

ACC

10000/124/158

10000/124/158

HULL, SUPPLIES FOR
JUNE 45 - JUL. 45

SJ-1

SJ-1

RELEASE ORDER FOR MATERIALS FOR DREDGER "SOFIA".

NO OPERATIONAL OBJECTION (DOCKING OF C. COLOMBUS). ○

*Is intended for the
mole maintenance*

5318

NSC

ROME GCO

UNCLASSIFIED

HEREWITH C.S.TARANTO'S 031418A REFERRED TO IN FOIL'S 051330A BEGINS:-
ADDRESSED FOIL (R) C IN C MED, C IN C MED (NAPLES) FROM C.S.TARANTO.
UNCLASSIFIED.
YOUR 261510. ITALIANS REQUIRE 16 CWT'S BOTTOM COMPOSITION FOR CHRISTOFORO
COLOMBO. REQUEST INSTRUCTIONS WHETHER SUPPLY SHOULD BE MADE FROM BRITISH
STOCKS WHICH IS NOT (R) NOT BEING REPLENISHED. T.O.O. 031418A. E N D S.

.....051348A OCTOBER.....

DIST...NSC(4) LOG.

HAND

P/L

TOD...I/T

RCB

5/10

5315

COMMODORE TAVANTO (R) C INC MED, CIN C MED (NAPLES) N.S.C.

FROM...FOIL (13) 051330A OCTOBER

UNCLASSIFIED

YOUR 051418A BEING ISSUED TO N.S.C. AS STOCKS OF BOTTOM COMPOSITION
ARE NOT BEING REPLENISHED, ISSUE TO ITALIANS IS NOT (R) NOT APPROVED

.....051330A OCTOBER.....

REF...NO OPERATIONAL OBJECTION (DOCKING OF C.COLOMBUS)

DIST...O-5 13 16 24 25 NSC (4) LOG.

T/P

E/L

TOD...1401

RCB

5/10

6315

HEADQUARTERS, ALLIED COMMISSION
Navy Sub Commission APO 394.

WSC/2587.
19th July, 1945.

FILE

From : Navy Sub Commission, Hq., Allied Commission.
To : Ministry of Marine, Rome.

Subject : Release Order for Materials for Dragger "SOFIA".

With reference to the Ministry of Marine's letter No. SM.13087 of 30th June, 1945, the materials in question are no longer subject to Allied control and accordingly, such requests should now be forwarded to the Ministry of Industry and Commerce.

H. ST. J. BUTLER,
CAPTAIN, U. S. NAVY,
FOR REAR ADMIRAL,
CHIEF, NAVY SUB COMMISSION.

19/7
B



19 JUL 1945

ENGINEER SECTION (BR)
A.F.H.Q.
C.M.F.

Tele No : FERNWOOD 7

Subject:- Release Order for Materials
for Dredger "SOFIA".

DEPS/4413

To :- Navy Sub Commission Hq., A.C. /

16 Jul 45

Your NSC/2875 of 7 July 45 refers.

You are referred to this office DEPS/4413 of 10 July which points out that Steel Releases are now controlled by Hq Alcom Industry Sub Commission, to whom your application should be made.



J.W.J. MACKENZIE,
Major R.E.
for Brigadier,
Director of Engineer Stores.

5312

HEADQUARTERS, ALLIED COMMISSION
Navy Sub-Commission APO 394

HSC/2875
7 July 1945

From: Navy Sub-Commission, Hq. Allied Commission.
To: Director of Engineer Production and Stores,
Allied Force Headquarters.
Subject: Release Order for Materials for Dredger "SOFIA".

1. As directed by Allied Commander-in-Chief, Mediterranean a new hull for the dredger "SOFIA" is being constructed at Castellammare. There is an urgent demand for craft of this nature. FILE

2. The Ministry of Marine advise that the following material is essential for the completion of the work. It is understood that this material can be supplied by the Soc. Terni and the early issuance of a release order is requested.

172 in No.	Sheeting	Size in m/m	8.500 x 1250 x 8 - P/3	
3 "	"	" "	10.000 x 1250 x 8 - P/4	
6 "	"	" "	7.000 x 1250 x 6 - P/2	
11 "	"	" "	3.700 x 1300 x 4 - SH/28	
30 "	Cirder("U") "ferri canale"	" "	120 x 55 x 7 x 9-0/6 length 8 mts.	
118 "	" "	" "	120 x 55 x 7 x 9-0/6	" 6 "
81 "	Angle iron	" "	70 x 70 x 9 - A/8	" 8 "
28 "	" "	" "	70 x 70 x 9 - A/8	" 6 "
39 "	" "	" "	80 x 80 x 10-A/9	" 8 "
11 "	" "	" "	50 x 50 x 7 - A/5	" 8 "
26 "	" "	" "	90 x 90 x 11- A/10	" 9 "

(Sgt) G. L. WARREN

REAR ADMIRAL
CHIEF, NAVY SUB-COMMISSION, A.C.



9 JUL 1945

From: MINISTRY OF MARINE (Maristat)
 To : N.S.C. - Rome
 Date: 30 June '45
 Ref.: SM/13087

Subject: Dredger "SOFIA" at Piombino.

Your NSC/2512 of 23 ulto. refers.

With ref. to 1st item of 1st Para of our SM/8311 of 25 Apr. last, request you kindly authorize Soc. Terni to supply the following materials required for hull construction of above Dredger :-

A

172	in No	Sheeting	size in m/m	3.500 x 1250 x 8 - P/3		
3	" "	"	" "	" 10.000 x 1250 x 3 - P/4		
6	" "	"	" "	" 7.000 x 1250 x 6 - P/2		
11	" "	"	" "	" 3.700 x 1300 x 4 - SH/28		
30	" "	Girder ("U")	" "	" 120 x 55 x 7 x 9-C/6 length 8 mts.		
118	" "	"ferri canale"	" "	" 120 x 55 x 7 x 9-C/6	"	6 "
81	" "	Angle iron	" "	" 70 x 70 x 9 - A/8	"	8 "
28	" "	" "	" "	" 70 x 70 x 9 - A/8	"	6 "
39	" "	" "	" "	" 80 x 80 x 10-A/9	"	3 "
11	" "	" "	" "	" 50 x 50 x 7 - A/5	"	8 "
26	" "	" "	" "	" 90 x 90 x 11- A/10	"	9 "

for CHIEF OF STAFF

DG/P.



Roma, 30 GIU. 1945 19 A

Stato Maggiore della R. Marina

CHIEF NAVY SUB COMMISSION

Reg. M.D.S. Off. C.R.A.

ROMA

INDIRIZZO TELEGRAFICO: MARISTAT - ROMA

Prot. N. 5M/13084 Allegato

ARGOMENTO: Draga "SOFIA" - Piombino. =

Riferimento foglio n° NSC/2512 del 28 Maggio u.s.
A scioglimento della riserva di cui al l° capoverso del comma l° del foglio n° 8311 del 25.4.1945 di questo Stato Maggiore, si prega di voler autorizzare il rifornimento presso la Soc. Terni dei seguenti materiali necessari alla costruzione dello scafo della Draga in argomento.

n° 172	lamiere da m/m.	8.500	x	1250	x	8	-	P/3	
n° 3	"	"	"	10.000	x	1250	x	9	- P/4
n° 6	"	"	"	7.000	x	1250	x	6	- P/2
n° 11	"	"	"	3.700	x	1300	x	4	- SH/28
n° 30	ferri canale da m/m.	120	x	55	x	7	x	9	- C/6 lung. mt. 8
n° 118	"	"	"	120	x	55	x	7	- C/6 " " 6
n° 81	"	ad angoli uguali da m/m.	70	x	70	x	9	-	A/8 " " 8
n° 28	"	"	"	"	"	70	x	70	x 9 - A/8 " " 6
n° 39	"	"	"	"	"	80	x	80	x 10 - A/9 " " 8
n° 11	"	"	"	"	"	50	x	50	x 7 - A/5 " " 8

Prot. N. 25M/13087 Allegato

ARGOMENTO. Draga "SOFIA" - Piombino. =

Riferimento foglio n° NSC/2512 del 28 Maggio u.s.

A scioglimento della riserva di cui al 1° capoverso del comma 1° del foglio n° 8311 del 25.4.1945 di questo Stato Maggiore, si prega di voler autorizzare il rifornimento presso la Soc. Terni dei seguenti materiali necessari alla costruzione dello scafo della Draga in argomento.

n° 172	lamiera da m/m.	8.500	x	1250	x	8	-	P/3	
n° 3	"	"	x	10.000	x	1250	x	9	- P/4
n° 6	"	"	x	7.000	x	1250	x	6	- P/2
n° 11	"	"	x	3.700	x	1300	x	4	- SH/28
n° 30	ferri canale da m/m.	120	x	55	x	7	x	9	- C/6 lung. mt.8
n° 118	"	"	x	120	x	55	x	7	- C/6 " " 6
n° 81	"	ad angoli uguali da m/m.	70	x	70	x	9	-	A/8 " " 8
n° 28	"	"	"	"	"	70	x	70	x 9 - A/8 " " 6
n° 39	"	"	"	"	"	80	x	80	x 10 - A/9 " " 8
n° 11	"	"	"	"	"	50	x	50	x 7 - A/5 " " 8
n° 26	"	"	"	"	"	90	x	90	x 11 - A/10 " " 9

IL CAPO DI STATO MAGGIORE
F. 203
[Signature]

