

ACC

10000/141/599

POST-WAR ADM  
OCT. 1944 - JUNE

10000/141/599

POST-WAR ADMINISTRATIVE APPOINTMENTS  
OCT. 1944 - JUNE 1945



HEADQUARTERS ALLIED COMMISSION  
LOCAL GOVERNMENT SUB-COMMISSION

22nd June 1945

Major Williams . Seen : NO. *CLD*  
Capt. Cunningham No. *196*  
Major Reakes see below.  
J/Cdr. Prooy No. *MP 246*  
LT. COL. WHITE. see below.

1. Please see Folio 3 and state hereunder whether it is desired to make application.
2. Please pass by hand and return to Miss Rasmussen.

Please have my name submitted under folio 3.  
23 June 45. *J. S. Reakes Maj*  
*CLD*

Yes, but a final acceptance must depend upon what  
the conditions of service are. see para 3 of Folio 3  
It will also depend upon the civilian position to which  
one may be recommended see para 5.

23 JUN 1945

*AWH kpl.*

To Civil Affairs Section.

1. Ref folio No. 3 It is requested that No 102636 Major  
J. S. Reakes, RSF name be submitted in terms of  
para 5.
2. He is recommended for an Executive appointment with  
the equivalent military status of Lt. Colonel.

3215

*R. H. [Signature]*

Director.

Local Government Sub Commission.

29th June 45.

PAGE  
DATE

MINUTE SHEET No. 1

PAGE

Oct. 24

Adit. <sup>①</sup> You must handle this -  
I personally am not interested. *[Signature]*

23 all officers OK.

Please see p 1 and state hereon whether  
it is desired to make application. *[Signature]*  
What for? *[Signature]*

3214



16/14  
HEADQUARTERS  
2675TH REGIMENT  
ALLIED COMMISSION (OVERHEAD)  
APO 394

HEL/rs1

31 July 1945

File: 340.

SUBJECT: Applications for Employment in the State Department as Foreign Service Officers.

TO : All Concerned.

1. This headquarters has received from the War Department application forms for employment in the State Department as Foreign Service Officers, available to all members of this command.

2. Foreign Service Officers comprise counselors of embassy or legation, diplomatic secretaries, consul generals, consuls and vice-consuls. All of these positions generally start with a minimum salary of \$2500.00 per year, but may be waived in exceptional circumstances up to \$3400.00. These positions are available to all members of the armed forces, both officer and enlisted personnel providing they meet the qualifications set forth below:

a. Educational - An applicant must have received a bachelor or other equivalent degree from a college or university accredited by recognized national or regional accrediting agencies, or, if his college course in such a college or university was interrupted by his entrance into the armed forces, must have completed approximately three-fourths of the course required for a bachelor or other equivalent degree.

b. Language - An applicant must be able to read with reasonable facility at least one of the following languages, French, German or Spanish.

c. Efficiency Ratings - If an applicant is a commissioned, warrant or flight officer, his last efficiency rating must have been at least "excellent". Official efficiency ratings will not be a determining factor for an enlisted man.

d. The applicant must have been born between 1 July 1915 and 1 July 1924.

e. Citizenship - The applicant must have been a citizen of the United States for at least 15 years prior to 1 July 1945.

f. Marital Status - The applicant may not be married to an alien.

g. Military Service - The applicant must have a minimum of 1 year active military service on 1 July 1945.

Officers or enlisted men who meet the qualifications enumerated above may request an application blank from this headquarters. All persons receiving such application must return them to this headquarters prior to 18 August 1945. 3213

3. Upon receipt by this headquarters, all application blanks will be forwarded to the State Department where they will be screened and if the applicant is selected to take the written examination, he will be so notified through War Department channels as to the date and place of the examination.

6654



Ltr. Hq 2675th Regt ALCOM (Ovhd). file: 340. dtd 31 Jul 45. Contd

4. Successful candidates will be placed on an eligibility list, and may be called to active service if they can be released from the armed forces without prejudice to the war effort.

BY ORDER OF COLONEL PARKIN:

*Howard E Lee*

HOWARD E LEE  
Capt Inf  
Adjutant

DISTRIBUTION:

Units this Regt  
Sub-Com & Sec ALCOM  
AMG Zones & Communes



## HEADQUARTERS ALLIED COMMISSION

APO 394  
G-1 (B)

1 AUG 1945

REFERENCE : G-1B/132/A.

30 July 1945.

SUBJECT : Release of British Officers for Civilian  
Employment.

TO : Distribution below.

1 - AGO 1945

Reference this H.Q. letter G-1(B)/132/A of 10 Jun 45.

1. It was hoped that by now it would have been possible to have published the further details of the scheme referred to in the letter under reference in accordance with para 4 thereof.
2. It is appreciated that many officers are not in a position to volunteer for service as civilians in appointments similar to those they are at present holding until full particulars of the conditions of service are made known.
3. Every effort is being made by this H.Q. to obtain details of the particulars of service concerned and repeated applications have been made to obtain the visit of a War-Office representative qualified to answer the many questions which it is known that officers desire to raise.
4. It is regretted that no information additional to that set out in the above letter is yet available but continued efforts will be made in accordance with para 3 above and you will be informed directly any further information comes to hand.

BY COLIAND OF REAR ADMIRAL STONE.

/av.

## DISTRIBUTION :

Office of the Chief Commissioner.  
Office of the Executive Commissioner.  
V.P. Economic Sec. (10)  
V.P. C.A. Section (10)  
V.P. Establishment Sec (6)  
Director, Communications S.C.  
" War Materials Disposal S.C.  
" P.R.B.  
Reg. Comm. Emilia Reg.  
" Piemonte Reg.  
" Lombardia Reg.  
" Liguria Reg.  
" Venezia Reg.  
SCAO Venezia Giulio

Liaison Officers :  
Catania (3)  
Palermo (3)  
Bari  
Commissioner ANCONA Comune  
" NAPLES Comune  
" LIVORNO Zone

3212



1 - AGO 1943

P-3

TO

: Distribution below.

Reference this H.Q. letter G-1(3)/132/A of 10 Jun 45.

1. It was hoped that by now it would have been possible to have published the further details of the scheme referred to in the letter under reference in accordance with para 4 thereof.
2. It is appreciated that many officers are not in a position to volunteer for service as civilians in appointments similar to those they are at present holding until full particulars of the conditions of service are made known.
3. Every effort is being made by this H.Q. to obtain details of the particulars of service concerned and repeated applications have been made to obtain the visit of a War-Office representative qualified to answer the many questions which it is known that officers desire to raise.
4. It is regretted that no information additional to that set out in the above letter is yet available but continued efforts will be made in accordance with para 3 above and you will be informed directly any further information comes to hand.

BY COLLAND OF REAR ADMIRAL STONE.

/av.

J.C. JODGSON,  
Lt. Colonel,  
G-1 (B).

DISTRIBUTION:

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" Lombardia Reg.  
" Liguria Reg.  
" Venetie Reg.  
SCAO Venezia Giulia

Liaison Officers :  
Catania (3)  
Palermo (3)  
Bari

Commissioner ANCONA COMITATO  
" NAPLES COMITATO  
" LIVORNO Zone

5212

1257  
6628/20



HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

Ref 1/8 A/CA

30 June 45

SUBJECT : Release of British Officers for Civilian Employment.  
TO : G-1 (B)

Reference your G-1(B)/152/A dated 18 June, subject as above.

- 1 The u/m Officer is recommended in accordance with paragraph 5 of the a/m letter.

Major J.S. REAKES (102636) R.S.F.

- 2 This Officer is recommended for appointment as Executive with the equivalent military status of Lt.Colonel.

*G.R. Upjohn*  
G.R. UPJOHN Brig,  
VP CA Section

Copy to : Local Government Sub-Commission

3211

HEADQUARTERS  
ALLIED COMMISSION  
APO 394  
G-1 (B)

Ref: G-1(B)/132/A

15th June, 1945

SUBJECT: Release of British Officers for Civilian Employment.

TO: Full Distribution

1. Information has been received from the War Office that after the end of the current month the release of a certain number of suitably qualified Officers for employment as civilians in appointments similar to those they are at present holding, can be authorised under para 327 of "Regulations for Release from the Army, 1945" entitling them to full Class "A" Benefits.

2. The following are some of the salient points as to terms of employment etc.

(a) Salary range for equivalent military rank.

| Rank                | Per Annum       |
|---------------------|-----------------|
| Colonel .....       | £1,000 - £1,200 |
| Lieut Colonel ..... | 800 - 900       |
| Major .....         | 500 - 600       |
| Captain .....       | 300 - 500       |

All may have a £60 per annum War bonus.

(b) Foreign service allowances will be paid (free from Income Tax) at the following rates.

| Rank                     | Married | Single |
|--------------------------|---------|--------|
| Colonel/Lt Colonel ..... | £190    | £150   |
| Major/Captain .....      | £175    | £105   |

(c) The above rates include accommodation.

3. Fuller particulars of the conditions of service are not available at present, but the War Office have been asked to send out a representative to discuss such questions as:-

- (a) Length and conditions of termination of contract.
- (b) Leave in U.K.
- (c) Privileges allowed to families in the event of their being allowed into this Theatre.
- (d) Repatriation.

5210

4. Further details of this scheme will be published as soon as available.



1. Information has been received from the War Office that after the end of the current month the release of a certain number of suitably qualified Officers for employment as civilians in appointments similar to those they are at present holding, can be authorised under para 327 of "Regulations for Release from the Army, 1945" entitling them to full Class "A" Benefits.
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- (c) Privileges allowed to families in the event of their being allowed into this Theatre.
- (d) Repatriation.

5210

4. Further details of this scheme will be published as soon as available.
5. Will addressees please furnish to this office details of Officers recommended and appointments which they will fill as civilians, including the equivalent military status of such appointment.

FOR THE CHIEF COMMISSIONER

*James Ritchie*

M.S. LUSH,  
Brigadier,  
Executive Commissioner

8494  
61601



-2-

DISTRIBUTION:

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 Civil Affairs Section HQ 15 Army Group  
 V.P. Economic Section (10)  
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 " " War Material Disposal  
 " " P.W.B.

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 " " Emilia Region  
 " " Piemonte Region

Reg Comm Lombardia Region  
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 S.C.A.O., A.M.G. HQ Eighth Army  
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 " " Naples  
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 Catania (3)  
 Bari  
 Sardegna



HEADQUARTERS ALLIED COMMISSION  
AFO 394  
G-1 (B)

REFERENCE : G-1B/3/A  
SUBJECT : Post-War Administrative Appointments  
TO : Distribution below.

13 November 1944.

It is notified that the contents of this H.Q. letter of even number dated 18 October 1944, on the above subject, are applicable to British Officers only.

BY COMMAND OF COMMODORE STONE

J.L. JONES,  
Lt. Colonel,  
G-1 (B)

/pc.

DISTRIBUTION:

|                                     |                                       |
|-------------------------------------|---------------------------------------|
| Office of Acting Chief Commissioner | Regional Commissioner, Sicilia Region |
| Office of Chief of Staff            | " " Southern Region                   |
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| Executive Officer (B)               | " " Toscana Region                    |
| G-4 (B)                             | " " Emilia Region                     |
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| S.C.A.O., A.M.G. H.Q. Fifth Army    | S.C.A.O., A.M.G., H.Q. Eighth Army    |

3209

HOW3

4068/16.



Tel. Ext. 573

HEADQUARTERS  
ALLIED CONTROL COMMISSION  
APO 394

16/14 0 3  
①  
OCT 1944

REFERENCE : G-1B/3/A

18 October 1944

SUBJECT : Post-War Administrative Appointments

TO : Distribution below.

Many enquiries have been received from Officers of this Formation regarding Post-War Administrative Appointments in European Countries and it is presumed that they refer to appointments in the Civilian Tripartite High Commissions which will eventually replace the Military Governments controlling Germany and Austria.

Although no definite plans have yet been formulated regarding the recruitment of personnel for these Civilian High Commissions applications for such appointments should be forwarded to this Headquarters in order that they may be registered.

Applications will be made on C.A. forms which will be submitted in triplicate.

Recommendations of the senior British Officer of the Region, A.M.G. Army, Branch, Section and etc are required but they will be made in the forwarding letter and NOT on the C.A. form.

A supply of C.A. forms is forwarded herewith.

Conditions of service for Post-War Administrative Appointments in other Countries, for instance, the Colonial Service, will be issued in the course of the next two or three months under an A.C.I. and applications for these appointments cannot be accepted at present.

FOR VICE PRESIDENT, ESTABLISHMENTS SECTION.

/pc.

J.L. JONES,  
Lt. Colonel,  
G-4 (B)

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Executive Officer (B)  
G-4 (B)  
H.Q. Commandant - 5  
Director, Communications Sub Commission  
Director, V.M.D. & Post Sub Commission

3208

TO : Distribution below.

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FOR VICE PRESIDENT, ESTABLISHMENTS SECTION.

•od/

J.L. JONES,  
Lt. Colonel,  
G-1 (B)

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V.P. Establishments Section (Information only)

Executive Officer (E)

(B) 4

H.Q. Commandant - 5

Director, Communications Sub Commission

Director, W.M.D. & POW 3000 Corridors

Director, P.R. Branch

Regional Commissioner,

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$$=$$

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$$=$$

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Piemonte Region  
Lombardia Region  
S.C.A.O. AMG, HQ.  
Fifth Army  
S.C.A.O. A.M. GHQ.  
Eighth Army.

100

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## CIVIL AFFAIRS FORM

To be completed in duplicate

|                                                                                                     |                               |                  |        |
|-----------------------------------------------------------------------------------------------------|-------------------------------|------------------|--------|
| Surname                                                                                             | Christian Name                | Rank             | Date   |
|                                                                                                     |                               | S/               |        |
|                                                                                                     |                               | W/               |        |
|                                                                                                     |                               | Temp.            |        |
|                                                                                                     |                               | Act.             |        |
| Decorations & Honours                                                                               | Regiment or Branch of Service | Number           |        |
|                                                                                                     |                               |                  |        |
| Place & date of birth                                                                               |                               | Medical Category |        |
| Nationality or Citizenship                                                                          | Self                          | Father           | Mother |
| Married or single                                                                                   |                               |                  |        |
| If married, name of wife                                                                            |                               |                  |        |
| Address                                                                                             |                               |                  |        |
| Nationality or Citizenship                                                                          |                               |                  |        |
| Next of Kin (if not wife)                                                                           | Name                          |                  |        |
| This need not be filled in if wife is next of Kin.                                                  | Address                       | Relationship     |        |
| Education: Names of Schools or Colleges, General & Professional, with dates of entering or leaving. |                               |                  |        |
| State any distinctions attained.                                                                    |                               |                  |        |

3207

## CIVILIAN EXPERIENCE:

State type of trade or profession with details of appointments or types of employment held; e.g., Manager, Director etc.

Include dates of beginning or leaving each position. Names of firms or companies need not be given unless they are well known.

If Colonial service, state appointment and dates of assumption and relinquishment.



|                                                                                                                                |                               |        |        |      |              |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|--------|------|--------------|
| Surname                                                                                                                        | Christian Names               | W/     | Temp.  | Act. | Number       |
| Decorations & Honours                                                                                                          | Regiment or Branch of Service |        |        |      |              |
| Place & date of birth                                                                                                          |                               |        |        |      |              |
| Nationality or Citizenship                                                                                                     | Self                          | Father | Mother |      |              |
| Married or single                                                                                                              |                               |        |        |      |              |
| If married, name of wife                                                                                                       |                               |        |        |      |              |
| Address                                                                                                                        |                               |        |        |      |              |
| Nationality or Citizenship                                                                                                     | Name                          |        |        |      |              |
| Next of Kin (if not wife)                                                                                                      |                               |        |        |      |              |
| This need not be filled in if wife is next of Kin.                                                                             | Address                       |        |        |      | Relationship |
| Education: Names of Schools or Colleges, General & Professional, with dates of entering or leaving.                            |                               |        |        |      |              |
| State any distinctions attained.                                                                                               |                               |        |        |      |              |
| CIVILIAN EXPERIENCE:                                                                                                           |                               |        |        |      |              |
| State type of trade or profession with details of appointments or types of employment held; e.g., Manager, Director etc.       |                               |        |        |      |              |
| Include dates of beginning or leaving each position. Names of firms or companies need not be given unless they are well known. |                               |        |        |      |              |
| If Colonial service, state appointment and dates of assumption and relinquishment.                                             |                               |        |        |      |              |
| + British Officers: State Sub., W/S, Temp/ Act/ rank. with date of promotion                                                   |                               |        |        |      |              |

3207

P.T.O.



Military Service

Details of Foreign service and campaigns. In all cases dates should be given

+ British Officers : G.E.,  
Emergency, T.A. etc.

British Officers:  
Particulars of Staff or other appointment  
to be relinquished

Degree of proficiency in knowledge of languages  
e.g. Bi-lingual, fluent, etc.

Language

Reading

Whiting

Spending

### Comprehension

+ British Officers : C.S.,  
Emergency, T.A. etc.

Degree of proficiency in knowledge of languages  
e.g. Bi-lingual, fluent, etc.

| Reading | Writing | Speaking | Comprehension |
|---------|---------|----------|---------------|
|---------|---------|----------|---------------|

Date :

**Signature :**

Notes or remarks:



