

ACC

10000/125/380

121/9/PAT

EQUIPMENT OF CAMPS - Jacket

Dec. 1944 - Nov. 1945



EQUIPMENT OF CAMPS - Index #1

Dec. 1944 - Nov. 1945



137191PAT

CONFIDENTIAL

TACKLE

EQUIPMENT OF CAMPS

CR Section 13 March  
Rats. 14/3/3  
CAS 14/3  
FID 15/3  
MHA 10/4  
PSS 12/4



# EQUIPMENT OF CAMPS

(A Section 13 months  
 Pats. 14/3/4  
 CAS 14/3  
 Pats 15/3  
 MMVA 10/4  
 Pats 12/4

10000 / 425 / 380

|                 |          |
|-----------------|----------|
| CONTAINS PAPERS |          |
| FROM            | DEC 44 - |
| TO              | NOV 45 - |
| CALALJUL        |          |

CONFIDENTIAL



C C P Y

8 A R M Y

|                                     |        |
|-------------------------------------|--------|
| Corpetti a maglia                   | n. 500 |
| Scodelle di alluminio con coperchio | n. 500 |
| Tela juta                           | ml. 15 |
| Sacchi di tela juta                 | n. 10  |
| Bacchetti con cordelline scorrevoli | n. 36  |

L'incaricato al  
prelevamento

Napoli 8/1/1945

mlc.

2787



NOTE

Discussed with Commerce Sub Commission  
(Major Wood).

Normally nothing is issued without payment.  
As canvas has already been delivered (9 Jan)  
advised to take no further action.

14 February 1945.

*William J. Johnson*

2766



MINIMUM EQUIPMENT REQUIRED FOR PATRIOT CENTRE  
FOR PATRIOTS 1000, FOR 7 DAYS.

|                                |        |
|--------------------------------|--------|
| Fire unit M/1943               | 15     |
| Cabinet range M/1937           | 15     |
| Boiler 15 gal aluminium        | 15     |
| Spatula wood 48"               | 40     |
| Dippers 1qt, 56" long          | 10     |
| Stove cleaning kit             | 2 sets |
| Typewriter standard            | 1      |
| Field desk                     | 2      |
| Shovels with handles           | 20     |
| Picks                          | 10     |
| Trucks 2 1/2 ton with trailers | 2      |
| 1/2 ton truck with trailer     | 1      |

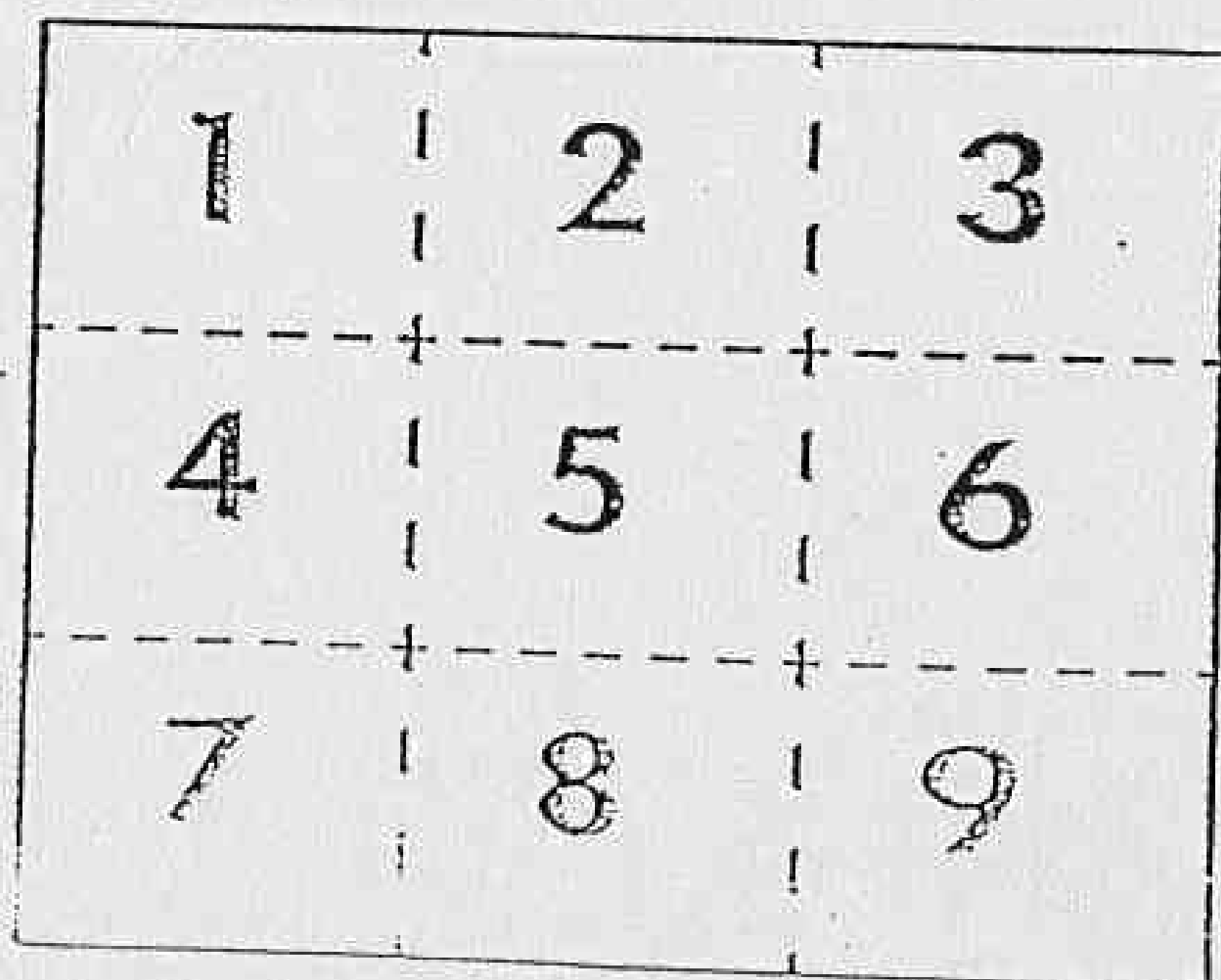
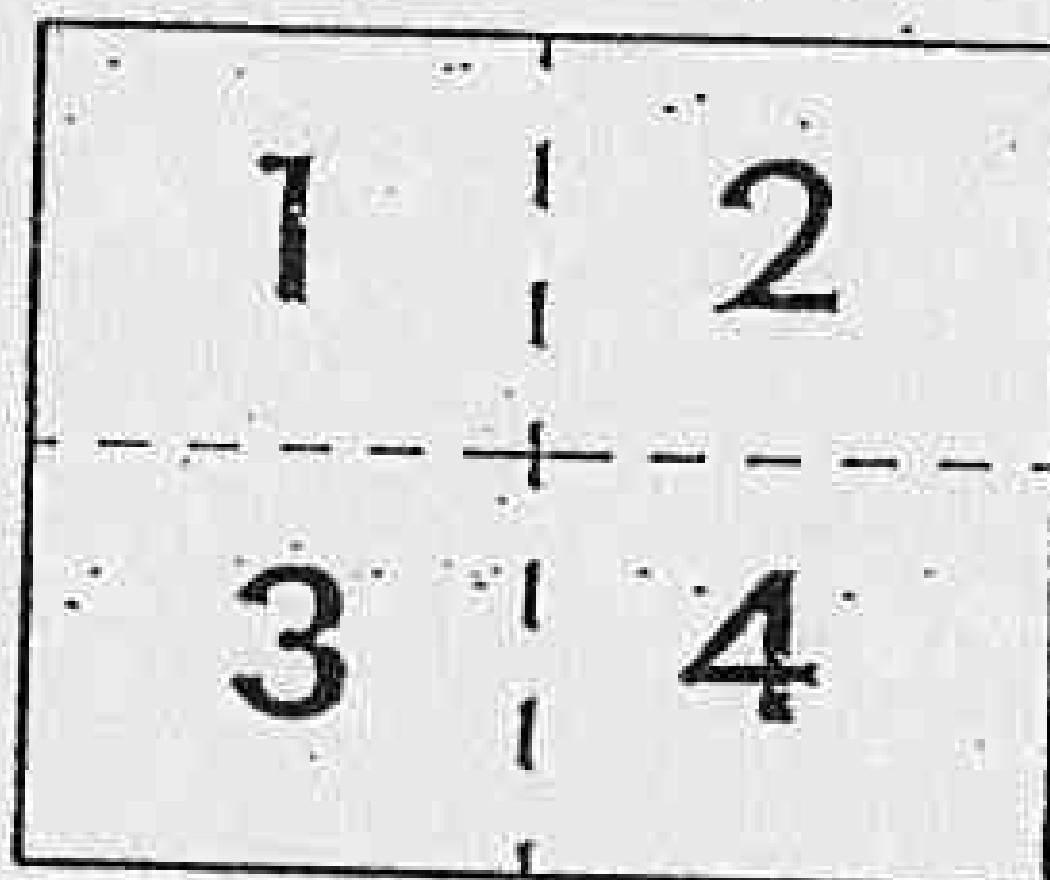
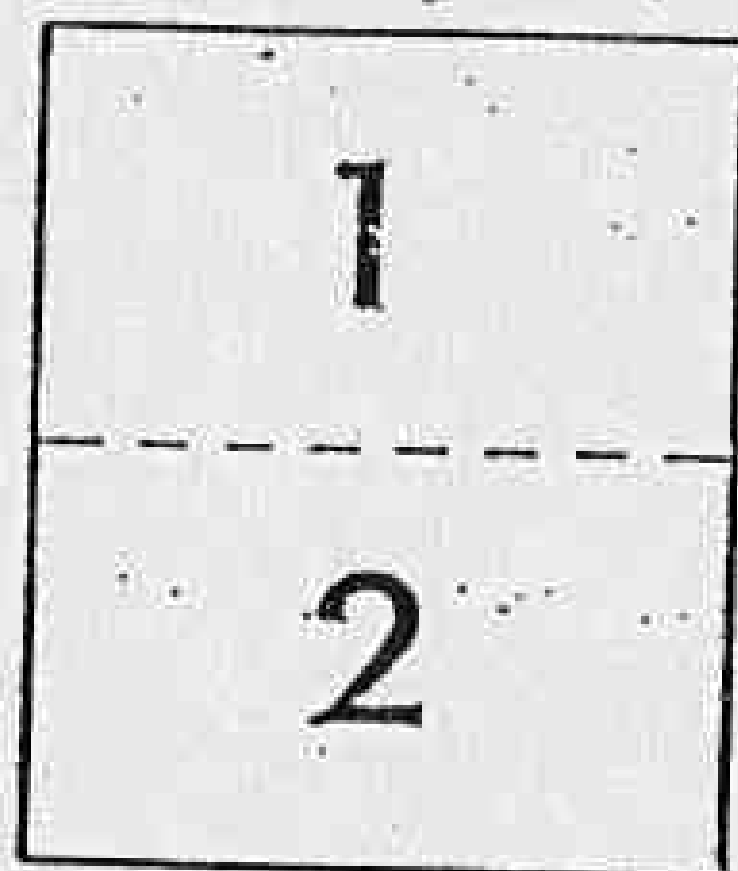
Received by phone from Capt. LEBERT 1545 / 4 Apr.

2765



MAPS AND CHARTS TOO LARGE TO FILM  
ON ONE EXPOSURE ARE FILMED CLOCKWISE  
BEGINNING IN THE UPPER LEFT CORNER,  
LEFT TO RIGHT, AND TOP TO BOTTOM.

SEE DIAGRAMS BELOW.





# RECEIPTS + ISSUES

ITEMS. Nos: ISSUED FROM DATE ISSUED TO REMAINS

|   |                                     |              |                |          |      |        |             |
|---|-------------------------------------|--------------|----------------|----------|------|--------|-------------|
| 1 | BEDS                                | 700<br>1000  | NAPLES.        | 9.1.45   | 500  | 5 ARMY |             |
|   |                                     | 1000<br>1500 | BARL.          | 14.1.45  | 1000 | "      | 500<br>1000 |
| 3 | DIXIES<br>SPOONS<br>FORKS<br>KNIVES | 60<br>1500   | 35 A.O.D       | 15.1.45  | ARV  | 5 ARMY | NIV         |
|   | MESS TINS<br>BLANKETS               | 1500<br>1500 | ANCONA         | 15.1.45  | ARV  | "      | NIV         |
|   | DISINFESTORS                        | 5            |                | 15.1.45  | ARV  | "      | NIV         |
|   | DISHES (EAT LARGE)                  | 5            |                |          |      |        |             |
|   | FORKS CARVING                       | 6            |                |          |      |        |             |
|   | KNIVES                              | 5            |                |          |      |        |             |
|   | COOKS ASSORTED                      | 2            | 35 A.O.D       | 15.1.45  | ARV  | "      | NIV         |
|   | OPENING TINS                        | 2            |                |          |      |        |             |
|   | WAPLES COOKS                        | 2            |                |          |      |        |             |
|   | PANS FRYING                         | 12           | ANCONA.        |          |      |        |             |
|   | SPOONS GRAY                         | 2            |                |          |      |        |             |
|   | MACHINES (CINING)                   | 1            |                |          |      |        |             |
|   | BOWLES HAND<br>FIXING LARGE         | 2            |                |          |      |        |             |
|   | TROUSERS                            | 2500         | AR/RGO X DEPOT | 22.12.44 | 2500 | 5 ARMY | NIV         |
|   | SHIRTS                              | 5000         | WINDAND        |          | 5000 | "      | "           |
|   | OVERCOATS                           | 2000         | AR/RGO X DEPOT | 23.12.44 | 2000 | "      | "           |



# US PATRIOT BRANCH.

REMAINS

500 Remains 20/2/44  
1000 REMAINS ON 20/2/44

NIL

NIL

Daily collected by 8 Army

NIL

2-1



RANCH.

Army

2704



| BOWERS HAND<br>FIXING LARGE |                 | 2/ |                             |            |       |        |      |             |
|-----------------------------|-----------------|----|-----------------------------|------------|-------|--------|------|-------------|
| A TROUSERS                  | 2500            | }  | AR/RGO X DEPOT<br>LIVORNO   | 22. 12. 44 | 2500  | S ARMY | NIV  |             |
| A SHIRTS                    | 5000            |    |                             |            | 5000  |        |      |             |
| B OVERCOATS                 | 2000            | }  | AR/RGO X DEPOT<br>NAPLES    | 23. 12. 44 | 2000  | "      | "    |             |
| B SWEATERS                  | 2000            |    |                             |            | 2000  |        |      |             |
| B SOCKS                     | 2500            |    |                             |            | 2500  |        |      |             |
| B SHIRTS                    | 2500            |    |                             |            | 2500  |        |      |             |
| C HEMP BAGGAGES             | 2000            |    | HEMP OFFICE, NAPLES         | 9. 1. 45   | 2000  | "      | "    |             |
| C TENTS (mini)              | 2000            |    | ROME                        | 23. 12. 44 | 1000  | S ARMY | 1000 |             |
| C SUITS                     | 400             | }  | CORPSE - SUB/COM:           |            | 400   | "      | NIV  |             |
| C BOOTS (PAIRS)             | 400             |    |                             |            | 400   |        |      |             |
| <del>SHIRTS</del>           | <del>1500</del> |    | <del>LIVORNO - NAPLES</del> |            |       |        |      |             |
| D BOOTS                     | 1000            |    | ROME O/P SUB-COR.           | 8. 1. 45   | 1000? | S ARMY | NIV  |             |
| E RAINCOATS                 | 1000            |    | NAPLES                      | 9. 1. 45   | 500   | S ARMY | NIV  | Ready       |
| F BOOTS                     | 2000            |    | LIVORNO                     | 9. 1. 45   | 500   | S ARMY | NIV  | "           |
| F Socks                     | 4000            |    | ALLA NAPLES                 | 9. 1. 45   | 1500  | S ARMY | NIV  |             |
| F TROUSERS                  | 2000            |    | "                           | "          | 1000  | "      | "    |             |
| F SHIRTS                    | 2000            |    | "                           | "          | 1000  | "      | "    |             |
| F GAS CAPES                 | 1000            |    | "                           | "          | 1000  | "      | "    |             |
| F GESS KINS                 | 2000            |    | "                           | "          | 1000  | "      | "    |             |
| F BULL-OVERS                | 2000            |    | "                           | "          | 1000  | "      | "    |             |
| G RAINCOATS                 | 1000            |    | A.A.S. LIVORNO              | 18. 1. 45  | 1000  | "      | "    | Only all... |



MINUTE SHEET NO. 8

FILE

12/9/85

DATE

PAGE

2  
4  
5

0

2

2





Declassified E.O. 12356 Section 3.3/NND

No. 785016

2763

2763



FILE

121'4/PAC

MINUTES SHEET No. 7

DATE

PAGE

30 March 45  
30 Mar.

C.A. Section  
(84) for signature if approved please.  
*W. J. Sheahan*  
At Director, Patriots Branch.  
Patriots Bn.  
Letter signed and file returned.  
*W. J. Sheahan*  
CO Section.

20

6 April  
To Director Local Govt Sub-Commission  
Folio 96.  
For information and  
instructions regarding action to  
be taken.

*W. J. Sheahan*  
Patriots Branch

21

M.M. 1A.  
Ref (97) para 2.  
It is presumed you will inform AFHQ  
that you do not agree with para 3  
of their letter of 29 Mar.

10 Apr 45

*W. J. Sheahan*  
Lt Col.  
DI Director

97

96

84

84



30 Mar.

Letter signed and file references.

19

48

W. H. & C. Co. Boston.

20

6 April

To Different Local Govt. Sub. Commission.

Folio 96.

For information and

Instructions regarding action to  
be taken.

96

Produce Dept.  
Pat. & Branch

2

M.M. 1A.

Ref (97) para 2.

It is presumed you will inform AFHQ  
that you do not agree with para 3  
of their letter of 29 Mar.

5

10 Apr 45

100  
47  
Kronig

D / Dine / s

Local Govt Sub Com

2762

54

Peltandra Branch.

Thank you for memo 21.

In view of AFHQ Signal F57980 of

11 After action is NOT needed by the CIA  
as CCEs policy is NOT yet known. It is

indicated that para # of original FS7980 CANESTAKS

14 M/A 12.64w.

~~was~~ is Nibbed, Aloud.



FILE

121/9/PAT

MINUTE SHEET No. 6

DATE

PAGE

15C.A. Section

1. (71) submitted for signature after amendment as directed in para 3 of your memo 14.
2. The letter referred to in the first line of (71) is in file 121/PAT, which is returned to you with this file.

Mammal

for Lt Col  
Director, Patroli Branch

71

16Col Fava

(74) for information.

R. Pasby for Col  
for Directorseen  
D. J. L.17Note

A  
Spoke for Col Thippa DPRSC who states that the 10,000 mess tins & 2,000 camp kettles (unrepaired) can be drawn from Coimbatore Reception Centre, DPRSC, on the Farsante road. Contact Capt

2781

14 Mar 45

19 Mar 45



71

amendment as directed in para 3 of your memo 14.

2. The letter referred to in the first line of (71) is in file 121/PAT, which is returned to you with this file.

Attorney General

to Lt Col  
Director, Patrois Branch

16

Col Fava

(74) for information.

A. P. S. by for Camp  
for Director

See  
Dillon

Note

A  
Spoke for Camp Philippe DPRSC who states that the 10,000 mess tents & 2,000 camp kettles (unrepaired) can be drawn from Conicetta Reception Centre, DPRSC, on the Francanto road. Contact Capt Martini or RQMS Holmes (774096) 2701

25 March 45

A. P. S. by for Camp

B.

above to be delivered to S/M Davies, Refugee Centre, via della Scala, Florence.

28 March 45

A.P.

14 Mar 45

19 Mar 45



671

121/9/PAT

• ON DESK JOURNAL

100

91

1992

C. A. S.

(71) for signature of V.P. if approved please.

13-17  
K. 1009

Director Patriots Branch  
Hill

13 Mar 45

10, Pakist

Ref. folio 71

1) You indicate what seems to be a reference F 36 of 121/PAT in para 1. This Section cannot find the references.

2) The letter, however, will be signed when para. 4 has been slightly amended.

so) Please include, in the open space (or redo page 2, all copies), to include the following:

"The presence of 1/2c infested  
partisans among Allied troops  
constitutes a real source of ~~danger~~  
... which adequate supplies



Director Patriots Branch

Patriots

Ref. folio 71

- 1) You indicate what seems to be a reference F 36 of 121/PA1 in para 1. This section cannot find the references.
- 2) The letter, however, will be signed when para 4 has been slightly amended.
- 3) Please include, in the open space (or redo page 2, all copies), to include the following:
- "The presence of lice infested partisans among Allied troops constitutes a real source of ~~danger~~ epidemic, which adequate supplies of soap would reduce materially."
- 4) Probably it would be better to put ~~concluding~~ remarks about soap in para 4 and those about cigarettes in para 5. Thus the present para 5 would ~~be~~ para 6.

W.A.S. J. Shind, Major  
C. H. Sec

12 Mar 45

13 Mar 45



| FILE        | MINUTE SHEET No. 4                                                                                                                                                                                                                                                                                                                                                                                                                                    | PAGE |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1219/PAT    |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| 12 Feb, 45. | <p>( 9 )</p> <p>Reference Minute 8.</p> <p>Ministry of War has informed me that there are about 900 folding cots in Perugia <del>is</del> needing repair.</p> <p>MILIA should be approached in order to obtain release of above materials, which should then be collected in Perugia, shipped to Rome for repairs and upon completion of repairs could be assigned to the Ravenna patriots.</p> <p><i>Col. Fava</i><br/>Col. C. FAVA.</p> <p>1101</p> | 33   |
| 16 Feb      | <p>Col. Fava</p> <p>Folio 40</p> <p>Please</p> <p>1. Arrange collection and repair of beds with Ministry of War.</p> <p><i>W. L. S. N. N.</i></p>                                                                                                                                                                                                                                                                                                     | 40   |
| 27 Feb      | <p>(11)</p> <p>Col Fava</p> <p>Folio 51. We must find as best another 100 beds. Please contact Rep. War. and let me know where we can collect them.</p> <p><i>W. L. S. N. N.</i></p>                                                                                                                                                                                                                                                                  | 51   |
| 28 Feb.     | <p>(12)</p> <p>Major Sacc.</p> <p>Ministry of war have replied that for the time being they have no more beds, damaged or</p>                                                                                                                                                                                                                                                                                                                         | 51   |



33

which should be approached in order to obtain release of above materials, which should then be collected in Perugia, shipped to Rome for repairs and upon completion of repairs could be assigned to the Ravenna districts.

Col. Fava

COL. G. FAVA.

1101

Col. Fava

Folio 40

please

Arrange collection and repair of beds with ministry of war.

W. S. S. S. S. S.

40

27 Feb

Col Fava

Folio 51

We must find as best another 100 beds. Please contact Rep. War. and let me know where we can collect them.

W. S. S. S. S.

51

28 Feb.

Major Snee.

Ministry of war have replied that for the time being they have no more beds, damaged or not, available besides those previously signalled as being in Perugia. I am calling for any further release from Perugia calls for our amendment to folio 51

G. S. S. S. S.

51



FILE

21/9

MINUTE SHEET No. 3

DATE

28/Dec.44

PAGE

28/Dec.44 (5)  
 3 ton trucks required for Amv  
 to move supplies to 5th Army A.H.Q.  
 for Capt. Limbert (38.A.S.D.) J.C.

(6)

Director:

Telephone message received 16,00 hours from  
 Col. SHIPLEY of M.I.A.

Re 1,600 beds. Letter has now been received  
 from the Ministry of War, dated 1 January 45, saying that  
 1,000 beds were available in Bari at the depot in Via  
 Tenente Casale Figorua No.20. 600 beds are at NAPLES  
 at warehouse located at Via Cardinale Scirpando a S. Giovanni  
 a Carboni, No.5.

(7)

Extract from Folio (1) File 121/13.

Director:

I shall be glad to get the 1500 beds  
 from Naples and Bari, which you mentioned, as  
 soon as possible, also 70,000 yards of heap in  
 order to commence manufacturing mattress covers,  
 also the 1,000 pairs of boots and the 2,000  
 uniforms.

R.C. LIMBERT, Capt,  
 Patriots Officer,  
 Fifth Army A.H.Q.



Director:

Telephone message received 16,00 hours from  
Col. SHIPLEY of MIA.

Re 1,600 beds. Letter has now been received  
from the Ministry of War, dated 1 January 45, saying that  
1,000 beds were available in BARI at the depot in Via  
Tenente Casale Rigorosa No. 20. 600 beds are at NAPLES  
at warehouse located at Via Cardinale Scirpando a S. Giovanni  
a Carboni, No. 5.

Extract from Folio (1) File 121/13.

Director:

I shall be glad to get the 1500 beds  
from Naples and Bari, which you mentioned, as  
soon as possible, also 70,000 yards of heap in  
order to commence manufacturing mattress covers,  
also the 1,000 pairs of boots and the 2,000  
uniforms.

H.C. LIMBERT, Capt,  
Patriots Officer,  
Fifth Army A.M.G.

8.

10th Feb 45.

To: Col. PAVA.

Reference folio 33. para. 3.

Will you please say whether any Italian Army camp beds  
are available.

Major V.F.J.C. SMITH.  
Executive Officer.



FILE  
101/9/PAM.

MINUTE SHEET No. 2

DATE

PAGE

(2) contd.

of acceptance from the warehouse unless our representative is there. I would suggest, as soon as I have final information as to what it is, that Capt. Bertelli be sent down to coordinate the job on the spot.

*this information new to hand. /*  
*see Folio 13.*

*P. D. [Signature]*

(3)

Director.

Confirming telephonic communication Major Drage/Capt. Lambert.

Fifth Army are arranging to pick up equipment itemised on Folio 10. at once.

See confirmatory letter to Fifth Army at Folio 14.

*2737*  
*Good work*

(4)

25 Dec. 44

Director.

The collection and re-delivery of the beads is unavoidably held up owing to the fact that it now appears that they are located at many

14



It is, that Capt. De...  
coordinate the job on the spot.

*this information new to hand. ✓*  
*see Folio 13.*

*P. De... ✓*

22 Dec.

Director.

(3)

Confirming telephonic communication Major  
Drege/Capt. Limbert.

Fifth Army are arranging to pick up  
equipment itemised on Folio 10. at once.

See confirmatory letter to Fifth Army at  
Folio 14.

14

*Def... 2727 ✓*  
*Good work*

25 Dec. 44

Director.

(4)

The collection and re-delivery of the beds  
is unavoidably held up owing to the fact that it  
now appears that they are located at many  
different focal points.

The Italian Authorities concerned have been  
instructed that the beds must be ready for  
collection from WARLES and BARI by 30th Dec.

*P. De... ✓*



| FILE<br>121/9/PAT | DATE | MINUTE SHEET No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PAGE |
|-------------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8 Dec.            |      | <p>(1)</p> <p>To Director.</p> <p>Subject: Beds.</p> <ol style="list-style-type: none"> <li>1. I spoke to Lt.Col. Shipley of M.M.I.A. on the subject of beds for the use of patriots.</li> <li>2. Col. Shipley has asked the Ministry of War to release from its stores in BARI and NAPLES 1.000 camp beds and 500 beds made up of trestles and boards.</li> <li>3. MMIA will notify us immediately a release in agreed to buy the Italian War Ministry.</li> <li>4. I explained to Col. Shipley that 1.200 beds were required for V Army and 300 for VIII Army AMG.</li> </ol> |      |
| 21 Dec.           |      | <p>(2)</p> <p>To Director.</p> <p>Ref. Folio</p> <p><u>Collection of beds.</u></p> <ol style="list-style-type: none"> <li>1. I have tried incessantly to day to obtain from the Italian Ministry of War a statement as to how many of these beds are at Naples and how many at Bari. They have promised without fail to give me this information to morrow morning.</li> </ol> <p>With regard to the question of handling,</p>                                                                                                                                                  |      |

Sir F.M. Magnus, Bt.,  
Major,  
Executive Officer.

/mfz.

27-6



on the subject of beds for the use of patriots.

2. Col. Shipley has asked the Ministry of War to release from its stores in BARI and NAPLES 1,000 camp beds and 500 beds made up of trestles and boards.

3. MMIA will notify us immediately a release in agreed to buy the Italian War Ministry.

4. I explained to Col. Shipley that 1,200 beds were required for V Army and 300 for VIII Army AMG.

Sir P.M. Magnus, Bt.,  
Major,  
Executive Officer.

/mfa.

(2)

To Director.

Ref. Folio

Collection of beds.

1. I have tried incessantly to day to obtain from the Italian Ministry of War a statement as to how many of these beds are at Naples and how many at Bari. They have promised without fail to give us this information to morrow morning.

With regard to the question of handling, Transportation Sub-Commission are prepared to do all they can and are prepared to accept our bid for rail spacing for the beds ~~for~~ fifth and eighth Army rail heads.

The difficulty however is the question of collection of the beds from Army depots to rail and as the Transportation Sub Commission are not prepared to accept responsibility of

21 Dec.



HEADQUARTERS ALLIED COMMISSION  
APC 394  
CIVIL AFFAIRS SECTION

131/9/PAT ✓

13 Nov 45

SUBJECT: Hemp

TO : Allied Financial Agency  
c/o Banca d'Italia  
ROME

There are forwarded to you for payment two payment vouchers along with relative accounts for hemp supplied by Consorzio Nazionale Canapa to this Commission.



M. CARR Brigadier  
VP CA Section

Copy to: Industry Sub Commission  
(your HCC/1609/P of 1 Nov refers)

2755

7925



Copy

FF 3

# ALLIED CONTROL COMMISSION

## PAYMENT VOUCHER

DISTRICT: CA Section No. 2  
PAY TO: Consiglio Nazionale Canapen haples

| DETAILED DESCRIPTION OF PAYMENT                                                              | Quantity              | Rate           | Amount                                           |
|----------------------------------------------------------------------------------------------|-----------------------|----------------|--------------------------------------------------|
| <u>Patrol's Branch</u>                                                                       |                       |                |                                                  |
| 1. <u>medium canvas type 200.</u><br><u>transportation costs</u>                             | 8019.70gm             | 68.20          | 683677.70<br>4200.00                             |
| <u>Devastated Areas.</u>                                                                     |                       |                |                                                  |
| 2. <u>medium canvas type 200.</u><br><u>handling charge</u>                                  | 13810.09m             | 68.20          | 1177302.50<br>7250.00                            |
| 3. <u>light canvas type 141.</u><br><u>medium canvas type 200.</u><br><u>handling charge</u> | 50000.09m<br>5000.09m | 53.95<br>68.20 | 3371875.00<br>426258.00<br>177993.00<br>20100.00 |
| Authority: <u>Release Order 1829 2041</u><br><u>and 1992</u>                                 |                       | TOTAL          | <u>20100.00</u>                                  |

1. I certify that the above amount is correct and due, was incurred under the authority quoted and that the rate price charged is according to contract or fair and reasonable and that payment will not cause an excess over the amounts authorized.

Date: 19 Signature & rank of officer authorizing payment

2. RECEIVED ON THE 19 DAY OF 19  
Ricevuto il giorno del mese

IN PAYMENT OF THE ITEMS LISTED ABOVE, THE SUM OF  
Per il pagamento degli oggetti sopra elencati, la somma di

3. I certify that the sums indicated above have been duly paid by me to the person(s) entitled thereto.

Date: 19 Recipient - Ricevente  
Signature & rank of paying officer 2751



|                                                               |                    |              |                  |
|---------------------------------------------------------------|--------------------|--------------|------------------|
| Authority: <i>Release Orders 1829 2041</i><br><i>and 1992</i> |                    | TOTAL        | <i>26,430.20</i> |
| <i>2. Bevatons Areas.</i>                                     |                    |              |                  |
| <i>Medium canvas type 200</i>                                 |                    |              |                  |
| <i>Handling charge</i>                                        |                    |              |                  |
| <i>3. Light canvas type 141</i>                               |                    |              |                  |
| <i>Medium canvas type 200</i>                                 |                    |              |                  |
| <i>Handling charge</i>                                        |                    |              |                  |
|                                                               | <i>13810 eq in</i> | <i>68.20</i> | <i>687877.70</i> |
|                                                               | <i>50000 eq in</i> | <i>53.95</i> | <i>271878.0</i>  |
|                                                               | <i>5000 eq in</i>  | <i>68.20</i> | <i>426258.0</i>  |
|                                                               |                    |              | <i>271878.0</i>  |
|                                                               |                    |              | <i>20100.0</i>   |

1. I certify that the above amount is correct and due, was incurred under the authority quoted and that the rate price charged is according to contract or fair and reasonable and that payment will not cause an excess over the amounts authorized.

Date: 19 Signature & rank of officer authorizing payment

2. RECEIVED ON THE DAY OF 19 del mese  
IN PAYMENT OF THE ITEMS LISTED ABOVE, THE SUM OF  
Per il pagamento degli oggetti sopra elencati, la somma di

3. I certify that the sums indicated above have been duly paid by me to the person(s) entitled thereto.

Date: 19 Signature & rank of paying officer

HEAD:  
SUB-HEAD:  
EQUIVALENTE IN LIRE: CASH BOOK FOLIO:



FF 3

# ALLIED CONTROL COMMISSION

## PAYMENT VOUCHER

DISTRICT: Ca. Section No. 1PAY TO: Concortio Nazionale Canapa, Naples

| DETAILED DESCRIPTION OF PAYMENT                                                                                         | Quantity                                 | Rate                         | Amount                                                                        |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|-------------------------------------------------------------------------------|
| 1. <u>Revised Areas.</u><br><u>Light canvas type 141.</u><br><u>medium canvas type 200.</u><br><u>handling charges.</u> | <u>12644.80 sq m</u><br><u>4127 sq m</u> | <u>53.75</u><br><u>68.20</u> | <u>852133.70</u><br><u>351823.35</u><br><u>6591.00</u><br><u>1,211,148.05</u> |
| 2. <u>Heavy canvas type R.H.4</u><br><u>handling charges.</u>                                                           | <u>5695 sq m</u>                         | <u>42.25</u>                 | <u>300765.10</u><br><u>4060.00</u>                                            |
| Authority: <u>Release Order No 1444</u>                                                                                 |                                          | TOTAL                        | <u>1,515,973.15</u>                                                           |

1. I certify that the above amount is correct and, due, was incurred under the authority quoted and that the rate price charged is according to contract or fair and reasonable and that payment will not cause an excess over the amounts authorized. *I have no information as to payment by Finance.*

Date: 9 Nov 1945Signature & rank of officer authorizing payment  
S. H. White Lt Col  
Ca. Section2. RECEIVED ON THE DAY OF 19  
Ricevuto il giorno del meseIN PAYMENT OF THE ITEMS LISTED ABOVE, THE SUM OF  
Per il pagamento degli oggetti sopra elencati, la somma di

Recipient - Ricevente

3. I certify that the sums indicated above have been duly paid by me to the person(s) entitled thereto.

Date: 19

Signature &amp; rank of payee officer



|                                              |           |       |                     |
|----------------------------------------------|-----------|-------|---------------------|
| medium canvas type 200.<br>handling charges. | 4127.09 m | 68.20 | 351823.33<br>6591.0 |
| Heavy canvas type RN 4.<br>handling charges. | 5695.09 m | 42.25 | 300765.10<br>4060.0 |
| TOTAL                                        |           |       | 1,315,973.15        |
| Authority: Release Order No. 1444.           |           |       |                     |

1. I certify that the above amount is correct and due, was incurred under the authority quoted and that the rate price charged is according to contract or fair and reasonable and that payment will not cause an excess over the amounts authorized. I have no information as to payment by Finance.

Date: 9 Nov 1945

S. A. White Lt Col  
Signature & rank of officer authorizing payment  
CA. Section

2. RECEIVED ON THE DAY OF 19  
Ricevuto il giorno del mese

IN PAYMENT OF THE ITEMS LISTED ABOVE, THE SUM OF

Per il pagamento degli oggetti sopra elencati, la somma di

3. I certify that the sums indicated above have been duly paid by me to the person(s) entitled thereto.

Date: 19

Signature & rank of paying officer

HEAD:

SUB-HEAD:

EQUIVALENTE IN LIRE:

CASH BOOK FOLIO:



# CONSORZIO NAZIONALE CANAPA

(D. L. L. 17 Settembre 1944 N. 213)

UFFICIO REGIONALE PER LA CAMPANIA  
UFFICIO INTERREGIONALE PER IL MESE DI OTTOBRE  
NAPOLI

UFFICIO Amministrazione

N. prot. \_\_\_\_\_ Per \_\_\_\_\_ All \_\_\_\_\_

Espresso a BEL

OGGETTO O/s invoices

NAPOLI 25 October 45

VIA CESARE BATTISTI, 15  
Telefono 52127

To A.C. INDUSTRY SUB-COMMISSION = HEMP DIVISION  
ROME

=====

attention Mr. W.S. Backhouse.

-----

Following the closing down of the Hemp Control Office in Naples, we have examined our accounts, and we find that we still have a certain number of invoices in abeyance, as per undermentioned list, for material supplied to H.Q. A.C. CIVIL AFFAIRS BRANCH, which have not been settled.

We enclose herewith duplicates of the various invoices and shall greatly appreciate if you could give us your kind assistance in order to obtain payment for same.

Thanking you.

IL DIRETTORE  
Dr. Carlo Ceflerio

|             |     |       |           |           |      |               |
|-------------|-----|-------|-----------|-----------|------|---------------|
| Invoice N°. | 143 | dated | 13/XII/44 | for       | Lire | 3.408903.-    |
| "           | "   | 144   | "         | 13/XII/44 | "    | " 2.937515.10 |
| "           | "   | 341   | "         | 19/I/45   | "    | " 687877.70   |
| "           | "   | 539   | "         | 17/II/45  | "    | " 1.184552.50 |
| "           | "   | 540   | "         | 17/II/45  | "    | " 3.818225.-  |
| "           | "   | 541   | "         | 17/2/45   | "    | " 1.211148.05 |
| "           | "   | 584   | "         | 22/2/45   | "    | " 304825.10   |

4/317/CA  
2753

5451



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

Ref: 131/9/PAT

10 Nov 45

SUBJECT : Accounts for hemp supplies.

TO : Industry Sub-Commission.

Reference your HOS/1609/P of 1 Nov 45.

- 1 Two of the accounts forwarded by you are due by Lazio-Umbria Region and this Section cannot deal with them. A perusal of the Release Order 1144 at present with archives discloses that the goods were released. You will be able to say whether the prices are correct. It only remains for you to certify whether the accounts have been paid or not.
- 2 Your attention is drawn to Establishment Memo No 19 dated 1 Nov 45.
- 3 The matter has been discussed with Finance Sub-Commission but you may wish to take the matter up with them.

  
J. S. HEAVES Major,  
CA Section.

2782



471371

HEADQUARTERS ALLIED COMMISSION  
APO 394  
INDUSTRY SUB-COMMISSION

1 November 1945

Tel. 489081 Ext.432  
Ref. HCO/1609/P  
Subject : Hemp Supplies  
To : H.C. A.C. CIVIL AFFAIRS BRANCH. ✓

1. The CONSORZIO NAZIONALE CANAPA inform us that the seven invoices (copies attached) for Lire 13.553046.45 have never been settled by you.

2. It would be appreciated if you would kindly look into the matter and do the needful, if you find the invoices in order.

*W.S. Backhouse*  
W.S. BACKHOUSE

for Harlan Cleveland  
Vice-President  
Economic Section.

2751

(5454)



665

11 APR 1945 JDR for translation 11/4/45



## MINISTERO DELLA GUERRA

DIREZIONE GENERALE SERVIZI COMMISSARIATO ED AMMINISTRATIVI  
DIVISIONE VESTIARIO - EQUIPAGGIAMENTO, CASERMAGGIO E COMBUSTIBILISezione 2<sup>a</sup>

Roma

Prot. N° 10663/VC Allegati

Al la DIREZIONE COMM/TO

Risposta al f.° del 19/3/45

COMANDO MIL.TERR.

Div. Sez.

N°DC/1293/3

NAPOLI

OGGETTO: Regolarizzazione contabile brande cedute ai  
Campi Partigiani.

e, per conoscenza:

AL PATRIOTS BRANCH CIVIL AFFAIR SECTION A.C. ROMA

In risposta al foglio sopradistinto, si comunica che, per la sistemazione contabile delle 500 brande con tele spedite all'A.M.G. per i Campi Partigiani di Firenze e Pescia, in ragione di 250 per ogni campo, dovrà essere compilato verbale ordinativo di scarico, in cui dovrà essere riportato il "fac-simile" del buono di prelevamento.

P. I L M I N I S T R O

of no interest to P.B.

translation of memory file



664

APR Recd  
12/9

HJM/fd

10 APR 1945

HEADQUARTERS ALLIED COMMISSION  
APO 394  
Transportation Sub-Commission

Our ref.: AC/86/47/Tn 3

9 April 1945

SUBJECT : Request for Transport

TO : Civil Affairs Section ✓  
Patriots Branch

1. Confirming telephone conversation Junior Commander Praley-Capt. Mansfield of this afternoon in regard to the conveyance by road of 10,000 mess tins and 2,000 camp kettles from the Cinecittà Centre (D.P.F.S.C.) to San Lorenzo Station tomorrow morning April 10th, for re-forwarding by rail to Florence.

2. It is confirmed that carriage charges will be paid by the Ministry of Occupied Italy.

*M.B. Thomas*  
M.B. THOMAS, Colonel  
Deputy Director

Copy to : Operations Branch  
Roads Division

M.P.

2749

36%



memory of occupied St.  
Largo. Landfilling  
up to Mr. Romagnolo  
not before 1000 hrs.

478119

Capt. Coombs

9/1/74



**HEADQUARTERS ALLIED COMMISSION**

AFO 394

TRANSPORTATION SUB COMMISSION

~~ALXNY/XXNY/XXCXX~~

SUBJECT : Acceptance of Rail Bids

TO : AC. HQ. Civil Affairs Section, Patriots Branch

Our Reference : ~~XX~~Date : 27/9

1. Your bids detailed below accepted by Transportation Sub-Committee for rail movement in weekly period 9/4
2. Contact Local « Movements » and/or Transportation Sub-Commission representative to arrange placing of wagons.
3. TWO OFFICIAL AC WAGON LABELS TO BE ISSUED IN RESPECT OF EACH WAGON.

| Your Bid No.           | In. S. C. Bid No. | FROM       | CONSIGNOR             | TO       | CONSIGNEE       | COMMODITY                | Tons Weight | SPACE OR W. FER DA |
|------------------------|-------------------|------------|-----------------------|----------|-----------------|--------------------------|-------------|--------------------|
| <u>12/19</u><br>1. Pet | 9488              | Rome pren. | HQ.AC.Patriots Branch | Florence | Refugees Centre | messatins & comp kettles | 10          |                    |
|                        |                   |            |                       |          |                 | 6000 lbs                 | 10          | 45                 |

TSC/2

*Glenn J. Carter*  
DIRECTOR



# HEADQUARTERS ALLIED COMMISSION

APO 394

TRANSPORTATION SUB-COMMISSION

tion, Patriots Branch

Our Reference : ~~XXXXXX~~ 255/918/Tn.3.

Date : 5/4/45

below accepted by Transportation Sub-Committee for rail movement in weekly period 9/4 to 15/4

movements and/or Transportation Sub-Commission representative to arrange placing of wagons, day & time of loading.

WAGON LABELS TO BE ISSUED IN RESPECT OF EACH WAGON.

| CONSIGNOR            | TO       | CONSIGNEE       | COMMODITY                   | Tons<br>Weight | SPACE OR WAGONS<br>PER DAY | Commence<br>Loading | REMARKS |
|----------------------|----------|-----------------|-----------------------------|----------------|----------------------------|---------------------|---------|
| A.C. Patriots Branch | Florence | Refugees Centre | mess tins &<br>camp kettles | 10             |                            |                     |         |
|                      |          |                 | 1000 lbs                    | 10             | Apr 45.                    |                     |         |

*Glennie C. [Signature]*

DIRECTOR



# ALLIED CONTROL COMMISSION - TRANSPORTATION SUB - COMMISSION

(See reverse for instructions)

A. P. O. 394

FORM TSC/3

## BID - REQUEST FOR TRANSPORTATION - BID

Originated by: Patriots Branch - HQ A/C DATE 3 Apr 45  
 Originators Serial No. of Bid 1/PAT Type of Traffic ACC

This request is for inclusion among bids for seven day period (indicate period or stipulate "Emergency Request") - Monday 16 Apr 45 To Sunday 29 Apr (date)

Description of commodity: and how packed: 10000 batteries - 2000 each in boxes  
 Consignor Patriots Branch HQ Allied Commission  
 ACC (or AMG) officer to contact for contact with

Has transportation to loading station and loading labour been arranged? requested from 7th Sub Com of 1st Div 29 Apr

| Loading station (precise R. R. station or Port must be specified) (inc. Province) | Date Loading can commence | Amount that can be loaded per day | Total Tonnage | Wagon loads (or units of 40 c. ft. for sea movement) |
|-----------------------------------------------------------------------------------|---------------------------|-----------------------------------|---------------|------------------------------------------------------|
| <u>PRENASTINA</u>                                                                 | <u>for 10000</u>          | <u>Total load</u>                 |               | <u>one 10 ton covered wagon</u>                      |

Only one consignment to be shown on each bid (form TSC/3).

Consignee Capt Lambert - Refugee Center Via della Scala Florence  
 Off-loading station FLORENCE Province  
 ACC (or AMG) officer to contact Capt Lambert AMG & Army - telephone Florence 184  
 Has it been ascertained that consignees can unload at expected rate of arrival? yes

Reason transportation is required and order of priority: (state fully) movement of equipment to Florence for repair prior to move to Patriot Center 27-28 May

If sea movement is specified state reasons

**LIMITATION:** - RAIL TRANSPORTATION MUST BE LIMITED TO ALLIED MILITARY TRAFFIC PLUS ONLY SUCH MINIMUM CIVIL TRAFFIC AS IS NECESSARY TO LIFE OF COMMUNITY AND ESSENTIAL WAR INDUSTRY. BEFORE REQUESTING RAIL TRANSPORTATION ACC OFFICERS MUST CONCLUSIVELY DETERMINE THAT PROPOSED MOVEMENT IS NECESSARY, IN ACCORDANCE WITH FOREGOING.

### IMPORTANT

Read all instructions for preparation of this form, on reverse hereof; check to insure all required information being properly shown, then complete following certification.



ACC (or AMG) officer to contact Gen. Carl P. ...  
 Has transportation to loading station and loading labour been arranged? requested for 7th Sub Com. of 12th Div. 29 Dec.

| Loading station (precise R. R. station or Port must be specified) (inc. Province) | Date Loading can commence | Amount that can be loaded per day | Total Tonnage | Wagon loads (or units of 40 c. ft. for sea movement) |
|-----------------------------------------------------------------------------------|---------------------------|-----------------------------------|---------------|------------------------------------------------------|
| PRENASTINA                                                                        | not known                 | Total load                        |               | one 10 ton covered wagon                             |

Only one consignment to be shown on each bid (form TSC/3).

Consignee Capt Lambert - Refugee Center Via della Santa Firenze  
 Off-loading station FLORENCE Province  
 ACC (or AMG) officer to contact Capt Lambert - AMG 5 Army - telephone Firenze 1184  
 Has it been ascertained that consignees can unload at expected rate of arrival? yes

Reason transportation is required and order of priority: (state fully) :- movement of equipment to Florence for repair; prior to cases to Patriot Center 275 Army.

If sea movement is specified state reasons

**LIMITATION:-** RAIL TRANSPORTATION MUST BE LIMITED TO ALLIED MILITARY TRAFFIC PLUS ONLY SUCH MINIMUM CIVIL TRAFFIC AS IS NECESSARY TO LIFE OF COMMUNITY AND ESSENTIAL WAR INDUSTRY. BEFORE REQUESTING RAIL TRANSPORTATION ACC OFFICERS MUST CONCLUSIVELY DETERMINE THAT PROPOSED MOVEMENT IS NECESSARY, IN ACCORDANCE WITH FOREGOING.

#### IMPORTANT

Read all instructions for predation of this form, on reverse hereof; check to insure all required information being properly shown, then complete following certification.

#### CERTIFICATION

I certify that I have read above Bid, checked all details shown; that Bid meets provision of "LIMITATION" above, and I hereby approve same.

M. P.

(Name) \_\_\_\_\_ (Rank) \_\_\_\_\_ (Official Position) \_\_\_\_\_  
 (Location) \_\_\_\_\_ (Mail Address) \_\_\_\_\_ (Signal and/or Telephone Address) \_\_\_\_\_



655

FOI and Read

12/19

97

Subject: Rations - Patriots - Issue of Soap and Cigarettes.

Land Forces Sub Comm. A.C.  
(M.M.I.A.) R O M E  
Q/68

9 April 45

To: Patriots Branch, A.C.

90 : 87

Reference your 121/9/PAT of 2 April 45.

1. When military rations are correctly issued to Patriot Camps etc on Forms ST/8 and are correctly accountable through MMIA, the ration of SOAP and CIGARETTES may also be drawn.  
of para 3
2. The first sentence of AFHQ G5 letter P-19 of 29 Mar is NOT agreed. Orders have NOT been received to the effect that Patriots are an MMIA responsibility within the overall "ITI" ceiling.

*F. J. Noakes*  
F. J. NOAKES Col.  
for Major General.  
M.M.I.A.

FJN/hh

Copy to: Q1.

ST - to make necessary arrangements on para 1 above.

2746



610

15 APR 1945

96

HEADQUARTERS  
AMG 5TH ARMY  
A.P.O. 464 U.S. ARMY  
Patriots Section

RCL /jllj.

4th April 1945.

109/3

SUBJECT : Request for Equipment.

TO : HQ, Allied Commission.  
(ATTN : Patriots Branch).

1. Attached hereto is a copy of a letter which I have received from Lt. Woolford requesting the equipment necessary for setting up a mobile receiving centre. In my view this is quite the minimum requirements and so far as I can see, unless we can obtain what we require, it will be quite impossible to set up spearhead teams as has been suggested. You will probably see fit to bring these requirements to the attention of Brigadier Upjohn and he requested them at the conference held at HQ, AMG 5th Army on 2nd April.

see 94/4/POT

*R.C. Limbert*  
R.C. LIMBERT,  
Captain Gen. List,  
Patriots Officer,  
A.M.G. 5th Army.

Encl: Copy of letter of Lt. Woolford dated 3rd Feb. 1945.

*Too late for effective action*  
*10/4/45*

2745



ALLIED MILITARY GOVERNMENT  
HEADQUARTERS  
PATRIOT TRANSIT BARRACKS No.2  
PESCIA

3 February 1945.

SUBJECT: Request for Equipment.

TO: Commanding General, Fifth Army, APO 464 U.S. Army  
(Att: A.C. of S., G-4)

1. Pursuant to authority contained in par 1tr, Hq, AFHQ dated March, 1945, the following equipment is requested to activate a mobile partisan receiving center in the Fifth Army Area. The following request is considered as minimum requirements for a Reception Center having a maximum capacity of 1,000 partisans, and capable of holding these partisans for a maximum period of seven (7) days.

2. Equipment requested is as follows:

- a. QUARTERMASTER ITEMS:
- |                                   |    |    |
|-----------------------------------|----|----|
| Fire Unit, M-1943                 | ea | 15 |
| Cabinet Range, M-1937             | ea | 15 |
| Boiler, 15 gal, alum              | ea | 15 |
| Spatula, Wood, 48"                | ea | 10 |
| Dipper, 1 qt #56                  | ea | 10 |
| Kit, tool, Stove cleaning, comp   | ea | 2  |
| Typewriter, standard non-portable | ea | 2  |
| Desk field                        | ea | 2  |
- b. ENGINEER ITEMS
- |                    |    |    |
|--------------------|----|----|
| Shovel, D handle   | ea | 20 |
| Pick, RR, w/handle | ea | 10 |
- c. ORDNANCE ITEMS:
- |                                    |    |   |
|------------------------------------|----|---|
| Truck, 2½ Ton, 6x6 Cargo w/O winch | ea | 2 |
| Truck, ½ ton, 4x4, C & R           | ea | 1 |
| Trailer, 2½ Ton, 4 wheel Cargo     | ea | 2 |
| Trailer, ½ Ton, 2 wheel Cargo      | ea | 1 |

3. Equipment will be utilized as follows:

- a. Kitchen equipment to be set up immediately upon arrival in area, and used to feed partisans during the necessary time to build permanent stoves burning wood. As soon as permanent kitchens have been established, issue stoves will be taken out of use, and prepared for next move.
- b. Typewriters to be used in clerical work of registering partisans as they pass through center.
- c. Shovels and picks to be used in building latrines and general clean-up work in new locations.



363

d. Two 2½ ton trailers are requested. One to be used as a mobile shower, to be built from materials already procured locally. Other trailer to be used for carrying equipment and food. There will be considerable more equipment to be carried than is shown in this request, since blankets, mess kits, etc., have already been procured locally.

4. It is requested that authorization and allocation be expedited, since time is the essence if this equipment is to be ready when operation begins.

WILLIAM A. WOOLFORD  
1st Lt., Signal Corps,  
Commanding.

- 2 -

2743



HEADQUARTERS ALLIED COMMISSION  
APO 394  
LOCAL GOVERNMENT SUB COMMISSION  
PATRIOTS BRANCH

Ref : 121/9/PAT. 5 April 1945.  
Subject : Disinfectors.  
To : AMG 8 Army  
(attention of Major Corbin)  
Copy to : 5 Army G-5 Section  
(attention Capt Lambert with copy of 4697 of 3 April)

1. Ref this HQ Signal 4697 of 3 April concerning the 5 disinfectors allotted to this Branch and not available at 35 AMB.

2. It is understood from Major Bertelli that you have arranged with Capt Lambert for one disinfecter to be allocated to AMG 5 Army for Patriot Centres on that front, and the a/signal should be amended accordingly.

M.P.  
P. CRAIG,  
Lt. Colonel,  
Deputy Director,  
Local Govt Sub Com.

2742



Translated by J.D.R.

FROM : HQ. AC. Patriots Branch  
TO : M.O.O.I.  
REF : 121/9/PAT.  
DATE : 5 April 45  
SUBJECT: Issue of tobacco to patriots centres.

Patriots at the Pescia, Florence and Ravenna Centres do not receive cigarettes or tobacco rations.

These patriots are entitled to the same treatment as the Italian Combat troops and it is therefore desirable that they should receive the same tobacco rations, i.e. 5 cigarettes per day.

If the Ministry of Occupied Italy is unable to make such an issue direct, it ~~is~~ requested that you will kindly make arrangements with the Ministry of War to do so, and so enable Patriot Centres to draw a tobacco ration (based on the daily strength) from the same source as the tobacco ration issued to the Italian Army.

*Kraig*

Lt. Col. F. CRAIG,  
Deputy Director,  
Local Govt Sub Com.

PERASTI NA

2741



Patriots at the Pescia, Florence and Ravenna Centres do not receive cigarettes or tobacco rations.

These patriots are entitled to the same treatment as the Italian Combat troops and it is therefore desirable that they should receive the same tobacco rations, i.e. 5 cigarettes per day.

If the Ministry of Occupied Italy is unable to make such as issue direct, it ~~is~~ requested that you will kindly make arrangements with the Ministry of War to do so and so enable Patriot Centres to draw a tobacco ration (based on the daily strength) from the same source as the tobacco ration issued to the Italian Army.

*W. Craig*

Lt. Col. F. CRAIG,  
Deputy Director,  
Local Govt Sub Com.

PREPASTINA

2741



HEADQUARTERS ALLIED COMMISSION  
APO 394  
LOCAL GOVERNMENT SUB COMMISSION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

3 April 1945.

Oggetto: Distribuzione tabacchi ai Centri patrioti.

Al : Ministero dell'Italia Occupata,  
Ufficio Assistenza, Roma.

Ai patrioti ospitati nei Centri di Pesole, Firenze  
e Ravenna non vengono distribuite razioni di sigarette o  
tabacchi.

Poiche' detti patrioti godono dello stesso trattamento  
dei militari italiani dei reparti di impiego, sarebbe desiderabile  
che ad essi venissero distribuiti anche i tabacchi in misura analo-  
ga, cioè 5 sigarette giornaliere; e pertanto se codesto Ministero  
non potesse provvedere direttamente a tali distribuzioni, si prega  
prendere accordi col Ministero della Guerra tali da autorizzare il  
prelevamento in base alla forma giornaliera dei Centri Patrioti,  
presso i medesimi enti che provvedono al rifornimento di tabacchi  
al Regio Esercito Italiano.

F. CUNIG,  
Lt. Colonel,  
Deputy Director,  
Local Govt Sub Com.

2750



42

FOR ACTION INSTANT FOR ABC

FOED SURVEILLANCE AND ORIGINATES DEPT

4697

3 April 1945

URGENT

IN CLEAR PD

PAPA ONE PD DISSEMINATES QUALITY FIVE FOR PATRIOT US THE NUMBER AVAILABLE

AT SURVEILLANCE AND ORIGINATES DEPT PD

FROM TO THE ACTION INSTANT FOR ABC FROM HQ ALICE ONE DEPT PD

PAPA TWO PD REQUEST ADVANCE COLLECTION PD ADVISORY SURVEILLANCE AND ORIGINATES

DEPT SIGNAL SURVEILLANCE SLATE KNOX DEPT SLATE DEPT SIX SLATE TWO OF

WESTERN MARCH

89

ELS Distribution

35 AOD

2789

Patriot's March

221



FOR ACTION EMBLEM FOR AMG

REED EMBLEMATIVE AND ORNAMENTAL DEVICE

4697

3 APRIL 1945

PRIORITY

IN CLEAR PD

PARA ONE PD DIRECTIONAL QUANTITY FIVE FOR PATRIOT CENTS REVENUE AVAILABLE  
AT TERMINALS AND ORNAMENTAL DEVICE PD

PARA TWO PD ACTION EMBLEM FOR AMG FROM RE ACTION OTHER AGENT PARA

PARA TWO PD REWARD AMOUNT COLLECTION PD AMOUNTS EMBLEMATIVE AND ORNAMENTAL  
DEPOS SIGNAL EMBLEMATIVE SLANT ZERO ZERO SLANT ONE TWO SIX SLANT TWO OF  
TWOSEVEN MARCH

89

ELS Distribution

35 AOD

2739

Patriots Branch

321

Lt. Col. F. CRAIG.

12



See 78A

JDR for translation 2/6/65

RECEIVED

C O P I A

MINISTRO DELLA GUERRA  
DIREZIONE GEN. SERV. COMM/TO ED A. INIS/VI  
- Divis. Vest. Equip. Casern. e Comb. -

Sezione 2<sup>a</sup>

n. 15088/VC. di prot.

OGGETTO: Materiali per Patrioti.

Roma, 22 marzo 1945

AL COMANDO DELEGAZIONE "T.S.M.R.E.-Uff. Recupero  
ALLA DIREZIONE DI COMM/TO DEL COMANDO MILITARE TERRALE ROMA  
e, per conoscenza:  
AL PATRIOTS BRANCH CIVIL AFFAIR SECTION/A.C. ROMA

copy of F 78A

La Land Forces Sub Commissione A.C. (MILIA), con nota 0/58 in data 11 marzo 1945, ha autorizzato la distribuzione di 111 brande, da trarsi dalle disponibilità di Spoleto, a favore della Sezione Patrioti A.C.

La Direzione Commissariato in indirizzo provvederà alla cessione di 111 reti per brande.

Ritiro a cura dell'ente interessato.

P. IL MINISTRO  
Fe Pelligrè

P. .... C. .... C. ....  
IL TENENTE COMMISSARIO  
(Massimo Cavallini)

DIREZIONE DI COMMISSARIATO MILITARE DEL COMANDO TERRITORIALE DI ROMA  
3<sup>a</sup> Sezione

H. 386/3 di prot.

Roma, 26 marzo 1945

AL DEPOSITO SPECIALE CASERMAGGIO

ROMA

e, per conoscenza:

AL COMANDO DELEGAZIONE "T.S.M.R.E.-Uff. Recupero  
AL PATRIOTS BRANCH CIVIL AFFAIR SECTION/A.C. ROMA

..... còtesto Deposito provveda alla cessione di 111 reti nettalliche per brande prendendo accordi diretti con la Sezione Patrioti.



AL COMANDO DELEGAZIONE "T" S.M.R.E. - Uff. Recupero  
ALLA DIREZIONE DI COMANDO DEL COMANDO MILITARE TERRITORIALE ROMA  
e, per conoscenza:  
AI PATRIOTS BRANCH CIVIL AFFAIR SECTION - A.C. ROMA

copy of F 78A

La Land Forces Sub Commission A.C. (MILIA), con nota Q/68 in data 11 marzo 1945, ha autorizzato la distribuzione di 111 brande, da trarsi dalle disponibilità di Spoleto, a favore della Sezione Patrioti A.C.

La Direzione Commissariato in indirizzo provvederà alla cessione di 111 reti per brande.

Ritiro a cura dell'ente interessato.

P. IL MINISTRO  
fe Pelligrè

F....C....C....  
IL TENENTE COMMISSARIO  
(Massimo Guelliardi)

DIREZIONE DI COMMISSARIATO MILITARE DEL COMANDO TERRITORIALE DI ROMA  
3<sup>a</sup> Sezione

N. 886/3 di prot.

Roma, 26 marzo 1945

AL DEPOSITO SPECIALE CASERMO

ROMA

e, per conoscenza:

AL COMANDO DELEGAZIONE "T" S.M.R.E. - Uff. Recupero

AL PATRIOTS BRANCH CIVIL AFFAIR SECTION - A.C.

..... attestato Depositato provveda alla cessione di 111 reti metalliche per brande prendendo accordi diretti con la Sezione Patrioti.

L'Ufficio Recupero di Spoleto regolarizzerà il carico del materiale ceduto col Depositato Speciale CaserMO di Roma.

IL COLONNELLO COMMISSARIO DIRETTORE  
(Rodolfo Rstiglia)

*Carriphat*



HEADQUARTERS ALLIED COMMISSION  
APO 324  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

2 April 1945.

Subject: Rations - Patriots  
Issue of Soap and cigarettes.

To : M.M.I.A.

87

Your comments are requested on para. 3 of copy of attached letter from AFHQ No. P19 dated 29 March 45.

S. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/mg.

Copy of 71 attached also

11/8/4

2727



580

2 APR Recd

121/9

## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 35/00126/2  
Date/Time of Origin: MAR 29 0900

Message Centre No: D/6577  
Date Time Rec'd: APR 011030  
Precedence: ROUTINE

FROM: 35 ACD  
TO: ALLIED COMMISSION APO 394 (BY HAND) INFO ADOS 15 ARMY GROUP

RESTRICTED.

Ref 2nd addressees OS/86 of 9.

May disposal instruction now be given for disinfectors Qty 5 reported in my  
35/00110/2 of 8th.

NOT RECD

DIST

ACTION PATRIOTS  
INFO A/PRESIDENT  
CHIEF COMMISSIONER  
C A SEC  
FILE (2)  
FLOAT



ACTION

2736

RESTRICTED



FILE  
HEADQUARTERS ALLIED C. UNION  
APO 394  
CIVIL AFFAIRS SECTION  
FASHION BRANCH

Ref : 121/9/PAT. 2 April 1945.  
Subject : Selyene.  
To : Industry Sub Commission.

1. This Branch has <sup>85</sup> ~~no~~ bids to submit on the following:-

- (a) WED/74/512 dated 27 March 45. <sup>86A</sup>
- (b) WED/74/24 " 29 " 45. <sup>86B</sup>
- (c) WED/74/23 " 29 " 45.

R.P.  
F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/cc.

2735



554

BOHAR

*Patriots*

SECRET

*4118*  
*323*  
*87*ALLIED FORCE HEADQUARTERS  
G-5 Section  
APO 512

Ref. F-19

29 March 1945

SUBJECT: Rations - Patriots - Issue of Soap and Cigarettes

TO : Headquarters, Allied Commission, APO 394  
(Attn: Civil Affairs Section)1. Ref your 121/9/PAT of 16 Mar 45. *71*

2. The matters raised have been carefully considered and it is regretted that soap and cigarettes cannot be made available from British or American Army stocks.

3. It is felt that Patriots are a IMIA responsibility within the overall "ITI" ceiling. Soap and cigarettes are already supplied to "ITI" forces from the Italian Government through IMIA and it is considered that the same procedure should apply in the case of Patriots.

For the Assistant Chief of Staff, G-5:

HEADQUARTERS  
30 MAR 1945  
A. G.*J. Aikman Smith Major*  
J. AIKMAN SMITH  
Major  
Economics & Supply Division

2734

SECRET



556

30 MAR Recd

HEADQUARTERS ALLIED COMMISSION  
AFC 394  
CIVIL AFFAIRS SECTION

6/13.4/CA

29 March 1945

SUBJECT: SALVAGE

TO: Public Safety Sub-Commission  
Public Health Sub-Commission  
Displaced Persons and Repat S/C  
Patriots Branch

1. The enclosed lists of available salvage are forwarded for your attention (WAD/71/22 and WAD/71/21, both dated 29 March 1945).
2. Please submit your bids direct to INDUSTRY SUB-COMMISSION.
3. It is important, when requesting salvage material, to state the purpose for which it is required.
4. NOTE: All lists of WAD salvage materials will in future be sent direct to Sub-Commissions by INDUSTRY SUB-COMMISSION, and you are requested to forward your requests direct to INDUSTRY SUB-COMMISSION.

  
R. R. CRIPPS, Col.  
CSO CA SECTION.Encl: WAD/71/21  
WAD/71/22

2733

710



86  
30 MAR 1945

HEADQUARTERS ALLIED COMMISSION  
APO 394  
WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR SUB COMMISSION  
INTER OFFICE MEMO

MID/71/21

29 March 1945

Subject: Salvage.

To : Industry Sub-Commission. (10 copies).

1. The u/m material held at Base Salvage Depot, Torre Annunziata is available for disposal.

2. All bids must be filed with Industry Sub-Commission by 9 April 1945 stating the name and address of the firm or unit to whom the material is to be released. Release notes will be issued through this office and all material must be cleared from the Depot within 28 days of the issue of Release notes.

Lot No.ItemQuantity

49

Shoes, canvas (T.G.) 50 tons.

- cc: Labor S/C (1)  
Public Works & Utilities S/C (1)  
Supply & Resources Division (2)  
Public Health S/C (1)  
Civil Affairs Section (5)  
Commerce S/C (2)  
U.N.R.R.A. (1)  
Communications S/C (2)  
Transportation (4)

*Ch. G. L. L. L.*  
J. A. CA PELL  
Lieut.-Colonel  
Director  
MD & IPOW Sub-Com.

*Revised*  
*by*

*Revised 396*

*Industry*

*WMO Capt 2732*



554

**BOWAR Reed**

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

6/13.4/CA

29 Mar 45

SUBJECT: SALVAGE

TO: Public Safety Sub-Commission  
Public Health Sub-Commission  
Displaced Persons and Repat S/C  
Patriots Branch

1. The enclosed list of available salvage is forwarded for your attention (WEM/71/512 dated 27 March 1945).
2. Please submit your bids direct to INDUSTRY SUB-COMMISSION.
3. It is important, when requesting salvage material, to state the purpose for which it is required.
4. NOTE: All bids for WMD salvage materials should in future be sent direct to INDUSTRY SUB-COMMISSION.

*R. N. Griggs*  
R. N. GRIGGS, Col.  
CBO CA SECTION.

2731

689



HEADQUARTERS ALLIED COMMISSION  
APO 394  
WAR MATERIALS DISPOSAL A D  
ITALIAN PRISONERS OF WAR SUB COMMISSION  
INTER OFFICE MEMO

WMD/71/512

27 March 1945

Subject: Salvage.

To : Industry Sub-Commission. (10 copies).

1. The u/m material held at Det. 113 M.U. R.A.F., Poglioreale is available for disposal.

2. All bids must be filed with Industry Sub-Commission by 3th of April 1945 stating the name and address of the firm or unit to whom the material is to be released. Release notes will be issued through this office and all material must be cleared from the Depot within 28 days of the issue of Release Notes.

3. For information a request for the u/m items has already been received from Det. 113 M.U. R.A.F. from:-

Sig: di Palma  
Strada Nuova Poglioreale 42, Naples

who is a contractor working for the Royal Navy.

| Lot No. | Item                                  | Weight          |
|---------|---------------------------------------|-----------------|
| NA 95   | Lead acid battery plates              | approx 150 tons |
| NA 96   | Bakelite moulding cases               | " 50 Tons       |
| NA 97   | Lead acid batteries u/s<br>(American) | " 10 tons       |
| NA 98   | Alkaline batteries                    | " 5 tons        |

*J.A. CAMPBELL*  
J.A. CAMPBELL  
Lieut.-Colonel  
Director  
WMD & IPOW Sub-Com.

cc: Major S/C (1)  
Public Health S/C (1)  
Supply & Resources Division (2)  
Public Health S/C (1)  
Civil Affairs Section (5)  
Commerce S/C (2)  
U.N.R.R.A. (2)  
Communications S/C (2)  
Transportation (4)

2730



84

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

Ref: 121/9/PAT

30 March 48.

SUBJECT: Patriots, Issue of  
Soap and Cigarettes.

TO : AFHQ, G-4.

May an answer please be given to this HQ letter  
121/9/PAT of 16 March, as the matter is urgent.

FOR THE CHIEF COMMISSIONER

*JLC*  
G.R. UPJOHN Brig  
VP CA Section

*Reply received 30 Mar, letter not despatched  
See F 67.*

*Inds.  
1/4*

2729



HEADQUARTERS ALLIED COMMISSION  
APO 324  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/3/PAR.

29 March 1945.

Subject: Transport.

To : Transportation Sub Commission.

1. It is requested that transport may be made available to collect 10,000 mess tins and 2,000 camp kettles from the Cinecitta' Reception Centre (D.P.P.S.L.) on the Rome-Frascati road and transport them to the Refugee Centre, Via della Scala, Florence.
2. A member of the staff of this Branch will accompany the transport to Cinecitta' to supervise the loading.

R.P.

P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

See 50

/mfg.



29 March 1945.

Ref : 121/9/FAU.

Subject: Transport.

To : Transportation Sub Commission.

1. It is requested that transport may be made available to collect 10,000 mess tins and 2,000 camp kettles from the Cinecitta' Reception Centre (D.P.P.S.G.) on the Roma-Frascati road and transport them to the Refugee Centre, Via della Scala, Florence.
2. A member of the staff of this Branch will accompany the transport to Cinecitta' to supervise the loading.

A.P.

F. CRAIG,  
Lt. Colonel,  
Director,  
Patriotic Branch.

See 50

/mlg.

2728



494

121/9

Translated by J.D.R.

FROM : Ministry of War  
TO : Comando Delegazione "T", Ufficio Recupero, SPOLETO  
TO : Direzione di Commissariato del Comando Militare Territoriale, ROMA  
AND FOR INFORMATION  
TO : Patriots Branch, A.C., ROME  
REF : 15088/VC.  
DATE : 22 March 1945.  
SUBJECT: Equipment for the Patriots.

51

Lend Forces Sub Commission A.C. (L.M.I.A.) with a note  
/68 dated 11 March 45 have authorized the issue of 111 cots (to be  
drawn from Spoleto) in favour of the Patriots Section A.G.

The Direzione di Commissariato to whom this letter is addressed  
will see to the issue of the 111 spring nets for the cots.

Collection will be arranged by the party drawing the cots.

FOR THE MINISTER

(signed) Pelligrini.

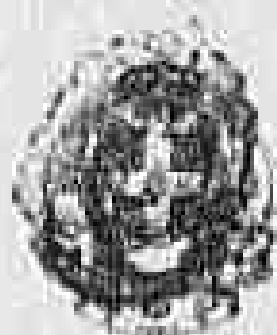
2727



494

J.d.R. for trans.  
26/3/45

Mod. 505



Trans. 27/3/45

Ministero della Guerra

DIREZIONE GENERALE  
DEI SERVIZI DI COMMISSARIATO MILITARE

V.E.C.C. 2°

Divisione V.E.C.C. 2°  
Det. 1-15088/VO.

Migliori

Ripartizione del

COMANDO DELEGAZIONE

"T" S.M.R.E. - Ufficio

Recuperi - SPOLETO

OGGETTO: Materiali per Patrioti.

ALLA DIREZIONE DI COMANDO DEL COMANDO  
MILITARE TERR/LE

ROMA

e, per conoscenza:

IL PATRIOTS BRANCH CIVIL AFFAIR SECTION-A.C.

ROMA

La Land Forces Sub Commission A.C. (M.M.I.A.),  
con nota Q/68 in data 11 marzo 1945, ha autoriz-  
zato la distribuzione di 111 brande, da trarsi  
dalla disponibilità di Spoleto, a favore della  
Sezione Patrioti A.C.-

La Direzione Coma/to in indirizzo provve-  
derà alla cessione di 111 reti per brande.

Ritiro a cura dell'ente interessato.

P. IL MINISTRO

FILE

Teleg. 2726



493

124/9

81

Translated by J.D.R.

FROM : Ministry of War  
TO : Direzione di Commissariato del Comando Militare Territoriale, Bari  
AND FOR INFORMATION  
TO : AG. Patriots Branch, Rome.  
Ref : 1010/V.C.  
DATE : 22 March 45  
SUBJECT: Equipment drawn by the Patriot's officer AMG 5 Army, Pisa.

Following order ref 574/0 dated 17 Feb 45, we wish to inform you that in order to charge administratively the 1000 cots and canvasses shipped to the Patriot's Officer AMG 5th Army, Pisa, a discharge Voucher will have to be filled in bearing the "Fac simile" of the voucher.

Anyhow general rules on the matter will be issued.

FOR THE MINISTER

(signed) Pelligra.

2725



493

26 MAR Recd

JDR fort translation  
26/3/45

22 MAR 1945

M/R

*Ministero della Guerra*DIREZIONE GENERALE  
DEI SERVIZI DI COMMISSARIATO MILITARE

e Amm.vi

Divisione V.E.C.C. 2^  
Reg. 1010/VCLA DIREZIONE COME/TO  
DEL COMANDO MILITARE  
TERR/LE DI = BARI =Ripartizione del  
Gen. 1^OGGETTO Materiali ceduti al Patriot's Officer  
Allied Military G.O.V.T. V<sup>o</sup> Army- Pisa.  
e, per conoscenza:

AL PATRIOT BRANCH CIVIL AFFAIR SECTION A.C.

= R O M A =

A seguito del dispaccio n. 574/C in data  
17 febbraio 1945, comunicasi che, per la si-  
stemazione contabile delle 1.000 brande con  
relativi portamaterassi spediti al Patriot's  
Officer Allied Military G.O.V.T. 5<sup>a</sup> Army- Pisa-,  
dovrà essere compilato verbale ordinativo di  
scarico, in cui dovrà essere riportato il "fac-  
simile" del buono di prelevamento.

Saranno, comunque, emanate norme generali  
al riguardo.-

p. IL MINISTRO

File anelun

MF

Trans. 27/9

JDR



509

06 MAR 1964

## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: TR/30/2647  
Date/Time of Origin: MAR 260830A

Message Centre No: D/6070  
Date/Time Rec'd: MAR 261420A  
Precedence: ROUTINE

FROM: TRAFFIC 557 BOD SAN GIOVANNI  
TO: (1) COO 35 ACD INFO (2) ADOS 15 ARMY GROUP (3) ALLIED COMMISSION A PO 394  
(4) 2 SUB DEPOT 557 BOD

RESTRICTED

RESTRICTED.

Reference 2nd addressee's 03/85 disinfectors qty 5 despatched to you 4 March  
wagon 1006441.

DIST

INFO-ACTION: Patriots Br  
INFO: A/President  
Chief Commissioner  
CA Sec  
File 2  
Float

INFO - ACTION

RESTRICTED

2723



HEADQUARTERS ALLIED COMMISSION  
APO 524  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 124/2/DEF.

26 March 1945.

Subject: Salvage materials.

To : C.A. Section.

1. Ref your letters 6/13.4/CA dated 21 Mar 45. <sup>76</sup>
2. This Branch has no bids to make on the materials referred to in W.M.D./74/7 and W.M.D./74/9 of 20 March 45.

M.P.

P. GRANT,  
Lt. Colonel,  
Director,  
Patriots Branch.

2722

enc.



26 March 1945.

Ref : 421/2/445.

Subject: Salvage materials.

To : C.A. Section.

1. Ref your letters 6/43.L/CA dated 21 Mar 45. 16
2. This Branch has no bids to make on the materials referred to in W.M.D./74/7 and W.M.D./74/9 of 20 March 45.

M.R.

F. GRAVE,  
Lt. Colonel,  
Director,  
Patriotic Branch.

/mg.

2722



24 MAR 1945 / 12/19  
poco prima 72

Translated by J.D.R.

454

FROM : Ministero della Guerra , Direzione Generale Servizi  
Commissariato Militare  
TO : Ufficio Recupero, Perugia.  
and for information:  
TO : Land Forces Sub Commission (M.M.I.A.), Rome  
; A.C. Patriots Branch, Rome  
; Direzione di Commissariato del Comando Militare  
Territoriale, Roma.  
DATE : 17 March 1945.  
Ref : 1077/V.  
SUBJECT: Camp beds for Patriots.

51

The Land Forces Sub Commission at A.C., with a letter  
ref. A.C./68 dated 25/2/45, has informed that the request of  
the Patriots Centres mentioned in your dispatch ref. 870/C dated  
20/2/45 must be limited to 400 cots (unserviceable) because the  
remaining 500 are used by Italian Armed forces.

47

May the necessary provisions be taken.

The Direzione Commissariato of Rome is hereby notified that  
the instructions concerning the issue of 400 cot canvasses, and  
the repairs to be carried out on the cots still hold good.

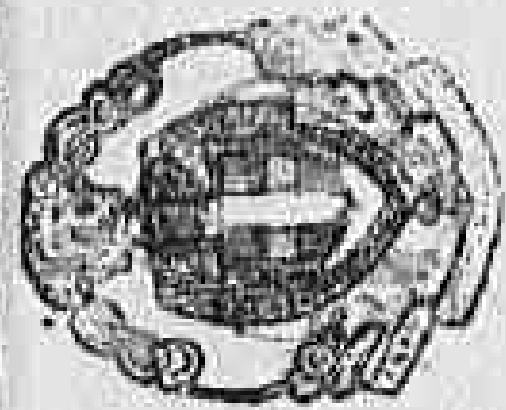
FOR THE MINISTER

(signed) PELLIGRA.

MF

2721





Ministero della Guerra  
DIREZIONE GENERALE  
DEI SERVIZI DI COMMISSARIATO MILITARE

Div. V.E.C.C. Sez. 2<sup>a</sup>

1. di Prot 1077/V di Spad

Allegati

1500/1000/1000

Roma,

Ad R per Trevisi  
17.11.1945 1948 23/3

ALL'UFFICIO RECAPITI

= PERUGIA =

Trans. 23/3/45

per

Risposta al Foglio N. 1

OGGETTO Assegnazione brande per i patrioti.

e, per conoscenza:

ALLA LAND FORCES SUB COMMISSION A.C. (MILA)

= ROMA =

AL PATRIOTS HANCO A.C.

= ROMA =

ALLA DIREZIONE DI COM/TO DEL COMANDO MILITARE

TERRESTRIALE

= ROMA =

La Land Forces Sub Commission A.C. (MILA), con foglio n. 40/68 in data 25/2/45, ha comunicato che, per le necessità dei Centri Patrioti la cessione di cui al dispaccio 870/C del 20/2/45 deve essere limitata a 400 brande (deteriorate) dato che le rimanenti 500 sono in uso per le FF.AA. Italiane.

Pregasi provvedere in confertà.

Per la Direzione di Com/To di Roma si comunica che resta ferma la disposizione relativa alla cessione di 400 teli per branda ed alle riparatrici da apportare alle brande stesse.

P. IL MINISTRO

Xelliga

2720

51



OGGETTO Assegnazione brande per i patrioti.

e, per conoscenza:

ALLA LAND FORCES SUB COMMISSION A.C. (MILIA)

DAL PATRIOTS BRANCH A.C.

ALLA DIREZIONE DI COMANDO DEL COMANDO MILITARE

TERRESTRIALE

= ROMA =

= ROMA =

= ROMA =

La Land Forces Sub Commission A.C. (MILIA), con foglio n. AQ/68 in data 25/2/45, ha comunicato che, per la necessità dei Centri Patrioti la cessione di cui al dispeccio 870/C del 20/2/45 deve essere limitata a 400 brande (dotteriate) dato che le rimanenti 500 sono in uso per le FF.AA. Italiane.

Pregasi provvedere in conformità.

Per la Direzione di Comando di Roma si comunica che resta ferma la disposizione relativa alla cessione di 400 teli per branda ed alle riperezioni da apportare alle brande stesse.

P. IL MINISTRO

*Xellign*

2720



121/9

77

EXTRACT FROM MINUTES OF V.P.'s. MEETING 20 MARCH 45

(P. 80 of 46/PAT.)

Col. Cripps explained to the meeting how the Priorities Board proposed to function in future with regard to the allocation of salvaged clothing. 60% is allotted to labour working for Allied Forces. They intend to allow the Italian Government to make their own arrangements for allotting and distribution of the remainder and pending the decision on clothing for Patriots by C.G.S., 15% will be reserved for use of Patriots and Displaced Persons. He also mentioned that about 300,000 blankets would be available soon. 90,000 would go to Displaced Persons, 40,000 to Public Safety and 182,000 to Public Health. Patriots needs for the North to be met if necessary from a future consignment called forward for later shipment, the tentative allotment is 20,000 for Patriots.



451

23 MAR Read

12. '9

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

6/13.4/CA

21 March 1945

SUBJECT: Salvage - List WMB/71/9.

TO: Public Safety Sub-Commission  
Public Health Sub-Commission  
Displaced Persons & Repat. S/G  
Patriots Branch.

1. The enclosed list of available salvage is forwarded for your attention (WMB/71/9).
2. Please submit your bids for these items to Civil Affairs Section by 29 March 1945.
3. It is important, when requesting salvage material, to state the purpose for which it is required.

*R. R. Griffiths*  
R. R. GRIFFITHS, Col.  
C30 CA SECTION.

2718

454



HEADQUARTERS ALLIED COMMISSION  
APO 394  
WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR SUB COMMISSION

WD/71/9

20 March 1945

Subject: Salvage.

To : Commerce Sub-Commission. (2 copies).

1. The under-mentioned items of salvage are held by the  
Base Salvage Depot at Torre Annunziata.

2. All claims must be filed with Commerce Sub-Commission  
by the 31st of March.

| <u>Lot No.</u> | <u>Description</u> | <u>Quantity</u> |
|----------------|--------------------|-----------------|
| 66             | Baskets, pannier   | 1100            |

*J.A. Campbell*  
J.A. CAMPBELL  
Lieut.-Colonel  
Director  
WD & POW Sub-Com.

## Copies:

Labor S/C (1)  
Public Works & Utilities S/C (1)  
Supply & Resources Div. (2)  
Public Health S/C (1)  
Civil Affairs Section (5)  
Industry S/C (10)  
D.N.R.S.A. (2)

2717



22 MAR 1945

121/9

HEADQUARTERS ALLIED COMMISSION  
APO 324  
CIVIL AFFAIRS SECTION

6/13.4/CA.

21 March 1945

Subject: Salvage - List WAD/71/7.

TO: Public Safety Sub-Commission  
Public Health Sub-Commission  
Displaced Persons & Repat. S/O  
Patriots Branch—

1. The enclosed list of available wage is forwarded for your attention.
2. Please submit your bids for these items to Civil Affairs Section by 26th March 1945.
3. It is important, when requesting salvage material, to state the purpose for which it is required.

  
R. R. GILLETTE, Col.  
CSO CA SECTION.

27.16

11



382

H.Q. 1st Army PATRIOT CENTRE  
RAVENNA

Ref/11/RAV.

16 March 1945.

Subject: Stores.

To : H.Q. Allied Commission.

Receipt is hereby acknowledged of three hundred and eighty five  
(385) Italian Camys Be Covers, delivered to this Centre on 15 Mar 45.

L.B. Somerset.

L.B. SOMERSET  
Major,  
Commandant,  
Patriot Centre Ravenna.

BU 24 Mar

MP

2715



## HEADQUARTERS ALLIED COMMISSION

APO 394

WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR SUB COMMISSION

INTER OFFICE MEMO

WMD/71/7

20 March 1945

Subject: Salvage.

To : Industry Sub-Commission. (10 copies).

1. We are advised by Headquarters, P.B.S., Naples that the following list of salvage and scrap materials are expected to be available during April.
2. P.B.S. have directed that agents of the Italian Government or buyers as designated by Allied Commission be directed to call at the Quartermaster Salvage and Reclamation Division, P.B.S. by the 31st of March.
3. The following information is required by this Sub-Commission for onward transmission to P.B.S.

- (a) Salvage material desired sold to designated agents or buyers.
- (b) Name, address and telephone numbers of designated agents or buyers.
- (c) Method of transportation to be used by agents or buyers in transporting salvage materials purchased.
- (d) Stipulation made as to whether the transaction is to be made by shipping ticket for processing through Chief Accountant, Allied Commission, giving name of person authorized to sign such shipping tickets, or if transaction is to be made by cash sale.

4. All bids to be filed with Industry Sub-Commission by 28th of March.

ITEMQUANTITY

Salvage Canvas (Possibly as last time in small pieces)

|                |                 |
|----------------|-----------------|
| Heavy canvas   | 25000 Kilograms |
| Shelter halves | 750 "           |
| Cot covers     | 3300 "          |
| Lister bags    | 100 "           |
| Water hose     | 200 "           |

Salvage Rubber



to be available during April.

2. P.B.S. have directed that agents of the Italian Government or buyers as designated by Allied Commission be directed to call at the Quartermaster Salvage and Reclamation Division, P.B.S. by the 31st of March.

3. The following information is required by this Sub-Commission for onward transmission to P.B.S.

- (a) Salvage material desired sold to designated agents or buyers.
- (b) Name, address and telephone numbers of designated agents or buyers.
- (c) Method of transportation to be used by agents or buyers in transporting salvage materials purchased.
- (d) Stipulation made as to whether the transaction is to be made by shipping ticket for processing through Chief Accountant, Allied Commission, giving name of person authorized to sign such shipping tickets, or if transaction is to be made by cash sale.

4. All bids to be filed with Industry Sub-Commission by 28th of March.

# ITEM

Salvage Canvas (Possibly as last time in small pieces)

Heavy canvas  
Shelter halves  
Cot covers  
Lister bags  
Water hose

25000 Kilograms  
750  
3300  
100  
200

Salvage Rubber

Shoe findings  
Water tanks  
Water hose

2000  
400  
500

27.14



ITEMQUANTITYSalvage Ferrous Metal

Cans, oil, round, 5 gal.  
 Cans, water and gas, 5 gal.  
 Ammunition containers  
 Cans, corrugated  
 Air filters, truck  
 Headlamps  
 Gasoline tanks, truck  
 Oil containers, 5-gal.  
 Metal strapping  
 Signal wire

5000 Kilograms  
 " "  
 " "  
 " "  
 " "  
 " "  
 " "  
 " "  
 " "

Salvage Aluminum

Airplane scrap at Leghorn  
 Airplane scrap at Pionbino  
 Aluminum Pistons

660000  
 72600  
 2500

Miscellaneous Salvage

Scrap rope  
 Scrap paper and cardboard  
 Gallon bottles (glass)  
 Assorted small bottles (glass)  
 X-ray film  
 Scrap leather  
 Rocket launchers (plastic)  
 Dry cell batteries

1000  
 2000  
 2000 each  
 200 each  
 100 Kilograms  
 1000 "  
 50 each  
 500 Kilograms

## Copies to:-

Agriculture S/C (4)  
 Food S/C (2)  
 Labor S/C (1)  
 Commerce S/C (2)  
 Public Works & Utilities (1)  
 Transportation (4)  
 Shipping (1)  
 Supply & Resources Div. (2)  
 Civil Affairs Section (5)  
 Communications S/C (1)  
 U.N.R.R.A. (2)

*C. A. Campbell*  
 J. A. CAMPBELL  
 Lieut.-Colonel  
 Director  
 W.D. & IPOW Sub-Com.



Airplane scrap at Lehigh  
 Airplane scrap at Plumbine  
 Aluminum Pistons

# Miscellaneous Salvage

Scrap rope  
 Scrap paper and cardboard  
 Gallon bottles (glass)  
 Assorted small bottles (glass)  
 X-ray film  
 Scrap leather  
 Rocket launchers (plastic)  
 Dry cell batteries

660000  
 72600  
 2500  
 1000  
 2000  
 2000 each  
 200 each  
 100 Kilograms  
 1000 "  
 50 each  
 500 Kilograms

*Copy Book*

J. A. CAMPBELL  
 Lieut.-Colonel  
 Director

WD & POW Sub-Com.

## Copies to:-

Agriculture S/C (4)  
 Food S/C (2)  
 Labor S/C (1)  
 Commerce S/C (2)  
 Public Works & Utilities (1)  
 Transportation (4)  
 Shipping (1)  
 Supply & Resources Div. (2)  
 Civil Affairs Section (5)  
 Communications S/C (1)  
 U.N.R.R.A. (2)



369

17 MAR Recd 12/9

73

HEADQUARTERS ALLIED COMMISSION  
AFO 394  
CIVIL AFFAIRS SECTION

5/1.1/CA

16 March, 1945.

SUBJECT: Salvage Disposal.

TO: Patriots Branch  
Displaced Pers. & Repat. S/C  
Public Safety Sub-Commission  
Public Health Sub-Commission

When submitting bids for Salvage Clothing and Equipment  
please indicate, against each item, the purpose for which the  
material is required.

*R. R. Cripps*  
R. R. CRIPPS, Col.  
CSO CA Section.

/PR.

mp

2713

128



121/9

72

FOR ACTION KITCHEN FOR AMG AND EMILIA REGION

3446

13 March 1945

PRIORITY

IN CLEAR PD

PARA ONE PD CONFIRMING TELEPHONE MESSAGE TO LT COL. GIFFIN THIRTEEN MARCH PD

PARA FOR ACTION KITCHEN FOR AMG AND EMILIA REGION HQ ALCON CITE ACAT PAREN

PARA TWO PD PERMISSION REQUESTED FOR DRIVER BEARS 6917802 TO ENTER YOUR AREA TO DELIVER EQUIPMENT TO PATRIOT CENTER RAVENNA

Patriots Branch

321

Lt. Col. F. CRAIG.

2712



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

Ref: US1/9/PAT.

16 Mar 45.

SUBJECT: Rations - Patriots - Issue of Soap  
and Cigarettes.

TO: AFHQ, G-5 Section.

Copy to: HQ, AMT 8th Army,  
(Ref your 24/47 dated 25 Feb 45.)

HQ, AMT 8th Army - G-5 Section,  
(Ref their Patriots Report dated 5 Mar 45.)

- 1 Reference your AG 500/033 370-2 dated 13 Jan 45.
- 2 The Italian Military Ration does not include the issue of soap and cigarettes, but Italian Military personnel receive a ration of those items, on the following scale, from Italian Government sources:

(a) Soap

- (i) 300 grams per man per month for all troops forward of Fifth and Eighth Army Rear Boundaries.
- (ii) 250 grams per man per month for all troops behind Fifth and Eighth Army Rear Boundaries.

(b) Cigarettes

- (i) Free Issue - Scale is 5 cigarettes per man per day for ALL troops of all categories.
- (ii) Additional Free Issue - 5 per man per day for
  - (a) ALL troops forward for Fifth and Eighth Army Rear Boundaries.
  - (b) PIACENZA, GRONONA, LEGNANO, FOLIERO and MANTOVA Combat Groups, wherever located.
  - (c) CERRATO Combat Group 7th Centre.

2711



- 2 -

71A

- 3 Since patriots are considered an Allied responsibility prior to screening, they do not receive the Italian Government issue, and it is requested therefore that the authority contained in your letter referred to above may be extended to cover a ration of these items from Allied sources.
- 4 It will be appreciated that an issue for soap for men who have just come out of the line, is essential on medical grounds and very urgent.
- The presence of large numbers of lice-infested patriots in these camps, who are liable to convey infection, constitutes a permanent danger to the troops and the civilian population.
- 5 It is considered highly desirable that for reasons of policy and morale patriots should receive the same ration of cigarettes as their fellow countrymen in the Italian Army.
- 6 It is requested, therefore, that these matters may be given immediate consideration.

FOR THE CHIEF COMMISSIONER:

G.E. UNWIN, Brig..  
VP CA Section.

2710



CONFIDENTIAL

1st Forces Sub Comm. A.C.  
(M. I. A.) ROME  
8/12/5

20 Feb 1945

M.M.I.A. ADMINISTRATIVE INSTRUCTION NO. 22

1. OBJECT.

The object of this instruction is to clarify the scales, sources of provision and method of distribution for certain supplies to the ITALIAN Army.

2. AUTHORITY.

This instruction is issued consequent to AFHQ orders contained in Signal EX29158 of 18 Feb 45 and in conjunction with the Instruction Number 3630/SI of 20 Feb issued by the ITALIAN Ministry of War.

3. APPLICATION.

Except where specifically otherwise indicated, this instruction applies to ER-ITIS (Combat and Service tps) and any tps of other categories which may be temporarily maintained through ER-ITL channels. The scales given are applicable to all categories of tps.

4. ADM DIVS.

In order that Combat tps may not be worried in unnecessary adm details in the rear and to enable ER-ITIS to be self supporting with the minimum ER assistance, it has been decided that the ER-ITL Adm Divs shall take adm responsibility as far as possible for all ER-ITL tps (Combat and Service Tps).

5. RATIONS.

(a) The standard ration scale for the Italian Army (all categories) is:-

Allied provided items.

|                                 |           |
|---------------------------------|-----------|
| Flour                           | 15 oz.    |
| Dried vegetables                | 2 oz.     |
| Meat, canned, or fish preserved | 3 oz.     |
| Cheese                          | 1 oz.     |
| Sugar                           | 1 oz.     |
| Macaroni                        | 3 oz.     |
| Rice                            | 1 oz.     |
| Vegetables, dehydrated          | 1 oz.     |
| Catsup, or tomato paste         | 1 oz.     |
| Coffee                          | 1 oz.     |
| Pepper                          | 1/260 oz. |

ITALIAN provided items.

2709



This instruction is issued consequent to AMHQ orders contained in Signal PX29188 of 18 Feb 45 and in conjunction with the Instruction Number 3630/SI of 20 Feb issued by the ITALIAN Ministry of War.

### 3. APPLICATION.

Except where specifically otherwise indicated, this instruction applies to BR-III (Combat and Service tps) and any tps of other categories which may be temporarily maintained through BR-III channels. The scales given are applicable to all categories of tps.

### 4. ADM DIVS.

In order that Combat tps may not be worried in unnecessary adm details in the rear and to enable BR-III to be self supporting with the minimum Br assistance, it has been decided that the BR-III Adm Divs shall take adm responsibility as far as possible for all BR-III tps (Combat and Service Tps).

### 5. RATIONS.

- (a) The standard ration scale for the Italian Army (all categories) is:-

#### Allied provided items.

Flour  
Dried vegetables  
Meat, canned, or fish preserved  
Cheese  
Sugar  
Macaroni  
Rice  
Vegetables, dehydrated  
Catsup, or tomato paste  
Coffee  
Pepper

15 oz.  
2 oz.  
3 oz.  
1 oz.  
1 oz.  
3 oz.  
1 oz.  
1 oz.  
1 oz.  
1 oz.  
1 oz.  
1/2 oz.  
1/200 oz.

2799

#### ITALIAN provided items.

Fruit, Fresh  
Vegetables, Fresh  
Olive Oil  
Nuts, Shelled, or  
Nuts, unshelled  
Salt  
Wine, litre  
Matches, per 7 rations

4 oz.  
3 oz.  
1 1/2 oz.  
1 oz.  
2 oz.  
1 1/2 oz.  
1 1/2 oz.  
1 box  
2 books

or



The special allotment of salt for use in bakeries set out in MMIA letters AQ/2-30 of 6 Jan 45 and AQ/2-35 of 20 Feb 45 remains unchanged. The provision of this extra salt is an ITALIAN provided item.

(b) Indent, provision and issue of the Allied portion to BR-ICIS.

(i) In Fifth Army, Eight Army and One District.

Indent, provision and issue is through normal ST channels to Unit.

(ii) In remainder of ITALY - SICILY - SARDEGNA.

MMIA indent on ST for issue into Italian Main Depots. Issue from Italian Main Depots to Units is through Italian channels.

(c) Indent, provision and issue of the ITALIAN provided portion to BR-ICIS.

(i) In Fifth Army, Eight Army and One District.

ST indents on MMIA who will instruct the Italian Government to make available to ST Base Depots (normally 14 CRASC). Delivery from ST Base Depots to unit is through ST channels.

When considered feasible by ST, local purchase is made under ST arrangements and necessary vouchers sent to MMIA for a cash claim to be made against the Italian Government.

(ii) In remainder of ITALY - SICILY - SARDEGNA.

The provision and issue is an ITALIAN responsibility through ITALIAN channels.

6. CIGARETTES.

(a) (i) SCALE ISSUE: Scale is 3 cigarettes per man per day for ALL top of all categories.

(ii) ADDITIONAL FREE ISSUE: An additional free issue has now been authorized for certain top on a scale of 5 per man per day. At the time this new scale was announced the Italian Government had NOT taken any provision action and did NOT have stocks available. It is estimated that supplies will have been distributed to meet this new commitment by 7 Mar 45. Any issue made prior to that date will correspondingly prejudice the March issues. This issue is authorized for

(a) ALL top of Fifth and Eight Army Rear Boundaries.



Issue from Italian Main Depots to Units is through Italian channels.

(c) Indent, provision and issue of the Italian provided portion to BR-ITIS.

(i) In Fifth Army, Eight Army and One District.

ST indents on MIA who will instruct the Italian Government to make available to ST Base Depots (normally 14 CUSC). Delivery from ST Base Depots to unit is through ST channels.

When considered desirable by ST, local purchase is made under ST arrangements and necessary vouchers sent to MIA for a cash claim to be made against the Italian Government.

(ii) In remainder of ITALY - SICILY - SARDINIA.

The provision and issue is an Italian responsibility through Italian channels.

## 6. CIGARETTES.

(a) INDEX ISSUE: Scale is 3 cigarettes per man per day for All tps of all categories.

(ii) ADDITIONAL FREE ISSUE: An additional free issue has now been authorized for certain tps on a scale of 5 per man per day. At the time this new scale was announced the Italian Government had NOT taken any provision action and did NOT have stocks available. It is estimated that supplies will have been distributed to meet this new commitment by 7 Mar 45. Any issue made prior to that date will correspondingly prejudice the March issues. This issue is authorized for

(a) All tps fwd of Fifth and Eight Army Rear Boundaries.

(b) PIACOLI, CREMONA, LEGNANO, POLCORE AND MANTOVA Combat Groups, wherever located.

(c) OSSANO Combat Group Rpts Centre.

(iii) REPLACEMENT CIGARETTES.

(a) The ITALIAN Government supply certain quantities of cigarettes for issue by the Italian Authorities upon repayment. The scale of provision is 5 per day per man as far as supplies will permit. These cigarettes are normally of the "MILIT" brand. The responsibility of making payment from the tps is of the Italian Military authorities.



(b) Incident, provision and issue of FUMI 133028 cigarettes to BR-ITIS.

(i) In Fifth Army, Eight Army and One District.

ST incidents on MMIA for the required quantity. MMIA will instruct the ITALIAN Government to hand over to ST at 14. ORASC or such other place as may be agreed. Delivery from ST Depots to units is through ST channels.

(ii) In remainder of ITALY - SICILY - SARDINIA the provision and issue is an ITALIAN responsibility through ITALIAN channels.

(c) Incident, provision and issue of REPUBLICAN CIGARETTES to BR-ITIS.

(i) In Fifth Army, Eight Army and One District the Adm Div (254 Div, 226 Div and 269 Div) will demand on War Ministry the requisite quantity for all BR-ITIS in the Div Area and any other bps for whom the Div has Adm responsibility. MMIA IC will inform HQ MMIA of the quantities demanded. HQ MMIA will instruct the Italian Government to hand the quantity to ST Base Depots or direct to Adm Div if from a local factory. ST will deliver fwd to Adm Divs such quantities as have been handed to ST Depots. The responsibility of distribution and collection of payments is that of the Adm Div. MMIA is responsible for informing the D.S.F. of any quantities handed direct to Adm Divs in order that ST Depots may consign their supply accordingly.

(ii) In remainder of ITALY - SICILY - SARDINIA the provision, issue and sale is an ITALIAN responsibility through Italian channels.

## 7. SOAP.

(a) Scale upon which the Italian Government bases provision action is:-

(i) 300 grammes per man per month for all the fwd of Fifth and Eight Army Rear Boundaries.

(ii) 250 grammes per man per month for all tps behind Fifth and Eight Army Rear Boundaries.

(iii) 200 grammes per mule or horse per month. //

This scale varies with the fat acid content of the soap, the above scale is based on the present content of 62%.

(b) Incident, provision and issue to BR-ITIS.

(i) In Fifth Army, Eight Army and One District.



(c) Indent, provision and issue of REPARENT CIGARETTES to BR-ITIS.

(i) In Fifth Army, Eight Army and One District the Adm Div (254 Div, 228 Div and 209 Div) will demand on War Ministry the requisite quantity for all BR-III tps in the Div area and any other tps for whom the Div has Adm responsibility. MIA IO will inform HQ MIA of the quantities demanded. HQ MIA will instruct the Italian Government to hand the quantity to ST Base Depots or direct to Adm Div if from a local factory. ST will deliver and to Adm Divs such quantities as have been handed to ST Depots. The responsibility of distribution and collection of payments is that of the Adm Div. MIA is responsible for informing the D.S.E. of any quantities handed direct to Adm Divs in order that ST Depots may consign their supply accordingly.

(ii) In remainder of ITALY - SICILY - SARDEGNA the provision, issue and sale is an ITALIAN responsibility through Italian channels.

7. SOAP.

(a) Scale upon which the Italian Government bases provision action is:-

(i) 300 grammes per man per month for all tps fwd of Fifth and Eight Army Rear Boundaries.

(ii) 250 grammes per man per month for all tps behind Fifth and Eight Army Rear Boundaries.

(iii) 200 grammes per mule or horse per month. //

This scale varies with the fat acid content of the soap, <sup>2708</sup> above scale is based on the present content of 62%.

(b) Indent, provision and issue to BR-ITIS.

(i) In Fifth Army, Eight Army and One District.

ST indents on MIA who will instruct the Italian Government to make available to ST Base Depots. Delivery from ST Base Depots to Unit is through ST channels.

(ii) In remainder of ITALY - SICILY - SARDEGNA the provision and issue is an ITALIAN responsibility through Italian channels.

(iii) Special issues of soap from Ir sources for special purposes is covered by G/OS/1 of 14 Feb 45.



8. COGNAC.

(a) A quantity of cognac is being provided by the Italian Government. The total requirement has to be found by local requisition and considerable difficulty is anticipated. The official scale up to which issues can be made is:-

(i) 3 centilitres for 15 days each month (normally on alternate days) for Combat Groups actually engaged in the line.

(ii) 5 centilitres twice per week to

ALL troops forward of Fifth and Sixth Army Rear Boundaries not receiving (i) above

GERMAN Combat Gps & its Centre

MULTONIA Combat Gp

When cold is intense or special strenuous work is undertaken and issue is authorised by Italian Unit Commander.

(b) Issue ceases on 15 April 45.

(c) Indent, provision and issue to BR-VIS.

As 7 (b) (i) and (ii) above.

9. STORES AND EQUIPMENT ORDANCES.

(a) BRITISH PROVIDED ITEMS.

(i) Stores and equipment which are to be supplied to Combat Groups from Br sources are supplied through Br CRI channels. The BPs of each Combat Gp has a D.A.D.O.E. on the W.E.

(ii) For BR-THI Service Units, where entitlement and necessity exists for Br supplied items, issue is made through the Br Unit or Formation under whose command the BR-THI Unit has been placed.

(b) ITALIAN PROVIDED ITEMS.

All requirements for BR-THI Units (Combat and Service) will be demanded from the appropriate Adm Div. It is the responsibility of the appropriate Adm Div to hold such stocks and obtain required items as will enable them adequately to support the troops under their adm command.

10. EXCESSIVE STORES.



All the forward Fifth and Eight Army Rear Boundaries not receiving (i) above

OSKAYO Combat Gp 2025 Centre

MOTOLA Combat Gp

When cold is intense or special strenuous work is undertaken and issue is authorised by Italian Unit Commander.

(b) Issue ceases on 15 April 45.

(c) Indent, provision and issue to RE-TIS.

As 7 (b) (i) and (ii) above.

## 9. STORES AND EQUIPMENT ORDANCE.

(a) BRITISH PROVIDED ITEMS.

(i) Stores and equipment which are to be supplied to Combat Groups from Br sources are supplied through Br Cpl channels. The BIL of each Combat Gp has a D.A.D.O.S. on the W.I.

(ii) For RE-TIS Service Units, where entitlement and necessity exists for Br supplied items, issue is made through the Br Unit or Formation under whose command the RE-TIS Unit has been placed.

(b) ITALIAN PROVIDED ITEMS.

All requirements for RE-TIS Units (Combat and Service) will be demanded from the appropriate Adm Div. It is the responsibility of the appropriate Adm Div to hold such stocks and obtain required items as will enable them adequately to support the tps under their adm comd.

## 10. ENGINEER STORES.

Same procedure as para 9 above.

## 11. GENERAL ADM FOR COMBAT OF TAIL UNITS.

Fifth and Eight Army are asked to instruct the Adm Divs and IMIA to which Combat Gp Tail Units they require to be the general adm responsibility of the Adm Div.

12. Nothing in this instruction alters the present arrangements by which units of one category if located in territory mainly administered by another category (e.g. RE-TIS Gd Bn in a Fwd Army Area) is maintained under the local arrangements when operationally necessary, the resultant accounts being administered by IMIA in accordance with national responsibility.



13. PREVIOUS INSTRUCTIONS.

Where previous instructions either I.M. or Italian Government conflict, this instruction will rule.

FM/le

DISTRIBUTION:

AMHQ for C Maint.  
 AMHQ for ST.  
 MTOUSI for QM.  
 HQ ARMY Army for Q.  
 CC FIFTH Army for C-4.  
 CC ARMY Army for C Br Thor.  
 HQ No. 1 District for Q.  
 HQ No. 2 District for Q.  
 HQ No. 3 District for Q.  
 HQ PPS  
 ALL MAIL LO's.  
 50 B.L.U.  
 51 B.L.U.  
 52 B.L.U.  
 53 B.L.U.  
 56 B.L.U.  
 CASINO REPS CENTER for CC B.L.U.  
 AFRASOLA REPS CENTER for CC La Gears  
 TRAMI REPS CENTER for CC Br Gads  
 ORVIERO REPS CENTER for CC Br Gears  
 MAIL C/Maint.  
 AMIA ST  
 AMIA Medical  
 War Diary  
 File

Copy: Ministry of War (General PALLIERA).

2707

710

*P. J. N. and*  
 P. J. N. and, Col.  
 for Major General,  
 M. R. I. A.



12/4  
HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

6/13.4/CA.

12 Mar 45

SUBJECT: Disposal of Salvage.

TO: Public Health Sub-Commission  
Public Safety Sub-Commission  
Patriots Branch  
Displaced Persons & Repat.S/C.

1. The enclosed list of available salvage is forwarded for your attention WMD/71/2 dated 10 Mar 45).
2. Please submit your bids for these items to Civil Affairs Section by 17 Mar 45.

*R. R. Griffiths*  
R. R. GRIFFITHS, Col.  
OSO CA Section.

/FR.

2706

THX



HEADQUARTERS ALLIED COMMISSION  
APO 394  
WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR SUB COMMISSION

INTER OFFICE

WMD/71/2

10 March 1945

11 MAR 1945

Subject: Salvage, - Disposal.

To : Industry Sub-Commission.

1. The under-mentioned items of salvage are held by the Base Salvage Depot at Torre Annunziata.

2. All claims must be filed with Industry Sub-Commission not later than the 20th of March in order that this Sub-Commission may have the summarized bids available by the 22nd of March.

| <u>Lot No.</u> | <u>Item</u>            | <u>Quantity</u> |
|----------------|------------------------|-----------------|
| 90             | Haversacks, respirator | 7,600           |
| 78             | Groundsheets (T.6.)    | 20 tons         |

*J.A. Campbell*  
J.A. CAMPBELL  
Lieut.-Colonel  
Director  
WMD & IPOW Sub-Com.

cc: Labor S/C (1)  
Commerce S/C (2)  
Public Works & Utilities S/C (1)  
Supply & Resources Div. (2)  
Public Health S/C (Welfare Branch (1)  
Civil Affairs Section (5)  
U.N.R.R.A. (2)

2705

2415



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

12 Marzo 1945.

Subject: Letti per Patrioti.

Al : Ministero della Guerra

(by hand of Maj. Batelli)

- 65
1. Riferimento lettera della Land Forces Sub Commission n. 4/68 dell'11 marzo 1945.
  2. Il Magg. C.A.P. BERTSILI e' autorizzato al ritiro di 111 brande assegnate a questo Patriots Branch.

M.P

P. CRAIG,  
Lt-Colonel,  
Patriots Branch.

/mfg.

274



69 A

FROM : HQ. AC. Patriots Branch  
TO : Ministry of War  
REF : 121/9/PAT.  
DATE : 12 March 45  
Subject : Beds for Patriots.

---

- 66
1. Ref Land Forces Sub Commission letter Q/68 dated  
11 March 1945.
  2. Major C.A.P. Bertelli is authorised to take delivery  
of the 111 beds released for this Branch.

F. CRAIG,  
Lt.Colonel,  
Director,  
Patriots Branch.

/mfg.

2703



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

12 March 1945.

Subject: Beds Patriots.

To : HQ. AMG. VIII Army.

✓ 67

1. Ref your OA/200 dated 8 March 1945.
2. The canvas required for the beds in question is at Rome awaiting transport to the Patriot Centre at Ravenna and every effort is being made to arrange this as early as possible.

M.P.

F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/m.g.

2732

899



312

11 MAR Recd 121/9

PATRIOTS 2267  
2360Tel Ext: 93.HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
EIGHTH ARMYSubject: Beds.

OA/200

8 Mar 45.H.Q.  
Allied Commission, ✓  
A.P.O. 394.

57

1. Reference your 121/9/PAT dated 3rd March, 45.
2. The Camp Commandant, Patriot Centre, RAVENNA has informed me that he has received 123 frames without canvas top from PERUGIA.
3. Could you please inform me where the canvas can be collected, as the cots are useless without it.
4. Arrangements are being made to collect the further 270 cots from FLORENCE.



*A.C. as per*  
G.S.O.II. *Allegor*  
for Group Captain,  
Officer Commanding,  
H.Q., A.M.G. EIGHTH ARMY.

Copy to: Camp Commandant,  
Patriot Centre,  
RAVENNA.

2701



N. 325

66

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/8 PAT.

12 Marzo 1945.

BUONO di prelevamento per

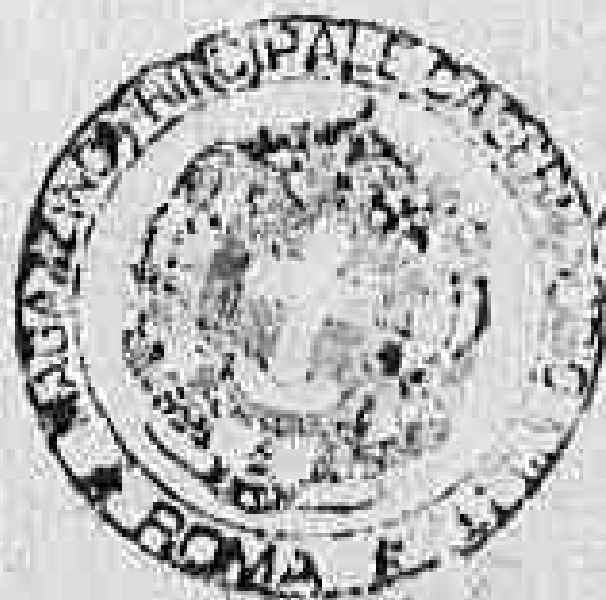
o 400 teli da branda *con O.T.*

da prelevarsi dal Magazzino di Via Labicana n. 15 (vedi  
lettera Ministero Guerra, Direzione Generale di Commissa-  
ariato No 870/c del 20 febbraio 1945).

*Prova name*  
Evaus

Col. G. FAVA,  
Ufficiale di Collegamento,  
Patriots Branch.

*Col. Fava*



*Per concordanza*  
IL MAGGIORE DI SUGGERENZA/CONSEGNETARIO

*[Signature]*

2730



341

11 MAR 1945 121/9

SUBJECT: Beds for Patriots.

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.)  
R O M E  
Q/68  
11 March 1945.  
-----

TO : Ministry of War.

51

1. Further to this HQ Q/68 of 25 Feb. 45.
2. As only 389 damaged beds were available for issue to Patriots Branch AC from Perugia, please issue instructions for the release of 111 beds from Spoleto.
3. Patriots Branch AC are arranging collection.



RTM WAREHAM, Major  
for Major General  
Land Forces Sub Commission.

RTMW/ag

Copy to: Patriots Branch AC - your 121/9/Pat of 5 Mar 45 refers.

58

Issue No 8

2699



## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 2/JOB/9/4

Date/Time of Origin: MAR 10 NPT

Message Centre No: D 4721

Date Time Rec'd: MAR 10 2055A

Precedence: ROUTINE

FROM: 2 S/D 557 BOD

TO: ADOS 15 ARMY GROUP INFO COO 35 AOD, ALLIED COMMISSION

RESTRICTED

59 RESTRICTED

OS/65 of 07. Disinfestors qty 5 on IV 450032 despatched  
4/3 truck 1006441.

Dist

Info-Action - Patriots

Info - A/President

Chief Commissioner

CA Sec

File (2)

Float

INFO - ACTION

Copy for Major Bartlett.

2 B D on line  
return from VII army.

✓ MP 12/3

RESTRICTED



2698



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/TAF.  
Subject: Disposal of Salvage.  
To : C.A. Section.

10 March 1945.

Ref your 6/13.4/CA dated 8 March 1945.

This Branch wishes to submit a bid for 500 of  
the camp kettles shown under lot 82 of WAD/51/481 dated  
7 March 1945.

M.B

P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/mlg.

2697

896



289

## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 02/86

Date/Time of Origin: MAR 091240

Message Centre No: 9/4603

Date Time Rec'd: MAR 091530

Precedence: IMMEDIATE

FROM: ADOS 15 ARMY GROUP

TO: ALLIED COMMISSION APO 394 (FOR ATTENTION LT COL CRAIG) INFO COO 35 AOD

RESTRICTED

RESTRICTED.

NOT REC'D

Ref addressees 35/00110/2 of 8 reporting receipt disinfectors qty 5. Notify disposal instructions direct to 35 AOD.

ACTION

DIST

ACTION  
INFO  
PATRIOTS BRANCH  
A/PRESIDENT  
CHIEF COMMISSIONER  
C A SECTION  
FILE (2)  
FLOAT

RESTRICTED

2696



180

8 MAR Recd

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

6/13.4/GA.

8 Mar 45

SUBJECT: Disposal of Salvage.

TO: Public Health Sub-Commission  
Public Safety Sub-Commission  
Patriots Branch  
Displaced Persons & Repat. S/C

1. The enclosed list of available salvage is forwarded for your attention. (WMD/51/481 dated 7 March 1945).
2. Please submit your bids for these items to Civil Affairs Section by 13th March 1945.

*R. R. Cripps*  
R. R. CRIPPS, Col.  
CSO GA Section.

/PR.

2695

397



HEADQUARTERS ALLIED CO. I. INC.  
 100 324  
 100 324  
 100 324  
 100 324

Inter Office

10/31/461

7 March 1945

SUBJECT: Disposal of Salvage.

TO: Industry Sub-Commission.

1. The under-mentioned items of salvage are held by the Base  
 at Base Headquarters at Tokyo Ammunition.

2. All claims must be filed with Industry Sub-Commission  
 not later than the 15th of March in order for this Sub-Commission to  
 have the materialized claim available by the 15th of March.

| <u>LOT NO.</u> | <u>ITEM</u>                       | <u>QUANTITY</u>           | <u>WEIGHT</u> |
|----------------|-----------------------------------|---------------------------|---------------|
| 60             | Canvas                            |                           | 50 tons       |
| 61             | Camp kettles                      | 1,500 (condition unknown) |               |
| 62             | Ammunition boxes (assorted sizes) | 3,000                     |               |
| 63             | Mixed waste paper                 |                           | 50 tons       |

464  
 C. W. L. H. - Capt  
 D. A. G. P. M.  
 Lieut. Colonel  
 Director  
 D. A. G. P. M. Sub-Com.

cc: Labor S/C (1)  
 Commerce S/C (1)  
 Public Works & Utilities S/C (1)  
 Supply & Resources Division (2)  
 Public Health (Welfare Bureau) (1)  
 Civil Affairs Section (1)  
 U. S. S. S. (1)

2694



MAR 8 1964

HEAD QUARTERS ALLIED COMMISSION  
APO 304  
ECONOMIC SECTION**ROUTING AND WORK SHEET**

Each note must be numbered and each space completely filled in. THIS WORK SHEET MUST NOT BE REMOVED FROM THE CORRESPONDENCE TO WHICH ATTACHED UNTIL ACTION IS COMPLETED AND THEN FILED WITH FILE COPIES OF COMMUNICATION TO WHICH IT PERTAINS. A line will be drawn the full width of the page under each note.

SUBJECT:

Soap for Patriots

| No | Date   | To                             | REMARKS                                                                                                                                                                                                                                                                                                                        | From           |
|----|--------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1  | 6 Mar  | <u>Indstry</u><br><u>Food.</u> | Will you please inform us as to the position with regards to soap issues shown in the attached letter                                                                                                                                                                                                                          | for Econ Sec   |
| 2  | 7 Mar. | 2 Com. Sec.                    | The soap issue raised by AMG 5 Army for Patriots was from MILITARY sources & therefore did not concern us. Patriots Branch appear to have been asking for soap from military source at Raranna & AMG 5 Army appear to have misunderstood. While this request stands for supplies to military food etc. we have no jurisdiction | Shore<br>H. M. |
|    |        |                                | Passed to Patriots Branch<br>March 7. M.P. 8/3.                                                                                                                                                                                                                                                                                |                |

2693



MAR Recd

SUBJECT: rationing - soap.

H.Q., Allied Commission. ✓

AMC Rear Eighth Army.

OA/47

PATRIOTS BRANCH 5 FEB 45.

52

7.08

Reference this HQ letter OA/47 dated 25 Feb 45.

1. Attached is a copy of A.C. Patriots Branch letter 121/9/Pat dated 27 Feb 45.
2. While this letter refers to our above mentioned letter, it cannot be viewed as authority for issue which is asked at our para. 3.
3. No action will be taken on the attached until definite authority for issue is given by HQ AC.

6 MAR 1945

RECEIVED

Group Captain,  
Officer Commanding,  
AMC Eighth Army.

Copy to OA/83.

2692

6 May  
15



HEADQUARTERS ALLIED COMMISSION

APC 394

CIVIL AFFAIRS SECTION

PATRIOTS BRANCH

Ref : 121/5/Pat.

27 February 1945

Subject : Rationing Soap

To : A.M.G. 5th Army.

1. reference your OA/47 dated 25 Feb, 45.
2. A.M.G. 5th Army have arranged for the issue from military sources to Patriot Centres of soap on the civilian ration scale - 3.3 grams per person per day.
3. Can the same policy be adopted at Ravenna please?

Sgd. [Signature]

for P. [Signature],  
Lt. Colonel,  
Director,  
Patriots Branch.

copy of F 53



27 February 1945

Ref : 121/9/Pet.

Subject : Rationing Soap

To : A.M.G. 8th Army.

1. Reference your OM/47 dated 25 Feb, 45.
2. A.M.G. 8th Army have arranged for the issue from military sources to Patriot Centres of soap on the civilian ration scale - 3.5 grammes per person per day.
3. Can the same policy be adopted at Ravenna please?

Sd/-

For P. CRUZ,  
Lt. Colonel,  
Director,  
Intelligence Branch.

copy of F 53

2891



269

## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: CS/85  
Date Time of Origin: MAR 07/1000A

Message Centre No: D/4424  
Date Time Rec'd: MAR 08/0700  
Precedence: ROUTINE

FROM: ADOS 15 ARMY GROUP

TO : (1) TRAFFIC (H) 557 BOD, INFO: (2) 2 SUB DEPOT 557 BOD (3) COO 35  
ACD (4) ALLIED COMMISSION APO 394.

**RESTRICTED**

RESTRICTED.

Ref 2nd addresses 2/JOB/9/4 of 27 February. 54  
Expedite despatch parties disinfectors qty 5.

**INFO - ACTION**DIST

Info-Action: PATRIOTS BR  
Info: A/PRESIDENT  
CHIEF COMMISSIONER  
CA SEC  
FILE 2  
FLOAT

**RESTRICTED**

2690



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

5 March 1945.

Subject: Damaged camp beds for  
Patriots.

To : M.M.I.A.

- 51
1. Ref your 9/68 dated 25 Feb 45.
  2. 339 beds have now been collected from Perugia.
  3. It is understood that there are a number of beds available at Spoleto, and it is requested that authority may be granted for the release of a minimum of 111 of these, to bring the total up to 500, as this number is most urgently required.
  4. Should more than 111 be available this Branch would be glad to receive authority to draw up to 511 beds to bring the total number up to the original figure of 900.

*P. Craig*  
P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

Issue No 7

2689



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

3 March 1945.

Subject: Beds.

To : A.M.C. 8 Army  
(for attention of Major CORBIN).

Copy to: Capt. LIBERT, AMC 5 Army.

37

1. Further to our 121/9/PAT dated 12 Feb, 45.
2. Major Bertelli stated that he has arranged with Lt. Col. Clifton, AMC 8 Army for the collection of 125 beds by AMC 8 Army direct from PERUGIA.
3. A further 270 beds are held by Capt. Libert, AMC 5 Army at Florence.
4. Will AMC 8 Army please arrange to collect these 270 beds.
5. It is regretted that no further beds are available at present.

P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

2688

/mcg.

861/2



175

28 FEB Recd / 121/9

HEADQUARTERS ALLIED COMMISSION  
APO 924  
CIVIL AFFAIRS SECTION

Tel. Ext. 470300

Ref: 6/13.4/CA.

28 Feb 45.

SUBJECT: Salvage.

TO: Public Health Sub-Commission  
Public Safety Sub-Commission  
Patriots Branch  
Displaced Persons & Repatriation

- 1 The enclosed lists of available salvage are forwarded for information.
- 2 Should you wish to bid for any of the items, please submit to Civil Affairs Section by 6 Mar 45.

R.R. CRIPPS, Col.,  
CSD CA Section

CB/eg

Major SmeedDoes not appear to include  
anything we are interested in

A.P. 28/2

2687

301



HEADQUARTERS ALLIED COMMISSION  
AFG 394  
WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR AND COMMISSION

WHD/51/456

26 February 1948

SUBJECT: Disposal of Salvage.

TO : Industry Sub-Commission

1. The undermentioned items of salvage are expected to be ready for sale during the month of March at Headquarters Adriatic Depot, AFG 388.

2. All bids must be made through the allocating Sub-Commission, in this case Industry Sub-Commission.

3. Claims for any of these items of salvage must be filed with this office by 10th March 1948.

| ITEM                 | DESCRIPTION                                                                                                                                                                                                                                                                                                | LOCATION             | UNIT       | AMOUNT            |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|-------------------|
| Bottles              | Plastic beer bottles with paper caps 24 bottles per case, small medical bottles                                                                                                                                                                                                                            | "A" Dump<br>"A" Dump | ea.<br>ca. | 324.147<br>500    |
| Metal,<br>Aluminium  | Propeller blades, disassembled from engines, airplane wheels, aluminium other than air force, includes castings from motors, pistons and cylinder heads.                                                                                                                                                   | "A" Dump<br>"A" Dump | ton<br>ton | 171-3/4<br>80-5/4 |
| Metal, ferrous light | Prepared light ferrous, includes pipe castings, fin castings & steel shelving signal wire - communication wire, sheet iron, trunk & automobile bodies, shipbuilding hand crumples, 8 gal. oil, gas & water cans - 5.1. cans - and tanks, field engine castings, Oxygen bottles (compressed) high altitude. | "A" Dump<br>"A" Dump | ton<br>ton | 700<br>7-3/4      |
|                      |                                                                                                                                                                                                                                                                                                            | "A" Dump<br>"A" Dump | ton<br>cu. | 2686              |

Metal, other, - Electric Units - General



1. The undermentioned items of salvage are expected to be ready for sale during the month of March at Headquarters Armistic Depot, APO 36R.

2. All bids must be made through the allotting Sub-Commission, in this case Industry Sub-Commission.

3. Claims for any of these items of salvage must be filed with this office by 10th March 1943.

| ITEM                      | DESCRIPTION                                                                                                                                                                                                                                                                                              | LOCATION             | UNIT       | AMOUNT            |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|-------------------|
| Bottles                   | Plastic beer bottles with paper corks 24 bottles per case, small medical bottles                                                                                                                                                                                                                         | "A" Dump<br>"A" Dump | ea.<br>ea. | 324,147<br>300    |
| Metal, Aluminum           | Propeller blades, disassembled from Comets, airplane wheels, aluminum other than air force, includes castings from motor pistons and cylinder heads.                                                                                                                                                     | "A" Dump<br>"A" Dump | ton<br>ton | 171-3/4<br>80-3/4 |
| Metal, Ferrous light      | Prepared light ferrous, includes bomb crates, tin crates & steel shelving, signal wire - communication wire, sheet iron, trunk & automobile bodies, shipboard hand strapping, 3 gal. oil, gas & water cans - B.I. cans - gas tanks field pump rubber linette, oxygen bottles (preventing) high altitude. | "A" Dump<br>"A" Dump | ton<br>ton | 700<br>7-3/4      |
| Metal, other, non-ferrous | Electric units, generators, starter motors, electric relays & simulators, electric equipment white metal, air force battery cases, windshield wiper motor housings, fuel pump & condenser parts from vehicular motors                                                                                    | "A" Dump<br>"A" Dump | ton<br>ea. | 2686              |
|                           |                                                                                                                                                                                                                                                                                                          | "A" Dump             | ton        | 48-3/4            |
|                           |                                                                                                                                                                                                                                                                                                          | "A" Dump             | ton        | 1                 |



| ITEM             | DESCRIPTION                                                                                                                                                             | LOCATION                                                                                                                                     | UNIT                                                 | AMOUNT                                                          |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|
| Paper, cardboard | Victory box board.-Cont. pressed cardboard ceiling from food cases. Paper cardboard.-Compressed cardboard boxes.                                                        | "A" Dump                                                                                                                                     | ton                                                  | 14-1/4                                                          |
| Paper, sized     | Includes waterproof paper "A" Dump                                                                                                                                      | "A" Dump                                                                                                                                     | ton                                                  | 2-1/4                                                           |
| Rubber, scrap    | All old rubber scrap.-Lifebuoys, life-vests, tubing & small pieces miscellaneous scrap rubber. Rubber self-sealing fuel cells. Aluminum covered self-sealing oil cells. | "A" Dump                                                                                                                                     | ton                                                  | 30                                                              |
| Tins, cans       | Bomb fuse cans                                                                                                                                                          | "A" Dump                                                                                                                                     | ton                                                  | 21                                                              |
| Tanks            | Rubber covering steel tank-treads                                                                                                                                       | "A" Dump                                                                                                                                     | ton                                                  | 54-1/4                                                          |
| Miscellaneous    | Rubber linings & soles<br>Leather soles & soles<br>Rubber mastic<br>Caulking mastic<br>Air Force B-1 bags<br>Air Force B-3 bags<br>Air Force B-3 bags<br>"pop" scrap    | Off. Depot #14<br>Off. Depot #14<br>Off. Depot #14<br>Off. Depot #14<br>Off. Depot #14<br>Off. Depot #14<br>Off. Depot #14<br>Off. Depot #14 | ton<br>ton<br>ton<br>ton<br>ton<br>ton<br>ton<br>ton | 3<br>1 1/2<br>1<br>3<br>530<br>1,313<br>434<br>1 ton per month. |

cc: Comm. for S/C

Food S/C

Agriculture S/C

Transportation S/C

Communications S/C

C.R.S.B.A.

Civil Affairs Section

Labor S/C

Public Works &amp; Utilities S/C

Supply &amp; Resources Division

Public Health

(3)  
(2)  
(4)  
(4)  
(1)  
(2)  
(2)  
(1)  
(5)  
(2)  
(1)

J. A. CAMPBELL  
Lieut.-Colonel  
Director  
WHD & EPOT Sub-Com.



|                  |        |     |     |
|------------------|--------|-----|-----|
| Tins, steel      | 54-1/4 | ton | 3   |
| Tanks            | 3-1/4  | ton | 3   |
| Miscellaneous    | 2      | ton | 1/2 |
| 1,816            | 1      | ton | 1   |
| 434              | 1      | ton | 1   |
| 1 ton per month. |        |     |     |

J. A. CAMPBELL  
Lieut.-Colonel  
Director  
WID & IFOW Sub-Com.

2685

cc: Comar rec B/C (2)  
 Food B/C (2)  
 Agriculture B/C (4)  
 Transportation B/C (4)  
 Commerce B/C (1)  
 B.A.R.A. (2)  
 Civil Affairs Section (3)  
 Labor B/C (1)  
 Public Works & Utilities B/C (5)  
 Supply & Resources Division (5)  
 Public Health (1)



HEADQUARTERS ALLIED COMMISSION

APC 394

WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR SUB COMMISSION

INTER OFFICE MEMO

WMD/51/455

26 February 1945

SUBJECT: Disposal of Salvage.

TO : Industry Sub-Commission.

1. The undermentioned items of salvage are expected to be ready for sale during the month of March at the P.B.S. Depot Southern District.
2. All bids must be made through the allocating Sub-Commission, in this case Industry Sub-Commission.
3. Claims for any of these items of salvage must be filed with this office by 10th March 1945.

ITEM

QUANTITY

|                               |                   |
|-------------------------------|-------------------|
| Salvage Canvas                |                   |
| Shelterhalves)                |                   |
| Cot Covers                    | 22,000 Kilograms  |
| Fire hose                     |                   |
| Heavy Canvas                  |                   |
| Water Tanks                   |                   |
| Salvage Cotton                |                   |
| Life Belts, Kapok)            |                   |
| Cotton Rags                   | 8,000 Kilograms   |
| Camouflage Nets               |                   |
| Salvage Rubber                |                   |
| Aircraft Gasoline Tanks)      |                   |
| Tire Liners                   |                   |
| Lister Bags                   |                   |
| Overshoes                     | 44,000 Kilograms  |
| Raincoats                     |                   |
| Water Tanks                   |                   |
| Shoe Findings                 |                   |
| Salvage Aluminum              |                   |
| Mess Equipment)               |                   |
| Cast Aluminum                 | 23,000 Kilograms  |
| Salvage Ferrous Metal         |                   |
| Signal Wire                   | 220,000 Kilograms |
| Cans, Oil, Round, 5 gallon    | 25,000 "          |
| Cans, Gas and Water, 5 gallon | 75,000 "          |
| Drums, 55 gallon              | 100,000 "         |
| Cable, Steel Strand           | 20,000 "          |
| Cans, Corrugated              | 20,000 "          |
| Cans, Marmite                 | 15,000 "          |
| Steel Kitchen Equipment       | 20,000 "          |

2684



for sale during the month of March at the I.B.C. Depot located in Base

2. All bids must be made through the allocating Sub-Commission, in this case Industry Sub-Commission.

3. Claims for any of these items of salvage must be filed with this office by 10th March 1945.

QUANTITY

ITEM

|                                |  |
|--------------------------------|--|
| Salvage Canvas                 |  |
| Melthermalls                   |  |
| Cot Covers                     |  |
| Fire hose                      |  |
| Heavy Canvas                   |  |
| Water Tanks                    |  |
| Salvage Cotton                 |  |
| Life Belts, Kapok              |  |
| Cotton Bags                    |  |
| Camouflage Nets                |  |
| Salvage Rubber                 |  |
| Aircraft Gasoline Tanks        |  |
| Tire Liners                    |  |
| Lister Bags                    |  |
| Overcoats                      |  |
| Raincoats                      |  |
| Water Tanks                    |  |
| Shoe Findings                  |  |
| Salvage Aluminum               |  |
| Mess Equipment                 |  |
| Cast Aluminum                  |  |
| Salvage Ferrous Metal          |  |
| Signal Wire                    |  |
| Cans, Oil, Round, 5 gallon     |  |
| Cans, Gas and Water, 5 gallon  |  |
| Drums, 55 gallon               |  |
| Cable, Steel Strand            |  |
| Cans, Corrugated               |  |
| Cans, Marmite                  |  |
| Steel Kitchen Equipment        |  |
| Salvage Post Exchange Articles |  |
| Pipes, Mello bowl              |  |
| Cigars                         |  |
| Tobacco                        |  |
| Matches, book                  |  |
| Pens, fountain                 |  |
| Pencils, mechanical            |  |

|                   |  |
|-------------------|--|
| 22,000 Kilograms  |  |
| 8,000 Kilograms   |  |
| 44,000 Kilograms  |  |
| 23,000 Kilograms  |  |
| 220,000 Kilograms |  |
| 25,000 "          |  |
| 75,000 "          |  |
| 100,000 "         |  |
| 20,000 "          |  |
| 20,000 "          |  |
| 15,000 "          |  |
| 20,000 "          |  |
| 1 Gross           |  |
| 1,000 each        |  |
| 140 packages      |  |
| 95,000 books      |  |
| 15 each           |  |
| 3 each            |  |

2684



ITEM

Miscellaneous Salvage  
 Fibre Composition Tanks  
 Leather  
 Assorted Bottles  
 X-Ray Film  
 Rope  
 Burlap  
 Protective Covers  
 Batteries, Dry Cell  
 Oil, Crankcase

QUANTITY

5,000 Kilograms  
 1,000 "  
 5,000 each  
 250 Kilograms  
 18,000 "  
 2,000 "  
 1,000 "  
 5,000 "  
 5,000 "

J. A. CAMPBELL  
 Lieut.-Colonel  
 Director  
 WMD & IPOW Sub-Com.

cc: Commerce S/C (2)  
 Food S/C (2)  
 Agriculture S/C (4)  
 Transportation S/C (4)  
 Communication S/C (1)  
 U.S.A.R.A.  
 Civil Affairs Section (2)  
 Labor S/C (1)  
 Public Works & Utilities S/C (5)  
 Supply & Resources Division (8)  
 Public Health (1)



J. A. CAMPBELL  
Lieut.-Colonel  
Director  
WIED & IPOW Sub-Com.

cc: Commerce S/C (2)  
Food S/C (2)  
Agriculture S/C (4)  
Transportation S/C (4)  
Communication S/C (1)  
U.N.R.R.A. (2)  
Civil Affairs Section (2)  
Labor S/C (1)  
Public Works & Utilities S/C (3)  
Supply & Resources Division (2)  
Public Health (1)



## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: CS/83  
Date/Time of Origin: FEB 28 1140Message Centre No: D/3667  
Date Time Rec'd: FEB 28 1145  
Precedence: ROUTINE

FROM: ADOS 15 ARMY GROUP

TO: 2 SUB DEPOT 557 BOD INFO DOS AFHQ - CCO 35 AGO - ALLIED COMMISSION APO 394  
(FOR ATTENTION LT COL CRAIG)

RESTRICTED

RESTRICTED

Expedite reply my CS/78 of 18

see F 54.

INFO - ACTION

DIST

INFO-ACTION INFO PATRIOTS BR  
A/PRESIDENT  
CHIEF COMMISSIONER  
C A SEC  
FILE (2)  
FLOAT

2683

RESTRICTED



173

28 FEB Recd 12/9  
**INCOMING MESSAGE**

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 2/JOB/9/4

Date Time of Origin: FEB 27/1730

Message Centre No: D/3608

Date Time Rec'd: FEB 28/0955

Precedence: ROUTINE

FROM: 23D 557 BOD

TO : DOS 15 ARMY GROUP, INFO: CCO 35 ACD ACC C/O APO 394 TRAFFIC (N)  
557 BOD**RESTRICTED**RESTRICTED. *44*

OS/76 of 18.

Disinfectors qty 5 issued 4 450032. Traffic despatch earliest  
and advise all.DIST

Action: PATRIOTS BR

Info: A/PRESIDENT

CHIEF COMMISSIONER

CA SEC

FILE 2

FLOAT

**ACTION**

BU 3 Mar

MP  
2682**RESTRICTED**



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/Pat.

27 February 1945.

Subject: Rationing Soap.

To : A.M.G. 5th Army.

- 52
1. Reference your OA/47 dated 25 Feb, 45.
  2. A.M.G. 5th Army have arranged for the issue from Military Sources to Patriot Centres of soap on the civilian ration scale - 3.3 grammes per person per day.
  3. Can the same policy be adopted at Ravenna please ?

*P.C.*  
F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/mfg.

2681

13✓

826



814 155  
 SC EOT: Rationing - Soap

AMG Rear Eighth Army,

OA/47

25 Feb 45

HQ Allied Commission

Copy to AMG Main

1. The following report has been received regarding soap to Patriot Centres  
 " Dishanded Patriots in the Patriot Centres draw Italian Military rations which do not include soap.

The presence of large numbers of Patriots in these camps who are liable to convey infection constitutes a permanent danger to the troops and the civilian population.

It would be appreciated if you could make available 1000 rations of soap monthly to the Ravenna Patriot Centre. "

2. I have authorised a single free issue of 4 cases (224 lbs) for the above purpose.

3. In view of the acute shortage of soap directions are requested regarding the policy to be followed in future.

W.F.S. *W.F.S.*  
 Group Captain,  
 Officer Commanding  
 AMG Eighth Army.

Copy to File OA/83

2630



139

26 FEB Recd

121/9

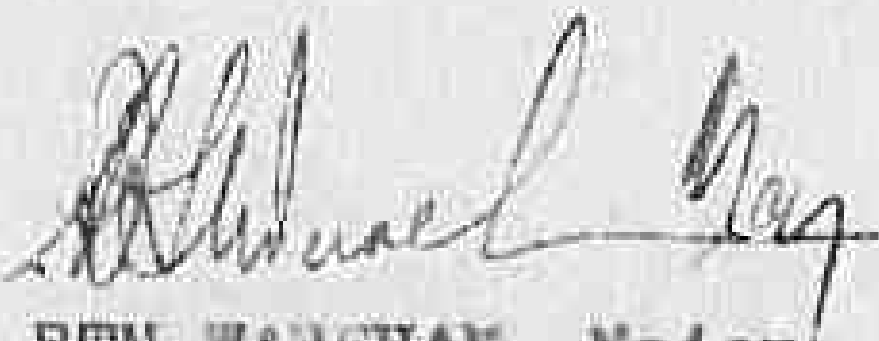
51

SUBJECT: Camp Beds for Patriots.

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.)  
R O M E  
Q/68  
25 February 1945.  
-----

TO : Ministry of War.

1. Reference your 370/G of 20 Feb. 45.
2. Our AQ/68 of 14 Feb. 45 authorized the release of up to 900 damaged beds reported stored in Perugia. The release stipulated damaged beds.
3. It is now reported through the MMIA LO that although 900 beds do in fact exist in Perugia, 500 of these are in use by Italian forces, and only 400 damaged beds are available for issue to Patriots.
4. Please issue instructions that only these 400 will be issued.



RTM WAREHAM, Major  
for Major General  
Land Forces Sub Commission.

RTMW/ag

Copy to:

Patriots Branch, AC.  
Ord Records.

Maya Snee

389 already drawn  
500 non essential  
Spillat

2679



Note Mr. Snee & Lt Col Fothergill spoke 22 Feb. 50

Displaced persons S.P. have earmarked 10,000 men  
two & 2,000 camp kettles for Patriots. It is not ex-  
pected that these will be available before April at  
the earliest.

22 Feb 45.

M. P. Snee



TO BE DELIVERED BY HAND.

49

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

22 February 1945.

Subject: Salvage Clothing  
and Equipment.

To : C.A. Section.

- 48
1. Ref. your 6/13.4/CA dated 22 Feb. 45,  
and attachment dated 19 Feb. WMD\*IPW  
Sub Commission.
  2. This Branch wishes to submit a bid for  
Lot 75 - 1500 Mess Tins.
  3. In addition, can a bid for 50,000 mess  
tins be placed within the Priorities  
Board please?

*[Signature]*  
F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/wfg.

2678



93

22 FEB 1945 / 121/91

48

HEADQUARTERS ALLIED COMMISSION  
APO 392  
CIVIL AFFAIRS SECTION

Ext. 478300

Ref: 6/13.4/CA.

22 Feb 45.

SUBJECT: Salvage Clothing and Equipment.

TO: Displaced Persons & Repatriation Sub-Commission,  
Patriots Branch,  
Public Safety Sub-Commission.

- 1 The attached letter is forwarded for your information
- 2 Should you have any bids, please submit them to Civil Affairs Section immediately as bids have to be submitted by tomorrow, 23 Feb 45.

*Heacock* W.R.A.  
R.R. CRIPPS, Col.,  
CPO CA Section.

CH/sg

2677

221



HEADQUARTERS ALLIED COMMISSION  
APO 394, U.S. ARMY  
WAR MATERIALS DISPOSAL AND  
ITALIAN PRISONERS OF WAR SUB COMMISSION

19 February 1945

To: Industry Sub Commission

Subject: Salvage

The following items are held by the Base Salvage Depot at Torre Annunziata. This material is all scrap and presumably unfit for use in its original form.

Please advise us by 23rd February if you are claiming any of this material.

| Lot No. | Item                         | Quantity | Weight  |
|---------|------------------------------|----------|---------|
| 63      | Cabs various                 | 250      |         |
| 64      | Bodies steel 3 ton           | 400      |         |
| 65      | Doors various                | 350      |         |
| 66      | Bodies steel 15 cwt          | 60       |         |
| 69      | Leather straps (small)       |          | 10 cwt  |
| 71      | Canvas                       |          | 80 tons |
| 72      | Cordage                      |          | 20 tons |
| 73      | Hessian                      |          | 25 tons |
| 74      | Respirator filters (Italian) | 16000    |         |
| 75      | " canisters "                | 2000     |         |
| 76      | Mess tins                    | 1500     |         |
| 77      | Water bottles (British)      | 10000    |         |
| 79      | Equipment (British)(T6)      |          | 30 tons |
| 83      | Italian Trailers, 4 wheels   |          |         |
|         | solid tyres                  | 2        |         |
| 24      | Italian tractors, 2 wheels   |          |         |
|         | horse drawn                  | 3        |         |

J.A. CAMPBELL  
Lieut Colonel  
Director  
WMD & IPOW Sub Com.



20 FEB Recd / 12/9

RCS

Translated by J.S.R.

FROM : MINISTERO DELLA GUERRA  
 TO : SALVAGE OFFICE, PORTUGIA  
 : Land Forces Sub Commission .O. (LMIA), Rome.  
 : A.C. Patriotic Branch, Rome.  
 : Dir. 2. Com. to Com. 20 Militare Territoriale, Rome.  
 REF : 870/8  
 DATE : 20 February 1945.  
 SUBJECT : Assignment of cots to Patriots.

40  
 The Land Forces Sub Commission A.C. (LMIA) with a letter ref AQ/62 dated 14 February 1945 has authorized the issue of following materials to the Patriots Branch, Allied Commission to be used in the Patriots Centras.

|                 |     |
|-----------------|-----|
| Cots            | 900 |
| Springwire nets | 500 |

Will you please see to the regular issue.

The Direzione di Commissariato di Roma will issue another 400 canvases to the same body, and to all eventual necessary repairs in order to make the cots serviceable.

Direct arrangements will be made for the collection of the equipment.

(signed) for the Minister

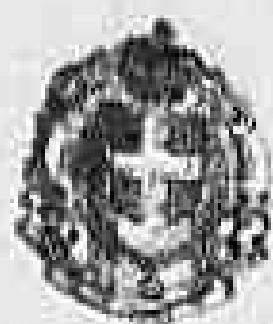
Beltrame.

Maya Gentile to see.

2875

See 51





*Ministero della Guerra*

DIREZIONE GENERALE  
DEI SERVIZI DI COMMISSARIATO MILITARE

*Divisione Casermaglie*  
*Reg. A. 870/C* *Allegato*

*Trans. 20/2 jaur*  
*Roma* 20 FEB 1945 *Mod. 505*  
L'UFFICIO RECUPERI  
PERUGIA

OGGETTO Assegnazione brande per i Patrioti.

ALLA LAND FORCE SUB COMMISSION A.C. (MMIA) ROMA  
AL PATRIOTS BRANCH A.C. ROMA  
ALLA DIREZIONE DI COMANDO DEL COMANDO  
MILITARE TERRITORIALE ROMA

La Land Forces Sub Commission A.C. (MMIA),  
con il foglio AQ/68 del 14/2/45, ha autorizzato  
la cessione dei seguenti materiali al Patriots  
Branch Allied Commission per uso dei Centri Pa-  
trioti:

- brande 900
- portamaterassi con rete  
metallica 500

Pregasi provvedere in conseguenza.

La Direzione di Commissariato di Roma prov-  
vederà alla cessione di altri 400 portamaterassi  
all'ente medesimo ed alle eventuali riparazioni  
occorrenti per la rimessa in efficienza del mate-  
riale assegnato.

Accordi diretti circa il ritiro.

P. IL MINISTRO

*2624*



20 FEB Recd 1249  
**INCOMING MESSAGE**  
HEADQUARTERS ALLIED COMMISSION

Originator's Reference: .....  
Date/Time of Origin: FEB 171400

Message Centre No: D/2549  
Date Time Recd: FEB 201000  
Precedence: IMMEDIATE

FROM: C.O.O. 35 A.O.D.

TO: ADOS 15 ARMY GROUP INFO HQ ALLIED COMMISSION APO 394 (FOR ATTENTION OF COL CRAIG)

IN CLEAR.

Ref your 03/76 dated 16th.

Disinfectors not yet received.

INFO - ACTION

DIST

INFO-ACTION INFO PATRIOTS BR  
A/PRESIDENT  
CHIEF COMMISSIONER  
C A SEC  
FILE (2)  
FLOAT

See F36

Major Bartlett to see



2673



20

2278

191

Rac

/12/19

14/5

45

Translated by J.d.R.

FROM : MINISTERO DELLA GUERRA  
TO : Land Forces Sub Commission A.C. M.M.I.A.  
DATE : 17 February 1945.  
SUBJECT : Materials given over to Patriot's Officer AMG  
5th Army, Pisa.

AND FOR INFORMATION:

TO : Patriota Branch AC. HQ., Rome.

no trace

Following our letter ref 392/C dated 31/1/45.

We transmit a copy of the letter ref. 3/974/C  
dated 24/1/45 of the Direzione Commissariato di Bari,  
asking you to kindly let us know the name of the  
Body to whom the materials must be charged, and on what  
authority the Deposito Speciale Cas. Truppe di Bari  
must couch the issue voucher.

FOR THE MINISTER

(signed) Pellier.

2672



Translated by J.A.R.

FROM : Comando Territoriale di Bari, Dir. Comandamento,  
III Sezione.  
TO : Ministry of War, DG. S. C.M. Div. Caserma P.M. 3000  
AND FOR INFORMATION:  
: Deposito Centrale Casermaggio, B.A.R. I.  
DATE : Bari 24/1/1943.  
SUBJECT : Release of barracks equipment.

Reference to dispatch No. 5755/C dated last inst.  
we wish to inform that on 24th inst. 1000 cots and canvases  
have been loaded and shipped to the following address as  
by Major Bartolli's of Rome MMIA instructions.

Patriot's officer A.M.G. 5th Army, Pize, would you  
please inform us of whom above materials must be charged  
to, or if the Bari Deposito Speciale Casermaggio, must  
recharge the above material and on the base of what  
document.

II COLONNELLE CO MISSARIO DIRETTIVO

(signed) Angelo la ZARA.



20



Ministero della Guerra

DIREZIONE GENERALE  
DEI SERVIZI DI COMMISSARIATO MILITARE

Divisione Caserm. Dir.

Det. V. 574/C

Allegato

Ripartizione del

Dir.

Dir.

V.

OGGETTO Materiali ceduti al Patriot's Officer  
Allied Military G.o.v.t. V<sup>a</sup> Army Pisa.

e, per conoscenza:

AL PATRIOT BRANCH CIVIL AFFAIR SECTION AC. = ROMA =  
ALLA DIREZIONE DI COMM/TO DEL COMANDO MILITARE  
TERRITORIALE DI = B A R I =

Seguito attergato n. 392/C del 31/1/45.-

Si trasmette copia del foglio n. 3/974/C in data 24/1:45 della Direzione di Comm/to di Bari, con preghiera di far conoscere il nominativo dell'Ente cui devono essere passati in carico i materiali di cui trattasi ed in base a quale documento il Deposito Speciale Casermaggio di Bari deve darsene scarico.-

P. IL MINISTRO

2670

Jde R for Trans  
Ambr 17/2 Mod. 505

Ricevuto 17 FEB 1945

Trasmissione  
Jde R 17/2LA LAND FORCES SUB  
COMMISSION AC. (MMIA)  
= R O M A =



COMANDO TERRITORIALE DI BARI  
DIREZIONE DI COMMISSARIATO

III<sup>a</sup> Sezione

n° 3/574/C di prot.

Bari, li 24/1/945

OGGETTO: Cessione materiali di casermaggio.

AL MINISTERO DELLA GUERRA

D.G.S.C.M.- Div.Casermaggio P.M.3800

e, per conoscenza:

AL DEPOSITO SPECIALE CASERMAGGIO

B A R I

Con riferimento al dispaccio n° 6759/C del 1° corrente si comunica che sotto la data del 24 corrente sono state caricate e spedite n° 1000 brande con relativi portamaterassi al seguente indirizzo, giusta le istruzioni verbali date dal Major Bertelli della M.M.I.A. di Roma: Patriot's Officer Allied Military Govt 5<sup>th</sup> Army-Pisa.

Si prega comunicare l'ente presso cui i materiali anzidetti dovranno essere passati in carico o se il Deposito Speciale Casermaggio di Bari debba darsi scarico di essi ed in base a quale documento.

IL COLONNELLO COMMISSARIO DIRETTORE

F.to Angelo La Zara

Per copia conforme

IL DIRIGENTE CAPO DI SEZIONE



*my. Ricci*

2669



19 FEB Recd 121/9  
**INCOMING MESSAGE**  
HEADQUARTERS ALLIED COMMISSION

Originator's Reference: CS/78  
Date/Time of Origin: FEB 181725A

Message Centre No: D/2411  
Date Time Rec'd: FEB 190950A  
Precedence: ROUTINE

FROM: ADOS 15 ARMY GROUP  
TO: (1) 2 SUB DEPOT 557 BOD (2) DOS AFHQ (3) COO 35 AOD (4) ALLIED COMMISSION  
AIO 394 (FOR ATTENTION LT COL CRAIG)

**RESTRICTED**

RESTRICTED.

NO TRACE

Reference second addressees DOS/1133 (ORD 1) of 18 December.

Disinfectors FP No 2 qty 5 not repeat not yet received 35 AOD. These urgently required for fourth addressee. Notify despatch particulars all concerned.

**ACTION**

DIST

ACTION: Patriots Br  
INFO: I/President  
Chief Commissioner  
CA Sec  
File 2  
Float

see Folio 42

**RESTRICTED**





HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT. / 17 February 1948.  
Subject: Equipment for Patriot Centres.  
To : HQ. A.M.G. Eighth Army  
Copy to: Patriot Officer AMG Eighth Army.  
Copy to: 121/15/PAT.

Ref OA/200/83A of 8 Feb. and OA/200/88A  
of 10 February.

1. It is regretted that it is not possible to obtain here the articles listed in the letters referred to above.
2. It is suggested that the Patriot Officer Major Corbin tries to buy similar articles locally.
3. We have asked Finance Sub-Commission to lay down a procedure for the payment of all expenses incurred in the running of Patriot Centres, and we shall inform AMG Eighth Army as soon as the correct procedure has been decided.

*[Signature]*  
P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.



958

16 FEB Recd 121  
**INCOMING MESSAGE**  
HEADQUARTERS ALLIED COMMISSION

Originator's Reference: 03/76

Message Centre No: D/2116

Date/Time of Origin: FEB 16 1035A

Date Time Rec'd: FEB 16 1415A

Precedence: IMMEDIATE

FROM: ALOS 15 ARMY GROUP

TO: 35 ACD INFO HEADQUARTERS ALLIED COMMISSION (FOR ATTENTION OF COL CRAIG)

**RESTRICTED**

RESTRICTED.

10

Reference HQ AAI letter OPD/GEN/2031(57) of 15 December 1944.

Signal immediately this HQ rptd HQ ALLIED COMMISSION APO 394 for Colonel CRAIG  
whether 5 disinfectors FI No. 2 have been received.

DIST**INFO - ACTION**

INFO-ACTION: Patriots Br  
INFO: A/President  
Chief Commissioner  
CA Sec  
File 2  
Flot t

**RESTRICTED**

2666



121/9

121/9

4B

NOTE of conversation Lt. Col. FOTHERGILL/  
Major SWER.

Displaced persons agreed to let  
Patriotic Branch have 10,000 mess tins  
2,000 camp kettles

if and when they had been repaired.

15/2/45.



944

15 FEB 1945

121/9

SUBJECT: Release of Beds for Patriots.

LAND FORCES SUB COMMISSION  
A.C. (M. M. I. A.)  
R O M E  
AQ/68  
14 February 1945.

TO : Ministry of War.

1. Authority is given for the release of up to a total of 900 damaged beds, at present stored at Perugia, to Patriots Branch Allied Commission for repair and use in Patriot Centers.
2. Patriots Branch will arrange with the War Ministry for the collection of these beds from Perugia.
3. Only beds needing repair will be released.

*Blushch May*

RTM WARHAM, Major  
for Major General  
Land Forces Sub Commission.

RTM/ag

Copy to:

Patriots Branch AC.  
ORD Records.

*Make copy for GC FIVE to take  
to Ministry of War*

*17-2-1945  
C. J. J. J.*

2665



56

Tel Ext: 93.

HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
EIGHTH ARMY

Subject: Patriot Centres.

OA/200/88A

10 Feb 45.

H.Q.  
Allied Commission,  
A.P.O. 394.

1. The following items are urgently required for  
Patriot Centres.

|                 |      |
|-----------------|------|
| Dish Cloths     | 200. |
| Brooms          | 50   |
| Brushes         | 50   |
| Hurricane Lamps | 30   |

2. Could you please supply or advise.

HEADQUARTERS

13 FEB 1945

A.

Ca

*enc. as line msg.*  
G.S.O.II.  
for Group Captain,  
Officer Commanding,  
H.Q., A.M.G. EIGHTH ARMY.

2664



Translated by J.d.R.

121/9

FROM : MINISTRY OF WAR, D.G. Serv. Comm. Mil,  
Divisione Casermaggio.  
TO : HQ. AC. Patriots Branch, Rome.  
DATE : 13 February 1945.

I wish to thank your H.Qs. for the kind expressions you found fit to address to me in connection with the preparation of the camp cots for the Patriots Centres.

I furthermore wish to inform you that I have contacted my General Directorate for the signals to be passed to the Directorates of Naples and Bari concerning the efficient cooperation that was found by the British Officer appointed to ship the above materials.

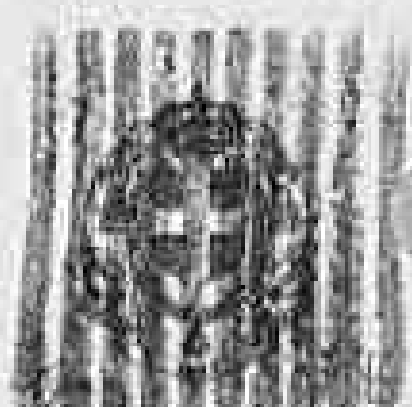
IL MAGGIORE COMMISSARIO

(SIGNED) G U I S O .

/mfg.

2663





Ministero della Guerra  
Direz. Gen. Serv. Comm. Mil.

Div. Casermaggio

RECEIVED

Roma, li 13 febbraio 1945

AL HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

R O M A

\*\*\*\*\*

Ringrazio vivamente delle gentili parole che codesto Comando ha voluto rivolgermi in occasione dell'approntamento delle brande destinate ai Centri Raccolta dei Patrioti.-

Comunico, inoltre, di avere già interessato la mia Direzione Generale per le segnalazioni da farsi alle Direzioni di Commissariato di Napoli e Bari circa la valida collaborazione data all'Ufficiale britannico per la spedizione dei suddetti materiali.-

IL MAGGIORE COMMISSARIO  
(Guido Pardo)

*Guido Pardo*  
2892



HEADQUARTERS ALLIED COMMISSION  
APC 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/9/PAT.

12 February 1945.

Subject : Patriot Centran.

To: HQ. AMG. Eighth Army.

33

Ref OA/200 of 4 Feb 45.

1. 500 folding cots have been located in Perugia.
2. Before they are fit for use they must be collected and repaired in Rome.
3. As soon as this is done and transport to Ravenna is arranged, you will be notified.

F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/afg.

2661



36

HEADQUARTERS ALLIED COMMISSION  
A/C 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref: 121/9/PAT.

12 February 1945.

Subject: Stores for Camps.

To: HQ. 15 Army Group.

1. Ref: AAI's letter ORD/GEN/2031 (57) of 15 December 1944, Para. 3.
2. Could we please be informed whether 5 Disinfectors FP. No.2 are now available as they are urgently required.

*PCP*  
P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

See F46

/mfg.

26✓

2660



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH.

Ref: 121/9/PAT.

12 February 1946.

Subject: Equipment for Patriots.

To: HQ. AMG. Eighth Army.

1. Reference your OM/200/83 A of 8 Feb. <sup>34</sup>
2. Your Para. 2. An attempt will be made by this Branch to find these stores and as soon as successful you will be notified.
3. Your para 3. Letter has been forwarded to day to 15 Army Group requesting disinfectors promised in their GSB/CSM/2031 (57) of 15 Dec. This information will be passed on to you when received.

10

F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

/afg.

2879



925

Tel ct: 93.

HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
EIGHTH ARMYSubject: Equipment for Patriots.

OA/200/83A

8 Feb 45H.Q.  
Allied Commission,  
A.P.O. 394.

1. Reference your 121/9/Pat dated 29th December, 44.
2. Stores have been collected from 35 A.O.D. with the exception of the following which were not available:
- |          |                   |
|----------|-------------------|
| KF.3023. | Knives Cooks 6"   |
| 3032.    | " Opening tins.   |
| 3109.    | Ladles Cooks G.S. |
| 4732.    | Spoons Gravy      |
| 0721.    | Bowls Hand        |
| 0726.    | " Mixing Pudding  |
3. The D.O. letter 538/DQMG dated 14th December, 44, attached to your above mentioned letter also states that Patriot Branch will be notified when disinfectors become available in store.
4. May information please be given when and where stores mentioned in para 2 and 3 above can be collected.

*A. C. C. Lie Maj.*  
Staff Capt.  
for Group Captain,  
Officer Commanding,  
H.Q., A.M.G. EIGHTH ARMY.



905

Tel Ext: 93.

9 FEB Recd 121/9 10th Nov Br  
HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
EIGHTH ARMY

Subject: Patriot Centres.

OA/200

4 Feb 45.

H.Q.  
Allied Commission,  
A.P.O. 394.

1. Great difficulty is experienced in obtaining beds for the two centres in this area. About 50 frames and springs have been located in RAVENNA, but it has not been possible to locate any mattresses.
2. It is not possible to obtain beds and mattresses in any large quantity without depriving the civil population of their minimum requirements. Furthermore the type of bed found is too bulky and unsuitable for the purpose for which it is required.
3. It would be appreciated if you could supply this H.Q. with a minimum of 500 Italian Army camp beds to meet our immediate requirements.

*M. C. as in the*  
G.S.O.II.  
for Group Captain,  
Officer Commanding,  
H.Q., A.M.G. EIGHTH ARMY.

2657



870

posy 8212 F2120 800 121/9

# AMMASSO REGIONALE CANAPA

Controlled by Allied Military Government  
NAPLES

CR/MP

## UFFICIO CONTRATTI - FATTURAZIONE

Fattura N. 341 Boll. 1945  
Ordine di consegna N. 1829 Contratto N. 1829  
Autorizzazione N. 1668  
Cic N. 1668  
Release Order N. 1829

NAPOLI, 11th January 1945  
VIA CESARE BATTISTI, 15  
TELEFONO 62127  
CASELLA POSTALE 335

*Ditta* To: Civil Affairs Section Patriots Branch E.O. 4.0.

A.P.O. 304

DARE per material delivered on 9/1 receipt signed by Pulzone Giuseppe

| BALLE | FAGOTTI | DESCRIZIONE DELLA MERCE                                                                                                                                    | PESO     | PREZZO UNITARIO | IMPORTO    |
|-------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------|
|       |         | Medium canvas type 200 A<br>width 80 cm. n. 8119.7 - m:<br>Internal transportation and<br>handling charges Kilos 4200 ✓<br>a d. l. =<br>T O T A L. . . . . | 10024.60 | 1.68.20 ✓       | 682.677.70 |
|       |         |                                                                                                                                                            |          |                 | 4.200.00   |
|       |         |                                                                                                                                                            |          |                 | 687.877.70 |

AMMASSO REGIONALE CANAPA  
-- NAPOLI --  
(CONTE DIRETTORE)  
(con. Elvira Calabrese, 11/1/45)  
*Elvira*

Imposta sulle Entrate pagata con postagio

S. E. E. O.

*price 0/1*

ALLIED 92-8 COMMUNICATION

*Low Price card*



Fattura N. 341 Boll. 194-5  
 Ordine di consegna N.            Contratto N.             
 Autorizzazione N.             
 C/c N. 1686  
 Release Order N. 1829  
 A.C.           

*Ditta* To: Civil Affairs Section Patriots Branch H.Q.-A.C.

L.P.O. 224

DARE per material delivered on 9/1 receipt signed by Fulzone Giuseppe

| BALLE | FAGOTTI | DESCRIZIONE DELLA MERCE                                                                                                              | PESO     | PREZZO UNITARIO | IMPORTO    |
|-------|---------|--------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------|
|       |         | Medium canvas type 270 A<br>width 60 cm: 81.7.2019.7 = m:<br>Internal transportation and<br>handling charges Kilos 4200 ✓<br>2 S.I.= | 10024.80 | L. 68.20 ✓      | 683.877.70 |
|       |         | T O T A L . . . . .                                                                                                                  |          | L. 4.200. =     |            |
|       |         |                                                                                                                                      |          | L. 687.877.70   |            |

AMMASO REGIONALE CANAPA  
 - NAPOLI -  
 (CON IL DIRETTORE)  
 (St. Stor. Stor. Stor.)  
*Amel*

*price 0/1*  
 ALLIED 98-3 COMMISSION  
*Price Per Cap.*  
 SCOUTS REGION  
 HEMP CONTROL OFFICER

S. E. e O.

Imposta sulle Entrate pagata con postagio  
 N.            Intestato all'ufficio generale  
 sulle Entrate di Napoli sul c.c. N. 6/3160 nostro N. 6/13350

N. B. - La merce viene consegnata franca nel Magazzino Consorzi. Non si accettano quindi reclami sul peso e sulla qualità.  
 Trascorsi otto giorni dalla data di fattura non si accettano reclami sul conteggio.



31  
Translated by J.DR.

FROM : HQ. AC. Patriots Branch  
TO : Mggt. Guiso, Ministero Guerra.  
DATE : 2 Feb 45  
REF : 121/9/PAT.

I wish to convey to you my appreciation and thanks for the way the beds for the patriots centres were collected and prepared in Naples and Bari.

I furthermore wish to point out the efficient and useful collaboration given by Naples and Bari authorities to the British Officer who drew and shipped the above material

  
F. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

2655



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref: 121/9/PAT.

Rome, 2 Febbraio 1945.

Al : Magg. GUIZO,  
Divisione Caseraggio,  
Ministero della Guerra, Roma.

E' mio desiderio, esprimere il mio compiacimen-  
to e ringraziamento per l'opera svolta presso la  
Direzione di Commissariato di Napoli e Bari in occa-  
sione dell'accentramento ed approntamento delle  
brande destinate ai Centri raccolta dei partigiani.

Desidero inoltre segnalare l'efficiente e  
fattiva collaborazione fornita dalle Autorità di  
Bari e Napoli all'Ufficiale Britannico incaricato  
del ritiro e della spedizione dei suddetti materia-  
li.

P. CRAIG,  
Lt. Colonel,  
Director,  
Patriots Branch.

JDR/afg.

984



763  
COPY

28 JAN Recd

121/9

30

ALLIED FORCE HEADQUARTERS  
G-5 SECTION  
APO 512CONFIDENTIAL

(Copy)

Ref. R-22

20 January 1945

SUBJECT : Salvage Utensils From British Sources

TO : Headquarters, Allied Commission, APO 394  
(Attn: Executive Director, Economic Section)

30A

1. Attached for your information and necessary action is a copy of letter AFHQ/6191/Q(AE) of 18 January.
2. It will be noted that the Director of Salvage AFHQ will cease to notify the separate sub-commissions of available salvage and will commence notifying Headquarters, Allied Commission so that disposal can be arranged between the several sub-commissions.

For the Acting Assistant Chief of Staff, G-5:

/s/ R.V. GRADY,  
Captain, TC  
Economics & Supply.

Incl: as above

CONFIDENTIAL

2653

6/8



ALLIED FORCE HEADQUARTERS

Tel.No FREEDOM 518

AFHQ/6191/Q(AE)

SUBJECT : Salvage Utensils

18 Jan 45.

G=5

1. Please refer to AFHQ/9192/Q(AE) of 24 Nov 44 and your minute slip R=22 of 1 Dec. 44.
2. The following further stocks have accumulated at Torre Annunziata and will be dispatched to the Displaced Persons and Repatriation Sub-Commission, Aversa:

|                  |      |
|------------------|------|
| Mess Tins        | 2000 |
| Kettles Camp     | 2000 |
| Trays Cooking    | 100  |
| Cookers Portable | 1000 |

3. For your information an agreed policy for disposal of salvage in Italy has been formulated which instructs that all Salvage not required for reissue to Armies or export to United Kingdom, shall be offered in the first instance to MMIA, and thereafter to AC proper.

In the future therefore, arisings of Salvage Utensils suitable for Displaced Persons will be offered to AC with other 'lots'.

Will you please warn the appropriate Sub Commission, concerned with Displaced Persons, of the procedure in order that it may make arrangements for such earmarks as are desirable.

/s/ S.G. GASKELL, Major  
for Brigadier, Q(AE)



29

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref: 121/9/Pat.

24 Jan 45

Subject: Beds.

Tel: 469081

To: H.Q. A.M.G. Fifth Army.  
Patriot Officer.

1. It is notified that 1000 Italian Army pattern beds were despatched from BARI on 23 January and should be delivered at railhead PISA within the next seven days.

2. Will you please contact Movements PISA and arrange for 800 beds to be delivered to PESCIA and 200 to FLORENCE Centre.

  
F. Craig,  
Lt.Col.  
Director,  
Patriots Branch.

2651

see F31.

nlr



28

HEADQUARTERS ALLIED COMMISSION  
APC 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref : 121/5/PAT  
Copy to 121/9/PAT

Tel. 489081  
Ext. 374

Subject : Equipment and Stores for Patriots

11 Jan 45

To : Patriot Officer,  
A.M.G., V Army

With reference to recent telephone conversation and correspondence on the above, the following has been despatched from Naples by rail on 9 Jan 45.

Stores from American Red Cross Warehouse

1 Bale reported as deficient - overcosts.  
Items as per attached copies.

Railway Wagon Nos.

|        |   |                 |
|--------|---|-----------------|
| 100446 | - | 180 Beds        |
| 180622 | - | 153 Beds        |
| 130249 | - | 167 Beds        |
| Total  |   | <u>500 Beds</u> |

|       |   |                          |
|-------|---|--------------------------|
| 36272 | - | 150 Rolls of Hemp        |
| "     | - | 500 Canvas Bed Coverings |

2650

F. CRAIG  
Lt Col.,  
Director,  
Patriots Branch

CARB/BMS

422



(1) Indicare se sì o no — (2) Passano o Forestiero — (3) Indicare la sigla — (4) Prezzo di ammasso



N. 1381 (260-A) del Catal.

(1)

5<sup>a</sup> ARMATA

(2)

Trimestre 19 - 19

Buono per prelevamento di oggetti di corredo (3)  
per essere distribuiti a titolo di (4)

| Designazione degli oggetti  | Quantità | Classe d'uso | Prezzo di listino | Importo degli oggetti | Note |
|-----------------------------|----------|--------------|-------------------|-----------------------|------|
| Corpetti a maglia n° 1500.  |          |              |                   |                       |      |
| Scodelle di allu-           |          |              |                   |                       |      |
| minio con coperchio n° 1500 |          |              |                   |                       |      |
| Tela juta ml. 45            |          |              |                   |                       |      |
| Sacchi di tela              |          |              |                   |                       |      |
| juta n° 30                  |          |              |                   |                       |      |
| Sacchetti con cer-          |          |              |                   |                       |      |
| delline scorrev-            |          |              |                   |                       |      |
| le n° 143                   |          |              |                   | 2648                  |      |
| Napoli, li 8/1/1945         |          |              |                   |                       |      |

L'INCARICATO AL PRELEVAMENTO

Da ritirarsi a

P. B. (S. Ambrogio) Prima

(1) Corpo - (2) Compagnia - (3) Numero di oggetti - (4) Prima  
vestizione o rinnovazione - (5) Battaglione, Gruppo, ecc.

Gust Oratio



280

(1)

12

per essere distribuiti a titolo di (1)

| Designazione degli oggetti             | Quantità | Classe d'uso | Prezzo di tariffa | Importo degli oggetti | Note |
|----------------------------------------|----------|--------------|-------------------|-----------------------|------|
| Corpettia maglia n° 500                |          |              |                   |                       |      |
| Scodelle di allu-                      |          |              |                   |                       |      |
| minio con coper-                       |          |              |                   |                       |      |
| chio                                   | n° 500   |              |                   |                       |      |
| Tela juta                              | ml. 15   |              |                   |                       |      |
| Sacchi di juta n°                      | 10       |              |                   |                       |      |
| Sacchetti con cordelli                 |          |              |                   |                       |      |
| ne scorrevole n°                       | 36       |              |                   |                       |      |
| Napoli, li 8/1/1945                    |          |              |                   |                       |      |
| L'INCARICATO AL PRELEVAMENTO           |          |              |                   |                       |      |
| P. C.                                  |          |              |                   |                       |      |
| P. C. <del>INVIATO A SUI. TRACCE</del> |          |              |                   |                       |      |
| D. (C. Gregio)                         |          |              |                   |                       |      |

2647



HEMP IS FOR. - PISA

CAPE RAY. -

11899

collected by Maj Bertelli

2646



18

m&c.  
#7 DICR

HEADQUARTERS

ALLIED CONTROL COMMISSION  
Industry Sub-Commission  
FIELD OFFICE

APO 314

De 64th. 1944

Ref: HCC/R.C. 1829/78  
Tel: 472175

From: Industry Sub-Commission, NEW DIVISION

To:

Civil Affairs Section, Patriots Branch HQ AG

Ref. Release Order A. F. I. R. S. No 1829 of 28/XI/44

application for these items should be made to FIELD OFFICE

NAPLES, 15 Via Cesare Battisti

Issue No 4

|                          |
|--------------------------|
| ALLIED COMMISSION        |
| <i>huf</i>               |
| Control 18/1/44          |
| 6003                     |
| for FIELD CONTROL OFFICE |

5/69



11

- 7 DEC Recd

*Patrols*

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
Industry Sub-Commission  
HEMP OFFICE

ATO 3-4

Dec. 4th. 1944

Ref: HCO/R.O. 1831/80  
Tel: 478176

From: Industry Sub-Commission, HEMP DIVISION.

To: Civil Affairs Section HQ AC

Ref. Release Order A. F. I. R. S. No 1831 of 28/XI/44  
application for these items should be made to HEMP OFFICE.....  
NAPLES, 15 Via Cesare Battisti

ALLIED COMMISSION

*July*

2644

HEMP CONTROL

5/1/45



HEADQUARTERS  
ALLIED CONTROL COMMISSION  
COMMERCE SUBCOMMISSION  
APO 384

RELEASE ORDER NO. ACC.1831 28 November 1944. DEMAND NO. ACC. F- 80

TO: Civil Affairs Section HQ AC

REFERENCE: ~~Form~~ MAT 10, 13 November=AFIRS, R/O n.1224, 12 November

1. The following items have been released to you by

Commerce Subcommittee HQ AC

| ITEM | MATERIAL      | QUANTITY        | FOR PERIOD |
|------|---------------|-----------------|------------|
| a.   | Light Canvas  | 21.050 Sq. Mts. |            |
| b.   | Medium Canvas | 45.140 "        |            |
| c.   | Total         | 66.190 "        | December   |
| d.   |               |                 |            |

2. The above items will be collected by you from ~~xxxxxxxxxxxxxxxx~~  
Hemp Control Office to whom you will apply for particulars  
concerning delivery.

3. Collection should be made by 31 December 1944, failing which this  
Release Order ceases to be valid.

4. Remarks

Encl. 1 form MAT 10

Copy To: Hemp Control Office  
W. P. EVANS  
Colonel - Director  
Commerce Subcommittee



Commerce Subcommission HQ AC

| ITEM | MATERIAL      | QUANTITY        | FOR PERIOD |
|------|---------------|-----------------|------------|
| a.   | Light Canvas  | 21,050 Sq. Yds. |            |
| b.   | Medium Canvas | 45,140 "        |            |
| c.   | Total         | 66,190 "        | December   |
| d.   |               |                 |            |

2. The above items will be collected by you from ~~the above items~~  
Hemp Control Office to whom you will apply for particulars  
concerning delivery.

3. Collection should be made by 31 December 1944, failing which this  
Release Order ceases to be valid.

4. Remarks

Encl. 1 form MAT 10

COPY To:

Hemp Control Office

*W. P. Evans*  
W. P. EVANS  
Colonel - Director  
Commerce Sub-Commission

Form ACC-MAT No. 11

2073



HEADQUARTERS  
ALLIED CONTROL COMMISSION  
COMMERCE SUB-COMMISSION  
APO 394

P - 80

F-80

Date: 13 November 1944

1. DEMAND FOR CONTROLLED MATERIALS.

2. AMG/ACC FORMATION Civil Affairs Office HQ AC

3. COMMODITY DEMANDED Medium C nvas

4. QUANTITY REQUIRED: (In metric tons or other suitable unit)  
(Give particulars of specification on back of Form)

(a) Single lot demand: 80,000 Sq. Ft.

(b) Next Month

(c) Second Month

(d) Third Month

5. JUSTIFICATION: (Detail this information on back of Form). for devoted area

(Cassino & Prosinone)

6. SOURCES OF SUPPLY (if known). Give particulars:

(a) Has Material been located?

(b) If locally - Where?

(c) If anywhere in Liberated Italy (including Sicily & Sardinia) - Where?

(d) If blocked, give names of establishment and Military Unit concerned, quantities available, etc.:

7. ADDRESS FOR DELIVERY:

Consignee: Civil Affairs Office HQ AC

Address

8. It is certified that these supplies and stores are required for (URGENT), (NORMAL), (STOCK PILING) purposes. (Strike out words not applicable).

Date:

Signature:

Rank, Title, Office.

9. REGIONAL APPROVAL

Title

Date:

FOR USE OF LOCAL RESOURCES SECTION (Commerce Sub-Commission)

26:2

AMT P (U) B Release Order No.



## 1. DEMAND FOR CONTROLLED MATERIALS.

2. AMG/ACC FORMATION Civil Affairs Office HQ AC

3. COMMODITY DEMANDED Medium Canvas

(Give particulars of specification on back of Form)

4. QUANTITY REQUIRED: (In metric tons or other suitable unit)

(a) Single lot demand: 30,000 34.748.

(b) Next Month

(c) Second Month

(d) Third Month

5. JUSTIFICATION: (Detail this information on back of Form) for devastated area  
(Cassino & Frosinone)

6. SOURCES OF SUPPLY (if known). Give particulars:

(a) Has Material been located?

(b) If locally - Where?

(c) If anywhere in Liberated Italy (including Sicily &amp; Sardinia) - Where?

(d) If blocked, give names of establishment and Military Unit concerned, quantities available, etc.:

7. ADDRESS FOR DELIVERY:

Consignee: Civil Affairs Office HQ AC

Address

8. It is certified that these supplies and stores are required for (URGENT), (NORMAL), (STOCK PILING) purposes. (Strike out words not applicable).

Date:

Signature:

Rank, Title, Office

9. REGIONAL APPROVAL Title

Date:

FOR USE OF LOCAL RESOURCES SECTION (Commerce Sub-Commission)

28.2

AFLR (1) B Release Order No.

Our Release Order No.

1831

Date:

Date:

28 November

REMARKS:

Form ACC-MAT No. 10.

F-80



HEADQUARTERS  
ALLIED CONTROL COMMISSION  
COMMERCE SUB-COMMISSION  
APO 394

F-8127D

Date: 13 November 1944

1. DEMAND FOR CONTROLLED MATERIALS.

2. AMG/ACC FORMATION Civil Affairs Section Patriots Branch

3. COMMODITY DEMANDED Canvas

(Give particulars of specification on back of Form)

4. QUANTITY REQUIRED: (In metric tons or other suitable unit)

(a) Single lot demand: 8,000 Yeters Medium Canvas

(b) Next Month

(c) Second Month

(d) Third Month

5. JUSTIFICATION: (Detail this information on back of Form).

6. SOURCES OF SUPPLY (if known). Give particulars:

(a) Has Material been located?

(b) If locally - Where?

(c) If anywhere in Liberated Italy (including Sicily & Sardinia) - Where?

(d) If blocked, give names of establishment and Military Unit concerned, quantities available, etc.:

7. ADDRESS FOR DELIVERY:

Consignee:

Address:

8. It is certified that these supplies and stores are required for (URGENT), (NORMAL), (STOCK PILING) purposes. (Strike out words not applicable).

Date:

Signature:

Rank, Title, Office

9. REGIONAL APPROVAL

Title

Date:

2641

FOR USE OF LOCAL RESOURCES SECTION (Commerce Sub-Commission)

1019



## 2. AMG/ACC FORMATION Civil Affairs Section Patriots Branch

## 3. COMMODITY DEMANDED Canvas

(Give particulars of specification on back of Form)

## 4. QUANTITY REQUIRED: (In metric tons or other suitable unit)

(a) Single lot demand: 8,000 meters medium Canvas

(b) Next Month

(c) Second Month

(d) Third Month

## 5. JUSTIFICATION: (Detail this information on back of Form)

## 6. SOURCES OF SUPPLY (if known). Give particulars:

(a) Has Material been located?

(b) If locally - Where?

(c) If anywhere in Liberated Italy (including Sicily &amp; Sardinia) - Where?

(d) If blocked, give names of establishment and Military Unit concerned, quantities available, etc.:

## 7. ADDRESS FOR DELIVERY:

Consignee:

Address

8. It is certified that these supplies and stores are required for (URGENT), (NORMAL), (STOCK PILING) purposes. (Strike out words not applicable).

Date:

Signature:

Rank, Title, Office

## 9. REGIONAL APPROVAL

Title

Date:

2661

FOR USE OF LOCAL RESOURCES SECTION (Commerce Sub-Commission)

AFLR (1) B Release Order No.

Our Release Order No.

Date:

Date: 28 Nov.

## REMARKS:

Letter from Civil Affairs Section, Ref 83/PAT, 10 Nov.  
(our file 5300, 10 November)

Form ACC-MAT No. 18.

F-81

5252



JUSTIFICATION: To make 2000 paillasses for the need of  
Patriots who cross over the line to join Allied Forces.



498

MAC  
HEADQUARTERS ALLIED COMMISSION  
APO 994  
Transportation Sub-Commission

12/90 JAN Read

Our Ref  
Date

TO : Major Drege  
Patriots Branch - AC Main

Your bids detailed below accepted by Transportation Sub-Committee for rail movement in weekly period

Contact Local "Movements" and/or Transportation Sub-Commission representative to arrange placing of wagon

TWO OFFICIAL AC WAGON LABELS TO BE ISSUED IN RESPECT OF EACH WAGON.

| Your<br>Bid No. | FROM   | CONSIGNOR       | TO   | CONSIGNEE  | COMMODITY              | Tons<br>Weight | SPACE OF<br>PER |
|-----------------|--------|-----------------|------|------------|------------------------|----------------|-----------------|
| NO 2/7          | Bari   | AC Patriots Br. | Pisa | AMG 5 ARMY | Beds & Trestles        | 24             | 2 wago          |
| 1/7             | Naples | "               | "    | "          | Bed Trestles &<br>Hemp | 24             |                 |
|                 |        | 2640            |      |            |                        |                |                 |

TSC/2

A.  
for



*WAC*  
HEADQUARTERS UNITED COMMISSION  
AFG 391  
Transportation Sub-Commission

12/90 JAN Recd.

Our Reference : AC/T-6/83/RM  
Date : 18 Jan 45

AC Main

Accepted by Transportation Sub-Committee for rail movement in weekly period EMERGENCY

and/or Transportation Sub-Commission representative to arrange placing of wagons, day & time of loading.

ELS TO BE ISSUED IN RESPECT OF EACH WAGON.

| FROM       | TO   | CONSIGNEE  | COMMODITY           | Tons Weight | SPACE OF WAGONS PER DAY | COMMENCE LOADING | REMARKS |
|------------|------|------------|---------------------|-------------|-------------------------|------------------|---------|
| Triots Br. | Pisa | AMG 5 ARMY | Beds & Trestles     | 24          | 2 wagons 1 day          | 12/1             | 2309    |
| "          | "    | "          | Bed Trestles & Hemp | 24          | "                       | 8/1              | 2310    |

*A. Webb Et*  
for MERRITT H. TAYLOR.  
Director.



493

m&amp;c.

8

JAN Recd

12/9

## INCOMING MESSAGE

HEADQUARTERS ALLIED COMMISSION

Originator's Reference: FX 80433

Date/Time of Origin: JAN N 061900

Message Centre No: C/6967

Date Time Rec'd: JAN 081350

Precedence: ROUTINE

INFO - ACTION

FROM: AFHQ SIGNED SACRED CITE FIDM

TO: MOVEIT, MOWIT, ACOM INFO 5 ARMY BR INC FOR MOV

RESTRICTED

RESTRICTED.

Arrange rail Ex BARI 24 tons iron beds and wooden trestles. Ex NAPLES 12 tons *beds*  
*at Leno* hemp. All for PISA. Consignor AC Patriot Branch

DIST

INFO-ACTION PATRIOTS BR (2)  
 INFO A/PRESIDENT  
 CHIEF COMMISSIONER  
 CA SEC  
 FILE



INFO - ACTION

RESTRICTED

2639



488  
8 JAN 1945

MOVIE EPT MOVIE FOR JEFFREY MOVIE ALONG SOUTHERN REGION  
 FREEDOM CITY FREEDOM PHOENIX FOR INFO

ROUTINE

7 JAN 45

2407

COMMUNIST PD

PARA ONE PD EMERGENCY BIDS AUTHORIZED AFHQ PD

PARSH TO MOVIE EPT MOVIE FOR JEFFREY TO MOVIE TO LOON SOUTHERN REGIONTO FREEDOM CITY FREEDOM PHOENIX FROM ALONG SOUTHERN

ISCH BIDS ONE TWENTIES HERE TO BARI PISA TWO FOUR TONS PD KAPLES PISA

TWO FOUR TONS PD LOADING PERIOD EIGHT BASH ONE FOUR JAN PD

COPY TO PATRIOTS BRANCH

TRANSPORTATION SC

MICHAEL PIONEER

CHC. U.S.C.

Asst. Adjutant



ROUTINE

7 JAN 45

9407

CONFIDENTIAL PD

PARA ONE PD EMERGENCY AIDS AUTHORIZED APRQ PD

PARA TWO MOVING SET MOVING FOR JEFFREY TO MOVING TO JCCS SOUTHERN REGION

TO PENNSYLVANIA CITY FROM ALCON FARM

IRON BEES CMA TRUCKING HERE PD BARI PISA TWO FOUR TONS PD MAPLES PISA

TWO FOUR TONS PD LOADING PERIOD EIGHT THREE ONE FOUR JAN PD

COPY TO PATRIOTS BRANCH

*dw*

TRANSPORTATION SC

190

NICHOLAS PICCHINO

CHQ. U.S.A.

Asst. Adjutant

2028



424

23

Ref: 121/9/PAT.

Extract from Capt. LIBERT's letter of 1 January 45.

(See File 121/5/PAT, Folio 36)

21

"3. In regard to your communication 121/9 of the 29th Dec. at the present moment it is quite impossible to obtain any transport to convey the utensils which you have located for us at ANCONA. I shall try to contact Capt. CORBIN, Patriot Officer, Eighth Army, to see if he can assist me in this matter, but definitely for the moment at our end no transport is available."

2637



121/9/PAT.

4 January 1944.

Particulars of Supplies obtained for Patriots  
up to date and Dates of Delivery

|                                                    |                                                                                                          |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 2,500 Trousers                                     | } delivered 22/23 December.                                                                              |
| 7,500 Shirts                                       |                                                                                                          |
| 2,000 Overcoats                                    |                                                                                                          |
| 2,000 Sweaters                                     |                                                                                                          |
| 2,500 Pairs of Socks                               |                                                                                                          |
| 2,000 Tents                                        | ) 1,000 delivered to FIFTH Army on 23 Dec.                                                               |
| 400 Suits                                          | } delivered 15 December.                                                                                 |
| 400 Pairs of Boots                                 |                                                                                                          |
| 1,500 Beds                                         | ) being railed to PISA and ANCONA,<br>) approximate date of despatch 10 January.                         |
| 74,000 Sq. metres Hemp                             | ) approximate date of despatch 10 January.                                                               |
| 1,500 Blankets                                     | } collected by EIGHTH Army on 3 January.<br>(four-fifths of this is being handed<br>over to FIFTH Army). |
| 1,500 Mess Tins                                    |                                                                                                          |
| 1,500 Knives, Forks<br>and Spoons                  |                                                                                                          |
| 60 Dixies                                          |                                                                                                          |
| 5 Disinfectors and<br>variety of camp<br>equipment |                                                                                                          |
| 2,000 Complete sets of<br>clothing                 | ) being despatched from NAPLES on 8/9 Jan.<br>(75% to FIFTH Army, 25% to EIGHTH Army)                    |
| 500 Gas Capes                                      | ) to FIFTH Army from NAPLES on 8/9 Jan.<br>do. to EIGHTH                                                 |
| 500 do.                                            |                                                                                                          |
| 1,000 Raincoats -<br>American pattern              | ) being collected by FIFTH Army from<br>LIVORNO immediately.                                             |

Copy to: Col. CRAIG  
Maj. DRAGE  
File. —



|                                                    |   |                                                                                     |
|----------------------------------------------------|---|-------------------------------------------------------------------------------------|
| 400 Suits                                          | } | Delivered 15 December.                                                              |
| 400 Pairs of Boots                                 |   |                                                                                     |
| 1,500 Beds                                         | } | being railed to PISA and ANCONA,<br>approximate date of despatch 10 January.        |
|                                                    |   |                                                                                     |
| 74,000 Sq. metres Hemp                             | } | approximate date of despatch 10 January.                                            |
|                                                    |   |                                                                                     |
| 1,500 Blankets                                     | } | collected by EIGHTH Army on 3 January.                                              |
| 1,500 Mess Tins                                    |   |                                                                                     |
| 1,500 Knives, Forks<br>and Spoons                  | } | (four-fifths of this is being handed<br>over to FIFTH Army).                        |
| 60 Dixies                                          |   |                                                                                     |
| 5 Disinfectors and<br>variety of camp<br>equipment | } |                                                                                     |
|                                                    |   |                                                                                     |
| 2,000 Complete sets of<br>clothing                 | } | being despatched from NAPLES on 8/9 Jan.<br>(75% to FIFTH Army, 25% to EIGHTH Army) |
|                                                    |   |                                                                                     |
| 500 Gas Capes                                      | } | to FIFTH Army from NAPLES on 8/9 Jan.<br>do.                                        |
| 500 do.                                            |   |                                                                                     |
| 1,000 Raincoats -<br>American pattern              | } | being collected by FIFTH Army from<br>LIVORNO immediately.                          |
|                                                    |   |                                                                                     |

Copy to: Col. CRAIG  
Maj. DRAGE  
File. —

2636



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

21  
Tel. 489081  
Ext. 374

Ref: 121/9/PAT.

29 December 1944.

Subject: Equipment for Patriots.

To: S.C.A.O.  
Eighth Army APO  
for attention of Capt. H. COBBIN

Copy to: S.C.A.O.  
Fifth Army APO (for Capt. SPICER).

Confirming telephonic conversation of this morning between Major DRAGH and Capt. COBBIN, herewith please find two copies of equipment at 35 A.S.D. at your disposal for collection at the earliest possible moment.

The attached copy of letter addressed to Col. SPICER from Brig. RITCHIE, Hq AAI (15 Army Group) should be sufficient for your authority to collect.

One-fifth of the total amount of equipment is for EIGHTH Army and the remaining four-fifths should be forwarded to S.C.A.O. FIFTH Army.

R.G.B. SPICER,  
Colonel,  
Director,  
Patriots Branch.

GAPE/cjl.

2635

320-1



HEADQUARTERS ALLIED COMMISSION  
APO 394  
COMMERCE SUBCOMMISSION  
Releases & Requirements Section

FJS/ec

Tel. 478905

Ref. AC/5300/10/Commerce

27 December 1944

SUBJECT: Release of Hemp

TO : HQ. AC. Civil Affairs Section  
(Patriots Branch) ✓

- 17
1. Your 121/9/PAT dated 23 December 1944 refers.
  2. Attached herewith is copy of a letter sent by us to AFIRS (HAAC), of even date and reference.

*Lewis*  
P. P. EVANS  
Colonel  
Director  
Commerce Subcommittee

1 Incl. Copy of letter referred  
to in para. 2

X To: Patriots

W.A.S. Holland, Maj'r  
C.A. Sec

28 Dec '44

2634

6535



HEADQUARTERS ALLIED COMMISSION  
APO 394  
COMMERCE SUBCOMMISSION  
Release & Requirements Section

FJS/ac

Tel. 478905

Ref. AC/5300/10/Commerce

27 December 1944

SUBJECT: Release of Hemp - Extension of Validity of  
Release Orders 1829 & 1831

TO : AFLRS (PAAC) CMF

1. Attached is copy of a letter received by us to day from Patriots Branch, Civil Affairs Section, Ref. 121/9/PAT, dated 23 December 1944, regarding our Release Order 1829, dated 12 Nov. 1944, for 8000 sq. ms. of medium Canvas, and our Release Order 1831, dated 28 Nov. 1944, for 21,050 sq. ms. of light canvas and 45,150 sq.ms. of medium canvas.

2. Can the necessary extensions be granted please?

3. A copy of this letter has been sent to Patriots Branch, Civil Affairs Section.

For the Chief Commissioner:

W. P. EVANS  
Colonel  
Director  
Commerce Subcommission

1 Incl. Copy of letter referred to  
in para.1

2633



346

M&amp;C.

121/9

SUBJECT: 1500 Beds.

LAND FORCES SUB COMMISSION  
ALCOM (M. M. I. A.)  
R O M E  
AQ/12/1  
27 December 1944.

---

TO : Patriots Branch, Civil Affairs Section,  
Hq. Allied Commission.

- 16
1. Reference your 121/9/PAT dated 25 December 1944.
  2. The release of 1500 beds from Italian Military Stocks to the Patriots Branch was approved with the understanding that it would be necessary for the Patriots Branch or their Agencies to collect the beds from the various Italian Depots from which stocks could be made available.
  3. Unfortunately, the Italian Military does not possess sufficient transportation facilities to permit their undertaking the job to move the beds to one central location for your collection. All available transport must, at least for the present, be used to move supplies required for the operation and maintenance of the Italian Military.

*Geo. A. Shipley*  
GEO. A. SHIPLEY, Lt. Col.  
for Major General  
Land Forces Sub Commission

GAS/ag

Copy to:  
Ministry of War.

282



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Tel. 489081  
Ext. 374

Ref: 121/9/PAT

27 December 1944.

Subject: Road Transport Requirements -  
For equipment to be forwarded  
to Fifth Army in connection  
with Patriots.

To: Transportation Sub Commission  
for attn. of Lt. Col. J. H. BORDASS.  
(Room 1B).

1. Confirming conversation of this afternoon, it is considered by this Branch that the necessity of obtaining the necessary transport be considered a matter of urgency, and therefore of first priority.
2. Attached is a list of the quantities of equipment to be collected and eventually concentrated at ROME and NAPLES respectively, for forwarding by rail to PISA.
3. It is proposed that goods train space be reserved during the first week in January 1945.
4. It is understood that Southern Region are primarily responsible for the supplying of the necessary vehicles, but any assistance that can be given in the matter will be greatly appreciated by this H.Q.

*Rf*  
*R. G. B. Spicer*  
R.G.B. SPICER,  
Colonel,  
Director,  
Patriots Branch.

CAFF/cjl.

Encl.

2631

(242)



The situation of the camp beds in NAPLES and BARI appears to be the following:

NAPLES.

Magazzino Generale Commissariato has only 700 canvases for camp beds. No frames.

|                  |            |
|------------------|------------|
| Magazz. Aversa   | 150 frames |
| Distretto Aversa | 35 "       |
| Avellino         | 34 "       |
| Benevento        | 95 "       |
| Salerno          | 186 "      |
| Roma             | 200 "      |

|       |       |
|-------|-------|
| Total | 700 " |
|       | ===== |

BARI.

|                           |            |
|---------------------------|------------|
| Magazz. Commiss. Brindisi | 200 frames |
| Magazz. Commiss. Lecce    | 600 "      |

|       |       |
|-------|-------|
| Total | 800 " |
|       | ===== |

|               |              |
|---------------|--------------|
| Magazz. Bari  | 700 canvases |
| Magazz. Lecce | 100 "        |

|       |       |
|-------|-------|
| Total | 800 " |
|       | ===== |



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref: 121/9/PAT.

23 December 1944.

Subject: Release of Hemp.

To: Commerce Sub-Commission.

Ref: HCO/R.D. 1829/78, HCO/R.D. 1831/80  
of 4 Dec.

Owing to transport difficulties it is found that the hessian cannot be collected from the NAPLES warehouse until the first week in January.

It is requested therefore that the expiry of the collection date be put forward to 10 Jan.

R.C.B. SPICER,  
Colonel,  
Director,  
Patriots Branch.

BID/afg.

2629



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref: 121/9/PAT.

23 December 1944.

Subject: 1500 beds.

To: M.M.I.A.

Re: AG/60/257 of 6 Dec.

Some difficulty is being experienced in the collection of these beds owing to the fact that it has now been reported that they are at the moment located at many different focal points as per attached.

We have approached the Italian Authorities concerned and have asked them to get these beds to NAPLES and BARI as quickly as possible.

R.G.B. SPICER,  
Colonel,  
Director,  
Patriots Branch.

ELD/mfg.

2628



16  
23 December 1944.

The situation of the camp beds in NAPLES and BARI appears to be the following:

NAPLES.

Magazzino Generale Commissariato has only 700 canvases for camp beds. No frames.

|                  |            |
|------------------|------------|
| Mag. Aversa      | 150 frames |
| Distretto Aversa | 35 "       |
| Avellino         | 34 "       |
| Benevento        | 95 "       |
| Salerno          | 186 "      |
| Rome             | 200 "      |
|                  | <hr/>      |
| TOTAL            | 700 "      |
|                  | <hr/>      |

BARI.

|                        |            |
|------------------------|------------|
| Mag. Commiss. Brindisi | 200 frames |
| Mag. Commias. Lecce    | 600 "      |
|                        | <hr/>      |

|       |       |
|-------|-------|
| TOTAL | 800 " |
|       | <hr/> |

|            |              |
|------------|--------------|
| Mag. Bari  | 700 canvases |
| Mag. Lecce | 100 "        |
|            | <hr/>        |

|       |       |
|-------|-------|
| TOTAL | 800 " |
|       | <hr/> |

JDR/mfg.

2627



HEADQUARTERS ALLIED COMMISSION  
AFO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Ref: 121/5/PAT.  
Copy to: 121/9/PAT.

22 December 1944.

Subject: Supplies for Patriots.

To: HQ. AMG, Fifth Army,  
(Att. Capt. Limbert).

Further to telephonic conversation Major Drago/  
Captain Limbert, it is confirmed:

1. 2500 trousers  
5000 shirts

ex American Red Cross Livorno are being collected by you.

2. Transport left this HQ this morning to collect from the American Red Cross Depot, Naples:

2,000 over coats.  
2,000 sweaters  
2,500 bra socks  
2,500 shirts.

This you should receive in three or four days.

3. It is confirmed that you are arranging to send transport to ANCONA to pick up the camp equipment which has been placed at our disposal by 15 Army Group. One fifth of these supplies should be handed over to Eighth Army. I would suggest you contact Patriot Officer Eighth Army and arrange the matter amicably between yourselves.

4. We have at our disposal 74,000 sq. metres of heap for making mattresses in a warehouse in NAPLES; also 1500 Italian army beds, part of which are at NAPLES and part at BARI.

./.

2856



- 2 -

Owing to weight, this shipment will have to be made by rail to your nearest railhead. The collection and delivery is now in the course of being coordinated and you will be notified of date and place of delivery. It is hoped to complete this during the next week.

  
R. E. SPICER,  
Colonel,  
Director,  
Patriots Branch.

BID/mfg.

2625



13

## MEMORANDUM FOR MAJ DEAGE

## NAPLES

700 BEDS ( iron - weighing about 80 pounds each)

1000 TRESTLES

To be collected at Direzione Commissariato Militare "Vico Tre  
Re a Toledo" ( a cross street of Via Roma) N A P L E S

-----

## BARI

300 BEDS

1500 BOARDS

To be collected at Direzione Commissariato Militare near  
Unione Militare on the principal street of BARI.

-----

When collecting materials quote ref. Tel.6427/C of Ministry  
of War Divisione Casernaggio signed Gen. Pelligra.

-----

Issue Nos 1721

2624



12

Stores and Equipment available for  
Patriot Points and Centres as at 21 Dec. 1944.

|             |       |   |                                              |
|-------------|-------|---|----------------------------------------------|
| Beds - camp | 1.000 | { | Italian<br>Ministry of War<br>Naples<br>Bari |
| trestles    | 500   |   |                                              |
| boards      | 500   |   |                                              |

|                             |            |   |                                  |
|-----------------------------|------------|---|----------------------------------|
| Dixies                      | 60         | { | from<br>QCAE<br>35 AOD<br>ANCONA |
| Spoons, Forks and<br>Knives | 1.500 sets |   |                                  |
| Mess Tins                   | 1.500      |   |                                  |
| Blankets                    | 1.500      |   |                                  |
| Disinfectators              | 5          |   |                                  |

Also available:

Dishes Meat tin large  
Forks carving S.L.  
Knives carving S.L.  
cooks assorted  
opening tins  
Ladles cooks  
Pans frying  
Spoons gravy  
Machines mincing large  
Bowls hand  
mixing pudding.

|                                               |   |         |
|-----------------------------------------------|---|---------|
| 600 pairs cotton trousers<br>at 175 lire each | { | Naples. |
|-----------------------------------------------|---|---------|

|                                  |                             |
|----------------------------------|-----------------------------|
| 2500 Trousers }<br>5000 Shirts } | Ex Mr. Dobson On Red Cross. |
|----------------------------------|-----------------------------|

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| 2000 Overcoats }<br>2000 Sweaters }<br>2500 Sox }<br>2500 Shirts } | Naples. |
|--------------------------------------------------------------------|---------|

2623

74,000 54 METRES HEMP. NAPLES



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Tel. 489081  
Ext. 211

Ref: 121/9/PAT.

21 December 1944.

Subject: Collection of Stores.

INSTRUCTIONS TO CAPTAIN BERTELLI

As arranged with Major DRAGE, you will proceed with detailed transport to NAPLES and supervise the release and loading of the stores shown on American Red Cross Requisition Form NA.253 dated 21 December 44, and despatch transport when loaded to FLORENCE with instructions for it to report to Capt. LIMBERT, Patriot Officer, A.M.G. FIFTH Army.

*[Signature]*  
H. J. SPICER,  
Colonel,  
Director,  
Patriots Branch.

2622

75(A)



20 DEC Recd

Subject:

Stores for Camps

OOO 33 A.B.M.

OO 2 sub-Dept 35 AOB,

HQ ALLIED ARMY IN ITALY  
Tel: PULICE 337  
CML/GEN/2034 (57)

Dec 44

Issue No 3

A.C. conversion Hooper - Burgess.

1. The following stores at present held earmarked for disposal by this Hq will be released to Col. F.B. Spicer, Civil Affairs Section, Hq Allied Command for collection by any person nominated by him.

|                           |           |
|---------------------------|-----------|
| Kitchen Camp (real)       | Qty 50    |
| Knives, Forks, Spoons     | 1500 each |
| Plates (new)              | 1500      |
| Blankets (ex and laundry) | 1500      |

2. In addition to the above the following may be issued subject to availability on a "per camp" basis to provide minimum requirements of cooking utensils for 5 camps each 300 strength.

|        |                        |    |
|--------|------------------------|----|
| 1733   | Dishes (not tin large) | 5  |
| 2446   | Forks carving S.L.     | 5  |
| 3018   | Knives carving S.L.    | 5  |
| 3023-5 | cooks assorted         | 2  |
| 3032-  | opening tins           | 2  |
| 3105   | ladles cooks           | 2  |
| 3164   | Pans frying            | 12 |
| 4732   | Spoons (new)           | 2  |
| 5412   | Machines mincing large | 1  |
| 0721   | Boxes meat             | 1  |
| 0726   | mixing pudding         | 2  |

3. 5 Disinfectors P.B. No. 2 are also being assigned to you ex stores held at Base - my signal 04/8.3045 of even date refers. Receipt of these disinfectors should be notified to Col. Spicer at the address quoted below, in order that he may arrange collection.

*[Signature]*

2621

For signature

1000

1. The following stores at present held earmarked for disposal by this HQ will be released to Col. J.B. Spicer, Civil Affairs Section, HQ Allied Commission for collection by any person nominated by him.

|                          |           |
|--------------------------|-----------|
| Kettles Camp Oval        | (by 50    |
| Knives, Forks, Spoons    | 1500 each |
| Tins Misc                | 1500      |
| Blankets (ex HQ Laundry) | 1500      |

2. In addition to the above the following may be issued subject to availability on a "per camp" basis to provide minimum requirements of cooking utensils for 5 camps each 300 strength.

|         |                       |   |
|---------|-----------------------|---|
| BY 1753 | Dishes heat tin large | 5 |
| 2446    | Forks carving S.I.    | 5 |
| 3018    | Knives carving S.I.   | 5 |
| 3023-5  | Knives carving S.I.   | 5 |
| 3032-   | Knives carving S.I.   | 5 |
| 3108    | Knives carving S.I.   | 5 |
| 3161    | Knives carving S.I.   | 5 |
| 4752    | Knives carving S.I.   | 5 |
| 5412    | Knives carving S.I.   | 5 |
| 9721    | Knives carving S.I.   | 5 |
| 9726    | Knives carving S.I.   | 5 |

3. 5 Disinfectors J.P. No. 2 are also being assigned to you as stocks held at base - by signal C3/C. 3815 of even date refers. Receipt of these disinfectors should be notified to Col. Spicer at the address quoted below, in order that he may arrange collection.

2521

For Brigadier

Copy for information to:-

Colonel P.B. Spicer  
Civil Affairs Section  
Patriots Branch  
HQ Allied Commission  
A.P.O. 394

1/5 should be  
taken over by V.I.I.

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Tel. 439031  
Ext. 620

Re: 121/PAT.

19 December 1944.

Subject: Patriot Reception Centres and Points.

To: S.G.A.D.,  
FIFTH Army A.M.C.

Herewith copy of personal letter from Brigadier RITCHIE to me.  
It speaks for itself.

I can only suggest that you arrange with FIFTH Army to let you have transport to collect these items at UGMA, and that you should bring them to FLORENCE from where you may issue them at your discretion.

As you will see, he refers to disinfectors and will advise us later when I will, of course, at once let you know.

An extra copy of Brigadier RITCHIE's letter is enclosed for you to send with the man or men you propose to collect this stuff. I fear I must ask you to try and arrange transport which, of course, you will have to scrounge through Major MURPHY or that most helpful Colonel at Rear FIFTH Army.

Let me know please what you have been able to achieve, and the date of completion.

RGSE/ejl.

R.G.B. STUART,  
Colonel,  
Director,  
Patriots Branch.

Encl. 2 copies of Brig. RITCHIE's letter.

2620



HEADQUARTERS ALLIED COMMISSION  
APO 594  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Tel. 489081  
Ext. 620

PERSONAL

19 December 1944.

Ref: DC/121/PAT.

Subject: Patriot Reception Centres and Points

My dear

For your PERSONAL 538/1944 of 14 December I just cannot thank you enough.

I have been completely up against it, and this is the dawning of a new era. I will let you know if we have any difficulty, and again many thanks.

Yours

R.G.B. SPICER,  
Colonel,  
Director,  
Patriots Branch.

Brigadier W.H.D. RITCHIE,  
D.M.M.C.,  
H.Q., A.A.I.

RGBC/ejl.

2619



18 Dec 44

mde

12/9

PERSONAL

Brigadier W.H.D. Ritonie,  
D.C.M.G.,  
HQ ALLIED ARMIES IN ITALY.

538/DAG.

14 Dec 44.

Issue No 3

Dear Spain

Further to my DO letter 532/DAG dated 8 Dec, 44,  
dealing with your requirements for Patriot Reception Points.

My 2(AE) Branch have been able to make available for you  
through Ord the following items at 35 AOD at INCOMA:-

- (a) Kitchen utensils, Dishes, etc..... 60 ✓
- (b) Spoons, Forks and Knives ..... 1500-sets ✓
- (c) Mess Tins, etc ..... 1500-sets ✓
- (d) Part-worn Blankets ..... 1500. ✓

With regard to the disinfectors, none of these are  
held in the AAI Zone, but steps are being taken to obtain  
these from Base, and you will be advised when they become  
available. ✓

The production of this letter at 35 AOD will enable  
the stores to be issued. If you have any difficulty with  
regard to their movement to the Reception Points mentioned  
in your letter to me, kindly let me know and we shall see  
what we can do.

I hope the above will be of some use to you.

Yours

Sincerely

*W.D. Ritonie*

Dear Spica

Further to my DO letter 532/DJG dated 8 Dec, 44,  
dealing with your requirements for Patriot Reception Points.

My 3(AE) Branch have been able to make available for you  
through Ord the following items at 35 AOD at ANCONA:-

- (a) Kitchen utensils, Dixies, etc..... 60 ✓
- (b) Spoons, Forks and Knives .....1500-sets ✓
- (c) Mess Tins, etc .....1500-sets ✓
- (d) Part-worn Blankets .....1500. ✓

With regard to the disinfestors, none of these are  
held in the ARI Zone, but steps are being taken to obtain  
these from Base, and you will be advised when they become  
available. ✓

The production of this letter at 35 AOD will enable  
the stores to be issued. If you have any difficulty with  
regard to their movement to the Reception Points mentioned  
in your letter to me, kindly let me know and we shall see  
what we can do.

I hope the above will be of some use to you.

Yours

*W. D. L. H.*

2618

Colonel P. B. Spicer,  
Civil Affairs Section,  
Patriots Branch,  
HQ Allied Commission,  
APO 394.

MONDAY 11<sup>th</sup> DEC. 1944  
121

V6

RECEIVED PHONE MESSAGE AT 1925 HRS.

MESSAGE AS FOLLOWS.

TO. COL. SPICER

FROM. CAPT LINDBERT PATRIOT OFFICER. 5<sup>th</sup> PARTY.

4-66 TRUCKS WILL LEAVE HERE AT 0800 HRS.  
THEY WILL BE CARRYING REFUGEES TO  
ROUTE. THEY WILL HAVE ORDERS TO  
REPORT TO YOUR OFFICE AFTER THEY  
HAVE FINISHED WITH REFUGEES.

WILL YOU PLEASE MAKE ARRANGEMENTS FOR  
THEM TO BE GUIDED TO THE PLACE WHERE  
THEY WILL PICK UP TENTS. AND MAKE  
ARRANGEMENTS FOR THEM TO STAY  
OVERNIGHT.

2117

AK. 52. 5<sup>th</sup> FL.



Patriots

Major Magnus

To receive your personal  
attention and practical  
direction please without fail.

As R/Min  
GI

Seen by Maj Magnus 12/12

Br2



286

14 DEC Recd

Brigadier W.H.D. Ritchie, OBE,  
D. Q.M.G.,  
HQ.PERSONAL  
\*\*\*\*\*121/9  
Patriots  
A.O.F.G.ALLIED ARMIES IN ITALY  
ARMY COMMISSION C.M.F.

532/DQM

8 Dec 44.

With note in (equipment)  
AAI  
FILE -

in 121/PAT

Dear Spicer

Thank you for your letter DO/121/Pat, dated  
5 Dec 44.I have passed your requirements to my Q(AE)  
Branch, who are doing all they can to meet them.We will let you know as soon as possible  
what success we expect to receive, stating where the  
articles are to be found and what arrangements can be  
made for forwarding them to your reception centres.

Yours sincerely

W.H.D. Ritchie

Colonel P.B. Spicer,  
Civil Affairs Section,  
Patriots Branch,  
HQ Allied Commission,  
APO 394.

2815

HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION  
PATRIOTS BRANCH

Tel. 489081  
Ext. 620

Ref: 121/PAT

Issue No 5

12 December 1944.

Subject: Bivouac Tents.

To: Camp Commandant,  
Cima Citta Camp.

Kindly allow the bearer to remove 1,000 two-man bivouac tents which are held by you on behalf of the Patriots Branch, H.Q., A.C.

You will have been notified that these tents are being called for by Major K. BROWN of Displaced Persons Sub Commission.

*P. D. Magnus*

Sir P. M. MAGNUS, Bt.,  
Major,  
for Col. R. G. B. SEIGER,  
Director,  
Patriots Branch.

PM/cjl.

See also ~~File~~ File 83/PAT

original handed  
to Duty Officer  
P.D./13 Dec.

2012

PATRIOTS BRANCH  
Allied Commission

101(A)

47

C o p y

To: Ministry of War  
From: MMIA

Date: 6 Dec 44  
Serial 1, AQ/60/257

AUTHORISATION NOTICE

1. Reference Special arrangements with AICOM 6 Dec 44
2. Authority is granted to issue the u/n items from Italian Sources.

TO : AMG Eighth Army and AMG Fifth Army (ITI-ITI)  
Stationed at: Eighth Army and Fifth Army respectively  
Employed by: Allied Operational Forces.

| <u>STOCK No.</u> | <u>STANDARD NOMENCLATURE</u> | <u>AMOUNT</u> |
|------------------|------------------------------|---------------|
|                  | CAMP BEDS (Italian)          | 1.000         |
|                  | BED TRETTLES, SETS (Italian) | 500           |
|                  | BED BOARDS, SETS (Italian)   | 500           |

NOTE:

1. Of the above items 1,200 bed units are for use in Fifth army Area, and the remaining 300 bed units are for use in Eighth Army Area.
2. Above items will be collected by transportation Sub Commission elcom from Italian Depots at BARI and NAPLES. Ministry of War will notify the time at which collection can be made and quantities to be drawn from BARI and NAPLES respectively.

/mfg.

Issue Nos 1 &amp; 2.

2813



67

- 8 DEC Recd

MINISTRY OF WAR (2)

6 DEC 44

FROM: MMIA

SERIAL NO. AQ 60/257

# AUTHORIZATION NOTICE

1. Reference ~~YOUR~~ Special arrangements with ALCON 6, Dec 44  
ITALIAN
2. Authority is granted to issue the u/n items from ~~YOUR~~ SOURCES  
TO AMG Eighth Army and AMG Fifth Army (IFI-ITI)  
Stationed at Eighth Army and Fifth Army respectively  
Employed by Allied Operational Forces

## STOCK NO.

## STANDARD NOMENCLATURE

## AMOUNT

|                              |       |
|------------------------------|-------|
| CAMP BEDS (ITALIAN)          | 1,000 |
| BED TRETTLES, SETS (ITALIAN) | 500   |
| BED BOARDS, SETS (ITALIAN)   | 500   |

### NOTE:

1. Of the above items 1,200 bed units are for use in Fifth Army Area, and the remaining 300 bed units are for use in Eighth Army Area.
2. Above items will be collected by transportation Sub Commission alcom from Italian Depots at ~~AMOX~~ BARI and NAPLES. Ministry of War will notify the time at which collection can be made and quantities to be drawn from BARI and NAPLES respectively.

Emergency handling of Italian Mil. and Civilian personnel.

3. Purpose of Issue



STOCK NO.

STANDARD NOMENCLATURE

AMOUNT

|                              |       |
|------------------------------|-------|
| CAMP BEDS (ITALIAN)          | 1,000 |
| BED TRETTLES, SETS (ITALIAN) | 500   |
| BED BOARDS, SETS (ITALIAN)   | 500   |

NOTE:

1. Of the above items 1,200 bed units are for use in Fifth Army Area, and the remaining 300 bed units are for use in Eighth Army Area.
2. Above items will be collected by Transportation Sub Commission alcom from Italian Depots at XXXXX BARI and NAPLES. Ministry of War will notify the time at which collection can be made and quantities to be drawn from BARI and NAPLES respectively.

Emergency handling of Italian Mil. and Civilian personnel.

3. Purpose of issue

4. In compliance with para. 3 MMIA Adm Inst. No. 1, items will be withdrawn ~~984~~ for items issued.

5. REMARKS See note above

DISTRIBUTION:

MMIA LO NAPLES 120  
MMIA ORD  
FILE

BARI 1

Major Magnus  
Pro Forma MMIA ORD 2

For Major General  
Military Mission Italian Army

A. C. Nov. 1944

16 NOV Recd

msc.

83

HEADQUARTERS ALLIED COMMISSION  
APO 394  
COMMERCE SUBCOMMISSION  
Releases & Requirements Section

BT/ec

Tel. 478905

14 November 1944

Ref. AC/5300/Commerce

SUBJECT: Bedding for Patriots

TO : HQ AC, Civil Affairs Section  
(Patriots Branch)

18A OF 83/PAT

1. In reply to your letter ref. 83/PAT dated 10 November 1944, application has been made for suitable material to Miscellaneous Purposes Committee, which holds a meeting 17 November 1944.

2. Allocation will be made by them and relative release orders forwarded to you in due course.

| SEEN.           | INITIALS |  |
|-----------------|----------|--|
| Col. Mc. NY     |          |  |
| Maj. MA         | P.D.     |  |
| Maj. DRAG       |          |  |
| Capt. SALVADORI |          |  |
| Col. FAY        |          |  |
| C. C.           |          |  |
|                 |          |  |
|                 |          |  |

for  
W. P. EVANS  
Colonel  
Director  
Commerce Subcommission

15 NOV. 1944

To: Patriot Br ✓

WAS Dillard, Myn  
C.A.

2811

1283



0 3 3 3

✓