

0298

Declassified E.O. 12356 Section 3.3/NND No. 785016

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10000/125/72

11/11

0299

Declassified E.O. 12356 Section 3.3/NND No. 785016

10000/125/72

11/1/PAT

ALLIED OFFICERS RETURNS
SEPT. 44 - SEPT. 45

0300

Declassified E.O. 12356 Section 3.3/NND No.

785016

RECEIVED CHIEF OF BUREAU
31

FILE

11/1/69

PLATE

6-1-69

51

HEADQUARTERS ALABAMA COMMISSION
AND
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel Rat 396

19 Sep 1945

Ref : 11/1/PAT

Subject : Return of American Officers and Men - Patriots Branch

To : Civil Affairs Section

484

Reference your 2/1391A of 16 August 1945.

A full return is required.



R.E. GILKEY, Colonel,
Director,
Local Government Sub Commission.

/ma.

5858

50A

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel Ext 358

14 September 1945

Ref : 11/1/PAT

Subject : Return of Warlike Stores.

To : G-4 (British)

Ref your G4/103/0/2 of 9 December 1944.

This Branch furnishes a nil return.



R.R. CRIPPS, Colonel,
Director,
Local Government Sub Commission.

/nlo.

5877

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Ext. 358

1 September 1945

Ref : 11/1/PAT

Subject: Return of American Officers and EM- Patriots Branch

To : Civil Affairs Section

Reference your 2/1B/CA of 18 August 1945.

A nil return is rendered.

jk
R.R. CRIPPS, Colonel
Director
Local Government Sub Commission

/16

5856

67

18 AUG 45

487

HEADQUARTERS ALLIED COMMISSION
APO 371
CIVIL AFFAIRS SECTION

Ref: 2/1 A/CA.

18 Aug 45

TO: See Distribution Below.

SUBJECT: Returns.

Will you please render to this Office, by the 3rd of each month, a separate nominal roll of all American Officers and EM in your Sub-Commission, both at Headquarters and in the field, giving their assignment and station.

H. S. Hartley
H. S. HARTLEY, Col.,
CSC CA Section.

DISTRIBUTION:

Director	Displaced Persons & Repatriation S/U
"	Education S/C
"	Legal S/C
"	Local Government S/C
"	Patriotic Drangh
"	Monuments & Fine Arts S/C
"	Public Health S/U
"	Public Safety S/C.

5835

2334

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Ext 358

18th Aug 1945

Ref : 14/1/PAT

Sent to : 15/1/PAT

Subject : Return of Officers, O Rg and EM - Patriots Branch

Herewith nominal roll called for 18 Aug 45.

HQ PATRIOTS BRANCHOfficersO Rg

RM1

w/144776 Sgt B.M. STILE (ATS)

w/29150 Pte D.M. WILSON (ATS)

IN THE FIELDRegionOfficersO Rg

Venetia

Capt H.E. BATES

w/204582 P.R. STARKISS RASC

Lombardia

Lt. Col. A.R.A. DE GARSTON

=

Liguria

Maj V.I.C. MARSHALL

=

Piemonte

Lt Col L.E. VINEY

=

AC Liaison Office,
Bologna

Maj. P.R. GILISTE

5834

PK

R.R. CRIPPS, Colonel,
Director,
Local Government Sub Com.

/mlc.

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT AND CIVIL RIGHTS
PATRONS HOUSE

Tel. Unit 396

18th August 1945

Ref : 11/1/PAT

Subject : Return of POWs - Patriotic House

To : Civil Affairs Section.

Ref your 2/1130A of 9 Oct. 44

Will return.

R.R. CHIFF, Colonel,
Director,
Local Government Sub Commission.

/s/

5853

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Ext. 358

Ref : 11/1/PAT

15th August 1945

Subject : Return of Warlike Stores.

14 Sept 1945

To : G-4 (British)

Ref. your GL/103/0/2 of 9 Dec. 44.

This Branch furnishes a nil return.

R.R. CHUBB, Colonel,
Director,
Local Government Sub Commission.

/mlc.

5832

HEADQUARTERS ALLIED COMMISSION
APO 39A
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Ext. 321.

17th July, 1946.

Ref : 11/1/PNE

Subject : Return of Officers - Patriots Branch

To : Civil Affairs Section.

Ref your 2/13/CA of 9 Oct 44. ^{39A.}
Herewith return of Officers of ^{Patriots} ~~this~~ Branch.

A.

HEADQUARTERS - Assigned.

J/Comm. M. PUGH (B) Executive Officer.

M.P.

✓ S.M. WILSON, Lt. Col.,
Director,
Local Government Sub Commission.

/Comm.

5851

HEADQUARTERS ALLIED COMMISSION
APO 324
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

42A
Tel. Ext. 321

14 July 1945

Ref : 11/1/PAT

Subject : Return of Warlike Stores

To : G-4. (British)

9
Ref. your 44/103/3/2 of 9 Dec. 44.

This Branch furnishes a nil return.

M.P.

✓
S. H. WHITE, Lt. Colonel
Director
Local Government Sub Com

/2b

5850

HEADQUARTERS ALLIED COMMANDS, NORTH,
APO 394 Lt. Colonel,
LOCAL GOVERNMENT SUB COMMISSION,
PATRIOTS BRANCH Local Govt. Sub Com.

BS /ala.

Vol. Dist. 3214

Ref : 11/1/PAT

2 July 1945.

Subject : Return of Officers - Patriots Branch

To : Civil Affairs Section,

39A

Ref your 2/1B/CA of 9 Oct. 44.

Herewith return of Officers of this Branch.

A.

NEW ARRIVALS - Assigned.

Lt. Col. P. CRAIG (B) Deputy Director (Awaiting release in S/Africa
having completed 28 days
leave).

J/Genl M. PARR (B) Executive Officer.

m.p.

S.M. WHITE,
Lt. Colonel,
D/Director,
Local Govt. Sub Com.

5849

BS /ala.

987

40A

HEADQUARTERS ARMED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Rm. 321

27 June 1945.

Ref : 11/2/PAT
Subject : Quarterly return of Officers recommended for
advancement.
To : Civil Affairs Section
Copy to : 11/1/PAT —

Herewith enclose "A" to Establishment Memorandum No. 3/44
as required by your letter of 4 A/A of 14 Sep 44.

J. H. White, Col.

S. E. WHITE,
1st Colonel,
D/Director,
Local Govt. Sub Com.

/cm

5848

945

31A

TRANSMITTED ADJUTANT GENERAL
 AND 304
 LOCAL GOVERNMENT AND COMMISSION
 PATRIOTS BRANCH

Tel. No. 321

10th June 1945.

Ref : 11/1/PAT
 Subject : Return of Officers - Patriots Branch
 To : Civil Affairs Section

2A

Ref your 2/14/CA of 9 Oct. 44.

Herewith return of officers of this Branch.

TRANSMITTED - Adjutant

Lt. COL. R. CRAIG (B)

Deputy Director (Leave)

J/Capt. H. PROSE (B)

Executive Officer.

H.P.

H. PROSE, J/Capt,
 Executive Officer,
 Patriots Branch.

5857

/cm

HEADQUARTERS ALLIED COMMISSION
APC 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Ext. 324

15th June 1945.

Ref : 11/1/PAT
Subject : Return of Warlike Stores.
To : G-4 (British).

Ref your G/L 103/0/2 of 9 Dec 44.

Herewith monthly returns

DESIGNATION	ITEM NO	IN POSSESSION (Current Month)	IN POSSESSION (Previous Month)	REMARKS
Enfield 38	-	0	1	Property of Major V.F.J.C. Sess deceased, formerly attached Venetia Region.

A.P.

S.H. WHITE,
Lt Colonel,
D/Director,
Local Govt. Sub Com.

/am

526

37

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Sul. Ext. 321

31 May 45.

Ref : 11/1/PAT

Subject : Return of Officers - Patriots Branch

To : Civil Affairs Section

2A

Re: your 2/18/CA of 9 Oct. 44.

Herewith return of Officers of this Branch.

As

HEADQUARTERS - Assigned

Lt. Col. F. CRAIG (B) Deputy Director, (Leave)

J/Comd. H. PROBY (B) Executive Officer.

M.R.

H. PROBY, J/Comd.
Executive Officer,
Patriots Branch.

5845

MINISTRE DES AFFAIRES EXTERIEURES
 1000
 LE MINISTRE DES AFFAIRES EXTERIEURES
 OTTAWA

Dist 321

18 May 46.

Ref : 11/1/PM
 Subject : Return of Officers - Patriotic League
 To : Civil Affairs Section

3A
 Ref your 2/11/46 of 9 Oct. 46.

Herewith return of officers of the League.

A.

MEMORANDUM - Patriotic

1st Col. W. CHASE	(2)	Deputy Director
Major T. W. L. W. W. W.	(1)	Attached Veterans League as Regional Patriot
1/Col. W. W. W.	(1)	Executive Officer

M.P.

W. CHASE,
 1st Colonel,
 Deputy Director,
 Local Govt. Sub Com.

5846

/on

516

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Ref. 11/1/PAT

Ext. No 321

Subject : Return of Verlipe Stores.

14 May 45

To : G-4 (3)

9
Ref your G-4/103/0/2 of 9 Dec 44.
Herewith monthly return.

DESIGNATION	ITEM NO	IN POSSESSION (Current Month)	IN POSSESSION (Previous Month)	REMARKS
Enfield 38	-	1	1	In possession Major Suse now attached Venesie Region

M.P.
F. CRAIG
Lt. Col.
D/Director,
Local Govt. Sub. Com.

5843

34

HEADQUARTERS ALLIED COMMISSION
AND
LOCAL GOVERNMENT AND DISSENT
PATRIOT BRANCH

1 May 1945

Ref : 44/1/PAT

Subject : Return of Officers, Patriots Branch.

To : Civil Affairs Section.

2A

Ref your 2/18/45 of 3 Oct. 44.

Herewith return of Officers of this Branch.

A.

HEADQUARTERS - Assigned.

Lt. Col. P. CRAIG	(B)	Deputy Director
Major V.E.J.O. EISEN	(B)	Attached Venezuela Region as Regional Patriot Officer.
S/Capt. M. FISH	(B)	Executive Officer.

mP

5842

P. CRAIG,
Lt. Colonel,
Deputy Director,
Local Govt. Sub Com.

/mlc.

346

HEADQUARTERS ALLIED COMMISSION
APG 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

30 April 1945

Ref : 11/1/PAT

Subject : Proficiency in Italian.

To : Public Relations Branch.

1. Ref 109/PKB dated 5 Jan. 45 and Daily Bulletin
No 59 of 26 Feb. 45.
2. Herewith monthly returns called for.

Number of Officers skilled in the Italian language.	1	(at present attached Veneto Region).
Number of Officers in need of instruction.	1	

R.P.
R.A. CRIPPS,
Colonel,
Director,
Local Govt. Sub Com.

/nlo.

5841

207

32

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

18 April 1945

Ref : 11/1/44
Subject : Return of Officers.
To : Civil Affairs Section.

2A

Ref your 2/12/44 of 9 Oct. 44

Herewith return of Officers of this Branch.

At

HEADQUARTERS - Assigned.

Lt.Col. F. CRAIG	(B)	Director.
Major V.P.J.C. SNARE	(B)	Executive Officer.
J/Comd E. PROBY	(B)	Staff Officer.

M.P.

F. CRAIG,
Lt.Colonel,
Deputy Director,
Local Govt Sub Commis.

/mlc.

181

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Ref : 11/1/PAT.

16 April 1945.

Subject : Return of Waxlike Stores.

To : C-4 (B).

Ref your C-4/103/0/2 of 9 Dec. 44

Herewith monthly return

DESIGNATION	ITEM NO.	IN POSSESSION (Current Month)	IN POSSESSION (Previous Month)	REMARKS
Enfield 38	-	1	1	

M. P.
F. CRAIG,
Lt. Colonel,
Deputy Director,
Local Govt. S/C.

HEADQUARTERS ALLIED COMMAND IN
EUROPE
LIEGE, BELGIUM
ATTN: MR. [illegible]

5 April 1945.

Subject: Return of [illegible].

To : Civil Affairs Section.

For your 2/13/45 of 9 Oct 44.

Herewith return of [illegible] of this branch.

A.

HEADQUARTERS - [illegible]

1st. Col. P. CHAUD (34) Director
Major V.P.J.C. ROSE (35) Executive Officer.

B.

HEADQUARTERS - Attached.

1st. Col. P. CHAUD (34) Staff officer, attached
from French Army.

R.P.

1st. Col. P. CHAUD,
1st. Division,
Deputy Director,
Local Govt. and Com.

Ref : 19/1/70.

5 April 1965.

Subject: Return of Officers.

To : Civil Affairs Section.

2A

Ref your 2/11/64 of 9 Oct 64.

Herewith return of officers of this Branch.

A.

~~THAT OFFICERS~~ - Attached.

1. Lt. Col. F. COATE (B) Director
Major V.S.J.C. (B) Executive Officer.

B.

~~THAT OFFICERS~~ - Attached.

3/Cont Lt. COLONY (B) Staff Officer, attached
from Vietnam Region.

H.P.

P. COATE,
Lt. Colonel,
Deputy Director,
Local Govt. Sub Com.

4/11/65

/s/

HEADQUARTERS ARMED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

To : 11/1/PAT, 1 April 1945.
Subject: Proficiency in Italian.
To : Public Relations Branch.

14

1. Reference 109/IRB dated 5 Jan. 45, and Daily Bulletin 59 of 28 Nov. 45.
6/1/47
2. Herewith return called for
 - = Number of Officers skilled in the Italian language 1
 - = Number of Officers in need of instruction 1.

A.P.

W. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

5838

/mls.

PATRIOTS BRANCH

Ref : 14/4/PAT.

1 April 1945.

Subject: Proficiency in Italian.

To : Public Relations Branch.

14

1. Reference 109/TRB dated 5 Jan. 45, and Daily Bulletin 59 of 23 Feb. 45.

2. Research return called for

= Number of Officers skilled in
the Italian language 1

= Number of Officers in need of
instruction 1.

A.P.

P. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

80000

/m/c.

1

0 3 2 5

Declassified E.O. 12356 Section 3.3/NND No. 785016

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

CONFIDENTIAL

Ref : 11/2/44.
Copy to: 11/1/44.

26 March 1945.

Subject: Quarterly return of officers recommended
for advancement.

To : Civil Affairs Section.

Herewith appendix "A" to 1st Memorandum
to 3/44 as required by your 1.4.44 of 14 Sep 44.

F.P.

R. CHAIR,
Lt. Colonel,
Director,
Patrol Branch.

Recd

/mll.

0 3 2 6

Declassified E.O. 12356 Section 3.3/NND No. 785016

CONFIDENTIAL

CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref : 11/2/PAT.
Copy to: 11/4/PAT.

26 March 1945.

Subject: Quarterly return of officers recommended
for advancement.

To : Civil Affairs Section.

Herewith a pendix "A" to Est Memorandum
No 3/44 as required by your 1.4.4/As of 14 Sep 44.

FP

S. GALT,
Lt. Colonel,
Director,
Patriots Branch.

See
11/4

11/4

985

HEADQUARTERS AND BRANCHES
AND
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

of 11/1, 1945.

19 March 1945.

Subject: Return of Officers.

To : Civil Affairs Section.

2A

Ref your 2/18/45 of 9 Oct 44.

Herewith return of Officers of this Branch.

A.

HEADQUARTERS - Attached.

1. L.C. L. F. Galt (B)
Major V.P.S. Galt (B)

Director
Executive Officer.

B.

HEADQUARTERS - Attached.

1. J/Genl H. Galt (B)

Staff officer, attached
from Veterans' Region.

A.P.

5336

1
P. GALT,
Lt. Colonel,
Director,
Patriots Branch.

26

HEAD QUARTERS ARMED COMMISSION
APC 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

15 March 1945

Ref : 471/PAT
Subject: Return of Warlike Stores.
To : G-4 (6)

9

Ref. your G-4/103/O/2 OF 9 Dec. 44.

Herewith monthly return.

DESIGNATION	ITEM NO.	IN POSSESSION (Current Month)	IN POSSESSION (Previous Month)	REMARKS
38 in Miley Mx IV	4	0	1	Maj. Bertelli no longer attached to this Branch.
Winfield, 38	-	1	1	

A.P.

P. CHALC,
Lt. Colonel,
Patriots Branch.

5385

BAC/mlo.

HEADQUARTERS UNITED STATES
AND
CIVIL AFFAIRS - PHILIPPINE
BRANCH

Ref : 11/1/44.

3 March 1945.

Subject: Return of Officers.

To : Civil Affairs Section.

2A

Ref your 2/15/45 of 1 at 5.

Herewith return of Officers of this Branch.

RECOMMENDATION - Attached

Lt. Col. F. C. CAG
Major F. W. J. C. CAG

(B)
(S)

Director
Executive Officer

RECOMMENDATION - Attached

Second Lt. CAG

(B)

Staff Officer
Attached from Forensic
Section.

M. P.
P. CAG,
Lt. Colonel,
Director,
Patriotic Branch.

5854

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH.

Ref : 11/1/PAT.

28 February 1945.

Subject: Proficiency in Italian.

To : Public Relations Branch.

- 14
1. Reference 109/PAB dated 5 Jan. 45, and Daily Bulletin 59 of 28 Feb. 45.
 2. Herewith return called for

Number of Officers skilled in the
Italian language 1

Number of Officers in need of
instruction 1.

A.P.

F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

/mfg.

5333

843

23

BRANCHES & FIELD OFFICES
 CIVIL AFFAIRS SECTION
 PATRIOTS BRANCH.

Date: 11/1/44.

12 February 1945.

Subject: Return of Officers.

To : CIVIL AFFAIRS SECTION.

21

22A

Ref. your letter of 10/10/44.

Enquire return of officers of this Branch.

Headquarters - Attached.

Mr. J. H. H. H.	(1)	Director
Mr. W. H. H. H.	(1)	Executive Officer
Mr. H. H. H. H.	(1)	Civil Secretary.

Headquarters - Attached.

Mr. J. H. H. H.	(1)	Attached from Field Post
Mr. J. H. H. H.	(1)	Section.

In the Field - Attached.

Mr. J. H. H. H.	(1)	Chief Civil Affairs
Mr. J. H. H. H.	(1)	Chief Civil Affairs

WCS
 P. H. H. H.
 Lt. Colonel,
 Director,
 Patriots Branch.

5832

22

CIVIL AFFAIRS
PATRIOTS BRANCH

Ref: 11/PAT.

16 February 1944

Subject: Return of Warlike Stores.

To : 3-4 (B).

489

Ref. your 3-4 /103/0/2 of 9 Dec. 44.

Herewith monthly return.

DESIGNATION	ITEM NO.	I POSSESSION (Current month)	II POSSESSION (Previous month)	REMARKS
38 in Webley mk IV	4	1	2	Major Brage left Branch, Major Snee joined Branch.
Enfield .38	-	1	0	

WCS
F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

5831

WCS/mfg.

21

HEADQUARTERS ALLIED COMMISSION

APO 374

CIVIL AFFAIRS SECTION

PATRIOT BRANCH

Ref: 11/147.

1 February 1945.

Subject: Return of Officers.

To : Civil Affairs Section

2A

11A

Ref. your letter 1/18/45 of 9 Oct. 44.

Herewith return of Officers of this

Branch.

HEADQUARTERS

Lt. Col. F. CHAIS (A)

Director

Major J. J. CHAIS (B)

Executive Officer

Major J. J. CHAIS (B)

British Civilian

Secretary.

Attached

Major J. J. CHAIS (B)

Replacing Major Brage

Ex-Officer attached

from Veneto Region

Major J. J. CHAIS (B)

Attached from Piedmont

Region

In the Field

Lt. J. F. McLaughlin (A)

Comdt. Rivero Labour

Camp.

Lt. J. F. McLaughlin (A)

Formerly Camp Comdt.

Revealed Patriot Centre,

now in hospital.

Lt. J. F. McLaughlin (A)

Camp Comdt. Revealed

Patriot Centre.


 Lt. Colonel,
 Director,

Patriot Branch.

RCS/mfs.

(615)

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref: 11/Pat

Subject: Proficiency in Italian

Ext. 374

To: Chief of Staff.

29th Jan, 45.

14
15
Reference your 109/PAB dated 5th January, 1945.

Herewith monthly report called for.

Number of officers skilled in the	
Italian language	3
" " in need of instruction.	111

P
F. CRAIG.
Lt. Colonel.
Director
Patriots Branch

HEADQUARTERS ALLIED COMMISSION
APO 334
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref: 11/Pat

Subject: Return of Officers.

Ext. 374

To: C.A. Section.

26th Jan, 45.

Reference your 2/15/CA dated 26th Jan, 45.

Reewith return of officers of this Branch.

<u>Rank.</u>	<u>Name.</u>	<u>American or British</u>	<u>Assignment</u>	<u>Station</u>
Lt. Col.	CLARK, P.	British	Director	REI ROME
Major	B.H. DRAKE	"	Ext. Offr.	"
+ Major	V.F.J.C. SMITH	"	Leaving shortly. Replacing Major Draze as Ex. Offr.	"
+ Major	G.A.P. BENTLEY	"	Supply Officer	"
+ Lieut.	W.F. McLaughlin	American	Comdt, Labour Camp	LIVORNO
+ Lieut.	R. Di Lorenzo	"	Formerly Camp Comdt Patriot Centre	At present in hospital.
+ Lieut.	I. Harlow	"	Camp Comdt Patriot Centre	RAVIERA

+ Attached personnel.

P. CRAIG.
Lt. Colonel.
Director
Patriots Branch

5898

133

26 JAN 1945

18

HEADQUARTERS ALLIED COMMISSION
APO 396
CIVIL AFFAIRS SECTION

Tel. Div. 525

Ref: 2/15/44.

26 Jan 45.

SUBJ: Returns.

OBJ: See Distribution.

1. Will you please render to this office by Tuesday, 30 Jan 45, a nominal roll as under of all officers of your Sub-Commission both at Headquarters and in the field.

NAME

NAME

AMERICAN OR
ENGLISH

ACCOMPLISHMENT

STATUS

2. Will you also render a return in regard to status of Headquarters.

SEE

15/1/PAT
F8.

R.H. Giff
S.A. GIFF, Col.
CIVIL CA Section.

Distribution: Education S/C
Displaced Persons & Res. S/C
Local Government S/C
Legal S/C
Monuments, Fine Arts & Archives S/C
Public Health S/C
Public Safety S/C
Patriotic Branch
Devastated Areas.

GG/ag

5827

/e/

644

20 JAN Recd

11

17

HEADQUARTERS ALLIED COMMISSION

APO 394

G-1 (B)

17 January 1945.

REFERENCE : G-4B/371/0

SUBJECT : Bi-Monthly Returns

TO : Distribution below.

Reference this H.Q. letter of even number dated 6th October 1944 calling for a Return of Officer personnel held on assigned and attached strength of Sections, Branches and Sub Commissions of Headquarters and Regions and Armies in the Field as at the 1st and 15th of each month.

Will you please include on all future Returns the names and functions of all Allied Civilians employed within your Section, Branch, Sub Commission, Region or Army who are of officer status.

BY COMMAND OF REAR ADMIRAL STONE

Sir J.E.T. RITCHIE
Major,
G-1(B)

/pc.

DISTRIBUTION:

Office of the Chief of Staff
D.C.C.A.O., H.Q., 15 Army Group C.A.
Vice President, Civil Affairs Section - 10
" " Political Section
" " Economic Section - 10
Director, W.M.D. & I.P. O.W. Sub Com.
Director, Public Relations Branch
Col.
H.Q. Commandant
Regional Commissioner, Sicilia Region
" " Southern Region
" " Lazio Umbria R.

Regional Commissioner, Abruzzi Marche R.
" " Sardegna Region
" " Toscana Region
" " Emilia Region
" " Piemonte Region
" " Liguria Region
" " Lombardia Region
" " Venezia Region
S.C.A.O., A.M.G., H.Q. Fifth Army
S.C.A.O., A.M.G., H.Q. Eighth Army
Float
File

5826

298

HEADQUARTERS ARMED COMMISSION
APO 394
CIVIL AFFAIRS BRANCH
PATRIOTS BRANCH

Ref. 11/PAT.

Ref. 674

Subject: Census of Warlike Stores.

20 Jan. 45.

To : G-4 (B)

Ref your G-4/105/0/2 of 9 December 1944.

Herewith monthly return.

DESIGNATION	ITEM NO	IN POSSESSION (Current month)	IN POSSESSION (Previous month)	REMARKS
38 in Webley, Mr IV	4	2	1	
38 in No.2, Mr I	3	6	1	Major Maguire left Branch; Major Drago appointed as Officer of this Branch.

5825

F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

HEADQUARTERS UNITED GUARDIAN
 AND 594
 CIVIL AFFAIRS SECTION
 PATRIOTS BRANCH

Ref: 11/Put

Subject: Return of Officers.

Ref: 574

Re: Civil Affairs Section.

15th Jan, 45.

2

Reference your letter 2/11/44 of 9th October, 44.

Herewith return of officers of this Branch:

Lt. Col.	P. GRACE	(B)	Director
Major	R.L. DAVIS	(B)	Executive Officer

Attended

Major	G.A.P. BOWEN	(B)	(From District Region)
-------	--------------	-----	------------------------

P. GRACE
 Lt. Colonel.
 Director
 Patriots Branch

5821

481

HEADQUARTERS ALLIED COMMISSION
 APR 594
 CIVIL AFFAIRS SECTION
 PATRIOTS BRANCH

Ref: 11/1st

Subject: Return of Officers.

Ref: 57A

For: Civil Affairs Section.

28th Jan, 45.

- 2

Reference your letter 2/11/44 of 9th October, 44.

Herewith return of officers of this Branch:

Lt. Col.	F. CHASE	(3)	Director
Major	B.L. HUGHES	(3)	Executive Officer

Attached

Major	G.A.P. BEECHER	(3)	(From District Region)
-------	----------------	-----	------------------------

F. CHASE
 Lt. Colonel.
 Director
 Patriots Branch

5824

485

460

m se.

JAN Reed

Returned
Seen FE

14

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Chief of Staff

109/PTG.

5 January 1945

SUBJECT : Proficiency in Italian.

TO : Distribution below.

1. It is clearly desirable that all officers of the Allied Commission should have a working knowledge of the Italian language. It is felt that the number of Italian speaking officers is far too small considering the length of time most officers have spent in this country.
2. Regional Commissioners and Heads of Subcommissions will ensure that all officers under their command take advantage of opportunities afforded to learn the language and will impress on all the importance of such action. Where necessary classes may be set up for formal instruction. There is a sufficient number of bilingual officers in the various Regions and Subcommissions to make such a procedure easy and efficacious.
3. Regional Commissioners and Heads of Subcommissions will submit at the end of January, 1945 a report indicating the number of officers under their command adequately skilled in the language and the number still in need of instruction. Similar reports will be made at the end of each month until further notice.

[Signature]
Brigadier,
Chief of Staff.

Returns to PRO. - See P. Bulletin
59 of 28 Feb 45

DISTRIBUTION : Group I - List 'D'
Group II - List 'A'

5823

13

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref. 11/PAT

Ext 374

Subject: Return of Officers

3 Jan 45

to : Civil Affairs Section.

2

Reference your letter 2/13/44 dated 9 Oct 44.

Herewith return of officers of this branch.

Major E.L. BRIGGS

(1)

Executive Officer

ATTACHED

Major C.A.P. BENTLEY

(3)

(From Piedmont Reg.)

M.L.B. BRIGGS
Colonel,
Director,
Patriots Branch.

BMB

1

13

HEADQUARTERS ALLIED COMMISSION
 ALC 394
 CIVIL AFFAIRS SECTION
 PATRIOTS BRANCH

Ref. 11/241

Ext 374

Subject: Return of Officers

1 Jan 45

To: Civil Affairs Section.

2

Reference your letter 2/13/44 dated 9 Oct 44.

Herewith return of officers of this branch.

Major E.L. Wilson

(1)

Executive Officer

ATTACHED

Major C.A. Wilson

(3)

(From Piedmont Reg.)

A.L.W. Wilson
 Colonel,
 Director,
 Patriots Branch.

BWS

HEADQUARTERS ARMED SERVICES
1946 194
CIVIL SERVICE SECTION
PATRIOTS BRANCH

Ref: 11/13/44.

12
10 December 1944.

Subject: Recommendations for Promotion.

To: Civil Service Section.

561
A.F. your 1.4 3/43 of 14 Sept. 44.
A full report is rendered.

W. F. R. R. R. R.,
Colonel,
Director,
Patrols Branch.

Sub/afz.

5821

UNITED STATES - CIVIL RIGHTS DIVISION
 ACT 1944
 CIVIL RIGHTS DIVISION
 PATRIOTS BRANCH.

Ref: 13/445.

Ref: 131

Subject: Patriots - Illinois.

12 December 1944.

Re: Civil Affairs Section.

2

Reference your 1/13/44 dated 1 December 1944.

Records of officers of this Branch as at 16
 December 14 in the following:

Major J. E. ... (3)	Executive Officer
Major J. E. ... (4)	Supply Officer
	(at present attached to C. S. ...)

ATTACHED

Capt. J. E. ... (3) (From Field Post Region.)

J. E. ...
 Colonel,
 Director,
 Patriots Branch.

5819

BMS / etc.

HEADQUARTERS ARMED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref. 44/PAT

Ext. 374

Subject : Census of Warlike Stores.

15 Dec 44

To : G-4 (B)

Ref your G-4/103/O/2 of 9 Dec 44.

Herewith monthly return.

DESIGNATION	ITEM NO	IN POSSESSION (Current Month)	IN POSSESSION (Previous Month)	REMARKS
<u>Gewolvers</u>				
58-in. No 2, Mk I	3	1	1	
38-in. Webley, Mk IV	4	1	0	Property of Capt. Bartelli, attached Patriots Branch since last return.

P.O. 5820
SIR P.M. MARSH Bt.,
Major,
for
Colonel R.G.B. Spicer,
Director,

105
12 DEC 1944
w/c

105
12 DEC 1944

105
12 DEC 1944

12 DEC 1944
w/c
OFFICE OF THE
OFFICE OF THE

105
12 DEC 1944

SUBJECT: General Return of Berlin Stores.

TO : DIRECTOR, BUREAU.

Reference my letter of even number dated 25 November 1944 and pre-fore attached thereto.

The number of items involved does not warrant the use of the original pre-fore.

A further copy pre-fore is attached hereto in replacement for the one submitted for the month of November. It is requested that it be used only for extension of contact with numbers and designations and that future returns be submitted in letter form.

William
W. J. William
Lieut. Col.
G-2 (H).

DISTRIBUTION : Office of Chief of Staff,
Industry and Commerce,
Federal Government Sub-Committee,
Public Works & Utilities Sub-Committee,
Public Relations Branch,
Public Works Branch.

8185

MONTHLY CENSUS OF WAPPAKE STORES

UNIT :

DATE :

(1) DESIGNATION	(2) ITEM NO.	(3) IN POSSESSION (Current Month)	(4) IN POSSESSION (Previous Month)	(5) REMARKS (Brief reasons for change in figures)
<u>PISMAUS, REVOLVERS</u>				
etc.				
Cal. 30-in. Colt	1			
Cal. 32-in. Colt				
Auto.	2			
30-in. No. 2.				
36-in. No. 1	3			
36-in. Wobley.				
36-in. No. IV	4			
33-in. Smith and				
Wesson	5			
38-in. Self-Loading				
Colt	6			
38-in. Colt (state				
length of barrel,				
and No. of ammu-				
nition used)	7			
Cal. 49-in. Colt				
Auto.	8			
Cal. 45-in. Colt	9			
Cal. 45-in. Smith				
and Wesson	10			
255-Lb. No. 1				
Mr. VI	11			
Any other types				
(Rifles, Rev. etc.),				
included captured				
<u>RIFLES-ORDINANCE</u>				
Any, 177-in. No. 1				
Rev. I =	12			
No. 2, Mark I, (22-in)	13			
20-in. No. 1	14			
20-in. others	15			
Colt Monitor, 29-in.	16			
Cal. 30-in. No. 1	17			

8317

(1) DESCRIPTION	(2) ITEM No.	(3) IN POSSESSION (Current Month)	(4) IN POSSESSION (Previous Month)	(5) REMARKS (Brief reasons for change in figures)
<u>PISTOLS, REVOLVERS</u>				
Cal. 30-in. Colt	1			
Cal. 30-in. Colt	2			
30-in. No. 2,				
Mr. I or I #	#3			
30-in. Wapley,				
Mr. IV	#4			
30-in. Smith and				
Wesson	#5			
30-in. Self-Loading				
Colt	#6			
30-in. Colt (stato				
length of barrel				
and Mr. of amm-				
nition used)	#7			
Cal. 45-in. Colt				
Auto	#8			
Cal. 15-in. Colt	#9			
Cal. 15-in. Smith				
and Wesson	#10			
455-in. No. 1				
Mr. VI	#11			
Any other types				
(Rifles, Rev. etc),				
included captured				
<u>RIFLES-ORDNANCE</u>				
Alc, 177-in. No. 1				
Mark I	21			
Mc. 2, Mark I (22-in)	22			
22-in. Mosberg	23			
25-in. others	24			
Colt Monitor, 25-in.	25			
21. 30-in. M. 1905	26			
Cal. 30-in. 1917	27			
U.S. Cal. 30-in. M. 1	28			
Auto-Browning,				
Cal. 30-in. M. 1916	29			
305-in. No. 1,				
Mark III or IIIA	#30			
305-in. No. 1				
Mark V	120			
305-in. No. 3				
(Batt. 141)	#31			
305-in. Ross	#32			
305-in. No. 4				
Mark I	#33			
Any other types				
(Rifles-Ord.), in-				
cluding captured				

8817

Designation of per Census Form 1-2D	Item Nos.	Package during month	Designation as per Census Form 1-2D	Item Nos.	Package during month

PART III

CERTIFY, SIGNATURE BY C.O.

5816

CERTIFIED THAT CENSUS FORM 1-2D FOR THE MONTH OF _____

HAS BEEN COMPLETELY COMPLETED.

SIGNED _____

C.O.

CERTIFYING _____

HEADQUARTERS ALLIED COMMISSION
APO 324
PATRIOTS BRANCH

Ref/11/12/PAT.

Ext: 321.

SUBJECT : Returns - Officers.

8 December 1944.

TO : Civil Affairs Section.

Reference your 2/12/CA dated 9 October 1944.

Return of Officers of this Branch as at 1 Dec 44
is as follows :-

Major Sir P.M. Cagnon (B)

2x. 341.

~~Deputy Director.~~

Major B.L. Erace.

(B)

1/2 x 1st Lt.

ATTACHED

6815

Lieut. Col. M. Lerato

(B)

(Area Region 11)
Volunteers for Army
and General Duties.

RHPS
H.G.B. SPICER,
Colonel,
Director,
Patriots Branch.

0353

Declassified E.O. 12356 Section 3.3/NND No. 78501625 NOV Recd
11 B.

KW/13

INTER OFFICE MEMO
OFFICE OF G-4 (B)

Ext: 436

G-4/103/0/2.

DATE 24 NOV 1944

SUBJECT : Monthly Return of Warlike Stores.

TO : PATRIOTS BRANCH.

This office letter of even reference dated
6 November 1944 is subject.

5 Monthly Census of Warlike Stores required to
reach this office by 21st of each month commencing 21st
November 1944 not received.

Please forward immediately.

9 Nov No. 3.

S. W. MILLER
Lieut. Col.
G-4 (B).

5814

HEADQUARTERS
ALLIED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APO 394

Tel. Ex/ 381

Ref. 11/547.

30th November 1944

Subject: Returns - Officers.

To : C.A. Section.
(Att. Major Peakes).

Reference your 11/11/44 dated 9 October 1944.

Return of officers of Lila Branch as at 19 November 1944
is as following:-

Major Sir P. L. Vague (7)

Deputy
Director.

Major W. L. Drage (7)

C i/a Adv. Detachment.

ATTACHED

Lieut. M. Borato (A)

(From Region VI)
Volunteers for Army
and General Duties.

5813

P. D. Vague

Sir P. L. VAGUE,
Major,
for Col. R. G. R. Spicer,
Patriots Branch.

1978

ALL QUARTERS
ENDING 10/1/07

OFFICE OF J. (H)

6 November 1944

B/v 13 Nov. P.M.

ACKNOWLEDGMENTS

5. Only W.D. property in possession of British Officers or Sub-Commissioners and branches etc are required to be shown viz., Fistic, Azerbaijan, Wakawa, Muscovy and companies. Correct denomination and fixed number should be quoted viz attachment reform, (column (1) and (2)).

4. In order to reduce the work required by this Bureau it is suggested that the following information be furnished by the Bureau of Census and the Bureau of Economic Warfare:

5. Although responsible for violations of CGLN's agent on tour

THE UNIVERSITY OF CHICAGO

By Conditions of Contractors' Standard

S. W. MILLER
Loring, Cal.
Gale (2)

HOTELINGUSIN

Office of Chief of Staff.
Office of Deputy Chief of Staff, Civil Admin. Section.
" " " " Economic Section.
" " " " Civil Affairs Officer, H. Q., A. A. F.
Office of Executive Of. (H.).

Political Section.
Local Government Sub-Commission.
Local Sub-Commission.
Blue Book Sub-Commission.
Monuments, Nine Arts and Antiquities Research.
Public Health Sub-Commission.
Public Safety Sub-Committee.
Agriculture Sub-Commission.

Page 85

IN:
Maj. M.

- 2. Addressees are required to submit a return on the same lines to the Bureau with particulars as at 15th of each month and forwarded to reach this office not later than 24th of each month. Return return will be rendered as at 15th November 1922.
- 3. Only H.D. property in possession of Division Officers or Sub-Commissioners and firearms etc are required to be shown via. Schedule, however, weapons, weapons, munitions etc. Correct information and item number should be entered via Schedule, (column (1) and (2)).
- 4. In order to ensure the most efficient use of this return it is suggested that addressees compile a preliminary record of such items in possession of officers and by adding the following: a) Officers are required to be designated very little time should be required to compile return when necessary.

- 5. Addressees are responsible for maintenance of Officers' return on form 500.
- 6. "H.D." returns are required.

By Command of Commanders STONE

S. W. MILLER
Lt. Col.
Col. (C)

DISTRIBUTION:

- Office of Chief of Staff.
- Office of Deputy Chief of Staff, Civil Affairs Section.
- " " " Economic Section.
- " " " Civil Affairs Officer, H.Q., A.A.I.
- Office of Executive Officer (P).
- Archives Section.
- Political Section.
- Local Government Sub-Commission.
- Legal Sub-Commission.
- Education Sub-Commission.
- Immigration, Visa Area and Archives Sub-Commission.
- Public Health Sub-Commission.
- Public Safety Sub-Commission.
- Artillery Sub-Commission.
- Commerce Sub-Commission.
- Finance Sub-Commission.
- Food Sub-Commission.
- Industry Sub-Commission.
- Labour Sub-Commission.
- Public Works & Utilities Sub-Commission.
- Shipping Sub-Commission.
- Transportation Sub-Commission.
- Communications Sub-Commission.
- War Materials Division & I.P.O.W. Sub-Commission.
- Public Relations Branch.
- Property Control Sub-Commission.
- Requisition Division.
- Mining Division.
- Information Division.
- Division Division.

581

NAME	IV	IN
MR. ADAM		P.N.
MR. DRAG		
Capt. IV 1908		

C-1 (D).
H.Q., Commandant.
Security Branch.

5A

Appendix "A" to G-4/103/0/2
 Dated 3 November 1944.

MONTHLY CENSUS OF WARLIKE STORES

INSTRUCTIONS

1. Return will be completed as at 15th of each month.
2. Return will be submitted to receiving office not later than 21st of each month.
3. Completion of Pro-formas - Part I.
 - Column 3 - Items in Possession as at date of Return.
 - Column 4 - Items in Possession as shown for month previous.
 - Column 5 - This column should be completed with brief reasons for alteration in figures and will also give particulars required in respect of :
 - ITEM 7 - 38 Colt, length of barrel, mark of ammunition.
 - Any other types (rifles, revolvers etc). Full particulars viz. make, mark and type must be quoted.
4. Part II of pro-formas (Monthly Wastage of Items) must be completed where applicable in accordance with instructions printed on pro-formas.
5. The Attached pro-formas show all items normally in possession of Regions etc, however should items be held which are not listed these can be shown in Part III (General remarks by O.C.).

0358

Declassified E.O. 12356 Section 3.3/NND No. 785016

9 OCT need

11 R.

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
CA SECTION

2

2/1B/CA

9 Oct 44

SUBJECT : Returns Officers

B.O. 12 Oct
P.O. 10 Oct

TO : All CA Sub-Comms.

Reference G-1B/371/0 dated 6 Oct 44 (copy attached)

The returns referred to in para 5 of the a/m letter will be rendered in quadruplicate to this office not later than 1200 hrs on the 3rd and 19th of the month, commencing on 19 Oct 44.

GAL/is

SEEN.	INITIALS.	DATE.
Col. Mc. CORMY	<i>McC</i>	
MAJ. (A) ...	<i>P.O.</i>	
MAJ. E. ...		
MAJ. ...		
MAJ. ...		
MAJ. ...		
MAJ. ...		
MAJ. ...		
MAJ. ...		

J.S. REAKES Major,
for USA CA Sec.

5840

2804

Tel. Ext. 292

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

REFERENCE : C-1B/371/0

6 October 1944

SUBJECT : Returns - Officers

TO : Distribution below.

1. The instructions on the rendition of Monthly Strength Returns, contained in this office letter 16098/G-1 dated 16 March 44, as amended by 16098/G-1 dated 16 March 44, in so far as it affects OFFICERS, are cancelled.

2. In lieu, a bi-monthly Return of Officer personnel will be rendered in the form as attached at Appendix "A".

3. The following points should be considered when compiling the Return:-

(a) ~~Under Headquarters~~ only officers concerned in Regional administration will be noted.

(b) Specialist Officers, e.g. Public Health, Finance etc. employed at Headquarters, will be shown under the appropriate sectional sub-heading. Special Divisions being shown in alphabetical order.

(c) Provincial Commissioners, Provincial Officers, Provincial Police and Specialist Officers will be grouped under the appropriate provincial subheading in the following order:-

Provincial Commissioner
Executive Officer (if applicable)
Provincial Officers
Provincial Police Officers
Provincial Finance Officers
Provincial Food Officers
Provincial Legal Officers
etc.

These to be included
as applicable and will
be placed in sectional
and alphabetical order
as with Headquarters
Staff.

4. Sections, Branches and Sub Commissions of this H.Q. are merely required to submit a nominal Roll of Officers who are assigned and attached for duty. If Officers who fall in this category are detached to a formation in the field or to another Sub-Commission, a note to that effect will be made against their names. A specimen of this Return is attached.

SUBJECT : Returns - Officers
TO : Distribution below.

1. The instructions on the rendition of Monthly Strength Returns, contained in this office letter 16098/3-4, dated 4 March 44 as amended by 16098/2-1 dated 16 March 44, in so far as it affects OFFICERS, are cancelled.

2. In lieu, a bi-monthly Return of Officer personnel will be rendered in the form as attached at Appendix "A".

3. The following points should be considered when compiling the Return:-

(a) ~~Only Headquarters~~ only officers concerned in Regional administration will be noted.

(b) Specialist Officers, C.E. Public Health, Finance etc. employed at Headquarters, will be shown under the appropriate sectional sub-heading. Special Divisions being shown in alphabetical order.

(c) Provincial Commissioners, Provincial Officers, Provincial Police and Specialist Officers will be grouped under the appropriate provincial subheading in the following order:-

Provincial Commissioner
Executive Officer (if applicable)
Provincial Officers
Provincial Police Officers
Provincial Finance Officers
Provincial Food Officers
Provincial Legal Officers
etc.

(These to be included as applicable and will be placed in sectional and alphabetical order as with Headquarters Staff.)

4. Sections, Branches and Sub Commissions of this H.Q. are merely required to submit a nominal Roll of Officers who are assigned and attached for duty. If Officers who fall in this category are detached to a formation in the field or to another Sub-Commission, a note to that effect will be made against their names. A specimen of this Return is attached at Appendix "B".

/2.....

5. These Returns will be rendered in triplicate and will include all assigned and attached Officers on the strength as at the 1st and 16th of the month and should be submitted to reach this Branch not later than the 4th and 20th of the month, commencing at 20th Oct.
6. Returns in connection with O.Rs. and Italian personnel will be rendered as at present.

FOR VICE PRESIDENT, ESTABLISHMENTS SECTION

J.L. JONES,
Lt. Colonel,
G-4 (E)

/pc.

DISTRIBUTION: Office of Chief of Staff

D.C.C.A.O. H.Q., A.A.A. I.	
Vice President, Civil Affairs Section	- 10
" " Political Section	
" " Economic Section	- 10
Director, W.M.D. & I.P.O.W. Sub-Commission	
Director, P.R.E.	
G-4	
H.Q. Commandant	
Regional Commissioner	- Sicily Region
" "	- Sardegna Region
" "	- Southern Region
" "	- Lazio Region
" "	- Abruzzi Marche Region
" "	- Toscana Region
" "	- Emilia Region
" "	- Liguria Region
" "	- Piemonte Region
" "	- Lombardia Region
" "	- Venezia Region

0362

2B

Appendix "A" to G-1B/371/0
dated 6 October 1944

Return of Officers as at
(Region or NIC Army)

Rank	Name	A or B	Assignment and/or Location	Remarks
------	------	--------	----------------------------	---------

HEADQUARTERS

Colonel	A.B. Smith	B	Regional Commissioner.	
Lt.Col.	J.H. Doe	A	Executive Officer.	
2/Lt.	A.L. Lowe	A	P.A. to Regional Commissioner.	

CIVIL AFFAIRS SECTION
Displaced Persons & Repatriation

Education

Legal

Major	H.T. Jordan	A	P.L.O.	
-------	-------------	---	--------	--

Monuments, Fine Arts & Archives

Patriots

Public Health

Lt.Col.		A	R.P.H.O.	
Capt.		B		

Attd to Reg.

Public Safety

Major		B	R.P.S.O.	
-------	--	---	----------	--

2808

0363

HEADQUARTERS

Colonel	A.B. Smith	B	Regional Commissioner.
Lt.Col.	J.H. Doe	A	Executive Officer.
2/Lt.	A.L. Lowe	A	P.A. to Regional Commissioner.

CIVIL AFFAIRS SECTION
Displaced Persons & Repatriation

Education

Legal

Major	H.T. Jordan	A	R.L.O.
-------	-------------	---	--------

Monuments, Fine Arts & Archives

Patriots

Public Health

Lt.Col.	-----	A	R.P.H.O.
---------	-------	---	----------

Capt.

B

Attd to Reg. -----

Public Safety

Major	-----	B	R.P.S.O.
-------	-------	---	----------

INDEPENDENT
Communications

2828

ECONOMIC SECTIONAgricultureCommerceFinanceFoodIndustryLabourPublic Works & UtilitiesTransportationPROVINCESProvince

Lt. Col.	-----	A	Provincial Commissioner
Major	-----	B	Provincial Officer
Major	-----	A	Provincial Officer

Province

Lt. Col.	-----	B	Provincial Commissioner
----------	-------	---	-------------------------

ATTACHMENTS

Major	-----	B	Legal Officer	From Legal Sub Commission
Lieut.	-----	A	Provincial Officer From Region	

Appendix "B" to G-1B/371/O
dated 6 October 1944

.....
(Section, Branch or S. C.)

Return of officers as at.....

<u>RANK</u>	<u>NAME</u>	<u>A or B</u>	<u>Assignment and/or Location</u>	<u>Remarks</u>
Colonel			Director	
Lt. Col.		B	D/Director	
Maj.		A		
Major		B		Attd to S.C.
Capt.		B		Attd to Reg.....
<u>ATTACHED</u>				
Major		B		From..... S.C.
Lieut.		A		From (outside formation)

ASC.

COPY

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
ADMINISTRATIVE SECTION

14 Sep 44

Ref 1.4 A/AS

SUBJECT : Recommendations for Promotion (British)

TO : All Sub-Commissions.

- 1 G-1 B/51/A of 12 Sep alters the procedure as to recommendations for promotion of British officers.
- 2 Previously recommendations were included on the quarterly return and AFB 194 D s were not required. Now the normal procedure is reverted to; if an officer is FIT for promotion (whether or not a vacancy is in view) a 194 D should be submitted. The quarterly return will contain only the names of officers as to whom a 194 D has been previously submitted but has not as yet been acted on.
- 3 All recommendations will continue to be made through Admin Sec. The quarterly return will reach this office on 27 Sep Dec Mar Jun. 194 D s may be submitted at any time.
- 4 The booklet referred to in G-1 B's letter is reprinted with some amendments as Est Memo 3 in Pt II of "Instructions for Guidance of officers of the Commission"
 - a) Para 10, only sub-paras (b) and (c) require amendment,
 - b) Para 11
 - i Sub para (a) delete all except the first line and substitute "can be considered";
 - ii substitute new sub paras (b) and (c) for the present ones;
 - iii sub-para (d) requires no change.

All copies of Est Memo 3 should be amended accordingly.

S.H. WHITE Lt Col
for CBO Admin Sec

0 3 6 7