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WEEKLY MEETING  
MAR., APR. 1945

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WEEKLY MEETINGS WITH VPCA SECTION  
MAR., APR. 1945

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HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

4/60/CA

6 April 1945

SUBJECT: Meetings with Vice President.

TO: Directors of Sub-Commissions,  
CIVIL AFFAIRS SECTION.

Meetings between VP CA Section and Heads of Sub-Commissions will  
take place each week as follows:

|           |      |                                 |
|-----------|------|---------------------------------|
| Monday    | 0900 | Education Sub-Commission        |
|           | 1000 | Public Safety Sub-Commission    |
| Tuesday   | 1100 | Legal Sub-Commission            |
| Wednesday | 0900 | Monument and Fine Arts S/C      |
| Thursday  | 0900 | Public Health Sub-Commission    |
|           | 1000 | Displaced Persons & Repat. S/C  |
| Friday    | 1100 | Local Government Sub-Commission |
| Saturday  | 0900 | Patriots Branch                 |

*D. Bonham Carter*  
D. Bonham Carter, Lt. Col.  
CIVIL AFFAIRS SECTION

Distribution:

Public Safety Sub-Commission  
Public Health Sub-Commission  
Legal Sub-Commission  
Monuments and Fine Arts S/C.  
Local Government Sub-Commission  
Displaced Persons & Repat. S/C  
Patriots Branch  
Education Sub-Commission

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HEADQUARTERS ALLIED COMMISSION  
APO 394  
CIVIL AFFAIRS SECTION

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26 MAR 1945

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SUBJECT: Meetings with Vice President.

TO: Directors of Sub-Commissions,  
CIVIL AFFAIRS SECTION.

1. VP CA Section has decided to have a weekly interview with each Sub-Commission Head at which he desires to discuss the general problems concerning the work of each Sub-Commission.

2. It is not intended that these interviews will take the place of the normal day to day contacts concerning immediate business, but will give Directors of Sub-Commissions an opportunity to discuss matters of general policy and those matters which require discussion or decision not of an immediate nature.

3. The programme for the week ending March 31st is as follows:

|           |        |      |                                 |
|-----------|--------|------|---------------------------------|
| Tuesday   | 27 Mar | 1100 | Public Safety Sub-Commission    |
|           |        | 1200 | Public Health Sub-Commission    |
| Wednesday |        | 0915 | Legal Sub-Commission            |
|           |        | 1130 | Monuments and Fine Arts S/C.    |
| Thursday  |        | 0915 | Local Government Sub-Commission |
|           |        | 1015 | Displaced Persons & Repat. S/C  |
| Saturday  |        | 0915 | Patriots Branch                 |
|           |        | 1015 | Education Sub-Commission.       |

If it is impossible for any director to be present at the time stated above, please advise the undersigned immediately in order that a change of time can be made.

1-2-2

R. R. Cripps, Col.  
CSO CA SECTION.

Distribution:

Public Safety Sub-Commission  
Public Health Sub-Commission  
Legal Sub-Commission  
Monuments and Fine Arts S/C.  
Local Government Sub-Commission  
Displaced Persons & Repat. S/C  
Patriots Branch  
Education Sub-Commission.

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