UNIT | TOTAL WEIGHT | UNIT PRICE | TOTAL PRICE | DESCRIPTION | UNIT | TOTAL WEIGHT | UNIT PRICE | TOTAL PRICE |            |  |
| ✓                                                                                                                                                                                                                      | lb.  | 35           | .16        | 1.28        |             |      |              |            |             |            |  |
| ✓                                                                                                                                                                                                                      | can  | 36           | .074       | 14.21       |             |      |              |            |             |            |  |
| ✓                                                                                                                                                                                                                      | can  | 37           | .046       | 13.80       |             |      |              |            |             |            |  |
| ✓                                                                                                                                                                                                                      | gal. | 38           | N.A.       | —           |             |      |              |            |             |            |  |
| ✓                                                                                                                                                                                                                      | can  | 39           | 5.80       | 46.40       |             |      |              |            |             |            |  |
| ✓                                                                                                                                                                                                                      | cake | 40           | .056       | 40.32       |             |      |              |            |             |            |  |
| LAST ITEM                                                                                                                                                                                                              |      |              |            |             |             |      |              |            |             |            |  |
| Items listed herein in Column 'Tally Quantity Actually Shipped' have been issued to the above IPI organization.                                                                                                        |      |              |            |             |             |      |              |            |             |            |  |
| and quantities listed herein in Column 'Tally Quantity Actually Shipped'.                                                                                                                                              |      |              |            |             |             |      |              |            |             |            |  |
| <div style="text-align: right;"> <i>S. F. Travis</i><br/> S. F. TRAVIS<br/> Major, QMC </div> <div style="text-align: right;"> <i>Ernesto Cornacchia</i><br/> ERNESTO CORNACCHIA<br/> Maresciallo, 2nd Prov. Gp </div> |      |              |            |             |             |      |              |            |             |            |  |
| TOTAL PRICE:                                                                                                                                                                                                           |      |              |            |             |             |      |              |            | 191.05      |            |  |



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735020

AO Publications Depot - 440 - 200000

| WAR DEPT. SHIPPING DOCUMENT |                                                  | VOUCHER NO.                       | STATION | REQUISITION NO. | DAY    | VR      | SHEET       | RECAPITULATION OF SHIPMENT |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--------------------------------------------------|-----------------------------------|---------|-----------------|--------|---------|-------------|----------------------------|--------------|-------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| DATE SHIPPED                |                                                  | QUARTERMASTER SUPPLY OFFICER      |         |                 |        |         |             | TYPE                       |              | DESCRIPTION |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAR NO. & INITIAL           |                                                  | 6686TH RAILHEAD GROUP (PROV)      |         |                 |        |         |             | PAGE                       |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SER. NO.                    |                                                  | APO 782 U.S. ARMY                 |         |                 |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EL. NO.                     |                                                  | AUX TROOP COMMAND LIAISON OFFICER |         |                 |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASS.                      |                                                  | 6686TH R/H GR. (PROV)             |         |                 |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                                                  | FOR: HEADQUARTERS 2ND PROV GROUP  |         |                 |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |                                                  | (US-ITI)                          |         |                 |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER                | DESCRIPTION OF ARTICLE                           |                                   |         | UNIT OR MEAS.   | NO. OF | TYPE OF | REL. NUMBER | UNIT WT.                   | TOTAL WEIGHT | UNIT CUBE   | TOTAL CUBE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53/P-16700                  | Mimeograph paper 8 x 10 $\frac{1}{2}$            |                                   |         | rm              |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-16716                  | Mimeograph paper 8 x 13                          |                                   |         | rm              |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-20812                  | Stencil paper 8 $\frac{1}{2}$ x 14 $\frac{1}{2}$ |                                   |         | qr.             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-1842                   | Ink, mimeograph dup. mach. black 1# can          |                                   |         | can             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-20836                  | Stencil paper 8 $\frac{1}{2}$ x 18               |                                   |         | qr.             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-V-300                    | Correction fluid                                 |                                   |         | btl.            |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-F-22736                  | Paper manifold white sulp. 8 x 10 $\frac{1}{2}$  |                                   |         | rm              |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22624                       | Paper white bond, 8 x 13 $\frac{1}{2}$           |                                   |         | rm              |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-                       |                                                  |                                   |         |                 |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-30004                  | Pencil wood gen. writing #2                      |                                   |         | ea.             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-P-29228                  | Pencil wood colored red                          |                                   |         | ea.             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-R                        | Ribbons, typewriter record black                 |                                   |         | ea.             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-F-5125                   | Folders, manila 9 $\frac{1}{2}$ x 11-3/4         |                                   |         | ea.             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3784                        | Pins, office                                     |                                   |         | box             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 53-C-12430                  | Clips, paper wire type II ideal ned              |                                   |         | box             |        |         |             |                            |              |             |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

V D. A. G. O. 450.5 E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



2059

Declassified E.O. 12356 Section 3.3/NND

No. 785020

| RECAPITULATION OF SHIPMENT                                                  |               |              |              |             |             |              |            |            |          |             |                                 |            | PRICE COPY                                                                                                                                                                             |             |
|-----------------------------------------------------------------------------|---------------|--------------|--------------|-------------|-------------|--------------|------------|------------|----------|-------------|---------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| DATE                                                                        | TIME          | TYPE         | TO           | TYPE        | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE |            |          |             |                                 |            | DATE RECEIVED                                                                                                                                                                          | INVOICE NO. |
| 236                                                                         |               | 1/2          |              |             |             |              |            |            |          |             |                                 |            |                                                                                                                                                                                        |             |
| <p>OFFICER (PROV)</p> <p>LIAISON OFFICER (PROV)</p> <p>S 2ND PROV GROUP</p> |               |              |              |             |             |              |            |            |          |             |                                 |            | <p>ARTICLES SHOWN IN COLUMN "TOTAL QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON.</p> <p>DATE RECEIVED: _____ INVOICE NO.: _____</p> |             |
| NO. OF ARTICLES                                                             | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKG. | PKG. NUMBER | UNIT WT.    | TOTAL WEIGHT | UNIT CUBE  | TOTAL CUBE | ITEM NO. | STOCK COND. | TOTAL QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE                                                                                                                                                                            |             |
| 8 x 10 1/2                                                                  | rm            |              |              |             |             |              |            |            | 1        |             | 15                              | .35        | 5.25                                                                                                                                                                                   |             |
| 8 x 13                                                                      | rm            |              |              |             |             |              |            |            | 2        |             | 15                              | .42        | 6.30                                                                                                                                                                                   |             |
| x 14 1/2                                                                    | qr.           |              |              |             |             |              |            |            | 3        |             | 3                               | .92        | 2.76                                                                                                                                                                                   |             |
| up.mach.black 1 1/2 can                                                     | can           |              |              |             |             |              |            |            | 4        |             | 3                               | .27        | .81                                                                                                                                                                                    |             |
| x 18                                                                        | qr.           |              |              |             |             |              |            |            | 5        |             | 4                               | .92        | 3.68                                                                                                                                                                                   |             |
|                                                                             | btl.          |              |              |             |             |              |            |            | 6        |             | 1                               | .08        | .08                                                                                                                                                                                    |             |
| white sulp. 8 x 10 1/2                                                      | rm            |              |              |             |             |              |            |            | 7        |             | 15                              | .25        | 3.75                                                                                                                                                                                   |             |
| 8 x 13 1/2                                                                  | rm            |              |              |             |             |              |            |            | 8        |             | 12                              | .45        | 5.40                                                                                                                                                                                   |             |
| writing #2                                                                  | ea.           |              |              |             |             |              |            |            | 9        |             | 40                              | .015       | .60                                                                                                                                                                                    |             |
| red red                                                                     | ea.           |              |              |             |             |              |            |            | 10       |             | 20                              | .02        | .40                                                                                                                                                                                    |             |
| ter record black                                                            | ea.           |              |              |             |             |              |            |            | 11       |             | 12                              | .15        | 1.80                                                                                                                                                                                   |             |
| 9 1/2 x 11-3/4                                                              | ea.           |              |              |             |             |              |            |            | 12       |             | 150                             | .007       | 1.05                                                                                                                                                                                   |             |
|                                                                             | box           |              |              |             |             |              |            |            | 13       |             | 40                              | .10        | 4.00                                                                                                                                                                                   |             |
| re type II ideal ned                                                        | box           |              |              |             |             |              |            |            | 14       |             | 20                              | .11        | 2.20                                                                                                                                                                                   |             |



785020

CONTINUATION SHEET

1000

**0000**

THE CLUB  
FIVE GOLF

伊科羅士  
海山嶺遊覽

**U.S. DEPT. OF JUSTICE**

于口至A;  
在F, 在G, 在H

|      |    |
|------|----|
| UNIT | TO |
| CINE | OL |

box

b1

sh.

b1.

box

92.

99.

ed.

1/5

84.

92.

[illegible]

I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above

I certify I have received the items and quantities listed hereon in Column "Tally Qty. Actually Shipped".

3783

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



2061

Declassified E.O. 12356 Section 3.3/NND No.

785020

| CONTINUATION SHEET                                                                                                                                                             |             |     |     |    |        |               |              |               |             |          |              |           |             |          | PRICE COPY                                   |                                 |                        |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|-----|----|--------|---------------|--------------|---------------|-------------|----------|--------------|-----------|-------------|----------|----------------------------------------------|---------------------------------|------------------------|-------------|--------|
| STATION                                                                                                                                                                        | ACQUISITION | NO. | DAY | YR | AN-FET |               |              |               |             |          |              |           |             |          |                                              | UNIT PRICE                      | TOTAL PRICE            |             |        |
| WOLI                                                                                                                                                                           | 236         | 1   | 8   | 7  | 2/2    |               |              |               |             |          |              |           |             |          |                                              |                                 |                        |             |        |
| DESCRIPTION OF ARTICLES                                                                                                                                                        |             |     |     |    |        | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CODE | TOTAL CUBIC | ITEM NO. | OFFICE BOND.                                 | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE             | TOTAL PRICE |        |
| 1 cento box                                                                                                                                                                    |             |     |     |    |        | box           |              |               |             |          |              |           |             | 15       |                                              | 5                               | . 11                   | . 55        |        |
| are 4 oz. w/spreader                                                                                                                                                           |             |     |     |    |        | btl           |              |               |             |          |              |           |             | 16       |                                              | 10                              | . 15                   | 1. 50       |        |
| stred type A 3 x 9 1/2 sheet                                                                                                                                                   |             |     |     |    |        | sh.           |              |               |             |          |              |           | 17          |          | 50                                           | .002                            | . 10                   |             |        |
| e black 4 oz.                                                                                                                                                                  |             |     |     |    |        | btl.          |              |               |             |          |              |           | 18          |          | 5                                            | . 05                            | . 25                   |             |        |
| 1 fine point                                                                                                                                                                   |             |     |     |    |        | box           |              |               |             |          |              |           | 19          |          | 5                                            | . 60                            | 3. 00                  |             |        |
| 1 8 x 10 1/2                                                                                                                                                                   |             |     |     |    |        | ea.           |              |               |             |          |              |           | 20          |          | 20                                           | . 07                            | 1. 40                  |             |        |
| e 3 x 5                                                                                                                                                                        |             |     |     |    |        | ea.           |              |               |             |          |              |           | 21          |          | 20                                           | . 016                           | . 32                   |             |        |
| e rulet 6 x 9                                                                                                                                                                  |             |     |     |    |        | ea.           |              |               |             |          |              |           | 22          |          | 20                                           | . 05                            | 1. 00                  |             |        |
| envelops white blank 3-7/8x8-7/8                                                                                                                                               |             |     |     |    |        | ea.           |              |               |             |          |              |           | 23          |          | 1500                                         | (Per M)<br>. 61                 | . 92                   |             |        |
|                                                                                                                                                                                |             |     |     |    |        | ea.           |              |               |             |          |              |           | 24          |          | 70                                           | . 03                            | 2. 10                  |             |        |
|                                                                                                                                                                                |             |     |     |    |        | ea.           |              |               |             |          |              |           | 25          |          | 3                                            | . 05                            | . 15                   |             |        |
| <p>on 1: Column 'Tally Qty. Actually Shipped' have been issued to the above ITI organization.</p> <p>and quantities listed hereon in Column 'Tally Qty. Actually Shipped'.</p> |             |     |     |    |        |               |              |               |             |          |              |           |             |          |                                              |                                 |                        |             |        |
|                                                                                                                                                                                |             |     |     |    |        |               |              |               |             |          |              |           |             |          | <p>SERGIO DE SIVO<br/>Ten. Hq. 2nd Prov.</p> |                                 | <p>TOTAL<br/>PRICE</p> |             | 49. 37 |



2062

Declassified E.O. 12356 Section 3.3/NND No.

735020

In Reg. of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 10, 1942  
A. C. 1045

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No.15.

DATE SHIPPED OR DELIVERED  
SHIP TO--

26 November 1946-22 January 1947.

MAY 6 1947

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

ITALIAN GOVERNMENT

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                              | UNIT | UNIT<br>COST | TOTAL COST    |
|---------------------|-----------|--------------------------------------|------|--------------|---------------|
| 80                  |           | Brooms, corn                         | ea   | .95          | 76.00         |
| 6                   |           | Brooms, rattan, push                 | ea   | .92          | 5.52          |
| 10                  |           | Brushes, Sanitary                    | ea   | .26          | 2.60          |
| 920                 |           | Candles, stearic                     | lb   | .18          | 165.60        |
| 6                   |           | Handles, rattan, push                | ea   | .16          | .96           |
| 9                   |           | Handles, mop, spring                 | ea   | .29          | 2.61          |
| 58                  |           | Mop, cotton                          | ea   | .46          | 26.68         |
| 840                 |           | Paper, toilet                        | roll | .052         | 43.68         |
| 19                  |           | Soda, caustic                        | can  | .06          | 1.14          |
| 37                  |           | Wool, steel, federal grade           | lb   | .16          | 5.92          |
| 464                 |           | Soap, toilet                         | cake | .05          | 23.20         |
| 480                 |           | Soap, laundry                        | lb   | .067         | 32.16         |
| 792                 |           | Dabbin                               | can  | .074         | 58.61         |
| 500                 |           | Soap, all purpose                    | lb   | .06          | 30.00         |
| 1776                |           | Insecticide, powder                  | can  | .046         | 81.70         |
| 280                 |           | British, bleaching, agent            | can  | .29          | 81.20         |
| 3716                |           | Soap, toilet, soft hard or sea water | cake | .056         | 208.10        |
| 75                  |           | Insecticide, spray, DDT              | gal  | .73          | 54.75         |
| 72                  |           | Soap, grit cake form                 | cake | .06          | 4.32          |
| 40                  |           | Calcium, hypochlorite, tube          | tube | .022         | .88           |
| GRAND TOTAL         |           |                                      |      | \$           | <u>905.63</u> |

The above items are compiled from WD  
Shipping Documents Nos: C-685,854,939 & 1194.  
Per Authority MTOUSA Supply Directive  
No.46, dtd 27 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : QMSO, 6686th R/H Gr (Prov) APO 782.  
TO : HQ 2nd Prov Group (US-ITI).  
ON : 26 Nov 46-22 Jan 47.

IL DIRETTORE GENERALE  
(Gen. Dir. R. (Arm. e Prov.))

*Un 53*  
NORMAN E. FISKE,  
Colonel,  
U.S. Representative.

3782

MAY 6 1947

AFHQ

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

CONSIGNOR'S VOL. No. ....  
CONSIGNEE'S VOL. No. ....  
NUMBER OF SHEETS .....

(NAME)

(DATE)

(SIGNATURE)



| FROM                                                  |                                      | To                               |           |    |        |
|-------------------------------------------------------|--------------------------------------|----------------------------------|-----------|----|--------|
| QMSO, 6686 <sup>th</sup><br>RAI Co. (Proc)<br>APR 483 |                                      | Hq. 2nd<br>Pur Group<br>(US-171) |           |    |        |
| U.S. MISC. No. 15                                     |                                      | DATE: 26 Mar 46 - 22 Jan 47      |           |    |        |
| Q#                                                    | Description                          | Unit                             | Unit Cost | \$ | Cents  |
| ✓ 10                                                  | Brooms, corn                         | ea                               | .95       | ✓  | 76 00  |
| ✓ 6                                                   | " rattan, push                       | ea                               | .92       | ✓  | 5 52   |
| ✓ 10                                                  | Bushes, cutting                      | ea                               | .36       | ✓  | 2 60   |
| ✓ 920                                                 | Brushes, steam                       | lb                               | .18       | ✓  | 169 60 |
| ✓ 6                                                   | Handles, rubber, push                | ea                               | .16       | ✓  | 96     |
| ✓ 9                                                   | " mop, spring                        | ea                               | .29       | ✓  | 2 61   |
| ✓ 18                                                  | Mop, cotton                          | ea                               | .46       | ✓  | 26 68  |
| ✓ 810                                                 | Paper, toilet                        | roll                             | .052      | ✓  | 43 68  |
| ✓ 19                                                  | Soda, bicarbonate                    | can                              | .06       | ✓  | 1 44   |
| ✓ 37                                                  | Wool, steel, Federal grade           | lb                               | .16       | ✓  | 5 92   |
| ✓ 484                                                 | Soap, toilet                         | cake                             | .05       | ✓  | 23 20  |
| ✓ 480                                                 | " laundry                            | lb                               | .065      | ✓  | 32 16  |
| ✓ 792                                                 | Dubbin                               | can                              | .074      | ✓  | 58 61  |
| ✓ 900                                                 | Soap, all purpose                    | lb                               | .06       | ✓  | 30 00  |
| ✓ 1716                                                | Fireworks, powder                    | can                              | .046      | ✓  | 81 40  |
| ✓ 280                                                 | British, bleaching, spray            | can                              | .29       | ✓  | 81 20  |
| ✓ 3716                                                | Soap, toilet, soft kind or sea-water | cake                             | .056      | ✓  | 208 10 |
| ✓ 15                                                  | Fireworks, spray, DBC                | gal                              | .73       | ✓  | 94 45  |
| ✓ 12                                                  | Soap, goat cake form                 | cake                             | .06       | ✓  | 4 32   |
| ✓ 40                                                  | Calcium, hypochlorite                | take                             | .022      | ✓  | 88     |
| 3781                                                  |                                      |                                  |           | \$ | 905 63 |
| Amount due 25 April 47                                |                                      |                                  |           | OK |        |
| C-689, C-854, C-989, C-1194                           |                                      |                                  |           |    |        |



2064

Declassified E.O. 12356 Section 3.3/NND No.

785020

AO Publications Depot - 4 46 - 210 000

| WASH DEPT. SHIPPING DOCUMENT     |                             | NO.                                                          | SECTION      | REQUISITION NO. | OL.         | DAY      | HR           | MINUTE    | RECAPITULATION OF SHIPMENT |             |  |
|----------------------------------|-----------------------------|--------------------------------------------------------------|--------------|-----------------|-------------|----------|--------------|-----------|----------------------------|-------------|--|
|                                  |                             |                                                              |              |                 |             |          |              |           | TOTAL PAGES                | DESCRIPTION |  |
| DATE SHIPPED<br>26 November 1946 |                             | 0-685                                                        | BAGNOLI      | 151             | 11          | 26       | 6            | 1/2       |                            |             |  |
| CAR NO. & INITIAL<br>00150       |                             | GMSO, 6686TH R/H GR. (PROV) APO 782 U.S. ARMY                |              |                 |             |          |              |           |                            |             |  |
| REMARKS<br>Truck                 |                             | AUX. TROOP COMMAND LIAISON OFFICER,<br>6686TH R/H GR. (PROV) |              |                 |             |          |              |           |                            |             |  |
|                                  |                             | FOR: HQ. 2ND PROV GROUP (US-ITI)                             |              |                 |             |          |              |           |                            |             |  |
| STOCK NUMBER                     | DESCRIPTION OF ARTICLES     | UNIT OF MEAS.                                                | NO. OF PAGES | TYPE OF PRICE   | PAG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE                 | ITEM NO.    |  |
| 38-B-105                         | Brooms, corn X              | ea.                                                          |              |                 |             |          |              |           |                            | 1           |  |
| 38-B-300                         | Brooms, rattan, push        | ea.                                                          |              |                 |             |          |              |           |                            | 2           |  |
| 38-B-3244                        | Brushes, Sanitary X         | ea.                                                          |              |                 |             |          |              |           |                            | 3           |  |
| 51-C-596-70                      | Candles, Stearic            | lb.                                                          |              |                 |             |          |              |           |                            | 4           |  |
| 38-H-98                          | Handles, rattan, push #     | ea.                                                          |              |                 |             |          |              |           |                            | 5           |  |
| 38-H-315                         | Handles, mop, spring O      | ea.                                                          |              |                 |             |          |              |           |                            | 6           |  |
| 38-M-162                         | Mop, cotton                 | ea.                                                          |              |                 |             |          |              |           |                            | 7           |  |
| 29-P-1020                        | Paper, Toilet X             | roll                                                         |              |                 |             |          |              |           |                            | 8           |  |
| 51-S-1980                        | Soda, Caustic, Lye 1/2      | can                                                          |              |                 |             |          |              |           |                            | 9           |  |
| 51-S-1530                        | Soap, Grit, Cake Form ✓     | cake                                                         |              |                 |             |          |              |           |                            | 10          |  |
| 42-W-5020                        | Wool, Steel Federal Grade ✓ | lb.                                                          |              |                 |             |          |              |           |                            | 11          |  |
| 51-S-1885                        | Soap, Toilet ✓              | cake                                                         |              |                 |             |          |              |           |                            | 12          |  |
| 51-S-1644                        | Soap, Laundry ✓             | lb.                                                          |              |                 |             |          |              |           |                            | 13          |  |
| 14-D-310 3780                    | Dubbin (4-oz.) 11           | can                                                          |              |                 |             |          |              |           |                            | 14          |  |

W. D. A. G. O. 450.3-E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85







Declassified E.O. 12356 Section 3.3/NND No.

785020

W. D. A. G. O. 1953E



785020

listed herein in Column 'Tally Quantity Actually Shipped'.



2068

Declassified E.O. 12356 Section 3.3/NND No.

785020

AC Publications Depot - 446 - 206 001

W. D. A. G. O. 450-5-E

| DEPT. SHIPPING DOCUMENT |                           | NO.                                                                                                                  | LOCATION      | REQUIREMENT NO. | DATE          | QUANTITY    | RECAPITULATION OF SHIPMENT |              |           |            |          |
|-------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------|---------------|-----------------|---------------|-------------|----------------------------|--------------|-----------|------------|----------|
| DATE SHIPPED            | CAR NO. & INITIAL         | NO.                                                                                                                  | LOCATION      | REQUIREMENT NO. | DATE          | QUANTITY    | TOTAL PAGES                | TYPE PAGES   |           |            |          |
| 11 December 1946        |                           | C-854                                                                                                                | BAGNOLI       | 221             | 12            | 11 6 1/2    |                            |              |           |            |          |
| CONSIGNEE               |                           | QUARTERMASTER SUPPLY OFFICER<br>6686TH RADLHEAD GROUP (PROV)<br>APO 782 U.S. ARMY                                    |               |                 |               |             |                            |              |           |            |          |
| CONSIGNEE               |                           | AUX. TROOP COMMAND LIAISON OFFICER<br>6686th R/H GR. (PROV) APO 782<br>FOR: HEADQUARTERS 2ND PROV. GROUP<br>(US-ITI) |               |                 |               |             |                            |              |           |            |          |
| STOCK NUMBER            | DESCRIPTION OF ARTICLES   |                                                                                                                      | UNIT OF MEAS. | NO. OF PAGES    | TYPE OF PAGES | PAGE NUMBER | UNIT WT.                   | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. |
| 38-B-105                | Brooms, corn              |                                                                                                                      | ea.           |                 |               |             |                            |              |           |            | 1        |
| 38-B-300                | Brooms, rattan push       |                                                                                                                      | ea.           |                 |               |             |                            |              |           |            | 2        |
| 38-B-3244               | Brushes, sanitary         |                                                                                                                      | ea.           |                 |               |             |                            |              |           |            | 3        |
| 51-C-595-70             | Candles, stearic          |                                                                                                                      | lb.           |                 |               |             |                            |              |           |            | 4        |
| 38-B-315                | Handles, mop, spring      |                                                                                                                      | ea.           |                 |               |             |                            |              |           |            | 5        |
| 38-B-98                 | Handles, rattan push      |                                                                                                                      | ea.           |                 |               |             |                            |              |           |            | 6        |
| 38-M-162                | Mop, cotton               |                                                                                                                      | ea.           |                 |               |             |                            |              |           |            | 7        |
| 29-P-1020               | Paper, toilet             |                                                                                                                      | roll          |                 |               |             |                            |              |           |            | 8        |
| 51-S-1530               | Soap, grit cake form      |                                                                                                                      | cake          |                 |               |             |                            |              |           |            | 9        |
| 51-S-1980               | Soda caustic              |                                                                                                                      | can           |                 |               |             |                            |              |           |            | 10       |
| 42-W-5020               | Wool, steel federal grade |                                                                                                                      | lb.           |                 |               |             |                            |              |           |            | 11       |
| 51-S-1644               | Soap all purpose          |                                                                                                                      | lb.           |                 |               |             |                            |              |           |            | 12       |
| 14-D-310                | 3778                      | Dubbin (4-oz.)                                                                                                       | can           |                 |               |             |                            |              |           |            | 13       |
| 51-I-173                |                           | Insecticide, powder                                                                                                  | can           |                 |               |             |                            |              |           |            | 14       |

/mm



2069

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT                                                                                  |               |             |              |             |                       |                                                                                                                                 |            |            |                                                                                                            | PRICE COPY  |                                 |            |             |
|-------------------------------------------------------------------------------------------------------------|---------------|-------------|--------------|-------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|------------|-------------|
| TOTAL PAID                                                                                                  | TOTAL PAID    | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE  | CONSIGNEE VOUCHER NO. | ARTICLES SHOWN IN COLUMN "FULLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON | DATE REC'D | INITIALS   | PACKAGES SHOWN IN COLUMN "TOTAL PAID" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON | DATE REC'D  | INITIALS                        |            |             |
| LI                                                                                                          | 221           | 12 11 6 1/2 |              |             |                       |                                                                                                                                 |            |            |                                                                                                            |             |                                 |            |             |
| <p>PLY OFFICER<br/>GROUP (PROV)</p> <p>ND LIAISON OFFICER<br/>ER. (PROV) APO 782<br/>RS 2ND PROV. GROUP</p> |               |             |              |             |                       |                                                                                                                                 |            |            |                                                                                                            |             |                                 |            |             |
| DESCRIPTION OF ARTICLES                                                                                     | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKG  | PRO. NUMBER | UNIT WT.              | TOTAL WEIGHT                                                                                                                    | UNIT CUBE  | TOTAL CUBE | ITEM NO.                                                                                                   | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|                                                                                                             | ea.           |             |              |             |                       |                                                                                                                                 |            |            | 1                                                                                                          |             | 24                              | .95        | 22.80       |
| push                                                                                                        | ea.           |             |              |             |                       |                                                                                                                                 |            |            | 2                                                                                                          |             | 2                               | .92        | 1.84        |
| tary                                                                                                        | ea.           |             |              |             |                       |                                                                                                                                 |            |            | 3                                                                                                          |             | 0                               | —          | —           |
| rio                                                                                                         | lb.           |             |              |             |                       |                                                                                                                                 |            |            | 4                                                                                                          |             | 240                             | .18        | 43.20       |
| spring                                                                                                      | ea.           |             |              |             |                       |                                                                                                                                 |            |            | 5                                                                                                          |             | 2                               | .29        | .58         |
| an push                                                                                                     | ea.           |             |              |             |                       |                                                                                                                                 |            |            | 6                                                                                                          |             | 2                               | .16        | .32         |
|                                                                                                             | ea.           |             |              |             |                       |                                                                                                                                 |            |            | 7                                                                                                          |             | 20                              | .46        | 9.20        |
|                                                                                                             | roll          |             |              |             |                       |                                                                                                                                 |            |            | 8                                                                                                          |             | 180                             | .052       | 9.36        |
| ce form                                                                                                     | cake          |             |              |             |                       |                                                                                                                                 |            |            | 9                                                                                                          |             | 0                               | —          | —           |
|                                                                                                             | can           |             |              |             |                       |                                                                                                                                 |            |            | 10                                                                                                         |             | 5                               | .06        | .30         |
| ederal grade                                                                                                | lb.           |             |              |             |                       |                                                                                                                                 |            |            | 11                                                                                                         |             | 10                              | .16        | 1.60        |
| se                                                                                                          | lb.           |             |              |             |                       |                                                                                                                                 |            |            | 12                                                                                                         |             | 500                             | .06        | 30.00       |
|                                                                                                             | can           |             |              |             |                       |                                                                                                                                 |            |            | 13                                                                                                         |             | 200                             | .074       | 14.80       |
| powder                                                                                                      | can           |             |              |             |                       |                                                                                                                                 |            |            | 14                                                                                                         |             | 576                             | .046       | 26.50       |

56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2070

AG Publications Dept. 4-2-54

W.D. A.G.O. Form 450-5-E (Continuation Sheet)

| WAR DEPT. SHIPPING DOCUMENT                                                                            |                             | VOUCHER NO. | STATION | REQUISITION NO. | MO.           | DAY          | YR.          | SHEET       | CONTINUATION SHEET |              |           |            |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------|-------------|---------|-----------------|---------------|--------------|--------------|-------------|--------------------|--------------|-----------|------------|--|--|--|--|--|--|
| STOCK NUMBER                                                                                           | DESCRIPTION OF ARTICLES     |             |         |                 | QTY. IN REQS. | NO. OF PKGS. | TYPE OF PKG. | PKG. NUMBER | UNIT WT.           | TOTAL WEIGHT | UNIT CUB. | TOTAL CUB. |  |  |  |  |  |  |
| 51-I-305                                                                                               | Insecticide, spray, DDT /   |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
|                                                                                                        | British Bleaching Agent (D) |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
| ////////////////////////////////////// LAST ITEM ////////////////////////////////////////              |                             |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
| I certify that the items listed hereon in Column "Tally Qty. Actually Shipped" have been issued to the |                             |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
| I certify I have received the items listed hereon in Column "Tally Quantity Actually Shipped".         |                             |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
| CONTENTS OF PACKAGES HAVE NOT BEEN VERIFIED.                                                           |                             |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
| <i>Wey Deling</i> <i>S.E. Travis, Major, 2 M.C.</i>                                                    |                             |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |
| 3777                                                                                                   |                             |             |         |                 |               |              |              |             |                    |              |           |            |  |  |  |  |  |  |







2072

Declassified E.O. 12356 Section 3.3/NND No.

735020

AG Publications Depot - 446 - 200,000

## WAR DEPT. SHIPPING DOCUMENT

DATE SHIPPED

20 December 46

CAR NO. &amp; INITIAL

REF. NO.

B.L. NO.

CARRIER

FORM NO.

C-939

STATION

BAGNOLI

REGISTRATION NO.

242

MO.

12

DAY

20

YR.

6

HOURS

1/2

## RECAPITULATION OF SHIPMENT

TOTAL

AMOUNT

TOTAL

AMOUNT

DESCRIPTION

TOTALS

QUARTERMASTER SUPPLY OFFICER,  
6686th RAILHEAD GROUP (PROV),  
A. P. O. 782, U. S. ARMY

AUX. COMMAND LIAISON OFFICER,  
6686th RAILHEAD GROUP (PROV),  
APO 782, US ARMY

FOR:

HQ. 2nd PROV. GROUP (US ITI)

STOCK NUMBER

DESCRIPTION OF ARTICLES

UNIT  
UP  
RECAL.IND. OF  
WESSTYPE OF  
PAGEPAC.  
NUMBERUNIT  
WT.TOTAL  
WEIGHTUNIT  
CUM.TOTAL  
SUMITEM  
NO.

38-B-105

Brooms, corn

ea

1

38-B-300

Brooms, rattan, push

ea

2

38-B-3244

Brushes, sanitary

ea

3

51-C-596-70

Candles, stearic

lb

4

38-H-98

Handles, rattan, push

ea

5

38-H-315

Handles, mop spring

ea

6

38-M-162

Mop, cotton

ea

7

29-P-1020

Paper, toilet

rl

8

51-S-1530

Soap, grit cake form klex

ck

9

51-S-1980

Soda, caustic, lye

cn

10

42-M-5020

Wool, steel, federal grade

lb

11

51-S-1894

Soap toilet soft hard or sea-water, 4 oz.

ck

12

14-D-310

Dubbin

cn

13

51-I-173

Insecticide, powder

cn

14

W. D. A. G. (1) 4503-E

wjs/ra

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



2073

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT                                                                                                                                                                                                                                                                                                                                                                                    |             |             |             |             |              |             |              |            |             | PRICE COPY                      |            |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|------------|-------------|---------------------------------|------------|-------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                                          | DAY         | YR          | QUANTITY    | TOTAL PAGES | TYPE PAGE    | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE |             |                                 |            |             |
| 24                                                                                                                                                                                                                                                                                                                                                                                                            | 2           | 6           | 1/2         |             |              |             |              |            |             |                                 |            |             |
| <p>CONSIGNEE<br/>VOUCHER NO:</p> <p>ARTICLES SHOWN IN COLUMN<br/>"TALLY QUANTITY ACTUALLY<br/>SHIPPED" HAVE BEEN RECEIVED<br/>IN APPARENT GOOD CONDITION<br/>EXCEPT AS NOTED HEREON</p> <p>DATE SENT: _____ INSPECTOR: _____</p> <p>PACKAGES SHOWN IN COLUMN<br/>"TOTAL PAGES" HAVE BEEN<br/>RECEIVED IN APPARENT GOOD<br/>CONDITION EXCEPT AS NOTED<br/>HEREON</p> <p>DATE REC'D: _____ INSPECTOR: _____</p> |             |             |             |             |              |             |              |            |             |                                 |            |             |
| UNIT OF MEAS.                                                                                                                                                                                                                                                                                                                                                                                                 | NO. OF PKGS | TYPE OF PKG | PAG. NUMBER | UNIT WT     | TOTAL WEIGHT | UNIT CUBE   | TOTAL CUBE   | ITEM NO.   | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
| ea                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 1          |             | 24                              | .95        | 22.80       |
| ea                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 2          |             | 2                               | .92        | 1.84        |
| ea                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 3          |             | 0                               |            |             |
| lb                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 4          |             | 200                             | .18        | 36.00       |
| ea                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 5          |             | 2                               | .16        | .32         |
| ea                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 6          |             | 0                               |            |             |
| ea                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 7          |             | 17                              | .46        | 7.82        |
| rl                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 8          |             | 300                             | .052       | 15.60       |
| ck                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 9          |             | 0                               |            |             |
| cn                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 10         |             | 4                               | .06        | .24         |
| lb                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 11         |             | 6                               | .16        | 1.28        |
| ck                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 12         |             | 1916                            | .056       | 107.30      |
| cn                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 13         |             | 200                             | .074       | 14.80       |
| cn                                                                                                                                                                                                                                                                                                                                                                                                            |             |             |             |             |              |             |              | 14         |             | 600                             | .046       | 27.60       |



No. 785020

CONTINUATION SHEET

62

1b

/ LAST ITEM,

I certify I have received the items listed herein in Column 'Tally Quantity Actually Shipped'.

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|



785020

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



2076

Declassified E.O. 12356 Section 3.3/NND No.

785020

| WAR DEPT. SHIPPING DOCUMENT                                                                                              |                                    | 1                   | 2               | 3                  | 4               | 5                      | 6               | 7            | 8             | 9         | 10 | 11       | 12 | 14           | 15 | 16                         | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------|-----------------|--------------------|-----------------|------------------------|-----------------|--------------|---------------|-----------|----|----------|----|--------------|----|----------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| DATE SHIPPED<br>22 January 1947                                                                                          |                                    | SHIP NO.<br>C-1194  |                 | STATION<br>BAGNOLI |                 | REQUISITION NO.<br>274 |                 | MO.<br>1     |               | DAY<br>22 |    | YR.<br>7 |    | SHEET<br>1/2 |    | RECAPITULATION OF SHIPMENT |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| CONSIGNEE<br>QUARTERMASTER SUPPLY OFFICER<br>6686th RAILHEAD GROUP (PROV.),<br>APO 782, U. S. ARMY                       |                                    | TOTAL<br>PKGS.      |                 | TYPE<br>PKGS.      |                 | DESCRIPTION            |                 |              |               |           |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| AUX. COMMAND TROOP LIAISON OFFICER<br>6686th R/H GR. (PROV)                                                              |                                    | TOTAL               |                 |                    |                 |                        |                 |              |               |           |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| FOR: 2ND PROV. GROUP (I.A.)                                                                                              |                                    |                     |                 |                    |                 |                        |                 |              |               |           |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| STOCK NUMBER                                                                                                             | DESCRIPTION OF ARTICLES            | UNIT<br>OR<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS.   | PKGS.<br>NUMBER | UNIT<br>WT.            | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE | IT        |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 38-B-105                                                                                                                 | Brooms, Corn                       | ea.                 |                 |                    |                 |                        |                 |              |               | 1         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 38-B-3244                                                                                                                | Brushes, Sanitary                  | "                   |                 |                    |                 |                        |                 |              |               | 2         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-C-396-70                                                                                                              | Candles, Stearic                   | lb.                 |                 |                    |                 |                        |                 |              |               | 3         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 38-N-88                                                                                                                  | Handles, rattan, push              | ea.                 |                 |                    |                 |                        |                 |              |               | 4         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-S-1980                                                                                                                | Soda, Caustic, Dye                 | can                 |                 |                    |                 |                        |                 |              |               | 5         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-S-1330                                                                                                                | Soap, grit cake form               | cake                |                 |                    |                 |                        |                 |              |               | 6         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 42-W-5020                                                                                                                | Wool, steel federal grade          | lb.                 |                 |                    |                 |                        |                 |              |               | 7         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-S-1894                                                                                                                | Soap, toilet soft hard or so water | cake                |                 |                    |                 |                        |                 |              |               | 8         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 14-D-310                                                                                                                 | Dubbin, shoe                       | can                 |                 |                    |                 |                        |                 |              |               | 9         |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-I-173                                                                                                                 | Insecticide powder                 | "                   |                 |                    |                 |                        |                 |              |               | 10        |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-I-305                                                                                                                 | Insecticide, spray, BDT            | gal.                |                 |                    |                 |                        |                 |              |               | 11        |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 51-C-447                                                                                                                 | Calcium hypochlorite tube          | tube                |                 |                    |                 |                        |                 |              |               | 12        |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| LAST ITEM                                                                                                                |                                    |                     |                 |                    |                 |                        |                 |              |               |           |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| I certify that the <u>317 1/2</u> and quantities listed hereon in Col. 'Tally Qty. Actually Shipped' have been issued to |                                    |                     |                 |                    |                 |                        |                 |              |               |           |    |          |    |              |    |                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



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Declassified E.O. 12356 Section 3.3/NND No.

785020

5 6 7 8 9 10 11 12 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

501 274

1 22 7 1/2

PLY OFFICER  
GROUP (PROV.),  
U. S. ARMY

COMMAND TROOP LIAISON OFFICER  
6686th R/H GR. (PROV)

2ND PROV. GROUP (I.A.)

## RECAPITULATION OF SHIPMENT

## PRICE COPY

POWERS  
VOUCHER NO.  
ARTICLES SHOWN IN COLUMN  
"TALLY QUANTITY ACTUALLY  
SHIPPED" HAVE BEEN RECEIVED  
IN APPARENT GOOD CONDITION  
EXCEPT AS NOTED HEREON

DATE REC'D INSPECTOR

PACKAGES SHOWN IN COLUMN  
"TOTAL PKGS. -- HAVE BEEN  
RECEIVED IN APPARENT GOOD  
CONDITION EXCEPT AS NOTED  
HEREON

DATE REC'D INSPECTOR

| DESCRIPTION OF ARTICLES | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS. | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CODE | TOTAL<br>CODE | ITEM<br>NO. | STOCK<br>CODE | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-------------------------|---------------------|-----------------|------------------|----------------|-------------|-----------------|--------------|---------------|-------------|---------------|------------------------------------|------------|-------------|
|                         | ea.                 |                 |                  |                |             |                 |              |               | 1.          |               | 22                                 | .95        | 20.90       |
|                         | "                   |                 |                  |                |             |                 |              |               | 2.          |               | 4                                  | .26        | 1.04        |
|                         | lb.                 |                 |                  |                |             |                 |              |               | 3.          |               | 200                                | .18        | 36.00       |
|                         | ea.                 |                 |                  |                |             |                 |              |               | 4.          |               | N.A.                               | —          | —           |
|                         | can                 |                 |                  |                |             |                 |              |               | 5.          |               | 4                                  | .06        | .24         |
|                         | cake                |                 |                  |                |             |                 |              |               | 6.          |               | 72                                 | .06        | 4.32        |
| grade                   | lb.                 |                 |                  |                |             |                 |              |               | 7.          |               | 8                                  | .16        | 1.28        |
| rd or so water          | cake                |                 |                  |                |             |                 |              |               | 8.          |               | 1800                               | .056       | 100.80      |
|                         | can                 |                 |                  |                |             |                 |              |               | 9.          |               | 192                                | .074       | 14.36       |
|                         | "                   |                 |                  |                |             |                 |              |               | 10.         |               | 600                                | .046       | 27.60       |
| BDT                     | gal.                |                 |                  |                |             |                 |              |               | 11.         |               | 25                                 | .73        | 18.25       |
| tube                    | tube                |                 |                  |                |             |                 |              |               | 12.         |               | 40                                 | .022       | .88         |

LAST ITEM

TOTAL  
PRICE: 225.67

as listed hereon in Col. 'Tally Qty. Actually Shipped' have been issued to the above ITI organization.

S. E. TRAVIS  
Major

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



785020

W-13 A-61-0 Form (50-5-1) (Continuation Sheet)

[illegible]



785020

785020

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



2080

Declassified E.O. 12356 Section 3.3/NND No. 785020

WAR DEPARTMENT  
Q. M. C. Form No. 484  
Revised June 30, 1942

## SHIPPING TICKET

CONSIGNOR: U. S. GOVERNMENT

U.S. WISC. NO. 14

DATE SHIPPED OR DELIVERED 2 October 1946 - 22 November 1946

MAY 6 1947

SHIP TO:

AUTHORITY OR REQ. NO.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF \$ CHARGEABLE TO

P/A NO.

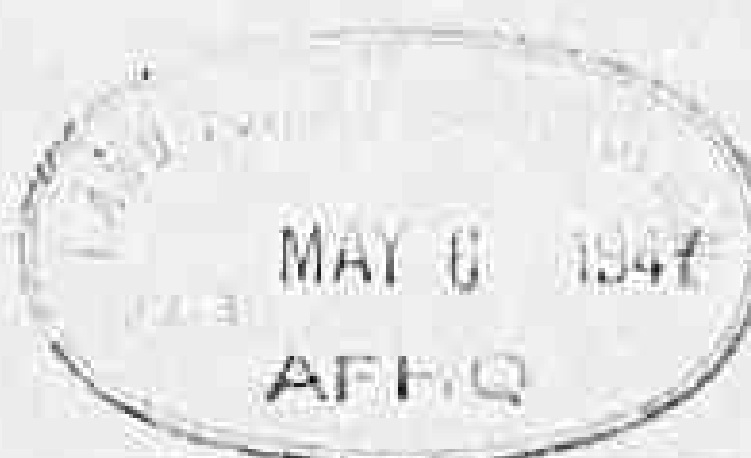
| QUANTITY |         | STOCK NO. | ARTICLE                 | UNIT | UNIT COST | TOTAL COST |
|----------|---------|-----------|-------------------------|------|-----------|------------|
| ORDERED  | SHIPPED |           |                         |      |           |            |
|          | 47      |           | Brooms, Corn            | ea   | .95       | 44.65      |
|          | 6       |           | Brooms, Ratten, Push    | ea   | .92       | 5.52       |
|          | 5       |           | Brush, Sanitary         | ea   | .26       | 1.30       |
|          | 735     |           | Candles, Stearic        | lb   | .18       | 132.30     |
|          | 4       |           | Handles, Ratten Push    | ea   | .16       | .64        |
|          | 66      |           | Mop, Cotton             | ea   | .46       | 30.36      |
|          | 1020    |           | Paper, Toilet           | roll | .052      | 53.04      |
|          | 11      |           | Soda, Caustic. Lye      | can  | .06       | .66        |
|          | 6       |           | Soda, Caustic           | can  | .06       | .36        |
|          | 21      |           | Wool, Steel             | lbs  | .16       | 3.36       |
|          | 540     |           | Soap, Laundry           | lbs  | .067      | 36.18      |
|          | 900     |           | Ordinary Soap, 10 1/2   | ck.  | .051      | 45.90      |
|          | 479     |           | Soap, Laundry, Ordinary | lbs. | .07       | 33.53      |
|          | 400     |           | Dubbin, 4oz.            | can  | .074      | 29.60      |
|          | 635     |           | Insecticide, Powder     | can  | .046      | 29.21      |
|          | 140     |           | Calcium, Hypochlorite   | lbs  | .29       | 40.60      |
|          |         |           |                         |      |           | 487.21     |
| TOTAL    |         |           |                         |      |           | =====      |

The above items are compiled from WD  
Shipping Documents No. C-17, C-439,  
C-651.  
Per Authority, WTOUSA Supply Directive  
No. 46 dtd. 29 April 45.  
Subject: Supply of Italian Armed Forces  
Under US Control.

FROM: QMSO, 6686<sup>th</sup> R/H Group (PRGV)  
APO 782, U.S. Army.  
TO : HQ 2<sup>nd</sup> Prov Group (ITI)  
ON : 2 October 1946 - 22 November 1946

RECEIVED

IL DIRETTORE GENERALE  
Gen. Dir. (Raffaele)



NORMAN E FISKE  
Colonel  
U.S. REPRESENTATIVE

ARTICLES LISTED IN COLUMN "ORDERED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED IN COLUMN "SHIPPED."

CONSIGNOR'S Vou. No.

CONSIGNEE'S Vou. No.

NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



2 OCTOBER 1946 - 22 NOVEMBER

3771



785020

| WAR DEPT. SHIPPING DOCUMENT                                                                                  |                           | NO.                                           | STATION      | REGISTRATION NO. | TO          | DAY      | MO           | YEAR      | RECAPITULATION OF SHIPMENTS |       |
|--------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------|--------------|------------------|-------------|----------|--------------|-----------|-----------------------------|-------|
|                                                                                                              |                           | C-17                                          | BAGNOLI      | 150              | 10          | 2        | 6            | 1/1       | TOTAL PRICE                 | TOTAL |
| DATE SHIPPED<br>3 October 46                                                                                 |                           | QMSO, 6686th R/H GR. (PROV), APO 782, US ARMY |              |                  |             |          |              |           |                             |       |
| CONSIGNEE                                                                                                    |                           | AUX. TROOP COMMAND LIAISON OFFICER            |              |                  |             |          |              |           |                             |       |
|                                                                                                              |                           | FOR:                                          |              |                  |             |          |              |           |                             |       |
|                                                                                                              |                           | HQ. 2nd PROVISIONAL GROUP (ITI)               |              |                  |             |          |              |           |                             |       |
|                                                                                                              |                           |                                               |              |                  |             |          |              |           | TOTAL PRICE : \$502.00      |       |
| STOCK NUMBER                                                                                                 | DESCRIPTION OF ARTICLES   | UNIT OF MEAS.                                 | NO. OF PKGS. | TYPE OF PKGS.    | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE                  |       |
|                                                                                                              | Broom, corn               | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Broom, ratten, push       | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Brusk, sanitary           | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Candles, stearic          | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Handles ratten push       | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Handles, mop, spring      | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Mop, cotton               | ea                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Paper, toilet             | rl                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Soda caustic              | cn                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Wool steel federal grade  | lb                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Soap, grit, cake form     | ck                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Ordinary soap, 10 1/2 oz. | ck                                            |              |                  |             |          |              |           |                             |       |
|                                                                                                              | Dubbin, 4 1/2 oz.         | ck                                            |              |                  |             |          |              |           |                             |       |
| LAST ITEM                                                                                                    |                           |                                               |              |                  |             |          |              |           |                             |       |
| I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above |                           |                                               |              |                  |             |          |              |           |                             |       |
| I certify I have received the items listed hereon in Column 'Tally Qty. Actually Shipped'.                   |                           |                                               |              |                  |             |          |              |           |                             |       |



2083

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT                                                                  |                |                 |                |             |                 |              |                 |               |                | PRICE COPY                         |                                                                                                                                             |             |
|---------------------------------------------------------------------------------------------|----------------|-----------------|----------------|-------------|-----------------|--------------|-----------------|---------------|----------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| QUANTITY                                                                                    | UNIT           | DATE            | TIME           | REMARKS     | TOTAL<br>PAGE   | DESCRIPTION  | TOTAL<br>WEIGHT | TOTAL<br>CUBE | TOTAL<br>PRICE | CONSIGNEE<br>VOUCHER NO.           | ARTICLES SHOWN IN COLUMN<br>'TALLY QUANTITY ACTUALLY<br>SHIPPED' HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON |             |
| 150                                                                                         | 10             | 2               | 6              | 1/1         |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| PROV), APO 782, US ARMY                                                                     |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| LIAISON OFFICER                                                                             |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| SIONAL GROUP (ITI)                                                                          |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| TOTAL PRICE : \$602.00                                                                      |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| UNIT                                                                                        | NO. OF<br>PAGE | TYPE OF<br>PAGE | PAGE<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE   | ITEM<br>NO.   | STOCK<br>CODE  | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE                                                                                                                                  | TOTAL PRICE |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 1             |                | 24                                 | .95                                                                                                                                         | 22.80       |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 2             |                | 2                                  | .92                                                                                                                                         | 1.84        |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 3             |                | N.A.                               | ---                                                                                                                                         | ---         |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 4             |                | 2,15                               | .18                                                                                                                                         | 3.87        |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 5             |                | N.A.                               | ---                                                                                                                                         | ---         |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 6             |                | N.A.                               | ---                                                                                                                                         | ---         |
| ea                                                                                          |                |                 |                |             |                 |              |                 | 7             |                | 23                                 | .46                                                                                                                                         | 10.58       |
| rl                                                                                          |                |                 |                |             |                 |              |                 | 8             |                | 360                                | .052                                                                                                                                        | 18.72       |
| cn                                                                                          |                |                 |                |             |                 |              |                 | 9             |                | 6                                  | .06                                                                                                                                         | .36         |
| lb                                                                                          |                |                 |                |             |                 |              |                 | 10            |                | N.A.                               | ---                                                                                                                                         | ---         |
| ck                                                                                          |                |                 |                |             |                 |              |                 | 11            |                | N.A.                               | ---                                                                                                                                         | ---         |
| ck                                                                                          |                |                 |                |             |                 |              |                 | 12            |                | 900                                | .051                                                                                                                                        | 45.90       |
| ck                                                                                          |                |                 |                |             |                 |              |                 | 13            |                | 200                                | .074                                                                                                                                        | 14.80       |
| LAST ITEM                                                                                   |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| in Column 'Tally Qty. Actually Shipped' have been issued to the above Italian organization. |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |
| ted hereon in Column 'Tally Qty. Actually Shipped'.                                         |                |                 |                |             |                 |              |                 |               |                |                                    |                                                                                                                                             |             |

38.40



2084

Declassified E.O. 12356 Section 3.3/NND No.

735020

AG Publications Depot - 4 US - 200 000

| WAR DEPT. SHIPPING DOCUMENT |                   | NO.                                            | DAY            | YR  | SHEET | RECAPITULATION OF SHIPMENT |             |
|-----------------------------|-------------------|------------------------------------------------|----------------|-----|-------|----------------------------|-------------|
| DATE SHIPPED                | CAR NO. & INITIAL | STATION                                        | QUANTITY (NO.) | NO. | DAY   | YR                         | DESCRIPTION |
| 4 November 1946             |                   | C-439                                          | BAGNOLI        | 153 | 11    | 4                          | 6 1/1       |
| CONSIGNEE                   |                   | QMSO, 6686th R/H GR. (PROV) APO 782, U.S. ARMY |                |     |       |                            |             |
| CARRIER                     |                   | HQ, 2nd. GROUP PROV (US-ITI)                   |                |     |       |                            |             |

| STOCK NUMBER | DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE |
|--------------|-------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|
| 38-B-105     | Brooms Corn             | ea            |              |               |             |          |              |           |            |
| 38-B-300     | Brooms, Rattan, Push    | ea            |              |               |             |          |              |           |            |
| 51-C-596-70  | Candles, stearic        | lb            |              |               |             |          |              |           |            |
| 38-H-98      | Handles, rattan, push   | ea            |              |               |             |          |              |           |            |
| 38-M-162     | Mop, cotton             | ea            |              |               |             |          |              |           |            |
| 29-P-1020    | Paper, Toilet           | roll          |              |               |             |          |              |           |            |
| 51-S-1980    | Soda, Caustic, Lye      | can           |              |               |             |          |              |           |            |
| 42-W-5020    | Wool, Steel             | lb            |              |               |             |          |              |           |            |
| 51-S-1644    | Soap, Laundry           | lb            |              |               |             |          |              |           |            |

//////////////////////LAST ITEM////////////////////////////////////

I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above I

I certify I have received the items listed hereon in Column 'Tally Quantity Actually Shipped'

3769

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85

W. D. C. G. D. 450.5.E



2085

Declassified E.O. 12356 Section 3.3/NND No.

785020

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| SHIPMENT                     |          |      |      | RECAPITULATION OF SHIPMENT |            |             |              |            | PRICE COPY                                                                                                                      |             |
|------------------------------|----------|------|------|----------------------------|------------|-------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------|-------------|
| SHIPMENT NO.                 | QUANTITY | DATE | UNIT | TOTAL PKGS.                | TYPE PKGS. | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | CONSIGNEE                                                                                                                       | POUCHER NO. |
| 153                          | 1146     | 1/1  |      |                            |            |             |              |            | ARTICLES SHOWN IN COLUMN "TALLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON |             |
| R. (PROV) APO 782, U.S. ARMY |          |      |      |                            |            |             |              |            | DATE RECEIVED                                                                                                                   | INSPECTOR   |
| PROV (US-ITI)                |          |      |      | TOTALS                     |            |             |              |            | PACKAGES SHOWN IN COLUMN "TOTAL PKGS." HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON                     |             |
|                              |          |      |      |                            |            |             |              |            | DATE RECEIVED                                                                                                                   | INSPECTOR   |

| DESCRIPTION OF ARTICLE                                                                                          | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE    | TOTAL PRICE |
|-----------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|---------------|-------------|
| ea                                                                                                              |               |              |               |             |          |              |           |            | 1        |             | 23                              | .95           | 21.85       |
| ea                                                                                                              |               |              |               |             |          |              |           |            | 2        |             | 2                               | .92           | 1.84        |
| lb                                                                                                              |               |              |               |             |          |              |           |            | 3        |             | 280                             | .18           | 50.40       |
| ea                                                                                                              |               |              |               |             |          |              |           |            | 4        |             | 2                               | .16           | .32         |
| ea                                                                                                              |               |              |               |             |          |              |           |            | 5        |             | 23                              | .45           | 10.35       |
| roll                                                                                                            |               |              |               |             |          |              |           |            | 6        |             | 360                             | .052          | 18.72       |
| can                                                                                                             |               |              |               |             |          |              |           |            | 7        |             | 6                               | .06           | .36         |
| lb                                                                                                              |               |              |               |             |          |              |           |            | 8        |             | 11                              | .16           | 1.76        |
| lb                                                                                                              |               |              |               |             |          |              |           |            | 9        |             | 540                             | .067          | 36.18       |
| /////////////////LAST ITEM/////////////////                                                                     |               |              |               |             |          |              |           |            |          |             |                                 |               |             |
| on in Column 'Tally Qty. Actually Shipped' have been issued to the above Italian organization, <i>Capo Sme.</i> |               |              |               |             |          |              |           |            |          |             |                                 |               |             |
| listed hereon in Column 'Tally Quantity Actually Shipped'                                                       |               |              |               |             |          |              |           |            |          |             |                                 |               |             |
|                                                                                                                 |               |              |               |             |          |              |           |            |          |             |                                 | TOTAL PRICE : | 142.01      |

50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



W. D. A. O. 150.5.E

[illegible]



2087

Declassified E.O. 12356 Section 3.3/NND No.

785020

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| RECAPITULATION OF SHIPMENT |            |             |              | PRICE COPY |                                                                                                                                             |
|----------------------------|------------|-------------|--------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| TOYIN PRICE                | TYPE PRICE | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE |                                                                                                                                             |
|                            |            |             |              |            | CONSIGNEE<br>VOUCHER NO.                                                                                                                    |
|                            |            |             |              |            | ARTICLES SHOWN IN COLUMN<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON |
|                            |            |             |              |            | DATE REC'D. INSPECTOR                                                                                                                       |
|                            |            |             |              |            | PACKAGES SHOWN IN COLUMN<br>"TOTAL PRICE" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON                     |
|                            |            |             |              |            | DATE REC'D. INSPECTOR                                                                                                                       |

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PACK. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK CONC. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-------------------------|---------------|--------------|---------------|--------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|------------|-------------|
|                         | ea.           |              |               |              |          |              |           |            | 1        |             | 0                               |            |             |
|                         | ea.           |              |               |              |          |              |           |            | 2        |             | 2                               | . 82       | 1 . 64      |
|                         | ea.           |              |               |              |          |              |           |            | 3        |             | 5                               | . 26       | 1 . 30      |
|                         | lb.           |              |               |              |          |              |           |            | 4        |             | 240                             | . 16       | 43 . 20     |
|                         | ea.           |              |               |              |          |              |           |            | 5        |             | 0                               |            |             |
|                         | ea.           |              |               |              |          |              |           |            | 6        |             | 2                               | . 16       | . 32        |
|                         | ea.           |              |               |              |          |              |           |            | 7        |             | 20                              | . 40       | 8 . 20      |
|                         | roll          |              |               |              |          |              |           |            | 8        |             | 300                             | . 052      | 15 . 60     |
|                         | can           |              |               |              |          |              |           |            | 9        |             | 5                               | . 06       | . 30        |
|                         | cake          |              |               |              |          |              |           |            | 10       |             | 0                               |            |             |
|                         | lb.           |              |               |              |          |              |           |            | 11       |             | 10                              | . 16       | 1 . 60      |
|                         | lb.           |              |               |              |          |              |           |            | 12       |             | 479                             | . 07       | 33 . 53     |
|                         | can           |              |               |              |          |              |           |            | 13       |             | 200                             | . 074      | 14 . 80     |
|                         | can           |              |               |              |          |              |           |            | 14       |             | 635                             | . 046      | 29 . 21     |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2088

Declassified E.O. 12356 Section 3.3/NND

No.

785020

AG Publications Depot - 446 - 200000

## WAR DEPT. SHIPPING DOCUMENT

DATE SHIPPED

22 November 1946

CAR NO. &amp; INITIAL

RECEIPT NO.

E.C. NO.

SHIPMENT

NOTE

0-651

STATION

BAGNOLI

PROVISIONS NO.

201

DAY

11

MO

22

YEAR

6

SHEET

2/2

COMMISSIONER

COMMISSIONER

QMSO, 6686TH R/H GR. (PROV) APO 782 U.S. ARMY

AUX TROOP COMMAND LIAISON OFFICER

FOR: 2ND (PROV) GROUP (US-ITI) BAGNOLI RAILHEAD

## RECAPITULATION OF SHIPMENT

TOTAL  
PAGETOTAL  
PAGE

DESCRIPTION

TOTALS

STOCK NUMBER

DESCRIPTION OF ARTICLE

UNIT  
OF  
MEAS.NO. OF  
FROMTYPE OF  
PKTSPKG.  
NUMBERUNIT  
WT.TOTAL  
WEIGHTUNIT  
COSTTOTAL  
COSTITEM  
NO.

51-I-305

Insecticide, spray, DDT

gal.

1

Calcium, hypochlorite

lb.

1

LAST ITEM

I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above Itm

I certify I have received the items listed hereon in Column 'Tally Quantity Actually Shipped.'

3767

W.D.A. 510.493.E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



735020

[illegible]



2090

Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
O. M. C. Form No. 414  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

42

CONSIGNOR: US GOVERNMENT

US MISC No.13.

DATE SHIPPED OR DELIVERED 11-14 October 1946.

MAY 6 1947

SHIP TO—

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

ITALIAN GOVERNMENT

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                             | UNIT  | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|-----------------------------------------------------|-------|--------------|------------|
| 28                  |           | Mimeograph, paper 8x10 $\frac{1}{2}$                | rm    | .35          | 9.80       |
| 36                  |           | Mimeograph, paper 8x13                              | rm    | .42          | 15.12      |
| 9                   |           | Ink, mimeograph                                     | bt1   | .27          | 2.43       |
| 73                  |           | Pencil, wood, gen. writing                          | ea    | .015         | 1.10       |
| 100                 |           | Folders, file, manila, 9 $\frac{1}{2}$ x11-3/4      | 100   | .71          | .71        |
| 75                  |           | Pins, office, type III pytconeI                     | cone  | .10          | 7.50       |
| 45                  |           | Clips, paper wire typeII IdealMed.                  | box   | .11          | 4.95       |
| 15                  |           | Mucilage, gum, pure 4oz w/spreader                  | bt1   | .15          | 2.25       |
| 150                 |           | Paper, blotting, stord type 3x9 $\frac{1}{2}$       | sht   | .002         | .30        |
| 9                   |           | Ink, writing, blue                                  | bt1   | .05          | .45        |
| 15                  |           | Pen, points                                         | box   | .60          | 9.00       |
| 15                  |           | Pads, memo, white, 3x5ruled(sub8x10 $\frac{1}{2}$ ) | ea    | .07          | 1.05       |
| 15                  |           | Pads, memo, white, 6x9 ruled                        | ea    | .05          | .75        |
| 1,000               |           | Envelopes, white printed 3-7/8x87/8                 | 1000  | .40          | .40        |
| 50                  |           | Penholders                                          | ea    | .03          | 1.50       |
| 9                   |           | Typewriter, oil                                     | bt1   | .05          | .45        |
| 4                   |           | Stencil, paper, 8x10 $\frac{1}{2}$                  | quire | .92          | 3.68       |
| 6                   |           | Stencil, paper, 8x15                                | quire | .92          | 5.52       |
| 24                  |           | Paper, manifold, white sulp 3x10 $\frac{1}{2}$      | rm    | .25          | 6.00       |
| 15                  |           | Paper, manifold, white vond                         | rm    | .31          | 4.65       |
| 36                  |           | Pencil, wood, colored red                           | each  | .02          | .72        |
| 250                 |           | Folders, manila, 8x10 $\frac{1}{2}$                 | ea    | .007         | 1.75       |
| 2,000               |           | Normal Envelopes                                    | ea    | .002         | 4.00       |
| 100                 |           | Pen                                                 | ea    | .03          | 3.00       |
| GRAND TOTAL         |           |                                                     |       | \$           | 87.08      |
|                     |           |                                                     |       |              | =====      |

The above items are compiled from WD  
Shipping Documents Nos: C-133, C-441.  
Per Authority MTOUSA Supply Directive  
No.46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : QMSO 6686th R/H Gr.(Prov) APO 782.  
TO : 2nd Prov. Gr. (US-ITI).  
ON : 11-14 October 1946.

NORMAN E. FISKE,  
Colonel,  
U.S. Representative.

MAY 6 1947  
AFHQ

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED BY THE ADDRESSEE UNLESS OTHERWISE NOTED.

CONSIGNOR'S VOL. No.  
CONSIGNEE'S VOL. No.  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



## US MISC No 13

- 11-12 Oct 46 -

| Qty  | Description                                     | Unit  | Unit Cost | TOTAL \$ |
|------|-------------------------------------------------|-------|-----------|----------|
| 28   | Manograph, paper 8 x 10 1/2                     | rm    | .35       | 9 80     |
| 36   | " " 8 x 13                                      | rm    | .42       | 15 12    |
| 9    | Ink, manograph                                  | btl   | .87       | 2 43     |
| 73   | Pencil, wood, gen. writing                      | ea    | .015      | 1 10     |
| 100  | Folders, file, manila, 9 1/2 x 11 3/4           | 100   | 71        | 71       |
| 45   | Pins, office, type III pkd case #1 3/16         | case  | .10       | 4 50     |
| 45   | Clips, paper wire type II Ideal brand           | box   | .11       | 4 95     |
| 15   | Envelope, gum, pure 4-oz, w/heads               | btl   | .15       | 2 25     |
| 170  | Paper, blotting, stout type 3 x 9 1/2 shb       | shb   | .002      | 30       |
| 9    | Ink, writing, blue                              | btl   | .05       | 45       |
| 15   | Pen, points                                     | box   | .60       | 9 00     |
| 15   | Pads, memo, white, 3 x 5 ruled (sub 8 x 10 1/2) | ea    | .07       | 1 05     |
| 15   | " " " 6 x 9 "                                   | ea    | .05       | 75       |
| 1000 | Envelopes, white printed 3 7/8 x 9 1/8          | 1000  | .40       | 40       |
| 50   | Pencilholder                                    | ea    | .03       | 1 50     |
| 9    | Copywriter, oil                                 | btl   | .05       | 45       |
| 4    | Pencil, paper, 8 x 10 1/2                       | gross | .92       | 3 68     |
| 6    | " " 8 x 15                                      | gross | .92       | 5 52     |
| 24   | Paper, manifold, white subp 8 x 10 1/2          | rm    | .25       | 6 00     |
| 15   | " " " void                                      | rm    | .31       | 4 65     |
| 36   | Pencil, wood, colored red                       | ea    | .03       | 72       |
| 250  | Folders, manila, 8 x 10 1/2                     | ea    | .007      | 1 75     |

3765

Continued



| Qty         | Description      | Unit | Unit Cost | TOTAL   |
|-------------|------------------|------|-----------|---------|
| 2000        | Normal envelopes | ea   | .002      | \$ 4 00 |
| 100         | Pen              | ea   | .03       | \$ 3 00 |
| GRAND TOTAL |                  |      |           | \$ 7 00 |

C-133, C-441

OK  
 Amlets  
 if quite inf

J. QM50 6686<sup>th</sup> R/H Gr./Proc. (R) 782.

G. 2nd Proc Group (US-IT)...

US Misc No 13

43  
 21

36  
 21



2093

Declassified E.O. 12356 Section 3.3/NND No.

785020

AG Publications Depot - 446 - 318 DASH

|                               |  |                                                             |  |           |  |                            |  |
|-------------------------------|--|-------------------------------------------------------------|--|-----------|--|----------------------------|--|
| ARMY DEPT. SHIPPING DOCUMENT  |  | C-133 BAGNOLI                                               |  | 10 11 6 1 |  | RECAPITULATION OF SHIPMENT |  |
| DATE SHIPPED<br>14 October 46 |  | CONSIGNEE<br>QMSO., 6686th R/H GR. (PROV) APO 782 U.S. ARMY |  |           |  |                            |  |
| CAR NO. & INITIAL             |  |                                                             |  |           |  |                            |  |
| REF. NO.                      |  | Aux. Troop Command Liaison Officer                          |  |           |  |                            |  |
| C.L. NO.                      |  | FOR:                                                        |  |           |  |                            |  |
| CARRIER                       |  | 2nd Prov. Group (US-ITI)                                    |  |           |  |                            |  |

U.S. G.O. 494-E

| STOCK NUMBER | DESCRIPTION OF ARTICLES                           | UNIT OF MEAS. | NO. OF PAGES | TYPE OF PAGES | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBS | TOTAL CUBS | ITEM NO. |
|--------------|---------------------------------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|----------|
| 53-P16700    | ✓ Paper, mimeograph, 8 x 10 $\frac{1}{2}$         | rm            |              |               |             |          |              |           |            | 1        |
| 53-P-16716   | ✓ Paper, mimeograph, 8 x 13                       | rm            |              |               |             |          |              |           |            | 2        |
| 53-P-20812   | Paper, stencil, 8 x 10 $\frac{1}{2}$              | quire         |              |               |             |          |              |           |            | 3        |
| 53-I-1882    | ✓ Ink, mimeograph                                 | btl           |              |               |             |          |              |           |            | 4        |
| 53-P-20836   | Stencil, paper, 8 x 13                            | quire         |              |               |             |          |              |           |            | 5        |
| 53-V-300     | Varnish, stencil correction                       | btl           |              |               |             |          |              |           |            | 6        |
| 53-P-22736   | Paper, manifold white sulph. 8 x 10 $\frac{1}{2}$ | rm            |              |               |             |          |              |           |            | 7        |
| 53-P-22622   | Paper, manifold white bond 8 x 10 $\frac{1}{2}$   | rm            |              |               |             |          |              |           |            | 8        |
| 53-P-30004   | ✓ Pencil wood, gen. writing                       | ea.           |              |               |             |          |              |           |            | 9        |
| 53-P-29192   | Pencil wood, colored red                          | ea.           |              |               |             |          |              |           |            | 10       |
| 53-R         | Ribbons, typewriter record black                  | ea.           |              |               |             |          |              |           |            | 11       |
|              | ✓ Folders, file manila 9 $\frac{1}{2}$ x 11-3/4   | ea.           |              |               |             |          |              |           |            | 12       |
| 53-P-36604   | 3764 Pins, office, type III pyt cone #1 3/16      | cone          |              |               |             |          |              |           |            | 13       |
| 53-C-12430   | ✓ Clips, paper wire type II Ideal Med.            | bx            |              |               |             |          |              |           |            | 14       |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



2094

Declassified E.O. 12356 Section 3.3/NND No.

785020

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| RECAPITULATION OF SHIPMENT |      |             |              | PRICE COPY |           |
|----------------------------|------|-------------|--------------|------------|-----------|
| DATE                       | TYPE | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | DATE RECD |
| 10 11 6 1                  |      |             |              |            |           |
| TOTALS                     |      |             |              |            |           |

LI  
 H GR. (PROV) APO 782 U.S. ARMY  
 Command Liaison Officer  
 v. Group (US-ITI)

ARTICLES SHOWN IN COLUMNS  
 "TALLY QUANTITIES ACTUALLY  
 SHIPPED" HAVE BEEN RECEIVED  
 IN APPARENT GOOD CONDITION  
 EXCEPT AS NOTED HEREON

PACKAGES SHOWN IN COLUMNS  
 "TALLY QUANTITIES ACTUALLY  
 SHIPPED" HAVE BEEN  
 RECEIVED IN APPARENT GOOD  
 CONDITION EXCEPT AS NOTED  
 HEREON.

| DESCRIPTION OF ARTICLES        | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE     | TOTAL PRICE |
|--------------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|----------------|-------------|
| 8 x 10 $\frac{1}{2}$           | rm            |              |               |             |          |              |           |            | 1        |             | 12                              | .35            | 4.20        |
| 8 x 13                         | rm            |              |               |             |          |              |           |            | 2        |             | 12                              | .42            | 5.04        |
| 10 $\frac{1}{2}$               | quire         |              |               |             |          |              |           |            | 3        |             | NA                              | ---            | ---         |
|                                | btl           |              |               |             |          |              |           |            | 4        |             | 3                               | .27            | .81         |
| 13                             | quire         |              |               |             |          |              |           |            | 5        |             | NA                              | ---            | ---         |
| Correction                     | btl           |              |               |             |          |              |           |            | 6        |             | NA                              | ---            | ---         |
| te sulph. 8 x 10 $\frac{1}{2}$ | rm            |              |               |             |          |              |           |            | 7        |             | NA                              | ---            | ---         |
| te bond 8 x 10 $\frac{1}{2}$   | rm            |              |               |             |          |              |           |            | 8        |             | NA                              | ---            | ---         |
| riting                         | ea.           |              |               |             |          |              |           |            | 9        |             | 25                              | .015           | .38         |
| ed red                         | ea.           |              |               |             |          |              |           |            | 10       |             | NA                              | ---            | ---         |
| record black                   | ea.           |              |               |             |          |              |           |            | 11       |             | NA                              | ---            | ---         |
| a 9 $\frac{1}{2}$ x 11-3/4     | ea.           |              |               |             |          |              |           |            | 12       |             | 100                             | (Per 0)<br>.71 | .71         |
| III pyt cone #1 3/16           | cone          |              |               |             |          |              |           |            | 13       |             | 25                              | .10            | 2.50        |
| type II Ideal Med.             | bx            |              |               |             |          |              |           |            | 14       |             | 15                              | .11            | 1.65        |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2095

Declassified E.O. 12356 Section 3.3/NND No.

785020

AG Publications Depot - 4.45 - 204-090

## WAR DEPT. SHIPPING DOCUMENT

DATE SHIPPED

CAN NO. &amp; INITIAL

SER. NOS.

M. NO.

CARRIER

C-133

BAGNOLI

10 11 6 2

MSO., 6686th R/H GR. (PROV) APO 782 U.S. ARMY

AUX. TROOP COMMAND LIAISON OFFICER.

FOR:

## RECAPITULATION OF SHIPMENT

TOTAL PRICE

TYPE

DESCRIPTION

TOTALS

TOTAL PRICE : \$ 23.

STOCK NUMBER

DESCRIPTION OF ARTICLES

UNIT OF MEAS.

NO. OF

TYPE OF

REQ. NUMBER

UNIT WT.

TOTAL WEIGHT

UNIT CUBE

TOTAL CUBE

ET

53-1655

Tacks, thumb, steel

bx

1

53-M-1634

✓

Mucilage, gum, pure 4-oz. w/sreader

btl

1

53-P-2620

✓

Paper, blotting, stord type 3x9½ sheet green

sh

1

53-I-4530

✓

Ink, writing, blue

btl

1

53-P-35490

✓

Pen, points ...

bx

1

53-P-1100

✓

Pads, memo white 3 x 5 ruled (Sub. 8 x 10½)

ea.

2

53-P-1140

✓

Pads, memo white 6 x 9 ruled

ea.

2

53-P-1244

Pads, memo white ruled

ea.

2

53-P-3732

✓

Envelopes, white printed 3-7/8 x 8-7/8

ea.

2

53-P-30862

✓

Penholder

ea.

2

53-O-253

✓

Typewriter, oil

ea.

2

LAST ITEM

I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above It

I certify I have received the items listed hereon in Column 'Tally Quantity Actually Shipped'. *Expended*

W. D. A. G. O. 4503-E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85







2097

Declassified E.O. 12356 Section 3.3/NND No.

785020

AO Publications Depot 440 350 000

| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35                                                                              |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>UNAP DEPT. SHIPPING DOCUMENT</b><br><b>DATE SHIPPED</b><br><b>4 November 1946</b><br><b>CAR NO. &amp; INITIAL</b><br><b>FEEL NO.</b><br><b>P.L. NO.</b><br><b>CARRIER</b> |                                                                     |
| <b>VOUCHER NO.</b><br><b>C-441</b>                                                                                                                                           | <b>STATION</b><br><b>BAGNOLI</b>                                    |
| <b>REQUISITION NO.</b><br><b>67452 32 4 10 14 6 1</b>                                                                                                                        | <b>UNIT</b><br><b>MSO., 6686TH R/H GR. (PROV) APO 782 U.S. ARMY</b> |
| <b>AUX, TROOPS COMMAND</b><br><b>LIAISON OFFICER, BAGNOLI R/H</b><br><b>FOR: HQ 2ND GROUP PROV (US-ITI)</b>                                                                  |                                                                     |
| <b>RECAPITULATION OF SHIPMENT</b><br><b>TOTAL</b><br><b>PROG.</b><br><b>TYPE</b><br><b>PROG.</b><br><b>DESCRIPTION</b>                                                       |                                                                     |

| STOCK NUMBER | DESCRIPTION OF ARTICLES                         | UNIT OF MEAS. | NO. OF PAGES | TYPE OF PAGES | PAGE NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | UNIT | TOTAL |
|--------------|-------------------------------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|------|-------|
| 63-P-16700 ✓ | Mimeograph, paper 8 x 10 $\frac{1}{2}$ >        | rm            |              |               |             |          |              |           |            |      |       |
| 63-P-16716 ✓ | Mimeograph, paper 8 x 13 0                      | rm            |              |               |             |          |              |           |            |      |       |
| 63-P-20836 ✓ | Stencil paper 8 x 10 $\frac{1}{2}$              | quar          |              |               |             |          |              |           |            |      |       |
| 63-I-1882 ✓  | Ink, mimeograph /                               | btl.          |              |               |             |          |              |           |            |      |       |
| 63- ✓        | Stencil paper 8 x 15                            | quar          |              |               |             |          |              |           |            |      |       |
| 63-V-300     | Correction, fluid                               | btl.          |              |               |             |          |              |           |            |      |       |
| 63-P-22736 ✓ | Paper, manifold white pulp 8 x 10 $\frac{1}{2}$ | rm            |              |               |             |          |              |           |            |      |       |
| 63-P-22622 ✓ | Paper, manifold white vend 8 x 10 $\frac{1}{2}$ | rm            |              |               |             |          |              |           |            |      |       |
| 63-P-30004 ✓ | Pencil wood gen. writing /                      | ea.           |              |               |             |          |              |           |            |      |       |
| 63-P-20228 ✓ | Pencil wood colored red                         | ea.           |              |               |             |          |              |           |            |      |       |
| 63-P- ✓      | Ribbons, typewriter record black                | ea.           |              |               |             |          |              |           |            |      |       |
| ✓            | olders, manila 8 x 10 $\frac{1}{2}$             | ea.           |              |               |             |          |              |           |            |      |       |
| 3762 ✓       | Pins office, type III pyt cone #1 3/16 //       | cone          |              |               |             |          |              |           |            |      |       |
| 63-C-12430 ✓ | Clips, paper wire, type II ideal ned //         | box           |              |               |             |          |              |           |            |      |       |

AO Publications Depot 440 350 000

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



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Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT |               |              |               |              |             |              |             |              |            | PRICE COPY            |                                                                                                                                 |            |             |
|----------------------------|---------------|--------------|---------------|--------------|-------------|--------------|-------------|--------------|------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| REQUISITION NO.            | DATE          | DAY          | MONTH         | YEAR         | TOTAL PKGS. | TYPE PKGS.   | DESCRIPTION | TOTAL WEIGHT | TOTAL DUES | COMMITTEE VOUCHER NO. | ARTICLES SHOWN IN COLUMN "TALLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON |            |             |
| AI                         | 07152         | 32           | 7             | 10           | 14          | 6            | 1           |              |            |                       |                                                                                                                                 |            |             |
| L (PROV) APO 782 U.S. ARMY |               |              |               |              |             |              |             |              |            |                       |                                                                                                                                 |            |             |
| COMMAND                    |               |              |               |              |             |              |             |              |            |                       |                                                                                                                                 |            |             |
| R, BAGNOLI R/H             |               |              |               |              |             |              |             |              |            |                       |                                                                                                                                 |            |             |
| GROUP PROV (US-ITI)        |               |              |               |              |             |              |             |              |            |                       |                                                                                                                                 |            |             |
| DESCRIPTION OF ARTICLES    | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKGS. NUMBER | UNIT WT.    | TOTAL WEIGHT | UNIT DUES   | TOTAL DUES   | ITEM NO.   | STOCK COND.           | TALLY QUANTITY ACTUALLY SHIPPED                                                                                                 | UNIT PRICE | TOTAL PRICE |
| x 10 1/2                   | rm            |              |               |              |             |              |             |              | 1          |                       | 16                                                                                                                              | .35        | 5.60        |
| x 13                       | rm            |              |               |              |             |              |             |              | 2          |                       | 24                                                                                                                              | .42        | 10.08       |
| 10 1/8                     | quir          |              |               |              |             |              |             |              | 3          |                       | 4                                                                                                                               | .92        | 3.68        |
|                            | btl.          |              |               |              |             |              |             |              | 4          |                       | 6                                                                                                                               | .27        | 1.62        |
|                            | quir          |              |               |              |             |              |             |              | 5          |                       | 6                                                                                                                               | .92        | 5.52        |
|                            | btl.          |              |               |              |             |              |             |              | 6          |                       | N.A.                                                                                                                            |            |             |
| te culp 8 x 10 1/2         | rm            |              |               |              |             |              |             |              | 7          |                       | 24                                                                                                                              | .25        | 6.00        |
| te vs 1 8 x 10 1/2         | rm            |              |               |              |             |              |             |              | 8          |                       | 15                                                                                                                              | .31        | 4.65        |
| iting                      | ea.           |              |               |              |             |              |             |              | 9          |                       | 48                                                                                                                              | .015       | .72         |
| red                        | ea.           |              |               |              |             |              |             |              | 10         |                       | 36                                                                                                                              | .02        | .72         |
| record black               | ea.           |              |               |              |             |              |             |              | 11         |                       | N.A.                                                                                                                            |            |             |
| x 10 1/2                   | ea.           |              |               |              |             |              |             |              | 12         |                       | 250                                                                                                                             | .007       | 1.75        |
| II pyt cone #1 3/16        | cone          |              |               |              |             |              |             |              | 13         |                       | 50                                                                                                                              | .10        | 5.00        |
| type II ideal ned          | box           |              |               |              |             |              |             |              | 14         |                       | 30                                                                                                                              | .11        | 3.30        |



2099

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785020

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                | 2             |              | 3             |             | 4        |              | 5         |            | 6 |  | 7 |  | 8 |  | 9 |  | 10 |  | 11 |  | 12 |  | 13 |  | 14 |  | 15 |  | 16 |  | 17 |  | 18 |  | 19 |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |  | 25 |  | 26 |  | 27 |  | 28 |  | 29 |  | 30 |  | 31 |  | 32 |  | 33 |  | 34 |  | 35 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|---|--|---|--|---|--|---|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|----|--|
| RECAPITULATION OF SHIPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <p>WAR DEPT. SHIPPING DOCUMENT</p> <p>DATE SHIPPED</p> <p>CAN NO. &amp; INITIAL</p> <p>SEAL NO.</p> <p>S.L. NO.</p> <p>CARRIER</p> </div> <div style="width: 60%;"> <p>VOUCHER NO. 6-101</p> <p>STATION BAGNOLI</p> <p>REQUISITION NO. <del>07150</del> 32 10 14 6 2</p> <p>MSO., 6686TH R/H GR. (PROV) APO 782 U.S. ARMY</p> <p>AUX. TROOPS COMMAND</p> <p>LIAISON OFFICER, BAGNOLI RAILHEAD</p> <p>FOR: HQ. 2ND GROUP PROV (US-IT)</p> </div> <div style="width: 15%;"> <p>TOTAL</p> <p>TYPE</p> <p>DESCRIPTION</p> </div> </div> |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| STOCK NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DESCRIPTION OF ARTICLES                        | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PRO. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBS | TOTAL CUBS |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-I-865                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tacks, thumb, steel cento box                  | box           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-M-1634                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Muscilage gum, pure 4 oz. w/spreader #         | btl.          |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-P-2620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paper, blotting, stord type A 3 x 29 1/2 sheet | sh            |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-I-4630                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ink, writing blue                              | btl.          |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-P-36490                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pen points                                     | box           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pads memo white ruled                          | ea.           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-P-1100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Pads, memo white ruled 3 x 5                   | ea.           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pads, memo white ruled 6 x 9                   | ea.           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-P-3732                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *Normal envelopes                              | ea.           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 63-P-30862                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pen                                            | ea.           |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Typewriter, oil                                | btl.          |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| LAST ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| 3761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| * We have several sizes of envelopes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |
| I certify I have received the items listed hereon in Column 'Tally Quantity Actually Shipped'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                |               |              |               |             |          |              |           |            |   |  |   |  |   |  |   |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |    |  |



2100

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT                                                                                                                                                                                                                                                                             |              |              |             |             |              |             |              |            |                       | PRICE COPY                                                                      |            |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|-------------|-------------|--------------|-------------|--------------|------------|-----------------------|---------------------------------------------------------------------------------|------------|-------------|
| REGISTRATION NO.                                                                                                                                                                                                                                                                                       | DAY          | MONTH        | YEAR        | TOTAL PKGS. | TYPE PKGS.   | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | CONSIGNEE VOUCHER NO. | DATE REC'D                                                                      | INCHES     |             |
| 07150                                                                                                                                                                                                                                                                                                  | 32           | 10           | 14          | 6           | 2            |             |              |            |                       |                                                                                 |            |             |
| <p>OR. (PROV) APO 782 U.S. ARMY</p> <p>MAGNOLI RAILHEAD</p> <p>PROV (US-171)</p>                                                                                                                                                                                                                       |              |              |             |             |              |             |              |            |                       |                                                                                 |            |             |
| LIST OF ARTICLES                                                                                                                                                                                                                                                                                       |              |              |             |             |              |             |              |            |                       |                                                                                 |            |             |
| UNIT OF MEAS.                                                                                                                                                                                                                                                                                          | NO. OF PKGS. | TYPE OF PKG. | PKG. NUMBER | UNIT WT.    | TOTAL WEIGHT | UNIT CUBE   | TOTAL CUBE   | ITEM NO.   | STOCK CODE            | TALLY QUANTITY ACTUALLY SHIPPED                                                 | UNIT PRICE | TOTAL PRICE |
| cento box                                                                                                                                                                                                                                                                                              |              | box          |             |             |              |             |              | 15         |                       | N.A.                                                                            |            |             |
| 4 oz. w/spreader #                                                                                                                                                                                                                                                                                     |              | btl.         |             |             |              |             |              | 16         |                       | 10                                                                              | .15        | 1.50        |
| ord type A 3 x 29 1/2 sheet                                                                                                                                                                                                                                                                            |              | sh           |             |             |              |             |              | 17         |                       | 100                                                                             | .002       | .20         |
|                                                                                                                                                                                                                                                                                                        |              | btl.         |             |             |              |             |              | 18         |                       | 6                                                                               | .05        | .30         |
|                                                                                                                                                                                                                                                                                                        |              | box          |             |             |              |             |              | 19         |                       | 10                                                                              | .60        | 6.00        |
| led                                                                                                                                                                                                                                                                                                    |              | ea.          |             |             |              |             |              | 20         |                       | N.A.                                                                            |            |             |
| aled 3 x 5                                                                                                                                                                                                                                                                                             |              | ea.          |             |             |              |             |              | 21         |                       | N.A.                                                                            |            |             |
| aled 6 x 9                                                                                                                                                                                                                                                                                             |              | ea.          |             |             |              |             |              | 22         |                       | N.A.                                                                            |            |             |
|                                                                                                                                                                                                                                                                                                        |              | ea.          |             |             |              |             |              | 23         |                       | 2000                                                                            | .002       | 4.00        |
|                                                                                                                                                                                                                                                                                                        |              | ea.          |             |             |              |             |              | 24         |                       | 100                                                                             | .03        | 3.00        |
|                                                                                                                                                                                                                                                                                                        |              | ea.          |             |             |              |             |              | 25         |                       | 6                                                                               | .05        | .30         |
| <p>//////////////////////////////////////LAST ITEM//////////////////////////////////////</p> <p>several sizes of envelopes.</p> <p>on in Column 'Tally Qty. Actually Shipped' have been issued to the above Italian organization.</p> <p>isted hereon in Column 'Tally Quantity Actually Shipped'.</p> |              |              |             |             |              |             |              |            |                       |                                                                                 |            |             |
|                                                                                                                                                                                                                                                                                                        |              |              |             |             |              |             |              |            |                       | <p>TOTAL PRICE: 63.94</p> <p><i>Collymore</i></p> <p><i>Capt. &amp; Co.</i></p> |            |             |



2101

Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1943

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No. 12.

DATE SHIPPED OR DELIVERED 22 November 1946.

APR 21 1947

SHIP TO—

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

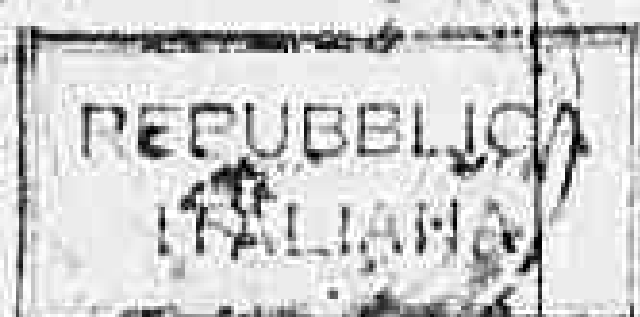
| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                              | UNIT | UNIT<br>COST<br>\$ | TOTAL COST<br>\$ |
|---------------------|-----------|------------------------------------------------------|------|--------------------|------------------|
| 6                   |           | Range, field, 3 unit -Pack A                         | ea   | 25.35              | 152.10           |
| 12                  |           | Range, field, 3 unit -Pack B                         | ea   | 12.61              | 151.32           |
| 10                  |           | Paper, mimeograph, 8x10 $\frac{1}{2}$                | rm   | .35                | 3.50             |
| 10                  |           | Paper, mimeograph, 8x13                              | rm   | .42                | 4.20             |
| 8                   |           | Paper, manifold with bond, 8x10 $\frac{1}{2}$        | rm   | .39                | 3.12             |
| 30                  |           | Pencil, wood, gen. writing                           | ea   | .015               | .45              |
| 15                  |           | Pencil, wood, colored, red                           | ea   | .019               | .29              |
| 24                  |           | Paper, manifold, white B. 8x10 $\frac{1}{2}$         | rm   | .39                | 9.36             |
| 10                  |           | Ribbon, typewriter, red and black, $\frac{1}{2}$ in. | ea   | .15                | 1.50             |
| 25                  |           | Folder, file, manila, 8x10 $\frac{1}{2}$             | ea   | .007               | .18              |
| 25                  |           | Pins, officer type 15/16                             | cone | .10                | 2.50             |
| 15                  |           | Clips, paper wire type II                            | box  | .08                | 1.20             |
| 8                   |           | Mucilage, gun 4 oz, w/spreader                       | bt1  | .15                | 1.20             |
| 50                  |           | Paper, blotting stand type A. 3x $\frac{1}{2}$       | sht  | .002               | .10              |
| 5                   |           | Ink, writing blue                                    | bt1  | .05                | .25              |
| 5                   |           | Pen Points                                           | box  | .60                | 3.00             |
| 3000                |           | Envelopes, common, printed 6x9 $\frac{1}{2}$         | 1000 | 1.67               | 5.01             |
| 1000                |           | Paper, carbon                                        | 100  | .25                | 2.50             |
| GRAND TOTAL         |           |                                                      |      | \$                 | <u>311.78</u>    |

The above items are compiled from WD  
Shipping Documents Nos: 8-631, 8-633.  
Per Authority HPMBA Supply Directive  
No. 46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : QMSO, 6666th R/H Group, APO 782.  
TO : 18th QM Bn. (US-ITI).  
ON : 22 Nov 46.

f. H. DIRETTORE GENERALE, a. f. s.  
DISPONIBILI PER SERVIZIO COMMERCIALE  
(Col. Leg. 11-11-1946)

*Norman F. Fiske*  
NORMAN F. FISKE,  
Colonel,  
U.S. Representative.



ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR'S VOL. No. ....  
CONSIGNEE'S VOL. No. ....  
NUMBER OF SHEETS .....

(NAME)

(RANK)

(ORGANIZATION)

- 120 -



219 Misc No. 19

- 22 Nov 46 -

| Qty  | Description                                | Unit | Unit Cost | Total |      |
|------|--------------------------------------------|------|-----------|-------|------|
|      |                                            |      |           | \$    | c    |
| 6    | Range, field, 3 unit - Pack A              | ea   | 25.35     | 152   | 10 ✓ |
| 12   | " " " " B                                  | ea   | 12.51     | 151   | 32 ✓ |
| 10   | Paper, mimeograph, 8 x 10 1/2              | rm   | .35       | 3     | 50 ✓ |
| 10   | " " 8 x 13                                 | rm   | .42       | 4     | 20 ✓ |
| 8    | " , manifold with bond, 8 x 10 1/2         | rm   | .19       | 3     | 12 ✓ |
| 30   | Pencil, wood, gen writing                  | ea   | .015      |       | 45 ✓ |
| 15   | " " Colored, red                           | ea   | .019      |       | 29 ✓ |
| 24   | Paper, manifold, white B, 8 x 10 1/2       | rm   | .19       | 9     | 36 ✓ |
| 10   | Ribbon, typewriter, red & black, 1/2 in.   | ea   | .15       | 1     | 50 ✓ |
| 25   | Folder, file, manila, 8 x 10 1/2           | ea   | .007      |       | 18 ✓ |
| 25   | Pins, office type 15/16                    | cone | .10       | 2     | 50 ✓ |
| 15   | Clips, paper wire type 11                  | box  | .08       | 1     | 20 ✓ |
| 8    | Newsclips, gum 11-oz, w/spreader           | btl  | .15       | 1     | 20 ✓ |
| 50   | Paper, blotting standard type A, 8 x 9 1/2 | skt  | .002      |       | 10 ✓ |
| 5    | Ink, writing blue                          | btl  | .05       |       | 25 ✓ |
| 5    | Pen points                                 | box  | .60       | 3     | 00 ✓ |
| 3000 | Envelopes, common, printed 6 1/2 x 9 1/2   | 1000 | 1.67      | 5     | 01 ✓ |
| 1000 | Paper, carbon                              | 100  | .25       | 2     | 50 ✓ |
|      |                                            |      |           | 341   | 78 ✓ |

Cavalier

10/11/47

C-631, C-633

3759

FROM: PMISD, 6686th R/H Gr. APO 782 - TO: 18th QM BN. (USITC)



785020

[illegible]



56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100







2106

Declassified E.O. 12356 Section 3.3/NND No.

785020

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| RECAPITULATION OF SHIPMENT                                   |     |    |     |     | PRICE COPY                                                                                                                                      |                |
|--------------------------------------------------------------|-----|----|-----|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| REGISTRATION NO.                                             | DAY | HR | MIN | SEC | TOTAL<br>WEIGHT                                                                                                                                 | TOTAL<br>PRICE |
| 7                                                            | 11  | 22 | 6   | 1/2 |                                                                                                                                                 |                |
| (PROV) APO 782 U.S. ARMY<br><br>6686TH R/H<br><br>BN. US-ITI |     |    |     |     | CONSIGNEE<br>VOUCHER NO.                                                                                                                        |                |
|                                                              |     |    |     |     | ARTICLES SHOWN IN COLUMN<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON.    |                |
|                                                              |     |    |     |     | DATE REC'D<br>INSPECTOR                                                                                                                         |                |
| TOTALS                                                       |     |    |     |     | PACKAGES SHOWN IN COLUMN<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON. |                |
|                                                              |     |    |     |     | DATE REC'D<br>INSPECTOR                                                                                                                         |                |

| DESCRIPTION OF ARTICLES         | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKT. | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CODE | TOTAL<br>DUSE | ITEM<br>NO. | STOCK<br>COND. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|---------------------------------|---------------------|-----------------|-----------------|----------------|-------------|-----------------|--------------|---------------|-------------|----------------|------------------------------------|------------|-------------|
| 8 x 10 $\frac{1}{2}$            | rm                  |                 |                 |                |             |                 |              |               | 1           |                | 10                                 | .35        | 3.50        |
| 8 x 13                          | rm                  |                 |                 |                |             |                 |              |               | 2           |                | 10                                 | .42        | 4.20        |
| th bond, 8 x 10 $\frac{1}{2}$   | rm                  |                 |                 |                |             |                 |              |               | 3           |                | 8                                  | .39        | 3.12        |
| writing                         | ea.                 |                 |                 |                |             |                 |              |               | 4           |                | 30                                 | .015       | .45         |
| red, red                        | ea.                 |                 |                 |                |             |                 |              |               | 5           |                | 15                                 | .019       | .29         |
| white B. 8 x 10 $\frac{1}{2}$   | rm                  |                 |                 |                |             |                 |              |               | 6           |                | 24                                 | .39        | 9.36        |
| red & black, $\frac{1}{2}$ in.  | ea.                 |                 |                 |                |             |                 |              |               | 7           |                | 10                                 | .15        | 1.50        |
| la, 8 x 10 $\frac{1}{2}$        | ea.                 |                 |                 |                |             |                 |              |               | 8           |                | 25                                 | .007       | .18         |
| 15/16                           | cone                |                 |                 |                |             |                 |              |               | 9           |                | 25                                 | .10        | 2.50        |
| type II                         | box                 |                 |                 |                |             |                 |              |               | 10          |                | 15                                 | .08        | 1.20        |
| cento box                       | box                 |                 |                 |                |             |                 |              |               | 11          |                | 0                                  | ---        | ---         |
| z. w/spreader                   | btl                 |                 |                 |                |             |                 |              |               | 12          |                | 8                                  | .15        | 1.20        |
| ord type A. 3 x 9 $\frac{1}{2}$ | sheet               |                 |                 |                |             |                 |              |               | 13          |                | 50                                 | .002       | .10         |
|                                 | btl                 |                 |                 |                |             |                 |              |               | 14          |                | 5                                  | .05        | .25         |

56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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785020

AG Publications Depot - 445 - 300 000

| WAR DEPT. SHIPPING DOCUMENT                                                                                          |                                      | VEHICLE                                       | STATION | REQUISITION NO. | DAY           | NR     | SHEET   | RECAPITULATION OF SHIPMENT |             |              |           |            |   |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|---------|-----------------|---------------|--------|---------|----------------------------|-------------|--------------|-----------|------------|---|--|--|--|--|--|--|
| DATE SHIPPED                                                                                                         |                                      | COMMISSION                                    |         |                 |               |        |         | TOTAL PAGES                | TOTAL PAGES | DESCRIPTION  |           |            |   |  |  |  |  |  |  |
| 22 November 1946                                                                                                     |                                      | C-633                                         | BAGNOLI | 7               | 11            | 22     | 6 2/2   |                            |             |              |           |            |   |  |  |  |  |  |  |
| CAR NO. & INITIAL                                                                                                    |                                      | QMSO, 6686TH R/H GR. (PROV) APO 782 U.S. ARMY |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |
| RECEIPT NO.                                                                                                          |                                      | PROVOST MARSHAL, 6686TH R/H                   |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |
| E.L. NO.                                                                                                             |                                      | FOR: 18TH SV. BN. US-ITI                      |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |
| CARRIER                                                                                                              |                                      |                                               |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |
| STOCK NUMBER                                                                                                         | DESCRIPTION OF ARTICLE               |                                               |         |                 | UNIT OF MEAS. | NO. OF | TYPE OF | PAG. NUMBER                | UNIT WT.    | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE |   |  |  |  |  |  |  |
| 63-P-36490                                                                                                           | ✓ Pen points                         |                                               |         |                 | box           |        |         |                            |             |              |           |            | 1 |  |  |  |  |  |  |
|                                                                                                                      | Pads, memo, white, 3 x 5             |                                               |         |                 | ea.           |        |         |                            |             |              |           |            | 1 |  |  |  |  |  |  |
|                                                                                                                      | Pads, memo, ruled 6 x 9              |                                               |         |                 | ea.           |        |         |                            |             |              |           |            | 1 |  |  |  |  |  |  |
|                                                                                                                      | ✓ Envelopes, commen, printed 6½ x 9½ |                                               |         |                 | ea.           |        |         |                            |             |              |           |            | 1 |  |  |  |  |  |  |
|                                                                                                                      | ✓ Paper, carbon                      |                                               |         |                 | sht           |        |         |                            |             |              |           |            | 1 |  |  |  |  |  |  |
| //////////////////////LAST ITEM////////////////////                                                                  |                                      |                                               |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |
| I certify that the items listed hereon in Column 'Tally Qty. Actually Shipped' have been issued to the above It      |                                      |                                               |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |
| I certify I have received the items listed hereon in Column 'Tally Quantity Actually Shipped' <i>Mr. [Signature]</i> |                                      |                                               |         |                 |               |        |         |                            |             |              |           |            |   |  |  |  |  |  |  |

U. S. D. A. G. O. 4534-E

3756

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



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785020

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| RECAPITULATION OF SHIPMENT                                                                                                                                   |              |             | PRICE COPY      |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|-----------------|---------------|
| TOTAL<br>PKGS                                                                                                                                                | TYPE<br>PKGS | DESCRIPTION | TOTAL<br>WEIGHT | TOTAL<br>CUBE |
| <div> <div> REGISTRATION NO<br/>7 </div> <div> DAY<br/>11 </div> <div> MO<br/>22 </div> <div> YEAR<br/>6 </div> <div> HOURS<br/>2/2 </div> </div>            |              |             |                 |               |
| <div> CONSIGNEE<br/>VOUCHER NO. </div>                                                                                                                       |              |             |                 |               |
| <div> ARTICLES SHOWN IN COLUMN<br/>"TALLY QUANTITY ACTUALLY<br/>SHIPPED" HAVE BEEN RECEIVED<br/>IN APPARENT GOOD CONDITION<br/>EXCEPT AS NOTED HEREON </div> |              |             |                 |               |
| <div> DATE REC'D<br/>INCHES </div>                                                                                                                           |              |             |                 |               |
| <div> DATE REC'D<br/>INCHES </div>                                                                                                                           |              |             |                 |               |

| DESCRIPTION OF ARTICLE           | UNIT<br>OR<br>VOLUME | NO. OF<br>PKGS | TYPE OF<br>PKGS | PKGS<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE | ITEM<br>NO. | STOCK<br>COND. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE      | TOTAL PRICE |
|----------------------------------|----------------------|----------------|-----------------|----------------|-------------|-----------------|--------------|---------------|-------------|----------------|------------------------------------|-----------------|-------------|
|                                  | box                  |                |                 |                |             |                 |              |               | 15          |                | 5                                  | .60             | 3.00        |
| 3 x 5                            | ea.                  |                |                 |                |             |                 |              |               | 16          |                | 0                                  | ---             | ---         |
| 6 x 9                            | ea.                  |                |                 |                |             |                 |              |               | 17          |                | 0                                  | ---             | ---         |
| printed 6 1/2 x 9 1/2            | ea.                  |                |                 |                |             |                 |              |               | 18          |                | 3000                               | (Per M)<br>1.67 | 5.01        |
|                                  | sht                  |                |                 |                |             |                 |              |               | 19          |                | 1000                               | (Per C)<br>.25  | 2.50        |
| <div> LAST ITEM </div>           |                      |                |                 |                |             |                 |              |               |             |                |                                    |                 |             |
| <div> TOTAL PRICE : 38.19 </div> |                      |                |                 |                |             |                 |              |               |             |                |                                    |                 |             |
| <div> 38.36 </div>               |                      |                |                 |                |             |                 |              |               |             |                |                                    |                 |             |

in Column 'Tally Qty. Actually Shipped' have been issued to the above Italian organization

ated hereon in Column 'Tally Quantity Actually Shipped'

*St. Conja Ruseff*

*J. S. Francis Maj DMC*

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No. 11.

DATE SHIPPED OR DELIVERED

23 Sept 46-26 Feb 47.

SHIP TO--

ITALIAN GOVERNMENT

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF

APR 17 1947

CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                  | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|------------------------------------------|------|--------------|------------|
| 6                   |           | Broom, corn                              | ea   | .95          | 5.70       |
| 1                   |           | Broom, rattan, w/ handle                 | ea   | .92          | .92        |
| 625                 |           | Calcium, hypochlorite                    | bags | .022         | 13.75      |
| 80                  |           | Candles, wax                             | ea   | .03          | 2.40       |
| 57                  |           | Dibbin, 4 oz can                         | can  | .074         | 4.22       |
| 480                 |           | Compound, pericidal rinse                | can  | .099         | 47.55      |
| 1                   |           | Handle, broom, rattan, 51"               | ea   | .16          | .16        |
| 540                 |           | Insecticide, powder, 2 oz                | can  | .046         | 24.84      |
| 15                  |           | Insecticide liquid finished spray        | gal  | .59          | 8.85       |
| 120                 |           | Kops, cotton                             | ea   | .46          | 55.20      |
| 25                  |           | Paper, toilet tissue                     | roll | .052         | 1.30       |
| 1                   |           | Paper, fly sheets                        | chts | .01          | .01        |
| 25                  |           | Soap, grit                               | cake | .051         | 1.28       |
| 120                 |           | Soap, Laundry ord issue 1 lb             | bar  | .067         | 8.04       |
| 2                   |           | Tool, steel, 1 lb box                    | box  | .16          | .32        |
| 21                  |           | Broom, corn                              | ea   | .37          | 7.77       |
| 1                   |           | Broom, rattan, w/o handle                | ea   | .41          | .41        |
| 160                 |           | Candles                                  | lbs  | .12          | 19.20      |
| 1                   |           | Handles, Broom Rattan 51"                | ea   | .06          | .06        |
| 30                  |           | Insecticide, Spray Duff, Residual Effect | gal  | 1.05         | 31.05      |
| 618                 |           | Repellent Insect., 2 oz btl              | btl  | .08          | 51.84      |
| 320                 |           | Paper toilet, 100 chts roll              | roll | .04          | 12.80      |
| 2                   |           | Soda Caustic, Lys 13 oz can              | can  | .04          | .08        |
| 360                 |           | Soap, Laundry, ord issue                 | lb   | .04          | 14.40      |
| 6                   |           | Dibbin, 4 oz can                         | can  | .08          | .48        |
| 1060                |           | Repellent, Insect. 2 oz btl              | btl  | .088         | 95.08      |
| GRAND TOTAL         |           |                                          |      |              | \$ 415.72  |

The above items are consigned from WD  
Shipping Documents Nos: 47-3-11123,  
10596 and 11709.

Per Authority MICUSA Supply Directive  
6, dtd 29 Apr 45, Subject: Sup ly of  
Italian Armed Forces under U.S. Control.

FROM: Capodoglio Air Base, APO 700-0.  
TO: 3rd Air Service Gr. US ITI.  
ON: 23 September 1946-26 February 1947.

ROBERT H. FRYE  
Colonel



(NAME) (RANK) (ORGANIZATION)

CONSIGNOR'S VOL. No.

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

3755



## US MISC. NO. 14

| Qty | Items                                   | Unit | Unit Cost | Total |     |
|-----|-----------------------------------------|------|-----------|-------|-----|
|     |                                         |      |           | #     | \$  |
| 6   | Broom, corn                             | ea   | .95       | 5     | 40  |
| 1   | " , rattan, w/handle                    | "    | .92       |       | .92 |
| 625 | Calcium, hypochlorite                   | tube | .022      | 13    | 75  |
| 90  | Candles, wax                            | ea   | .03       | 2     | 40  |
| 57  | Dubbin, 1/2 oz can                      | can  | .044      | 4     | 22  |
| 480 | Compound, germicidal antiseptic         | "    | .099      | 47    | 53  |
| 1   | Handle, broom, rattan, 51"              | ea   | .16       |       | 16  |
| 740 | Insecticide, powder, 2oz                | can  | .046      | 24    | 84  |
| 15  | " liquid finished spray                 | gal  | .59       | 8     | 35  |
| 120 | Mops, cotton                            | ea   | .46       | 55    | 20  |
| 25  | Paper, toilet tissue                    | roll | .012      | 1     | 30  |
| 1   | Paper, fly str                          | shk  | .01       |       | .01 |
| 25  | Soap, Galt                              | cake | .091      | 1     | 28  |
| 120 | Soap, laundry and more lbs              | can  | .007      | 8     | 04  |
| 2   | Wool, steel, 1 lb box                   | box  | .16       |       | 32  |
| 21  | Broom, corn                             | ea   | .39       | 8     | 19  |
| 1   | Brooms, Balsa, w/o handles              | "    | .41       |       | .41 |
| 160 | Candles                                 | lbs  | .12       | 19    | 20  |
| 1   | Handle, Broom Rattan 51"                | ea   | .06       |       | 06  |
| 30  | Insecticide, Spray DDT, Residual Effect | gal  | 1.07      | 31    | 50  |
| 548 | Repellent insect, 2oz. str              | btl  | .08       | 51    | 84  |
| 320 | Paper toilet, 1000 shk roll             | roll | .04       | 12    | 80  |

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(cont'd)



| Qty  | (Cont'd) | Item                         | Unit | Unit Cost | Total |     |
|------|----------|------------------------------|------|-----------|-------|-----|
|      |          |                              |      |           | \$    | \$  |
| 9    |          | Socks Paustic, Lye 13 oz can | Can  | .04       |       | 08  |
| 360  |          | Soap, laundry, Old Issue     | lb   | .04       | 14    | 40  |
| 96   |          | Dubbin, 4 oz can             | can  | .08       | 7     | 68  |
| 1020 |          | Repellent, insect 2oz btl    | btl  | .026      | 95    | 04  |
|      |          |                              |      |           | 115   | 72- |

over 3 apr 67

US MISCELLANEOUS No. 11



Capt  
3rd



2113

Declassified E.O. 12356 Section 3.3/NND No.

785020

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| RECAPITULATION OF SHIPMENT                                     |               |             |                 | PRICE COPY    |                                                                                                                                                                                                        |
|----------------------------------------------------------------|---------------|-------------|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOTAL<br>PAGE                                                  | TOTAL<br>PAGE | DESCRIPTION | TOTAL<br>WEIGHT | TOTAL<br>DUES |                                                                                                                                                                                                        |
| <p>REQUISITION NO. DAY MONTH YEAR SHEET</p> <p>Oct. 23 6 1</p> |               |             |                 |               | <p>CONSIGNEE</p> <p>VOUCHER NO.</p> <p>ARTICLES SHOWN IN COLUMN</p> <p>"TALLY QUANTITY ACTUALLY</p> <p>SHIPPED" HAVE BEEN RECEIVED</p> <p>IN APPARENT GOOD CONDITION</p> <p>EXCEPT AS NOTED HEREON</p> |
| <p>DATE REC'D</p> <p>INCHECKER</p>                             |               |             |                 |               | <p>DATE REC'D</p> <p>INCHECKER</p>                                                                                                                                                                     |
| <p>DATE REC'D</p> <p>INCHECKER</p>                             |               |             |                 |               | <p>DATE REC'D</p> <p>INCHECKER</p>                                                                                                                                                                     |

| NO. OF ARTICLES          | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PAGE | REQ.<br>NUMBER | UNIT<br>WT | TOTAL<br>WEIGHT | UNIT<br>DUES | TOTAL<br>DUES | ITEM<br>NO. | STOCK<br>COND. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|--------------------------|---------------------|-----------------|-----------------|----------------|------------|-----------------|--------------|---------------|-------------|----------------|------------------------------------|------------|-------------|
|                          | ca                  |                 |                 |                |            |                 |              |               | 1           |                | 9                                  | .39        | 3.51 ✓      |
|                          | lbs                 |                 |                 |                |            |                 |              |               | 2           |                | 120                                | .12        | 14.40 ✓     |
|                          | can                 |                 |                 |                |            |                 |              |               | 3           |                | 96                                 | .08        | 7.68 ✓      |
|                          | can                 |                 |                 |                |            |                 |              |               | 4           |                | 192                                | .046       | 8.83 ✓      |
| 2 oz. can                | can                 |                 |                 |                |            |                 |              |               | 5           |                | 5                                  | .59        | 2.95 ✓      |
| Finish spray, 5 gal. can | gal.                |                 |                 |                |            |                 |              |               | 6           |                | 15                                 | 1.05       | 15.75 ✓     |
| OT, residual effect      | gal                 |                 |                 |                |            |                 |              |               | 7           |                | 1080                               | .088       | 95.04 ✓     |
| oz. bottle               | btl                 |                 |                 |                |            |                 |              |               | 8           |                | 120                                | .04        | 4.80 ✓      |
| shots to roll            | roll                |                 |                 |                |            |                 |              |               | 9           |                | 180                                | .04        | 7.20 ✓      |
| ary issue 1 lb bar       | lbs                 |                 |                 |                |            |                 |              |               |             |                |                                    |            |             |
| LAST ITEM                |                     |                 |                 |                |            |                 |              |               |             |                |                                    | TOTAL..... | \$ 160.16 ✓ |

|                                                                                                                  |                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <p>TESTIFIED BY:</p> <p><i>J. A. Gratton</i></p> <p>J. A. GRATTON</p> <p>1st Lt., A.C.</p> <p>Supply Officer</p> | <p>RECEIVED BY:</p> <p><i>Capt. Alessandro Orlando</i></p> <p>Capt. ALESSANDRO ORLANDO</p> <p>3rd Air Service Group</p> |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|



2114

Declassified E.O. 12356 Section 3.3/NND No.

785020

AG Publications Depot 1 67 200-000

| WAR DEPT. SHIPPING DOCUMENT |                                           | DOCUMENT NO.<br>10596                                                                                  | STATION<br>Capo | REQUISITION NO. | MO.<br>Se. | DAY<br>23 | YR.<br>6 | SHEET<br>1    | RECAPITULATION OF SHIPMENT |                      |             |          |              |           |            |         |  |    |
|-----------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------|-----------------|------------|-----------|----------|---------------|----------------------------|----------------------|-------------|----------|--------------|-----------|------------|---------|--|----|
| DATE SHIPPED<br>24 Sept. 46 |                                           | BASE ACCOUNTABLE OFFICER, 492nd AIR SERVICE GROUP, APO 790-G, US AIR FORCE STATION, CAMODICHINO, ITALY |                 |                 |            |           |          |               | TOTAL PAGES                | TYPE PROP.           | DESCRIPTION |          |              |           |            |         |  |    |
| CAR NO. & INITIAL           |                                           | 3rd AIR SERVICE GROUP, ITALIAN ARMY                                                                    |                 |                 |            |           |          |               |                            |                      |             |          |              |           |            |         |  |    |
| REAL NO.                    |                                           |                                                                                                        |                 |                 |            |           |          |               |                            |                      |             |          |              |           |            |         |  |    |
| A.C. NO.                    |                                           |                                                                                                        |                 |                 |            |           |          |               |                            |                      |             |          |              |           |            |         |  |    |
| OPERATOR                    |                                           |                                                                                                        |                 |                 |            |           |          |               |                            |                      |             |          |              |           |            |         |  |    |
| STOCK NUMBER                | DESCRIPTION OF ARTICLES                   |                                                                                                        |                 |                 |            |           |          | UNIT OF MEAS. | NO. OF PKGS.               | TYPE OF PKGS.        | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | TEN NO. |  |    |
| 3E-B-105                    | ✓ Broom, Corn                             |                                                                                                        |                 |                 |            |           |          | ea            | 12                         | Received:            |             |          |              |           |            |         |  | 1  |
| 3E-B-300                    | ✓ Brooms, Rattan, w/o handle              |                                                                                                        |                 |                 |            |           |          | "             | 1                          | Repacked & Delivered |             |          |              |           |            |         |  | 2  |
| 51-C-447                    | ✓ Calcium, hypochlorite                   |                                                                                                        |                 |                 |            |           |          | tube          | 400                        |                      |             |          |              |           |            |         |  | 3  |
| 51-C-596                    | ✓ Candles, wax                            |                                                                                                        |                 |                 |            |           |          | lbs           | 40                         |                      |             |          |              |           |            |         |  | 4  |
| 51-C-1606                   | ✓ Compound, germicidal Rinse              |                                                                                                        |                 |                 |            |           |          | box           | 384                        |                      |             |          |              |           |            |         |  | 5  |
| 3E-H-98                     | ✓ Handles, Broom Rattan 51"               |                                                                                                        |                 |                 |            |           |          | ea            | 1                          |                      |             |          |              |           |            |         |  | 6  |
| 51-I-173                    | ✓ Insecticide Powder 2 oz. can            |                                                                                                        |                 |                 |            |           |          | can           | 192                        | COUNTERSIGNED:       |             |          |              |           |            |         |  | 7  |
| 51-I-169                    | ✓ Insecticide, Liquid finished spray      |                                                                                                        |                 |                 |            |           |          | gal           | 5                          | J. A. GRATTON        |             |          |              |           |            |         |  | 8  |
| 51-I-305                    | ✓ Insecticide, Spray DDT, Residual Effect |                                                                                                        |                 |                 |            |           |          | gal           | 15                         | 1st Lt., A.C.        |             |          |              |           |            |         |  | 9  |
| 51-H-265                    | ✓ Repellent Insect, 2 oz. bottle          |                                                                                                        |                 |                 |            |           |          | btl           | 648                        | Supply Officer       |             |          |              |           |            |         |  | 10 |
| 29-F-1020                   | ✓ Paper toilet, 1000 sheets roll          |                                                                                                        |                 |                 |            |           |          | roll          | 200                        |                      |             |          |              |           |            |         |  | 11 |
| 51-S-1980                   | ✓ Soda Caustic, Lye 13 oz. can            |                                                                                                        |                 |                 |            |           |          | can           | 2                          |                      |             |          |              |           |            |         |  | 12 |
| 51-S-1644                   | ✓ Soap, Laundry, Ordinary Issue           |                                                                                                        |                 |                 |            |           |          | lb            | 180                        |                      |             |          |              |           |            |         |  | 13 |

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31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55



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| RECAPITULATION OF SHIPMENT |      |     |    |        |            |           |             |              |            | PRICE COPY                       |         |
|----------------------------|------|-----|----|--------|------------|-----------|-------------|--------------|------------|----------------------------------|---------|
| REQUISITION NO.            | UNIT | DAY | VR | REPORT | TOTAL PAGE | TYPE PAGE | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | EQUIPMENT                        | REMARKS |
| 801.236                    | 6    | 1   |    |        |            |           |             |              |            |                                  |         |
|                            |      |     |    |        |            |           |             |              |            | ARTICLES SHOWN IN COLUMN         |         |
|                            |      |     |    |        |            |           |             |              |            | RECEIVED IN APPARENT GOOD        |         |
|                            |      |     |    |        |            |           |             |              |            | CONDITION EXCEPT AS NOTED HEREON |         |
|                            |      |     |    |        |            |           |             |              |            | DATE REC'D                       |         |
|                            |      |     |    |        |            |           |             |              |            | INSPECTOR                        |         |
|                            |      |     |    |        |            |           |             |              |            | RECEIVED IN APPARENT GOOD        |         |
|                            |      |     |    |        |            |           |             |              |            | CONDITION EXCEPT AS NOTED        |         |
|                            |      |     |    |        |            |           |             |              |            | DATE REC'D                       |         |
|                            |      |     |    |        |            |           |             |              |            | INSPECTOR                        |         |

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | DAILY QUANT. TO ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |   |
|-------------------------|---------------|-------------|--------------|-------------|----------|--------------|-----------|------------|----------|-------------|----------------------------------|------------|-------------|---|
|                         | ea            | 12          |              |             |          |              |           |            | 1        |             |                                  | .39        | 4.68        | ✓ |
| w/o handle              | "             | 1           |              |             |          |              |           |            | 2        |             |                                  | .41        | .41         | ✓ |
| orite X                 | tube          | 400         |              |             |          |              |           |            | 3        |             |                                  | .022       | 8.80        | ✓ |
|                         | lbs           | 40          |              |             |          |              |           |            | 4        |             |                                  | .12        | 4.80        | ✓ |
| idal Rinse              | box           | 384         |              |             |          |              |           |            | 5        |             |                                  | .092       | 38.02       | ✓ |
| attan 51"               | ea            | 1           |              |             |          |              |           |            | 6        |             |                                  | .06        | .06         | ✓ |
| er 2 oz. can            | can           | 192         |              |             |          |              |           |            | 7        |             |                                  | .046       | 8.83        | ✓ |
| uid finished spray      | gal           | 5           |              |             |          |              |           |            | 8        |             |                                  | .59        | 2.95        | ✓ |
| ay DDT, Residual Effect | gal           | 15          |              |             |          |              |           |            | 9        |             |                                  | 1.05       | 15.75       | ✓ |
| e, 2 oz. bottle         | btl           | 648         |              |             |          |              |           |            | 10       |             |                                  | .08        | 51.84       | ✓ |
| 000 shts roll           | roll          | 200         |              |             |          |              |           |            | 11       |             |                                  | .04        | 8.00        | ✓ |
| e 13 oz. can            | can           | 2           |              |             |          |              |           |            | 12       |             |                                  | .04        | .08         | ✓ |
| Ordinary Issue          | lb            | 180         |              |             |          |              |           |            | 13       |             |                                  | .04        | 7.20        | ✓ |
| TOTAL.....              |               |             |              |             |          |              |           |            |          |             |                                  | \$         | 151.42      | ✓ |

COUNTERSIGNED:

J. A. GRATTON

1st Lt., A.C.

Supply Officer

TOTAL.....\$ 151.42







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Declassified E.O. 12356 Section 3.3/NND No.

785020

\_\_\_\_\_ 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2118

Declassified E.O. 12356 Section 3.3/NND No. 785020

In Ren of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1942

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No.10.

DATE SHIPPED OR DELIVERED

23 October-11 December 1946.

SHIP TO

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF \$ CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                         | UNIT | UNIT<br>COST<br>\$ | TOTAL COST<br>\$ |
|---------------------|-----------|-------------------------------------------------|------|--------------------|------------------|
| 24                  |           | Brooms, Corn                                    | ea   | .39                | 9.36             |
| 1                   |           | Broom, rattan, w/o handle                       | ea   | .41                | .41              |
| 300                 |           | Calcium, hypochlorite, tube                     | tube | .022               | 17.60            |
| 100                 |           | Candles, wax                                    | lbs  | .12                | 19.20            |
| 140                 |           | Compound, germicidal rinse                      | unit | .095               | 13.86            |
| 196                 |           | Dublin 4 oz can                                 | can  | .08                | 15.68            |
| 1                   |           | Handles, broom, rattan                          | ea   | .16                | .16              |
| 304                 |           | Insecticide powder 2 oz can                     | can  | .046               | 17.66            |
| 10                  |           | Insecticide liquid finish spray 5 gal           | gal  | .59                | 5.90             |
| 15                  |           | Insecticide spray DDT, emulsion concentrate/gal | gal  | 5.13               | 46.95            |
| 1248                |           | Repellent, insect.                              | bt1  | .088               | 109.82           |
| 10                  |           | Mop, cotton                                     | ea   | .46                | 4.60             |
| 140                 |           | British Bleaching Agent                         | lbs  | .059               | 8.26             |
| 300                 |           | Paper, toilet (1000 shts to roll)               | roll | .04                | 14.40            |
| 2                   |           | Paper, fly (100 shts to box)                    | box  | .89                | 1.78             |
| 2                   |           | Soda Caustic (lye) 13 oz can                    | can  | .04                | .08              |
| 180                 |           | Soap, laundry ord issue                         | lbs  | .04                | 7.20             |
| 8                   |           | Wool, steel                                     | lbs  | .10                | .80              |
| 60                  |           | Soap, toilet, white, floating 2 oz ck           | cake | .02                | 1.20             |
| 50                  |           | Soap, toilet, white, floating 6 oz ck           | cake | .04                | 2.00             |
| 1                   |           | Handles, broom, rattan, 51"                     | ea   | .06                | .06              |
| 140                 |           | Line, British Bleaching Agent                   | lbs  | .059               | 8.26             |
| 10                  |           | Mops, cotton                                    | ea   | .23                | 2.30             |
| 200                 |           | Soap, toilet, hard water, 4 oz                  | bar  | .056               | 11.20            |
| 2                   |           | Soda Caustic (lye) 13 oz can                    | can  | .053               | .11              |
| GRAND TOTAL         |           |                                                 |      | \$                 | <u>318.85</u>    |

IL DIRETTORE GENERALE

L'ISPIRATORE CAPO SERVIZIO

(Col. Comm. ff. g. b. Dazio)

above items are compiled from WD  
Shipping Documents Nos: C-11381 & 11121.  
Per Authority MTOUSA Supply Directive  
No.46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : Capodichino Air Base, APO 790-G.  
TO : 3rd Air Service Gr, US ITI.  
ON : 23 Oct-11 Dec 1946.

NORMAN E. FISKE,  
Colonel,

3749 Representative.



ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED  
NOTED.

CONSIGNOR'S VOL. No.

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



## US MISC No 10

| Qty  | Item                                   | Unit | Unit Price | Total Cost |    |
|------|----------------------------------------|------|------------|------------|----|
|      |                                        |      |            | \$         | c  |
| 24   | Broom, corn                            | do   | .39        | 9          | 36 |
| 1    | Broom, rubber, w/o handle              | do   | .41        |            | 41 |
| 800  | Calcium, hypochlorite, tube            | tube | .022       | 17         | 60 |
| 160  | Candles, wax                           | lbs  | .12        | 19         | 20 |
| 140  | Compound, germicidal soap              | unit | .099       | 13         | 86 |
| 196  | Dubbin, 1/2 oz can                     | can  | .08        | 15         | 68 |
| 1    | Handles, broom, rubber                 | ea   | .16        |            | 16 |
| 384  | Insecticide powder 1/2 oz can          | can  | .046       | 17         | 86 |
| 10   | " liquid finish spray 4 gal            | gal  | .59        | 5          | 90 |
| 15   | " spray DDT, emulsion concentrate      | gal  | 3.13       | 46         | 95 |
| 1248 | Repellent insect.                      | btl  | .088       | 109        | 82 |
| 10   | Soap, toilet                           | do   | .46        | 4          | 60 |
| 140  | British Bleaching Agent                | lbs  | .099       | 8          | 26 |
| 260  | Paper, toilet (1000 sheets to roll)    | roll | .04        | 14         | 40 |
| 2    | " fly (100 sheets to box)              | box  | .89        | 1          | 78 |
| 2    | Soda Caustic (lye) 1/2 oz can          | can  | .04        |            | 08 |
| 180  | Soap, laundry out issue                | lbs  | .04        | 7          | 20 |
| 8    | Wool, steel                            | lbs  | .10        |            | 80 |
| 60   | Soap, toilet, white, floating 2 oz ck  | cake | .02        | 1          | 20 |
| 50   | " " " " 6 oz ck                        | cake | .04        | 2          | 00 |
| 1    | Handles, broom, rubber, 51"            | ea   | .06        |            | 06 |
| 140  | Lime, British Bleaching Agent (cont'd) | lbs  | .099       | 8          | 26 |

3748



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Declassified E.O. 12356 Section 3.3/NND No.

785020

| WAR DEPT. SHIPPING DOCUMENT                                                                                     |                                              | VOUCHER NO.   | STATION      | REQUISITION NO. | MO.         | DAY      | YR.          | AMPT      | RECAPITULATION OF SHIPMENT |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------|--------------|-----------------|-------------|----------|--------------|-----------|----------------------------|-----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                 |                                              |               |              |                 |             |          |              |           | TOTAL PKGS.                | TOTAL WT. | DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE SHIPPED<br>11 Dec. 1946                                                                                    |                                              | 47            | Capo         |                 | Dec.        | 11       | 6            | 1         |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSIGNEE<br>BASE ACCOUNTABLE OFFICER, MTO-408-3, 492nd AIR SERVICE GROUP, APO 790-G, CAPODICHINO ARMY AIR BASE |                                              |               |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3rd AIR SERVICE GROUP, Italian Army (US ITI)                                                                    |                                              |               |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS                                                                                                          |                                              |               |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER                                                                                                    | DESCRIPTION OF ARTICLES                      | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS.   | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE                 |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38-B-105                                                                                                        | ✓ Brooms, cotton X                           | ea            |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-C-447                                                                                                        | ✓ Calcium, hypochlorite, tube D              | tube          |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-C-596-60                                                                                                     | ✓ Candles, wax //                            | lbs           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14-D-300                                                                                                        | ✓ Dubbin, 4 oz. can //                       | can           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38-H-98                                                                                                         | ✓ Handles, broom, rattan, 51"                | ea            |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-I-306                                                                                                        | 53 Insecticide, liquid, finished spray       | gal           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-I-175                                                                                                        | ✓ Insecticide, powder, 2 oz. can A           | can           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-I-125                                                                                                        | ✓ Lime, British bleaching agent              | lbs           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38-M-162                                                                                                        | ✓ Mops, cotton                               | ea            |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42-P-2000                                                                                                       | ✓ Paper, fly, sheets (100 to box) III        | box           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29-P-1020                                                                                                       | ✓ Paper, toilet tissue (1000 shts to roll) % | roll          |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-P-265                                                                                                        | ✓ Repellent, insect, 2 oz. btl M             | btl           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-S-1894                                                                                                       | ✓ 3747 toilet, hand water, 4 oz.             | bar           |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Last Item of this Page                                                                                          |                                              |               |              |                 |             |          |              |           |                            |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

AO Publications Depot: 4-46 - 250,000

W D, A O O 4545E

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



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785020

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|                 |     |     |    |       |                            |           |             |              |            |                                                                                                                                  |  |
|-----------------|-----|-----|----|-------|----------------------------|-----------|-------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------|--|
| REQUISITION NO. | NO. | DAY | YR | SHEET | RECAPITULATION OF SHIPMENT |           |             |              |            | PRICE COPY                                                                                                                       |  |
|                 |     |     |    |       | TOTAL PKGS                 | TYPE PKGS | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBS | CONSIGNEE VOUCHER NO.                                                                                                            |  |
|                 |     |     |    |       |                            |           |             |              |            | ARTICLES SHOWN IN COLUMN "TALLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON. |  |
|                 |     |     |    |       |                            |           |             |              |            | DATE REC'D INSPECTOR                                                                                                             |  |
|                 |     |     |    |       |                            |           |             |              |            | PACKAGES SHOWN IN COLUMN "TOTAL PKGS" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON.                      |  |
|                 |     |     |    |       |                            |           |             |              |            | DATE REC'D INSPECTOR                                                                                                             |  |

OFFICE, MTO-408-2, 492nd AIR  
790-4, CAPODICHINO ARMY AIR BASE

UP, Italian Army (US ITI)

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBS | TOTAL CUBS | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-------------------------|---------------|-------------|--------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|------------|-------------|
|                         | ea            |             |              |             |          |              |           |            | 1        |             | 12                              | .39        | 4.68        |
| tubs                    | tube          |             |              |             |          |              |           |            | 2        |             | 100                             | .022       | 2.20        |
|                         | lbs           |             |              |             |          |              |           |            | 3        |             | 40                              | .12        | 4.80        |
|                         | can           |             |              |             |          |              |           |            | 4        |             | 100                             | .08        | 8.00        |
| n, 51"                  | ea            |             |              |             |          |              |           |            | 5        |             | 1                               | .06        | .06         |
| nished spray            | gal           |             |              |             |          |              |           |            | 6        |             | 5                               | .59        | 2.95        |
| 2 oz. can               | can           |             |              |             |          |              |           |            | 7        |             | 192                             | .046       | 8.83        |
| ng agent                | lbs           |             |              |             |          |              |           |            | 8        |             | 1 1/2                           | .059       | 8.26        |
|                         | ea            |             |              |             |          |              |           |            | 9        |             | 10                              | .23        | 2.30        |
| 100 to box)             | box           |             |              |             |          |              |           |            | 10       |             | 1                               | .89        | .89         |
| (1000 shts to roll)     | roll          |             |              |             |          |              |           |            | 11       |             | 180                             | .04        | 7.20        |
| os. ttl                 | ttl           |             |              |             |          |              |           |            | 12       |             | 648                             | .088       | 57.02       |
| ter, 4 oz.              | bar           |             |              |             |          |              |           |            | 13       |             | 200                             | .056       | 11.20       |

.....Last Item of this Page.....



785020

F. D. A. O. O. 450.5.E

[illegible]

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|



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Declassified E.O. 12356 Section 3.3/NND No.

785020

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

REQUISITION NO.

DAY MONTH YEAR SHEET

Dec 11 6 2

## RECAPITULATION OF SHIPMENT

TOTAL  
PKGSTYPE  
PKGS

DESCRIPTION

TOTAL  
WEIGHTTOTAL  
CUBE

## PRICE COPY

CONSIGNEE  
VOUCHER NO.ARTICLES SHOWN IN COLUMN  
"TALLY QUANTITY ACTUALLY  
SHIPPED" HAVE BEEN RECEIVED  
IN APPARENT GOOD CONDITION  
EXCEPT AS NOTED HEREON

DATE RECEIVED

INITIALS

PACKAGES SHOWN IN COLUMN  
"TOTAL PKGS" HAVE BEEN  
RECEIVED IN APPARENT GOOD  
CONDITION EXCEPT AS NOTED  
HEREON.

DATE RECEIVED

INITIALS

TOTALS

NAME OF ARTICLES

UNIT  
OF  
MEAS.NO. OF  
PKGSTYPE OF  
PKGSPKG.  
NUMBERUNIT  
WT.TOTAL  
WEIGHTUNIT  
CUBETOTAL  
CUBEITEM  
NO.STOCK  
COND.TALLY QUANTITY  
ACTUALLY SHIPPED

UNIT PRICE

TOTAL PRICE

13 oz. can

can

14

2

.053

.11

box

lb

15

4

.10

.40

Last Item

TOTAL.....\$ 125.51

125.50

RECEIVED BY:

ALESSANDRO QILANDO

Capt., 3rd Air Service Group  
US. ITIJ. A. GRAYSON  
1st Lt., A.C.  
Supply Officer

REIMBURSEMENT REQUIRED

57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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Declassified E.O. 12356 Section 3.3/NND No.

785020

AG Publications Depot 1-15-200-000

| WAR DEPT. SHIPPING DOCUMENT |                                              | STATION                                                                                             | REQUISITION NO. | MT     | DAY     | YR   | SHEET | RECAPITULATION OF SHIPMENT |         |      |       |      |       |  |  |  |  |
|-----------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------|--------|---------|------|-------|----------------------------|---------|------|-------|------|-------|--|--|--|--|
| DATE SHIPPED                | CONSIGNEE                                    | DESCRIPTION                                                                                         | UNIT            | NO. OF | TYPE OF | PKGS | UNIT  | WT.                        | NET WT. | UNIT | TOTAL | UNIT | TOTAL |  |  |  |  |
| 23 October 1946             | 3rd AIR SERVICE GROUP, ITALIAN ARMY          | BASE ACCOUNTABLE OFFICER, MTO-498-Q, 492nd AIR SERVICE GROUP, APO 790-G, CAPO DICHINO ARMY AIR BASE | ea              |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 38-B-105                    | ✓ Broom, corn                                | X                                                                                                   | ea              |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 38-B-300                    | ✓ Broom, rattan, w/o handle                  |                                                                                                     | "               |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-C-447                    | ✓ Calcium, hypochlorite, tube                | O                                                                                                   | tube            |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-C-596-70                 | ✓ Candles, wax                               |                                                                                                     | lbs             |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-C-1606                   | ✓ Compound, germicidal rinse                 |                                                                                                     | unit            |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 14-D-310                    | ✓ Dublin, 4 oz. can                          | X                                                                                                   | can             |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 38-H-98                     | ✓ Handles, broom, rattan                     |                                                                                                     | ea              |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-I-173                    | ✓ Insecticide powder, 2 oz. can              | A                                                                                                   | can             |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-I-169                    | ✓ Insecticide, liquid finish spray, 5 gal.   | 213                                                                                                 | gal.            |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-I-156                    | ✓ Insecticide, spray DDT, Emuls. Concentrate |                                                                                                     | gal.            |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 51-R-265                    | ✓ Repellent insecticide                      | M                                                                                                   | btl             |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
| 38-K-162                    | ✓ Rep, cotton                                |                                                                                                     | ea              |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |
|                             | ✓ British bleaching agent                    |                                                                                                     | lbs             |        |         |      |       |                            |         |      |       |      |       |  |  |  |  |

3745

LAST ITEM OF THIS PAGE

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2125

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT    |      | PRICE COPY |              |
|-------------------------------|------|------------|--------------|
| REQUEST NO.                   | DATE | TOTAL PKGS | TOTAL WEIGHT |
| Oct. 23 6                     | 1    |            |              |
| OFFICER, MTO-408-G, 492nd AIR |      |            |              |
| O 790-G, CARBONIC ARMY AIR    |      |            |              |
| GROUP, ITALIAN ARMY           |      |            |              |
| TOTAL                         |      |            |              |

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKGS. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | PRICE | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-------------------------|---------------|-------------|--------------|--------------|----------|--------------|-----------|------------|----------|-------|---------------------------------|------------|-------------|
|                         | ea            |             |              |              |          |              |           |            | 1        |       | 12                              | .39        | 4.68        |
| andle                   | "             |             |              |              |          |              |           |            | 2        |       | 2                               | .41        | .41         |
| e, tube                 | tube          |             |              |              |          |              |           |            | 3        |       | 100                             | .022       | 2.20        |
|                         | lbs           |             |              |              |          |              |           |            | 4        |       | 120                             | .12        | 14.40       |
|                         | unit          |             |              |              |          |              |           |            | 5        |       | 140                             | .099       | 13.86       |
| rinse                   | can           |             |              |              |          |              |           |            | 6        |       | 96                              | .08        | 7.68        |
|                         | ea            |             |              |              |          |              |           |            | 7        |       | 1                               | .16        | .16         |
| an                      | can           |             |              |              |          |              |           |            | 8        |       | 192                             | .046       | 8.83        |
| 2 oz. can               | can           |             |              |              |          |              |           |            | 9        |       | 5                               | .59        | 2.95        |
| finish spray, 5 gal.    | gal.          |             |              |              |          |              |           |            | 10       |       | 15                              | 3.13       | 46.95       |
| DDT, Emuls. Concentrate | gal.          |             |              |              |          |              |           |            | 11       |       | 600                             | .088       | 52.80       |
| de                      | btl           |             |              |              |          |              |           |            | 12       |       | 10                              | .46        | 4.60        |
|                         | ea            |             |              |              |          |              |           |            | 13       |       | 140                             | .059       | 8.26        |
| gent                    | lbs           |             |              |              |          |              |           |            |          |       |                                 |            |             |

LAST ITEM OF THIS PAGE



2126

785020

AO Publications Depot : (6 - 88600)

|                                    |                                                  |                                                                                                 |                   |            |                            |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
|------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------|------------|----------------------------|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|
| <b>WAR DEPT. SHIPPING DOCUMENT</b> |                                                  | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 |                   |            |                            |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| DATE SHIPPED<br>23 October 1946    |                                                  | PORT OF ORIGIN<br>Capo                                                                          | DATE<br>Oct. 23 6 | SHEET<br>1 | RECAPITULATION OF SHIPMENT |  |  |  |  |  |  |              |  |  |  |  |  |  |  |  |  |
| CAR NO. & INITIAL                  | CONSIGNEE<br>3rd AIR SERVICE GROUP, ITALIAN ARMY | TOTAL PKGS.                                                                                     |                   |            |                            |  |  |  |  |  |  | TOTAL WEIGHT |  |  |  |  |  |  |  |  |  |
| REAL NO.                           |                                                  | TOTAL PKGS.                                                                                     |                   |            |                            |  |  |  |  |  |  | TOTAL WEIGHT |  |  |  |  |  |  |  |  |  |
| PL NO.                             |                                                  | TOTAL PKGS.                                                                                     |                   |            |                            |  |  |  |  |  |  | TOTAL WEIGHT |  |  |  |  |  |  |  |  |  |
| CARRIER                            |                                                  | TOTAL PKGS.                                                                                     |                   |            |                            |  |  |  |  |  |  | TOTAL WEIGHT |  |  |  |  |  |  |  |  |  |

| STOCK NUMBER | DESCRIPTION OF ARTICLES                      | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKGS. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE |
|--------------|----------------------------------------------|---------------|--------------|---------------|--------------|----------|--------------|-----------|------------|
| 38-B-105     | ✓ Broom, corn X                              | ea            |              |               |              |          |              |           | 1          |
| 38-B-300     | ✓ Broom, rattan, w/o handle                  | "             |              |               |              |          |              |           | 2          |
| 51-C-147     | ✓ Calcium, hypochlorite, tube O              | tube          |              |               |              |          |              |           | 3          |
| 51-C-596-70  | ✓ Candles, wax //                            | lbs           |              |               |              |          |              |           | 4          |
| 51-C-1606    | ✓ Compound, germicidal rinse                 | unit          |              |               |              |          |              |           | 5          |
| 14-D-310     | ✓ Dublin, 4 oz. can //                       | can           |              |               |              |          |              |           | 6          |
| 38-H-98      | ✓ Handles, broom, rattan                     | ea            |              |               |              |          |              |           | 7          |
| 51-I-173     | ✓ Insecticide powder, 2 oz. can A            | can           |              |               |              |          |              |           | 8          |
| 51-I-169     | ✓ Insecticide, liquid finish spray, 5 gal. B | gal.          |              |               |              |          |              |           | 9          |
| 51-I-156     | ✓ Insecticide, spray DDT, Muls. Concentrate  | gal.          |              |               |              |          |              |           | 10         |
| 51-R-265     | ✓ Repellent insecticide M                    | btl           |              |               |              |          |              |           | 11         |
| 38-H-162     | ✓ Lsp, cotton                                | ca            |              |               |              |          |              |           | 12         |
|              | ✓ British bleaching agent                    | lbs           |              |               |              |          |              |           | 13         |

3745

LAST ITEM OF THIS PAGE.

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



2127

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|         |  |                  |  |         |     |    |       |                            |           |             |              |             |                                                                                                                                 |  |
|---------|--|------------------|--|---------|-----|----|-------|----------------------------|-----------|-------------|--------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| STATION |  | REGISTRATION NO. |  | DATE    | DAY | OR | SHEET | RECAPITULATION OF SHIPMENT |           |             |              |             | PRICE COPY                                                                                                                      |  |
|         |  |                  |  | Oct. 23 | 6   |    | 1     | TOTAL PKGS                 | TYPE PKGS | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBIC | CONTINUED VOUCHER NO.                                                                                                           |  |
|         |  |                  |  |         |     |    |       |                            |           |             |              |             | ARTICLES SHOWN IN COLUMN "TOTAL QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON |  |
|         |  |                  |  |         |     |    |       |                            |           |             |              |             | DATE REC'D INCHES                                                                                                               |  |
|         |  |                  |  |         |     |    |       |                            |           |             |              |             | PACKAGES SHOWN IN COLUMN "TOTAL PKGS" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON                      |  |
|         |  |                  |  |         |     |    |       |                            |           |             |              |             | DATE REC'D INCHES                                                                                                               |  |

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKGS. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBIC | TOTAL CUBIC | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-------------------------|---------------|-------------|--------------|--------------|----------|--------------|------------|-------------|----------|-------------|---------------------------------|------------|-------------|
|                         | ea            |             |              |              |          |              |            |             | 1        |             | 12                              | .39        | 4.68        |
| handle                  | "             |             |              |              |          |              |            |             | 2        |             | 1                               | .41        | .41         |
| ite, tube               | tube          |             |              |              |          |              |            |             | 3        |             | 400                             | .022       | 8.80        |
|                         | lbs           |             |              |              |          |              |            |             | 4        |             | 120                             | .12        | 14.40       |
| al rinse                | unit          |             |              |              |          |              |            |             | 5        |             | 140                             | .099       | 13.86       |
|                         | can           |             |              |              |          |              |            |             | 6        |             | 96                              | .08        | 7.68        |
| ttan                    | ea            |             |              |              |          |              |            |             | 7        |             | 1                               | .16        | .16         |
| 2 oz. can               | can           |             |              |              |          |              |            |             | 8        |             | 192                             | .046       | 8.83        |
| d finish spray, 5 gal.  | gal.          |             |              |              |          |              |            |             | 9        |             | 5                               | .59        | 2.95        |
| DDT, Emuls. Concentrate | gal.          |             |              |              |          |              |            |             | 10       |             | 15                              | 3.12       | 46.95       |
| ide                     | btl           |             |              |              |          |              |            |             | 11       |             | 600                             | .088       | 52.80       |
|                         | ea            |             |              |              |          |              |            |             | 12       |             | 10                              | .46        | 4.60        |
| agent                   | lbs           |             |              |              |          |              |            |             | 13       |             | 140                             | .059       | 8.26        |



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Declassified E.O. 12356 Section 3.3/NND No.

785020

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

## WAN DEPT. SHIPPING DOCUMENT

DATE SHIPPED

23 October 1949

CAR NO. &amp; INITIAL

REF. NO.

CL. NO.

CARRIER

VOWEN

STATION

REQUISITION NO.

DAY

VM

SHEET

LT-01101

Cape

Oct. 23 6 2

## CONTINUATION SHEET

## RECAPITULATION OF SHIPMENT

TOTAL  
PAGETOTAL  
PAGE

DESCRIPTION

TOTAL

STOCK NUMBER

DESCRIPTION OF ARTICLES

UNIT  
OF  
MEAS.NO. OF  
PAGETYPE OF  
PAGEPKG  
NUMBERUNIT  
WT.TOTAL  
WEIGHTUNIT  
CUBETOTAL  
CUBEITEM  
NO.

29-F-1020

✓ Paper, toilet (1000 sheets to roll) %

roll

14

32-F-2000

✓ Paper, fly (sheets) U

box

15

51-S-1980

✓ Soda Caustic (lye) 13 oz. can

can

16

51-S-1611

✓ Soap, laundry ordinary issue

lbs

17

52-S-5020

✓ Wool, steel %

lbs

18

51-S-1870

✓ Soap, toilet, white, floating 2 oz. cake

cake

19

51-S-1855

✓ Soap, toilet, white floating 6 oz. cake

cake

20

LAST ITEM

COUNTERSIGNED BY:

J. A. GRATTEN

1st Lt., A.C.

Supply Officer

RECEIVED BY:

Capt/ ALES

3rd Air Sq

3744

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85



2 1 2 9

~~24-9-85~~



2130

Declassified E.O. 12356 Section 3.3/NND No.

785020

In Ren of  
WAR DEPARTMENT  
M. C. Form No. 434  
Revised June 20, 1942  
A. C. 1945

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No.9.

DATE SHIPPED OR DELIVERED  
SHIP TO

5 December 1946.

AUTHORITY OR REQ. No.

TRANSPORTATION COST APR 17 1947 CHARGEABLE TO

P/A No.

ITALIAN GOVERNMENT

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                                 | UNIT | UNIT<br>COST<br>\$ | TOTAL COST<br>\$ |
|---------------------|-----------|---------------------------------------------------------|------|--------------------|------------------|
| 10                  |           | Paper, typewriter, manifold 8x10 $\frac{1}{2}$          | rm   | .39                | 3.90             |
| 8                   |           | ink, writing, B/B 2 oz btl                              | btl  | .02                | .16              |
| 2                   |           | Paste, liquid office 4 oz btl                           | btl  | .14                | .28              |
| 200                 |           | Envelopes, kraft blanc 6 $\frac{1}{2}$ x9 $\frac{1}{2}$ | 1000 | 1.67               | .33              |
| 24                  |           | Pencils, wood cased, gen. writing                       | ea   | .01                | .24              |
| 12                  |           | Broom, corn                                             | ea   | .39                | 4.68             |
| 1                   |           | Broom, rattan w/o handle                                | ea   | .41                | .41              |
| 2                   |           | Brushes, sanitary 17" handle                            | ea   | .15                | .30              |
| 400                 |           | Calcium, hypochlorite                                   | tube | .022               | 8.80             |
| 75                  |           | Candles, wax                                            | lbs  | .12                | 9.00             |
| 100                 |           | Tubtin, 1 oz can                                        | can  | .08                | 8.00             |
| 1                   |           | Handles, broom, rattan                                  | ea   | .06                | .06              |
| 300                 |           | Insecticide powder 2 oz can                             | can  | .046               | 13.80            |
| 5                   |           | Insecticide, liquid finished spray                      | gal  | .59                | 2.95             |
| 600                 |           | Repellent insecticide                                   | btl  | .088               | 52.80            |
| 560                 |           | Line Chlorinated (British BleachApont)                  | lbs  | .01                | 5.60             |
| 10                  |           | Mops, cotton                                            | ea   | .23                | 2.30             |
| 180                 |           | Paper, toilet tissue (1000 shts to roll)                | roll | .04                | 7.20             |
| 10                  |           | Paper, fly (shts)                                       | 100  | .89                | .09              |
| 2                   |           | Soda Caustic (lye) 13 oz can                            | can  | .04                | .08              |
| 4                   |           | Wool, steel, 1 lb box                                   | box  | .10                | .40              |
| 335                 |           | Soap, toilet 2 oz bar                                   | bar  | .02                | 6.70             |
| 130                 |           | Soap, toilet floating 6 oz bar                          | bar  | .03                | 3.90             |
| 4                   |           | Cement, liquid tent patching 1 lb can                   | can  | .18                | .72              |
| GRAND TOTAL         |           |                                                         |      | \$                 | <u>132.70</u>    |

The above items are compiled from WD  
Shipping Document No. C-47-408-11334.  
Per Authority MTOUSA Supply Directive  
No. 46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : Capodichino Air Base, APO 790-G.  
TO : 3rd Air Service Gr, Italian Military.  
ON : 5 Dec 46.

IL DIRETTORE GENERALE  
L'ISPEZIONE GEN. SERVIZI CORRISPONDENTI  
(Col. Cacciari) (Pietro)

NORMAN E. FISKE,  
Colonel,  
U.S. Representative.

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

CONSIGNOR'S VOL. No.  
CONSIGNEE'S VOL. No.  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



2131

Declassified E.O. 12356 Section 3.3/NND No.

735020

AG Publications Depot - 4-46 - 2nd Ed.

## MAR DEPT. SHIPPING DOCUMENT

DATE SHIPPED  
5 Dec. 1946

CAR NO. &amp; INITIAL

SEA. NO.

B.L. NO.

CARRIER

VOUCHER NO.

C-47-408-11334

STATION

Capo

REQUISITION NO.

MO

DAY

TO

ARRET

Dec. 5

6

1

BASE ACCOUNTABLE OFFICER, MTO-408-Q, 492nd  
AIR SERVICE GROUP, APO 790-G, CAPODICHINO ARMY  
AIR BASE

3rd AIR SERVICE GROUP, Italian Army

## RECAPITULATION OF SHIPMENT

TOTAL  
PAGETYPE  
PAGE

DESCRIPTION

TOTAL

US Misc 9

STOCK NUMBER

DESCRIPTION OF ARTICLES

UNIT  
OF  
MEAS.NO. OF  
PAGETYPE OF  
PAGEPKG.  
NUMBERUNIT  
WT.TOTAL  
WEIGHTUNIT  
CUBETOTAL  
CUBE

53-P-22633 Paper, typewriter, manifold 8x10 1/2

m

53-I-1494 Ink, writing, B/B 2 oz. btl

btl

53-P-26720 Paste, liquid office 4 oz. btl

"

53-E-1764 Envelopes, kraft blank 6 1/2 x 9 1/2

ea

53-P-20000 Pencils, wood cased gen. writing

"

38-B-105 Broom, corn

"

38-B-300 Broom, rattan w/o handle

"

38-B-32144 Brushes, sanitary 17" handle

"

51-C-447 Calcium, hypochlorite

tube

51-C-596 Candles, wax

lbs

14-D-300 Dubbin, 4 oz. can

can

38-H-98 Handles, broom, rattan

ea

51-I-173 Integritude powder 2 oz. can

can

Last Item of this Page

W. D. A. O. O. 4303-E



2132

Declassified E.O. 12356 Section 3.3/NND No.

785020

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|      |                 |    |     |    |        |                            |              |             |                 |               |  |  |  |  |  |            |  |  |  |  |                                                                                                                                              |           |
|------|-----------------|----|-----|----|--------|----------------------------|--------------|-------------|-----------------|---------------|--|--|--|--|--|------------|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| SHIP | ACQUISITION NO. | MC | DAY | YR | AMOUNT | RECAPITULATION OF SHIPMENT |              |             |                 |               |  |  |  |  |  | PRICE COPY |  |  |  |  |                                                                                                                                              |           |
|      |                 |    |     |    |        | TOTAL<br>PAGE              | TYPE<br>PAGE | DESCRIPTION | TOTAL<br>WEIGHT | TOTAL<br>CUBE |  |  |  |  |  |            |  |  |  |  | CONSIGNEE<br>VOUCHER NO.                                                                                                                     |           |
|      |                 |    |     |    |        |                            |              |             |                 |               |  |  |  |  |  |            |  |  |  |  | ARTICLES SHOWN IN COLUMN<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON. |           |
|      |                 |    |     |    |        |                            |              |             |                 |               |  |  |  |  |  |            |  |  |  |  | DATE REC'D                                                                                                                                   | INCHECKED |
|      |                 |    |     |    |        |                            |              |             |                 |               |  |  |  |  |  |            |  |  |  |  | PACKAGES SHOWN IN COLUMN<br>"TOTAL PAGE" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON.                      |           |
|      |                 |    |     |    |        |                            |              |             |                 |               |  |  |  |  |  |            |  |  |  |  | DATE REC'D                                                                                                                                   | INCHECKED |

OFFICER, MTO-408-W, 492nd  
P, APO 790-G, CANADIAN ARMY

GROUP, Italian Army

| DESCRIPTION OF ARTICLES | UNIT<br>OF<br>MEAS. | NO. OF<br>PAGE | TYPE OF<br>PAGE | PRO.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE | ITEM<br>NO. | STOCK<br>COND. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE  | TOTAL PRICE |
|-------------------------|---------------------|----------------|-----------------|----------------|-------------|-----------------|--------------|---------------|-------------|----------------|------------------------------------|-------------|-------------|
| manifold 8x10 1/2       | ma                  |                |                 |                |             |                 |              |               | 1           |                | 10                                 | \$ .39      | 3.90        |
| 2 oz. btl               | btl                 |                |                 |                |             |                 |              |               | 2           |                | 8                                  | .02         | .16         |
| ce 4 oz. btl            | "                   |                |                 |                |             |                 |              |               | 3           |                | 2                                  | .14         | .28         |
| blank 6 1/2 x 9 1/2     | ea                  |                |                 |                |             |                 |              |               | 4           |                | 200                                | 1.67 per m. | .33         |
| and gen. writing        | "                   |                |                 |                |             |                 |              |               | 5           |                | 24                                 | .01         | .24         |
| "                       | "                   |                |                 |                |             |                 |              |               | 6           |                | 12                                 | .39         | 4.68        |
| handle                  | "                   |                |                 |                |             |                 |              |               | 7           |                | 1                                  | .41         | .41         |
| 17" handle              | "                   |                |                 |                |             |                 |              |               | 8           |                | 2                                  | .15         | .30         |
| ite                     | tube                |                |                 |                |             |                 |              |               | 9           |                | 400                                | .022        | 8.80        |
|                         | lbs                 |                |                 |                |             |                 |              |               | 10          |                | 75                                 | .12         | 9.00        |
|                         | can                 |                |                 |                |             |                 |              |               | 11          |                | 100                                | .08         | 8.00        |
| tan                     | ea                  |                |                 |                |             |                 |              |               | 12          |                | 1                                  | .06         | .06         |
| 2 oz. can               | can                 |                |                 |                |             |                 |              |               | 13          |                | 300                                | .046        | 13.80       |

Last Item of this page



2133

Declassified E.O. 12356 Section 3.3/NND No.

785020

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

WAR DEPT. SHIPPING DOCUMENT

VOUCHER NO. C-47-402 11334

STATION Cape

REQUISITION NO.

M. DAY TB SHEET

Dec. 5 6 2

DATE SHIPPED 5 Dec. 1946

CAR NO. &amp; INITIAL

SEA. NOS.

B.L. NO.

CARRIER

CONSIGNEE

CONSIGNEE

## CONTINUATION SHEET

3rd Air Service Group, Italian Army

## RECAPITULATION OF SHIPMENT

TOTAL TYPE DESCRIPTION

TOTALS

STOCK NUMBER

DESCRIPTION OF ARTICLES

UNIT OF MEAS.

NO. OF PKGS

TYPE OF PKGS

PKG. NUMBER

UNIT WT.

TOTAL WEIGHT

UNIT QUOS

TOTAL QUOS

51-I-169

Insecticide, liquid finished spray

gal

51-I-265

Repellent insecticide

btl

51-I-266

Lime Chlorinated (British bleaching agent)

lbs

38-M-162

Mops, cotton

ea

29-P-1020

Paper, toilet tissue (1000 shts to roll)

roll

42-I-2000

Paper, fly (shts)

shts

51-S-1980

Soda Caustic (lye) 13 oz. mld can

can

42-W-5020

Wool, steel, 1 lb box

box

51-S-1870

Soap, toilet 2 oz. bar

bar

51-S-1865

Soap, toilet floating 6 oz. bar

bar

52-C-1150

Cement, liquid tent patching 1 lb can

can

3741  
DESIGNED BYJ.A. GRATTON  
1st Lt., A.C. Supply Officer

RECEIVED BY:

REIMBURSEMENT REQUIRED

31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85

AO Publications Depot - 445 - 200 000

W. D., A. G. O. 450.5.E







2135

Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
M. C. Form No. 434  
Revised June 30, 1942  
A C 10-45

## SHIPPING TICKET

SHEET NO.1 OF 2

CONSIGNOR: U.S. GOVERNMENT

US MISC No.8.

DATE SHIPPED OR DELIVERED  
SHIP TO—

30 September 1946.

AUTHORITY OR REQ. No.

APR 17 1947

ITALIAN GOVERNMENT

TRANSPORTATION COST OF CHARGEABLE TO

I/A No.

| QUANTITY<br>SHIPPED                                                | STOCK No. | ARTICLE                                    | UNIT        | UNIT<br>COST | TOTAL COST |
|--------------------------------------------------------------------|-----------|--------------------------------------------|-------------|--------------|------------|
| 10                                                                 |           | Bag, Paper #4                              | 1000        | 1.17         | .02        |
| 5                                                                  |           | Bag, Paper #10                             | 1000        | 2.07         | .02        |
| 3                                                                  |           | Micelage, Gum 4 oz                         | bt1         | .15          | .45        |
| 80                                                                 |           | Envelopes, Kraft, Printed 3-7/8x7 1/2      | 1000        | 2.26         | .18        |
| 40                                                                 |           | Envelopes, Kraft, Printed 2 1/2x4 1/2      | 1000        | .65          | .03        |
| 200                                                                |           | Envelopes, White, Printed 3-7/8x8-7/8      | 1000        | .90          | .18        |
| 10                                                                 |           | Erasers, Rubber, Pencil Oblong             | ea          | .02          | .20        |
| 10                                                                 |           | Erasers, Typewriter, w/brush               | ea          | .05          | .50        |
| 5                                                                  |           | Paper, Typewriter, manifold 8x10 1/2       | rm          | .27          | 1.35       |
| 5                                                                  |           | Paper, Typewriter, manifold 8x13           | rm          | .29          | 1.45       |
| 10                                                                 |           | Paper, Typewriter, Bond 8x10 1/2           | rm          | .30          | 3.00       |
| 6                                                                  |           | Paper, Typewriter, Bond 8x13               | rm          | .35          | 2.10       |
| 1                                                                  |           | Paper, Typewriter, Bond 16x21              | rm          | 1.24         | 1.24       |
| 7                                                                  |           | Paper, Typewriter, Black Carbon 8x10 1/2   | pkg         | .30          | 2.10       |
| 4                                                                  |           | Paper, Typewriter, Black Carbon 8x13       | pkg         | .35          | 1.40       |
| 1                                                                  |           | Paper, Typewriter, Black Carbon 16x21      | pkg         | 1.00         | 1.00       |
| 50                                                                 |           | Paper, Mimeograph, 8x10 1/2                | rm          | .32          | 16.00      |
| 4                                                                  |           | Paper, Stencil, 8 1/2x10 1/2               | qr          | 1.51         | 6.04       |
| 1                                                                  |           | Paste, Liquid, Office                      | bt1         | .14          | .14        |
| 5                                                                  |           | Pencil, Crayon, Blue                       | ea          | .03          | .15        |
| 5                                                                  |           | Pencil, Crayon, Green                      | ea          | .03          | .15        |
| 5                                                                  |           | Pencil, Crayon Yellow                      | ea          | .03          | .15        |
| 2                                                                  |           | Pencil, Crayon, White                      | ea          | .03          | .06        |
| 6                                                                  |           | Penholder, wood                            | ea          | .02          | .12        |
| 5                                                                  |           | Ribbon, Typewriter, Remington, Black & Red | ea          | .13          | .65        |
| 1                                                                  |           | Ribbon, Typewriter, Corona, Black & Red    | ea          | .13          | .13        |
| 3                                                                  |           | Tape, Cellulose 5/8"                       | roll        | .03          | .09        |
| 1                                                                  |           | Ink, Writing, B/B qt                       | qt          | .26          | .26        |
| 8                                                                  |           | Clips, Paper, Large #2                     | box         | .08          | .64        |
| 4                                                                  |           | Pins, Straight (300 to Cone)               | gross       | .10          | .40        |
| 30                                                                 |           | Pads, Memo, 8x10 1/2                       | ea          | .05          | 1.50       |
| 40                                                                 |           | Pads, Memo, 6x9                            | ea          | .03          | 1.20       |
| 70                                                                 |           | Folders, File, Manila 9 1/2x11-3/4         | 100         | .55          | .39        |
| 5                                                                  |           | Stamp Pads, 3 1/2x6 1/4                    | ea          | .15          | .75        |
| 3                                                                  |           | Ink, Stamp, Pad, 2 oz black                | bt1         | .05          | .15        |
| 3                                                                  |           | Ink, Stamp, Pad, 2 oz red                  | bt1         | .05          | .15        |
|                                                                    |           |                                            | GRAND TOTAL | \$           | 44.34      |
| The above items are compiled from WD Shipping Document No.C-10643. |           |                                            |             |              |            |

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR 37049

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



2136

785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1045

# SHIPPING TICKET

LAST SHEET  
SHEET 2 OF 2.

CONSIGNOR: U.S. GOVERNMENT

US MISC No.8.

DATE SHIPPED OR DELIVERED 30 September 1946.

SHIP TO--

ITALIAN GOVERNMENT

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                                                                                                                                                                                                                                                                                                                              | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|------------|
|                     |           | <p>Per Authority MTOUSA Supply Directive<br/>No.46, dtd 29 Apr 45, Subject: Supply of<br/>Italian Armed Forces under U.S. Control.</p> <p>FROM : Capodichino Air Base, APO 790-G.</p> <p>TO : 3rd Air Service Group, US ITI.</p> <p>ON : 30 Sept 46.</p> <p><i>Norman E. Fiske</i></p> <p>NORMAN E. FISKE,<br/>Colonel,<br/>U.S. Representative.</p> |      |              |            |
|                     |           | <p>IL DIRETTORE GENERALE a. f. f.<br/>L'UFFICIO DEL SERVIZIO MISSAGGIATO<br/>(Colonnello G. G. S. Pietro)</p> <p><i>[Signature]</i></p> <p>LAND FORCES SUB SECTION<br/>APR 1947</p>                                                                                                                                                                  |      |              |            |

ARTICLES LISTED IN COLUMN • SHIPPED • HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR'S VOL. No.

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

3739

(NAME)

(RANK)

(ORGANIZATION)



~ 225 Misc No. 8 ~

- 30 Sept 46 -

| Qty | Description                             | Unit | Unit Cost | TOTAL |    |
|-----|-----------------------------------------|------|-----------|-------|----|
|     |                                         |      |           | \$    | #  |
| 10  | Bag, Paper # 4                          | 1000 | 1.14      |       | 02 |
| 5   | " " # 10                                | 1000 | 2.04      |       | 02 |
| 3   | Mucilage, gum 4 oz.                     | btl  | .15       |       | 45 |
| 80  | Envelopes, Kraft, printed 3-7/8 x 4 1/2 | 1000 | 2.26      |       | 18 |
| 40  | " " " 2 1/2 x 4 1/2                     | 1000 | .65       |       | 03 |
| 200 | " white, " 3-7/8 x 8-7/8                | 1000 | .90       |       | 18 |
| 10  | Erasers, rubber, pencil oblong          | ea   | .02       |       | 20 |
| 10  | " typewriter w/brush                    | "    | .05       |       | 50 |
| 5   | Paper, " manifold 8 x 10 1/2            | rm   | .27       | 1     | 35 |
| 5   | " " " 8 x 13                            | "    | .29       | 1     | 45 |
| 10  | " " bond 8 x 10 1/2                     | "    | .30       | 3     | 00 |
| 6   | " " " 8 x 13                            | "    | .35       | 2     | 10 |
| 1   | " " " 16 x 21                           | "    | 1.24      | 1     | 24 |
| 7   | " " black Carbon 8 x 10 1/2             | pkg  | .30       | 2     | 10 |
| 4   | " " " 8 x 13                            | "    | .35       | 1     | 40 |
| 1   | " " " 16 x 21                           | "    | 1.00      | 1     | 00 |
| 50  | " mimeograph, 8 x 10 1/2                | rm   | .32       | 16    | 00 |
| 4   | " stenciled, 2 1/2 x 10 1/4             | qz   | 1.51      | 6     | 04 |
| 1   | Paste, liquid, office                   | btl  | .14       |       | 14 |
| 5   | Pencil, orange blue                     | ea   | .03       |       | 15 |
| 5   | " " green                               | "    | .03       |       | 15 |
| 5   | " " yellow                              | "    | .03       |       | 15 |
| 2   | " " white                               | "    | .03       |       | 06 |
| 0   | Penholder, wood                         | "    | .02       |       | 12 |

(Cont'd)

3738



## (Cont'd) U.S. Misc. No. 8.

| Qty | Description                                | Unit  | Unit Cost | \$ | Total | \$ |
|-----|--------------------------------------------|-------|-----------|----|-------|----|
| 5   | Ribbon, typewriter, Remington, Black & Red | ea    | .13       |    |       | 65 |
| 1   | " " " " Corona, Black & Red                | "     | .13       |    |       | 13 |
| 3   | Cape, cellulose 5/8"                       | roll  | .03       |    |       | 09 |
| 1   | Ink, writing, B/B qt                       | qt    | .26       |    |       | 26 |
| 8   | Clips, paper, large #2                     | box   | .08       |    |       | 64 |
| 4   | Pins, straight (Poc to cone)               | gross | .10       |    |       | 40 |
| 30  | Pads, memo, 8 x 10 1/2                     | ea    | .05       |    | 1     | 50 |
| 40  | " " 6 x 9                                  | "     | .03       |    | 1     | 20 |
| 70  | Folders, file, manila 9 1/2 x 11 3/4       | 100   | .55       |    |       | 39 |
| 5   | Stamp Pads, 3 1/4 x 6 1/4                  | ea    | .15       |    |       | 75 |
| 3   | Ink, stamp, pad, 2 oz black                | btl   | .05       |    |       | 15 |
| 3   | " " " " red                                | "     | .05       |    |       | 15 |

TOTAL \$ 44 34

WDS/D No. 10643 -

From: Capodichino Air Base, #90-9

To: 3rd Air Security Gr., WJ-478

On: 30 Sept 40

3737

Cancel-Use of

13 4 47



HEADQUARTERS  
PENINSULAR BASE SECTION  
OFFICE OF THE QUARTERMASTER  
APO 702 U.S. ARMY

25 March 1947

SUBJECT: Issues to US-ITI's

TO : Land Forces Sub-Section  
Italian Military Affairs Section  
APO 794, U.S. Army

Forwarded herewith for charge to Italian Government in accordance with MTOUSA Supply Directive #16 dated 1945, priced and signed documents covering issues made by the Base Accountable Officer, 492nd Air Service Group, APO 790-G U.S. Army.

31 Incl: a/s

H. E. NELSON  
Colonel, QMC  
Quartermaster

US SUB 15  
" " 16  
" " 17  
" " 18  
US ORD 7  
" " 8  
" " 9  
" " 10

US MISC 6  
" " 7  
" " 8  
" " 9  
" " 10  
" " 11

← US. MISC. 8

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Declassified E.O. 12356 Section 3.3/NND No.

785020

AG Publications Dept. 4-46 - 250-0-0

|                             |  |                                                   |         |                 |            |          |
|-----------------------------|--|---------------------------------------------------|---------|-----------------|------------|----------|
| WAR DEPT. SHIPPING DOCUMENT |  | VOUCHER NO.                                       | STATION | REQUISITION NO. | DATE       | QUANTITY |
| DATE SHIPPED                |  | C-10643                                           | Cairo   |                 | Sept. 30 6 | 1        |
| CAR NO. & INITIAL           |  | BASE ACCOUNTABLE OFFICER, 492nd AIR SERVICE GROUP |         |                 |            |          |
| PRG. NO.                    |  | APO 790-G, CAPODICHINO ARMY AIR BASE              |         |                 |            |          |
| P.L. NO.                    |  | 3rd AIR SERVICE GROUP, ITALIAN ARMY               |         |                 |            |          |
| CARRIER                     |  |                                                   |         |                 |            |          |

| RECAPITULATION OF SHIPMENT |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------|------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| TOTAL PKGS.                | TYPE PKGS. | DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |            | US-MISC-8   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |            | Aug         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |            | ✓           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| STOCK NUMBER           | DESCRIPTION OF ARTICLES               | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PRG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT SUBS. | TOTAL CUBS. | MT |
|------------------------|---------------------------------------|---------------|--------------|---------------|-------------|----------|--------------|------------|-------------|----|
| 53-B-9440              | Bag, Paper #4                         | ea            |              |               |             |          |              |            |             | 1  |
| 53-B-968               | Bag, Paper #10                        | "             |              |               |             |          |              |            |             | 2  |
| 53-M-1634              | Mucelage, gum 4 oz.                   | bt 1          |              |               |             |          |              |            |             | 2  |
| 53-E-1352              | Envelopes, kraft, printed 3-7/8x7 1/2 | ea            |              |               |             |          |              |            |             | 1  |
| 53-E-1338              | Envelopes, kraft, printed 2 1/2x4 1/2 | "             |              |               |             |          |              |            |             | 1  |
| 53-E-4148              | Envelopes, white, printed 3-7/8x5-7/8 | "             |              |               |             |          |              |            |             | 1  |
| 53-E-5648              | Eraser, rubber, pencil oblong         | "             |              |               |             |          |              |            |             | 1  |
| 53-E-                  | Eraser, typewriter w/brush            | "             |              |               |             |          |              |            |             | 1  |
| 53-F-22633             | Paper, typewriter, manifold 8x10 1/2  | rm            |              |               |             |          |              |            |             | 1  |
| 53-F-22642             | Paper, typewriter, manifold 8x13      | "             |              |               |             |          |              |            |             | 1  |
| 53-F-22622             | Paper, typewriter, bond 8x10 1/2      | "             |              |               |             |          |              |            |             | 1  |
| 53-F-22624             | Paper, typewriter, bond 8x13          | "             |              |               |             |          |              |            |             | 1  |
| 53-F-22628             | Paper, typewriter, bond 16x21         | "             |              |               |             |          |              |            |             | 1  |
| 3735                   |                                       |               |              |               |             |          |              |            |             |    |
| LAST ITEM OF THIS PAGE |                                       |               |              |               |             |          |              |            |             |    |

N. D. A. G. O. 4545-1



2141

| RECAPITULATION OF SHIPMENT |                   |      |      |             |              |            |               |      |        | PRICE COPY |  |             |  |
|----------------------------|-------------------|------|------|-------------|--------------|------------|---------------|------|--------|------------|--|-------------|--|
| DATE                       | QUANTITY          | UNIT | TYPE | DESCRIPTION | TOTAL WEIGHT | TOTAL COST | DATE RECEIVED |      | INCHES |            |  |             |  |
| Sept. 30                   | 6                 | 1    |      | US-MISC-8   |              |            |               |      |        |            |  |             |  |
| SHIPMENT OF ARTICLES       |                   |      |      |             |              |            |               |      |        | UNIT PRICE |  | TOTAL PRICE |  |
| 1                          | ea                |      |      |             | 1            | 10         | 1.17          | 1.17 | 0.03   | 0.02       |  |             |  |
| 2                          | "                 |      |      |             | 2            | 5          | 2.07          | 2.07 | 0.02   | OK         |  |             |  |
| 3                          | bt1               |      |      |             | 3            | 3          | .15           | .15  | .45    | ✓          |  |             |  |
| 4                          | ea                |      |      |             | 4            | 80         | 2.26          | 2.26 | .20    | 0.18       |  |             |  |
| 5                          | "                 |      |      |             | 5            | 40         | .65           | .65  | .03    | OK         |  |             |  |
| 6                          | "                 |      |      |             | 6            | 200        | .90           | .90  | .28    | OK         |  |             |  |
| 7                          | "                 |      |      |             | 7            | 10         | .02           | .02  | .20    | ✓          |  |             |  |
| 8                          | "                 |      |      |             | 8            | 10         | .05           | .05  | .50    | ✓          |  |             |  |
| 9                          | manifold 8x10 1/2 |      |      |             | 9            | 5          | .27           | .27  | 1.35   | ✓          |  |             |  |
| 10                         | manifold 8x13     |      |      |             | 10           | 5          | .29           | .29  | 1.45   | ✓          |  |             |  |
| 11                         | bond 8x10 1/2     |      |      |             | 11           | 10         | .30           | .30  | 3.00   | ✓          |  |             |  |
| 12                         | bond 8x13         |      |      |             | 12           | 6          | .35           | .35  | 2.10   | ✓          |  |             |  |
| 13                         | bond 16x21        |      |      |             | 13           | 1          | 1.24          | 1.24 | 1.24   | ✓          |  |             |  |



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Declassified E.O. 12356 Section 3.3/NND No.

785020

AO Publications Depot 44-200170

W. D. A. Q. 10. 5500

| WAR DEPT. SHIPPING DOCUMENT                 |                                                   | DATE SHIPPED  | COMMISSIONER | STATION      | REQUISITION NO. | DAY      | YR           | SHEET     | RECAPITULATION OF SHIPMENT |                        |             |  |  |  |  |  |  |  |  |
|---------------------------------------------|---------------------------------------------------|---------------|--------------|--------------|-----------------|----------|--------------|-----------|----------------------------|------------------------|-------------|--|--|--|--|--|--|--|--|
|                                             |                                                   |               |              |              |                 |          |              |           | TOTAL PKGS                 | TYPE PKGS              | DESCRIPTION |  |  |  |  |  |  |  |  |
| 30 Sept. 46                                 |                                                   |               |              | Capo         |                 | Sept. 30 | 6            | 2         |                            |                        |             |  |  |  |  |  |  |  |  |
| CONTINUATION SHEET                          |                                                   |               |              |              |                 |          |              |           |                            |                        |             |  |  |  |  |  |  |  |  |
| STOCK NUMBER                                | DESCRIPTION OF ARTICLES                           | UNIT OF MEAS. | NO. OF PKGS  | TYPE OF PKGS | PRO. NUMBER     | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE                 |                        |             |  |  |  |  |  |  |  |  |
| 53-F-8100                                   | Paper, typewriter black Carbon 8x10 $\frac{1}{2}$ | pkg           |              |              |                 |          |              |           | 1                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-16746                                  | Paper, typewriter, Black, Carbon, 8x13            | "             |              |              |                 |          |              |           | 1                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-8154                                   | Paper, typewriter, Black, Carbon 16x21            | "             |              |              |                 |          |              |           | 1                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-16700                                  | Paper, mimeograph, 8x10 $\frac{1}{2}$             | rm            |              |              |                 |          |              |           | 1                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-20800                                  | Paper, stencil, 8 $\frac{1}{2}$ x10 $\frac{1}{4}$ | qr            |              |              |                 |          |              |           | 1                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-26720                                  | Paste, liquid, office X                           | btl           |              |              |                 |          |              |           | 1                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-29184                                  | Pencil, crayon blue                               | ea            |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-29196                                  | Pencil, crayon, green                             | "             |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-29228                                  | Pencil, crayon, yellow                            | "             |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-29224                                  | Pencil, crayon, white                             | "             |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| 53-F-30852                                  | Penholder, wood                                   | "             |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| 53-R-3116                                   | Ribbon, typewriter, Remington, Black & red        | "             |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| 53-R-3098                                   | Ribbon, typewriter, Corona, Black & red           | "             |              |              |                 |          |              |           | 2                          |                        |             |  |  |  |  |  |  |  |  |
| <div style="text-align: center;">3734</div> |                                                   |               |              |              |                 |          |              |           |                            | LAST ITEM OF THIS PAGE |             |  |  |  |  |  |  |  |  |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85







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Declassified E.O. 12356 Section 3.3/NND No.

785020

| WAR DEPT. SHIPPING DOCUMENT                                                              |                                      | VOUCHER NO. | STATION | REQUISIT OR NO. | DAY           | VR          | SHEET        | RECAPITULATION OF SHIPMENT |           |              |            |             |          |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------|--------------------------------------|-------------|---------|-----------------|---------------|-------------|--------------|----------------------------|-----------|--------------|------------|-------------|----------|--|--|--|--|--|--|--|
| DATE SHIPPED                                                                             | CAR NO. & INITIAL                    | SEAL NO.    | AIL NO. | CARRIER         |               |             |              | TOTAL PKGS                 | TYPE PKGS | DESCRIPTION  |            |             |          |  |  |  |  |  |  |  |
| 30 Sept. 46                                                                              |                                      |             |         |                 |               |             | 3            |                            |           |              |            |             |          |  |  |  |  |  |  |  |
| CONTINUATION SHEET                                                                       |                                      |             |         |                 |               |             |              |                            |           |              |            |             |          |  |  |  |  |  |  |  |
| STOCK NUMBER                                                                             | DESCRIPTION OF ARTICLES              |             |         |                 | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKGS. NUMBER               | UNIT WT.  | TOTAL WEIGHT | UNIT QUOTE | TOTAL QUOTE | ITEM NO. |  |  |  |  |  |  |  |
| 53-T-1500                                                                                | Tape, cellulose 5/8"                 |             |         |                 | roll          |             |              |                            |           |              |            |             | 27       |  |  |  |  |  |  |  |
| 53-I-4530                                                                                | Ink, writing, Blue Black qt          |             |         |                 | qt            |             |              |                            |           |              |            |             | 28       |  |  |  |  |  |  |  |
| 53-C-12418                                                                               | Clips, paper, large #2               |             |         |                 | box           |             |              |                            |           |              |            |             | 29       |  |  |  |  |  |  |  |
| 53-P-36604                                                                               | Pins, straight (300 to cone)         |             |         |                 | gross         |             |              |                            |           |              |            |             | 30       |  |  |  |  |  |  |  |
| 53-I-1244                                                                                | Pads, Memo, 8x10 1/2                 |             |         |                 | ea            |             |              |                            |           |              |            |             | 31       |  |  |  |  |  |  |  |
| 53-P-1236                                                                                | Pads, Memo, 6x9                      |             |         |                 | "             |             |              |                            |           |              |            |             | 32       |  |  |  |  |  |  |  |
| 53-P-540                                                                                 | Folders, file, manila 9 1/2 x 11-3/4 |             |         |                 | "             |             |              |                            |           |              |            |             | 33       |  |  |  |  |  |  |  |
| 53-I-                                                                                    | Stamp Pads, 3 1/2 x 6 1/2            |             |         |                 | "             |             |              |                            |           |              |            |             | 34       |  |  |  |  |  |  |  |
| 53-I-3900                                                                                | Ink, Stamp, Pad, 2 oz. Black         |             |         |                 | btl           |             |              |                            |           |              |            |             | 35       |  |  |  |  |  |  |  |
| 53-I-4012                                                                                | Ink, Stamp Pad 2 oz. Red             |             |         |                 | "             |             |              |                            |           |              |            |             | 36       |  |  |  |  |  |  |  |
| LAST ITEM                                                                                |                                      |             |         |                 |               |             |              |                            |           |              |            |             |          |  |  |  |  |  |  |  |
| COUNTERSIGNED: <i>J. A. Gratton</i><br>J. A. GRATTON,<br>1st Lt., A.C.<br>Supply Officer |                                      |             |         |                 |               |             |              |                            |           |              |            |             |          |  |  |  |  |  |  |  |
| 3733                                                                                     |                                      |             |         |                 |               |             |              |                            |           |              |            |             |          |  |  |  |  |  |  |  |



2145

Declassified E.O. 12356 Section 3.3/NND No.

785020

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|                  |  |     |       |       |                            |           |             |              |            |                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------|--|-----|-------|-------|----------------------------|-----------|-------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| REGISTRATION NO. |  | DAY | MONTH | SHEET | RECAPITULATION OF SHIPMENT |           |             |              |            | PRICE COPY                                                                                                                                                                                                                                                                                                                                                                     |  |
| Sept. 30 6       |  | 3   |       |       | TOTAL PKGS                 | TYPE PKGS | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | CONSIGNEE<br>(SHIPPER'S NO.)<br>ARTICLES SHOWN IN COLUMN<br>"QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON<br><br>DATE RECD _____ INCHECKER _____<br>PACKAGES SHOWN IN COLUMN<br>"TOTAL PKGS" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON.<br><br>DATE RECD _____ INCHECKER _____ |  |
|                  |  |     |       |       | TOTALS                     |           |             |              |            |                                                                                                                                                                                                                                                                                                                                                                                |  |

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PROG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |   |
|-------------------------|---------------|-------------|--------------|--------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|------------|-------------|---|
| 8" roll                 | roll          |             |              |              |          |              |           |            | 27       |             | 3                               | .03        | .09         | ✓ |
| Black pt                | ct            |             |              |              |          |              |           |            | 28       |             | 1                               | .26        | .26         | ✓ |
| e #2                    | box           |             |              |              |          |              |           |            | 29       |             | 8                               | .08        | .64         | ✓ |
| to cone)                | gross         |             |              |              |          |              |           |            | 30       |             | 4                               | .10        | .40         | ✓ |
|                         | ea            |             |              |              |          |              |           |            | 31       |             | 30                              | .05        | 1.50        | ✓ |
|                         | "             |             |              |              |          |              |           |            | 32       |             | 40                              | .03        | 1.20        | ✓ |
| ula 9 1/2 x 11-3/4      | "             |             |              |              |          |              |           |            | 33       |             | 70                              | .55        | 38.50       | ✓ |
|                         | "             |             |              |              |          |              |           |            | 34       |             | 5                               | .15        | .75         | ✓ |
| 2 oz. Black             | htl           |             |              |              |          |              |           |            | 35       |             | 3                               | .05        | .15         | ✓ |
| oz. Red                 | "             |             |              |              |          |              |           |            | 36       |             | 3                               | .05        | .15         | ✓ |
| TOTAL                   |               |             |              |              |          |              |           |            |          |             | 144                             | .39        | 56.16       | ✓ |

COUNTERSIGNED: *J. A. Gratton*  
 J. A. GRATTON,  
 1st Lt., A.C.  
 Supply Officer

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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Declassified E.O. 12356 Section 3.3/NND No.

735020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 404  
Revised June 29, 1942  
A. C. 1945

## SHIPPING TICKET

32

CONSIGNOR: U.S. GOVERNMENT

US MISC No. 7.

DATE SHIPPED OR DELIVERED 18 September 1946-29 January 1947.

SHIP TO -

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF \$435.40 CHARGEABLE TO

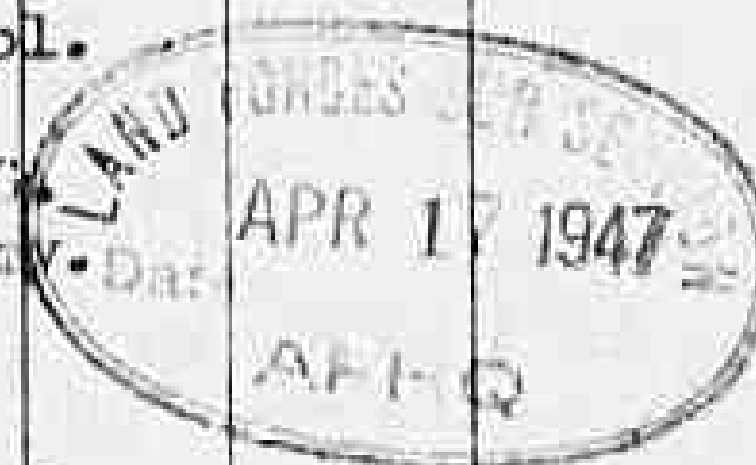
P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                      | UNIT  | UNIT<br>COST<br>\$ | TOTAL COST<br>\$ |
|---------------------|-----------|----------------------------------------------|-------|--------------------|------------------|
| 12                  |           | Ink, writing, B/B 2 oz btl                   | btl   | .024               | .29              |
| 1000                |           | Envelopes, kraft blank 6 1/2 x 9 1/2         | 1000  | 1.67               | 1.67             |
| 68                  |           | Pencils, wood cased, general writing #2.     | ea    | .01                | .68              |
| 15                  |           | Paste, liquid, office, 4 oz jar              | jar   | .14                | 2.10             |
| 12                  |           | Ink, writing, B/B 4 oz                       | btl   | .05                | .60              |
| 53                  |           | Pencils, wood cased general writing          | ea    | .015               | .80              |
| 5                   |           | Clips, paper, wire, Med.                     | box   | .09                | .45              |
| 200                 |           | Envelopes, blank kraft 3-3/10x5-7/8          | 1000  | .73                | .15              |
| 30                  |           | Folders, file, manila 1/3 cut 9 1/2 x 11 3/4 | 100   | .55                | .15              |
| 1                   |           | Ink, writing, B/B 1 qt btl                   | btl   | .18                | .18              |
| 3                   |           | Mucilage, gum, 4 oz btl                      | btl   | .05                | .15              |
| 5                   |           | Pads, memo, ruled, 8x10 1/2                  | ea    | .05                | .25              |
| 8                   |           | Paper, typewriter, bond 8x10 1/2             | rm    | .30                | 2.40             |
| 5                   |           | Paper, typewriter, bond 8x13                 | rm    | .35                | 1.75             |
| 5                   |           | Paper, typewriter, manifold 8x10 1/2         | rm    | .21                | 1.05             |
| 3                   |           | Paper, typewriter, manifold 8x13             | rm    | .22                | .66              |
| 3                   |           | Carbon, typewriter, light weight 8x10 1/2    | box   | .30                | .90              |
| 3                   |           | Carbon, typewriter, light weight 8x13        | box   | .35                | 1.05             |
| 50                  |           | Pens, writing Steel, ball point              | gross | .39                | .13              |
| GRAND TOTAL         |           |                                              |       | \$                 | 15.41            |

The above items are compiled from WD  
Shipping Documents Nos: C-10563, 11669 &  
11379.

Per Authority MTOUSA Supply Directive  
No. 46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : Capodichino Air Base, APO 790-7  
TO : 3rd Air Service Gr, Italian Army  
ON : 18 Sept-29 Jan (46-47)



IL DIRETTORE GENERALE  
L'ISTITUTO DEL SERVIZIO COMMISARIATO  
(Col. Comm. J. E. S. Basile Pietro)

NORMAN E. FISKE,  
Colonel,  
U.S. Representative.



ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

3732  
CONSIGNEE'S VOL. No.  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



US MISC No. 7

| Qty  | Item                                           | Unit  | Unit Price | Total |    |
|------|------------------------------------------------|-------|------------|-------|----|
|      |                                                |       |            | \$    | c  |
| 12   | Ink, writing, B/B 2oz Btl                      | btl   | .024       |       | 29 |
| 1000 | Envelopes, Kraft blank 6 1/2 x 9 1/2           | 1000  | 1.67       | 1     | 67 |
| 68   | Pens, wood cased, general writing #2           | ea    | .01        |       | 68 |
| 15   | Paste, liquid, office, 4oz jar                 | jar   | .14        | 2     | 10 |
| 12   | Ink, writing, B/B 4oz                          | btl   | .05        |       | 50 |
| 53   | Pens, wood cased general writing               | ea    | .015       |       | 80 |
| 5    | Clips, paper, wire, Med.                       | box   | .09        |       | 45 |
| 200  | Envelopes, blank Kraft 3-3/4 x 5-7/8           | 1000  | .73        |       | 17 |
| 30   | Folders, file, manila 1/3 cut 9 1/2 x 11-3/4   | 100   | .55        |       | 15 |
| 1    | Ink, writing, B/B 1qt btl                      | btl   | .18        |       | 18 |
| 3    | Manila, gum, 1/2 oz btl                        | "     | .05        |       | 15 |
| 5    | Pads, memo, ruled, 8 x 10 1/2                  | ea    | .05        |       | 25 |
| 8    | Paper, typewriter, bond 8 x 10 1/2             | rm    | .30        | 2     | 40 |
| 5    | " " " 8 x 13                                   | "     | .35        | 1     | 75 |
| 5    | " " " 8 x 10 1/2                               | "     | .21        | 1     | 05 |
| 3    | " " " 8 x 13                                   | "     | .22        |       | 66 |
| 3    | Carbon, " light weight 8 x 10 1/2 (100 lb box) | box   | .30        |       | 90 |
| 3    | " " " " 8 x 13 "                               | box   | .35        | 1     | 05 |
| 50   | Pens, writing steel, ball point                | gross | .39        |       | 13 |
|      |                                                | 3731  |            | 15    | 41 |







2149

|                                                                         |               |             |              |                            |           |              |              |            |          |             |                                                                                                                                                 |            |             |
|-------------------------------------------------------------------------|---------------|-------------|--------------|----------------------------|-----------|--------------|--------------|------------|----------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| REQUISITION NO.                                                         |               | DATE        | QUANTITY     | RECAPITULATION OF SHIPMENT |           |              |              |            |          |             |                                                                                                                                                 | PRICE COPY |             |
| Sept 18 6                                                               |               | 1           |              | TOTAL PKGS                 | TYPE PKGS | DESCRIPTION  | TOTAL WEIGHT | TOTAL CUBE |          |             | 47-0558                                                                                                                                         |            |             |
| OFFICER, 492nd AIR SERVICE GROUP<br>R FORDE STATION, CAPODICHINO, ITALY |               |             |              |                            |           |              |              |            |          |             | ARTICLES SHOWN IN COLUMN<br>"ACTUAL QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPROPRIATE GOOD CONDITION<br>EXCEPT AS NOTED HEREON |            |             |
| GROUP, ITALIAN ARMY                                                     |               |             |              |                            |           |              |              |            |          |             | DATE REC'D INSPECTOR                                                                                                                            |            |             |
|                                                                         |               |             |              |                            |           |              |              |            |          |             | PACKAGES SHOWN IN COLUMN<br>"TOTAL PKGS" HAVE BEEN<br>RECEIVED IN APPROPRIATE GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON                       |            |             |
|                                                                         |               |             |              |                            |           |              |              |            |          |             | DATE REC'D INSPECTOR                                                                                                                            |            |             |
| DESCRIPTION OF ARTICLES                                                 | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKGS. NUMBER               | UNIT WT.  | TOTAL WEIGHT | UNIT CUBE    | TOTAL CUBE | ITEM NO. | STOCK CONC. | TALLY QUANTITY ACTUALLY SHIPPED                                                                                                                 | UNIT PRICE | TOTAL PRICE |
| Med.                                                                    | box           | 5           |              |                            |           |              |              |            | 1        |             |                                                                                                                                                 | .09        | .45         |
| ink 3-3/4x5-7/8                                                         | ea            | 200         |              |                            |           |              |              |            | 2        |             |                                                                                                                                                 | .73 M.     | .15         |
| ink 6 1/2x9 1/2                                                         | "             | 200         |              |                            |           |              |              |            | 3        |             |                                                                                                                                                 | 1.67 M.    | .55         |
| la 1 1/3 cut 9 1/2x11-3/4                                               | "             | 30          |              |                            |           |              |              |            | 4        |             |                                                                                                                                                 | .55 C.     | .15         |
| black 1 qt btl                                                          | btl           | 1           |              |                            |           |              |              |            | 5        |             |                                                                                                                                                 | .18        | .18         |
| z. btl.                                                                 | btl           | 3           |              |                            |           |              |              |            | 6        |             |                                                                                                                                                 | .05        | .15         |
| 8x10 1/2                                                                | ea            | 5           |              |                            |           |              |              |            | 7        |             |                                                                                                                                                 | .05        | .25         |
| bond, 8x10 1/2                                                          | rm            | 8           |              |                            |           |              |              |            | 8        |             |                                                                                                                                                 | .30        | 2.40        |
| bond, 8x13                                                              | "             | 5           |              |                            |           |              |              |            | 9        |             |                                                                                                                                                 | .35        | 1.75        |
| manifold 8x10 1/2                                                       | "             | 5           |              |                            |           |              |              |            | 10       |             |                                                                                                                                                 | .21        | 1.05        |
| manifold 8x13                                                           | "             | 3           |              |                            |           |              |              |            | 11       |             |                                                                                                                                                 | .22        | .66         |
| light weight 8x10 1/2 (100 to bx)bx.                                    |               | 3           |              |                            |           |              |              |            | 12       |             |                                                                                                                                                 | .30        | .90         |
| , light weight 8x13 " " " bx                                            |               | 3           |              |                            |           |              |              |            | 13       |             |                                                                                                                                                 | .35        | 1.05        |
| Last Item of This Page                                                  |               |             |              |                            |           |              |              |            |          |             |                                                                                                                                                 |            |             |



785020

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|



2151

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|                 |  |  |  |     |  |     |  |     |  |       |  |                            |  |           |  |             |  |              |  |            |  |                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|-----|--|-----|--|-----|--|-------|--|----------------------------|--|-----------|--|-------------|--|--------------|--|------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| ACQUISITION NO. |  |  |  | NO. |  | DAY |  | YR. |  | SHEET |  | RECAPITULATION OF SHIPMENT |  |           |  |             |  |              |  |            |  | PRICE COPY                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |
| Sep. 18         |  |  |  | 6   |  | 2   |  |     |  |       |  | TOTAL PKGS                 |  | TYPE PKGS |  | DESCRIPTION |  | TOTAL WEIGHT |  | TOTAL CUBS |  | CONSIGNEE 47-10558<br>VENDOR NO.<br>ARTICLES SHOWN IN COLUMN "TOTAL QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON.<br>DATE REC'D INSPECTOR<br>PACKAGES SHOWN IN COLUMN "TOTAL PKGS" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON.<br>DATE REC'D INSPECTOR |  |  |  |  |  |  |  |  |  |

| DESCRIPTION OF ARTICLES | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PRO. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBS | TOTAL CUBS | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-------------------------|---------------|-------------|--------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|------------|-------------|
| Steel, ball point       | ea            | 50          |              |             |          |              |           |            | 14       |             |                                 | .39 Gross  | .13         |
| used general writing #2 | "             | 20          |              |             |          |              |           |            | 15       |             |                                 | .01        | .20         |
| .....Last Item.....     |               |             |              |             |          |              |           |            |          |             |                                 | TOTAL      | \$ 10.02    |
|                         |               |             |              |             |          |              |           |            |          |             |                                 |            | 9.81        |
| COUNTERSIGNED:          |               |             |              |             |          |              |           |            |          |             |                                 |            |             |
| J. A. GRAYTON           |               |             |              |             |          |              |           |            |          |             |                                 |            |             |
| 1st Lt., A.C.           |               |             |              |             |          |              |           |            |          |             |                                 |            |             |
| Supply Officer          |               |             |              |             |          |              |           |            |          |             |                                 |            |             |
| 47-10558                |               |             |              |             |          |              |           |            |          |             |                                 |            |             |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



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W. D. A. O. O. 4305-E



2155

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT |              |             |                 |               | PRICE COPY                                                                                                                                   |           |
|----------------------------|--------------|-------------|-----------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| TOTAL<br>PAGE              | TYPE<br>PAGE | DESCRIPTION | TOTAL<br>WEIGHT | TOTAL<br>CUBE |                                                                                                                                              |           |
|                            |              |             |                 |               | CARRIER<br>VOUCHER NO.                                                                                                                       |           |
|                            |              |             |                 |               | ARTICLES SHOWN IN COLUMN<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON. |           |
|                            |              |             |                 |               | DATE REC'D                                                                                                                                   | INCHECKER |
|                            |              |             |                 |               | PACKAGES SHOWN IN COLUMN<br>"TOTAL PAGE" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON.                      |           |
|                            |              |             |                 |               | DATE REC'D                                                                                                                                   | INCHECKER |

| DESCRIPTION OF ARTICLES | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS. | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE | ITEM<br>NO. | STOCK<br>COND. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE  | TOTAL PRICE |
|-------------------------|---------------------|-----------------|------------------|----------------|-------------|-----------------|--------------|---------------|-------------|----------------|------------------------------------|-------------|-------------|
| 1 oz. btl               | btl                 |                 |                  |                |             |                 |              |               | 1           |                | 12                                 | \$ .024     | \$ .29 ✓    |
| 1/2 x 9 1/2 X           | ea                  |                 |                  |                |             |                 |              |               | 2           |                | 400                                | 1.67 per M. | .67 ✓       |
| , general writing #2    | ea                  |                 |                  |                |             |                 |              |               | 3           |                | 48                                 | .01         | .48 ✓       |
| oe, 4 oz. jar //        | jar                 |                 |                  |                |             |                 |              |               | 4           |                | 8                                  | .14         | 1.12 ✓      |
| TOTAL                   |                     |                 |                  |                |             |                 |              |               |             |                |                                    | \$ (2.66)   | 2.96        |

| RECEIVED BY:                                                       | DATE:  |
|--------------------------------------------------------------------|--------|
| J.A. GRITTON,<br>1st Lt., A.C.<br>Supply Officer                   | 11/6/1 |
| ALEXANDRO O. J. ANDO<br>Capt., 3rd Air Service Group, Italian Army |        |

| RECEIVED BY: | DATE: |
|--------------|-------|
|              |       |



2156

Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

32

CONSIGNOR: U.S. GOVERNMENT

US MISC No.6.

DATE SHIPPED OR DELIVERED 17-29 January 1947.

SHIP TO

AUTHORITY OR REQ. No.

APR 17 1947

ITALIAN GOVERNMENT

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                              | UNIT | UNIT<br>COST | TOTAL COST    |
|---------------------|-----------|--------------------------------------|------|--------------|---------------|
| 21                  |           | Broom, Corn                          | ea   | .95          | 22.60         |
| 1                   |           | Broom, Rattan w/o handle             | ea   | .92          | .92           |
| 800                 |           | Calcium, Hypochlorite, tube          | tube | .022         | 17.60         |
| 9                   |           | Calcium, Hypochlorite 3-3/4 lbs can  | can  | 1.09         | 9.81          |
| 133                 |           | Candles, wax                         | lbs  | .16          | 23.94         |
| 192                 |           | Dabbin, 4 oz can                     | can  | .074         | 14.22         |
| 3                   |           | Handle, broom, rattan 51"            | ea   | .16          | .48           |
| 600                 |           | Insecticide powder, 2 oz can         | can  | .046         | 27.60         |
| 10                  |           | Insecticide, liquid finished spray   | gal  | .59          | 5.90          |
| 1200                |           | Repellent insect.                    | btl  | .088         | 105.60        |
| 10                  |           | Mops, cotton                         | ea   | .16          | 1.60          |
| 8                   |           | British, Bleaching, Agent            | can  | 9.44         | 75.52         |
| 180                 |           | Paper, toilet, 1000 roll shts        | roll | .052         | 9.36          |
| 78                  |           | Paper fly shts                       | shts | .01          | .78           |
| 1500                |           | Soap, 4 oz cake                      | cake | .056         | 84.00         |
| 8                   |           | Wool, Steel                          | lbs  | .16          | 1.28          |
| 2                   |           | Brush, Sanitary, 17"                 | ea   | .92          | 1.84          |
| 10                  |           | Calcium, hypochlorite, 3-3/4 or 5 lb | lb   | .29          | 2.90          |
| 16                  |           | Insecticide spray DDT                | gal  | .73          | 11.68         |
| 2                   |           | Soda Caustic, 17c                    | can  | .06          | .12           |
| 72                  |           | Soap, grit                           | cake | .051         | 3.66          |
| GRAND TOTAL         |           |                                      |      | \$           | <u>424.61</u> |

Per Authority MTOUSA Supply Directive  
No.46, dtd 29 Apr 45, Subject: Supply of  
Italian Armed Forces under U.S. Control.

FROM : Capodichino Air Base, APO 790-G.

TO : 3rd Air Service Gr, US ITI.

ON : 17-29 Jan 47.



IL DIRETTORE GENERALE a. f. j.  
UFFICIO SERVIZIO COMMISARIATO  
(Col. Compt. II, P. S. Nobile Pietro)

NORMAN E. FISKE,  
Colonel,  
U.S. Representative.



IN COLUMN SHIPPED HAVE BEEN RECEIVED UNLESS OTHERWISE

3726

CONSIGNOR'S VOL. No.  
CONSIGNEE'S VOL. No.  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



## US-MISC-No. 6

| Qty  | Item                                 | Unit | Unit Cost | Total |    |
|------|--------------------------------------|------|-----------|-------|----|
|      |                                      |      |           | \$    | c  |
| 24   | Broom, Corn                          | ea   | .95       | 22    | 80 |
| 1    | " Rattan w/o handle                  | "    | .92       |       | 92 |
| 200  | Calcium, hypochlorite, tube          | tube | .022      | 14    | 60 |
| 9    | " " 3-3/4 lbs can                    | can  | 1.09      | 9     | 81 |
| 133  | Candles, Wax                         | lbs  | .18       | 23    | 94 |
| 192  | Dubbin, 1/2 can                      | can  | .074      | 14    | 22 |
| 3    | Handle, broom, rattan 51"            | ea   | .16       |       | 48 |
| 600  | Insecticide powder, 2oz can          | can  | .046      | 27    | 60 |
| 10   | " Liquid finished spray              | gal  | .99       | 5     | 90 |
| 1200 | Repellent insect                     | btl  | .088      | 105   | 60 |
| 10   | Mops, cotton                         | ea   | .46       | 4     | 60 |
| 3    | British, Bleaching, Agent            | can  | 9.44      | 75    | 52 |
| 180  | Paper, toilet, 1000 roll shg         | roll | .252      | 9     | 36 |
| 48   | Paper fly shg                        | shg  | .01       |       | 48 |
| 1700 | Soap, long cake                      | cake | .056      | 84    | 00 |
| 8    | Wool, Steel                          | lbs  | .16       | 1     | 28 |
| 2    | Brush, Bristle, 18"                  | ea   | .92       | 1     | 84 |
| 10   | Calcium, hypochlorite, 3-3/4 or 5 lb | lbs  | .29       | 2     | 90 |
| 16   | Insecticide spray DDE                | gal  | .73       | 11    | 68 |
| 2    | Soda, Caustic, Lye                   | can  | .06       |       | 12 |
| 42   | Soap, Qut                            | cake | .051      | 3     | 66 |
|      |                                      |      |           | 424   | 61 |

3725



2158

Declassified E.O. 12356 Section 3.3/NND No.

735020

AO Publications Depot - 4-46 - 200 000

## WAR DEPT. SHIPPING DOCUMENT

DATE SHIPPED  
Jan. 17. 1947

CAR NO. &amp; INITIAL

DEAL NO.

E. L. NO.

CARRIER

MTO-403-Q

Capo

Jan. 17 7 1

QM SO. MTO-403-Q, 29th TROOP CARRIER SQDN.,  
APO 790-C, CAPODICHINO ARMY AIR BASE

3rd AIR SERVICE GROUP, US ITI

## RECAPITULATION OF SHIPMENT

| STOCK NUMBER               | DESCRIPTION OF ARTICLES                  | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE |
|----------------------------|------------------------------------------|---------------|-------------|--------------|-------------|----------|--------------|-----------|------------|
| 36-B-105                   | ✓ Broom, corn X                          | ea            |             |              |             |          |              |           |            |
| 38-B-300                   | ✓ Broom, rattan w/o handle               | "             |             |              |             |          |              |           |            |
| 51-C-447                   | ✓ Calcium, hypochlorite, tube //         | tube          |             |              |             |          |              |           |            |
| 51-C-450                   | ✓ Calcium, hypochlorite 3-3/4 lbs can    | can           |             |              |             |          |              |           |            |
| 51-C-500-70                | ✓ Candles, wax O                         | lbs           |             |              |             |          |              |           |            |
| 14-D-700                   | ✓ Dubbin, 4 oz. can B                    | can           |             |              |             |          |              |           |            |
| 36-D-98                    | ✓ Handles, broom, rattan 51" Δ           | ea            |             |              |             |          |              |           |            |
| 51-I-173                   | ✓ Insecticide powder, 2 oz. can //       | can           |             |              |             |          |              |           |            |
| 51-I-139                   | ✓ Insecticide, liquid finished spray //  | gal           |             |              |             |          |              |           |            |
| 51-R-263                   | ✓ Repellent, insect 2 oz. btl X          | btl           |             |              |             |          |              |           |            |
| 36-M-162                   | ✓ Mops, cotton                           | ea            |             |              |             |          |              |           |            |
| 36-B-                      | ✓ British, bleaching agent 160 lbs can % | ca            |             |              |             |          |              |           |            |
| 29-P-1020                  | ✓ Paper, tot 1000 roll sheets            | roll          |             |              |             |          |              |           |            |
| Last item of this page. // |                                          |               |             |              |             |          |              |           |            |

W.D.A.O.O. 4505E

61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



2159

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |               |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|
| SHIPMENT NO. 10. DATE 17 7 1                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | RECAPITULATION OF SHIPMENT |  |  |  |  |  |  |  |  |  | PRICE COPY    |  |  |  |  |  |  |  |  |  |
| 29th TROOP CARRIER SQDN.,<br>DACHING ARMY AIR BASE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL<br>PAGE              |  |  |  |  |  |  |  |  |  | TOTAL<br>CUBE |  |  |  |  |  |  |  |  |  |
| GROUP, US ITI                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTALS                     |  |  |  |  |  |  |  |  |  | TOTALS        |  |  |  |  |  |  |  |  |  |

| DESCRIPTION OF ARTICLE                                                                        | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|-----------------------------------------------------------------------------------------------|---------------|--------------|---------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|------------|-------------|
|                                                                                               | ea            |              |               |             |          |              |           |            | 1        |             | 12                              | .95        | 11.40       |
| handle                                                                                        | "             |              |               |             |          |              |           |            | 2        |             | 1                               | .92        | .92         |
| ite, tube //                                                                                  | tube          |              |               |             |          |              |           |            | 3        |             | 400                             | .022       | 8.80        |
| ite 3-3/4 lbs can                                                                             | can           |              |               |             |          |              |           |            | 4        |             | 9                               | 1.09       | 9.81        |
|                                                                                               | lbs           |              |               |             |          |              |           |            | 5        |             | 14                              | .18        | 2.52        |
| 3                                                                                             | can           |              |               |             |          |              |           |            | 6        |             | 96                              | .074       | 7.11        |
| atten 51"  | ga            |              |               |             |          |              |           |            | 7        |             | 1                               | .16        | .16         |
| 2 oz. can //                                                                                  | can           |              |               |             |          |              |           |            | 8        |             | 300                             | .046       | 13.80       |
| 14 finished spray //                                                                          | gal           |              |               |             |          |              |           |            | 9        |             | 5                               | .59        | 2.95        |
| 2 oz. ttl  | ttl           |              |               |             |          |              |           |            | 10       |             | 600                             | .088       | 52.80       |
|                                                                                               | ea            |              |               |             |          |              |           |            | 11       |             | 10                              | .46        | 4.60        |
| agent 160 lbs can %                                                                           | ga            |              |               |             |          |              |           |            | 12       |             | 4                               | 9.44       | 37.76       |
| 00 roll sheets                                                                                | roll          |              |               |             |          |              |           |            | 13       |             | 180                             | .052       | 9.36        |

..... last item of this page.....

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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**D., A.O.O. 195E**

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2161

Declassified E.O. 12356 Section 3.3/NND No.

785020

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

|                  |  |     |    |       |                            |               |             |                 |               |  |  |  |  |  |  |  |  |  |  |                                                                                                                                              |         |
|------------------|--|-----|----|-------|----------------------------|---------------|-------------|-----------------|---------------|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------|---------|
| REGISTRATION NO. |  | DAY | YR | SHEET | RECAPITULATION OF SHIPMENT |               |             |                 |               |  |  |  |  |  |  |  |  |  |  | PRICE COPY                                                                                                                                   |         |
| Jan. 17          |  | 7   | 2  |       | TOTAL<br>PKGS              | TOTAL<br>PKGS | DESCRIPTION | TOTAL<br>WEIGHT | TOTAL<br>CUBE |  |  |  |  |  |  |  |  |  |  | CONSIGNEE<br>YOURSELF NO.                                                                                                                    |         |
|                  |  |     |    |       |                            |               |             |                 |               |  |  |  |  |  |  |  |  |  |  | ARTICLES SHOWN IN COLUMNS<br>"TOTAL QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON |         |
|                  |  |     |    |       |                            |               |             |                 |               |  |  |  |  |  |  |  |  |  |  | DATE RECEIVED                                                                                                                                | INDEXED |
|                  |  |     |    |       |                            |               |             |                 |               |  |  |  |  |  |  |  |  |  |  | PACKAGES SHOWN IN COLUMNS<br>"TOTAL PKGS" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON.                     |         |
|                  |  |     |    |       |                            |               |             |                 |               |  |  |  |  |  |  |  |  |  |  | DATE RECEIVED                                                                                                                                | INDEXED |

| DESCRIPTION OF ARTICLE                                                                                                                                                                                                                                  | UNIT<br>OF<br>MEAS | NO. OF<br>PKGS | TYPE OF<br>PKGS | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE | ITEM<br>NO. | STOCK<br>BOND | PAID QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|-----------------|----------------|-------------|-----------------|--------------|---------------|-------------|---------------|-----------------------------------|------------|-------------|
| cake                                                                                                                                                                                                                                                    | cake               |                |                 |                |             |                 |              |               | 14          |               | 40                                | .01        | .40         |
| 2. cake                                                                                                                                                                                                                                                 | cake               |                |                 |                |             |                 |              |               | 15          |               | 720                               | .056       | 40.32       |
|                                                                                                                                                                                                                                                         | lbs                |                |                 |                |             |                 |              |               | 15          |               | 4                                 | .16        | .64         |
| Last Item                                                                                                                                                                                                                                               |                    |                |                 |                |             |                 |              |               |             |               |                                   |            |             |
| TOTAL                                                                                                                                                                                                                                                   |                    |                |                 |                |             |                 |              |               |             |               |                                   |            |             |
| PRICE                                                                                                                                                                                                                                                   |                    |                |                 |                |             |                 |              |               |             |               |                                   | 203.35     |             |
| <div style="display: flex; justify-content: space-between;"> <div> <p>RECEIVED:</p> <p>J. A. SPATTON<br/>1st Lt., A.C.<br/>Supply Officer</p> </div> <div> <p>Alessandro Orlando<br/>Capt., 3rd Air Service Group<br/>US Italian Army</p> </div> </div> |                    |                |                 |                |             |                 |              |               |             |               |                                   |            |             |
| REIMBURSEMENT REQUIRED                                                                                                                                                                                                                                  |                    |                |                 |                |             |                 |              |               |             |               |                                   |            |             |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



785020

F. D., A. O., O. 1503.E



2163

Declassified E.O. 12356 Section 3.3/NND No.

785020

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| REQUISITION NO.              |               |             |             | RECAPITULATION OF SHIPMENT |          |              |           | PRICE COPY                  |          |             |                                 |            |                 |
|------------------------------|---------------|-------------|-------------|----------------------------|----------|--------------|-----------|-----------------------------|----------|-------------|---------------------------------|------------|-----------------|
| DAY                          |               |             |             | TOTAL                      |          |              |           | TOTAL                       |          |             |                                 |            |                 |
| Jan. 29 7 1                  |               |             |             | TOTAL                      |          |              |           | TOTAL                       |          |             |                                 |            |                 |
| FICER, MTO-408-, CAPODICHINO |               |             |             |                            |          |              |           | CONSIGNEE                   |          |             |                                 |            |                 |
| , US. ARMY                   |               |             |             |                            |          |              |           | VOUCHER NO.                 |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | ARTICLES SHOWN IN COLUMN    |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | "TALLY QUANTITY ACTUALLY    |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | SHIPPED" HAVE BEEN RECEIVED |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | IN APPARENT GOOD CONDITION  |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | EXCEPT AS NOTED HEREON      |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | DATE RECEIVED               |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | IN CHECKER                  |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | PACKAGES SHOWN IN COLUMN    |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | "TOTAL PKGS" HAVE BEEN      |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | RECEIVED IN APPARENT GOOD   |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | CONDITION EXCEPT AS NOTED   |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | HEREON                      |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | DATE RECEIVED               |          |             |                                 |            |                 |
|                              |               |             |             |                            |          |              |           | IN CHECKER                  |          |             |                                 |            |                 |
| NO. OF ARTICLES              | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKG | PKG. NUMBER                | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE                  | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE     |
|                              | ea            |             |             |                            |          |              |           |                             | 1        |             | 12                              | .95        | 11.40 ✓         |
|                              | "             |             |             |                            |          |              |           |                             | 2        |             | 2                               | .92        | 1.84 ✓          |
| tube M                       | tube          |             |             |                            |          |              |           |                             | 3        |             | 400                             | .022       | 8.80 ✓          |
| 3-3/4 or 5 lb.               | lbs           |             |             |                            |          |              |           |                             | 4        |             | 10                              | .29        | 2.90 ✓          |
|                              | ea            |             |             |                            |          |              |           |                             | 5        |             | 119                             | .18        | 21.42 ✓         |
|                              | can           |             |             |                            |          |              |           |                             | 6        |             | 96                              | .074       | 7.11 ✓          |
| 1" Δ                         | ea            |             |             |                            |          |              |           |                             | 7        |             | 2                               | .16        | .32 ✓           |
| 2. M                         | can           |             |             |                            |          |              |           |                             | 8        |             | 300                             | .046       | 13.80 ✓         |
| ished spray //               | gal.          |             |             |                            |          |              |           |                             | 9        |             | 5                               | .59        | 2.95 ✓          |
|                              | "             |             |             |                            |          |              |           |                             | 10       |             | 16                              | .73        | (11.95) 11.95 ✓ |
| X                            | btl           |             |             |                            |          |              |           |                             | 11       |             | 600                             | .088       | 52.80 ✓         |
| gent /                       | can           |             |             |                            |          |              |           |                             | 12       |             | 4                               | 3.44       | 37.76 ✓         |
|                              | shts          |             |             |                            |          |              |           |                             | 13       |             | 38                              | .01        | .38 ✓           |

Last Item of this Page.

57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



785020

E. D. A. G. O. W. L. E

81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185



2165

Declassified E.O. 12356 Section 3.3/NND No.

785020

4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| STATION | ACQUISITION NO. | DAY | MO | YEAR | RECAPITULATION OF SHIPMENT |           |             |              |            | PRICE COPY                                                                                                                       |           |
|---------|-----------------|-----|----|------|----------------------------|-----------|-------------|--------------|------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|
|         |                 |     |    |      | TOTAL PKGS                 | TYPE PKGS | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | CONSIGNEE VOUCHER NO.                                                                                                            |           |
| apo     |                 | Jan | 29 | 7    | 2                          |           |             |              |            | ARTICLES SHOWN IN COLUMN "TALLY QUANTITY ACTUALLY SHIPPED" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON. |           |
|         |                 |     |    |      |                            |           |             |              |            | DATE REC'D                                                                                                                       | INSPECTOR |
|         |                 |     |    |      |                            |           |             |              |            | PACKAGES SHOWN IN COLUMN "TOTAL PKGS" HAVE BEEN RECEIVED IN APPARENT GOOD CONDITION EXCEPT AS NOTED HEREON.                      |           |
|         |                 |     |    |      |                            |           |             |              |            | DATE REC'D                                                                                                                       | INSPECTOR |

| DESCRIPTION OF ARTICLES                                                                                         | UNIT OF MEAS. | NO. OF PKGS | TYPE OF PKGS | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBE | TOTAL CUBE | ITEM NO. | STOCK COND. | TALLY QUANTITY ACTUALLY SHIPPED | UNIT PRICE  | TOTAL PRICE |
|-----------------------------------------------------------------------------------------------------------------|---------------|-------------|--------------|-------------|----------|--------------|-----------|------------|----------|-------------|---------------------------------|-------------|-------------|
| ye                                                                                                              | can           |             |              |             |          |              |           |            | 14       |             | 2                               | .06 (two)   | .12 ✓       |
|                                                                                                                 | cake          |             |              |             |          |              |           |            | 15       |             | 72                              | .051        | 3.66 ✓      |
| hard or sea water, 4 oz. cake                                                                                   | "             |             |              |             |          |              |           |            | 16       |             | 780                             | .056        | 43.68 ✓     |
|                                                                                                                 | lbs           |             |              |             |          |              |           |            | 17       |             | 4                               | .16         | .64 ✓       |
| Last Item                                                                                                       |               |             |              |             |          |              |           |            |          |             |                                 |             |             |
| RECEIVED BY: <i>Alessandro Orlando</i><br>ALESSANDRO ORLANDO<br>Capt., 3rd Air Service Group<br>US Italian Army |               |             |              |             |          |              |           |            |          |             |                                 |             |             |
|                                                                                                                 |               |             |              |             |          |              |           |            |          |             |                                 | TOTAL PRICE | 221.56      |
| REIMBURSEMENT REQUIRED                                                                                          |               |             |              |             |          |              |           |            |          |             |                                 |             |             |

55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2166

Declassified E.O. 12356 Section 3.3/NND No.

785020

WAR DEPARTMENT  
Q. M. C. Form No. 431  
Revised June 30, 1942

## SHIPPING TICKET

24

CONSIGNOR: U. S. GOVERNMENT

US MISC NO 5

DATE SHIPPED OR DELIVERED 7 December 1946

APR 11 1947

SHIP TO

ITALIAN GOVERNMENT

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF \$

CHARGEABLE TO

P/A No.

| QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | STOCK No. | ARTICLE | UNIT  | UNIT COST | TOTAL COST |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|-------|-----------|------------|
| ORDERED                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHIPPED |           |         |       |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8       |           | COAL    | Ton   | \$7.69    | \$ 61.52   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           |         | TOTAL |           | 61.52      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           |         |       |           | -----      |
| <p>The above item is compiled from W.D. shipping document No. C-6128</p> <p>Authority: MTOUSA supply directive No. 46 Dated 29 April 1945. Subject: Supply of Italian Armed Forces Under US Control.</p> <p>From: 61st QM BD PBS APO 782 US Army<br/>TO: 6th Prov Group BM (US ITI)<br/>Castiglioneello, (Leghorn)</p> <p>ON: 7 December 1946</p> <p><i>Norman E. Fiske</i><br/>NORMAN E. FISKE<br/>Colonel, Cavalry<br/>Allied Representative</p> <p>APR 11 1947</p> |         |           |         |       |           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |           |         |       |           | 3729       |

ARTICLES LISTED IN COLUMN "ORDERED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED IN COLUMN "SHIPPED."

CONSIGNOR'S VOL. No.

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)

U. S. GOVERNMENT PRINTING OFFICE: 1942 16-38829-1



U.S. MISC. No 5

| TONS. | 7. Dec 1946    |      |               |
|-------|----------------|------|---------------|
| 8.    | Cash           | 7.69 | 461.52        |
|       | 1. 1. 11 11 11 |      |               |
|       | <u>TOTAL</u>   |      | <u>461.52</u> |

THE ABOVE ITEM IS COMPILED  
FROM W.D. SHIPPING DOCUMENT  
NO. C-6128

AUTHORITY: MTOGA SUPPLY DIRECTIVE  
NO. 46, DATED 29 APRIL 1945.

FROM: 61ST QM. BD APO 782 US ARMY

TO: 6<sup>th</sup> PROV. GROUP BN, CA 16 LIONEL 440.

(E EGNOR IV)

ON: 7 Dec 1946

OK  
3013167

Subject: Supply of  
Military and Naval Forces  
under U.S. Control



785020

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84



2169

Officer, MTC-112  
PBS, APC 782, U.S. Army

Loncello (Leghorn)

**PRICE COPY**

白雲山風景區  
雲山風景區

ARTICLES SHOWN IN DELIVERED  
ACTIVELY QUANTITATIVELY ACTIVELY  
RESPONDED HAVE BEEN RECEIVED  
IN APPARENT GOOD CONDITION  
EXCEPT AS NOTED HEREON

2016年11月10日

[illegible]

PACKAGES SHOWN IN COLUMN  
"TOTAL PAGES" HAVE BEEN  
RECEIVED IN APPROXIMATE GOOD  
CONDITION EXCEPT AS NOTED  
HEREON.

西康下庄一井產銅 0

—TUGUATU E. C. H. 111

## ON OF ARTICLES

1441

1998年 10月

TIME OF  
FALL

曹永福  
任江蘇省長

1.  $\mathbf{T}_0$

## IDEAL WORKPLACE

日期: \_\_\_\_\_  
 姓名: \_\_\_\_\_  
 学号: \_\_\_\_\_

發行所 東京 三友社  
印刷所 東京 三友社

**THE**  
**WORLD**  
**WIDE**

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**이동통신망법 제70조**

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 中国历史研究网  
 www.chinahistory.cn

曹國良

1108

ton

3

E

7.69

\$ 61.52

TOTAL

\$ 61.52

Directive #46, dated 29 April 1945

RECEIVED BY:

GEORGE C. SYMONDS  
Major QMC.,  
Property Branch

PERA BIAGIO  
2nd Lt. F.A.

no e no

15. 100



2170

Declassified E.O. 12356 Section 3.3/NND No. 785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

FIRST SHEET

CONSIGNOR: U.S. GOVERNMENT

US MISC No.4.

DATE SHIPPED OR DELIVERED 7 January 1947.

SHIP TO

ITALIAN GOVERNMENT

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                        | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|------------------------------------------------|------|--------------|------------|
| 2                   |           | Thread, ctn., shoe, No.6                       | cone | 1.75         | 3.50       |
| 4                   |           | " " " " 9                                      | "    | 1.75         | 7.00       |
| 5                   |           | " " " " 10                                     | "    | 1.67         | 8.35       |
| 120                 |           | Bases Heel Leather Size 29                     | pair | .065         | 7.80       |
| 100                 |           | " " " " 33                                     | "    | .065         | 6.50       |
| 20                  |           | Beltting Leather Flat No.1                     | feet | .11          | 2.20       |
| 200                 |           | Pads Heel Sheepskin Russet Size 8              | pair | .016         | 3.20       |
| 200                 |           | " " " " " 10                                   | "    | .018         | 3.60       |
| 3                   |           | Brush Inking 4-cow white bristlesWoodHandle ea | "    | .15          | 0.45       |
| 2                   |           | Clamp Awl Filing                               | "    | .80          | 1.60       |
| 2                   |           | Hammers Shoemaker                              | "    | .80          | 1.60       |
| 2                   |           | Knife shoemaker 5/8 x 3 1/4                    | "    | .32          | .64        |
| 2                   |           | " Shoe Curved Lip Left Hand, No.2              | "    | .16          | .32        |
| 2                   |           | " " " " Right " " 2                            | "    | .16          | .32        |
| 2                   |           | Last, cobblers                                 | "    | .75          | 1.50       |
| 2                   |           | Needles, Harness, Egg-eye, No.3                | pkg  | .21          | 2.10       |
| 10                  |           | " " " " " 4                                    | "    | .21          | 2.10       |
| 10                  |           | " " " " " 5                                    | "    | .21          | 2.10       |
| 10                  |           | Nippers Shoemakers tack cutting                | each | 2.47         | 4.94       |
| 2                   |           | Needles, Harness, Egg-eye, No.6                | pkg  | .21          | 2.10       |
| 10                  |           | Palm, leather sewing No.4                      | each | .38          | .76        |
| 2                   |           | Pincers Shoemakers 8"                          | "    | .65          | 1.30       |
| 2                   |           | Puller tack shoe                               | "    | .26          | .52        |
| 2                   |           | Remover Eyelet Shoe                            | "    | .53          | 1.06       |
| 2                   |           | Set Eyelet Shoe                                | "    | 2.55         | 5.10       |
| 2                   |           | Stand Last Cobblers                            | "    | 2.73         | 5.46       |
| 2                   |           | Stone sharpening coarse fine 14" w/hand        | "    | .35          | .35        |
| 1                   |           | Thumb Sewing Size 8                            | "    | .10          | .20        |
| 2                   |           | Cloth abrasive 2x11 No.50                      | sht  | .04          | 2.00       |
| 50                  |           | Nails wire steel bright shoe 8 x 8             | lb   | .037         | .37        |
| 10                  |           | " sole rubber, 6/8                             | "    | .12          | 1.20       |
| 10                  |           | " shoe wire, 5/8                               | "    | .12          | 1.20       |
| 10                  |           | " " clinching 1"                               | "    | .08          | .80        |
| 10                  |           | " heel tip shoe clinching 1-1/8                | "    | .08          | .80        |
| 10                  |           | Ink, burnishing brown                          | gal  | 1.05         | 2.10       |
| 2                   |           | Cement Rubber Sole Shoe                        | "    | 1.75         | 8.75       |
| 5                   |           | Wax, shoemaker finishing brown                 | lb   | .44          | .88        |
| 2                   |           | Beeswax Yellow                                 | "    | .58          | 1.16       |
| 2                   |           | Heels rubber half 9/10                         | pair | .40          | 80.00      |
| 200                 |           | " " " 11/12                                    | "    | .40          | 40.00      |
| 100                 |           | " " " 12/13                                    | "    | .40          | 20.00      |
| 50                  |           | Eyelet shoe long dark No.19                    | each | .059         | 11.80      |
| 200                 |           |                                                |      |              | (Cont'd)   |

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR'S YOU. No.  
CONSIGNEE'S YOU. No. 3717  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)



In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 10, 1942  
A. C. 1945

## SHIPPING TICKET

LAST SHEET

CONSIGNOR: U.S. GOVERNMENT

US MISC No. 4.

DATE SHIPPED OR DELIVERED 7 Jan 47.

SHIP TO—

AUTHORITY OR REQ. No.

ITALIAN GOVERNMENT

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                                  | UNIT | UNIT<br>COST | TOTAL COST |
|---------------------|-----------|------------------------------------------|------|--------------|------------|
| 200                 |           | Heels rubber whole black, 7/8            | pair | .08          | 16.00      |
| 240                 |           | " " " " 9/10                             | "    | .085         | 20.40      |
| 200                 |           | " " " " 10/11                            | "    | .085         | 17.00      |
| 100                 |           | " " " " 11/12                            | "    | .085         | 8.50       |
| 50                  |           | " " " " 12/13                            | "    | .095         | 4.75       |
| 50                  |           | " " " " 13/14                            | "    | .11          | 5.50       |
| 10                  |           | Rubber patching shoe upper black 10 x 10 | sht  | .05          | 0.50       |
| 5                   |           | Pegs Shoe Wood 5/8                       | qt.  | .11          | .55        |
| 10                  |           | Rubber                                   | sht  | .01          | .10        |
| 200                 |           | Soles half tap rubber size 6             | pair | .15          | 30.00      |
| 400                 |           | " " " " " 7                              | "    | .155         | 62.00      |
| 200                 |           | " " " " " 8                              | "    | .16          | 32.00      |
| 200                 |           | " " " " " 9                              | "    | .165         | 33.00      |
| 100                 |           | " " " " " 10                             | "    | .17          | 17.00      |
| 100                 |           | " " " " " 11                             | "    | .175         | 17.50      |
| 80                  |           | " " " " " 12                             | "    | .22          | 17.60      |
| 50                  |           | " " " " " 14                             | "    | .22          | 11.00      |
| 50                  |           | " " " " " 15                             | "    | .22          | 11.00      |
| TOTAL               |           |                                          |      | \$           | 552.43     |

The above items are compiled from WD  
Shipping Document No: C-12802.

Per Authority MTOUSA Supply Directive No. 46,  
dtd 29 Apr 45. Subject: Supply of Italian Armed  
Forces under U.S. Control.

FROM: 61st QMBD, PBS.

TO : 6th Prov Gr Bn (Leghorn).

ON : 7 Jan 47.

*Norman E. Fiske*  
NORMAN E. FISKE  
Colonel Cavalry  
U.S. Representative.

3716

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

CONSIGNOR'S VOL. No.

CONSIGNEE'S VOL. No.

NUMBER OF SHEETS

(NAME)

(NAME)

(ORGANIZATION)



## 3715



## SHEET 2.

US. MISC. 4

|     |                                                        |       |       |    |    |
|-----|--------------------------------------------------------|-------|-------|----|----|
| 2   | Green Shonkers 1"                                      | each  | 0.95  | 1  | 30 |
| 2   | Puller back shoe                                       | "     | 0.20  | 2  | 52 |
| 2   | Hemlock Eyelet shoe                                    | "     | 0.53  | 1  | 66 |
| 2   | Lat Eyelet shoe                                        | "     | 2.55  | 5  | 10 |
| 2   | Lat Eyelet shoe                                        | "     | 2.13  | 5  | 40 |
| 1   | Stone sharpening coarse <sup>(1/2 inch)</sup> 1/4 inch | "     | 0.35  | 0  | 35 |
| 2   | Shankle saw of size 1                                  | "     | 0.10  | 0  | 20 |
| 50  | Black abrasive 9 x 11 to 50                            | sheet | 0.04  | 2  | 00 |
| 10  | Hardy wire steel bright shoe 1/8                       | lb    | 0.035 | 0  | 35 |
| 10  | " sole rubber, 6/8                                     | "     | 0.12  | 1  | 20 |
| 12  | " shoe wire, 5/8                                       | "     | 0.12  | 1  | 20 |
| 10  | " clenching 1"                                         | "     | 0.88  | 0  | 80 |
| 10  | " heel tip shoe clenching 1-1/8                        | "     | 0.67  | 0  | 60 |
| 3   | Full, burnishing brown                                 | gal   | 1.05  | 2  | 10 |
| 5   | Coarse Rubber sole shoe                                | "     | 1.75  | 8  | 75 |
| 2   | Wire shonkers burnishing brown                         | lb    | 2.44  | 0  | 88 |
| 2   | Burnish yellow                                         | "     | 2.51  | 1  | 16 |
| 200 | Heel rubber half 9/10                                  | pair  | 0.40  | 80 | 20 |
| 100 | " " 11/12                                              | "     | 0.40  | 40 | 00 |
| 70  | " " 12/13                                              | "     | 0.40  | 20 | 00 |
| 200 | Eyelet shoe long dark to 19                            | each  | 0.35  | 11 | 30 |
| 200 | Heel cover white black, 7/8                            | pair  | 0.08  | 10 | 80 |

3714



SHEET 3. - LAST -

US. M. S. C. H

|           |                                        |       |       |     |    |
|-----------|----------------------------------------|-------|-------|-----|----|
| 200       | Heels rubber whole black 9/10          | pair  | 0.085 | 20  | 10 |
| 200       | " " " " 10/11                          | "     | 0.085 | 17  | 00 |
| 100       | " " " " 11/12                          | "     | 0.085 | 1   | 50 |
| 50        | " " " " 12/13                          | "     | 0.095 | 4   | 75 |
| 50        | " " " " 13/14                          | "     | 0.11  | 5   | 50 |
| 10        | Rubber patching shoe upper black 10x10 | sheet | 0.07  | 0   | 50 |
| 5         | Pigs shoe wood 5/8                     | qt.   | 0.11  | 0   | 55 |
| 10        | Rubber                                 | sheet | 0.04  | 0   | 10 |
| 200       | Soles half top rubber size 6           | pair  | 0.15  | 30  | 00 |
| 100       | " " " " " 7                            | "     | 0.155 | 62  | 00 |
| 200       | " " " " " 8                            | "     | 0.16  | 48  | 00 |
| 200       | " " " " " 9                            | "     | 0.165 | 33  | 00 |
| 100       | " " " " " 10                           | "     | 0.17  | 17  | 00 |
| 100       | " " " " " 11                           | "     | 0.175 | 17  | 50 |
| 50        | " " " " " 12                           | "     | 0.22  | 17  | 00 |
| 50        | " " " " " 13                           | "     | 0.22  | 11  | 00 |
| 50        | " " " " " 14                           | "     | 0.22  | 11  | 00 |
| TOTAL \$. |                                        |       |       | 752 | 15 |

Am 4 Feb 44

3713



Basic Ltr, Land Forces Sub Commission, A.C. (MMIA) Rome, file Q/1/15D-128 dated 30 January 1947

AG 523.06 RPSUP

1st Ind.

HEADQUARTERS PENINSULAR BASE SECTION, APO 782, U.S. ARMY

MARK HQ7

TO: Commanding Officer,  
Land Forces Sub-Commission  
A.C. (MMIA) Rome  
APO 394, U.S. Army

1. Attached as Inclosure #2 is Certified True Copy of Property Issue clip covering the items issued on WDSD C-12802.

2. Shoes, class "E-2" or "X" were in very critical supply during this period. In order that US-ITI units attached Penbase could perform their assigned duties, it became expedient to issue the shoe findings in lieu of shoes.

3. War Department Shipping Document C-12802 is forwarded herewith for charge against the Italian Government.

FOR THE COMMANDING GENERAL:

For the Record:

Message prepared by Lt. Col. Rex E. Drummond, 05, 1947



SUBJECT : War Department Shipping Document (Price Copy)  
-----

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.) R O M E  
Q/1/15D-128  
30 January 1947  
-----

TO : Commanding General  
Peninsular Base Section  
APO 782, U.S. Army. ✓

1. Returned herewith WD Shipping Document N. C-12802 forwarded to Chief Accountant, Allied Commission, under cover of your AG 523.06 BPSUP of 10 January 1947, subject as above.
2. Items listed on a/m WD Shipping Document are not authorized for issue to US-ITI units vide MTOUSA Supply Directive N.46 dated 29 April 1945.
3. No charge, therefore, can be raised against the Italian Government.

f Raymond A. Haines, Capt.  
Major-General,  
GOC, MIA.

Incls:



2177

AO Publications Depot - 446 - 200.00

| WAR DEPT. SHIPPING DOCUMENT                                                                                                                                                                                                                                                                                                                              |                                               | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 |             |                 |             |          |              |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|-------------|-----------------|-------------|----------|--------------|----------------------------|------------|------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                          |                                               | UNIT                                                                                            | NO.         | REQUISITION NO. | DATE        | YR       | SHEET        | RECAPITULATION OF SHIPMENT |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                          |                                               | UNIT                                                                                            | NO.         | REQUISITION NO. | DATE        | YR       | SHEET        | TOTAL PKGS                 | TOTAL WT.  | TOTAL CUBS | DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C-12902                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                                                 |             |                 | Jan. 7      | 7        | 1            |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property Accountable Officer MTC-112                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                                 |             |                 |             |          |              |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61st QM Base Depot, PES, APO 782                                                                                                                                                                                                                                                                                                                         |                                               |                                                                                                 |             |                 |             |          |              |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| For: 6th Provisional Group Bn.                                                                                                                                                                                                                                                                                                                           |                                               |                                                                                                 |             |                 |             |          |              |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (US-ITI) Leghorn                                                                                                                                                                                                                                                                                                                                         |                                               |                                                                                                 |             |                 |             |          |              |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">           ACCOUNTING<br/>           ST. No. <u>US MISC No 4</u><br/>           Registered <u>ma</u><br/>           1 Page Checked <u>ma</u><br/>           Extra. <u>ma</u><br/>           Total Checked<br/>           Typing Checked<br/>           Reg. for W/M         </div> |                                               |                                                                                                 |             |                 |             |          |              |                            |            |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER                                                                                                                                                                                                                                                                                                                                             | DESCRIPTION OF ARTICLES                       | UNIT OF MEAS.                                                                                   | NO. OF PKGS | TYPE OF PKGS    | PKG. NUMBER | UNIT WT. | TOTAL WEIGHT | UNIT CUBS                  | TOTAL CUBS | 17         |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27-T-1275-70                                                                                                                                                                                                                                                                                                                                             | Thread, ctn., shoe, No. 6                     | ctn                                                                                             |             |                 |             |          |              |                            |            | 1          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27-T-1275-80                                                                                                                                                                                                                                                                                                                                             | " " " No. 9                                   | "                                                                                               |             |                 |             |          |              |                            |            | 2          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27-T-1276                                                                                                                                                                                                                                                                                                                                                | " " " No. 10                                  | "                                                                                               |             |                 |             |          |              |                            |            | 3          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34-B-81                                                                                                                                                                                                                                                                                                                                                  | Bases Heel Leather Size 29                    | pr.                                                                                             |             |                 |             |          |              |                            |            | 4          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34-B-85                                                                                                                                                                                                                                                                                                                                                  | " " " " 33                                    | "                                                                                               |             |                 |             |          |              |                            |            | 5          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34-B-863                                                                                                                                                                                                                                                                                                                                                 | Bolting Leather Flat #1"                      | ft.                                                                                             |             |                 |             |          |              |                            |            | 6          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34-F-49-45                                                                                                                                                                                                                                                                                                                                               | Peds Heel Sheepskin Russet Size 8             | pr.                                                                                             |             |                 |             |          |              |                            |            | 7          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34-F-49-50                                                                                                                                                                                                                                                                                                                                               | Peds Heel Sheepskin Russet Size 10            | "                                                                                               |             |                 |             |          |              |                            |            | 8          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 38-B-1925                                                                                                                                                                                                                                                                                                                                                | Brush Inkling 4-row white bristle Wood Handle | ea                                                                                              |             |                 |             |          |              |                            |            | 9          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41-C-1615                                                                                                                                                                                                                                                                                                                                                | Clamp Awl Filing                              | "                                                                                               |             |                 |             |          |              |                            |            | 1          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41-H-702                                                                                                                                                                                                                                                                                                                                                 | Hammers Shoemaker                             | "                                                                                               |             |                 |             |          |              |                            |            | 1          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41-K-648                                                                                                                                                                                                                                                                                                                                                 | Knife shoemaker 5/8 x 3 1/4                   | "                                                                                               |             |                 |             |          |              |                            |            | 1          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41-K-654                                                                                                                                                                                                                                                                                                                                                 | Knife Shoe Curved Lip left hand, No. 2        | "                                                                                               |             |                 |             |          |              |                            |            | 1          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 41-K-655                                                                                                                                                                                                                                                                                                                                                 | " " " right " No. 2                           | "                                                                                               |             |                 |             |          |              |                            |            | 1          |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

W. D. A. G. O. 4215E

3719



2178

Declassified E.O. 12356 Section 3.3/NND No.

785020

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50

| REQUISITION NO.      |  | DAY | TH | SUPPLY | RECAPITULATION OF SHIPMENT |               |             |                 |               | PRICE COPY                                                                                                                                    |  |
|----------------------|--|-----|----|--------|----------------------------|---------------|-------------|-----------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
|                      |  |     |    |        | TOTAL<br>PAID              | TOTAL<br>PAID | DESCRIPTION | TOTAL<br>WEIGHT | TOTAL<br>CUBS |                                                                                                                                               |  |
| Jan. 77              |  | 1   |    |        |                            |               |             |                 |               | CONSIGNEE<br>VEDDERER HUL                                                                                                                     |  |
| able Officer WTC-112 |  |     |    |        |                            |               |             |                 |               | ARTICLES SHOWN IN COLUMNS<br>"TALLY QUANTITY ACTUALLY<br>SHIPPED" HAVE BEEN RECEIVED<br>IN APPARENT GOOD CONDITION<br>EXCEPT AS NOTED HEREON. |  |
| ot, PDS, APC 782     |  |     |    |        |                            |               |             |                 |               | DATE RECEIVED                                                                                                                                 |  |
| ional Group Bn.      |  |     |    |        |                            |               |             |                 |               | RECEIVED                                                                                                                                      |  |
| rn                   |  |     |    |        |                            |               |             |                 |               | PACKAGES SHOWN IN COLUMNS<br>"TOTAL PAID" HAVE BEEN<br>RECEIVED IN APPARENT GOOD<br>CONDITION EXCEPT AS NOTED<br>HEREON.                      |  |
|                      |  |     |    |        |                            |               |             |                 |               | DATE RECEIVED                                                                                                                                 |  |
|                      |  |     |    |        |                            |               |             |                 |               | RECEIVED                                                                                                                                      |  |

| DESCRIPTION OF ARTICLES | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS. | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBS | TOTAL<br>CUBS | ITEM<br>NO. | STOCK<br>CORD. | TALLY QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |   |
|-------------------------|---------------------|-----------------|------------------|----------------|-------------|-----------------|--------------|---------------|-------------|----------------|------------------------------------|------------|-------------|---|
| No. 6                   | coils               |                 |                  |                |             |                 |              |               | 1.          |                | 2                                  | 1.75       | \$ 3.50     | ✓ |
| No. 9                   | "                   |                 |                  |                |             |                 |              |               | 2.          |                | 4                                  | 1.75       | 7.00        | ✓ |
| No. 10                  | "                   |                 |                  |                |             |                 |              |               | 3.          |                | 5                                  | 1.67       | 8.35        | ✓ |
| Size 29                 | pr.                 |                 |                  |                |             |                 |              |               | 4.          |                | 120                                | .065       | 7.80        | ✓ |
| # 33                    | "                   |                 |                  |                |             |                 |              |               | 5.          |                | 100                                | .065       | 6.50        | ✓ |
| #1"                     | ft.                 |                 |                  |                |             |                 |              |               | 6.          |                | 20                                 | .11        | 2.20        | ✓ |
| usset Size 8            | pr.                 |                 |                  |                |             |                 |              |               | 7.          |                | 200                                | .016       | 3.20        | ✓ |
| usset Size 10           | "                   |                 |                  |                |             |                 |              |               | 8.          |                | 200                                | .018       | 3.60        | ✓ |
| ite bristle Wood Handle | ea                  |                 |                  |                |             |                 |              |               | 9.          |                | 3                                  | .15        | .45         | ✓ |
|                         | "                   |                 |                  |                |             |                 |              |               | 10.         |                | 2                                  | .80        | 1.60        | ✓ |
|                         | "                   |                 |                  |                |             |                 |              |               | 11.         |                | 2                                  | .80        | 1.60        | ✓ |
| 34                      | "                   |                 |                  |                |             |                 |              |               | 12.         |                | 2                                  | .32        | .64         | ✓ |
| left hand, No.2         | "                   |                 |                  |                |             |                 |              |               | 13.         |                | 2.2                                | .16        | .32         | ✓ |
| right " No.2            | "                   |                 |                  |                |             |                 |              |               | 14.         |                | 2                                  | .16        | .32         | ✓ |

56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



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 W. D. A. G. O. Form 450 S. E. (Continuation Sheet)

| WAR DEPT. SHIPPING DOCUMENT |                                                  | VOUCHER NO. | STATION | REQUISITION | MO.         | DAY  | YR. | CONTINUATION SHEET |      |
|-----------------------------|--------------------------------------------------|-------------|---------|-------------|-------------|------|-----|--------------------|------|
|                             |                                                  | C-12802     |         |             | Jan.        | 7    | 7   | 2                  |      |
| STOCK NUMBER                | DESCRIPTION OF ARTICLES                          | UNIT        | QTY     | UNIT PRICE  | TOTAL PRICE | UNIT | QTY | TOTAL WEIGHT       | UNIT |
| 41-1-220                    | Last, cobblers                                   | ea          |         |             |             |      |     |                    |      |
| 41-N-170                    | Needles Harness, Egg-eye, #3                     | pkg.        |         |             |             |      |     |                    |      |
| 41-N-172                    | " " " #4                                         | "           |         |             |             |      |     |                    |      |
| 41-N-174                    | " " " #5                                         | "           |         |             |             |      |     |                    |      |
| 41-N-176                    | " " " #6                                         | "           |         |             |             |      |     |                    |      |
| 41-N-682                    | Hippers Shoemakers tack cutting                  | ea          |         |             |             |      |     |                    |      |
| 41-P-30                     | Paln, leather sewing No.4                        | "           |         |             |             |      |     |                    |      |
| 41-P-430                    | Pincers shoemakers 9"                            | "           |         |             |             |      |     |                    |      |
| 41-P-2954-50                | Fuller tack shoe                                 | "           |         |             |             |      |     |                    |      |
| 41-R-2381                   | Remover Eyelet Shoe                              | "           |         |             |             |      |     |                    |      |
| 41-S-2123-20                | Set Eyelet Shoe                                  | "           |         |             |             |      |     |                    |      |
| 41-S-4930                   | Stand Last cobblers                              | "           |         |             |             |      |     |                    |      |
| 41-S-5221-50                | Stone sharpening coarse fine 14" w/hand (pocket) | "           |         |             |             |      |     |                    |      |
| 41-T-1683                   | Thimble sewing Size 8                            | "           |         |             |             |      |     |                    |      |
| 42-C-20750                  | Cloth abrasive 9 x 11 #50                        | sheet       |         |             |             |      |     |                    |      |
| 42-N-30518                  | Nails wire steel bright shoe 8/8                 | lb.         |         |             |             |      |     |                    |      |
| 42-N-30512                  | Nails sole rubber, 6/8                           | "           |         |             |             |      |     |                    |      |
| 42-N-30508                  | " shoe wire, 5/8                                 | "           |         |             |             |      |     |                    |      |
| 42-N-27708                  | Nails shoe clinching 1"                          | "           |         |             |             |      |     |                    |      |
| 42-N-27710                  | 37119 heel tip shoe clinching 1-1/8              | "           |         |             |             |      |     |                    |      |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82



785020

[illegible]



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Declassified E.O. 12356 Section 3.3/NND No.

785020

| WAR DEPT. SHIPPING DOCUMENT |  | VOUCHER NO.                              | STATION | REQUIRET | MO.           | DAY          | YR.           | SHEET       | CONTINUATION S |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|------------------------------------------|---------|----------|---------------|--------------|---------------|-------------|----------------|--------------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| STOCK NUMBER                |  | DESCRIPTION OF ARTICLES                  |         |          | UNIT OF MEAS. | NO. OF PKGS. | TYPE OF PKGS. | PKG. NUMBER | UNIT WT.       | TOTAL WEIGHT | UNIT CUBE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 51-I-151                    |  | Ink, burnishing brown                    |         |          | gal.          |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52-C-1400                   |  | Cement rubber sole shoe                  |         |          | gal.          |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52-W-565                    |  | Wax, shoemaker finishing brown           |         |          | lb.           |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52-B-225                    |  | Deeswax yellow                           |         |          | "             |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-260                    |  | Heels rubber half 9/10                   |         |          | pr.           |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-280                    |  | "                                        | "       | "        | 11/12         | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-290                    |  | "                                        | "       | "        | 12/13         | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-E-2500                   |  | Eyelet shoe long dark No.19              |         |          | ea            |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-350                    |  | Heels rubber whole black, 7/8            |         |          | pr.           |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-360                    |  | "                                        | "       | "        | 9/10          | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-370                    |  | "                                        | "       | "        | 10/11         | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-380                    |  | "                                        | "       | "        | 11/12         | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-390                    |  | "                                        | "       | "        | 12/13         | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-H-400                    |  | "                                        | "       | "        | 13/14         | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-R-7500                   |  | Rubber patching shoe upper black 10 x 10 |         |          | sheet         |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-P-9500                   |  | Pegs shoe wood 5/8                       |         |          | qt.           |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-R-7850                   |  | Rubber                                   |         |          | sheet         |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-S-1897                   |  | Soles half tap rubber size 6             |         |          | pr.           |              |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-S-1898                   |  | "                                        | "       | "        | " 7           | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 72-S-1899                   |  | "                                        | "       | "        | " 8           | "            |               |             |                |              |           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

AG Publications Dept. 1-2-36 (10)

W.D. A.O.D. Form 450-S-1 (Continuation Sheet)

3708

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82



2182

Declassified E.O. 12356 Section 3.3/NND No.

785020

|                                                                                                                                                        |  |             |  |         |     |    |       |                     |                 |                  |                |             |                 |              |               |             |                  |                                    |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|---------|-----|----|-------|---------------------|-----------------|------------------|----------------|-------------|-----------------|--------------|---------------|-------------|------------------|------------------------------------|------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|
| 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50             |  |             |  |         |     |    |       |                     |                 |                  |                |             |                 |              |               |             |                  |                                    |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| STATION                                                                                                                                                |  | REQUISITION |  | NO.     | DAY | YR | SHEET | CONTINUATION SHEET  |                 |                  |                |             |                 |              |               |             |                  |                                    |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PRICE COPY |  |  |  |  |  |  |  |
|                                                                                                                                                        |  |             |  | Jan. 77 |     |    | 3     |                     |                 |                  |                |             |                 |              |               |             |                  |                                    |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| DESCRIPTION OF ARTICLES                                                                                                                                |  |             |  |         |     |    |       | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS. | PKG.<br>NUMBER | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>CUBE | TOTAL<br>CUBE | ISS.<br>NO. | STOCK<br>ON HAND | TOTAL QUANTITY<br>ACTUALLY SHIPPED | UNIT PRICE | TOTAL PRICE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| brown                                                                                                                                                  |  |             |  |         |     |    |       | gal.                |                 |                  |                |             |                 |              |               | 35.         |                  | 2                                  | 1.05       | 2.10        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| shoe                                                                                                                                                   |  |             |  |         |     |    |       | gal.                |                 |                  |                |             |                 |              |               | 36.         |                  | 5                                  | 1.75       | 8.75        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| fishing brown                                                                                                                                          |  |             |  |         |     |    |       | lb.                 |                 |                  |                |             |                 |              |               | 37.         |                  | 2                                  | .44        | .88         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|                                                                                                                                                        |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 38.         |                  | 2                                  | .58        | 1.16        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| 9/10                                                                                                                                                   |  |             |  |         |     |    |       | pr.                 |                 |                  |                |             |                 |              |               | 39.         |                  | 200                                | .40        | 80.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| 11/12                                                                                                                                                  |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 40.         |                  | 100                                | .40        | 40.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| 12/13                                                                                                                                                  |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 41.         |                  | 50                                 | .40        | 20.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| ark No.19                                                                                                                                              |  |             |  |         |     |    |       | ea                  |                 |                  |                |             |                 |              |               | 42.         |                  | 200                                | .059       | 11.80       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| black, 7/8                                                                                                                                             |  |             |  |         |     |    |       | pr.                 |                 |                  |                |             |                 |              |               | 43.         |                  | 200                                | .08        | 16.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 9/10                                                                                                                                                 |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 44.         |                  | 240                                | .085       | 20.40       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 10/11                                                                                                                                                |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 45.         |                  | 200                                | .085       | 17.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 11/12                                                                                                                                                |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 46.         |                  | 100                                | .085       | 8.50        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 12/13                                                                                                                                                |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 47.         |                  | 50                                 | .095       | 4.75        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 13/14                                                                                                                                                |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 48.         |                  | 50                                 | .11        | 5.50        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| e upper black 10 x 10                                                                                                                                  |  |             |  |         |     |    |       | sheet               |                 |                  |                |             |                 |              |               | 49.         |                  | 10                                 | .05        | .50         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|                                                                                                                                                        |  |             |  |         |     |    |       | qt.                 |                 |                  |                |             |                 |              |               | 50.         |                  | 5                                  | .11        | .55         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
|                                                                                                                                                        |  |             |  |         |     |    |       | sheet               |                 |                  |                |             |                 |              |               | 51.         |                  | 10                                 | .04        | .40         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| er size 6                                                                                                                                              |  |             |  |         |     |    |       | pr.                 |                 |                  |                |             |                 |              |               | 52.         |                  | 200                                | .15        | 30.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 7                                                                                                                                                    |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 53.         |                  | 400                                | .155       | 62.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| " 8                                                                                                                                                    |  |             |  |         |     |    |       | "                   |                 |                  |                |             |                 |              |               | 54.         |                  | 200                                | .16        | 32.00       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |
| 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 |  |             |  |         |     |    |       |                     |                 |                  |                |             |                 |              |               |             |                  |                                    |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |            |  |  |  |  |  |  |  |



785020

CONTINUATION S

规格: 1.5mm  
 产地: 中国

44

RECEIVED B

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|



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|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



16-49444-1 ☆ U. S. GOVERNMENT PRINTING OFFICE : 1944



## PROPERTY ISSUE SLIP

| SUPPLY OFFICER |                      |                                                 |      | TYPE OF ISSUE           |                  |                 | PAGE 2 OF 5 PAGES     |        |
|----------------|----------------------|-------------------------------------------------|------|-------------------------|------------------|-----------------|-----------------------|--------|
| TO             | ORGANIZATION OR UNIT |                                                 |      | INITIAL                 | REPLACE-<br>MENT | MEMO<br>RECEIPT | VOUCHER NO.           |        |
| FOR            |                      |                                                 |      |                         |                  |                 | ISSUE SLIP NO.        |        |
| ITEM<br>No.    | STOCK No.            | NOMENCLATURE                                    | UNIT | AUTHORIZED<br>ALLOWANCE | ON HAND          | DUE IN          | QUANTITY<br>REQUESTED | ACTION |
| 1.             | 27-T-1275-70         | Thread Cotton Shoe No. 6                        | cone |                         |                  |                 | 2                     |        |
| 2.             | 27-T-1275-80         | Thread Cotton Cord No. 9                        | "    |                         |                  |                 | 4                     |        |
| 3.             | 27-T-1276            | Thread Cotton Cord No. 10                       | "    |                         |                  |                 | 5                     |        |
| 4.             | 34-B-81              | Bases Heel Leather Size 29                      | pr.  |                         |                  |                 | 100                   |        |
| 5.             | 34-B-83              | Bases Heel Leather Size 31                      | "    |                         |                  |                 | 100                   |        |
| 6.             | 34-B-85              | Bases Heel Leather Size 33                      | "    |                         |                  |                 | 100                   |        |
| 7.             | 34-B-963             | Belting Leather Flat 1"                         | ft.  |                         |                  |                 | 20                    |        |
| 8.             | 34-L-1115            | Leather Sole Shoulder<br>cowhide 6-7 Irons      | lb.  |                         |                  |                 | 10                    |        |
| 9.             | 34-P-49-45           | Pads Heel Sheepskin Russett<br>Size 8           | pr.  |                         |                  |                 | 200                   |        |
| 10.            | 34-P-49-50           | Pads, Heel Sheepskin, Size 11                   | "    |                         |                  |                 | 200                   |        |
| 11.            | 38-B-100             | Bristles Wire Sewing Hand                       | doz  |                         |                  |                 | 2                     |        |
| 12.            | 38-B-1925            | Brush Inking 4 Row White<br>Bristle Wood Handle | ea   |                         |                  |                 | 3                     |        |
| 13.            | 38-B-3330            | Brush Dash Tool No. 2                           | "    |                         |                  |                 | 2                     |        |
| 14.            | 41-C-1615            | Clamp Awl Filing                                | "    |                         |                  |                 | 2                     |        |
| 15.            | 41-D-1270            | Dish Nail Revolving                             | "    |                         |                  |                 | 2                     |        |
| 16.            | 41-K-702             | Hammers Shoemakers                              | "    |                         |                  |                 | 2                     |        |
| 17.            | 41-K-648             | Knife shoemakers 5/8 x 3 1/4                    | "    |                         |                  |                 | 2                     |        |
| 18.            | 41-K-654             | Knife Shoe Curved Lip Left<br>hand              | "    |                         |                  |                 | 2                     |        |

Issuance of quantity shown in "Quantity Requested" column is authorized. Items marked "due out" will be ordered and when received organization will be notified.

FOR STATION SUPPLY OFFICER:

FOR THE COMMANDING OFFICER:

3705

104  
(Date)

Organization Supply Officer.

QUANTITIES SHOWN IN "ACTION" COLUMN HAVE BEEN RECEIVED:

/s/ VITTORIO CONTI  
(Authorized Representative)

104  
(Date)



## PROPERTY ISSUE SLIP

| TO                   |              |                                            |       | TYPE OF ISSUE           |                  |                 | PAGE OF PAGES         |        |
|----------------------|--------------|--------------------------------------------|-------|-------------------------|------------------|-----------------|-----------------------|--------|
| SUPPLY OFFICER       |              |                                            |       | INITIAL                 | REPLACE-<br>MENT | MEMO<br>RECEIPT | VOUCHER NO.           |        |
| FOR                  |              |                                            |       |                         |                  |                 | ISSUE SLIP NO.        |        |
| ORGANIZATION OR UNIT |              |                                            |       |                         |                  |                 |                       |        |
| ITEM<br>No.          | STOCK No.    | NOMENCLATURE                               | UNIT  | AUTHORIZED<br>ALLOWANCE | ON HAND          | DUE IN          | QUANTITY<br>REQUESTED | ACTION |
| 19.                  | 41-K-655     | Knife shoe curved lip right hand           | ea    |                         |                  |                 | 2                     |        |
|                      |              |                                            | "     |                         |                  |                 | 2                     |        |
| 20.                  | 41-L-220     | Last cobblers                              | "     |                         |                  |                 | 10                    |        |
| 21.                  | 41-N-170     | Needles, Harness, Egg-Eye, #3              | "     |                         |                  |                 | 10                    |        |
| 22.                  | 41-N-172     | Needles, Harness, " " #4                   | "     |                         |                  |                 | 10                    |        |
| 23.                  | 41-N-174     | " " " " #5                                 | "     |                         |                  |                 | 10                    |        |
| 24.                  | 41-N-176     | " " " " #6                                 | "     |                         |                  |                 | 2                     |        |
| 25.                  | 41-N-683     | Nippers Shoemakers tack cutting            | "     |                         |                  |                 | 2                     |        |
| 26.                  | 41-P-80      | Palm, leather sewing                       | "     |                         |                  |                 | 2                     |        |
| 27.                  | 41-P-480     | Pincers shoemakers 8"                      | "     |                         |                  |                 | 2                     |        |
| 28.                  | 41-P-2954-50 | Puller tack shoe                           | "     |                         |                  |                 | 2                     |        |
| 29.                  | 41-R-156     | Rasp shoe flat 9"                          | "     |                         |                  |                 | 2                     |        |
| 30.                  | 41-R-2381    | Remover Eyelet Shoe                        | "     |                         |                  |                 | 2                     |        |
| 31.                  | 41-R-2382    | Remover Heel                               | "     |                         |                  |                 | 2                     |        |
| 32.                  | 41-S-2123-20 | Set Eyelet Shoe                            | "     |                         |                  |                 | 2                     |        |
| 33.                  | 41-S-4930    | Stand Last Cobbles                         | "     |                         |                  |                 | 1                     |        |
| 34.                  | 41-S-5221-50 | Stone sharpening coarse fine 14" with hand | "     |                         |                  |                 | 2                     |        |
| 35.                  | 41-T-1683    | Thumble Sewing Size 8                      | "     |                         |                  |                 | 50                    |        |
| 36.                  | 42-C-19900   | Cloth abrosing 9 x 11 #4                   | sheet |                         |                  |                 | 50                    |        |
| 37.                  | 42-C-20750   | Cloth abrasive 9 x 11 #50                  | "     |                         |                  |                 |                       |        |

Issuance of quantity shown in "Quantity Requested" column is authorized. Items marked "due out" will be ordered and when received organization will be notified.

FOR STATION SUPPLY OFFICER:

FOR THE COMMANDING OFFICER:

194

(Date)

3104

Organization Supply Officer.

QUANTITIES SHOWN IN "ACTION" COLUMN HAVE BEEN RECEIVED:

4

(Date)

/s/ VITTORIO CONTI  
(Authorized Representative)



## PROPERTY ISSUE SLIP

| TO                   |            |                                     |      | TYPE OF ISSUE           |                  |                 | PAGE 3 OF 4 PAGES     |        |
|----------------------|------------|-------------------------------------|------|-------------------------|------------------|-----------------|-----------------------|--------|
| SUPPLY OFFICER       |            |                                     |      | INITIAL                 | REPLACE-<br>MENT | MEMO<br>RECEIPT | VOL. NO.              |        |
| FOR                  |            |                                     |      |                         |                  |                 | ISSUE SLIP NO.        |        |
| ORGANIZATION OR UNIT |            |                                     |      |                         |                  |                 |                       |        |
| ITEM<br>NO.          | STOCK NO.  | NOMENCLATURE                        | UNIT | AUTHORIZED<br>ALLOWANCE | ON HAND          | DUE IN          | QUANTITY<br>REQUESTED | ACTION |
| 38.                  | 42-N-30518 | Nails wire steel bright shoe<br>8/8 | lb.  |                         |                  |                 | 10                    |        |
|                      |            |                                     | "    |                         |                  |                 | 10                    |        |
| 39.                  | 42-N-30512 | Nails, Sole rubber                  | "    |                         |                  |                 | 10                    |        |
| 40.                  | 42-N-30508 | Nails, shoe wire 5/8                | "    |                         |                  |                 | 10                    |        |
| 41.                  | 42-N-27708 | Nails shoe clinching 1"             | "    |                         |                  |                 | 10                    |        |
| 42.                  | 42-N-27710 | Nails heel tip shoe<br>clinching    | "    |                         |                  |                 | 2                     |        |
| 43.                  | 51-I-151   | Ink, burnishing                     | gal. |                         |                  |                 | 2                     |        |
| 44.                  | 52-C-1400  | Cement rubber sole shoe             | "    |                         |                  |                 | 2                     |        |
| 45.                  | 52-T-565   | Wax shoemaker finishing brown       | lb   |                         |                  |                 | 2                     |        |
| 46.                  | 52-B-225   | Beeswax yellow                      | "    |                         |                  |                 | 200                   |        |
| 47.                  | 72-H-250   | Heels rubber half 7/8               | pr   |                         |                  |                 | 200                   |        |
| 48.                  | 72-H-260   | " " " 9/10                          | "    |                         |                  |                 | 200                   |        |
| 49.                  | 72-H-270   | " " " 10/11                         | "    |                         |                  |                 | 100                   |        |
| 50.                  | 72-H-280   | " " " 11/12                         | "    |                         |                  |                 | 50                    |        |
| 51.                  | 72-H-290   | " " " 12/13                         | "    |                         |                  |                 | 50                    |        |
| 52.                  | 72-H-300   | " " " 13/14                         | "    |                         |                  |                 | 200                   |        |
| 53.                  | 72-E-2500  | Eyelet shoe long dark No.19         | ea   |                         |                  |                 | 200                   |        |
| 54.                  | 72-H-350   | Heels rubber whole black 7/8        | pr   |                         |                  |                 | 200                   |        |
| 55.                  | 72-H-360   | " " " " 9/10                        | "    |                         |                  |                 | 200                   |        |
| 56.                  | 72-H-370   | " " " " 10/11                       | "    |                         |                  |                 |                       |        |

Issuance of quantity shown in "Quantity Requested" column is authorized. Items marked "due out" will be ordered and when received organization will be notified.

FOR STATION SUPPLY OFFICER:

FOR THE COMMANDING OFFICER:

194  
(Date)

Organization Supply Officer.

QUANTITIES SHOWN IN "ACTION" COLUMN HAVE BEEN RECEIVED:

/s/ VITO R. BONTI  
(Authorized Representative)

(Date)



## PROPERTY ISSUE SLIP

|             |                      |                                             |       |                         |                  |                 |                       |        |
|-------------|----------------------|---------------------------------------------|-------|-------------------------|------------------|-----------------|-----------------------|--------|
| TO:         | SUPPLY OFFICER       |                                             |       | TYPE C - ISSUE          |                  |                 | PAGE 4 OF 4 PAGES     |        |
| FOR:        | ORGANIZATION OR UNIT |                                             |       | INITIAL                 | REPLACE-<br>MENT | MEMO<br>RECEIPT | VOUCHER NO.           |        |
| ITEM<br>No. | STOCK No.            | NOMENCLATURE                                | UNIT  | AUTHORIZED<br>ALLOWANCE | ON HAND          | DUE IN          | QUANTITY<br>REQUESTED | ACTION |
| 57.         | 72-H-380             | Heels rubber whole black 11/12              | pr.   |                         |                  |                 | 100                   |        |
| 58.         | 72-H-390             | " " " " 12/13                               | "     |                         |                  |                 | 50                    |        |
| 59.         | 72-H-400             | " " " " 13/14                               | "     |                         |                  |                 | 50                    |        |
| 60.         | 72-R-7500            | Rubber patching shoe upper<br>black 10 x 10 | sheet |                         |                  |                 | 10                    |        |
| 61.         | 72-P-9500            | Fegs shoe wood 5/8                          | qt.   |                         |                  |                 | 5                     |        |
| 62.         | 72-R-7850            | Rubber                                      | sheet |                         |                  |                 | 10                    |        |
| 63.         | 72-S-1897            | Soles half tap rubber size 6                | pr.   |                         |                  |                 | 200                   |        |
| 64.         | 72-S-1898            | " " " " " 7                                 | "     |                         |                  |                 | 400                   |        |
| 65.         | 72-S-1899            | " " " " " 8                                 | "     |                         |                  |                 | 200                   |        |
| 66.         | 72-S-1900            | " " " " " 9                                 | "     |                         |                  |                 | 200                   |        |
| 69.         | 72-S-1905            | " " " " " 10                                | "     |                         |                  |                 | 100                   |        |
| 70.         | 72-S-1910            | " " " " " 11                                | "     |                         |                  |                 | 100                   |        |
| 71.         | 72-S-1915            | " " " " " 12                                | "     |                         |                  |                 | 100                   |        |
| 72.         | 72-S-1920            | " " " " " 13                                | "     |                         |                  |                 | 80                    |        |
| 73.         | 72-S-1925            | " " " " " 14                                | "     |                         |                  |                 | 50                    |        |
| 74.         | 72-S-1930            | " " " " " 15                                | "     |                         |                  |                 | 50                    |        |

Issuance of quantity shown in "Quantity Requested" column is authorized. Items marked "due out" will be ordered and when received organization will be notified.

FOR STATION SUPPLY OFFICER:

FOR THE COMMANDING OFFICER:

104  
(Date)

Organization Supply Officer.

QUANTITIES SHOWN IN "ACTION" COLUMN HAVE BEEN RECEIVED:

3 Jan.

7

/S/ VITTORIO CONTI

(Date)

(Authorized Representative)



2190

Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

U.S. MISC. No. 3.

DATE SHIPPED OR DELIVERED 27 February 1947.

SHIP TO

ITALIAN GOVERNMENT

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF \$ CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED                                                                                                                                                                                                                                                                                                                                                                                                      | STOCK No. | ARTICLE | UNIT         | UNIT<br>COST | TOTAL COST   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|--------------|--------------|--------------|
| 8                                                                                                                                                                                                                                                                                                                                                                                                                        |           | Coal    | ton          | \$ 7.69      | \$ 61.52     |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |           |         | <u>TOTAL</u> | \$           | <u>61.25</u> |
| <p>The above items are compiled from WD<br/>Shipping Document No. C-6325.</p> <p>Authority MTOUSA Supply Directive No. 46,<br/>dtd 29 Apr 45. Subject: Supply of Italian<br/>Armed Forces under U.S. Control.</p> <p>From: 61st QMHD, PBS.</p> <p>To : S-4 Aux Troops for 6th Gr Hq (Leghorn).</p> <p>On : 27 Feb 47.</p> <p><i>Norman E. Fiske</i><br/>NORMAN E. FISKE<br/>Colonel Cavalry<br/>U.S. Representative.</p> |           |         |              |              |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |           |         |              |              | 3701         |

ARTICLES LISTED IN COLUMN • SHIPPED • HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED.

CONSIGNOR'S YOU. No. ....

CONSIGNEE'S YOU. No. ....

NUMBER OF SHEETS .....

(NAME)

(RANK)

(ORGANIZATION)

2191

Declassified E.O. 12356 Section 3.3/NND No.

785020

HEADQUARTERS  
PENINSULAR BASE SECTION  
OFFICE OF THE QUARTERMASTER  
APO 782 U.S. ARMY

27 February 1947

SUBJECT : War Department Shipping Document, C-6325

TO : Land Forces Sub-Section  
Italian Military Affairs Section  
APO 782 U.S. Army

Attached herewith priced and signed copy of War Department Shipping Document number C-6325 (Property Accountable Officer, LTC-112) forwarded for charge against Italian Government in accordance with MTOUSA Supply Directive #46, dated 29 April 1945.

H. E. NELSON  
Colonel QMC.,  
Quartermaster

1 Incl:  
WDSD # C-6325

*See file 1147 (1145)  
file 15*

3700

2192

Declassified E.O. 12356 Section 3.3/NND No.

785020

AO Publications Depot - 4-46 - 300,000

| WAR DEPT. SHIPPING DOCUMENT |  | 1 2 3 4 5 6 7 8 9 10 11 12 13                                                                                                                                           |        |         |                 |      |    |       |                            |               |             |                                                                                                 |  |  | 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|-----------------|------|----|-------|----------------------------|---------------|-------------|-------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                             |  | VDL                                                                                                                                                                     | NO.    | STATION | REQUISITION NO. | DAY  | VR | MONTH | RECAPITULATION OF SHIPMENT |               |             |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |                                                                                                                                                                         |        |         |                 |      |    |       | TOTAL<br>PKGS.             | TYPE<br>PKGS. | DESCRIPTION |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                             |  |                                                                                                                                                                         | C-6325 |         |                 | Feb. | 27 | 7     | 1/1                        |               |             | <div style="position: absolute; top: 10%; left: 10%; font-size: 2em; opacity: 0.5;">M/M/K</div> |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE SHIPPED                |  | Property Accountable Officer, MTC-112<br>61st Base Depot, PBS, APO 782<br><br>S-4 Aux. Troops Command for<br>reissue to 6th Group Hq.<br>(US-ITI) Castiglione (Leghorn) |        |         |                 |      |    |       |                            |               |             |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAR NO. & INITIAL           |  |                                                                                                                                                                         |        |         |                 |      |    |       |                            |               |             |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REAL NO.                    |  |                                                                                                                                                                         |        |         |                 |      |    |       |                            |               |             |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R/L NO.                     |  |                                                                                                                                                                         |        |         |                 |      |    |       |                            |               |             |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CARRIER                     |  |                                                                                                                                                                         |        |         |                 |      |    |       |                            |               |             |                                                                                                 |  |  |                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| STOCK NUMBER                                                                                                                                                                                                                                                                                                                 | DESCRIPTION OF ARTICLES | UNIT<br>OF<br>MEAS. | NO. OF<br>PKGS. | TYPE OF<br>PKGS. | REQ.<br>NUMBER       | UNIT<br>WT. | TOTAL<br>WEIGHT | UNIT<br>COST | TOTAL<br>COST |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-----------------|------------------|----------------------|-------------|-----------------|--------------|---------------|
|                                                                                                                                                                                                                                                                                                                              | Coal                    | ton                 |                 |                  |                      |             |                 |              |               |
| AUTH: MTCUSA Supply Directive #46, dated 29 April 1945.                                                                                                                                                                                                                                                                      |                         |                     |                 |                  |                      |             |                 |              |               |
| COUNTERSIGNED BY:                                                                                                                                                                                                                                                                                                            |                         |                     |                 |                  | RECEIVED BY:         |             |                 |              |               |
| GEORGE C. CYMONDS<br>Major QMC.,<br>Property Branch                                                                                                                                                                                                                                                                          |                         |                     |                 |                  | FROM<br>1st<br>Supp. |             |                 |              |               |
| <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); border: 1px solid black; padding: 5px;">             AC COUNTING SECTION<br/>             No. USMIS No 3-<br/>             Registered<br/>             Checked<br/>             Indexed<br/>             ReB for W/M           </div> |                         |                     |                 |                  |                      |             |                 |              |               |

51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84

785020

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|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 62 | 57 | 58 | 99 | 60 | 41 | 42 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|



2194

Declassified E.O. 12356 Section 3.3/NND No.

785020

WAR DEPARTMENT  
M. C. Form No. 484  
Revised June 26, 1942

## SHIPPING TICKET

CONSIGNOR:

U.S. GOVERNMENT

US MISC N° 2

DATE SHIPPED OR DELIVERED

13 January 1947

SHIP TO

ITALIAN GOVERNMENT

AUTHORITY OR REQ. NO.

TRANSPORTATION COST OF \$

CHARGEABLE TO

P/A No.

| QUANTITY |         | STOCK No. | ARTICLE                    | UNIT | UNIT COST | TOTAL COST |
|----------|---------|-----------|----------------------------|------|-----------|------------|
| ORDERED  | SHIPPED |           |                            |      |           |            |
|          | 8       |           | Tube, fuel, short          | Ea.  | .18       | 1.44       |
|          | 12      |           | Tube, fuel conversion type | Ea.  | .31       | 3.72       |
|          | 12      |           | Tube, fuel, long           | Ea.  | .21       | 2.52       |
|          | 8       |           | Valve, flame               | Ea.  | .70       | 5.60       |
|          | 12      |           | Generator, fire unit       | Ea.  | 1.47      | 17.64      |
|          | 4       |           | Cap, fuel, tank            | Ea.  | .25       | 1.00       |
| TOTAL    |         |           |                            |      |           | \$31.92    |

The above items are compiled from  
War Department Shipping Document  
N° C-14484.

Per Authority MTOUSA Supply Di-  
rective N° 46 dated 29 April 1945,  
Subject: Supply of Italian Armed  
Forces under U.S. Control.

From : 61st QM Base Depot, PBS,  
APO 782, U.S. Army.

To : 6th Prov. Group Bn.  
US-ITI - Leghorn

On : 13 January 1947.

*Norman E. Fiske*  
NORMAN E. FISKE  
Colonel, Cavalry  
U.S. Representative.

IL DIRECTOR OF SALE  
(U.S. Representative)

ARTICLES LISTED IN COLUMN "ORDERED" HAVE BEEN RECEIVED UNLESS OTHERWISE NOTED IN  
COLUMN "SHIPPED."

CONSIGNOR'S SIGNATURE  
CONSIGNEE'S Vou. No.  
NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)

U. S. GOVERNMENT PRINTING OFFICE : 1942

US MISC 2

13 Jan 1947

|       |                            |    |      |         |
|-------|----------------------------|----|------|---------|
| 8     | Tube, fuel, short          | Eu | .18  | \$ 1.44 |
| 12    | Tube, fuel conversion type | Eu | .31  | 3.72    |
| 12    | Tube, fuel, long           | Eu | .21  | 2.52    |
| 9     | Valve, flame               | Eu | .70  | 5.60    |
| 12    | Generator, fine mist       | Eu | 1.47 | 17.64   |
| 4     | Cups, fuel, tank           | Eu | .25  | 1.00    |
| TOTAL |                            |    |      | 31.92   |

The above items are compiled  
from War Department Shipping  
Document No. C-14494.

Per Authority MTOUS + Supply Directive  
No. 46 dated 29 April 1945  
subject, Supply of Italian Armed  
Forces under U.S. Control.

Ltr. Land Forces Sub Commission, AG MNIA Rome to C.G. FRS, dtd 21 Jan '47,  
Subj: "Supply Policy for UE-ITI Units".

AG 400.3501APSUP

1st Ind.

4 FEB 1947

HEADQUARTERS PENINSULAR BASE SECTION, APO 782, U.S. ARMY

TO: Land Forces Sub-Commission Allied Commission (MNIA), APO 794, U.S. Army

1. Items issued and charged on attached shipping document are expendable spare parts for use on loaned U.S. equipment. As such, charge is made as required in paragraph 762e, HTOUSA Supply Directive #46 dated 29 April 1945.

2. All issuing agencies notified by cable this date to comply with request in paragraph 5, basic letter.

FOR THE COMMANDING GENERAL:

CHARLES J. MANN  
Capt. AGP  
Asst. Dir. 3

see file 450  
for 9

3696

AVI Publications Dept. : 44 : 350 01

W D A G 0 45001



2198

Declassified E.O. 12356 Section 3.3/NND No.

785020

| RECAPITULATION OF SHIPMENT                                                                                                                                                                                                       |           |             |              |            |                                                                                              |    |        |                                                                                                      |                                                                                                                                   | PRICE COPY |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--------------|------------|----------------------------------------------------------------------------------------------|----|--------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------|--|
| TOTAL PKGS                                                                                                                                                                                                                       | TYPE PKGS | DESCRIPTION | TOTAL WEIGHT | TOTAL CUBE | DATE REC'D                                                                                   |    | INCHES |                                                                                                      |                                                                                                                                   |            |  |
| <p>1 Jan. 13 7 1</p> <p>able Officer, MTO-112</p> <p>ot, PBS, APO 782</p> <p>En.</p> <p>ERN</p>                                                                                                                                  |           |             |              |            | <p>Authority:</p> <p>Paragraph 7e and 7d. MTOUSA Supply</p> <p>Directive #46 dated 1945.</p> |    |        |                                                                                                      | <p>ARTICLES SHOWN IN COLUMN</p> <p>SHIPPED HAVE BEEN RECEIVED</p> <p>IN APPARENT GOOD CONDITION</p> <p>EXCEPT AS NOTED HEREON</p> |            |  |
| <p>UNIT OF MEAS.</p> <p>NO. OF PKGS</p> <p>TYPE OF PKGS</p> <p>PKGS. NUMBER</p> <p>UNIT WT.</p> <p>TOTAL WEIGHT</p> <p>UNIT CUBE</p> <p>TOTAL CUBE</p> <p>ITEM NO.</p> <p>STACK CONC.</p> <p>TALLY QUANTITY ACTUALLY SHIPPED</p> |           |             |              |            | <p>UNIT PRICE</p> <p>TOTAL PRICE</p>                                                         |    |        |                                                                                                      |                                                                                                                                   |            |  |
| ea                                                                                                                                                                                                                               |           |             |              |            | 1.                                                                                           | 8  | .18    | \$ 1.44                                                                                              |                                                                                                                                   |            |  |
| "                                                                                                                                                                                                                                |           |             |              |            | 2.                                                                                           | 12 | .31    | 3.72                                                                                                 |                                                                                                                                   |            |  |
| "                                                                                                                                                                                                                                |           |             |              |            | 3.                                                                                           | 12 | .21    | 2.52                                                                                                 |                                                                                                                                   |            |  |
| "                                                                                                                                                                                                                                |           |             |              |            | 4.                                                                                           | 8  | .70    | 5.60                                                                                                 |                                                                                                                                   |            |  |
| "                                                                                                                                                                                                                                |           |             |              |            | 5.                                                                                           | 12 | 1.47   | 17.64                                                                                                |                                                                                                                                   |            |  |
| "                                                                                                                                                                                                                                |           |             |              |            | 6.                                                                                           | 4  | .25    | 1.00                                                                                                 |                                                                                                                                   |            |  |
| <p>.....LAST ITEM.....</p>                                                                                                                                                                                                       |           |             |              |            |                                                                                              |    |        | TOTAL                                                                                                | \$31.92                                                                                                                           |            |  |
| <p>RECEIVED BY:</p> <p>GEORGE C. SYMONDS</p> <p>Major JMC.,</p> <p>Property Branch</p>                                                                                                                                           |           |             |              |            |                                                                                              |    |        | <p>BRUNO PELUCCHI</p> <p>2nd Lt. Infantry</p> <p>Supply Officer</p> <p><i>St. Pelucchi Bruno</i></p> |                                                                                                                                   |            |  |

56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



2199

Declassified E.O. 12356 Section 3.3/NND No.

785020

In lieu of  
WAR DEPARTMENT  
Q. M. C. Form No. 434  
Revised June 30, 1942  
A. C. 1945

## SHIPPING TICKET

CONSIGNOR: U.S. GOVERNMENT

US MISC No.1.

DATE SHIPPED OR DELIVERED 27 Jan 47.

FEB 24 1947

SHIP TO

ITALIAN GOVERNMENT

AUTHORITY OR REQ. No.

TRANSPORTATION COST OF CHARGEABLE TO

P/A No.

| QUANTITY<br>SHIPPED | STOCK No. | ARTICLE                           | UNIT | UNIT<br>COST | TOTAL COST    |
|---------------------|-----------|-----------------------------------|------|--------------|---------------|
|                     |           |                                   |      | \$           | \$            |
| 140                 |           | British, Bleaching, Agent         | lb   | 0.059        | 8.26          |
| 50                  |           | Insecticide, finished, spray, EDT | gal  | 0.59         | 29.50         |
| 20                  |           | Brooms, Corn                      | ea   | 0.95         | 19.00         |
| 2                   |           | Brooms, Batten, Push              | "    | 0.92         | 1.84          |
| 4                   |           | Brushes, Sanitary                 | ea   | 0.26         | 1.04          |
| 190                 |           | Candles, Stearic                  | lb   | 0.13         | 24.70         |
| 14                  |           | Mops, Cotton                      | ea   | 0.46         | 6.44          |
| 3                   |           | Wool, Steel                       | lb   | 0.16         | 1.28          |
| 375                 |           | Soap, Ordinary                    | "    | 0.067        | 25.13         |
| Total               |           |                                   |      | \$           | <u>126.69</u> |

The above items are compiled from WD  
Shipping Document No. c-9358.

Authority: MTOUSA Supply Directive No. 46  
dtd 29 Apr 45.  
From : 61st QM Base Depot, P B S  
To : 211th QM Section for 6th Prov.  
Group Rn.- Leghorn.  
On : 27 Jan 47.

3694

*Norman B. Fiske*  
NORMAN B. FISKE,  
Colonel Cavalry,  
U.S. Representative.

ARTICLES LISTED IN COLUMN "SHIPPED" HAVE BEEN RECEIVED UNLESS OTHERWISE  
NOTED.

CONSIGNOR'S VOU. No.

CONSIGNEE'S VOU. No.

NUMBER OF SHEETS

(NAME)

(RANK)

(ORGANIZATION)

HEADQUARTERS  
PENINSULAR BASE SECTION  
APO 782

AG 623.06 BPSUP

8 FEB 1947

SUBJECT: War Department Shipping Document (Corrected Price Copies)

TO : HEADQUARTERS  
LAND FORCES SUB COMMISSION  
Allied Commission (M.W.I.A.) ROME  
APO 394, U.S. Army

1. Attached are four (4) corrected price copies of War Department Shipping Documents C-9355, C-9356, C-9357 and C-9358 (Property Accountable Officer, MTC-112) forwarded in accordance with MTCUSA Supply Directive #46, dated 29 April 1945.

2. Attached WDSB's covers issues to the Italian Government and is forward for charge against the Italian Government.

For the Commanding General:

See US ORD No 1 (new)

and  
US MISC No 1 (new) file  
See file

CHARLES L. MULLER  
Capt. AGT  
Asst. Adj. Gen.

445 (N)

3693

| WAR DEPT. SHIPPING DOCUMENT                                                                             |                                   | NO.                                                                       | STATION | REQUISITION NO. | DAY           | YR          | SHEET        | RECAPITULATION OF SHIPMENT |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------|---------|-----------------|---------------|-------------|--------------|----------------------------|-----------|--------------|-----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                         |                                   |                                                                           |         |                 |               |             |              | TOTAL PROG                 | TYPE PAGE | DESCRIPTION  |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE SHIPPED                                                                                            |                                   | C-9358                                                                    |         |                 | JAN.27        | 7           | 1/1          |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAR NO. & INITIAL                                                                                       |                                   | Property Accountable Officer, MTC-112<br>61st QM Base Depot, PBS, APC 732 |         |                 |               |             |              | CORRECTED COPY             |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SEA. NO.                                                                                                |                                   | 211th Q Section for redistribution to the                                 |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S.L. NO.                                                                                                |                                   | Unit Under 6th Prov. Group Bn. (US-IT1)                                   |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CARRIER                                                                                                 |                                   | Laghorn                                                                   |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STOCK NUMBER                                                                                            | DESCRIPTION OF ARTICLES           |                                                                           |         |                 | UNIT OF MEAS. | NO. OF PROG | TYPE OF PROG | PROG. NUMBER               | UNIT WT.  | TOTAL WEIGHT | UNIT CUBE | ITEM NO. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | British, Bleaching, Agent         |                                                                           |         |                 | lb.           |             |              |                            |           |              |           | 1        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Insecticide, finished, spray, DDT |                                                                           |         |                 | gal           |             |              |                            |           |              |           | 2        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Brooms, Corn                      |                                                                           |         |                 | ea.           |             |              |                            |           |              |           | 3        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Brooms, Rattan, Push              |                                                                           |         |                 | "             |             |              |                            |           |              |           | 4        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Brushes, Sanitary                 |                                                                           |         |                 | "             |             |              |                            |           |              |           | 5        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Candles, Stearic                  |                                                                           |         |                 | lbs.          |             |              |                            |           |              |           | 6        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Mops, Cotton                      |                                                                           |         |                 | ea.           |             |              |                            |           |              |           | 7        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Wool, Steel                       |                                                                           |         |                 | lbs.          |             |              |                            |           |              |           | 8        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                         | Soap, Ordinary                    |                                                                           |         |                 | "             |             |              |                            |           |              |           | 9        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> US-MISC-No. 1<br/>Am </div> |                                   |                                                                           |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAST ITEM                                                                                               |                                   |                                                                           |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AUTH: Par. 7-B and 7-E MTCUSA Supply Directive #46, dated 29 April 1945.                                |                                   |                                                                           |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTERSIGNED BY: <i>George C. Symonds</i><br>GEORGE C. SYMONDS<br>Major QMC.,<br>Property Branch       |                                   |                                                                           |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIVED BY: <i>[Signature]</i>                                                                         |                                   |                                                                           |         |                 |               |             |              |                            |           |              |           |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





