

785016

ACC 10000|143|2167 375/03 COMMERCE

Feb. - Oct. 1944

SECURITY INTELLIGENCE

FILE

MINUTE SHEET

785016

No. of sheet	Date	File no. of Ans'd Ltr.	From whom	Subject
1	21 Feb	\$.	Food Sub-Cmte.	Transfers of Rations or Controlled products Photography of Bridges.

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SJR/b

(2)

HEADQUARTERS
ALLIED CONTROL COMMISSION
PUBLIC SAFETY SUB COMMISSION
SECURITY DIVISION
A.P.O. 394

Ref : SD/375.03

18 October 1944

Subject : Photography of Bridges

To : R.C. Lazio - Umbria Region

1. With reference to your letter R4/PNG/
509 of 16th October 1944 relating to photography of bridges
by the Genie Civile.

2. As all the Provinces except Terni have
now been handed over to Italian Administration no authority
is necessary from A.C.C.

3. In the case of Terni the Provincial
Commissioner concerned can give the authority.

John W. CHAPMAN,
Colonel J.A.C.D.,
Director Public Safety,
Sub Commission.

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C O P Y

UFFICIO SPECIALE DEL GENIO CIVILE CON SEDE IN ROMA
PER LA VIABILITÀ STATALE DELLE PROVINCIE DI:
ROMA - FRASINONE - LITTORIA - RIETI - TERNI - VITERBO
(gia' Compartimento AA.SS.)

Al Signor Capitano CUNTRY

L'ingegnere Principale di Sezione dell'Ufficio suddetto
ing. Gino Rota fu Luigi (Libretto ferroviario n. 20976)
desidera essere autorizzato a fare delle fotografie delle
opere d'arte crollate sulle strade 2 "Cassia"

- 71 "Umbro Casentinese"
- 74 "Maremma"
- 79 bis "Orvietana"

Roma, li 16 Ottobre 1944

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HEADQUARTERS
ALYED MILITARY GOVERNMENT
Lazio-Umbria Region
APO 394

Date.....

17-10-66 A/392

N A M E	A D D R E S S	TO
T.C.U. HQ. ACC. (Security Branch)	Via del Mare n.45
CENIO CIVILE	Via Veneto
C.I.P.	Via Monzambano 10
S.R.E.	Via Tritone n. 181
	Via Poli n.14
	
	
	

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AJG/mp

Co 790

HEADQUARTERS
 ALLIED MILITARY GOVERNMENT
 Lazio Umbria Region
 (Engineering Division)
 APO 394

16 October 1944

TO : HQ. A.C.C. - Security Branch

SUBJECT : Photography
 Genio Civile

REF. : R4/ENG/509

1. We are in receipt of a request from the Ufficio Speciale Viabilità, a copy of which is enclosed, for permission to photograph bridges on State Highways to be used in preparing projects and records of construction.

2. It is recommended that this request be granted if it is in accord with the policy of your department; we are therefore referring it to you for consideration and approval.

W.D. Penney Capt. CMP
 For Regional Engineer
 Lazio Umbria Region AMG

Encl: 1

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UFFICIO SPECIALE DEL GENIO CIVILE CON SEDE IN ROMA
PER LA VIABILITA' STATALE DELLE PROVINCE DI:
ROMA - FROSINONE - LITORIA - RIETI - TERNI - VITERBO
(già Compartimento AA.SS.)
=.=.=.=.=.=.=.=.=.=.=

Al Signor Capitano GENTRY

L'Ingegnere Principale di Sezione dell'Ufficio sudetto
Ing. Gino Rota fu Luigi (libretto ferroviario n. 20976) desi-
dera essere autorizzato a fare delle fotografie delle opere
d'arte crollate sulle strade 2 "Cassia"
71 "Umbro Casentinese"
74 "Maremma"
79 bis "Orvietana"

Roma, 11 ottobre 1944 -

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*Security Branch
File*

HEADQUARTERS
ALLIED CONTROL COMMISSION
Food Sub-Commission
A.P.C. 394

WJI/sl

(1)

21 February 1944

ACC/94-2/FOOD

SUBJECT: Transfers of Rationed or Controlled Foodstuffs.

TO : Regional Commissioner,
 Regions I, II, III, IV, V, VI, } For the Attention of:
 SCAO, 5th Army } SUPPLY OFFICERS
 SCAC, 8th Army }

1. Applications, by Producers are being made for permission to transfer Foodstuffs among which are Flour, Wheat and Olive Oil, from their farms to their residences in other areas for personal consumption.

2. It is directed that all such applications be carefully examined, particular regard being paid to the following:

a. Applicants to furnish addresses of their farms and of their residences.

b. Applicants provide written proof that they are entitled to retention allowances and are not in possession of Non-Producers Ration Cards.

c. Applicants provide written proof that they have complied with the laws and have fully met their commitments to the Amassing Authorities in regard to Wheat and Olive Oil.

3. Quantities of Rationed Foods for which application is made shall not exceed the proportionate amounts of the Retention Allowances according to the number of months remaining in the year, ending at harvest time, e.g. end of the year June 30. If the application is made in February, calculation would be from March to June, 4 months, $\frac{4}{12}$ of the yearly retention allowance.

4. On the completion of the movement of Foodstuffs, the transfer authorization to be returned to the issuing office for an indelible cancellation and handed back to the applicant.

By Command of Lieutenant General MAC FARLINE:

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*W. J. LEGG
Lt Col., RASC
Chief, Food Sub-Commission*

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