

ACC 10000/125/344

102/2/PAT

RETURNS - VEHICLES

OCT. 1944 - JULY 1945

MINUTE SHEET No. 2.

FILE

102/2/Per.

DATE

PAGE

2194

FILE

102/2/PAT

MINUTE SHEET No. 1

DATE

23 Nov. 44.

Ex.

Major MAGNUS:

PAGE

(1)

1. The cars of the Patriots Branch must be reduced to 3:

- a. One to be used by yourself together with all other officers as a taxi in ROME.
- b. A car to be used at present by the Adv. Det. officer (Major DRAGE) in FLORENCE.
- c. A Jeep to be used as a general omnibus for officers of the Patriots Branch in ROME, and also in exchange for what I would call the general car to proceed on journeys outside, as may be found necessary.

2. Please understand that I dislike doing this, but the transport situation is perilous, and I wish therefore a new letter on these lines to be prepared, addressed to the Vice President, not to the Transport Sub Commission.

3. The other vehicles shown on 102/2/PAT of 29 October should be thought of in connection with transportation of Patriot Representatives who are so urgently needed, for their work to be efficient.

4. Please so recommend.

R. G. B. Spicer
for Col. R.G.B. SPICER.

(2)

Ex.

Jeep HQ No. 767 is to be handed into the Pool immediately.

There is, however, a possibility after the checking of this Jeeps being handed back to us for Patriot use in forward areas but the handing in must be complied with immediately, please.

5 Dec. 44.

[Signature]
Director.

(3)

2193

- b. A car to be used at present by the Adv. Det. officer (Major DRAGE) in FLORENCE.
- c. A Jeep to be used as a general omnibus for officers of the Patriots Branch in ROME, and also in exchange for what I would call the general car to proceed on journeys outside, as may be found necessary.
2. Please understand that I dislike doing this, but the transport situation is perilous, and I wish therefore a new letter on these lines to be prepared, addressed to the Vice President, not to the Transport Sub Commission.
3. The other vehicles shown on 102/2/PAT of 29 October should be thought of in connection with transportation of Patriot Representatives who are so urgently needed, for their work to be efficient.
4. Please so recommend.

R. G. B. Spicer
for Col. R.G.B. SPICER.

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Ex.

Jeep HQ No. 767 is to be handed into the Pool immediately.

There is, however, a possibility after the checking of this Jeeps being handed back to us for Patriot use in forward areas but the handing in must be complied with immediately, please.

5 Dec. 44.

Director.

(3)

2193

Lieut D. LUNETO

Pl. given effect to (2) above.

P. D. Magnus

Major

5 Dec.

(4)

7 Dec. Action Taken. R.D.S.

LISA

HEADQUARTERS ALLIED COMMISSION
APO 394
LOCAL GOVERNMENT SUB COMMISSION
PATRIOT BRANCH

Tel. Ext. 324

2 July 1945

Ref : 102/2/PAT

Subject : Civilian Requisitioned Vehicles,
Patriot Branch.

To : Civil Affairs Section.

1. Ref your 3/68/OA of 16 Sep. 44.
2. This Branch furnishes a nil return of requisitioned vehicles.

M.P.

S.H. WHITE,
Lt. Colonel,
D/Director,
Local Govt. Sub Com.

/mla.

2192

986

HEADQUARTERS ALLIED COMMISSION
APO 354
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

Tel. Ext. 321

Ref : 102/2/PAT

2 June 45.

Subject : Civilian Requisitioned Vehicles.
Patriots Branch.

To : Civil Affairs Section.

1. Ref your 3/62/CA of 16 Sep 44.

2. This Branch furnishes a nil return of requisitioned vehicles.

M.P.
S.M. WHITE,
Lt Colonel,
W/Director,
Local Govt. Sub Com.

/cm

2194

646

04 copies

43

HEADQUARTERS ARMED COMMISSION
APO 374
LOCAL GOVERNMENT SUB COMMISSION
PATRIOTS BRANCH

2 May 1945.

Ref : 103/2/PAT

Subject : Civilian Requisitioned Vehicles.
Patriots Branch.

To : Civil Affairs Section.

Ref your 3/6B/CA of 16 Sep 44

This Branch furnishes a nil return of requisitioned vehicles.

M.B.

F. CHAIG,
Lt. Colonel,
Deputy Director,
Local Govt. Sub Com.

/s/c.

2190

342

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref: 1102/2/PAT.

2 April 1945

Subject: Requisitioned Vehicles.

To : Civil Affairs Section.

This Branch furnishes a bill return of requisitioned vehicles.

A.P.

E. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

BMS/mfg.

2189

To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

22 Mar

Date:

2188

(1) Vehicles on Hand.

On Priority
Books

Held on M/R
from FBS 5
Army or other
sources.

(2) Out of Service at Time of Report

In Second echelon shop

Vehicles in

More than 4 days

Less than
4 days

Ordinance
Shop

CIVILIAN REG VEHICLE 1

M.P.

F. CRAIG
Lt. Colonel
Director
Patriots Branch

2188

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

22 Mar

Date:

(1) Vehicles on Hand.

(2) Out of Service at Time of Report

On Priority Held on M/R
Books from FES 5
Army or other
sources.

In Second echelon shop
More than 4 days Less than
4 days

Vehicles in
Crash
Shop

UNIT REQ VEHICLE

M.P.

P. CRAIG
Lt. Colonel
Director
Patriots Branch

40

To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

16 Mar 45 Date:

2187

(1) Vehicles on Hand.

(2) Out of Service at time of Report

On Priority
Books

Held on M/R
from FTS 5
Any or other
sources.

In Second echelon shop

Vehicles in

More than 4 days Less than
4 days

Ordnance
Shop

CIVILIAN REQ VEHICLE

1

M.P.

F. CRAIG
Lt. Colonel
Director
Patriots Branch

4(A)

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

15 March Date:

2187

(1) Vehicles on Hand.

On Priority
BooksHeld on M/R
from PBS 5
Army or other
sources.

(2) Out of Service at Time of Report

In Second echelon shop

More than 4 days Less than
4 days

Vehicles in

Ordinance
Shop

ILLUM REQ VEHICLE

M.P.

F. CRAIG
Lt. Colonel
Director
Patriots Branch

To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 8 Mar 1966

(1) Vehicles on Hand.	(2) Out of Service at Time of Report
On Priority Books	In Second echelon shop
Held on M/R from IES 5	More than 4 days
Any or other sources.	Less than 4 days
	Vehicles in Ordnance Shop

CIVILIAN REG VEHICLE

M.P.
 F. CRAIG
 Lt. Colonel
 Director
 Patriots Branch

G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 8 Mar 86
23

(1) Vehicles on Hand.

On Priority
BooksHeld on M/R
From IES 5
Army or other
sources.

(2) Out of Service at time of Report

In Second echelon shop

More than 4 days Less than
4 days

Vehicles in

Ordnance
Shop

CIVILIAN REQ VEHICLES

M.P.

F. CRAIG
Lt. Colonel
Director
Patriots Branch

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH.

Ref : 102/2/PAT.

3 March 1945.

Subject: Requisitioned Vehicles.

To : Civil Affairs Section.

Herewith monthly return of requisitioned vehicles.

<u>Make</u>	<u>Reg. No.</u>	<u>Motor No.</u>	<u>Chassis No.</u>	<u>Italian Reg. No.</u>
FIAT 508	206	063919	062465	44614.

A. P.
F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

2185

MEM/STG.

To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING: PATRIOTS BRANCH

Date: 1 Mar 45

(1) Vehicles on Hand.

On Priority Books	Held on M/R from FPS 5 Army or other sources.
----------------------	--

(2) Out of Service at Time of Report

In Second echelon shop	Vehicles in
More than 4 days	Less than 4 days
	Ordinance Shop

CIVILIAN REQ VEHICLE 1

M.P

F. CRAIG
Lt. Colonel
Director
Patriots Branch

4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING: PATRIOTS BRANCH

Date: 1 Mar 45

(1) Vehicles on Hand.

On Priority
BooksHeld on M/R
from PPS 5
Army or other
sources.

(2) Out of Service at Time of Report

In Second echelon shop

Vehicles in

More than 4 days Less than
4 daysOrdnance
Shop

ALL REQ VEHICLE

1

M.P.

F. CRAIG
Lt. Colonel
Director
Patriots Branch

To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 28 Feb 45

(1) Vehicles on Hand.

On Priority Books	Held on M/R from PBS 5 Army or other sources.
----------------------	--

(2) Out of Service at Time of Report

In Second echelon shop	More than 4 days	Less than 4 days	Vehicles in Ordinance Shop
------------------------	------------------	---------------------	----------------------------------

CIVILIAN REQ VEHICLE 1

M.P.

for
P. CRAIG
Lt. Colonel
Director
Patriots Branch

-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 28 Feb 45

(1) Vehicles on Hand.

(2) Out of Service at Time of Report

On Priority
Books

Held on M/R
from FBS 5
Army or other
sources.

In Second echelon shop

More than 4 days

Less than
4 days

Vehicles in

Ordinance
Shop

UNIT REQ VEHICLE

1

D.P.

for
P. CLWIG
Lt. Colonel
Director
Patriots Branch

HEADQUARTERS ALLIED COMMISSION ()
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH.

Ref : 102/2/PAT.

17 February 1945.

Subject: Vehicle Return.

To : Establishment Section.

Ref: your 451.11 of 15 Feb, 45.

Herewith information requested.

- a) U.S. W.D. Vehicles Nil
- b) One civilian requisitioned vehicle
Plat 508 Motor No. 063919
HQ. No. 206 Chassis No. 062465
Italian Reg. No. 44614.

F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

BMS/mfg.

6

17 FEB Recd

102/2

Patriots Branch 34

HEADQUARTERS ALLIED COMMISSION
AFC 394
ESTABLISHMENT SECTION

C.F./CCC/tlw

451.11

15 February 1945

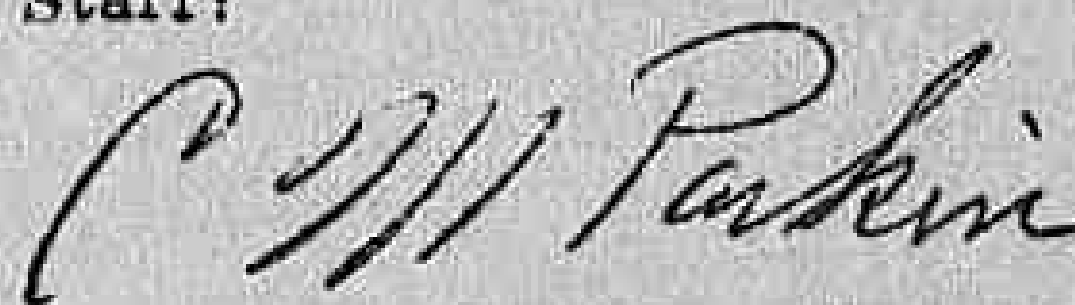
SUBJECT: U.S. Vehicles Charged to Allied Personnel.

TO : See distribution below.

The following information will be submitted with the least practicable delay:

- a. Number and type of US WD vehicles signed for by British personnel and other Allies;
- b. Number and type of civilian requisitioned vehicles signed for by British personnel and other Allies.

For the Deputy Chief of Staff:



C. M. PARKIN
Colonel, Infantry
Executive Officer (US)

DISTRIBUTION:

All Regional Commissioners
All Sub-Commissions
All units, 2675th Regt

2182

To: G-4(A)

2181

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 15 Feb. 945

(1) Vehicles on Hand.

On Priority Books	Held on M/R from FBS 5 Army or other sources.
----------------------	--

(2) Out of Service at time of Report

In Second echelon shop	Vehicles in
more than 4 days	Ordinance Shop
Less than 4 days	

CIVILIAN REQ VEHICLE 1

[Signature]
 F. GRIG
 Lt. Colonel
 Director
 Patriots Branch

2181

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 15 Feb. 945

(1) Vehicles on Hand.

On Priority	Held on M/R
Books	from FBS 5
	Army or other
	sources.

(2) Out of Service at Time of Report

In Second echelon shop

Vehicles in

More than 4 days	Less than
	4 days

Ordnance
Shop

REQ VEHICLE 1

[Signature]
 F. CRAIG
 Lt. Colonel
 Director
 Patriots Branch

To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 8 Feb. 1955

(1) Vehicles on Hand.

On Priority
Books

Hold on M/R
from PBS 5
Any or other
sources.

(2) Out of Service at Time of Report

In Second echelon shop

More than 4 days Less than
4 days

Vehicles in

Ordinance
Shop

CIVILIAN REG VEHICLE

[Signature]
P. CRAIG
Lt. Colonel
Director
Patriots Branch

4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 8 Feb. 1980

(1) Vehicles on Hand.

On Priority Held on M/R
Books from PBS 5
Army or other
sources.

(2) Out of Service at Time of Report

In Second echelon shop

More than 4 days Less than
4 days

Vehicles in

Grenance
Shop

ILLIN REQ VEHICLE

/

[Signature]
P. CRAIG
Lt. Colonel
Director
Patriots Branch

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ext. 321

Ref: 102/2/PAT.

3rd February 1945.

Subject: Requisitioned Vehicle.

To: Civil Affairs Section.

Herewith monthly return of requisitioned vehicles.

It is regretted that the incorrect details have been
given on the last two returns. *They* should have been as
for this month.

<u>Make</u>	<u>HQ. No.</u>	<u>Motor No.</u>	<u>Chassis No.</u>	<u>Italian Reg. No.</u>
FIAT 508	206	063919	062465	44614.

F. CRAIG,
Lt. Colonel,
Director,
Patriots Branch.

2179

BMS/mfg.

30
To: G-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 1 Feb. 1945

2178

(1) Vehicles on Hand.

On Priority
BooksHeld on M/R
from FBS 5
Army or other
sources.

(2) Out of Service at Time of Report

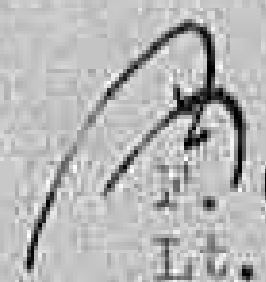
In Second echelon shop

More than 4 days
Less than
+ days

Vehicles in

Ordnance
Shop

CIVILIAN REQ VEHICLE


 F. CRAIG
 Lt. Colonel
 Director
 Patriots Branch

4-4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES.

UNIT REPORTING PATRIOTS BRANCH

Date: 1 Feb. 1945

2178

(1) Vehicles on Hand.

(2) Out of Service at Time of Report

On Priority
Books

Hold on W/R
from PPS 5
Army or other
sources.

In Second echelon shop

More than 4 days

Less than
4 days

Vehicles in

Ordinance
Shop

WILLIAM REQ VEHICLE

[Signature]
T. CRAIG
Lt. Colonel
Director
Patriots Branch

604

29
TO G-4 (A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING PATRIOTS BRANCH

DATE 15 JANUARY 45

2177 76

(1) VEHICLES ON HAND

(2) OUT OF SERVICE AT TIME OF REPORT

ON PRIORITY
BOOKSHeld on M/R
from P.B.S.,
5 Army or
other sources

In second echelon shop

More than 4 days Less than
4 days

Vehicles in

ORANGE
SHOP

CIVILIAN REQ VEHICLES

1

-

-

-

-

P. CRAIG
Lt Col.,
Director,
Patriots Branch

G-4 (A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING PATRIOTS BRANCH

DATE 15 JANUARY 45

2127-76

244

(1) VEHICLES ON HAND

(2) OUT OF SERVICE AT TIME OF REPORT

ON PRIORITY
BOOKSHeld on M/R
from P.H.S.,
5 Army or
other sources

In second echelon shop

More than 4 days Less than
4 days

Vehicles in.

ORDNANCE
SHOP

CIVILIAN REQ VEHICLE

1


 F. CRAIG
 Lt Col.,
 Director,
 Patriots Branch

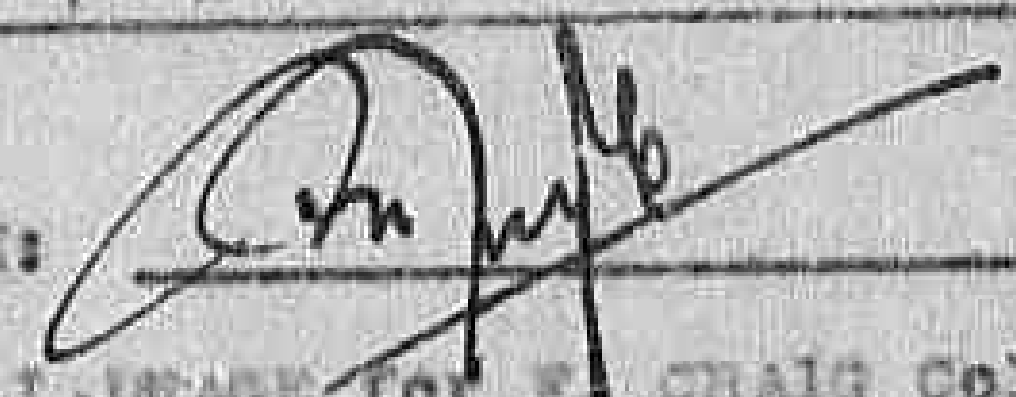
To: G - 4(A)

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOTS BRANCH

DATE: 18 January 1965

	(1)	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>		
		OF PRIORITY BACKS	Held on A/R from J.E.S., Army or other sources	In second less than 4 Days	in second more than 4 Days	in second more than 4 Days
TRUCK 2-ton, 4 x 4, C & R	-	-	-	-	-	-
CIVILIAN HQ. Vehicles	1	-	-	-	-	-

SIGNATURE: 

Maj. E. L. DEANE for P. CRAIG Colonel.

LOCATED AT:

Allied

PATRIOTS BRANCH
Commission

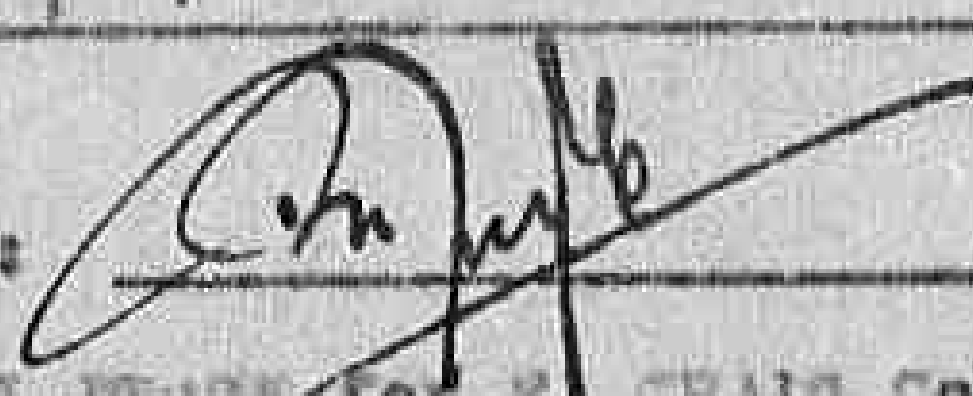
3 - 4(A)

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOTS BRANCH

DATE: 18 February 1945

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OUT OF SERVICE AT TIME OF REPORT</u>		
	OF PRIORITY BACKS	Held on M/R from P.N.S., Army or other sources	In second less than 4 Days	Rehelen Shops More than 4 Days	Vehicles in: ORDANCE SHOP
1-ton, 4 x 4, C & R	-	-	-	-	-
112K REG. Vehicles	1	-	-	-	-

SIGNATURE: 

Maj. B.L. DEANE for P. CHAIR Colonel.

LOCATED AT:

PATRIOTS BRANCH
Allied Commission

To: G - 4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOTS BRANCH

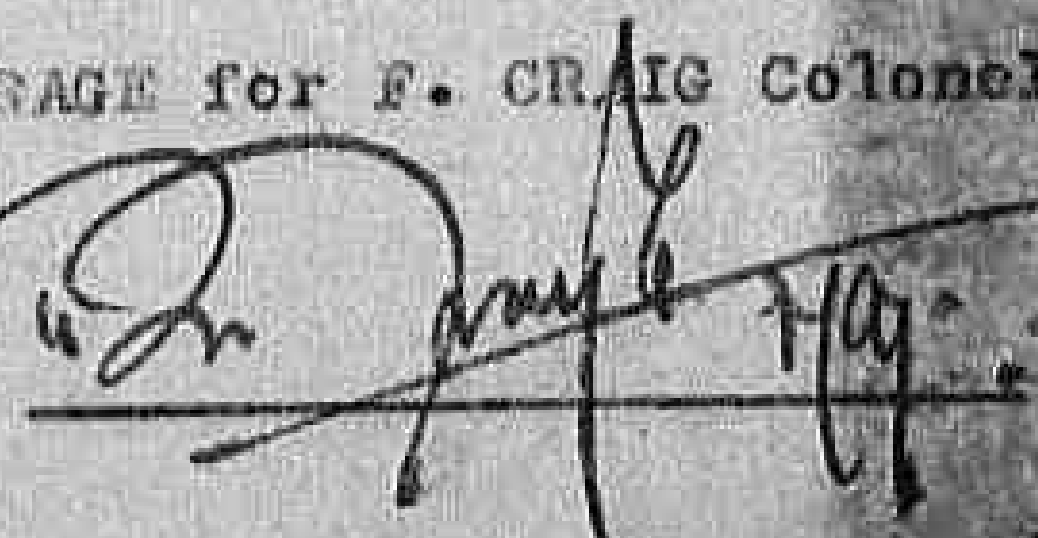
DATE: 11 January 1945

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PRIORITY BOOKS	Held on M/R from P.N.S., Army or other sources	In second Less than 4 Days:	Rehelen Shop: Moree than 4 Days:	Vehicles in: ORDANCE SHOP
TRUCK 1-ton, 4 x 4, C & R	-	-	-	-	-
CIVILIAN REQ. Vehicles	1	-	-	-	-

SIGNATURE: _____

Maj. B. J. DRAGE for F. CRAIG Colonel.

LOCATED AT: _____



To: G - 4(A)

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOTS BRANCH

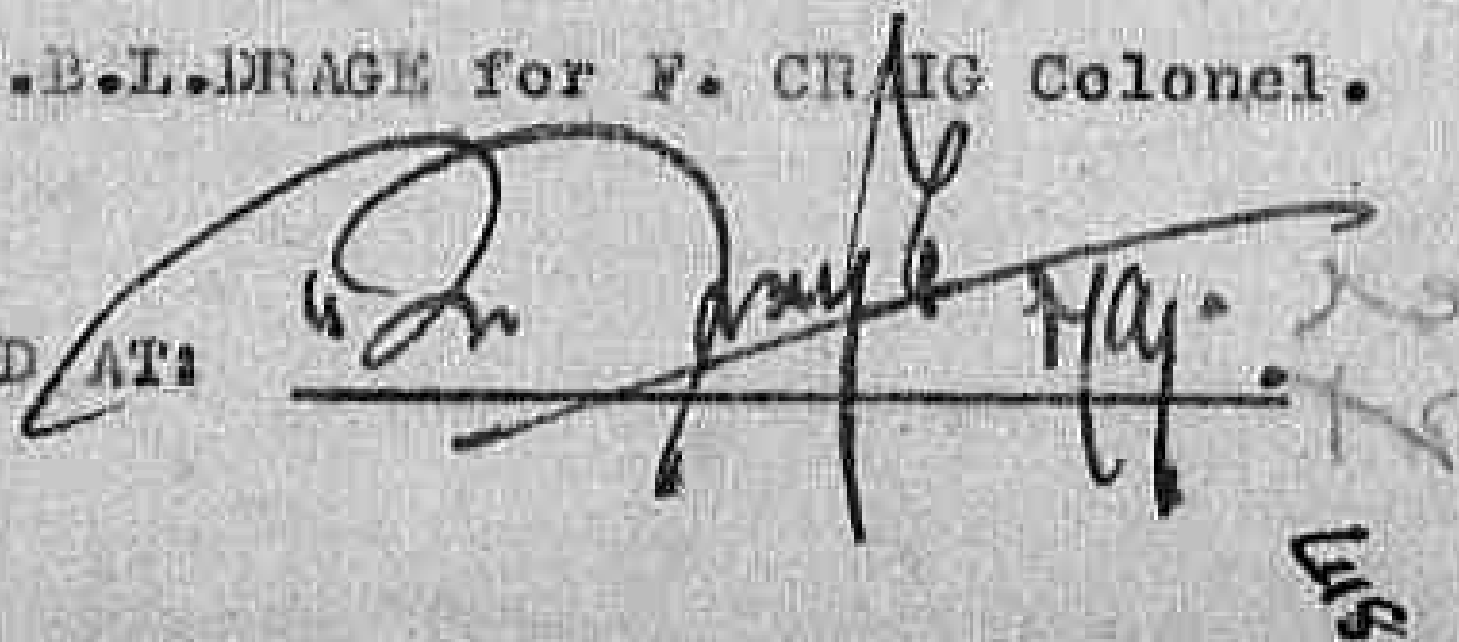
DATE: 11 January 1945

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PRIORITY BOOKS	Held on W/R from P.M.S., Army or other sources	In second Less than 4 Days:	Exhaustion Shop: More than 4 Days:	Vehicles in: ORDNANCE SHOP
1-ton, 4 x 4, C & R	-	-	-	-	-
ELIAN REQ. Vehicles	1	-	-	-	-

SIGNATURE: _____

Maj. B. L. DRAGE for V. CRAIG Colonel.

LOCATED AT: _____



LWS

26

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ext. 321

Ref: 102/2/PAT.

5 January 1945.

Subject: Requisitioned Vehicle.

To: Civil Affairs Section.

Herewith monthly return of requisitioned vehicles.

<u>Make</u>	<u>EC No.</u>	<u>Motor No.</u>	<u>Chassis No.</u>	<u>Italian Reg. No.</u>
LANCIA APRILIA	336	13842	39119	BR. 5120

BS/cjl.

M. CRAIG
Lt. Colonel,
Director,
Patriots Branch.

2172

To: G-4(A)

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOTS BRANCH

DATE: 4 JANUARY 1945.

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OFF OF SERVICE AT TIME OF REPORT</u>		
	ON PRIORITY BOOKS	Held on M/R from P.N.S., 5 Army or other sources	In Second Less than 4 Days	Escalon Shop: More than 4 Days	Vehicles in: ORDNANCE SHOP
TRUCK 1/2-ton, 4 x 4, C & R	-	-	-	-	-
CIVILIAN Reg. Vehicles	1	-	-	-	-

SIGNATURE:

BLO

LOCATED AT:

365

C-4(A)

WEEKLY HEADLINE REPORT OF AMERICAN VEHICLES

UNIT RESPONSIBLE: PATRIOTS BRANCH

DATE: 4 JANUARY 1945.

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PRIORITY BOARDS	Held on M/R from P.W.S., 5 Army or other sources	In Second Less than 1/2 Days:	Echelon Shop: More than 1/2 Days:	Vehicles in: ORDNANCE SHOP
BUCK 1/2-ton, 4 x 4, C & R	-	-	-	-	-
WILLIAM Reg. Vehicles	1	-	-	-	-

SIGNATURE: BLO

LOCATED AT: _____

2173

To: Col(A).

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOT BRANCH

DATE: 28 DECEMBER 1944

	(1) VEHICLES ON HAND		(2) OUT OF SERVICE AT TIME OF REPORT		
	ON PRIORITY BOOKS	Held on M/R from P.N.S., 5 days or other sources	In Second Less than 4 days	Schedule Shop: More than 4 days	VEHICLES IN SHOP
TRUCK 1-ton, 4 x 4, G & R	-	-	-	-	-
CIVILIAN Reg. Vehicles	1	-	-	-	-

SIGNATURE:

(Sgd) BLD.

LOCATED AT:

G-4(A).

VEHICLE HEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: PATRIOTS BRANCH

DATE: 28 DECEMBER 1944.

318

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON FINGERPRINT BOOKS	Held on M/R from P.M.S., 5 Army or other sources	In Second Less than 4 Days:	Schedule Shop: More than 4 days:	Vehicleless: ORIGINATOR SHOP
TRUCK 1-ton, 4 x 4, C & R	-	-	-	-	-
CIVILIAN Reg. Vehicles	1	-	-	-	-

SIGNATURE: (Sgd) BLD.

LOCATED AT: _____

23 To-G-4(A)

WEEKLY INVENTORY REPORT OF AMERICAN VEHICLESUNIT REPORTING : PATRIOTS BRANCHDATE : 21 December 1944

	(1) <u>VEHICLES ON HAND</u>		(2) <u>DATE OF ACQUISITION AT TIME OF REPORT</u>		
	ON PROPERTY BOOKS	Field on M/R from P.B.B. & Army or other sources	In Second Less than 4 Days:	Whelon Shop: More than 4 days:	Vehicles in: WAGON-GE SHOP
TRUCK, 1-ton, 4 X 4, G & R	-	-	-	-	-
CIVILIAN Reg. Vehicles.	-	-	-	-	-

SIGNATURE:*P. A. Daigne*

Major, for

/Rank/ Col. RGB. SPIC
Director,
Patriots BranchLOCATED AT :

(21)

G-4(A)

VEHICLE DECLINE REPORT OF AMERICAN VEHICLES:

UNIT REPORTING : PATRIOTS BRANCH

DATE : 21 December 1944

	(1) <u>VEHICLES ON HAND</u>		(2) <u>OUT OF SERVICE AT TIME OF REPORT</u>		
	<u>ON EMERGENCY BOOKS</u>	<u>Held on M/R From P.B.S., 5 Army or other sources</u>	<u>In Second Less than 4 Days:</u>	<u>Whelon Shop: More than 4 Days:</u>	<u>Vehicles in: ORDERANCE SHOP</u>
ton, 4 X 4, O & R	-	-	-	-	-
Reg. Vehicles.	1	-	-	-	-

P. A. Dagnus

SIGNATURE:

Major, for

/Rank/ Col. RGB, SPICER,
Director,
Patriots Branch

LOCATED AT :

22
FD-304 (A)

14 Dec. 1964

BRANCH INVENTORY REPORT OF AUTOMOBILE VEHICLESUNIT REPORTING : *Patriots Branch*

2170

	(1)	(2)		POST OF SERVICE AT TIME OF REPORT		VEHICLES IN: GARAGE SHOP
		ON PROPERTY	Held on R/R from: .B.S., 5 day or other reason	In Second Station Shop: Less than 4 days	More than 4 days	
TRUCK, 1/2-ton, 4 x 4, G & H						
Civilian Reg. Vehicles	1					

SIGNATURE :

P.A.

Major,
(Rank) forCol. R.G.B. Spicer,
Director
Patriots Branch.

DATE :

NO : G-4 (A)

24 Dec. 1944.

MONTHLY INVENTORY REPORT OF AMERICAN VEHICLES

UNIT REPORTING : *Patriots Branch*

2170

	(1)	(2)		POST OF SERVICE AT TIME OF REPORT		Vehicles in:
		VEHICLES ON HAND		In Second Echelon Shops		
		ON PROPERTY BOOKS	Held on 1/2 from: U.S.S., 5 Army or other sources	Less than 4 days:	More than 4 days:	OUTSTANDING SHOP
TRUCK, 1/2-ton, 4 x 4, G & B						
Civilian Reg. Vehicles	1					

SIGNATURE :

P.A.

Major

(Rank) for

Col. R.G.B. Spicer,
Director

LOCATED AT:

Patriots Branch

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLE

UNIT & PORTAL : 64th (A) 8th Air Div

DATE : 7 Dec 44

2169

	(1) VEHICLES ON HAND		(2) OUT OF SERVICE AT END OF REPORT		Vehicles in: CHAIN OF TITLE
	IN STOCK	Held on M/R from 1-3-4-5 day or other reasons	Less than 4 days	More than 4 days	
TRUCK, 1-ton, 4 X 4, G & B					
Civilian Reg. Vehicles	1				

Sgt. P. M. M.

PATRIOTS BRANCH
Allied Commission

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLE

6912

UNIT & TURNING : Patriots Branch

DATE : 7 Dec 44

	(1)		(2)		
	TYPE AND USE		OUT OF SERVICE AT TIME OF REPORT		
	BE SOLD OR REMOVED	Sold on 4th from 10.00, 5 day or other auction	In Second Vehicle Shop less than 4 days :	More than 4 days :	Vehicles in STORAGE SHOP
1. 1-ton, 4 x 4, C & R					
2. Alien reg. Vehicle	1				

Sgt. P. M. M.

✓ PATRIOTS BRANCH
Allied S. Commission

18 DIRECTOR

Never submit loose bits
 of paper!!!
 Put on Frankfurt bib!
 102/2
 2168
 12/5

1
Ae/5

Make	HQ No.	Assigned to	Motor No.	Chassis No.	Italian Reg. No.
LANCIA ARTENA	89	Major MAGNUS	3900	285159	43479
✓ FIAT 508	206	Colonel FAVA (Self 9/8)	063919	062465	44614
FIAT 1100	305	Colonel BERNABO'	213350	213321	R.60760
✓ LANCIA APRILIA	336	Major DRAGE (Florence)	13842	39119	BR.5120
LANCIA AUGUSTA	388	Lieut. VILLA	88-127	312832	R.38010
FIAT 1100	146	Colonel BERNABO'	234302	-	70957
✓ JEEP	W.D. 767	Patriots Branch	-	-	-

DIRECTOR

HEADQUARTERS
ALLIED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APO 394

Office
Never admit loss hit
of 168
Patriots Frankfurt file!!

102/2
Aals

LIST OF CARS ASSIGNED TO PATRIOTS BRANCH.

Make	HQ No.	Assigned to	Motor No.	Chassis No.	Italian Reg. No.
IA ARTENA ✓	89	Major MAGNUS	3900	285159	43479
508	206	Colonel FAVA (Field P/B)	063919	062465	44614
1100	305	Colonel BERNABO'	213350	213321	R.60760
IA APRILIA	336	Major DRAGE (Florence)	13842	39119	BR.5120
IA AUGUSTA	388	Lieut. VILLA	88-127	312832	R.38010
1100	146	Colonel BERNABO'	234302	-	70957
W.D. 767		Patriots Branch	-	-	-

HEADQUARTERS ALLIED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref. 102/2/PAT

Ext. 321

SUBJECT : Requisitioned Vehicles

4 December 44

TO : Civil Affairs Section

Herewith monthly return of requisitioned vehicles.

MAKE	H.Q. No.	MOTOR No.	CHASSIS No.	ITALIAN REG. No.
LANCIA APRILIA	336	13842	39119	ER5120

sgd Pmm

Sir P.M. MAGNUS Bt.,
Major,
for
Col. R.G.B. Spicer,
Director.

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

UNIT REPORTING: Patriot's Branch.

DATE: 20 Nov. 44.

2966

	(1)		(2)		
	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PROP- ERTY BOOKS	Held on R/R from P.B.S., 5 Army or other sources	In Second Echelon Shops Less than 4 Days	More than 4 Days	Vehicles in ORDNANCE SHOP
TRUCK, 1-ton, 4 X 4, C & R	X				
Civilian Reg. Vehicles.	X 1		X	X	

SIGNATURE:

P. H. Nagus
(Name)

LOCATED AT:

H.Q. H.C.

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES

2166

27 Dec 44

DATE: 30 Nov. 44.UNIT REPORTING: Patriot Branch.

(1)		(2)		
VEHICLES ON HAND		OUT OF SERVICE AT TIME OF REPORT		
ON PROP- ERTY BOOKS	Held on E/R from: P.B.S., 5 Army or other sources	In Second Echelon Shop: Less than 4 Days:	More than 4 Days:	Vehicles in: ORDNANCE SHOP
1-ton, 4 X 4, C & R	X			
an Reg. Vehicles.	X 1	X	X	

SIGNATURE:

P. M. Nagus
(Rank) Major

LOCATED AT:

H.Q. K.C.

HEADQUARTERS
ALLIED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APC 394.

Ref : 102/2/PAT.

28 November 1944.

Subject : Reorganisation of Transport.

TO : Vice President, Civil Affairs.

Reference this Branch's letter of the 12 Nov.
102/2/13/PAT.

It is submitted for approval that the cars for
Patriots Branch should be reduced to three.

1. Fiat H.Q. No. 206 to be used by the Executive
Officer together with all other officers and the
civilian staff as a taxi in Rome.
2. Jeep HQ. No. 767 to be used for country work in
connection with patriot camps in forward areas.
When in Rome the Jeep would be used in exchange
for the car referred to above when it is engaged
on journeys outside Rome in the service of this
Branch.
3. Lancia HQ 336 to be used by Adv. Det. Office,
Major Drage, in Florence for the time being.

R.A.

G.R.B. SPICER,
Colonel,
Director,
Patriots Branch.

215

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:UNIT REPORTING: Patriots BranchDATE: 23 Nov. 1944

	(1)		(2)		
	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PROP- ERTY BOOKS	Held on M/R from P.B.S., 5 Army or other sources	In Second Echelon Shops Less than 4 Days:	More than 4 Days:	Vehicles ORDNANCE SHOP
TRUCK, $\frac{1}{2}$ -ton, 4 X 4, C & R	1				
Civilian Req. Vehicles.	4		1	1	

SIGNATURE: RRD. L. L. 1st Lt. P. B.
(Rank)LOCATED AT: HC. D.C.

9986

9986

16

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:

Duplicate

UNIT REPORTING: Palmer's BranchDATE: 23 Nov. 1944

	(1)		(2)		
	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PROP- ERTY BOOKS	Held on M/R from: P.B.S., 5 Army or other sources	In Second Echelon Shop: Less than 4 Days	More than 4 Days	Vehicles in: ORDNANCE SHOP
4-ton, 4 x 4, C & R	1				
in Reg. Vehicles.	4		1	1	

SIGNATURE: PRD Luch 1st Lt. C.

(Rank)

LOCATED AT: HC. H.C.

116

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:UNIT REPORTING: Patriot's BranchDATE: 16 Nov 1944

	(1)		(2)		
	VEHICLES ON HAND		OUT OF SERVICE AT TIME OF REPORT		
	ON PROP- ERTY BOOKS	Held on M/R from: P.B.S., 5 Army or other sources	In Second Echelon Shop: Less than 4 Days:	More than 4 Days:	Vehicles ORDNANCE SHOP
TRUCK, $\frac{1}{2}$ -ton, 4 X 4, C & R	1				
Civilian Req. Vehicles.	4		1	1	

SIGNATURE: R. D. Loreto, 1st Lt. U.S.A.
(Rank)LOCATED AT: HQ. A.C.

2963

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:

UNIT REPORTING:

Petrels Branch

DATE:

16 Nov 1944

	(1)		(2)		
	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PROP- ERTY BOOKS	Held on M/R from: P.B.S., 5 Army or other sources	In Second Echelon Shop: Less than 4 Days:	More than 4 Days:	Vehicles in; ORDNANCE SHOP
-ton, 4 X 4, C & R	/				
n Req. Vehicles.	4		/	/	

SIGNATURE:

R.H.D. Fort, 1st S.I.C.E.
(Rank)

LOCATED AT:

H.Q. A.C.

2983

HEADQUARTERS
ALLIED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APO 394

13 Novembre 1944

Ref. 102/2/PAT

Oggetto: Elenco di nominativi di Ufficiali.

Alla Presidenza del Consiglio.- Ufficio Patrioti.

Si trasmette, per competenza, l'unito elenco di Ufficiali pervenuto dall'Ufficio Avanzato di Firenze e che potrebbero essere utilizzati quali rappresentanti dei patrioti per le province a fianco di esse indicate.

GF
Col. Guido FAVA
Ufficiale di Collegamento
Patriots Branch.

2102

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ext. 321

Ref: 102/2/13/PAT

12 November 1944.

Subject: Reorganisation of Transport at HQ.

To: Civil Affairs Section

From: Major Sir P.M. MAGNUS Bt.,
Acting Director,
Patriots Branch.

Reference your 3/6B/CA dated 10 November 44.

1. The cars at present assigned to this HQ are shown on the attached list.
2. It is requested that the Jeep HQ No. 767, which is used by this Branch for journeys outside the city of Rome, should be permitted to remain as assigned to this Branch. This Jeep is quite invaluable in many journeys about the Army areas.
3. The Lancia HQ No. 336 is at present being used by the Officer in charge of the Advanced Detachment in Florence. This car could be recalled.
4. It is requested that Fiat HQ No. 206 should be permitted to remain at the disposal of this Branch. Several Italian members of the Liaison Section of this Branch live at considerable distances from the HQ and are wholly dependent upon this transport for their journeys to and from this HQ. Moreover, frequent journeys are necessary for Allied Officers of this Branch and for the Italians between this HQ and Italian Government offices.
5. Vehicles, Lancia HQ No. 89, Lancia HQ No. 388, Fiat HQ No. 305 and Fiat HQ No. 146 can be released.

(See 9A)

for Major.
2001

138

Ext. 321

12 November 1944.

To: Civil Affairs Section.

ESTIMATED
TO

7.7.

Cat. No. 60-16. A. Thompson.

mge. 11 NOV Rest 102/2

HEADQUARTERS ALLIED COMMISSION
ESTABLISHMENT SECTION
APO 394

Patrols Branch

File: 451.51

9 November 1944

SUBJECT: Vehicular Reports

TO : See Distribution

1. Weekly Vehicular Deadline Reports will be submitted on form substantially as that attached hereto (see Appendix A) by commanders of all units of the 2675th Regiment, Allied Commission, and Sub-Commissions of Allied Commission.

2. In submitting the required report, the following will govern:

a. Vehicles shown in the "on hand" column will include all vehicles for which the organization is responsible whether same be in service, in second echelon shop, in ordnance shops, or missing.

(1) The figure in this column should not change appreciably from week to week and must not be changed unless vehicles have been dropped from the records by approved Certificates or Reports of Survey.

(2) Figure in this column must be changed when additional vehicles have been issued to the reporting unit.

b. Vehicles shown "out of service" are those out of service as of 1200 hours each Thursday and will not include vehicles which may have been out of service for other periods during the week.

3. Subject reports will be submitted indicating status as of 1200 hours each Thursday so as to reach the office of G-4 American by 1200 hours each Friday.

By command of Commodore STONE:

N. E. FISKE
Colonel
Deputy Chief of Staff

OFFICIAL:

C. M. Parkin
C. M. PARKIN
Colonel, Infantry
Executive Officer (U.S.)

DISTRIBUTION:

- 1 - All Units 2675th Regt., A.C.
- 1 - Sub-Commissions & Sections, A.C.

SEC. IN.	INIT.
Col. Mac	HY
Maj. Mac	<i>C.N.</i>
Maj. DRAGE	
Capt. S. EVADORE	
Cpl. J. J.	
C. C.	

2159

*Capt. D. Loretto.**Action please.**C.N. / 18 Nov. 44*

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:

UNIT REPORTING: _____

DATE: _____

	(1)		(2)	
	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>	
	ON PROP- ERTY BOOKS	Held on M/R from: P.B.S., 5 Army, or Other sources.	In Second Echelon Shop: Less Than 4 Days:	More Than 4 Days
MOTORCYCLES				
TRUCK, 1/4-ton, 4x4, C&R	/			
TRUCK, 3/4-ton, 4x4, C&R				
TRUCK, 3/4-ton, 4x4, W.C.				
TRUCK, 1 1/2-ton, 6x6, CARGO				
TRUCK, 2 1/2-ton, 6x6, CARGO				
Civilian Reg. Vehicles				

SIGNATURE: _____

(Rank)

LOCATED AT: _____

2058

WEEKLY DEADLINE REPORT OF AMERICAN VEHICLES:

UNIT REPORTING: _____

DATE: _____

	(1)		(2)		
	<u>VEHICLES ON HAND</u>		<u>OUT OF SERVICE AT TIME OF REPORT</u>		
	ON PROP- ERTY BOOKS	Held on M/R from: P.B.S., 5 Army, or Other sources	In Second Echelon Shop:		Vehicles In;
			Less Than 4 Days:	More Than 4 Days	ORDNANCE SHOP
VEHICLES					
1/4-ton, 4x4, C&R	1				
3/4-ton, 4x4, C&R					
3/4-ton, 4x4, W.C.					
1 1/2-ton, 6x6, CARGO					
2 1/2-ton, 6x6, CARGO					
Req. Vehicles					

SIGNATURE: _____

(Rank)

LOCATED AT: _____

2058

1
 11 Nov 44
 102/2

PAT. Bruck

Ref 3/6R/CA

10 Nov 44

SUBJECT : Reorganization of Transport at HQ.

TO : All CA Sub-Commissions.

- 1 Sub-Commissions are requested to render not later than Sunday forenoon (12 Nov) a return or statement of the nos of cars held by them and the minimum number which they consider would meet their needs at HQ.
- 2 It has been suggested that one car per Sub-Commission should be sufficient but there will be cases where this is not so. Sub-Commissions requiring more than one car must state their reasons so that they can be put forward.

SEEN.	INIT.
Cbl. Mc. GATHY	
Maj. MAGRIS	P.O.
Maj. DRACE	
Capt. SILVADORI	
Col. FAVA	
CA 7	
7	Liatt D. LORETTI
102	383

J. S. BRACKES Major
 for CSO CA Section

2957

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref. 102/2/PAT

Tel. Ext. 374

Subject : Requisitioned Vehicles

6 Nov 44.

To : Civil Affairs Section

Herewith return of vehicles requested.

Entitlement.

MAKE	H.Q. No.	MOTOR No.	CHASSIS No.	ITALIAN REG. No.
LANCIA ARTENA	89	3900	285159	43473
FIAT 508	206	263919	062465	44614
FIAT 1100	305	213350	213351	R60760
LANCIA APRILIA	336	13842	12119	RR5130
LANCIA AUGUSTA	388	88-127	312832	R38010
FIAT 1100	146	214302	-	79957

RADS
RICHARD DI LORENTO
1st Lt.C.E.
PATRIOTS BRANCH.

HEADQUARTERS ALLIED COMMISSION
APO 394
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH

Ref. 102/P/PAT

Tel. Ext. 374

Subject : Requisitioned Vehicles

6 Nov 44.

To : Civil Affairs Section

Herewith return of vehicles requested.

Entitlement.

NAME	H.O. No.	MOTOR No.	CHASSIS No.	ITALIAN REG. No.
LANCIA ARTEMA	89	3900	285159	43479
FIAT 508	206	063919	062465	44614
FIAT 1100	305	213350	211301	R60760
LANCIA APRILIA	336	13842	32119	BR5130
LANCIA AUGUSTA	388	28-127	312632	R38610
FIAT 1100	146	334302	-	70257

RADS
RICHARD DI LORENTO
1st Lt.C.E.
PATRIOTS BRANCH.

HEADQUARTERS
ALLIED COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APO 394

Ref: 102/2/PAT

29 Oct 44.

SUBJECT: Requisitioned Vehicles.

To: Transportation Sub Comm.

Reference your AMT/TH/26 dated 24 Oct 44. Herewith information requested.

1. Number of vehicles assigned to this branch.

Requisitioned Vehicles - 6

M.D. Vehicles - 1

2. Vehicles are used as follows:

✓ a. Lancia H.Q. No 89 formerly used by Col Mc Carthy, now used by Major Sir P.M. Magnus, Acting Director of Patriots Branch.

✓ b. Fiat H.Q. No 206, used by Col. Pava, Head of Liaison Section, Patriots Branch.

c. Lancia H.Q. No 336 used by Major Drage, Head of Advance Det., Patriots Branch, Florence.

✓ d. Lancia H.Q. No 388 used by the Italian Liaison Officers of Patriots Branch.

✓ e. Jeep H.Q. No 767 used by officers of Patriots Branch for journeys outside Rome.

f. Fiat H.Q. No 305 This car has been used by Col Bernabo, of the Italian National Committee, but is off the road owing to the need for new tires.

g. FIAT H.Q. No 146 Used by Col. Bernabo, I.H.F.C. on the agreement that it will be returned at 48 hours notice when called for.

8135

Ref: 102/2/987

29 Oct 44.

SUBJECT: Requisitioned Vehicles.

To : Transportation Sub Comm.

18A

Reference your LXX/AM/126 dated 24 Oct 44. Herewith information requested.

1. Number of vehicles assigned to this branch.

Requisitioned Vehicles - 6

A.D. Vehicles - 1

2. Vehicles are used as follows:-

✓ a. Lancia H.Q. No 89 Formerly used by Col Mc Carthy, now used by Major Sir P.H. Magnus, Acting Director of Patriots Branch.

✓ b. Fiat H.Q. No 206, used by Col. Pava, Head of Liaison Section, Patriots Branch.

c. Lancia L.A. No 336 used by Major Drage, Head of Advance Det., Patriots Branch, Florence.

d. Lancia H.Q. No 338 used by the Italian Liaison Officers of Patriots Branch.

✓ e. Jeep H.Q. No 767 used by officers of Patriots Branch for journeys outside Rome.

f. Fiat H.Q. No 305 This car has been used by Col Berrado, of the Italian National Committee, but is off the road owing to the need for new tires.

g. FIAT H.Q. No 146 used by Col. Berrado, I.N.P.C. on the agreement that it will be returned at 48 hours notice when called for.

2135

3. The only vehicle surplus to requirement is Unit H. 1. No 305 and this car is ready to be returned at once.

4. Motor cycle H. 2. No 293 is on strength of this branch and is undersized to be at present in the Super Ga lge. This is not required by the branch and a letter to that effect was sent to G-4 (A) on 16 Oct 44.

Sir P.M. LAGHUS,
Major,
Patriots Branch.

Copy to G - 4 (A)

2936

REGIONS PERSONNEL (Assigned and Attached) VEHICLES ASSIGNED AND PROPOSED ADDITIONS

	OFFICERS (A)	OFFICERS (B)	CIVILIANS (A)	CIVILIANS (B)	NAVY (A)	NAVY (B)	ITALIAN GOVT. OFFICIALS	ITALIAN SPECIALISTS ON ACC PAY ROLL	OTHERS - Allies Red Cross etc	SEDAN OR STAFF CAR	COMMERCIAL CAR	P.U.s	JEEPS	15 CWT. or 3/4 TON U.S.	3 TON or 2 1/2 TON	CIVILIAN PASSENGER CAR	CIVILIAN TRUCK
HEADQUARTERS	1	5	0	2	0	0	1	3	0				1				
SICILIA																	
SOUTHERN																	
LAZIO																	
ABRUZZI-MARCHE																	
SARDEGNA																	
TOSCANA																	
EMILIA																	
VENEZIA																	
LIGURIA																	
PIEMONTE																	
LA BARDIA																	
ALBA																	
ALBA																	

INSTRUCTIONS:

- Use upper half of diagonal for vehicles on hand.
- Use bottom half of diagonal for proposed vehicles after increase.

COL CRAWSON AW.
FINANCE -

Lt. Col. Manning
to see
with Capt. [unclear]
branch.

ALLIED CONTROL COMMISSION
PATRIOT BRANCH
(Advance Detachment)*List of vehicles and man-days on October 23, 1944*OGGETTO : Elenco degli automezzi e delle giornate di presenza dalla data del 23

<i>Proprietor</i>	<i>Auto-Type</i>	<i>Number</i>	<i>Date from which</i>	<i>Total days</i>
<u>Proprietario.</u>	<u>Tipo auto.</u>	<u>Plate</u>	<u>contract starts</u>	<u>Total days</u>
		<u>Targa</u>	<u>Data inizio</u>	<u>Totale giornate</u>
			<u>contratto.</u>	

1.	MOLLI	Pietro	FIAT 1100 L.	FI. 30001	18/9/44.	No. 36
2.	TILLI	Giovanni	FIAT 500	FI. 30576	25/9/44.	No. 28
3.	PIGNATTI	Morano	FIAT 508	FI. 17020	25/9/44.	No. 28
4.	TANINI	Bruno	FIAT 1100	FI. 28709	29/9/44.	No. 27
5.	ORLANDI	Pina	FIAT 1100	FI. 23497	28/9/44.	No. 25
6.	NACCI	Manlio	FIAT 1500	FI. 21426	2/10/44.	No. 21
7.	LORINI	Aldo	FIAT 1100 L.	PT. 4952	22/9/44.	No. 32

ALLIED CONTROL COMMISSION
PATRIOT BRANCH
(Advance Detachment)

24 Ottobre 1944.

List of vehicles and man-days on October 23, 1944.

Elenco degli automezzi e delle giornate di presenza dalla data del 23/10/44.

Auto-Type	Number	Date from which	Total days	Days idle	Days working
Tipo auto.	Plate	contract starts			
	Targa	Data inizio	Totale giornate.	Assenze	Presenze
		contratto.			a Lire.
Pietro	FIAT 1100 L.	FI. 30001	18/9/44.	No. 36	No. 6 N°30a 2400=12000
Giovanni	FIAT 500	FI. 30576	25/9/44.	No. 28	No. 12 N°16a 2400= 4800
Moreno	FIAT 508	FI. 17020	25/9/44.	No. 28	No. 2 N°26a 2400=10400
Erano	FIAT 1100	FI. 28709	29/9/44.	No. 27	No. - N°27a 2400=10800
Pina	FIAT 1100	FL. 23497	28/9/44.	No. 25	No. - N°25a 2400=10000
Manlio	FIAT 1500	FI. 21426	2/10/44.	No. 21	No. - N°21a 2400= 8400
Aldo	FIAT 1100 L.	PT. 4952	22/9/44.	No. 32	No. - N°31a 2400=12400

28 OCT Recd

Patriots Branch

HEADQUARTERS ALLIED COMMISSION
OFFICE OF THE ACTING CHIEF COMMISSIONER
A.P.O. 394, U.S. ARMY

30/CMF/fco

28 October 1944

SUBJECT: Proposed Amendment to T/E 2675th Regiment, Allied Control Commission, (Overhead)

TO : See Distribution

1. It is proposed to amend the T/E 2675th Regiment, Allied Control Commission, (Ovhd), to provide additional vehicles to meet its present and future needs.

2. In order to provide the necessary information to justify the proposed increase in vehicles, it is desired that each Section and Independent Sub Commission furnish the information hereon, in Appendix "A", together with such facts as to provide justification for submission of the T/E to the War Department.

3. Due to the urgent requirements for additional transportation reported by many of the Sub Commissions, it is requested that the information be returned to G-4 (A) by 1200 hours, 30 October 1944, in order that the table may be prepared and submitted to AFHQ by Wednesday, 1 November 1944.

4. The detailed information is necessary since the T/E 2675th Regiment, Allied Control Commission, (Ovhd), is being made up into two tables of Equipment:

a. To provide organic transportation for the U.S. Personnel in 2675th Regiment, Allied Control Commission, (Ovhd).

b. The additional requirements required in addition to a. above for Allied Control Commission operation.

By Command of Commodore STONE:

N.E. FISKE
Colonel
Deputy Chief of Staff

OFFICIAL:

C. M. Parkin

C. M. PARKIN
Colonel
Executive Officer, U.S.

DISTRIBUTION:

SEEN.	INITIALS.	
Col. Mc. T. HY		
Maj. MAL.		
		295

REGIONS

PERSONNEL (Assigned and Attached)

VEHICLES ASSIGNED AND PROPOSED ADDITIONS

	OFFICERS (A)	OFFICERS (B)	CIVILIANS (A)	CIVILIANS (B)	NAVY (A)	NAVY (B)	ITALIAN GOVT. OFFICIALS	ITALIAN SPECIALISTS ON ACC PAY ROLL	OTHERS - Allies Red Cross etc	SEDAN OR STAFF CAR	COMM. CAR	P.U.s	JEeps	15 CWT. or 3/4 TON M.C.	3 TON or 2 1/2 TON	CIVILIAN PASSENGER CAR	CIVILIAN TRUCK
HEADQUARTERS																	
SICILIA																	
SOUTHERN																	
LAZIO																	
ABRUZZI-MARCHO																	
SARDEGNA																	
TOSCANA																	
EMILIA																	
VENEZIA																	
LIGURIA																	
PIEMONTE																	
LA BARDIA																	
AMG 5TH																	
AMG 8TH																	

APPENDIX "A"

INSTRUCTIONS:

- Use upper half of diagonal for vehicles on hand.
- Use bottom half of diagonal for proposed vehicles after 1 January 1945.

2150

27 OCT 1944

HEADQUARTERS

ALLIED CONTROL COMMISSION

Transportation Sub-Commission

APO 394

CWAT/jr

Tele: 378

24 October 1944

ACC/TN/R/26

SUBJECT: Requisitioned Vehicles.

TO : See Distribution below.

1. The attached letter from ATHQ, reference AFHQ/8035/Q(AE) dated 14 October 1944 is self explanatory.

2. Transportation Sub-Commission has been requested to compile the data necessary for an efficient representation at the meeting of ACC requirements of requisitioned vehicles for essential duties.

3. A postponement of this meeting has been granted for one week, in order to allow time to prepare the above.

4. In order to justify the present position, it will be necessary to make abundantly clear the fact that, in addition to vehicles at present operating against a TE/WE Establishment, many are required to meet the needs of:

- a. Civilians necessarily employed by ACC.
- b. Government employed working both in AMG and ACC territory, and
- c. Miscellaneous diplomatic and semi-official personages attached to or administered by ACC.

5. Please, therefore, furnish Transportation Sub-Commission at the earliest possible moment, with the following information:

- a. Number of requisitioned and/or Government vehicles assigned to your Sub-Commission, Section, Group, etc., etc.
- b. Justification for same.
- c. Number of vehicles surplus to your minimum requirements.
- d. Minimum number of requisitioned and/or government vehicles necessary efficiently to discharge the functions of your Sub-Commission, Section, Group, etc., etc.

TO : See Distribution below.

1. The attached letter from AFHQ, reference AFHQ/8035/Q(AE) dated 14 October 1944 is self explanatory.

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- c. Number of vehicles surplus to your minimum requirements.
- d. Minimum number of requisitioned and/or government vehicles necessary efficiently to discharge the functions of your Sub-Commission, Section, Group, etc., etc.

SEEN.	INITIAL
Col. MC. HENRY	
Maj. MAG.	
Maj. DRAGE	
Capt. SALVADORI	
Col. FAVA	
C. C.	

2179

D. S. Adams
D. S. ADAMS, *fixe*
Colonel, CE.
Director, Tn. Sub-Comm.

DISTRIBUTION:

"C"

80
ALLIED FORCES HEADQUARTERS
Tel. No. Freedom 256
AFHQ/8035/Q(AE)
14 Oct 44.

SUBJECT : Requisitioning of Vehicles.

TO : Distribution below.

1. At a meeting held in the office of the Brigadier, Q(AE), on Friday 13 Oct 44, it was suggested that the present practice of requisitioning vehicles in this theatre should be reviewed in view of the shortage of certain types of military vehicles.

2. At present vehicles in Italy can be requisitioned only on behalf of the ACC except in cases of operational necessity. This rule was made by AAI at a time when the shortage of vehicles in the ACC was acute compared with the situation in the American and British Armies. This situation has now changed. The following new procedure is suggested, and will be discussed further at a meeting in the office of the Brigadier, Q(AE), at 1500 hours on Wednesday 25 Oct 44.

- (a) All requisitioning both on the US and British sides will be done through Ordnance channels. Authority to requisition lies with AAI in the forward areas and AFHQ in the rear areas; but may be delegated by these Headquarters to subordinate headquarters.
- (b) All requisitioned vehicles will be held against deficiencies in the TE/WE. This rule applies to all military units and the ACC.
- (c) No requisitioned vehicles will be held surplus to the TE/WE without the written authority of AAI in the forward areas or AFHQ in the rear areas.
- (d) When it is necessary to requisition a vehicle in excess of TE/WE as a matter of urgency this can be done without waiting for the written authority of AAI or AFHQ. Such authority will be obtained as soon as possible.
- (e) All requisitioned vehicles held surplus to TE/WE and for which authority is not granted by AAI or AFHQ will be returned to the Ordnance who will dispose of them as follows:-

(i) to units who have deficiencies in their

TE/WE

2. At present vehicles in Italy can be requisitioned only on behalf of the ACC except in cases of operational necessity. This rule was made by AAI at a time when the shortage of vehicles in the ACC was acute compared with the situation in the American and British Armies. This situation has now changed. The following new procedure is suggested, and will be discussed further at a meeting in the office of the Brigadier, Q(AE), at 1500 hours on Wednesday 25 Oct 44.

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- (e) All requisitioned vehicles held surplus to TE/WE and for which authority is not granted by AAI or AFHQ will be returned to the Ordnance who will dispose of them as follows:-

(i) to units who have deficiencies in their TE/WE.

(ii) to their original owners if these can be traced.

(iii) to workshops for breaking up and removal of essential spares.

(f) Requisitioned vehicles will not be used by Italian civilians or Government officials. Any such vehicles



which are now being used in this manner will be derequisitioned.

- (g) All requisitioned vehicles will be registered by Ordnance and marked with military registration numbers.

/s/
J. C. COWLEY
Brigadier, Q(AE)

ALLIED CONTROL COMMISSION
PATRIOT BRANCH
(Advance Detachment)

24 Ottobre 1944

OGGETTO: Elenco degli automezzi e delle giornate di presenza dalla data del 23/10/44

Proprietario.	Tipo auto	Targa	Data inizio contratto	Totale giornate	Assenze	Presenze a £.
✓ 1. MOLLI Pietro	FIAT 1100 L.	FI.30001	18/9/44	Nº.36	Nº. 6	Nº30a£.400=12000
2. TILLI Giovanni	FIAT 500	FI.30576	25/9/44	Nº.28	Nº.12	Nº16a£.300=4800
3. PIGNATTI Morano	FIAT 508	FI.17020	25/9/44	Nº.28	Nº. 2	Nº26a£.400=10400
4. TANINI Bruno	FIAT 1100	FI.28709	29/9/44	Nº.27	Nº. -	Nº27a£.400=10800
5. SANFONI Ciro	FIAT 508	FI.20646	28/9/44	Nº.26	Nº. 9	Nº17a£.400=6800
✓ 6. ORLANDI Pina	FIAT 1100	FI.23497	28/9/44	Nº.25	Nº. -	Nº25a£.400=10000
7. NACCI Manlio	FIAT 1500	FI.21426	2/10/44	Nº/21	Nº. -	Nº21a£.400=8400
✓ 8. LORINI Aldo	FIAT 1100 L.	PT. 4952	22/9/44	Nº.32	Nº. -	Nº31a£.400=12400

N. B

N°2 → T. L. Sansoni
N°3 → R. Colonna (Gen.)
N°4 → A. M. (A. M. C. M.)
N°5 → L. M. L. R. T. O.
N°7 → T. L. L. Sansoni

Copy to
b. Col. Crawshaw
Done BMS
26/10

ALLIED CONTROL COMMISSION
PATRIOT BRANCH
(Advance Detachment)

24 Ottobre 1944

TO: Elenco degli automezzi e delle giornate di presenza dalla data del 23/10/44

rie- o.	Tipo auto	Targa	Data inizio contratto	Totale giornate	Assenze	Presenze a £.
ELLI	Pietro	FIAT 1100 L.	FI.30001	18/9/44	Nº.36	Nº. 6 Nº30a£.400=12000
ELLI	Giovanni	FIAT 500	FI.30576	25/9/44	Nº.28	Nº.12 Nº16a£.300=4800
IGNATTI	Morano	FIAT 508	FI.17020	25/9/44	Nº.28	Nº. 2 Nº26a£.400=10400
ANINI	Bruno	FIAT 1100	FI.28709	29/9/44	Nº.27	Nº. - Nº27a£.400=10800
ANTONI	Gino	FIAT 508	FI.28616	28/9/44	Nº.26	Nº. 9 Nº17a£.400=6800
LANDI	Pina	FIAT 1100	FI.23497	28/9/44	Nº.25	Nº. - Nº25a£.400=10000
CCI	Manlio	FIAT 1500	FI.21426	2/10/44	Nº/21	Nº - Nº21a£.400=8400
RINI	Aldo	FIAT 1100 L.	PT. 4952	22/9/44	Nº.32	Nº. - Nº31a£.400=12400

→ Col. Sansoni
→ Reg. Colonna (Gen)
→ All. f. (4/10/44)
→ L. E. R. I. N. T. O.
→ F. Col. Sansoni

Copy to go
to Col. Sansoni
Done 26/10

ALLIED CONTROL COMMISSION
PATRIOT BRANCH
(Advance Detachment)

24 Ottobre

OGGETTO : Elenco degli automezzi e delle giornate di presenza dalla data del 23/10/44.

<u>Proprietario.</u>	<u>Tipo auto.</u>	<u>Targa</u>	<u>Data inizio contratto.</u>	<u>Totale giornate.</u>	<u>Assen.</u>
1. MOLMI Pietro	FIAT 1100 L.	FI. 30001	18/9/44.	No. 36	No. 6
2. TILLI Giovanni	FIAT 500	FI. 30576	25/9/44.	No. 28	No. 12
3. PIGNATTI Morano	FIAT 508	FI. 17020	25/9/44.	No. 28	No. 2
4. TANINI Bruno	FIAT 1100	FI. 28709	29/9/44.	No. 37	No. -
5. ORLANDI Pina	FIAT 1100	FI. 23497	28/9/44.	No. 35	No. -
6. MACCI Manlio	FIAT 1500	FI. 21426	2/10/44.	No. 21	No. -
7. LORINI Aldo	FIAT 1100 L.	PT. 4952	22/9/44.	No. 32	No. -
8.					

ALLIED CONTROL COMMISSION
PATRIOT BRANCH
(Advance Detachment)

24 Ottobre 1944.

elenco degli automezzi e delle giornate di presenza dalla data del 23/10/44.

	<u>Tipo auto.</u>	<u>Targa</u>	<u>Data inizio contratto.</u>	<u>Totale giornate.</u>	<u>Absenze</u>	<u>Presenze a Lire.</u>
tro	FIAT 1100 L.	FI. 30001	18/9/44.	No. 36	No. 6	N°30a2400=12000
ovanni	FIAT 500	FI. 30576	25/9/44.	No. 28	No. 12	N°16a2300= 4800
rene	FIAT 508	FI. 17020	25/9/44.	No. 28	No. 2	N°26a2400=10400
mo	FIAT 1100	FI. 28709	29/9/44.	No. 27	No. -	N°27a2400=10800
na	FIAT 1100	FI. 23497	28/9/44.	No. 25	No. -	N°25a2400=10000
ilio	FIAT 1500	FI. 21426	2/10/44.	No. 21	No. -	N°21a2400= 5400
do	FIAT 1100 L.	PT. 4952	22/9/44.	No. 32	No. -	N°31a2400=12400

102 6A

HEADQUARTERS
ALLIED CONTROL COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APO 394

Ref : 102/2/PAT

16th Oct. '44.

TO : G.4 (A)

In reply to your minute of 14 Oct. G4/41/7

1. I have now had an opportunity of discussing with Major Drage the question of vehicles assigned to this Branch.
2. Major Drage informs me that taxi No. HQ/76 went to the Front, returned to Rome and was returned to the Supergarage. Major Drage states that he wrote a note to your Branch to this effect but no copy remains upon our files.
3. Car No. HQ/202 LANCIA APRILIA also went up to the Front and was returned similarly to the Supergarage. I will be grateful if you will remove these 2 vehicles from the list of cars assigned to this Branch.
4. Taxi No. HQ/79 went up to the Front and was totally destroyed by an enemy shell.
5. Motor cycle No. HQ 293 A has never been used by this Branch. I understand it is at present in the Supergarage. I shall be glad if it can be taken off our strength as we have no use for it.

P.D. Drages
Sir P.M. MAGNUS
Major,
for Col. C.D. Mc Carthy,
Patriots Branch.

215

Ex-477

ALLIED CONTROL COMMISSION ^{use} DAF/CCC/WTP

INTER OFFICE MEMO

15 OCT Recd

From: Office of G-4 (A)
Room 3, Fourth Floor

FILE No. G4/41/7

SUBJECT:

14 October 1944

TO: Patriots Branch.

1. Reference your 102/2/PAT, dated 11 October 1944.
2. Records at this office indicate that in addition to vehicle listed, the below listed vehicles are assigned to Patriots Branch:

ACC NO.	MAKE AND MODEL	LICENSE NO.	CHASSIS NO.	MOTOR NO.
HQ-76	Bianchi S.5 Taxi	28670	09044	09044-1300
HQ-79	Bianchi S.9 Taxi	72646 Roma	50747	50747
HQ-202	Lancia Aprilia	56783 Roma	38-1961	1470
HQ-293A	Moto Guzzi Motorcycle w/s.c.	11404 Roma	None	36767

3. Receipts for above listed vehicles have been signed by Major Drage, dated 7 September 1944.

SEEN.	INITIALS.	DATE.
Col. Mc. CARTHY		
Maj. MAGNUS	P. J.	
Maj. DRAGE		
Capt. SALVADORI		
Col. FAVA		
C. C.		

CLAYTON C. CRAIG
Captain, Infantry

G-4 2144

Ext. 477

ALLIED CONTROL COMMISSION DAF/CCC/ean

INTER OFFICE MEMO

From: Office of G-4 (A)
Room 3, Fourth Floor

FILE No. G4/41/6

SUBJECT:

TO: Patriot's Branch.

13 October 1944

1. The below listed vehicles are assigned to the Patriot's Branch according to records at this office:

ACC NO.	MAKE AND MODEL	LICENSE NO.	MOTOR NO.	CHASSIS NO.
HQ-76	Bianchi S/5 Taxi	28670	09044-1300	09044
HQ-79	Bianchi S/5 Taxi	72446-R	50747	50747
HQ-89	Lancia Ardena	43479	3900	285159
HQ-146	Fiat 1100	70957	234302	
HQ-202	Lancia Aprilia	56783-R	1470	38-1961
HQ-206	Fiat 508	44614	063919	062465
HQ-293A	Moto Guzzi	11404-R	36767	
HQ-305	Fiat 1100	60760	213350	213321
HQ-336	Lancia Aprilia	5120-BR	13842	39119
HQ-388	Lancia Augusta	38010-R	88-1274	312832

Clayton C. Craig
CLAYTON C. CRAIG
Captain, Infantry
G-4

HEADQUARTERS
ALLIED CONTROL COMMISSION
CIVIL AFFAIRS SECTION
PATRIOTS BRANCH
APO 394

11th October 1944.

Ref/ 102/2/PAT.

Subject : Vehicle Return.

To : G. 4.

1. Appended please find fortnightly return of vehicles belonging to the Patriots Branch.

2. I will be grateful if you can kindly check this list and confirm that this is correct in all particulars.

3. If there are any further cars marked to "X" on your records. I will be grateful if you will kindly indicate who signed for them and when.

P.M. Magnus

Sir P.M. MAGNUS
Major,
for G. D. Mc CARTHY
Colonel,
Patriots Branch.

S/sg

2102

WORTNIGHTLY RETURN OF VEHICLES - PATRIOTS BRANCH
TO BE RETURNED ON 1st AND 15th MONTHLY.

H.Q. Nº	Requisitioned or W.D.	Licence Nº.	Make.	Used By.	Driver	On the Road
X 89	Requisitioned	43479	Lancia	Col. Mc CARTHY	Stopponi Eraldo	Yes
X 206	"	44614	Fiat	Col. G. FAVA	Michele Carlo	"
X 305	"	60760	Fiat	Maj. MAGNUS	Midena Ugo	"
X 336	"	ER 5120	Lancia	Maj. DRAGE	Innocenti Enzo	"
X 338 P	"		Lancia	Liaison Officers	Diamante Lello	"
X 767	W.D.		Jeep	Outside journeys	Sebastiano Ludovico	"
X 146	Requisitioned	1100	Fiat	Liaison Offrs.		Off th

FORTWIGHTLY RETURN OF VEHICLES - PATRIOTS BRANCH
TO BE RETURNED ON 1st AND 15th MONTHLY.

6th Oct. 44.

Licence N°.	Make.	Used By.	Driver	On the Road	Remarks.
43479	Lancia	Col. Mc CARTHY	Stopponi Eraldo	Yes	
44614	Fiat	Col. G. FAVA	Michele Carlo	"	
60760	Fiat	Maj. MAGNUS	Midena Ugo	"	
ER 5120	Lancia	Maj. DRAGE	Innocenti Ennio	"	A.C. Florence.
	Lancia	Liaison Officers	Diamante Lello	"	
	Jeep	Outside journeys	Sebastiano Ludovico	"	
1100	Fiat	Liaison Offrs.		Off the road for want of tyres.	

TO BE RENDERED ON 1st and 15th MONTHLY.

[illegible]

6th Oct 44.

[illegible]

102/2. TRANSPORT - PATRIOT BRANCH

H.Q. No.	REQUISITION Req. W.D.	LICENCE No.	MAKE	Used by ALLOCATED To	DRIVER.
293.	Req.	4112/GR	FIAT.	Col. Mc CARTHY	CACCIOTTI
206.	Req.	44 614	FIAT.	Col. FAVA	MICHELI Carlo
305.	Req.	60760	FIAT.	C.L.N. Col. BERNABO'	MIDENA Ugo
6/13 336	Req.	----	LANCIA.	Major DRAGE	BINARELLI Angelo
89.	Req.	43479	LANCIA	Col. Mc CARTHY	STOPPONI Eraldo
767.	W.D.	----	JEEP	General DUTIES	STANISLA Ludovico
2073	Req. Italian Govt.	----	LANCIA	Major MAGNUS	Binarelli
388 H.Q.	Req.	----	LANCIA	Lt. VILLA	DIAMANTE Lello

TRANSPORT - PATRIOT BRANCH

LICENCE No.	MAKE	Used by ALLOCATED To	DRIVER.	REMARKS.
4112/GR	FIAT.	Col. Mc CARTHY	CACCIOTTI	STOLEN?
44614	FIAT.	Col. FAVA	MICHELI Carlo	Yes
60760	FIAT.	C.L.N. Col. BERNABO'	MIDENA Ugo	Yes
----	LANCIA.	Major DRAGE	BINARELLI Angelo	Being used in the road
43479	LANCIA	Col. Mc CARTHY	STOPPONI Eraldo	Yes.
----	JEEP	General DUTIES	SEBASTIANO LUDOVICO SEBASTIANO	Yes.
----	LANCIA	Major MAGNUS	SEBASTIANO Barnelli	Not No. 10 at 2nd Serviceable
----	LANCIA	Lt. VILLA	DIAMANTE Lello	Yes

2077