

ACC

10000/143/433

000/143/433

"OFFICE EQUIPMENT," ETC.
OCT. 1943 - JAN. 1947

ATTACHMENT REQUEST TO HQ. SUPPLY

11 January 1947
DatePUBLIC SAFETY DIVISION
Section or Sub-Commission

Floor 5th

Room 12

Tel. 502

ITEMS

S.O. Book 129 & 136

Clips

Envelopes 9x13

" large

Erasers (type and pencil)

Glue

Paper, bond (8x10 & 8x13)

" manifold (8x10 & 8x13)

" carbon (" ")

" blotting

" wrapping

Pads, lined (large & small)

Pencils (red and blue)

" (black)

Pen holders

Pen nibs

Pins

Thumb tacks

Typewriter ribbons

String

PERSONNEL IN SERVICE

U.S. Military

British Military 5

Civilian Office Employees 7

UNIT	Amount Requested	Amount Issued
ea	3	3
pkts	3	3
ea	300	500
ea	100	100
ea	4	4
bottles	2	2
ream	4	4
ream	3	4
sheets	100	100
sheets	50	50
roll	20	20
ea	5	5
ea	3	2
ea	8	8
ea	2	2
ea	20	20
pkts	3	2
pkts	2	0
ea	3	0
ball	2	1

1124

RECEIVED MEMO BY COLUMN

" AMOUNT ISSUED "

Signature & Rank

A. H. ELLIS, Captain.

NOTE: Read Reverse Side

1. Fill in all Blank Spaces except column "Amount - Issued".
2. List items alphabetically.
3. Signature of officer is "Required"
- *4. Submit request for two week periods as follows:
Submit on the 10th Draw on the 20th
" " " 25th " " " 5th
5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day:

STATIONERY REQUEST TO HQ. SUB

Public Safety Division & Security Sub-Division
Section or Sub-Commission

10 December 1946

Date

Floor	Y	Room	12	Tel.	502	Amount	Amount
I T E M S						U N I T	Requested Issued
Bond type 8 x 10 $\frac{1}{2}$						ream	6 6
Manifold type 8 x 10 $\frac{1}{2}$						"	8 6
Carbon paper 8 x 10 $\frac{1}{2}$						sheets	100 100
" " 8 x 13						small	100 50
Blotting paper						"	100 12
Lined writing pads, large						ea	12 12
" " " , small						"	10 10
paper blocks, 5 x 2 $\frac{1}{2}$						"	8 0
Wrapping paper						yds	60 60
Pencils, black						ea	12 6
Thumb tacks						pkts	2 1
Pins						"	6 6
Clips						"	6 6
Paper clamps, No. 1						"	3 3
Staples, Italian						"	6 3
Typewriter ribbons, black						ea	6 0
Glue						bottle	3 3
Erasers, type						ea	6 2
" pencil						ea	6 0
Blotting paper for desks						sheets	10 11

Wrapping paper	ea	12	6
Pencils, black	pkts.	2	1
Thumb tacks	"	6	6
Pins	"	6	6
Clips	"	3	3
Paper clamps, No. 1	"	6	3
Staples, Italian	ea	6	0
Typewriter ribbons, black	bottle	3	3
Glue	ea	6	2
Erasers, type	ea	6	0
" pencil	sheets	10	112
Blotting paper for desks	bottle	2	0
Correction ink for stencils	pkt	1	1
Pen nibs	—	—	—
—	—	—	—
—	—	—	—
—	—	—	—

RECEIVED ITEMS IN COLUMN

" AMOUNT ISSUED
A. E. MILES, Captain
 Signature & Rank
 Public Safety Division

PERSONNEL IN SECTION
 U. S. Military —
 British Military 7
 Civilian Office Employees 10

NOTE - read reverse Side

1. Fill in all Blank Spaces except column "Amount - Issued".
2. List items alphabetically.
3. Signature of officer is "Required"
- *4. Submit request for two week periods as follows:
Submit on the 10th Draw on the 20th
" " " 25th " " " 5th
5. Submit in "duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day:

HEADQUARTERS ALLIED COMMISSION
Public Safety Division
APO 794

AG/14021/PS

12 December 1946

SUBJECT : Office Machinery.

TO : G-4 (B).

In accordance with instructions issued under
Daily Bulletin 283, para V dated the 7th December 1946,
the following is a complete list of all office machinery
in possession of this Div. including Security Sub-Div.:-

W.D. Office MachineryTypewriters

Imperial No. 2.064619 Imperial No. 2.064690
Olivetti No. 244330

Returned to
G4(B) 19/2/47.

Purchased property Office MachineryTypewriters

Olivetti No. 174370 Olivetti No. 162004
" " 184149 " " 189214
Olivetti No. 276926
Everest No. 77966 Electa No. 61601

checked with
G4(B) 19/2/47.

RLK/ae

L. Curran
Colonel

E. J. BYE, Colonel
Director.

69A

STATIONERY REQUEST TO HQ. SU. NY

Public Safety Div.
Section of Sub-Commission9 November 1946
Date

Floor 5th Room 12 Tel. 502

ITEMS	UNIT	Amount Requested	Amount Issued
Bond type paper 8x10 1/2	Ream	2	1
Manifold type paper 8x10 1/2	"	1	1
S.O. 1361	ea	6	6
S.O. 135	"	6	6
Blotting paper	Sheets	50	25
Carbon paper 8x10 1/2	"	100	100
" " 8x13	"	100	100
Index pads (large)	ea	8	8
" " (small)	"	8	8
Wrapping paper	Yds	20	0
Pencils (black)	ea	8	8
Pencils (red & blue)	"	8	8
Thumb Tacks	pkts	2	0
Pins	"	3	3
Clips	pkts	2	2
Typewriter Ribbons	ea	2	0
Tracers - Type	ea	6	6
" pencil	"	6	6
Pen holders	"	6	6
Pen - points	"	12	12

"	" (small)	"	"	"
Wrapping paper		yd	8	8
Pencils (black)		roll	20	0
Pencils (red & blue)		ea	8	8
Thumb Tacks		pkts	2	0
Pins		"	3	3
Clips		pkts	2	2
Typewriter Ribbons		ea	2	0
Pressers - Type		ea	6	6
" Pencil		"	6	6
Pen holders		"	5	6
Pen - points		"	12	12
Envelopes 9x13		"	100	1400
" large		"	100	120
Glue		bottles	2	2

PERSONNEL IN SECTION

U. S. Military

British Military

Civilian Office Employees

RECEIVED TIME IN COLUMN

" AMOUNT ISSUED "

Signature & Rank

A. M. ELLIS, Captain.

NOTE - Read Reverse Side

1. Fill in all Blank Spaces except column "Amount - Issued".
2. List items alphabetically.
3. Signature of officer is "Required"
- *4. Submit request for two week periods as follows:
Submit on the 10th Draw on the 20th
" " " 25th " " " 5th
5. Submit in "duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day:

68

HEADQUARTERS ALLIED COMMISSION
Public Safety Division
APO 794

AC/14021/PS

7 November 1946

SUBJECT: Door Signs

TO : HQ Comdt.
(Office Space Section)

May the following door signs please be
supplied to this Division;

PUBLIC SAFETY DIVISION

Lt.Colonel F. G. GREEN


E. J. BYE, Colonel
Director

1120

HEADQUARTERS ALLIED COMMISSION
APO 794
ARCHIVES DIVISION

67

Ref. : 16/AB.

12 November 1946

Subject: Files borrowed.

To : Public Safety S/C.

14021

In view of the frequent staff changes occurring in Allied Commission, will you please confirm that the following files are still being required by your office and state, if possible, the probable date of return.

Archives Group No.	File Title	Received by	When taken	Probable date of return
PS.5	Entry in Italy from South 389.506/80.F (Travel Control File)	S/Sgt. Robinson	17/10/46	22/10/46 <i>Returned 14/11/46</i>
XX PS.4	Miscellaneous 14057/PS 8th Cover	S/Sgt. Robinson	30/8/46	4/9/46

See 66.

W.M. Harrison
W.M. HARRISON,
Major,
Director,
Archives Division.

1119

XX 2nd Application

HEADQUARTERS ALLIED COMMISSION
APO 724
ARCHIVE BRANCH

Ref: 16/AB

3 October 1946

SUBJECT: Files borrowed.

TO : Public Safety S/C.

In view of the frequent staff changes occurring in Allied Commission, will you please confirm that the following files are still being required by your office and state, if possible, the probable date of return.

Archive Group No.	Title of File	Received by	When taken	Probable date of return.
PS.4	Miscellaneous AC/14057/PS 8th Cover.	S/Sgt. Robinson	30/8/46	4/9/46
PS.4	GG.FF.Orgn. AC/14012/PS	S/Sgt. Robinson	6/9/46	10/9/46

Archives Br
(Attn. Capt. Durst).

John E. Durst
John E. DURST,
Capt. INF.

AC/14012/PS is still in use & we hope to let you have it in about 7 days. (Kept by PS.)
AC/14057/PS, 8th Cover (not found)

4 OCT 1946
Ex. 502.

Robinson
S/Sgt. cc.

65

HEADQUARTERS ALLIED COMMISSION
Public Safety Division
APO 794

AC/14021/PS

24 October 1946

SUBJECT : Signs.

TO : Hq. Commandant
(Attn. Office Space Sec.).

May a sign please be supplied this S/C
with the following lettering:-

PUBLIC SAFETY
DIVISION

—
DIRECTOR

COLONEL E.J. BYE.

EB/ae

E. J. BYE, Colonel
Director.

1117

HEADQUARTERS ALLIED COMMISSION
Public Safety Division
APO 794

AC/14021/PS

24 October 1946

SUBJECT : Locks.

TO : Hq. Commandant
(Attn. Office Space Section).

May a locksmith be sent to Room 12, 5th
floor please, to provide keys for 3 locks.

ER/so

R. J. BYE, Colonel
Director.

1116

634

STATIONERY REQUEST TO HQ. SUB.

Section of Sub-Commission

Division

Date

Floor 5th

Room 12

Tel. 500

ITEMS		UNIT	Amount Requested	Amount Issued
Blotting paper	Pink	Sheets	24	24
Brown paper		Yds	60	0
Carton paper	Quarto block	Sheets	100	100
Clips No. 1	Redwood	"	100	100
Envelopes	5 1/2 x 3 1/2	Pkgs	10	10
"	6 1/2 x 10 1/2	ea	400	400
Glue			300	300
Ink		bottles	2	1
Pads	6 1/2 x 9 1/2	bottles	2	1
"	- Largest size	ea	24	24
Paper Bond	8 x 10 1/2	ea	24	24
"	8 x 13	ea	6	6
Paper - semifold	8 x 10 1/2	"	6	6
"	8 x 13	"	6	6
Pencils black		"	0	0
Pens steel		ea	24	12
Ribbons typewriter		ea	24	0
Stencils American		ea	4	2
String		pkgs	2	2
		balls	4	4

Ink	Quantity	Unit	Amount
Pads	6"x9"	ea	24
"	- largest size	ea	24
Paper Board	3x10	boxes	6
"	3x13	"	6
Paper manila	3x10	"	6
"	3x13	"	6
Pencils	black	ea	24
Pens	steel	ea	24
Ribbons	typewriter	ea	4
Stencils	American	pkgs	2
String		balls	4
Sealing wax		sticks	4
			1110
			<i>A. R. Smith, Captain</i>

RECEIVED ITEMS IN COLUMN

" AMOUNT ISSUED "

Signature & Rank

PERSONNEL IN SECTION

U. S. Military

British Military

Civilian Office Employees

NOTE - Read Reverse Side

1. Fill in all Blank Spaces except column "Amount - Issues".
2. List items alphabetically.
3. Signature of officer is "Required"
4. Submit request for two week periods as follows:
Submit on the 10th Draw on the 20th
" " " 25th " " 5th
5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day.

HEADQUARTERS ARMED COMMISSION
Public Safety Sub-Commission
APO 794

Tel: 489081-502

21 October 1946

AC/14021/PS

SUBJECT : Office Machinery.

TO : G-4 (B).

The following is a complete list of all
office machinery in possession of this S/O including
Security Division: *Division*

S.O. Office MachineryTypewriters

Imperial No. 2.06469 Imperial No. 2.064690
Olivetti No. 244330

Purchased property Office MachineryTypewriters

Olivetti No. 174670 Olivetti No. 162064
" " 184149 " " 189214
Olivetti No. 276926
Everest No. 77966 Electa No. 61601

ER/ae

E. J. Byrne
E. J. BYRNE, Colonel
Acting Director.

1114

2170

Declassified E.O. 12356 Section 3.3/NND No.

785016

STATIONERY REQUEST TO H2. SUF

Section or Sub-Commission

Floor 5th

Room 12

Tel. 508

Date

ITEMS

	UNIT	Amount Requested	Amount Issued
Bleeding paper	Sheets	24	
Brown paper	Reels	50	
Carbon paper	Sheets	100	
	"	100	
Clips	Pills	10	
Envelopes	Reels	100	
"	Reels	100	
Clue	Bottles	5	
Ink	Bottles	5	
Paper	Reels	24	
"	Reels	24	
Paper Bond	Reels	5	
"	"	5	
Paper nonfold	Reels	5	
"	"	5	
Pencils black	Reels	24	
Pens steel	Reels	24	
Stencils typewriter	Reels	5	
Stencils American	Reels	5	
Stencils	Reels	5	
Stencils	Reels	5	

RECEIVED THIS IN COLLEGE

" AMOUNT ISSUED "

Signature & Rank

PERSONNEL IN SECTION

U. S. Military

British military

civilian office employees

NOTE - Read Reverse Side

1. Fill in all Blank Spaces except column "Amount - Issued".
2. List items alphabetically.
3. Signature of officer is "Required"
4. Submit request for two week periods as follows:
Submit on the 10th Draw on the 20th
" " " 25th " " " 5th
5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day.

2173

785016

HEADQUARTERS ARMED COMMISSION
Public Safety Sub-Commission
APO 72

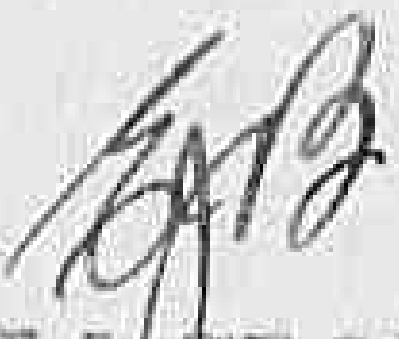
file
60A

AG/14021/P3

12 October 1946.

SUBJECT : Electric light bulbs.
TO : Headquarters Comdt.
(Attn Office Space Section).

May an electrician please be sent to Rooms 5 and 6
on the 5th floor to provide bulbs for these rooms, presently
occupied by this Sub-Commission.


E. J. FELT Colonel
Acting Director.

ETB/ao

1112

2174

Declassified E.O. 12356 Section 3.3/NND No.

785016

ARMY SIGNAL OFFICE
Telephone Service

No. 143

TO

Public Safety - 59A

TELEPHONE	No. of Inst.	Type
260	3	S
5420		

RECEIVED BY
1111

DATE

Sept 30/46

J. [Signature]
1st Lt. Col.
Signal Officer

14021

STATIONERY REQUEST TO HQ. SUB

Public Safety Sub. (Inc. Security + Travel bond)

10-9-46

Date

Section or Sub-Commission

5th.

Room

12

Tel.

502

Amount

Requested

Amount

Issued

ITEMS

UNIT	Requested	Issued
Blotting Paper	25	125
Brown Paper	40	40
Carbon Paper	100	100
Clips	15	15
Envelopes	600	600
Erasers, Pencil	3	3
Ink	24	2
Pads 6" x 9"	6	24
Pads 3" x 5"	6	6
Paper Bond 8" x 10 1/2"	3	6
" 8" x 13"	6	3
" Manifold 8" x 10 1/2"	3	6
" 8" x 13"	30	3
Pencils Black	12	15
Pens, Steel	6	12
Pens, Desk Paper	2	6
Ribbons, Typewriter	3	2
Staples (Vaham)	1	1
Stapling Machine	2	2
Stencils (American)	3	3

"	"	"	3	6
"	8x13"	"	3	6
Pencils Black		ea	30	3
Pens, Steel		ea	12	15
Pens, Desk		con	6	12
Ribbons, Typewriter		ea	2	6
Staples (Italian)		boxes	3	2
Typing Machine (Italian)		ea	1	1
Stencils (American)		pkt	2	3
String		balls	3	2
Sealing Wax		sticks	6	2
			A.H. Ellis, Captain	
				111

RECEIVED THIS IN COLUMN

" AMOUNT ISSUED "

Signature & Rank

A.H. ELLIS, Captain.

PERSONNEL IN SECTION

U. S. Military 1

British Military 4

Civilian Office employees 12

NOTE - Read Reverse Side

1. Fill in all Blank Spaces except column "Amount - Issued".

2. List items alphabetically.

3. Signature of officer is "Required"

4. Submit request for two week periods as follows:

Submit on the 10th Draw on the 20th
" " " 25th " " 5th

5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day.

2178

Declassified E.O. 12356 Section 3.3/NND No.

785016

W. H. C. SIGNAL OFFICE
Telephone Service

no 107

PA
14021

TO

Pub Safety 57A

Telephone	No. of Inst.	Type
478427	One	S

REC. INFO BY

R. Towle, 1000
for
LIEUT. G. BRONN JR.
Capt. Lt. C. E.
W. Signal Section

DATE August 9, 1946

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 794

file
56A

Tel: 489081-502

9 August 1946

AC/14021/PS

SUBJECT : Location of Office Machinery.

TO : Gm (B).

- 55A
1. Reference your G4/103/1/2 dated 7 August 1946.
 2. It is confirmed that the typewriters enumerated in your a/q letter are held by this S/C.
 3. None of these typewriters are surplus to our present requirements.

ER/ac

E. J. BYE, Colonel
Acting Director.

1107

55A

Tel. No. : ROME 489081, Ext. 436.Headquarters
Allied Commission (ITALY)
C.M.F.Subject : Office Machinery - Location.Ref : G4/103/1/2

7 August 1946.

Recd 8/8

Public Safety Sub-Commission.

1. It is desired that a physical check be made of Office Machinery in your possession, accountable to G-4 (B) Branch, and which according to our records is as follows:-

W.D. Office MachineryTypewriters

Imperial No. Z.064619 ✓ Imperial No. Z.064690 ✓
Olivetti No. 244330 ✓

Purchased Property Office MachineryTypewriters

Olivetti No. 174670 ✓ Olivetti No. 162004 ✓
" 184149 ✓ " 189214 ✓
Olivetti No. 276926 ✓
Everest No. 77966 Electa No. 61601 ✓

2. Please confirm in writing, not later than 16 August 1946, that the a/m machinery is actually in your possession, or advise what differences exist, if any.

3. Please indicate at the same time if any of this machinery is surplus to your present requirements.

Luther.

R.M. GREEN
S. Comd. ATS
DACMG

1103

54a

ADDITIONAL REQUEST TO H3. SUPPLY

23.7.1946
Date

PUBLIC SUPPLY
Section or Sub-Commission

Floor 5th Room 12 Tel. 502

ITEMS		UNIT	Amount Requested	Amount Issued
Mattings paper	pink	Sheet	25	25
Envelopes	4x11	Sheet	20	20
Carbon paper	8x13	125 sheets	100	100
Clime		16 package	15	
Envelopes	6x9	600	600	
Paper boxes	1 box	1 bottle	1	1
Paper	5x5	12 each	12	12
Paper	6x9	12 "	12	12
Paper board	8x10 1/2	6 yards	6	6
"	8x13	6 "	6	6
"	8x10 1/2	6 "	6	6
"	8x15	6 "	6	6
"	8x10 1/2	30	30	30
Pencil black	2x2	20	20	20
Pencil blue	2x2	20	20	20
Pencil red	2x2	3	3	3
Pencil green	2x2	2 boxes	2	2
Staples (Italian)		1 box	1	1
Staples (American)		3 balls	3	3
String				1100

Items that Security and Travel Control Divs. have to be supplied by

785016

Rayer brood	8-13	2 "	6
"	8-10	" "	6
"	8-13	" "	6
"	8-13	30	30
Pupae black	8-13	20	20
Pupa wheel	8-13	20 eggs	20
pupa dark		3	3
Myrmica ruginodis		2 boxes	2
Stenobothrus (Stalio)		1 box	1
Stenobothrus (Agathidium)		3 boxes	3
String			1100

Please note that Security and Travel Control Divis. have to be supplied by this Office, therefore it is requested that the above items be supplied. They represent our minimum requirements.

RECEIVED TIME IN COLUMN

INTERCOMMITTEE REPORT SECTION

1.

it a military

British Military

91

Civilian Office Employees -

"AMOUNT ISSUED"

* AMOUNT ISSUED
to Capitalize W. H. L.

Signature & Print

Signature & Name
FRANK J. WILSON
61 Col

NOTICE - Read reverse side

1. Fill in all Blank Spaces except column "Amount - Issued".
2. List items alphabetically.
3. Signature of officer is "Required"
4. Submit request for two week periods as follows:
 submit on the 10th Draw on the 20th
 " " " 25th " " 5th
5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day.

PUBLIC SAFETY

Section or Sub-Commission

Floor

5th

Room

12

Tel.

502

Date

10.7.1946

50A

ITEMS

ITEMS	U N I T	Amount Requested	Amount Issued
Blotting paper	Pink	Sheet, 25	25
Brown paper		2 rolls	2
Carbon paper	8x13	120 sheets	120
Clips		16 package	16
Envelopes		600	600
paste Office		1 bottle	1
pads	3x5	12 each	12
pads	6x9	12 each	12
paper bond	8x10 1/2	6 reams	6
"	8x13	" "	6
"	8x10 1/2	" "	6
"	8x13	" "	6
pencil black		30	30
pens steel		20	20
pins desk		20 pkgs	20
Ribbons Typewriter		3	3
Staples		2 boxes	2
String		3 balls	3

Wm. Please note that screws & travel bottles
which are in the office

pads	6x9	12 each	12
paper bond	8x10 $\frac{1}{2}$	6 reams	6
" "	8x13	" "	6
" Manifold	8x10 $\frac{1}{2}$	" "	6
" "	8x13	" "	6
Pencil black		30	30
pens steel		20	20
pins desk		20 pkgs	20
Ribbons Typewriter		3	3
Staples		2 boxes	2
String		3 balls	3

N.W.

Please note that Securus, a Level 100
 has been to be supplied of the office
 therefore it is requested that the
 above items be supplied without reduction
 please. They represent our minimum requirements.
 Thank you very much.

RECEIVED DATE IN COLUMN

PERSONNEL IN SECTION

U. S. Military 1.

British Military 5.

Civilian Office Employees 16

AMOUNT ISSUED "
 \$100.00
 Signature & Rank

NOTE - Read Reverse Side

1. Fill in all Blank Spaces except column "Amount - Issued".
2. List items alphabetically.
3. Signature of officer is "Required"
4. Submit request for two week periods as follows:
 Submit on the 10th Draw on the 20th
 " " " 25th " " 5th
5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day.

STATIONERY REQUEST TO HQ. SULLY

Public Safety
Section or Sub-Commission

10-4-46

Date

Floor

5

Room

12

Tel. 502.

I T E M S	U N I T	Amount	
		Requested	Issued
Blotting Paper	pink		
Brown Paper		2 rolls.	
Carbon Paper	8x13	120 sheets	
Clips		16 package	
Envelopes		600	
Desk Office		1 bottle	
Pads	3x5	~~24~~ each	
Pads	6x9	12 each	
Paper Bond	8x10 1/2	6 reams	
	8x13	"	
	8x10 1/2	"	
	8x13	"	
Manifold			
Pencil Black		30	
Pens Steel		204	
Pens Desk		20 kg.	
Ribbons Typewrite		3	
Staples		2 boxes	
String		3 balls	

1. Fill in all Blank Spaces except column "Amount - Issued".

2. List items alphabetically.

3. Signature of officer is "Required"

*4. Submit request for two week periods as follows:

Submit on the 10th Draw on the 20th
" " " 25th " " 5th

5. Submit in "Duplicate".

*NOTE: If either day falls on a Sunday or Holiday, change schedule to following day:

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394.

49A

Tel: 489081 - 502.

AC/14021/PS

5 July 46.

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10½	3 Reams
" "	8 x 13	3 "
" manifold	8 x 10½	3 "
" "	8 x 13	3 "
- Erasers typewriter		2 Ea.
- Pads	3 x 5	12 "
- "	6 x 9	12 "
- Steno		6 "
- Envelopes		600 "
- Brown Paper		2 Rolls
- String		2 Balls
- Carbon Paper	8 x 13	120 Sheets
- Pencil Black		30 Ea
- " Coloured		20 "
- Ribbons Typewriter		3 "
- Paste Office		1 Bottle
- Clips		8 Pkgs
- Pins Desk		20 "
- Staples		2 Boxes
- Blotting paper		100 Sheets
- Pens Steel		20 Ea.
- File Fasteners		1 Box. 1103
- Ruler		1 Ea.
- File Covers		200 Ea.

When dealing with this request, please remember that Security and Travel Control Divs. have to be supplied of this office now, whereas previously they each drew their own supplies.

E.J. BYE Colonel
Acting Director.

ER/ac

2191

48A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 554

Tel: 489031-502

24 June 1946

AC/14-021/PS

SUBJECT : Office Equipment.

TO : Mr. Commandant,
Office Space Section.

May an electrician be sent to Fifth floor, Room 12, to
provide one electric bulb, please.

B. J. BYE, Colonel
Acting Director.

BR/ao

1102

2192

Declassified E.O. 12356 Section 3.3/NND No.

785016

NO. 10. SIGNAL OFFICE
Telephone Service

TO

Pub. Safety

47A

No 61

14221

Telephone	No. of List.	Type
478705 (1)	Two	S
580 (1)		

REC. INFO BY 110.

R. Tarbot, Exec.

HARLEY R. BROWN JR.

1st. Lt. U.S.
IN. Signal Office

DATE

June 24, 1946

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 39.

46A

Tel : 478427.

20 June 1946.

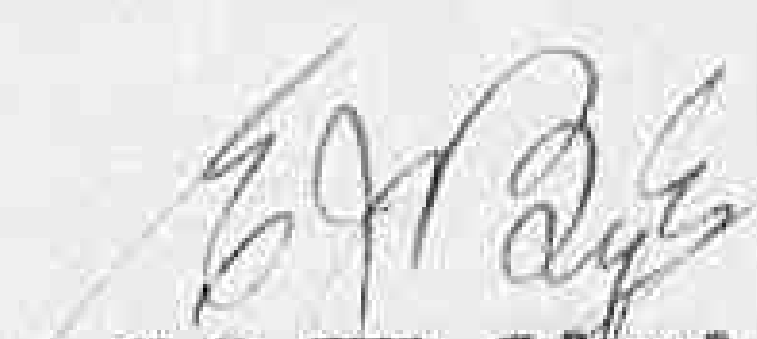
AC/14021/FS.

SUBJECT : Office Machinery - Location.

TO : G-4 (British)

USA

1. With reference to your letter G4/105/1/2 of 18th June 1946.
2. Lt. Col. Pollock, whose signature is shown on the receipt voucher for an Elcom Flat Duplicator on 28.7.44 was not nor has he ever been attached to this Sub-Commission.
3. At the time in question he was Public Safety Officer Rome City under the command of Colonel Poletti.
This organisation, although on a same footing as other Regions in relation to this Hq., was entirely separate so far as routine administration was concerned, therefore this Sub-Commission has no knowledge of the Duplicator concerned.
4. Lt. Col. Pollock is believed to be located with the B.A.O.R. Forces at the present time.
It is regretted this Sub-Commission cannot assist further in the matter.


E.J. BYE, Colonel,
Acting Director.

45A

Tel. No.: ROME 489081, Ext. 436

Headquarters,
Allied Commission (ITALY)
C.M.F.

Ref : G4/103/1/2

Subject : Office Machinery - Location.

18 June 1946.

Public Safety Sub/Commission.

ADPS -
Police 1-
2-

1. With the reference to the recent census check of British W.D. Office Machinery within this H.Q. Building it would appear that the one Ellams Flat Duplicator No. F.980 still remaining as a charge to your Sub/Commission has been lost. The Security Division of your Sub/Commission has informed us that they have no knowledge of this machine.

2. Enclosed herewith, for your information, is a copy of the A.F. G.1033 Receipt Voucher held for this machine.

3. It is requested that further inquiries be instituted with a view to locating this machine if possible. Failing this it will be necessary to convene a Court of Inquiry to investigate this loss.

R.M. Green
R.M. GREEN
S. Comd. ATS
DA/MG.

785010

* (Signature of consignor or consignee)

44A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

14 June 1946

AG/14021/PS

SUBJECT : Office Supply.

TO : Hd. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	2	1 Ream
" "	8 x 13	1	"
" manifold	8 x 10 $\frac{1}{2}$	2	"
" "	8 x 13	2	"
Erasers typewriter		2	Ea.
Pads	3 x 5	6	"
"	6 x 9	6	"
Steno		300	"
Envelopes		1	Roll
Brown paper		1	Ball
String	8 x 13	50	Sheets
Carbon paper		10	Ea.
Pencil black		10	"
" coloured		2	Ea.
Ribbons typewriter		1	Bottle
Paste office		4	Pkgs
Clips		10	Pkgs
Pins desk		1	Box
Staples		50	Sheets
Blotting paper		10	Ea.
Pens steel		1	Box
File fasteners		1	Ea.
Ruler		200	"
File covers			

Essentially all please remember that security is T.C.
This is to be supplied & this
office must provide
president they each have their
own supplies.

WR/tm

E. J. BYE, Colonel
Acting Director

1097

43A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

7 June 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	1 Ream
" "	8 x 13	1 "
" manifold	8 x 10 $\frac{1}{2}$	2 "
" "	8 x 13	2 "
Erasers typewriter		2 Ea.
Pads	3 x 5	6 Ea.
"	6 x 9	6 "
Steno		6 "
Envelopes		300 "
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 13	50 Sheets
Pencil black		10 Ea.
" coloured		10 "
Ribbons typewriter		3 Ea.
Paste office		1 Bottle
Clips		2 Pkgs
Staples		1 Box
Blotting paper		50 Sheets
Pens steel		10 Ea.
File fasteners		1 Box
Ruler		1 Ea.
File covers		100 "

ER/tm

E. J. BYE, Colonel
Acting Director.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

427

AG/14021/PS

Tel: 489031-502

31 May 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 1/2	1 Ream
" "	8 x 13	1 Ream
" manifold	8 x 10 1/2	2 Ream
" "	8 x 13	2 Ream
Erasers typewriter		2 Ea.
Pads	3 x 5	6 Ea.
"	6 x 9	6 Ea.
Steno		6 Ea.
Envelopes		6 Ea.
Brown paper		200 Ea.
String		1 Roll
Carbon paper		1 Ball
Pencil black	8 x 10 1/2	50 Sheets
" coloured		10 Ea.
Ribbons typewriter		10 Ea.
Paste, Office		2 Ea.
Clips		1 Bottle
Staples		2 Pkgs
Blotting paper		1 Box
Pens steel		50 Sheets
File fasteners		10 Ea.
Ruler		1 Box
Stencils		1 Ea.
Correction Fluid		1 Box
File covers		2 Bottle
Pen holder		200 Ea.
		10 Ea.

RP/tm

E. J. BYE, Colonel
Acting Director. 1095

1096

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

17 May 1946

AC/14021/PS

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	1 Ream
" "	8 x 13	1 "
" manifold	8 x 10 $\frac{1}{2}$	2 "
" "	8 x 13	2 "
Erasers typewriter		2 Ea.
Pads	3 x 5	6 "
"	6 x 9	6 "
Steno		4 "
Envelopes		400 "
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencils black		10 Ea.
" coloured		10 "
Ribbons typewriter		3 "
Paste, Office		1 Bottle
Clips		2 Pkgs
Staples		1 Box
Blotting paper		50 Sheets
Pens steel		10 Ea.
File fasteners		1 Box
Ruler		1 Ea.
Stencils		1 Box
Correction Fluid		1 Bottle
File		
Pen holder		

EJ/tm

E. J. BYE, Colonel
Acting Director

1093

WRS 140A

NO	INIT	DATE
DIRECTOR		
DEPUTY DIRECTOR	WRS	10/1
ASST. DIR.:		
ADM.	WRS	10/1
INSP.		
TRAINING		
IDENT.		
RECORDS		
COMM.		
CRIM. INV.		

SIGNAL SECTION
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPT. OF JUSTICE

7 Nov 1946

TO : Telephones.

FROM : PUBLIC SAFETY SUB-COMMISSION

14021

1. Congestion on telephone lines within the FBI building has become serious and is disrupting communications from headquarters. This has been brought to the attention of most individuals by their inability to get an outside line when calling "00".

2. There are two reasons for this congestion. One is the large number of unofficial calls, particularly by civilians. The other, and most important, is the excessive number of calls on the "00" number. A reduction of 20 percent of calls on "00" is necessary for proper traffic flow.

3. The FBI telephone exchange has two blocks of numbers. The unrestricted (200-999), in which subscribers can call all numbers in the building, and the restricted (000-999) which is available to the home exchange by dialing "00". The latter block, the restricted (000-999), has call and voice signals and is in the building, but cannot call outside.

4. It is requested that you please unrestricted numbers to the home exchange immediately. This will help to reduce the percentage of intra-building calls and thereby reduce the congestion on "00".

Harley R. Brown Jr.
Special Agent in Charge, Jr.
FBI Bldg.
SAC, Signal Office.

1091

PUBLIC SAFETY SUB-COMMISSION

STANDARD REPORT

Telephone Number	Instructions Number of Pages	Type	Sign	REMOVED
252	one	S.	14021 /PA	REMOVED
302	one	S.		
580	one	S.		
305	two	S.		
542	two	S.		
260	one	S.		
686	two	(1+1)		
473427	one	S.		
517	one	S.		
307	one	S.		
305	one	S.		
674	one	S.		
473705	one	S.		

105	2
-----	---

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
MPS 394

38A

Tel: 489061-502

AC/14021/PS

12 May 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	1 Ream
" "	8 x 13	1 "
" manifold	8 x 10 $\frac{1}{2}$	2 "
" "	8 x 13	2 "
Erasers typewriter		2 Ea.
Pads	3 x 5	6 "
"	6 x 9	6 "
Envelopes		400 "
Pine desk		10 Pkgs
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencils black		10 Ea.
" coloured		10 "
Ribbons typewriter		3 "
Paste, Office		1 Bottle
Clips		2 Pkgs
Staples		1 Box
Blotting paper		50 Sheets
Pens steel		10 Ea.
File Fasteners		1 Box
Ruler		1 Ea.

BR/tm

R. J. BYE, Colonel
Acting Director

10

37A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

3 May 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	1 Reams
" "	8 x 13	1 "
" manifold	8 x 10 $\frac{1}{2}$	2 "
" "	8 x 13	2 "
Erasers typewriter		2 Ea.
Pads	3 x 5	6 "
"	6 x 9	6 "
Envelopes		400 "
Pins desk		10 Pkgs
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencils black		10 Ea.
Ribbons typewriter		3 Ea.
Paste, Office		1 Bottle
Clips		2 Pkgs
Staples		1 Box
Blotting paper		50 Sheets
Pens steel		10 Ea.
File Fasteners		1 Box
Ruler		1 Ea.

BR/tm

E. J. BYE, Colonel
Acting Director

1050

364

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

26 April 1946

AC/14021/PS

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	1 Reams
" "	8 x 13	1 "
" manifold	8 x 10 $\frac{1}{2}$	2 "
" "	8 x 13	2 "
Erasers typewriter		2 Ea.
Pads	3 x 5	6 "
"	6 x 9	6 "
		200 "
Envelopes		5 Pkgs
Pins desk		1 Roll
Brown paper		1 Ball
String		50 Sheets
Carbon paper	8 x 10 $\frac{1}{2}$	8 Ea.
Pencils black		3 "
Ribbons typewriter		1 Bottle
Paste, Office		2 Pkgs
Clips		1 Box
Staples		50 Sheets
Blotting paper		10 Ea.
Pens steel		1 Box
File Fasteners		1 Ea.
Ruler		

E. J. BYE, Colonel
Acting Director.

ER/tm

1087

2207

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

F6
34
Tel : 502

11 April 1946

AC/14021/PS

SUBJECT : Electric Light Bulbs.
TO : Office Space Section.

May 2 electric light bulbs be supplied,
please.

ER/aa

JOHN W. CHAPMAN
Colonel, JAGD
Director.

1000

33

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

12 April 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

X Paper bond	8 x 10 $\frac{1}{2}$	1 Reams
X " "	8 x 13	1 "
X " manifold	8 x 10 $\frac{1}{2}$	2 4 "
X " "	8 x 13	2 1 "
X Erasers Typewriter		2 Ea
X Pads memo	3 x 5	6 "
X " "	6 x 9	6 "
X Envelopes		200 "
X Pins desk		5 Pkgs
X Brown paper		1 Roll
X String		1 Ball
X Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
X Pencils black		8 Ea
X Ribbons Typewriter		3 "
X Glue paste		1 Bottle
X Clips		2 Pkgs
X Staples		1 Box
X Blotting paper		50 Sheets
X Pens nibs		10 Ea

X File fasteners

X Ruler

ER/tm

JOHN W. CHAPMAN
Colonel, JAGD
Director

108

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

File

310

AC/14021/PS

3 April 1946.

SUBJECT : Blind Repairing.
TO : Hdqs Comdt.
Office Space Section.

It would be appreciated if a labourer could be sent
to this office room 5 - 5th floor to repair blind.

JOHN W. CHAPMAN
Colonel J.A.G.D.
Director Public Safety
Sub-Commission.

2A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO394

AC/14021/PS

Tel : 489081-502

25 March 1946

SUBJECT : Telephones

TO : Hq. Commandant

30A
Reference your HQC/O of 22 March 1946
and further to our AC/14021/PS of 16 March 46,

The 2 following outside lines can be
given up by this S/C.

478800 - Major Simmonds B.S. - Travel Control 2A/39
478422 - CC.RR Liaison 5/4

ER/pl

JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION

OFFICE OF THE HEADQUARTERS COMMANDANT

APO 394

HQ/ O

SUBJECT: Telephones

TO : Public Safety S/C

14031

TC
DPS
22 March 1946
Calk
Caprellis

At present your office has the 4 outside lines. It is proposed that these now be reduced to 2. Please let me know by return the numbers most suitable to you to give up.

For your information it is not the intention to remove the telephone instruments. The only difference will be that to get an outside number you will require to dial "0". Incoming calls will go through Hdqs Exchange.

Exchange.	DATE	DATE
1000		
1001		
1002		
1003		
1004		
1005		
1006		
1007		
1008		
1009		
1010		
1011		
1012		
1013		
1014		
1015		
1016		
1017		
1018		
1019		
1020		
1021		
1022		
1023		
1024		
1025		
1026		
1027		
1028		
1029		
1030		
1031		
1032		
1033		
1034		
1035		
1036		
1037		
1038		
1039		
1040		
1041		
1042		
1043		
1044		
1045		
1046		
1047		
1048		
1049		
1050		
1051		
1052		
1053		
1054		
1055		
1056		
1057		
1058		
1059		
1060		
1061		
1062		
1063		
1064		
1065		
1066		
1067		
1068		
1069		
1070		
1071		
1072		
1073		
1074		
1075		
1076		
1077		
1078		
1079		
1080		
1081		
1082		
1083		
1084		
1085		
1086		
1087		
1088		
1089		
1090		
1091		
1092		
1093		
1094		
1095		
1096		
1097		
1098		
1099		
1100		
1101		
1102		
1103		
1104		
1105		
1106		
1107		
1108		
1109		
1110		
1111		
1112		
1113		
1114		
1115		
1116		
1117		
1118		
1119		
1120		
1121		
1122		
1123		
1124		
1125		
1126		
1127		
1128		
1129		
1130		
1131		
1132		
1133		
1134		
1135		
1136		
1137		
1138		
1139		
1140		
1141		
1142		
1143		
1144		
1145		
1146		
1147		
1148		
1149		
1150		
1151		
1152		
1153		
1154		
1155		
1156		
1157		
1158		
1159		
1160		
1161		
1162		
1163		
1164		
1165		
1166		
1167		
1168		
1169		
1170		
1171		
1172		
1173		
1174		
1175		
1176		
1177		
1178		
1179		
1180		
1181		
1182		
1183		
1184		
1185		
1186		
1187		
1188		
1189		
1190		
1191		
1192		
1193		
1194		
1195		
1196		
1197		
1198		
1199		
1200		
1201		
1202		
1203		
1204		
1205		
1206		
1207		
1208		
1209		
1210		
1211		
1212		
1213		
1214		
1215		
1216		
1217		
1218		
1219		
1220		
1221		
1222		
1223		
1224		
1225		
1226		
1227		
1228		
1229		
1230		
1231		
1232		
1233		
1234		
1235		
1236		
1237		
1238		
1239		
1240		
1241		
1242		
1243		
1244		
1245		
1246		
1247		
1248		
1249		
1250		
1251		
1252		
1253		
1254		
1255		
1256		
1257		
1258		
1259		
1260		
1261		
1262		
1263		
1264		
1265		
1266		
1267		
1268		
1269		
1270		
1271		
1272		
1273		
1274		
1275		
1276		
1277		
1278		
1279		
1280		
1281		
1282		
1283		
1284		
1285		
1286		
1287		
1288		
1289		
1290		
1291		
1292		
1293		
1294		
1295		
1296		
1297		
1298		
1299		
1300		
1301		
1302		
1303		
1304		
1305		
1306		
1307		
1308		
1309		
1310		
1311		
1312		
1313		
1314		
1315		
1316		
1317		
1318		
1319		
1320		
1321		
1322		
1323		
1324		
1325		
1326		
1327		
1328		
1329		
1330		
1331		
1332		
1333		
1334		
1335		
1336		
1337		
1338		
1339		
1340		
1341		
1342		
1343		
1344		
1345		
1346		
1347		
1348		
1349		
1350		
1351		
1352		
1353		
1354		
1355		
1356		
1357		
1358		
1359		
1360		
1361		
1362		
1363		
1364		
1365		
1366		
1367		
1368		
1369		
1370		
1371		
1372		
1373		
1374		
1375		
1376		
1377		
1378		
1379		
1380		
1381		
1382		
1383		
1384		
1385		
1386		
1387		
1388		
1389		
1390		
1391		
1392		
1393		
1394		
1395		
1396		
1397		
1398		
1399		
1400		
1401		
1402		
1403		
1404		
1405		
1406		
1407		
1408		
1409		
1410		
1411		
1412		
1413		
1414		
1415		
1416		
1417		
1418		
1419		
1420		
1421		
1422		
1423		
1424		
1425		
1426		
1427		
1428		
1429		
1430		
1431		
1432		
1433		
1434		
1435		
1436		
1437		
1438		
1439		
1440		
1441		
1442		
1443		
1444		
1445		
1446		
1447		
1448		
1449		
1450		
1451		
1452		
1453		
1454		
1455		
1456		
1457		
1458		
1459		
1460		
1461		
1462		
1463		
1464		
1465		
1466		
1467		
1468		
1469		
1470		
1471		
1472		
1473		
1474		
1475		
1476		
1477		
1478		
1479		
1480		
1481		
1482		
1483		
1484		
1485		
1486		
1487		
1488		
1489		
1490		
1491		
1492		
1493		
1494		
1495		
1496		
1497		
1498		
1499		
1500		
1501		
1502		
1503		
1504		
1505		
1506		
1507		
1508		
1509		
1510		
1511		
1512		

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

AC/14021/PS

Tel : 489081-502

22 March 1946

SUBJECT : Office Supply

TO : Hq. Supply

Please supply Public Safety S/C with the

following:

✓ Paper bond	8 x 10 $\frac{1}{2}$	✓	4 Reams
✓ " "	8 x 13	✓	2 "
✓ " manifold	8 x 10 $\frac{1}{2}$	✓	4 "
✓ " "	8 x 13	✓	2 "
✓ Erasers Typewriter			4 Ea
✓ Pads memo	3 x 5	✓	6 "
✓ " "	6 x 9	✓	6 "
✓ Envelopes gummed-small		✓	200 "
✓ Pins desk			3 Pkgs
✓ Brown paper			1 Roll
✓ String			1 Ball
✓ Carbon paper	8 x 10 $\frac{1}{2}$	✓	50 Sheets
✓ Pencil black			6 Ea
✓ <u>RIBBONS TYPEWRITER (U R G E N T)</u>		✓	5 "
✓ Glue paste			1 Bottle
✓ Clips			2 Pkgs
✓ Staples			1 Box
✓ Blotting paper			50 Sheets
✓ File covers			200 Ea
✓ Pen nib			10 ea
✓ <i>Staples</i>			<i>1 box</i>

JOHN W. CHAPMAN
Colonel, USAF
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

16 March 1946

SUBJECT : Reduction of telephone.

TO : Hq. Commandant.

1. Reference your HQO/O of 15 March 1946.
2. The outside line of CC.RR. Liaison, No. 478422 can be removed provided an internal 3 digit telephone is installed which is capable of receiving outside calls.
3. The location of telephone 478422 is Room 4, 5th floor.

BR/tm

JOHN F. CHAPMAN
Colonel, JAGD
Director

2214

785016

HEADQUARTERS ALLIED COMMISSION

OFFICE OF THE HEADQUARTERS COMMANDANT

APO 394

15 March 1946

HQCI 0

SUBJECT: Reduce of telephones.

TO : Public Safety S/C

Your offices have the enclosed list of outside telephones. As it is desired that as many as possible should now be given back for use by the Italians, would you please let me know by return which of these outside lines you do not now require.

A.G. Graham Lt. Col.
A.G. GRAHAM, M.C.
Hq. Commandant.

PUBLIC SAFETY S/C

Chapman J.W.	Col.	Director	5/8	478427
Ellis A.H.	Capt.	Investigator	5/E2	478705
Simmonds B.S.	Maj.	Travel Cont.	2A/39	478800
CC.RR. Liaison			5/4	478422

10

HEADQUARTERS ALLIED COMMISSION

OFFICE OF THE HEADQUARTERS COMMANDANT

APO 394

HQC 0

SUBJECT: Reduce of telephones.

TO : Public Safety S/C

15 March 1946

Your offices have the enclosed list of outside telephones. As it is desired that as many as possible should now be given back for use by the Italians, would you please let me know by return which of these outside lines you do not now require.

A. G. Graham Lt. Col.
A. G. GRAHAM, E. C.
Hq. Commandant.

1077

PUBLIC SAFETY S/C

Chapman J.W.	Col.	Director	5/8	478427
Ellis A.H.	Capt.	Investigator	5/E2	478705
Simmonds B.S.	Maj.	Travel Cont.	2A/39	478800
CC.RR. Liaison			5/4	478422

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

15 March 1946

AC/14021/PS

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

~~Paper bond~~	8 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" ~~manifold~~	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
~~Eraser Typewriter~~		4 Ea.
~~Pade memo~~	3 x 5	6 "
" "	6 x 9	6 "
Envelopes gummed - small		100 " 200
Pins desk		3 Pkgs
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencil black		6 Ea.
<u>RIBBONS TYPEWRITER (U R G E N T)</u>		5 Ea.
Glue paste		1 Bottle
Clips		2 Pkgs
Staples		1 Box
~~S.O. Book-plain~~	129	4 Ea.
" " ~~indexed~~	129	4 "
" "	135	4 Ea.
Blotting paper		50 Sheets
File covers		200 Ea.
Gum Labels		50 Ea.
~~Eraser Pencil~~		6 Ea.
~~Stencil~~		1 Box

JOHN W. CHAPMAN
Colonel, JAGD
Director

1070

File

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

AC/14021/PS

Tel : 489081-502

12 March 1946

SUBJECT : Keys

TO : Hq. Comdt. (Att: Office Space Section)

May a locksmith be sent to this Sub -
Commission, Room 12, 5th floor to provide keys for
various desk drawers, please.

ER/pl

John W. Chapman
JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

AC/14021/PS

Tel : 489081-502

12 March 1946

SUBJECT : Telephones

TO : Hq. Communications office

1. The following 2 telephones are no longer essential to the functioning of this Sub Commission and it is requested that the instruments be withdrawn.

Internal Telephone Ext. 275 - Location Room 4,
5th floor.

" " Ext. 506 - Location Room 6,
5th floor.

2. May Direct City Dial Line 470422, present location Room 1A, 5th floor, be moved to Room 4, 5th floor please. The listing remains the same i.e. CC.RR Liaison.

W. H.
JOHN W. CHAPMAN
Colonel, JAGD
Director

ER/pl

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

8 March 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" manifold	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
~~Erasers~~ Typewriter		4 Ea.
Pads memo	3 x 5	6 "
" "	6 x 9	6 "
Envelopes gummed	~~8 x 10~~ <i>1 mark</i>	100 "
Pins desk		3 Pkgs
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencil black		5 Ea.
<u>RIBBONS TYPEWRITER (U R G E N T)</u>		5 Ea.
Glue paste.		1 Bottle
Clips		2 Pkgs
Staples		1 Box
S.O. Book-plain	129	4 Ea.
" " indexed	129	4 "
" "	135	4 "
Blotting paper		50 Sheets
File covers		200 Ea.

Hum Labels

Erasers pencil

Pencils

JOHN W. CHAPMAN
Colonel, JAGD
Director

1072

1 Box

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APC 394

hle

14021

AS/14021/PS

1 March 1946.

SUBJECT : Phone Repair.

TO, : Hdqs. Comdt.
Office Space Section.

It would be appreciated if a phone mechanic could be sent to Room 5 - 5th Floor, to repair telephone ext. 232 as soon as possible.

John W. Chapman
JOHN W. CHAPMAN
Colonel J.A.G.D.
Director Public Safety
Sub-Commission.

ac/

1071

File

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

1 March 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" manifold	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
Erasers Typewriter		4 Ea.
Pads memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes gummed	8 x 10	100 "
Pins desk		3 Pkgs
Brown paper		1 Roll
String		1 Ball
Carbon paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencil Black		5 Ea.
Ribbons Typewriter		5 Ea.
Glue paste		1 Bottle
Clips		2 Pkgs
Staples		1 Box
S.O. Book-plain	129	4 Ea.
" " indexed	129	4 "
" "	135	4 Ea.
Blotting paper		50 Sheets
File covers		200 Ea.

JOHN W. CHAPMAN
Colonel, JAGD
Director

1078

2 2 2 3

Declassified E.O. 12356 Section 3.3/NND No. 785016

Require:

1

Fh covers - 200 ea

~~Waiting pads~~ - 5

~~Envelope~~ small please 100

S.O. BOOK - plain - 129 ⁴ ^{Each}
 S.O. BOOK - Indexed - 129 ⁴
 S.O. BOOK - 135 ⁴

~~Staples~~

Blotting paper ⁵⁰ ^{sheets}
~~ink erasers~~ ⁵
~~large writing pads~~ ^{1/2}
~~small " "~~ ^{1/2}

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

14 February 1946

AC/14021/PS

SUBJECT : Office Equipment.

TO : Hq. Commandant.
(Attn Office Space Section)

May a locksmith be sent to Room 12,
5th floor to provide 2 keys please.

ER/tm

John W. Chapman
JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

15 February 1946

AC/14021/PS

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" Manifold	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
Erasers Typewriter		4 Ea.
Pads Memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes Gummed	8 x 10	100 "
Pins Desk		3 Pkgs
Brown Paper		1 Roll
String		1 Ball
Carbon Paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencil Black		5 Ea.
Ribbons Typewriter		5 Ea.
Glue paste		1 Bottle
Clips		2 Pkgs
Staples		1 Box

JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 502

AC/14021/PS

13 February 1946

SUBJECT : Typewriters Repairs.

TO : Hq. Commandant
(Att: Office Space Sec.)

May repairs be carried out to following typewriters:

N. 205467 - Olivetti
N. 628498.E.18 - Woodstock
N. 209308 - Olivetti
N. 201561 - Olivetti
N. 304121 - Olivetti

Office location Room 12, 5th floor.

RN/tm

JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 478427

7 February 1946

AC/14021/PS

SUBJECT : Telephones.

TO : Hq. Commandant.

1. With reference to Communication S/C letter
ADM 195.48.CS of 31/1/46.

2. No objection will be raised to the removal
of the direct telephone line No. 478134 now located in
Room 2, 5th Floor, Public Safety S/C.

EJB/ee


E. J. BYE, Colonel
Deputy Director.

HEADQUARTERS ALLIED COMMISSION
APO 394
Communications Sub-Commission

LHM/ee

ADM 195.48.CB

31 January 1946

SUBJECT: Reduction of Telephones in HQ. AC.

TO : HQ. Commandant.

1. In connection with the general policy of reduction of Signal commitments the Signal Officer, H.A.A.C. has requested consideration be given to a reduction of direct exchange lines connected to this Headquarters.

2. A comparison of personnel and telephones as at 1st May 1945 and the present day is as follows:-

	<u>1 May 1945</u>	<u>31 Jan 1946</u>
Officers (A & B)	334	208
Civilians (A & B & It.)	99	111
Total personnel	433	319
Direct exchange lines	138	135

Allowance made for 30 officers likely to be declared surplus.

3. In view of the approximate reduction of 26 % of the personnel it appears reasonable to effect a 20 % reduction of direct exchange lines at once followed by further reductions as the personnel is decreased in the future.

4. It is requested, therefore, that the following Sub-Commissions be informed that it is proposed to reduce the number of direct exchange lines as shown and that they should advise the AC HQ. Signal Officer of the telephone numbers they wish to be disconnected.

- a) Executive Commissioner
- b) Economic Section
 - Industry & Utilities
 - Food & Agriculture
 - Transportation
 - Finance
 - Commerce (Foreign)
- c) Air Force
- d) Navy
- e) Land Forces (MMA)
- f) Establishment

2
1
3
2
1
1
1
1
1
6
2

1003

- 2 -

g) 2675 Regiment	1
h) Civil Affairs Section	
Displaced Persons	1
Legal	1
Public Safety	1

5. It might be pointed out that at this stage no reduction of internal extension lines is contemplated and that every Department is well supplied with extensions most of which are available for calls to the City automatic system and Trunk calls etc. A schedule is attached for your information showing the number of officers and telephones allotted at present to the various Sub-Commissions etc.

/s/ H.E. SCUDDER,
Col. Sig. C.
Director.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

8 February 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" Manifold	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
Erasers Typewriter		4 Ea.
Pads Memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes Gummed	8 x 10	100 "
Inter Office Memo pads		3 "
Pins Desk		3 Pkgs
Brown Paper		1 Roll
String		1 Ball
Carbon Paper	8 x 10 $\frac{1}{2}$	50 Sheets
Pencils coloured		4 Ea
" Black		5 Ea
Ribbons typewriter		5 "
Envelopes		200 "
Glue paste		1 Bottle
Clips		2 Pkgs
		1 Box

for L. J. J. J. J.
JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
Travel Control Division
APO 394

Tel: 489081-365

AC/14021/PS

29 January 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

We urgently need a quantity of string to
send some parcels to the north.

JOHN W. CHAPMAN
Colonel, JAGD
Director

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

AC/14021/PS

Tel : 489081503

25 January 1946

SUBJECT : Office Supply

TO : Hq. Supply

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" Manifold	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
Erasers Typewriter		4 Ea.
Pads Memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes Gummed	8 x 10	100 "
Inter Office Memo pads		3 "
File covers		3 50
Pins Desk		3 Pkgs
Brown Paper		1 sheet roll
String		1 ball
Carbon Paper		50 sheets
SO Books (Small)		6
Pencils coloured		100 ea
" black		50 ea
Envelopes		100
Glue paste		1 bottle
		2 pkgs

JOHN W. CHAPMAN
Colonel, JAGD
Director

Me

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
— Travel Control Division —
APO 394

AC/14021/PS

Tel : 489081-365

18 January 1946

SUBJECT : Office Supply

TO : Hq. Supply

Please supply Public Safety S/C with the following:

Paper bond	8 x 10 ¹	4 Reams
" "	8 x 13	2 "
" Manifold	8 x 10 ¹	4 "
" "	8 x 13	2 "
Erasers Typewriter		4 Ea.
Pads Memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes Gummed	8 x 10	100 "
Inter Office Memo pads		3 "
Alphabetical index book		1
File covers		5
Pins Desk		3 Pkgs
Brown Paper		1 Sheet
String		1 ball
Carbon paper		

50 Book (in all)

Pencil

Pencil

Blue paper

JOHN W. CHAFFAN
Colonel, JAGD
Director

10 8

4 ea
1 bottle

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489061-365

AG/14021/PS

11 January 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

Please supply Public Safety S/C with the following:

Paper Bond	8 x 10 1/2	4 Reams
" "	8 x 13	2 "
" Manifold	8 x 10 1/2	4 "
" "	8 x 13	2 "
Eraser Typewriter		4 Ea.
Pads Memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes Gummed	8 x 10	100 "
Inter Office Memo pads		3
Alphabetical index book		1
File Covers		25
Pins Desk		3 Pkgs
Brown Paper		1 Sheet
String		1 ball.
<i>Carbon paper</i>		

JOHN W. CHAPMAN
Colonel, JAGD
Director

1057

file

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

AC/14021/PS

Tel : 502

11 Jan. 46

SUBJECT : Typewriter Repairs

TO : Hq. Commandant
(Att: Office Space Sec.)

May repairs be carried out to Olivetti
typewriter N. 194567, please. Office location Room
12, 5th floor.

John W. Chapman
JOHN W. CHAPMAN
Colonel, JAGD
Director

File

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

AC/14021/PS

Tel: 489081-365

11 January 46

SUBJECT : Office Supply

TO : Hq. Supply

Please supply Public Safety S/C with
the following :

Paper Bond	5 x 10 $\frac{1}{2}$	4 Reams
" "	8 x 13	2 "
" Manifold	8 x 10 $\frac{1}{2}$	4 "
" "	8 x 13	2 "
Erasers Typewriter		4 Ea.
Pads Memo	3 x 5	3 "
" "	6 x 9	3 "
Envelopes Gummed	8 x 10	100 "
Inter Office Memo pads		3
Alphabetical index book		1
File Covers		25
Pins Desk		3 Pkgs
Brown Paper		1 sheet
String		1 ball

JOHN W. CHAPMAN
Colonel, JAGD
Director

104

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-365

AC/14021/PS

4 January 1946

SUBJECT : Office Supply.

TO : Hq. Supply.

following: Please supply Public Safety S/C with the

Paper, Bond 8x10 $\frac{1}{2}$	2 Reams
" " 8x13	2 "
" Manifold 8x10 $\frac{1}{2}$	2 "
" " 8x13	2 "
Paper, Carbon 8x10 $\frac{1}{2}$	50 Sheets
" " 8x13	50 "
Pencils, black	6 Ea.
" coloured	3 "
Pins, Desk	3 Pkgs
Clips, Paper	3 "
Ribbons, Typewriter	4 Ea.
Erasers, Typewriter	4 "
Pads, Memo 3x5	3 "
" " 6x9	3 "
Envelopes, unmed 8x10	100 "

JOHN W. CHAPMAN
Colonel, JAGD
Director.

1053

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

140 A
File

AC/14021/PS

28 December 1945

SUBJECT : Sign Writing

TO : Hq. Commandant
(Attn. Office Space Section).

1. This S-C. has one or two boxes which require some printing ~~done~~ thereon.
2. May an appropriate workman be sent to Room 12, 5th Floor please.

WLM/tm


JOHN W. CHAPMAN
Colonel, JAGD
Director

139

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/FS

29 December 1945

SUBJECT : Typewriter Repair.

TO : Hq. Commandant
Office Space Section.

May a typewriter repairman be sent
to Room 5 Floor 5 to repair typewriter Nr.205467
immediately.

JWF/tm

JOHN W. CHAPMAN
Colonel, JAID
Director

1031

HEADQUARTERS ALLIED CO. MISSION
Public Safety Sub-Commission
APO 394

file
129

AC/14021/PS

14 December 1945.

SUBJECT : - Electric Light.

TO : - H.Q. Commandant
(Attn. Office Space Section)

1. The electric light in Room 5, 5th Floor, is so bad as to endanger the eyesight of the people who are working therein.

2. May an electrician please be sent to provide better lighting.

John W. Chapman
JOHN W. CHAPMAN
Colonel J.A.G.D.
Director Public Safety
Sub-Commission.

ER/ds

1070

2242

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081-502

11 December 1945

AC/14021/PS

SUBJECT : Office Equipment.

TO : HQ Commandant
(Attn. Office Space Section).

1. May this Sub-Commission please be supplied with
3 rubber stamps in the following form, approx size 2 1/2" x 2"

PUBLIC SAFETY S/C		
TO	INIT.	DATE
Director		
Dep. Director		
Police 1		
2		
Security		
Travel Control		

2. Please leave one blank space below "Travel
Control".

JOHN W. CHAPMAN
Colonel, JAGD
Director

ER/tm

2243

785016

ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM

File:

127

SUBJECT: Typewriter repairs.

FILE NO. AC/14021/PS

10 December 1945

TO : Hq. Commandant
(Attn: Office Space Section).

Please may the typewriter repair-man be sent up to the Public Safety S/C, 5th floor, room 12, to repair typewriter N. 209308.

John W. Chapman
JOHN W. CHAPMAN
Colonel, JAGD
Director.

WT/ae

1018

126

+ Issued 10:

XXXXXXXXXXXX

Col. CHAPMAN, J.A.C.D. Director - Public Safety Sub.Commission

Place Hq & Hq Co Supply, 2675th Regt.

Date 5/12/45

QNT

(Name of supply branch)

Property

5 cc 12 1/2 A

Received the above-named articles.

John W. Chapman
Colonel.

No. M/R1103

Q. M. C. Form. 487. Revised May 14 1931. + Strike out words not applicable.

107

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

2 ptes
125

Tel: 489081-502

3 December 1945

AC/14021/FS

SUBJECT : Typewriter.

TO : HQ. Commandant,
Office Space Section.

1. May a repair-man be sent to Room 12,
5th floor, in order to repair typewriter "Olivetti"
N. 177661 immediately.

JWF/ae

JOHN W. CHAPMAN
Colonel, JAGD
Director.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub Commission
APO 394

126
file

AC/14021/PS

4 December, 1945

SUBJECT : Office Equipment

TO : G-4 Office Supply and Equipment

1. This Sub-Commission is in urgent need of another typewriter. The typewriter is to be used by the Travel Control Section of Public Safety which is a new addition to this section.

2. May above mentioned machine be supplied at once.

JOHN W. CHAPMAN,
Colonel, J.A.G.D.
Director.

JWF/Sk

2243

Declassified E.O. 12356 Section 3.3/NND No.

785016

14021
 14031/23
 HEADQUARTERS ALLIED COMMISSION
 APO 394
 CIVIL AFFAIRS SECTION

3/2.1/CA

SUBJECT : Requests for Services and Supplies.

TO : All CA Sub-Commissions.

TO	DATE
DIRECTOR	26 Nov 45
DEPUTY DIRECTOR	29/11
CHIEF OFFICER	29/11
POWERS	29/11
CHIEF CLERK	29/11

The HQ Commandant has requested that all requests for services and supplies, normally requested from Office Space Section, be submitted through Sections. Sub-Commissions will therefore submit all future requests for such services and supplies through this office for approval and onward transmission to Office Space Section.

H.E. Anson
 H.E. ANSON Major,
 for A/VP CA Sec.

Copy to: HQ Comdt.

2248

Declassified E.O. 12356 Section 3.3/NND No. 785016

ALLIED ~~CONTROL~~ COMMISSION
INTER-OFFICE MEMORANDUM

SUBJECT:

Lights

TO :

HQ. Commandant
(Att: Offices Space)

FILE No. _____

14021/PS
194

27 Nov.

5

Please may Public Safety S/C be supplied
with one Electric light Bull - 200 watt for
room 5, 5th Floor.

JOHN W. CHAFMAN
Colonel, JAGD
Director

103

ALLIED ~~CONTROL~~ COMMISSION
INTER-OFFICE MEMORANDUM

SUBJECT: Typewriter
TO : HQ Commandant
(Att: Office Space)

FILE No. AC/14021/PS

27 November 1945

Please may the typewriter repairman
be sent up to Public Safety S/C 5th Floor
Room 12.

JOHN W. CHAPMAN
Colonel, JAGD
Director

1012

ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM

SUBJECT: Signs

FILE No. 14021/PS

TO : HQ. Commandant
(Att: Office Space)

15 November 1945

Please may Public Safety S/C, situated
on the 5th Floor Room 12 be supplied with a door sign
as below:

Deputy Director
Colonel E.T. BYE

JOHN W. CHAPMAN
Colonel, JAGD
Director

10/1

2251

785016

ALLIED [REDACTED] COMMISSION
INTER-OFFICE MEMORANDUM

SUBJECT: Lights

FILE No. 14021/PS

TO : HQ. Commandant

Please may the Electrician be sent up
to the Public Safety S/C on the 5th floor Room
12 for the purpose of repairing a corridor light.
Please treat as urgent.

for *W. S. Chapman*
JOHN W. CHAPMAN
Colonel, BAGD
Director

10/0

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

31 October 1945

AC/14021/PS

SUBJECT : LIGHTS

TO : HQ Commandant
(Att. Office Space Sect.)

Please may this Sub-Commission be supplied
with two electric light bulbs 160-100 W. for Room 12
5th Floor.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

file 117A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

10 October 1945

AG/14021/PS

SUBJECT : Office Equipment
TO : HQ Commandant (attn Office Space Section)

1. May a repairman be sent to this Sub-Commission to repair an "Olivetti" typewriter No. 205467.

2. It is also requested that a locksmith also report to provide a lock.

3. Office location : Room 12, 5th Floor.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

ER/G

1073

2254

Declassified E.O. 12356 Section 3.3/NND No. 785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

29 Sept., 45

SUBJECT : Electric Light Bulb

TO : HQ. Commandant
(att. Office Space Section)

May an electric light bulb be supplied
for Room 6, 5th floor, presently occupied by Major
Hoelacher, Exec. Off. this Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director

ER/sk

1037

file

145A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

14 SEP. 1945

AC/14021/PS

Tel : 489081

14 Sept., 45

SUBJECT : Repair of Typewriter

TO : Hq. Commandant
Att. Office Space Sect.

1. It is requested that a repairman be sent at once to Room 12, Public Safety, Sub-Commission, fifth floor to repair Woodstock typewriter number 628498E.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director

JWD/ek

1026

2256

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

114A

AC/14021/PS

Tel: 489081 - 502

13 Sept., 1945

SUBJECT : Office Equipment

TO : Hq. Commandant
(att. Office Space Section)

May a carpenter be sent to Room 6, 5th floor to
repair a damaged chair, please.



JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director

ER/sk

1035

2257

785016

113A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

10 September 1945

AC/14021/PS

SUBJECT : Typewriter Repairs

TO : HQ Commandant
(Att Office Space Section)

May a repairman be sent to Room 12, 5th
Floor as soon as possible please to repair typewriter
Olivetti No.209308.

JOHN W. CHAPMAN
Colonel J.A.G.D.
Director.

BR/G

1034

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

5 Sept. 45.

SUBJECT : Lock Repair.

TO : Hq. Commandant
(Office Space Section).

Request a locksmith be sent as soon as possible
to Public Safety S/C to repair a lock on the desk in room
E 1.

Locksmith to report to Room 12, 5th floor.

JOHN W. CHAPMAN
Colonel J.A.G.D.
Director Public Safety
Sub-Commission.

1033

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

111 A

AC/14021/PS

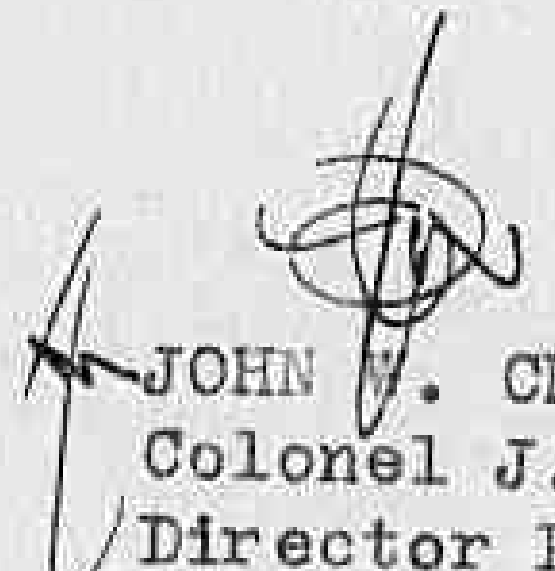
3 Sept. 45.

SUBJECT : Billeting.

TO : Billeting Officer (Attn Capt. Guarino.).

1. Major ZANCHINO, the Allied Commission Liaison Officer Naples will be in Rome on Tuesday 4th September 45 for three or four days.

2. Can accomodation be arranged at the Albergo Colonna please?


JOHN W. CHAPMAN
Colonel J.A.G.D.
Director Public Safety
Sub-Commission.

1022

FJW/ac

0 *File* *110A*

HEADQUARTERS ALLIED CO. SECTION
Public Safety Sub Commission
APO 194

AO/14021/PS

27 August 1945

SUBJECT : S.M.

TO : Hq. Commandant
(attn: Office Space Section)

Reference the attached.

It is requested that the name of "Lt.
Col. E.J. BYE" be substituted for that of "Col. W.
DOHERTY".

JOHN W. CHAYMAN
Colonel, J.A.G.D.
Director

JR/pl

file 109A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APC 394

Tel : 502

7 Aug 45.

AC/14021/PS

SUBJECT : Printing of Notice.

TO : HQ Commandant
(att: Office Space Section)

This Sub-Commission is in urgent need of
a notice, approx. 1 foot long and 6" deep with the
following printed thereon :-

ATTENZIONE

ALLO SCALINO!

It is requested that this be printed in
red with white background.

May this be supplied as soon as possible
to prevent anyone seriously injuring themselves.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director.

ER/C

1030

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

File
14021
108A

Tel: 489081-502

27 July 1945

14021
AO/~~14021~~/PS

SUBJECT : File Covers.

TO : HQ COMMANDANT,
Security Printing.

1. This Sub-Commission is in urgent need of 1000 file covers as per attached specimen.

W. C. Ballance May

JAF/ae

✓

JOHN W. CHAPMAN
Colonel, JAGD
Director.

Encl.

File

107A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 439681-592

1 August 1945

AC/14C21/PS

SUBJECT : Typewriter Repairs.

TO : HQ Commandant
(Office Space Section)

May repairs be carried out to a WOODSTOCK
Typewriter No. 623498 E, held on charge by this S/S. 8

Office location : Room 12, 5th Floor.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director.

JL/S

J. De

106A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

31 July 1945

AC/14021/PS

SUBJECT : Lock Repair

TO : HQ Commandant
(Office Space Section)

Request a locksmith be sent as soon as possible to Public Safety Sub-Commission to repair the lock on a secret file cabinet.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

WJD/G

1027

2265

Declassified E.O. 12356 Section 3.3/NND No.

785016

STATIONERY)
APO 394

Shipped by 1 and Hq. Co. Supply Section. 2675 Regt.

Consignee

Date

Authority

CONTENTS AND DESCRIPTION	Unit	Number	CONTENTS AND DESCRIPTION	Unit	Number
Books, Note, Steno	Ea.	1	Oil, Typewriter	Bottle	1
Books, S.O. 129	"	1	Pads, Memo 3x5	Ea.	10
Books, S.O. 129, Indexed	"	1	Pads, Memo 6x9	"	1
Books, S.O. 136	"	1	Pads, Memo 8x10 1/2	"	1
Books, S.O. 136 1/2	"	1	Pads, Stamp	"	1
Brushes, Type Cleaning	"	1	Paper, Blotting, 3x9 1/2	Sheet	1
Calendar, Desk	Ea.	1	Paper, Blotting 18x24	"	1
Cards, File 3x5	"	1	Paper, Carbon, 8x10 1/2	"	1
Cards, File 5x8	"	1	Paper, Carbon, 8x13	"	1
Cards, Guide 3x5	"	1	Paper, Computing 2 15/16	Roll	1
Cards, Guide 5x8	"	1	Paper, Graph, 13 1/8 x 16 1/4	Sheet	1
Clamps, Paper, (No. 1, 2)	"	1	Paper, Mimeo 8x10 1/2	Ream	1
Clips, Paper	Box	1	Paper, Mimeo 8x13	"	1
Envelopes, Gummed 4x9	Box	1	Paper, Bond 8x10 1/2	"	1
Envelopes, Gummed 8x10	Ea.	1	Paper, Bond 8x13	"	1
Envelopes, Kraft 4 1/8 x 9 1/2	"	1	Paper, Manifold, 8x10 1/2	"	1
Envelopes, Kraft 8 1/2 x 11 1/2	"	1	Paper, Manifold, 8x13	"	1
Envelopes, Kraft 10x15	"	1	Paper, Wrapping	Ea.	1
Eradicator, Ink	Set	1	Paste, Office	Jar	1
Erasers, Rubber Pencil	Ea.	1	Pencils, Colored	Ea.	1
Erasers, Typewriter	"	1	Pencils, Lead	"	1
Fasteners, Acco Type	Box	1	Penholders, Wood	"	1
Fasteners, Pronged	"	1	Pens, Steel	"	1
Files, Manila, Laced 9x14	Ea.	1	Pins, Desk	Pkg.	1
Folders, File 9 1/2 x 11 3/4	"	1	Ribbon, Typewriter	Ea.	1
Folders, File 9 1/2 x 14 7/8	"	1	Rulers, (British)	"	1
Ink, Drawing	Bottle	1	Staples, Paper Fastening	"	1
Ink, Duplicating	Can	1	Stencils, Duplicating, 8 1/2 x 14 1/2	"	1
Inkglasses	Ea.	1	Tacks, Thumb	Box	1
Ink, Stamp Pad	Bottle	1	Tags, India	"	1
Ink, Writing, Blue Black	"	1	Tags, Shipping, Paper, 5 1/4 x 2 5/8	"	1
Ink, Writing, Red	"	1	Tape, Mending, Transparent	Box	1

1728

785016

Envelopes, Gummed 4x9	Ea.	Paper, Bond 8x10 1/2	
Envelopes, Gummed 8x10	"	Paper, Bond 8x13	
Envelopes, Kraft 4 1/8x9 1/2	"	Paper, Manifold, 8x10 1/2	
Envelopes, Kraft 8 1/2x11 1/2	"	Paper, Manifold, 8x13	
Envelopes, Kraft 10x15	"	Paper, Wrapping	
Eradicator, Ink	Set	Paste, Office	
Erasers, Rubber Pencil	Ea.	Pencils, Colored	
Erasers, Typewriter	"	Pencils, Lead	
Pasteners, Acco Type	Box	Penholders, Wood	
Pasteners, Pronged	"	Pens, Steel	
Files, Manila, Laced 9x14	Ea.	Pins, Desk	
Folders, File 9 1/2x11 3/4	"	Ribbon, Typewriter	
Folders, File 9 1/2x14 7/8	"	Rulers, (British)	
Ink, Drawing	Bottle	Staples, Paper Fastening	
Ink, Duplicating	Can	Stencils, Duplicating, 8 1/2x14 1/2	
Inkglasses	Ea.	Tacks, Thumb	
Ink, Stamp Pad	Bottle	Tags, India	
Ink, Writing, Blue Black	"	Tags, Shipping, Paper, 5 1/4x25/8	
Ink, Writing, Red	"	Tape, Mending, Transparent	
Labels, Economy, 13/4x2 1/4	Ea.	Twine, (Thin, Thick)	
Labels, Gummed, 13/4x1 15/16	"	Varnish, Stencil correction fluid	
Mucilage	Bottle		
Additional Items: —		Additional Items: —	

(Shipper) *Edw. Wm. Davis*
 (Signature) *Thos. Safety Service*
 (Destination)

....., 1994, 1995) stands in ubiquitous good order and condition (except as noted)

1000

2267

File

WR

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

104A

Tel : 478500

AC/14021/PS

27 July 1945

SUBJECT : Request for Typewriters.

TO : Hq. Supply Section
(Attn: Lt. Jones).

1. It is requested that two (2) typewriters be assigned to this Sub-Commission.
2. Due to an increase in work, we are urgently in need of the above machines.

WJD/ae

JOHN W. CHAPMAN
Colonel, JAGD
Director.

102a

File

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 500

23 July 1945

AC/14021/PS

SUBJECT : Office Equipment

TO : HQ Commandant
(Attention Office Space Section)

This Sub-Commission is in urgent need of
a wood sign, size approx. 30" by 12", with the
following written thereon.

PUBLIC SAFETY SUB COMMISSION
INFORMATION

ALL ENQUIRIES HERE.

It is also requested that a cardboard
sign, same size and lettering be supplied.

May a carpenter be instructed to affix
the wood sign when it is ready.

Office location Room 12, 5th Floor

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

ER/G

1024

HEADQUARTERS ALLIED COMMISSION
AFG 39A
Public Health Sub-Commission

ulr
102A

AC/3022/PH

23 July 1945

SUBJECT: - Release of Room.

TO : - VP, CA Section.

14021

1. This Sub-Commission has agreed to release room No.5, fifth floor to the Public Safety Sub-Commission who, it is felt, will make greater use of it than this Sub-Commission.

2. This agreement is subject to the approval of your office and the Headquarters Commandant.

FOR THE DIRECTOR:

FOR THE DIRECTOR:		
ADJ. GEN.		
CHIEF OF STAFF		
CHIEF OF BUREAU		
CHIEF OF DIVISION		
CHIEF OF SECTION		
CHIEF OF BRANCH		
CHIEF OF OFFICE		
CHIEF OF UNIT		
CHIEF OF POST		
CHIEF OF CAMP		
CHIEF OF QUARTERS		
CHIEF OF BARRACKS		
CHIEF OF KITCHEN		
CHIEF OF STORES		
CHIEF OF TRANSPORT		
CHIEF OF COMMUNICATIONS		
CHIEF OF SECURITY		
CHIEF OF MEDICAL		
CHIEF OF DENTAL		
CHIEF OF VETERINARY		
CHIEF OF ZOOLOGICAL		
CHIEF OF BOTANICAL		
CHIEF OF MINERALOGICAL		
CHIEF OF METEOROLOGICAL		
CHIEF OF ASTRONOMICAL		
CHIEF OF PHYSICAL		
CHIEF OF CHEMICAL		
CHIEF OF BIOLOGICAL		
CHIEF OF PSYCHOLOGICAL		
CHIEF OF EDUCATIONAL		
CHIEF OF RECREATIONAL		
CHIEF OF CULTURAL		
CHIEF OF ARTS		
CHIEF OF LITERATURE		
CHIEF OF MUSIC		
CHIEF OF THEATRE		
CHIEF OF FILM		
CHIEF OF RADIO		
CHIEF OF TELEVISION		
CHIEF OF PRESS		
CHIEF OF PUBLICITY		
CHIEF OF PROPAGANDA		
CHIEF OF INTELLIGENCE		
CHIEF OF RESEARCH		
CHIEF OF DEVELOPMENT		
CHIEF OF PLANNING		
CHIEF OF ORGANIZATION		
CHIEF OF ADMINISTRATION		
CHIEF OF FINANCE		
CHIEF OF PERSONNEL		
CHIEF OF RECORDS		
CHIEF OF COMMUNICATIONS		
CHIEF OF SECURITY		
CHIEF OF MEDICAL		
CHIEF OF DENTAL		
CHIEF OF VETERINARY		
CHIEF OF ZOOLOGICAL		
CHIEF OF BOTANICAL		
CHIEF OF MINERALOGICAL		
CHIEF OF METEOROLOGICAL		
CHIEF OF ASTRONOMICAL		
CHIEF OF PHYSICAL		
CHIEF OF CHEMICAL		
CHIEF OF BIOLOGICAL		
CHIEF OF PSYCHOLOGICAL		
CHIEF OF EDUCATIONAL		
CHIEF OF RECREATIONAL		
CHIEF OF CULTURAL		
CHIEF OF ARTS		
CHIEF OF LITERATURE		
CHIEF OF MUSIC		
CHIEF OF THEATRE		
CHIEF OF FILM		
CHIEF OF RADIO		
CHIEF OF TELEVISION		
CHIEF OF PRESS		
CHIEF OF PUBLICITY		
CHIEF OF PROPAGANDA		
CHIEF OF INTELLIGENCE		
CHIEF OF RESEARCH		
CHIEF OF DEVELOPMENT		
CHIEF OF PLANNING		
CHIEF OF ORGANIZATION		
CHIEF OF ADMINISTRATION		
CHIEF OF FINANCE		
CHIEF OF PERSONNEL		
CHIEF OF RECORDS		

PAUL S. SAVAGE, Major, S.R.
Executive Officer.

Copy to: HQ Commandant, HQ AC.
" : Public Safety S/C.

1023

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

17 July 1945

AC/14021/PS

SUBJECT : Typewriter Repairs

TO : HQ Commandant
(Office Space Section)

May repairs be carried out to a WOODSTOCK
Typewriter No:628498 E, held on charge by this S/C.

Office Location :- Room 12, 5th Floor

John W. Chapman
JOHN W. CHAPMAN
Colonel J.A.C.D.
Director.

ER/G

1022

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

11 July 1945

AC/14021/PS

SUBJECT : Office Equipment

TO : HQ. Commandant
(Atten: Office Space Section)

1. It is requested that repairs be carried out to a Woodstock typewriter N. 628498 E Office location is Room 12, 5th floor.

JL/pl

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director

2 2 7 2

TO : HQ. Commandant
(Attn: Office Space Section)

1. It is requested that repairs be carried out to a Woodstock typewriter N. 628498 E Office location is Room 12, 5th floor.

JL/pl

John W. Chapin
JOHN W. CHAPIN
Colonel, J.A.G.D.
Director

1021

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/ 14021 /PS

Tel: Ext 502

7 July 1945

SUBJECT : Office Equipment.

TO : Headquarters Commandant,
Security Printing.

1. This Sub-Commission is in urgent need of 1000 file covers as per attached specimen.
2. File covers may either be blue or green in color.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director

JWF/F

2274

File 96 A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

6 JULY 1945

SUBJECT : Office Equipment

TO : Hq. Commandant
(Atten: Office Space Section)

1. It is requested that repairs be carried out to a Woodstock typewriter No. 628498 E, on charge to this S.C.
Office location is Room 12, 5th floor.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D
Director

ER/pl

1013

2275

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

File

45A

AC/14021/23

26 June 1945

Request for Repairman.

SUBJECT :

TO : HQ Comdt, Office Space Section.

Request that an electrician be instructed to report to Room 12, 5th Floor, immediately to install a buzzer. One buzzer (push button) will be needed.

John W. Chapman
JOHN W. CHAPMAN
Colonel J.A.C.D.
Director.

1018

VS/C

file *96A*

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

27 June 45

AC/14021/PS

SUBJECT : Change in Rooms.

TO : Adjutant Allied Commission.

1. The following officers of this Sub-Commission have changed Rooms as indicated below :

Major W.C. Ballance	(B)	Room 6	to Room E2
Major T.F. Hoelscher	(A)	" 4 "	" 6
Capt R.M. Freeman	(A)	" 2 "	" 6
Capt W.L. Wilson	(E)	" 6 "	" 2

2. The telephone numbers remain the same.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

IFH/G

1017

2277

Declassified E.O. 12356 Section 3.3/NND No. 785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

93A

Tel : 502

25 June 45.

AC/14021/PS

SUBJECT : Office Equipment.

TO : Hq Comdt, Office Space Section.

Request that a key maker be instructed to report to room 12, 5th floor at 9.00 hours, 26 June 45 for the purpose of making several keys in order to insure the security of secret documents.

VS/G.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

1010

92A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

AC/14021/PS

26 June 1945

SUBJECT : Telephone removal.

TO : HQ Comdt, Office Space Section.

Due to the moving of personnel within the Public Safety Sub-Commission, it is requested that telephone repairman report to Room 12, 5th Floor at 9.00 o'clock 26 June 45 in order to remove respective telephone as changes of offices are accomplished.

JOHN W. CHAPMAN
Colonel J.A.G.D.
Director

VS/G

File

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

9/A

Tel : 502

25 June 45.

AG/14021/PS

SUBJECT : Furniture Repair.

TO : HQ Comdt, Office Space Section.

Request that a chair repairman be instructed to report to Room 12, 5th floor at 9 o'clock, 26 June 45 for the purpose of repairing one chair badly in need of repair.

VS/G.

JWA
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

25 June 45.

AG/14021/PS

SUBJECT : Office Equipment.

TO : Hq Comdt, Office Space Section.

Request that a key maker be instructed to report to room 12, 5th floor at 9.00 hours, 26 June 45 for the purpose of making several keys in order to insure the security of secret documents.

1014

VS/G.

JWA
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director.

90A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

25 June 1945

AC/14021/PS

SUBJECT : Office Equipment.

TO : Headquarters Commandant
(att: Office Space Section)

Reference our letter of 16 June, above
reference. May the window shade in Room 1, 5th
Floor be repaired as soon as possible please.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director

ER/G.

1013

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

89A

Tel: 489081-502

AC/14021/PS

20 June 1945

SUBJECT : Office Equipment.

TO : Headquarters Commandant
(Attn: Office Space Section).

May repairs be carried out to a Woodstock typewriter, number 628498 E, held on charge to this Sub-Commission. Office location - Room 12, 5th floor.

ER/ae

Francis W. Chapman Major
JOHN W. CHAPMAN
Colonel, JAGD
Director.

1012

File *87A*

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

18 June 1945

SUBJECT : Office Equipment.

TO : Headquarters Commandant
(Office Space Section)L

follows:

Request is made for a sign, worded as

VIETATA L'ENTRATA AI CIVILI

ER/ae

W.A.

JOHN W. CHAPMAN
Colonel, JAGD
Director.

pie

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

86 A

Tel: 489081-502

18 June 1945

AG/14021/PS

SUBJECT : Office Equipment,

TO : Headquarters Commandant
(Attn: Office Space Section).

May a carpentier be sent as soon as possible
to Room 12, 5th floor, to repair furniture used by the
Director of this Sub-Commission.

BR/ae

was

JOHN W. CHAPMAN
Colonel, JAGD
Director.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

16 June 1945

SUBJECT : Typewriter Repairs
TO : Office Space Section

May arrangements please be made to carry out repairs to typewriter No. 645028 Remington, held on charge by this Sub-Commission. The office location is Room 12, fifth floor, the typewriter is in Room 3 on the same room.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

1b

1002

2 2 8 3

785016

file

86A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

16 June 1945

AC/14021/PS

SUBJECT : Office Equipment.

TO : HQ Commandant
(Attn: Office Space Section).

It is requested that the window shade in
Room ³ 1, 5th floor, be repaired please.

Francis W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director, Public Safety
Sub-Commission.

ER/ae

1000

File

83A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081 - 502

24 May. 1945.

AC/14021/PS

SUBJECT : Office Equipment.

TO : H.Q. Commandant.
(Att: Office Space Section)

May this Sub-Commission please be supplied with a
rubber stamp as set out below :-

Major Wm. Co. Ballance. C.I.

Wm. Co. Ballance May

for

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

/c.

1007

File

82A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel: 489081-502

AC/14021/PS

24 May, 1945

SUBJECT : Typewriter

TO : Headquarters Commandant

-10A

1. Reference is made to your HQC/45/3 dated 23 May, 1945.

2. Mrs Vitellonzi has been given the cancellation of contract for the rental of typewriter N°547504/5 with instruction to call at the Purchasing & Contracts Office at the end of the month for final payment.

MA
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

LJP/vg

1008

File

81A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081-502

24 May, 1945

AC/14021/PS

SUBJECT : Request for two typewriters

TO : Headquarters Commandant (for Hq Supply
Section-)

-80A

1. In a letter HQC/45/3, received from Headquarters Commandant (Purchasing & Contracts) two rental contracts for typewriters hired from civilians employed with this Sub-Commission have been cancelled.
2. Paragraph 2 of the a/m letter directs this Sub-Commission to request Hq Supply to issue two machines in lieu of those formerly supplied on a rental basis by civilians.
3. It will be appreciated if the request will be treated as urgent.

John W. Chapman
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/wg

1005

80 A

HEADQUARTERS ALLIED COMMISSION
APO 394
Purchasing & Contracts Office

HQC/45/3

23 May 1945

SUBJECT : Typewriters.

TO : Public Safety Sub-Commission

PC.

1. Reference your AC/14021/FS dated 21 May 45, no further typewriters may be hired and hiring charges paid from AFA funds.

2. Upon request, HQ. Supply will issue two machines to you in lieu of those supplied by your civilian employees.

3. Kindly hand Mrs. Vitellozzi the attached notice and ask her to call at this office at the end of the month for final payment.

FOR THE HEADQUARTERS COMMANDANT

W. A. Sewell Major

W. A. SEWELL
Purchasing Officer

TO		
DIRECTOR		
DEPUTY DIRECTOR		
EXECUTIVE OFFICER		
POWERS		
SEC. STAFF		
PERSONNEL		
ADJ. STAFF		
SECURITY		
CHIEF CLERK		

1003

File

79A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081-502

AC/14021/PS

21 May, 1945

SUBJECT : Rental of typewriter

TO : Headquarters Commandant, A.C.

1. The shortage of typewriter in this Sub-Commission has prompted us to ask Miss Marina Cantalupo, a civilian employee to use her typewriter N°57457 for the benefit of this Sub-Commission.

2. It is requested that this typewriter be put on a rental basis dating back to 17th February, and the proceeds be credited to Miss Marina Cantalupo.



JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

LJP/wg

1602

File
Y8A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/TS

Room 1, 5th Floor
Tel: Ext 502
21 MAY 1945

SUBJECT: Office Repairs.

TO : Office Space Section, Headquarters,
Allied Commission.

This Sub-Commission would appreciate having
the window-shade in room 1 repaired.

There are also 5 chairs in this Sub-Commission
that need repairs.

R. W. Chapman, Capt.

JOHN W. CHAPMAN
Colonel, I.A.G.D.
Director Public Safety
Sub-Commission

JWF/T.

file

pyA

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

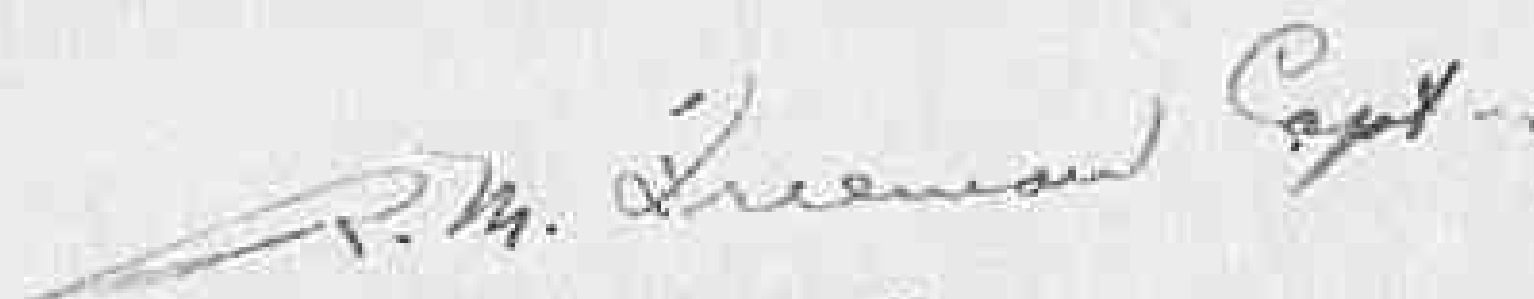
Tel : 489081-502

19 May, 1945

AG/14021/PS

SUBJECT : Location Office Machinery
TO : G-4 British

Having regards for paragraph 5, Daily Bulletin Number 137, this Sub-Commission has made a physical check of office machinery and submit a "NIL" report on the possession of Olivetti typewriter N°2314871.



JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/wg

1000

File

76A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489031-502

17 May, 1945

AC/14021/PS

SUBJECT : Office Equipment

TO : HQ Commandant (Office Space Section)

It is requested that a carpenter be sent to Room 12, 5th floor for the purpose of providing 3 keys for locks already in existence.



JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

993

RB/wg

2294

785016

file

MEMORANDUM RECEIPT

75A

+CREDIT+ DEBIT + SLIP

11021 M

+ Issued to: Public Safety Sub-Commission - Attn: Maj. F.P. Luckman
 + Turned in by:

Place Hq & Hq Co Supply 2675th Regt (Ovhd) A.C. Date 3 May 1945

(Name of supply branch)

Property

Number	Stock Number	Articles
1	Typewriter, Olivetti, #20930F	
////	////////////////////last item////////////////	

NOTE:

1. Above listed property of U.S. Govt. (Requisitioned), has been issued for use in Public Safety S/C, Room #1, 5th Floor, and is not to be moved without proper clearance through Hq Supply Office.
2. The undersigned assumes full responsibility for the condition and safeguarding of this property.
3. I certify I have read and understood the above.

(Signature)

Received the above-named articles.

No. M/R 623

Q.M.C. Form 487. Revised May 14 1931. + Strike out words not applicable.

998

HEADQUARTERS ALLIED COMMISSION

Public Safety Sub-Commission

APO 394

Tel : 502

14 April, 1945.

AC/14021/PS

SUBJECT : Lock & Key.

TO : HQ Commandant
Office Space Section.

1. This Sub-Commission requires the installation of a new lock and key in a filing cabinet now in room 12 5th floor.
2. It will be appreciated if this can be attended to at your earliest convenience.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/G.

file

73A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

13 April, 1945.

AC/14021/PS

SUBJECT : Request for Typewriters.

TO : H.Q. Commandant.

1. This Sub-Commission has six typists and only three typewriters.
2. The amount of work to be done definitely requires the services of all the typists. It is therefore absolutely necessary that this Sub-Commission be furnished with at least three additional typewriters, immediately.

JOHN W. CHAPMAN
Col. J.A.C.D.
Director Public Safety
Sub-Commission.

LJP/G.

69.

HEADQUARTERS UNITED COMMISSION
APO 394
ESTABLISHMENT SECTION

P. SAFETY

42A

14021

78/28/EST

9 April 1945

MEMORANDUM TO: All Sections and Independent Sub-Commissions

SUBJECT : Printing and Stationery Expenditures

1. In order to insure that the expenditure of public funds for printing and stationery is kept to an absolute minimum, the following procedure will be immediately adopted in this Headquarters.
2. In all cases involving printing and stationery expenditures, sections and independent subcommissions will submit with their final request to the Headquarters Commandant a certification that the project to cost approximately one lire is an absolute necessity for the efficient conduct of their business. The cost estimate will first be obtained from the Printing Officer, Headquarters Commandant's Office.
3. The Vice President of the Section will scrutinize the project and sign the certificate on projects in which the cost is in excess of 200,000 lire; the Headquarters Commandant will then further certify on such project that the proposed expenditure is the lowest at which the project can be accomplished under existing conditions before submitting to Executive Commissioner for approval.
4. It is understood that bids must be accepted within seven days for the contract to become operative in order to meet the rapidly fluctuating costs.

C. E. BARNES,
Colonel, Inf.,
Vice President

DISTRIBUTION:

"B"
Less Gp II & III

TO	INT	DATE
DIRECTOR	<i>[Signature]</i>	11/4
DEPUTY DIRECTOR	<i>[Signature]</i>	11/4
EXEC. OFFICER	<i>[Signature]</i>	11/4
POLICE	<i>[Signature]</i>	11/4
1st Lt. Col.	<i>[Signature]</i>	11/4
1st Lt.	<i>[Signature]</i>	11/4
Adm.	<i>[Signature]</i>	11/4
SECURITY	<i>[Signature]</i>	11/4
CHIEF CLERK	<i>[Signature]</i>	11/4

990

Lle. 7/A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
AFO 394

Tel : 502

13 April, 1945.

AC/11021/PS

SUBJECT : Oliver Typewriter E.C. 28692

TO : HQ. G-4.

1. Reference to para 10 Daily Bulletin No.103 dated 13 April 1945.
2. The above mentioned typewriter is not in the possession of this Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

IJP/C.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

File

70A

Tel : 502

6 April, 1945.

AC/14021/PS

SUBJECT : Location of Typewriter.

TO : S-4-2675 Regt. Allied Commission (Ovhd).

1. Reference is made to para 11 daily Bulletin No.95
5 April 1945.
2. This Sub-Commission has checked its typewriter and
must submit a negative report as to Underwood Portable # 142043
and 1408682.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/G.

File 69A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081 - 502

2 April, 1945

AG/14021/PS

SUBJECT : Office Equipment.

TO : Headquarters Commandant.
(Office Space Section).

May this Sub-Commission please be supplied with
a rubber stamp as per sample set out below :-

APPROVED

W. L. WILSON Capt.

W. L. Wilson Capt
for JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

ER/G.

HEADQUARTERS ALLIED COMMISSION
 APC 394
 COMMERCE SUB-COMMISSION
 Special Materials Section

68A

Ref. AC/5066/Commerce
 Tel. 489.081
 Ext. 266

LVRW/PZ

27 March 1945

SUBJECT : Duplicating Paper

TO : Istituto Nazionale per il Commercio Estero
 Via Torino n. 107
 Rome

1. Among the stocks of paper turned over to I.C.E. by Lazio Region there was a quantity of duplicating paper. Public Safety Sub-Commission has informed this office that the Questura in Rome is urgently in need of a portion of this paper.

2. Therefore it is requested that your office release to the Questura, Rome, 500,000 sheets of duplicating paper.

W.F. EVANS
 Colonel
 Director
 Commerce Sub-Commission

Copy to:
 - Public Safety Sub-Commission
 Capt. Powell

TO	INIT	DATE
DIRECTOR		
DEPUTY DIRECTOR		
EXEC. OFFICER		
POLICE		7/9/45
FIN. & REG.		
PRISONS		
ADM. OFFICER		30/3
SECURITY		
CHIEF CLERK		

991

File
67AHEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

Room 1 - Fifth Floor

27 March 1945

SUBJECT : Typewriter Repair.

TO : Headquarters Commandant.

This Sub-Commission needs typewriter No. 628498 E
repaired immediately.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

/jwf

File.
66AHEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

AC/14021/PS

26 March 1945

SUBJECT : Printing of door signs
TO : Office Space Section

It is requested that two card board door
signs be printed to read:

"NO ENTRANCE = INQUIRE AT ROOM N°12

VIETATO ENTRARE = PER INFORMAZIONI RIVOLGERSI ALLA
STANZA N°12"

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/wg.

985

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 478708

23 March 1945

AC/14021/PS

SUBJECT : Stationers Supplies

TO : Major Green-Liaison Officer (PS)
The Questura, Via San Vitale, Rome

With reference to your letter dated 17 March, 1945, arrangements are being made for supply of the paper required by Commerce Sub-Commission with the Istituto Nazionale per il Commercio Estero, Via Torino N°107, Rome.

Would you please instruct the Questore accordingly.


JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

BP/wg.

980

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
LAZIO UMBRIA REGION
APO 394

Mandate att.

64A-902

16021/85.

Public Safety Division
Rome, 17 March 1945

SUBJECT: Stationery Supplies for Police.

TO : Headquarters Allied Commission
Public Safety Sub-Commission.

1. The attached letter received from the Regia
Questura di Roma asking for assistance in obtaining
supplies of duplicating paper is forwarded.

2. It is not known whether the Commerce Sub-
Commission could assist in making supplies available to
the Questura.

H. Green.

F.C. GREEN
Major
D/RPSO, Lazio-Umbria Region.

TO	INIT	DATE
DIRECTOR		
DEPUTY DIRECTOR		
EXECUTIVE		
ADJ. GEN.	<i>dp</i>	<i>22/3</i>
PLACES		
ADM. AFFAIRS	<i>ff</i>	<i>23/3</i>
SECURITY		
CHIEF CLERK		

Last May
Per il Commercio
Estero.
987
Via Torino 107
Rome.

translation MC.

R. QUESTURA OF ROME

Subject: Duplicating papers.
To.....: A.C. P.S. Subcomm.
Attention: Major Green

Rome 17-3-45
n:09615

In order to issue the services instructions to the dependent offices, the R. Questura is daily consuming about 500 duplicating papers of the attached type.

The supply material for this office is exhausted, and even though sought, it has not been possible to buy it on the market.

It would be appreciated if the Allied Command order the assignement of 500.000 sheets of this paper type, indispensable for the working of the Police offices.

transmission MC.

R. QUESTURA OF ROME

Subject: Duplicating papers.
To.....: A.C. P.S. Subcomm.
Attention: Major Green

Rome 17-3-45
n:09615

In order to issue the services instructions to the dependent offices, the R. Questura is daily consuming about 500 duplicating papers of the attached type.

The supply material for this office is exhausted, and even though sought, it has not been possible to buy it on the market.

It would be appreciated if the Allied Com. could order the assignment of 500,000 sheets of this paper type, indispensable for the working of the Police offices.

983

**R. QUESTURA DI ROMA**

V. 09615 Div. ... Categ. D. I.

Add. 17.3.1945

Risposta a nota N.

OGGETTO: Carta per duplicatori.

del 1945

Al SIG. MAGGIORE F. G. GREEN

ALLIED MILITARY GOVERNMENT = APO 394 =
PUBLIC SAFETY DIVISIONR O M A

via Lucullo

Questa R. Questura per la emanazione delle disposizioni di servizio agli uffici dipendenti impiega giornalmente circa 500 fogli di carta per duplicatori come l'allegato modello.

La scorta esistente a questo Ufficio Economato si è esaurita ne è stato possibile, malgrado la ricerca, acquistarne in commercio.

Si sarebbe molto grati a cotesto Comando Alleato se volesse disporre almeno per ora per l'assegnazione di 500.000 fogli di tale tipo di carta, indispensabile per il funzionamento degli uffici di polizia.

II. QUESTORE

984

Sapir

2 3 0 9

Declassified E.O. 12356 Section 3.3/NND No. 785016



GABINETTO

Ordine di servizio N.

Página N.



File 63A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

Tel. Ext 502
19 March 1945

SUBJECT : Office Equipment.

TO : Headquarters Commandant.
(Office Space Section)

Request that 2 unserviceable chairs held by this Sub-Commission be replaced or repaired.

May this Sub-Commission also be supplied with 2 waste paper receptacles.

P. M. Freeman, Capt.
JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

/jwf

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

9 March 45

AC/14021/PS

SUBJECT : Office Requisites.

TO : Office Space Section.

May this Sub-Commission please be supplied with
3 signs in the form of the following, with printing as per
specimen attached hereto :

DEPUTY DIRECTOR
LT. COL. W. DOHERTY

PUBLIC SAFETY S-C
PRISONS OFFICER
CAPT. R. M. FREEMAN

PUBLIC SAFETY S-C
LICENSING & REGISTRATION
MAJOR W. C. BALLANCE
CAPT. W. L. WILSON.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

TR/C.

981

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

7 March 1945.

AC/14021/PS

SUBJECT : Install lock key.

TO : Office Space Section.

It will be appreciated if a carpenter can be detailed to Public Safety S/C to install new lock and key in the Deputy Director of Public Safety desk.

It is suggested that he report to Chief Clerk Room 12 fifth floor for further instructions.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

LJP/G.

File 60A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

1 March 1945

SUBJECT : Office Equipment.

TO : Headquarters Commandant.

Will you please modify your records to show
that typewriter:

<u>Type of Machine</u>	<u>Make</u>	<u>Number</u>	<u>Source of Supply</u>	<u>Remarks</u>
Typewriter	Olivetti	67318	Hired	Lola Bellel

as of 1 March, 1945, is no longer on rental contract with
the Public Safety Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

FL/LE/T.

2314

Declassified E.O. 12356 Section 3.3/NND No.

785016

file 59A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

27 February, 1945.

AC/14021/PS

SUBJECT : Office Equipment.

TO : Headquarters Commandant.

May this Sub-Commission please be supplied with
4 rubber stamps, as per sample and size set out below -



JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

ER/C.

970

File
58AHEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

18 February, 1945.

AC/114021/PS

SUBJECT : Office requirements.

TO : Hq. Commandant.

May this Sub-Commission please be supplied with
three (3) rubber stamps, same size and form as the following
specimen :

TO	INIT	DATE
DIRECTOR		
DEPUTY DIRECTOR		
EXEC. OFFICER		
POLICE		
LIC. & REG.		
PRISONS		
ADM. OFFICER		
SECURITY		
CHIEF CLERK		

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

LJP/G.

HEADQUARTERS ALLIED COMMISSION
 Public Safety Sub-Commission
 Public Safety Sub-Commission
 APO 394

AC/14021/PS

16 Feb. 1945
16 Feb. 1945

SUBJECT : Office Equipment
 TO : Headquarters Commandant

With reference to your HQC/45/3 dated 12 Feb. 1945, following are particulars of all office machinery in this Sub-Commission.

Type of Machine	Make	Number	Source of Supply	Remarks
Typewriter	Woodstock	634508	American Supply	
"	"	628498	" "	
"	Olivetti	194567	" "	
"	"	57318	Hired	Lola Bellei
"	Remington	645028	"	" "
"	Erika	547504	"	Ronae Vitellozzi

JOHN W. CHAPMAN
 Colonel, J.A.G.D.
 Director Public Safety
 Sub-Commission

1b

370

*Public Safety**14021/PS 56*

HEADQUARTERS ALLIED COMMISSION
APO 394
Office of the Headquarters Commandant

HQC/45/3

12 February 1948

SUBJECT: Office Machinery.

TO : All Sub-Commissions, Branches, Sections, etc.
this Headquarters.

It is requested that full particulars of ALL office machinery be forwarded to Hq Comdt's Office on proforma as below, not later than 19 Feb 48.

PROFORMA: (Entries set forth as examples)

Type of Machine	Make	Number	Source of Supply	Remarks
Typewriter	Everest	1234	American Supply	
Typewriter	Olivetti	1000	Hired	(Owner's name)
Adding (Electric)	Totalia	56789	Local Purchase	Thru A.C. Purchasing O
Duplicator	Sada	10001	Requisitioned	Thru A.C. Requisitioning O

DISTRIBUTION:
HQC

R. H. Robertson Capt
R. H. ROBERTSON
Hq. Commandant.

975

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

16 Feb. 1945

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

5 Feb. 1945

SUBJECT : Typewriter Repairs
TO : Headquarters Commandant.

Two typewriters, Remington No. 645028 and Olivetti
194867, were repaired 5 Feb. 1945, by the Headquarters repair
men.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

1b

2320

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AG/14021/PS

3 Feb. 1945

SUBJECT : Typewriter Repairs

TO : Office Space Section

May arrangements please be made to carry out repairs today to typewriter No. 547504/s Erika, held on charge by this Sub-Commission. The office location is Room 12, fifth floor.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

973

File

52

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

30 January, 1945

AC/14021/PS

SUBJECT : Office Sign.

TO : Office Space Section.

This Sub-Commission will appreciate if
door sign can be printed to read :

POLICE DIVISION

Lt. Col. A.F. WILCOX

Lt. Col. F.J. WILSON

Capt. G. DALEY

JOHN W. CHAPMAN
Colonel, J.A.C.F.
Director Public Safety
Sub-Commission.

-G.

972

File 51A

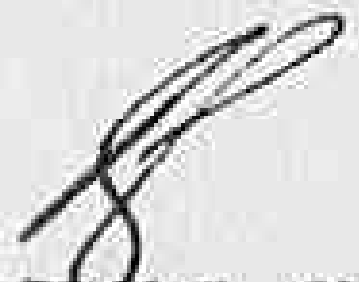
HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

27 January 1945

SUBJECT : Office Furniture.
TO : Office Space Section.

1. The strength of this Sub-Commission is increased by another officer.
2. A desk approximately 5' X 2 1/2' wide will be necessary to accommodate this increase in personnel.
3. It will be appreciated if this office furniture would be placed in room 6 5th floor at the earliest possible date.


JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub Commission

LTF/jwf

H.F. Lue.

50A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

27 January 1945

SUBJECT : Telephone Repairs.

TO : Headquarters Commandant.

It would be appreciated if the internal phone 580 located in room No. 6 fifth floor, Public Safety Sub-Commission, be checked at the earliest possible opportunity.


JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

LMP/jwf

B.F. Monday afternoon

49A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

27 January 1945

SUBJECT : Purchasing of Supplies.

TO : Headquarters Commandant,
(Attn: Purchasing Department).

1. This Sub-Commission is in urgent need of three (3) stapling-machines.
2. It has been suggested that they might be secured through your department from local commercial concerns.
3. It would be appreciated if these staplers could be purchased for this Sub-Commission


JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

JWF/P.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/ 14021/PS

26 January 1945

SUBJECT : Typewriter Repairs.

TO : Headquarters Commandant.

Two typewriters, Numbers N 628498 F and
N 634803 E, were repaired 25 January 1945, by the
Headquarters repair unit.


JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

JWE/E.

File
47A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

25 January, 1945

AG/14021/PS

SUBJECT : Hire of Typewriter

TO : Headquarters Commandant Contract
and Supply Officer

1. This Sub-Commission has been and still is in need of typewriters.
2. In an effort to relieve the pressure, an Olivetti No 67318 has been secured from Naples.
3. It will be appreciated if this machine can be put on your records on a rental basis and the monthly rent be credited to Mrs Lola Bellei a civilian employee of this Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/we.

967

File
47AHEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

25 January, 1945

A9/14021/PS

SUBJECT : Hire of Typewriter

TO : Headquarters Commandant Contract
and Supply Officer

1. This Sub-Commission has been and still is in need of typewriters.

2. In an effort to relieve the pressure, an Olivetti No 67318 has been secured from Naples.

3. It will be appreciated if this machine can be put on your records on a rental basis and the monthly rent be credited to Mrs Lola Bellei a civilian employee of this Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/we.

967

File
46AHEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

19 January, 45

AC/11021/PS

SUBJECT : Supplies.

TO : Headquarters Commandant,
(Attn: Purchasing Dept.).

1. This Sub-Commission is in urgent need of twine and wrapping paper to be used in mailing parcels to Regional and Provincial Public Safety offices throughout Italy.
2. The Headquarters Supply office has inadequate supply to furnish Public Safety with all their requirements.
3. It would be greatly appreciated if we could obtain one roll of heavy wrapping paper and 12 balls of twine, as per attached specimen.

JOHN G. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

JMF/C.

2 3 2 9

785016

HEADQUARTERS ARMED COMMISSION
Public Safety Sub-Commission
APO 394

file

45A

Tel : 502

12 January 1945

AC/11021/15

SUBJECT : Repair of buzzer system

TO : Office Space Section

The electrical buzzer system installed in Major Luckman office, room No 4, fifth floor, does not function.

It would be appreciated if it can be corrected at the earliest opportunity.

LJT/wg.

NR

JW
JOHN W. CHAPMAN 965
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

2330

785016

file
44HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 502

12 January 1945

AC/14045/1/PC

SUBJECT : Termination of employment
TO : G-1 Civilian Personnel.

1. Will you please modify the record of your division to show that MINZI Giancarlo, a civilian employee of this Sub-Commission has resigned his position effective 11 Jan. 45.

2. Mr. Minzi terminated his employment under honourable conditions.

964

LJP/wg.

NR 44

JWA
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

43A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394.

6th January, 1945.

SUBJECT : Office accommodation: Security Division.

TO : V.P., C.A. Sec.

1. As you will remember this Sub-Commission recently considered an offer of the accommodation of 6 rooms on the 5th Floor to enable the Security Division to be brought up on the same corridor as our own offices.

2. This matter was carefully considered and I came to the conclusion that the accommodation offered was not sufficient to enable the Security Division to be properly housed. I have received a Memorandum from Major Harvey in which he sets out the work which is being done by Security Officers and the necessity for them to have sufficient accommodation for their very specialised work.

3. Having regard to this I recommend that, at any rate for the time being, Security Division remains where it is.

JOHN W. CHAPMAN,
Colonel, J.A.G.D.,
Director, Public Safety
Sub-Commission.

Enclosure: Memorandum.

the 2nd floor to enable the Security Division to be brought up on the same corridor as our own offices.

2. This matter was carefully considered and I came to the conclusion that the accommodation offered was not sufficient to enable the Security Division to be properly housed. I have received a Memorandum from Major Harvey in which he sets out the work which is being done by Security Officers and the necessity for them to have sufficient accommodation for their very specialised work.

3. Having regard to this I recommend that, at any rate for the time being, Security Division remains where it is.

JOHN W. CHAPMAN,
Colonel, J.A.G.D.,
Director, Public Safety
Sub-Commission.

Enclosure: Memorandum.

AR.Y/es.

HEAD QUARTERS
ALLIED COMMISSION
PUBLIC SAFETY SUB COMMISSION
SECURITY DIVISION.

30th December, 1944

REF: SD/100

Subject: Office Accommodation of Security Division.

To : Director, Public Safety Sub Commission.

1. With regard to the proposal to move Security Division from the second floor to the fifth floor of Headquarters, may the following be borne in mind please when allotting the accommodation.

2. There is no doubt that since Security Division has become a part of Public Safety Sub Commission, it would be more convenient to have the offices of the whole on the same floor or in close proximity, and if adequate office accommodation is available, the change can be effected with a minimum disruption.

3. At the same time it must be pointed out that the only real advantage to be gained from moving at all is a closer contact between the Public Safety Sub-Commission and the Security Division and saving someone walking down three flights of stairs with files etc. Should the Director or Deputy Director require the presence of a Security Officer he could always be summoned by telephone and be in the office within two minutes. Frequent contact is made personally each day by Major Harvey with the Director and Deputy Director and a daily summary of the work completed by the Division is submitted by 9 a.m. daily for the previous day.

4. It may be helpful if the duties of the Security Division are outlined, and their resemblance or dissimilarity to Public Safety work explained. In early days, when known as Security Branch, it functioned at Naples with the Public Safety Sub-Commission located at Salerno. Little liaison or inter-correspondence resulted in those times, and the work was entirely different. In the subsequent re-organisation of Headquarters and the dis-integration of PC and LG Section, the Security Branch was made part of Public Safety.

5. Briefly, the work of Security officers is as under

the offices of the whole on the same floor or in the same building, the change can be effected with a minimum disruption.

3. At the same time it must be pointed out that the only real advantage to be gained from moving at all is a closer contact between the Public Safety Sub-Commission and the Security Division and saving someone walking down three flights of stairs with files etc. Should the Director or Deputy Director require the presence of a Security Officer he could always be summoned by telephone and be in the office within two minutes. Frequent contact is made personally each day by Major Harvey with the Director and Deputy Director and a daily summary of the work completed by the Division is submitted by 9 a.m. daily for the previous day.

4. It may be helpful if the duties of the Security Division are outlined, and their resemblance or dissimilarity to Public Safety work explained. In early days, when known as Security Branch, it functioned at Naples with the Public Safety Sub-Commission located at Salerno. Little liaison or inter-correspondence resulted in those times, and the work was entirely different. In the subsequent re-organisation of Headquarters and the dis-integration of PC and HQ section, the Security Branch was made part of Public Safety.

5. Briefly, the work of security officers is as under

(a) Liaison between military security agencies and the Allied

Commission.

(b) maintaining close touch with civilian security problems

(c) collating information on subversive political organisations

(d) channel of communication between the Italian Government, Vatican, International Red Cross and Embassies and AMHQ on Civilian Internees, appeals and welfare.

(e) providing officers to act as members of a reviewing board for the release of such internees.

(f) providing officers to investigate and prepare cases of espionage for trial by AGO courts.

(g) advising on internal security measures for Allied Commission.

(h) enquiries into political suspects, alleged sedition etc.

2000

- (i) screening prospective Governmental Officials and officials of para-statal bodies,
- (j) supervision of Medico-Legal Laboratories and their work for Military Security agencies.
- (k) investigation into British renegades.
- (l) discreet investigations into any matter, at the request of any sub-commission.

6. It will thus be seen that an extra-ordinarily wide field is covered by the officers of this Division, all of whom are trained original investigators and in civilian life. The type of work is vastly different from the purely administrative work of a normal sub-commission in this HQ and I feel that any attempt to merge the clerical staffs or systems would not work. All of the personnel have been thoroughly tested and found completely reliable, yet there are some things it is not politic to trust to certain members of the staff, all of whom work independently.

7. A comprehensive system of card indexes has been worked out, and any change or an efficient transition period in such way mean a security clearance on someone who can cause great damage.

8. The foregoing is to show how necessary it is for each officer to have a separate office. Numerous people are interviewed daily on highly confidential matter. Suspects are frequently interrogated, and any attempt to have two officers trying to work in the same room may result in a situation that persons interviewed can get more information of our work than we get of theirs.

9. The clerk sergeants and typists have an exceptionally useful allocation of offices at the moment, as there are hitches in the wall whereby correspondence can be transferred and their work supervised without undue overcrowding or knowledge of what the sergeants or officers are doing.

10. At the moment we have ten rooms, all fully occupied. A merger of the typing and translator pools with Public Safety (provided they have rooms big enough to accept an addition of 3 and 2 respectively) could reduce the number to 8. Putting two officers in a room, which I strongly oppose, would need seven rooms, allowing one room each for Major Harvey, the Chief Investigator, and for Major Manchino, CORP Liaison officer and his staff.

11. In conclusion I would like to say that I feel it is extremely doubtful if any gain in efficiency would result from the proposed move, rather the contrary.

Efficiency would be impaired by any amalgamation of filing systems, a merger of staff, or changed conditions of employees, since all co-operation will continue to be given to all Sub-Commissions, and all Co-ordination

change or an efficient transition period in such way as to mean a security on someone who can cause great damage.

8. The foregoing is to show how necessary it is for each officer to have a separate office. Numerous people are interviewed daily on highly confidential matter. Suspects are frequently interrogated, and any attempt to have two officers trying to work in the same room may result in a situation that persons interviewed can get more information of our work than we get of theirs.
9. The clerk-sergeants and typists have an exceptionally useful allowance of offices at the moment, as there are hatches in the wall whereby correspondence can be transferred and their work supervised without undue overcrowding or knowledge of what the sergeants or officers are doing.
10. At the moment we have ten rooms, all fully occupied. A merger of the typing and translator pools with Public Safety (provided they have rooms big enough to accept an addition of 3 and 2 respectively) would reduce the number to 8. Putting two officers in a room, which I strongly oppose, would need seven rooms, allowing one more each for Major Harvey, the Chief Investigator, and for Major Zandino, CCR Liaison officer and his staff.
11. In conclusion I would like to say that I feel it is extremely doubtful if any gain in efficiency would result from the proposed move, rather the contrary. Efficiency would be impaired by any amalgamation of filing systems, a merger of staff, or cramped conditions of employees. The fullest co-operation will continue to be given to all Sub-Commission and in particular to all officers and men of Public Safety Sub-Commission whether a change in rooms is made or not, but I do feel that very careful consideration should be given to anything which might, even temporarily, disrupt the efficiency of this Security Division.

[Handwritten signature]
Major

file

42A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AG/14021/PS

30 December 1944

SUBJECT : Replace pane of glass.

TO : Office Space Section.

It would be appreciated if a pane of glass in a window in room E-2 5th Floor Public Safety Sub-Commission would be replaced immediately.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

41A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel. 489081
Ext. 502

22 Dec. 1944

AC/14041/PS

SUBJECT : Office Equipment
TO : Typewriter Repair Shop

The bearer of this note, an employee of the Public Safety Sub-Commission has rented to this department a portable typewriter.

It will be appreciated if this small repair could be made at once, since it is essential to this department.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

LP/lb

957

File
40HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 439031 - 502

7 December, 1944.

AC/14021/PS

SUBJECT : Inter-communication phones.

TO : Communication Officer
(att. Lt. Simone).

1. Recently your department on the request of this Sub-Commission installed an extension of telephone 686 located in room 12 - fifth floor to room No.8.
2. It would be appreciated if the Inter-communication phone could be substituted for the present ones.
3. The efficiency of our department would be greatly enhanced if these two phones were substituted at the earliest possible date.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

LJP/O.

950

File 39

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

5 Dec 1944

SUBJECT : Printing of Door Signs.

TO : Office Space Section.

1. This section requires the printing of the following cardboard door signs.
 - (a) Public Safety S/C
Major E.W. Hanbury
Prison Officer
 - (b) Typing Pool
Public Safety S/C
2. It will be appreciated if an early delivery can be had.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

LJP/jwf

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

24 Nov 1944

SUBJECT : Shelves for Filing Cabinet.

TO : Office Space Section.

1. This Sub-Commission requests that shelves be put in a filing cabinet which is to be used by this office. It would be appreciated if carpenter could be sent immediately to fix the cabinet.

2. There are also two chairs that are in need of repair.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

Jwf/f

2 3 4 2

785016

file 37

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AG/14021/PS

21 Nov 1944

SUBJECT : Locks and Keys for Filing Cabinet.

TO : Office Space Section.

1. A Cabinet now in the office of the Director of Public Safety is to be used as a filing cabinet.
2. For purposes of security, it is requested that locks and keys are made available for it.

For J. V. Buchanan Major AC
JOHN S. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

131/jwf

959

2343

785016

36

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

18 Nov 1944

SUBJECT : Typewriter Repairs.

TO : Headquarters Commandant. Allied Commission.

35
With reference to your letter HQ/6/1 dated 17 November 1944,
the Olivetti typewriter 96577 is hired by this Headquarters (through
your office) for use in this Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

954

RF/jw6

ALLIED COMMISSION

OFFICE OF THE HEADQUARTERS COMMANDANT

SUBJECT: Office Machinery.

FILE No. HQC/6/1

TO: Director, Public Safety Sub-Commission.

17 November 1944

The following typewriter has been repaired by this Section during the period 1-15 Nov 44:

Olivetti 96577

This Section is responsible for all office machinery in this Headquarters but has no previous knowledge of the above, nor was this machine declared on the census of office machinery. May we, therefore, please be informed as to the source of supply of this machine in order that our records may be brought up-to-date

to		
COL. CHAPMAN		
COL. YOUNG		
LT COL WILCOX		
MAJ <i>Kuchman</i>		
MAJ WILSON		
MAJ H. NEDRY		
MAJ		
M. J. BLANCE		
CAPT POWER		

R. H. Robertson
R. H. ROBERTSON
Hq. Commandant.

Lt. Col.

953

2 3 4 5

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

16 November, 1944.

AC/14021/PS

SUBJECT : Request for Telephone Directories.

TO : HQ. Communications Officer,
Room 10, 1st floor.

May this Sub-Commission please be supplied with
3 more copies of the A.C. HQ. telephone directory for November
1944.

ER/G.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety 952
Sub-Commission.

2 3 4 5

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

16 November, 1944.

AC/14021/PS

SUBJECT : Office Machinery.

TO : C-4 (B).

Reference your letter C-4/103/1/2 dated 28 October and 10 November. The Oliver Typewriter (96577) referred to is hired by this HQ from a civilian employed in this Sub-Commission, and for such time as he is so employed.

It is not necessary therefore for this machine to be taken on charge and vouchered to this Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

BP/Q.

33A
25
951

2 3 4 7

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 34

File 32A

AC/14021/PS

13 November, 1944.

SUBJECT : Office Requisites.

TO : HQ Commandant.

May this Sub-Commission please be supplied with
two rubber stamps as per specimen attached.

It is thought that the two enclosed disused stamps
might be of some use in providing new ones.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

MCL/C.

950

File

31A

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
AB 394

14 November, 1944.

AC/14021/PS

SUBJECT : Telephone Directory.

TO : Hq Communication Officer,
Room 10,
First Floor.

May the following amendments and additions be made to
the November Telephone Directory -

Page 19 - under PSS - C amend Deputy Director
to read :

<u>Floor/Room</u>	<u>Internal</u>	<u>External</u>
5-3	580	478134

Page 10 - under Security Division amend Director
to read :

<u>Floor/Room</u>	<u>Internal</u>	<u>Ext.</u>
5-3	580	478134

Page 10 - Amend Lt. Col. A. T. Wilcox to read :

<u>Floor/Room</u>	<u>Internal</u>	<u>Ext.</u>
5-B1	365	-

Page 31 - Amend Col. A. E. Young to read :

<u>Floor/Room</u>	<u>Internal</u>	<u>Ext.</u>
5-3	580	478134

Add to Officer Listing:

FR. LUCKMAN Maj. (A) - F.S. 5-1 257 -

MCL/G.

JOHN S. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

13 November, 1944.

AC/14021/RE

SUBJECT : Office Repairs.

TO : H.Q. Commandant.

May arrangements please be made to fit a new pane of glass (approx. 3' x 2') into the door opening on to the balcony adjacent to Room 12 Fifth Floor.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

gic

McL/C.

2350

Declassified E.O. 12356 Section 3.3/NND No.

785016

RM/eh

INTER OFFICE MEMO
OFFICE OF G-4 (B)

Ext: 436 *29A*

GL 103/1/2

10 November 1944 ac.

SUBJECT:- Office Machinery.

TO :- Director, Public Safety Sub-Commission.

Oliver Typewriter No. 96577

25A

1. Reference my letter of even number dated 28 October 1944 referring to the above machine.
2. Reply not yet received, please expedite.

S. W. Miller

S. W. MILLER.
Lieut. Col.
G-4

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

AC/14021/PS

10 November, 1944.

SUBJECT : Inter-Office Communications.

TO : H.Q. Commandant (Office Space).

Room 3, Fifth Floor has recently been taken over by Col. A. E. YOUNG, Deputy Director Public Safety, and it is requested, therefore, that an electrician be detailed to report to Room 12 Fifth Floor with a view to including Col. Young's office in this Sub-Commission's inter-office communication system.

MEL/C.

W. W. W.
JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

946

2 3 5 2

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

27A

File

OC/11021/PS

7 November, 1944.

SUBJECT : Telephone Service.

TO : Civil Affairs Section.

Room 3, fifth floor is now occupied by Col. A.E. YOUNG, Deputy Director Public Safety, and application is made to have the telephones formerly used by Col. YOUNG in Room 29, second floor (478081 - Ext. 580 and 478134) transferred to his new office.

JOHN W. CHAPMAN
Colonel, J.A.C.B.
Director Public Safety
Sub-Commission. 9/10

WCL/A.

2353

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS ALLIED COMMISSION
Public Safety Sub-Commission
APO 394

File 26A

ACC/14021/PS

30 October, 1944.

SUBJECT : Typewriter Repairs.

TO : H.Q. Commandant.

May arrangements please be made to carry out repairs to a typewriter No. 96577, Oliver, held on charge by this Sub-Commission. The office location is Room 12, fifth floor.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

9/44

R/C.

INTER OFFICE MEMO
OFFICE OF G-4 (B)

KM/10

G-4/103/1/2

28 October 1944

SUBJECT : Office Machinery.

TO : Director, Public Safety Sub-Commission.

Oliver typewriter No. 96577

Reference your letter ACC/14021/PS dated 27 October 1944.

Application for repair should first be made to H.Q. Commandant who has a repair room within this H.Q. Should it not be possible for H.Q. Commandant to effect repair this Branch should then be notified and further instructions will then be issued.

In this connection it is pointed out that no pool of office machinery exists for an exchange to be effected whilst machine is being repaired.

It is requested that this office be informed of the following particulars :

- (i) Source of supply of machine.
- (ii) Date of supply.

The machine will then be taken on charge and vouchered to you in the normal manner.

S. W. Miller

S. W. MILLER
Lieut. Col.
G-4 (B)

945

(ii) Date of supply.

The machine will then be taken on charge and vouchered to you in the normal manner.

C. W. Sandell. Sept.

S. W. MILLER
Lieut. Col.
G-4 (B)

270

	TO	DATE	TIME
SOL CHAMBER			
COLD WATER			
RTG			
VOL			
MAG IN CHAM			
MAG OUT SET			
VOL IN REV			
MAG IN PLACE			
CAPT POWER			

2 3 5 6

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

Sub

24A

See 25A

ACC/14021/PS

27 October 1944.

SUBJECT : Typewriter Repairs.

TO : C.4

Public Safety Sub-Commission has the following
machine to be repaired. Machine No. 96577 Oliver make.
Office of Public Safety Sub-Commission Room 12, 5th Floor.

As far as can be determined the following repairs
are necessary :

The Rack Spacer
Tension cable is broken.

(W)
JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission.

942

File 23A

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

ACC/14024/PS

25 October 1944

SUBJECT : Auxiliary Lighting.

TO : Headquarters Commandant, A.C.C.

1. It is requested that arrangements be made to supply auxiliary lighting to the offices of the Public Safety Sub-Commission in order that the work may be continued during the failure of the electricity.

2. The rooms to be supplied are:

Room 1	Fifth Floor
" 2	" "
" 4	" "
" 6	" "
" 8	" "
" 12	" "
" E 1	" "
" E 2	" "

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

/jwf

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
AFC 394

ACC/14021/PS

8 October 1944

SUBJECT : Bell System.

TO : HQ, Commandant, HQ, ACC.

May an electricien please be sent to remedy defects in the
bell system operating between the Offices of Public Safety Sub-Commission.

JOHN W. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

/jwf

940

2 3 5 9

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

38A

5 October, 1944.

ACC/14021/PS

TO : H.Q. Commandant.

May an electrician be instructed please to effect repairs to the lights in Room No. 6, 5th Floor and also to the buzzer system of this Sub-Commission.

JOHN T. CHAPMAN
Colonel, J.A.C.C.
Director Public Safety
Sub-Commission.

3.

939

Lt. Duffman

HEADQUARTERS
ARMED CONTROL COMMISSION
Civil Affairs Section.

140216

37A

2nd October, 1944.

SUBJECT : Telephones.

TO : Communications Section.

1. The Director of Public Safety Sub-Commission has two telephones - Nos. 489 and 686. May telephone 489 be changed to an external (6 digit) line?

2. I should be glad if this matter could be treated as urgent.

R. PERSELL

Lt. Col. Allotment Officer.

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

ACC/14021/PS

2 October, 1944.

TO : H.Q. Commandant,
(Office Space Section).

May a Carpenter please be sent to effect slight
repairs to the door of Room 1, Fifth Floor.

JOHN R. CHAPMAN
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission.

WCB/G.

937

36A

2 3 6 2

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

ACC/14021/PS

29 Sept 1944

SUBJECT : Rubber Stamps.

TO : HQ Commandant.

May this Sub-Commission please be supplied with two each of the rubber stamps as per specimens attached - size approximately the same.

JOHN W. CHAPMAN
Colonel, J.A.G.D.
Director Public Safety
Sub-Commission

/jwf

936

2363

Declassified E.O. 12356 Section 3.3/NND No.

785016

34A

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

ACC/14021/PS

28 Sept 1944

SUBJECT : Electric Light.

TO : HQ Commandant.

The illumination at present afforded by one central electric light in room 12, 5th floor is totally inadequate for the 12 occupants to work by.

It is requested, therefore, that additional lights be installed as soon as possible.

litw lwx
fr JOHN W. CHAPMAN Lt-G
Colonel, J.A.C.D.
Director Public Safety
Sub-Commission

935

/jwf

O O/H -11424 33A
ALLIED CONTROL COMMISSION
OFFICE OF THE HEADQUARTERS COMMANDANT

SUBJECT: Transmittal of books, etc.

FILE No HQC/7

TO: Director, Public Safety Division.

25 September 1944 CAC

The attached indexed book was found at SALERNO and forwarded
to me.

R. H. Robertson
R. H. ROBERTSON
Hq. Commandant.

Lt.Col.

934

14021.

32A

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

25 September 1944.

SUBJECT : Repair of two typewriters.

To : Hq. Commandant.

We are asking to repair and clean these two
typewriters :

- 1) Erika n. 547504/s
- 2) Remington 645028

A.E. YOUNG, Col.,
Acting Director
Public Safety S
Sub-Commission.

933

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

File 31A

21/9/44

ACC/14021/PB

SUBJECT : Inter Office Communicating System.
TO : HQ Commandant, Office Space Section.

May an electrician please be instructed to report to Room I2, 5th Floor.
to effect minor repairs to the 'buzzer' system.

A.E. YOUNG, Col.
Acting Director
Public Safety
Sub-Commission.

932

2367

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081
Ext : 502

ACC/14021/PS

19 September, 1944.

SUBJECT : Telephone Service.

TO : Administrative Section.

Room E 1, 5th Floor is now being used by Majors Wilson and Harvey and the nature of their work entails constant use of the telephone.

At present there is only one telephone (489081-Ext.365) available, and it is requested therefore that an additional instrument be installed in this office on Ext.365.

McL/G.

A. E. YOUNG, Col.,
Acting Director
Public Safety
Sub-Commission.

934

2368

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

29A

AGC/14021/PS

Tel : 489081 - 502

17 September, 1944.

SUBJECT : Typewriter Repairs.

TO : Headquarters Commandant
(Office Space Section)

May arrangements be made please to effect repairs
to a typewriter "Woodstock" No. N.634808E - 12, on charge to
this Sub-Commission.

G.

A.E. YOUNG, Col.,
Acting Director
Public Safety
Sub-Commission.

930

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

78A

14 Sept. 1944

ACC/14021/PS

SUBJECT : Hire of Typewriters

TO : Headquarters Commandant
(Contract and Supply Officer)

/ 77X

With reference to your letter HQC/6/1 dated 12 Sept.,
the owners of the machines have been instructed to call at your office
for the necessary arrangements to be made.

It is certified that the machines have been used by this
Sub-Commission as follows:-

Mrs. Belle's machine since 10 June 1944

Mrs. Vitellozzi's machine since 1 July 1944.

A.E. YOUNG Col.
Acting Director
Public Safety
Sub-Commission

2370

785016

ALLIED CONTROL COMMISSION
INTER OFFICE MEMO

From: OFFICE OF HQ COMDT

FILE No. HQC/6/1

SUBJECT: Typewriters.

12 September 1944

TO: Director, Public Safety Sub-Comm.

Reference your ACC/14021/PS dated 11 September 1944.

We should be only too pleased to hire two or more typewriters if at all possible.

Please furnish us with the addresses and we will make all necessary arrangements and payments.

R. H. Robertson
R. H. ROBERTSON Lt. Col.
Hq. Commandant.

928

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

26A

Tel : 478708

11 September, 1944.

AOC/14021/PS

SUBJECT : Typewriters.

TO : Headquarters Commandant.

25A

See 24A
24A

Reference your HQC/6/1 dated 10 September, if this Sub-Commission is in a position to hire 2 typewriters from private owners, could authority be given for paying a hire charge, and if so, at what rate can payment be made.

A. E. YOUNG, Col.,
Acting Director,
Public Safety
Sub-Commission.

BP/G.

927

ALLIED CONTROL COMMISSION
INTER OFFICE MEMO

From: OFFICE OF HQ COMDT

SUBJECT: Office Equipment.

FILE No. HQC/6/1

TO: Acting Director,
Public Safety Sub-Commission.

10 September 1944

Reference your ACC/14021/PS dated 9 September 44.

It is regretted that this Branch does not have any typewriters available for issue.

The possibilities of buying, requisitioning or hiring additional machines have also been thoroughly explored without result.

R. H. Robertson
R. H. ROBERTSON
Hq. Commandant.

Lt. Col.

926

2 3 7 3

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

9 Sept. 1944

ACC/14021/PS

SUBJECT : Office Equipment

TO : Headquarters Commandant

Application is made for the allocation to this Sub-Commission of 2(two) typewriters.

Owing to the expansion of work of this Sub-Commission, the extra machines are urgently required.

A.E. YOUNG Col.
Acting Director
Public Safety Sub-Commission

920

24A

See 25A

23A

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081
Ext : 502

3 September, 1944.

ACC/14021/PS

SUBJECT : Office Equipment.

TO : Office Space Section.

1. Will you please supply this Sub-Commission with a notice as follows :-

COL. A. E. YOUNG,
~~A. E. YOUNG~~, Colonel,
Deputy Director
Public Safety
Sub-Commission.

2. The electric light in Room 1, 5th floor is out of order. It is requested that an electrician be instructed to carry out repairs.

A. E. Young
A. E. YOUNG, Col.,
Deputy Director
Public Safety
Sub-Commission.

92x

MoL/G.

2375

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

File

22A

Tel : 489081

Ext : 502

29 August, 1944.

ACC/14021/PS

SUBJECT : Office Equipment.

To : Headquarters Commandant.

May this Sub-Commission please be supplied with two
rubber stamps as per specimen attached.

PAUL G. KIRK
Colonel Inf.
Director Public Safety
Sub-Commission.

323

MoL/C.

HEADQUARTERS

Rm/CSS/34/OB.

ALLIED CONTROL COMMISSION.

23rd Aug. 44.

Subject : Office equipment.

To : Public Safety Sub-Commission.

From : Office Space Section.

Ref:-request ACC/14021/PS. dated 10th Aug. 44.

In reply to your request for two (2) steel file cabinets,
we wish to inform you that there are none available.

R.F. Sinclair Capt
R.F. SINCLAIR.

CAPT.

OFFICE SPACE SECTION.

2377

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

22 August 1944.

ACC/14021/PS

SUBJECT : Office Equipment.

TO : HQ. Commandant.

Further to this office letter 14021/PS dated 10 Aug.44.

The need for the two filing cabinets requested in a/mm letter is now becoming acute and an early indication as to when they can be supplied would be appreciated.

PAUL G. KIRK
Colonel, Inf.
Director Public Safety
Sub-Commission

921

20A

File

15A

2378

File 19A
14021

MEMORANDUM RECEIPT

* CREDIT * DEBIT SLIP

* Issued to: PUBLIC SAFETY

* Turned in by:

Place HQ SUPPLY 2675th REGIMENT, ACC. Date 1 August 1944

Quartermaster Property
(Name of supply branch)

Number	Stock Number	Articles
--------	--------------	----------

1		Typewriter, Woodstock, 18" carriage, # N 628498
---	--	---

////////////////////////////////////last item////////////////////////////////////

920

(N.B. This M/R supersedes all previous M/Rs re: above property.)

Received the above-named articles.

[Signature]
[Signature]

No.

2379

187A

MEMORANDUM RECEIPT

* ~~CREDIT~~ * DEBIT SLIP

* Issued to: _____

* Turned in by: _____

PUBLIC SAFETY

Place HQ SUPPLY 2675th REGIMENT, ACC.

Date 1 August 1944

Quartermaster
(Name of supply branch)

Property

Number	Stock Number	Articles
--------	--------------	----------

1		Typewriter, Woodstock, 12" carriage, # N 634008
---	--	---

//////////////////////////////////// last item //////////////////////////////////////

910

(N.B. This M/R supersedes all previous M/Rs Re: above property.)

Received the above-named articles.

V. J. Anderson
Capt

No. _____

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

Tel. 489081 - Ext. 502

14 August, 1944

ACC/14021/PS

SUBJECT : Typewriter.

TO : HQ. Commandant.

It is desired to have a typewriter "Woodstock No. 634808-E-12" on charge to this Sub-Commission repaired.

May a mechanic, therefore, be instructed to report to Room 12 - 5th Floor, where instructions will be given to him.

PAUL G. KIRK,
Colonel, Inf.
Director Public Safety
Sub-Commission.

2381

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

16A

ACC/14024/PS

4 August 1944.

SUBJECT: Office Equipment.

TO : H.Q. Commandant.

May this Sub-Commission please be supplied with
4 Office chairs.

PAUL G. KIRK.
Colonel Inf.
Director Public Safety,
Sub-Commission.

917

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

Tel : 489081
Ext : 502

ACC/14021/PS

10 August, 1944.

SUBJECT : Office Equipment.

TO : Headquarters, Commandant.

see 20A

1. May this office please be furnished with two steel filing cabinets.
2. It is also requested that a drawer - approximately 18" x 10 $\frac{1}{2}$ " x 7 $\frac{1}{2}$ " - be provided to take cards of the size of specimen attached.
3. The electric lights in Rooms E1 and E2, 5th Floor are out of order and it is requested that an electrician be instructed to effect repairs.

AGW
PAUL G. KIRK
Colonel Inf.
Director Public Safety
Sub-Commission.

MoL/G.

2383

785016

ALLIED CONTROL COMMISSION
INTER OFFICE MEMO

14021/PS

From: OFFICE OF THE HQ COMDT

SUBJECT: Typewriters.

FILE No. HQC/6/1

TO: Director, Public Safety Sub-Commission. 3 August 1944

Reference your ACC/14021/PS, dated 2 August 44.

It is regretted that no typewriters are available for issue at this time. However, an inventory of all machines in this Headquarters is now in progress and, when this is completed, reallocation of available machines will be made.

R. H. Robertson Lt. Col.
R. H. ROBERTSON
Hq. Commandant.

915

13A

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

Tel. 489081
Ext. 502

2 August 1944

ACC/14021/PS

SUBJECT : Typewriters.

TO : HQ. Commandant.

1A

Reference this office request for a typewriter,
ACC/14021/PS dated 12 July 1944.

Can you now state whether a machine can be made
available to this Sub-Commission.

PAUL S. KIRK,
Colonel, Inf.
Director Public Safety
Sub-Commission.

hgd

914

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

12A

Tel : 489081

Ext : 502

ACC/11021/PS

SUBJECT : Inter-Office Communications

1 August, 1944.

TO : Headquarters Commandant.

It is desired to have a "buzzer" system installed connecting the Director of Public Safety with all officers in the Sub-Commission.

May an electrician, therefore, be instructed to report to Room 6 - 5th Floor, when necessary instructions will be given to him.

PAUL C. KIRK
Colonel Inf.
Chief Public Safety
Sub-Commission.

913

2 3 8 6

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

11A

Tel: 489081
Ext: 502

ACG/14021/PS

26 July, 1944.

SUBJECT : Office Equipment.

TO : Office Space Section.

May this Sub-Commission please be supplied with 6 (six)
'IN' & 'OUT' trays at your earliest convenience. *Also 4 chairs Office*

PAUL G. KIRK
Colonel Inf.
Chief Public Safety
Sub-Commission.

912

G.

file

10A

141021

HEADQUARTERS
 ARMED CONTROL COMMISSION
 Public Safety Sub-Commission
 APO 324

21st July, 1944

SUBJECT : Stationery

TO : HQ Commandant, HQ ACC.

The following list of office supplies is required
 by this Sub-Commission:

Ink 3 bottles.
 Erasers 2
 Pencils 10
 Candles 3
 Tablest
 Rag India
 Envelopes all sizes
 Pins 3 boxes
 Clips
 Rulers 2
 Writing Pad
 Drawing Pins.
 Ploters.
 Ribbons for typewriter 3 spools.
 Oil for typewriter also brush if possible.

911

PAUL S. WIRE,
 Colonel, Inf.
 Chief, Public Safety
 Sub-Commission.

ADVANCED HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

18th July, 1944

ACC/14021/PS

SUBJECT : Typewriter repairs.

TO : G-4

May arrangements please be made to effect
repairs to typewriter, "Woodstock No. N-628498E-18",
on charge to this Sub-Commission.

PAUL G. KIRK,
Colonel, Inf.
Chief, Public Safety
Sub-Commission.

hgc

ADVANCED HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

File 8A

18th July, 1944.

ACC/14021/PS

SUBJECT : Typewriter.

TO : H.Q. Commandant
A.C.C. Adv.H.Q.

It is understood that there are some Italian make typewriters available for distribution, and accordingly application is made for such a machine to be allotted to this Sub-Commission. as one of our machines is at present out of working order.

PAUL G. KIRK
Colonel Inf.
Chief Public Safety
Sub-Commission.

BP/G.

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

Appendix - "A"
to Rear Hq ACC
Daily Bulletin #106
dated 20 May 1944

Supply Office

23 May 1944
(date)

Room 134 *

Public Safety Sub-Commission or Section

On Hand **
Condition

- | | On Hand | Condition |
|---|---------|-----------|
| 1. ADDING MACHINES, all types; Serial No.: | 4 | Good |
| 2. ARMCHAIRS (Include upholstered and plain): | 2 | " |
| 3. BOOK CASES (all types): | - | " |
| 4. CABINETS, filing, metal or wood; give dimensions: | 3 | " |
| 5. CHAIRS, straight back (includes wooden, leather-padded): | 1 | " |
| 6. DESK, glass-top; with 3 or more drawers; give dimensions:
5'2 x 3' x 2'8 | 1 | poor |
| 7. DESK, plain, office type, with 3 or more drawers; dimensions:
2'7 x 2'8 x 5'5 | 2 | Good |
| 8. DIVANS (upholstered or plain): | - | " |
| 9. HAT & COAT STANDS: | - | " |
| 10. SAFE, field, steel (with key-lock): | - | " |
| 11. SMALL TABLES or magazine racks: | - | " |
| 12. STRONG-BOXES, wood (with lock): | 1 | " |
| 13. TABLES, wood, folding: | - | " |
| 14. TABLES, wood (includes 2 drawer tables, finished or unfinished)
give dimensions: | - | " |

15. TYPEWRITERS:

Make

Carriage

Serial No.

900

1 poor
2 Good
-
-
-
1
-
-

- 7. DESK, plain, office type, with 3 or more drawers; dimensions:
2'7 x 2'8 x 5'5
- 8. DIVANS (upholstered or plain):
- 9. HAT & COAT STANDS:
- 10. SAFE, field, steel (with key-lock):
- 11. SMALL TABLES or magazine racks:
- 12. STRONG-BOXES, wood (with lock):
- 13. TABLES, wood, folding:
- 14. TABLES, wood (includes 2 drawer tables, finished or unfinished)
give dimensions:

900

- 15. TYPEWRITERS:
Make Carriage Serial No.
a
b
c
d
e
- 16. WARDROBES or closets (all movable types):
- 17. MISCELLANEOUS items of office furniture
& equipment not covered above:
Conference table 8' x 5' x 2'8
Strong Box (steel)
a
b
c

1 Fair
1 Good

Name & Rank of Certifying O

Designation

* Furniture to be listed separately in each room
** Good, Fair, Poor.

2392

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

Supply Office

Appendix - "A"
to Rear HQ ACC
Daily Bulletin #106
dated 20 May 1944

RB

Public Safety Sub-Commission or Section

23 May 1944.
(date) Room 104

	Or Hand	Condition
1. ADDING MACHINES, all types; Serial No.:	-	Good
2. ARMCHAIRS (include upholstered and plain):	6	"
3. BOOK CASES (all types):	-	"
4. CABINETS, filing, metal or wood; give dimensions:	-	"
5. CHAIRS, straight back (includes wooden, leather-padded):	2	"
6. DESK, glass-top; with 3 or more drawers; give dimensions:	-	"
7. DESK, plain, office type, with 3 or more drawers; dimensions; 6' x 3' x 2'8"	1	"
8. DIVANS (upholstered or plain):	-	"
9. HAT & COAT STANDS:	-	"
10. SAFE, field, steel (with key-lock):	1	"
11. SMALL TABLES or magazine racks:	2	"
12. STRONG-BOXES, wood (with lock):	-	"
13. TABLES, wood, folding:	4	"
14. TABLES, wood (includes 2 drawers 28" x 48" x 24" unfinished) give dimensions: 6' x 2'7" x 2'8"	-	"

907

- 6. DESK, glass-top; with 3 or more drawers; give dimensions; _____
- 7. DESK, plain, office type, with 3 or more drawers; dimensions; 6' x 3' x 2'8"
- 8. DIVANS (upholstered or plain):.....
- 9. HAT & COAT STANDS:.....
- 10. SAFE, field, steel (with key-lock):.....
- 11. SMALL TABLES or magazine racks:.....
- 12. STRONG-BOXES, wood (with lock):.....
- 13. TABLES, wood, folding:.....
- 14. TABLES, wood (includes 2 4 10 x 2 18 tables, finished or unfinished) give dimensions: 6' x 2'7 x 2'8" 4' x 2'7 x 2'6"

15. TYPEWRITERS:

	Make	Carriero	Serial No.
a	_____	_____	_____
b	_____	_____	_____
c	_____	_____	_____
d	_____	_____	_____
e	_____	_____	_____

16. WARDROBES or closets (all movable types):.....

17. MISCELLANEOUS items of office furniture & equipment not covered above:
Boxes, wood

a	_____
b	_____
c	_____
d	_____
e	_____

Name & Rank of Certifying O _____

Designation _____

* Furniture to be listed separately in each room

** Good, Fair, Poor.

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

Supply Office

Appendix - "A"
to Rear Hq ACC
Daily Bulletin #106
dated 20 May 1944

23 May 1944
(date)
Room 101 *

Public Safety Sub-Commission or Section

	On Hand	Condition
1. ADDING MACHINES, all types; Serial No.:	-	
2. ARMCHAIRS (Include upholstered and plain):.....	-	
3. BOOK CASES (all types):.....	1	Good
4. CABINETS, filing, metal or wood; give dimensions: <u>5' x 2'6" x 2'6"</u>	1	"
5. CHAIRS, straight back (includes wooden, leather-padded):.....	9	"
6. DESK, glass-top; with 3 or more drawers; give dimensions: _____	-	
7. DESK, plain, office type, with 3 or more drawers; dimensions: _____	-	
8. DIVANS (upholstered or plain):.....	-	
9. HAT & COAT STANDS:.....	-	
10. SAFE, field, steel (with key-lock):.....	1	"
11. SMALL TABLES or magazine racks:.....	-	
12. STRONG-BOXES, wood (with lock):.....	-	
13. TABLES, wood, folding:.....	-	
14. TABLES, wood (includes 2 drawer tables, finished or unfinished) give dimensions: <u>4'8" x 3'1" x 2'8"</u> <u>4' x 2'7" x 2'6"</u> <u>4' x 2'3" x 2'7"</u> <u>4' x 2'7" x 2'6"</u>	5	"
15. TYPEWRITERS: Make _____ Carriage _____ Serial No. _____ <u>4' x 2'3" x 2'6"</u>	3	2 Good 30 in Poor

- 6. DESK, glass-top; with 3 or more drawers; give dimensions: _____
- 7. DESK, plain, office type, with 3 or more drawers; dimensions: _____
- 8. DIVANS (upholstered or plain):.....
- 9. HAT & COAT STANDS:.....
- 10. SAFE, field, steel (with key-lock):.....
- 11. SMALL TABLES or magazine racks:.....
- 12. STRONG-BOXES, wood (with lock):.....
- 13. TABLES, wood, folding:.....
- 14. TABLES, wood (includes 2 drawer tables, finished or unfinished) give dimensions: 4' x 2'7 x 2'6 4' x 2'7 x 2'6

2 Good
3 30 in Poor

15. TYPEWRITERS:

	Make	Carriage	Serial No.
a	Woodstock	12	34008 F
b	"	18	10623198 F
c	Olivetti	16	194567
d			
e			

- 16. WARDROBES or closets (all movable types):.....
- 17. MISCELLANEOUS items of office furniture & equipment not covered above:
 - a Strong boxes (steel)
 - b
 - c
 - d

2 Good

* Furniture to be listed separately in each room

** Good, Fair, Poor.

Name & Rank of Certifying O	Designation
-----------------------------	-------------

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

Appendix - #4
to Rear Hq ACC
Daily Bulletin #106
dated 20 May 1944

Supply Office

22 May 1944
(date)

Public Safety Sub-Commission or Section

Room 129 *

	On Hand	Condition
1. ADDING MACHINES, all types; Serial No.:	5	Good
2. ARMCHAIRS (Include upholstered and plain):	1	"
3. BOOK CASES (all types):	2	"
4. CABINETS, filing, metal or wood; give dimensions:	0	"
5. CHAIRS, straight back (includes wooden, leather-padded):	1	"
6. DESK, glass-top; with 3 or more drawers; give dimensions:	-	"
7. DESK, plain, office type, with 3 or more drawers; dimensions: 5'2 x 2'5 x 2'8	0	"
8. DIVANS (upholstered or plain):	1	"
9. HAT & COAT STANDS:	-	"
10. SAFE, field, steel (with key-lock):	0	"
11. SMALL TABLES or magazine racks:	1	"
12. STRONG-BOXES, wood (with lock):	2	"
13. TABLES, wood, folding:	1	"
14. TABLES, wood (includes 2 drawer tables, finished or unfinished) give dimensions: 2'7 x 4 x 2'6 4'2 x 2'2 x 2'6	5	"
15. TYPEWRITERS:		

2'5 x 3'7 x 2'7

2'7 x 4'8 x 2'7

2397

- 6. DESK, glass-top; with 3 or more drawers; give dimensions: _____
- 7. DESK, plain, office type, with 3 or more drawers; dimensions: 5'2 x 2'5 x 2'8
- 8. DIVANS (upholstered or plain):.....
- 9. HAT & COAT STANDS:.....
- 10. SAFE, field, steel (with key-lock):.....
- 11. SMALL TABLES or magazine racks:.....
- 12. STRONG-BOXES, wood (with lock):.....
- 13. TABLES, wood, folding:.....
- 14. TABLES, wood (includes 2 drawer tables, finished or unfinished) give dimensions: 2'7 x 4 x 2'6 4'2 x 2'2 x 2'6

1
-
-
0
1
2
1
5

905

- 15. TYPEWRITERS:
a. _____
b. _____
c. _____
d. _____
e. _____

Make Carriage Serial No.

- 16. WARDROBES or closets (all movable types):.....
- 17. MISCELLANEOUS items of office furniture & equipment not covered above:
a. strong boxes (steel)
b. _____
c. _____
d. _____

2

* Furniture to be listed separately in each room
** Good, Fair, Poor.

Name & Rank of Certifying O

Designation

2398

Declassified E.O. 12356 Section 3.3/NND No.

785016

HEADQUARTERS
ARMED CONTROL COMMISSION

14071
6A
May, 16 1944

Subject: TYPEWRITERS.

To : Public Safety Sub-Commission.
REAR HQ. /66

Ref. your ACC/14021/PS dated 13 May 44.

Damaged typewriter should be forwarded to this HQ.

for the necessary repairs to be carried out.

Laurina E. Leonard 304
L. E. KEARIN
Capt. INF.
Asst. HQ. Comdt.

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

ACC/14021/PS.

SUBJECT : Typewriter.

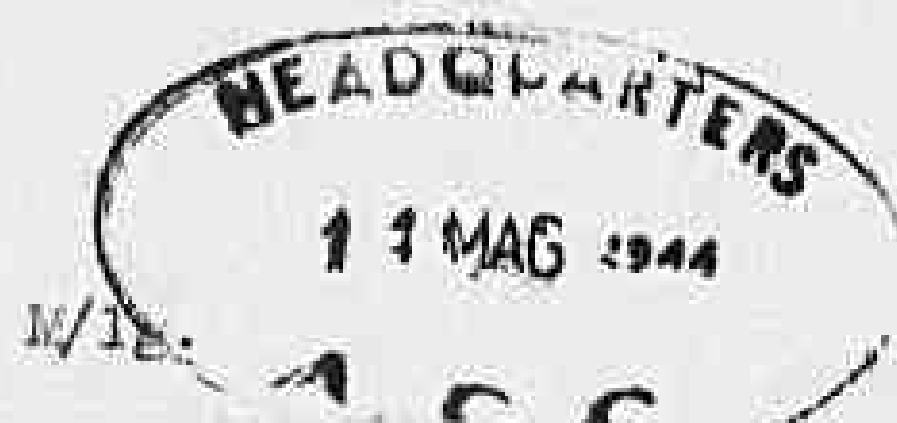
TO : C-4. ✓

NO. CUM. AN. ANTI
PRE 4190/8
15 MAY 1944
SEEN
COAST
ANTI

13 May 1944.

Office Hall

1. Two "Woodstock" typewriters are at present held on charge by this Sub-Commission. One of these No. N628498E-18 has developed a fault which can only be righted by replace of the affected part, which cannot be done locally.
2. Could this Sub-Commission therefore be supplied with a new typewriter.



A.P. Young Capt
A.P. YOUNG, Colonel,
Deputy Chief Public Safety
Sub-Commission.

900

HEAD HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

146
SA

ACC/14021/PS.

13 May 1944.

SUBJECT : Typewriter.

TO : G-4.

1. Two "Woodstock" typewriters are at present held on charge by this Sub-Commission. One of these No. N628498E-16 has developed a fault which can only be righted by replace of the affected part, which cannot be done locally.
2. Could this Sub-Commission therefore be supplied with a new typewriter.

902

A.E. YOUNG, Colonel,
Deputy Chief Public Safety
Sub-Commission.

W/lg.

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

John A

ACC/14021/PS

13 April 1944.

SUBJECT : Office Requisites.

TO : HQ. Commandant.
Rear HQ.
ACC.

Will you please supply for use of this Sub-Commission rubber stamps
as follows : -

1. Public Safety Sub-Commission
Rear H/Q.
ALLIED CONTROL COMMISSION.
2. ESSENTIAL WAR OFFICE MAIL
No..... Signature.....

File 14031

These are required to comply with letter 311/1/ of 11 April.
Instruction for dispatch of official mail.

Paul G. Kirk

PAUL G. KIRK, Major
Colonel, Inf.,
Chief Public Safety
Sub-Commission.

901

PA

(23A)

Office
Signature

MEMORANDUM RECEIPT

+CREDIT +DEBIT SLIP

+Issued to:

+Excess in log:

Public Safety Sub. Com. (Col. Kirk)

PLACE

Naples.

DATE

Jan. 24, 1900

M. Supply 2675th Cpt ACC.

PROPERTY

(Name of supply branch)

NUMBER

STOCK NUMBER

ARTICLES

1 634632 - 14" Carnegie-Wadstock Typewriter

90.

Received the above-named articles.

NO.

Hawthorne
P.S.

NEAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

*File 10021
22A*

11 April 1944

TO S/A

Will you please supply (or obtain) for use of this Sub-
Commission two Field Books -Canvas (Register Books).

Stanley
S. R. POWELL
Capt.

Admin. Officer

Public Safety Sub-Commission

395

ISSUE AND RECEIPT VOUCHER.

For Office Stamp.*

Issue
Voucher No. }

Account.....

Date account
commences }To be completed
by Consignor

Issued By.....

To.....

Authority.....

Date and mode of conveyance.....

At.....

At.....

Carrier's or Convey Note No. and Date.....

No. of sheets in voucher.....

Receipt Voucher No.

Account.....

Date account commences.....

Army Form G. 1033
(in books of 100)

Sheet No.

Ledger Folio (1)	Cat. or Part No. (2)	DESIGNATION (3) Section or Sub-Section	Total number or quantity (4)	Description and marks on packages (5)	For Store Depot use only					Value (10)		
					S. (6)	R. (7)	D. (8)	U. (9)	Rate (10)		\$	d.
		Alumette. No 194564	1								89	

* Of Consignor on original and triplicate and of Consignee on duplicate.
† Part No. to be completed in the case of M.T. and similar stores.

(Signature of Consignor or Consignee)

IF USED BY ORDNANCE OFFICERS AS AN ISSUE VOUCHER, TONNAGE TO BE ENTERED ON REVERSE

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

26 March 1944

ACC/14021/PS

SUBJECT: Typewriter

TO : G-4 HQ, ACC.

Reference your G-4/112/1, dated 24th March 1944, it is hoped that a representative from this Sub-Commission will attend to collect an OLIVETTI typewriter on the 29th inst.

BP
BP.hgd

Paul G. Kirk
for
PAUL G. KIRK
Colonel, Inf.
Chief, Public Safety
Sub-Commission

397

HEADQUARTERS
ALLIED CONTROL COMMISSION
OFFICE OF G-4
APO 294

1656
KM/mm. 191

24 March 1944.

G-4/112/1.

SUBJECT : Typewriters.

TO : Public Safety Sub-Commission,
Rear H.Q., Allied Control Commission. 18A

Reference your AGC/14021/P5 dated 19 March 1944.

Typewriters are in short supply and it is regretted that only one machine can be issued. This would be either Oliver (British) or Olivetti (Italian). Please notify this office date and time of collection. Your representative should report to Room 36 of this H.Q.

Donald H. Haslam Capt
for Capt. J. Birch,
Office of G-4.

890

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

19 March 1944

ACC/14021/PS

SUBJECT: Typewriters

TO : G-4 ACC Hq.

The supply of two British typewriters to this Sub-Commission is urgently requested - owing to the big increase of typing work which is now carried on.

890

BP/hgd


PAUL G. KIRK
Colonel Inf.
Chief, Public Safety

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

10 March 1944

ACC/14021/PS

SUBJECT: British Stationery

TO : HQ Commandant

Reference Daily Bulletin No 35 of 10 March 1944, para. 2.

1. Requirements of British Stationery and Army Books for this Sub-Commission are as under:-

Quarto typing paper	
Quarto thin typing paper	
India Tags -	200
File Covers-	200
AB 129	12
AB 129 (Indexed)-	6
AB 136	12
AB 137	12
AB 135	12
Stencils	100
Correctine	3 bottles
Paper Clips	6 Boxes
Pins	6 packets
Drawing Pins	3 boxes

Required by post

B. R. POWELL
B. R. POWELL, Capt.
Admin. Officer
Public Safety
Sub-Commission

REAR HEAD BATTERIES
ALLIED CORPSE COMMISSION
Public Safety Sub-Commission
APO. 394

File 16A

AGC/11021/FS

15 February, 1944.

Subject : Keys for Doors and Desks.

To : Asst. Mq. Comdt, Room 29.

Reference Daily Bulletin No. 10 dated 11 February, 1944,
para. 6.

Keys are required as follows:

Room 101:	Cupboards (2)	1 key
	Desks (1)	2 "
" 110:	Door	2 "
" 111:	Door	2 "
	Cabinet	2 "
	Desk	2 "
" 129:	Doors (3)	6 "
	Desk (1)	2 "
" 134:	Door (2)	3 "
	Desks (7)	14 "

B.F. POWELL
Captain
for
Chief, Public Safety
Sub-Commission.

REAR HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO 394

ACC/14021/PS

12 February 1944

SUBJECT: Keys

TO : Lt. Juditz, Public Works Mines Sub-Commission

Reference Daily Bulletin No. 7 dated 11/2/44 para 10,
keys are required as follows:

Room: 101:
Cupboard (2) 4 keys
Desks (1) 2 keys

Room: 110
Door 2 keys

Room: 111:
Door 2 keys
Cabinet 2 keys
Desk 2 keys

Room: 129
Doors (3) 6 keys
Desk (1) 2 keys

Room: 134
Door (2) 3 keys
Desk (5) 10 keys

B. R. POWELL
Capt.
For CPS.

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO. 394

AGC/14021/PS

10 February, 1944.

Subject : Office Equipment.

To :

Supply Office (for attention of Capt Dooley)

1. On 28 January, 1944, a written request was made by this office for the issue of two additional typewriters, but so far this request has not been met, despite several verbal reminders.
2. This Sub-Commission is in possession of one typewriter only, which is quite inadequate to cope with the volume of work carried out. At the Naples location, four machines were allotted to Public Safety.
3. The work performed by this Sub-Commission is of such a confidential nature that it is considered undesirable for much of the typing work to be done by the Typing Pool.
4. It is requested that steps be taken to furnish the additional machines required with the least possible delay, and if local resources are not adequate, that steps be taken to obtain from another source.
5. Please treat as urgent.

PAUL G. BIRN
Colonel, Infantry,
Chief,
Public Safety
Sub-Commission.

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission
APO.394

ACC/14021/PS

8 February, 1944.

Subject : Office Equipment.

To : A-C.

1. On 28 January, 1944, a written request was made by this office for the issue of two additional typewriters, but so far this request has not been met, despite several verbal reminders.
2. This Sub-Commission is in possession of one typewriter only, which is quite inadequate to cope with the volume of work carried out. At the Naples location, four machines were allotted to Public Safety.
3. The work performed by this Sub-Commission is of such a confidential nature that it is considered undesirable for typing work to be done by the Typing Pool.
4. It is requested that steps be taken to furnish the additional machines required with the least possible delay.

B.R. Powell
B.R. POWELL
Captain,
for
Chief,
Public Safety Sub-Commission.

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

210

1217

ACC/14021/PS

31 January 1944

SUBJECT: Office Equipment

TO: Headquarters Commandant; Att: Capt. DIONE

On the 24 January the Public Safety Sub-Commission was furnished with a Woodstock typewriter No. 634632 - 14" carriage. This machine was omitted from the clearance receipt which was obtained from your Department before leaving Naples. Will you please sign the attached receipt and return same to this office.

B. R. POWELL
Capt.
Adm. Officer

MEMORANDUM RECEIPT

Received from Public Safety Sub-Commission one Woodstock typewriter
No. 634632 - 14" Carriage.

Date: 31 January 1944

Signature _____

MEMORANDUM RECEIPT

+CREDIT +DEBIT SLIP

+Issued to:

Public Safety Sub. Com. (Col. Kirk)

PLACE

Naples.

DATE

Jan. 24, 1944

Mf. Supply 2675th E. g. A.C.C.

(Name of supply branch)

PROPERTY

NUMBER

STOCK NUMBER

ARTICLES

1

634632 - 14" carriage - Woodstock typewriter

Received the above-named articles.

887

NO.

Howell Capt
P.

11A

26 Jan. 1944

Rec'd of Public Safety Subcommittee
3 Tables, folding wood.
6 Chairs, " "

James A. Davis
2nd Lt. 2nd M.C.

Lt. Co. Supply off.
2675 Regt. A. M. H.

24171

10A

Received from Sub-Commission Public Safety.

Typewriter Imperial No	Z 064619	14ins carriage
"	Z 068300	16ins "
"	Z 062381	14ins "

Table folding I

26-Jan-1944

H. J. Birch
H. J. Birch Capt
ACC; G 4 Brit

885

HEADQUARTERS
ALLIED CONTROL COMMISSION
Public Safety Sub-Commission

26 January 1944

ARC/14021/PS

SUBJECT: Office Equipment and Stationery

TO : A.C. — 7A

Reference office Memo of 27 Jan. 1944.

1. It is requested that two additional typewriters be issued to this Sub-Commission.

2. Stationery required by this Sub-Commission is as follows:

1 ream bond paper (8" x 10 1/2")
1 ream manifold (8" x 10 1/2")
1 packet pins
2 packet paperclips
1 doz. Acro Binders
6 large sheets blotting paper
1 packet thumb tacks.

Howell
Capt.
For Chief
Public Safety
Sub-Commission

HEADQUARTERS
ALLIED CONTROL COMMISSION
(Rear Echelon)
APO 394

14021

7A

Public Safety

OFFICE MEMO:

27 January 1944

1. Effective this date a number of the subcommissions began functioning at this headquarters as announced in unnumbered memo this date.
2. In the near future other subcommissions will arrive.
3. All subcommissions requiring the services of civilian clerks and stenographers should submit their requirements to the AG Room 32 in writing not later than 0930 hours, Saturday, 29 January 1944.
4. The Chief of all subcommissions should submit to the Adjutant General, Room 32, at the earliest practicable date the name, rank, branch of service, title, room number, and telephone number of each officer in their section in order that a telephone and office directory may be prepared.
5. There is a limited amount of office stationery available. Each section should submit their absolute minimum requirements to the AG.
6. One typewriter will be issued to each subcommission immediately. Additional requirements should be submitted to the AG not later than 1400 hours 28 Jan 1944.

By command of Lieutenant General McFARLANE:

K. J. Slaughter
K. J. SLAUGHTER,
Captain, AG,
Actg Secretary.

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
Public Safety Government

30 December 1943.

AMC/14021/PS

SUBJECT: Typewriters

TO : G-4

1. May this Division please be supplied with two
further typewriters?

PAUL C. KIRK,
Colonel, Infantry,
Chief, Public Safety
Division.

REPORT OF EQUIPMENT, RECORDS AND SUPPLIES NOW HELD BY :-

PUBLIC SAFETY SUB-COMMISSION

REQUIRED TO BE MOVED ON CHANGE OF STATION.

PRESENT LOCATION :- BA'CA D'ITALIA,
Via CAVOUR,
PALERMO.

Room Nos. 3,4,5,6,7,8 & 9 - 3rd Floor.

G-4 Instructions

Serial	Description of ITEM (each piece to be described separately)	Dimensions (overall) (ft or in)	Cubic foot- age	Estimated height	Remarks
1.	Large boxes to take all files etc. (2'x2')	5	10'	200"	
2.	Typewriters	4	16'	300"	
3.	Small Field Tables	13	26'	250"	
4.	Strong boxes	9	27'	90"	
5.	Chairs	9	8'	100"	
6.	File Trays (Wooden)	16	4'	35"	
Totals	No. of Pieces	54	91	1805.80	

N.B. 1. Any item not reported hereon will not be carried

Serial	Description of ITEM (each piece to be described separately)	Dimensions (overall) (ft or in)	Cubic foot- age	Estimated height	Remarks
1.	Large boxes to take all files etc. (2'x2')	-	3	10"	
2.	Typewriters	-	4	18"	
3.	Small Field Tables	-	13	23"	
4.	Strong boxes	-	9	27"	
5.	Chairs	-	9	8"	
6.	File Trays (Wooden)	-	16	4"	
Totals	No. of pieces		54		

- N.D. 1. Any item not reported hereon will not be carried
 2. Serial should be in order of priority. It it becomes necessary
 to reduce volume and weight highest serial numbers will be struck
 out first. 881
 3. Only essentials should be included (see covering bulletin)
 4. Any modifications after date to be notified immediately

Report prepared by _____ (Rank) Date _____

HEADQUARTERS ALLIED CONTROL COMMISSION
and
HEADQUARTERS ALLIED MILITARY GOVERNMENT
Public Safety Sub-Commission
APC.512

4A

AMG/14021/PS

12 November, 1943.

SUBJECT : Office Supplies.

TO : Adjutant.

It is requested that a rubber stamp be manufactured
for the use of this Sub-Commission, designed as below.

SEEN BY:

C.P.S.	
D.C.P.S.	
Civil Police	
Special Police	
Prisons	
Fire & C.D.	
Reg. & Licensing	
Adm. Officer.	

Captain,
for
Chief, Public Safety
Sub-Commission.

880

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
PUBLIC SAFETY SUB-COMMISSION

REF : AMG/14021/PS
SUBJECT : Office Equipment
TO : Adjutant

7 November, 1943.

It is requested that 20 wooden file trays be supplied to this Sub-Commission at the earliest opportunity.

Captain,
for Chief of Public Safety
Sub-Commission.

PA 1/11

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
Public Safety Sub-Commission.

File *2A*

AMG/14021/PS

6 November, 1943.

SUBJECT :- Office Equipment.
TO :- Security Officer.

It is requested that a further 6 strong boxes be issued
to this Sub-Commission.

Shaw. Capt.
B.R. POWELL
Captain for
Chief, Public Safety
Sub-Commission.

PA 12.6/11

2425

785016

Lighting - Banca d'Italia.

AIGOT/MISC/PC.

Staff Capt. 'A'.

26 October, 3.

It is requested that additional electric lights be installed in the offices occupied by the Public Safety Division, Banca d'Italia, as the present installation is quite inadequate.

Is the provision of desk lamps possible, please?

R.C. Ballance Capt
871

For Commissioner of Public Safety.

2 4 2 7