

0596

Declassified E.O. 12356 Section 3.3/NND No. 785016

ACC

10000/125/46 4/2/PAT - ITAL
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10000/125/46 4/2/PAT - ITALIAN OFFICER PERSONNEL
PATRIOTS BRANCH
FEB. 45 - APR. 45

RESTRICTED

3

HEADQUARTERS
ALLIED COMMISSION
APO 394

Adj: 300.4

15 April 1945

SUBJECT: Travel Orders

TO : All Concerned

1. Tenente Giovanni Balbi, Italian Army, is relieved from attached to Patriots Branch, this Headquarters, and will proceed to Headquarters Liguria Region on or about 17 April 1945 on a permanent change of station, reporting upon arrival to the Regional Commissioner for duty.

2. Travel by government motor transport (Courier) is authorized.

BY COMMAND OF REAR ADMIRAL STONE:

Cancelled

Nicholas Pionbino
NICHOLAS PIONBINO
OWO, USA
Asst Adjutant

*Cancel*DISTRIBUTION:

2 - G coned
1 - Dispatch (MFO)
1 - Patriots Br
2 - Files

2612

RESTRICTED

0599

827

APR 1945

4/2

Subject : Italian Officers - Transfers.

Land Forces Sub Comm.A.C.
(M.M.I.A.)
R O M E.
A 304.

20 April, 45.

Ministry of War.

Reference SURE letter 5569/SP/2 dated 17 April, 45.
2/Lieut BALBI, Giovanni.

1. It is not understood how the above mentioned officer comes to be working in the Patriots Branch A.C. when his assignment is to P.W.B., nor do Patriots Branch themselves know why he is working with them.
2. He is being instructed today by the Patriots Branch that they no longer require his services and P.W.B. are being so informed by them.

[Signature]
Major General,
M.M.I.A.

Copy to : P.W.B.
Patriots Branch.

9811

0600

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOT BRANCH

REF : 4/2/PAT.
20 February 1945.
SUBJECT: Italian Officer Personnel.
TO : Civil Affairs Section.

6756

Rank	Name	Number	Corps	Employment	Authority for Attached
Colonel	FAVA Guido	-	Grenadier	Liaison Officer	MMIA letter AG/11 dated 19 Oct 44, addressed Min. of War.
Ten.	VILLA Alberto	-	Grenadier	Mil. Patriot Rep. with Patriot Ir.	{ appointed by Italian National Patriot Committee.
AVV.	BALBI Giovanni	-		C.J.N. Representative with Patriot Ir.	

[Signature]

F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

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