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10000/144/5

10000/144/5

ADMINISTRATIVE ORDER  
NOV., DEC. 1943



Volume III

ATENCION: SEÑORITA EUGENIA

... A SU SEÑALADO SEÑOR ...

Para la Señal

Identidad Señal No.

Origen de la Señal

Atención

Razon por la Señal

Destinación

Motor Vehículo Registrado No.

Nombre de la Señal

Fecha

Signature of a Person

Se Señalado

... Señalado ...

... Señalado ...

Fecha

Se Señalado

Se Señalado

... Señalado ...

... Señalado ...

Fecha

Se Señalado

Se Señalado

Provincia de MESSINA

Address

If open the following

Destination

Motor Vehicle Registration No.

Name of driver

Date

To S.O.A.O.

Date

To S.O.A.O.

Date

To S.O.A.O.

Province of MESSINA

Date

S.O.A.O. Province of

(Signature)

Approved

S.O.A.O. Province of

Permitted and recommended

S.O.A.O.

S.O.A.O.

Permitted and recommended

S.O.A.O.

S.O.A.O. Province of

RESTRICTED

HEADQUARTERS  
VIETNAM MILITARY GOVERNMENT  
AFG 512

December 1963

ADMINISTRATIVE ORDER

NUMBER

5)

1. In each of paragraph 2. Administrative Order 24, this HQ, dated 21 November 1963, is amended to insert the following after the word "matters":  
"and directly related to the technical functions of the mission"

By command of Brigadier General ROSEBERRY:

E. GUTHRIE  
Brigadier  
Acting Chief of Staff

OFFICIAL:

*[Signature]*  
 L. A. STEARNS  
 Capt, AGO  
 AGO Asst Adj Gen

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US ARMY  
MILITARY DIVISION  
APR 5/52

4 December 1943

MEMORANDUM FOR THE RECORD

TO: THE RECORD

1. In order to secure coordination of all activities pertaining to the food supply of Italy there is hereby created within this headquarters the office of Food Coordinator.

2. The functions of the Food Coordinator will be as follows:

a. He will serve as Chairman of the Food Committee (see No. 1).

b. He will be responsible for coordinating all action of the Sub-Committees relating to civilian food supply, including overall requirements, production, imports, exports, transport, agricultural development, processing, and all other matters pertaining to the availability of food supply for civilian requirements.

c. The various Sub-Committees will provide the Food Coordinator with such statistics and other information as he shall require. Action of Sub-Committees involving questions of program or policy affecting any of the matters specified in paragraph 2b, shall be coordinated with the Food Coordinator.

d. The Food Coordinator and his staff will be attached to the staff of the Economic Directorate. The Food Coordinator will be free, however, to communicate directly with Chiefs of any of the Sub-Committees of other Sections which exercise any functions pertaining to the food supply.

3. Lt Col WILLIAM T. CHURCHMAN (A) is nominated as the Food Coordinator under paragraph 1 above.

By Request of Brigadier General ROBERTS:

W. G. H. H. H.  
Brigadier  
Acting Chief of Staff  
M 191

1. In order to ensure coordination of all activities pertaining to the Food Supply of Italy there has been created within this Headquarters the Office of Food Coordination.

2. The functions of the Food Coordinator will be as follows:

- a. He will serve as Chairman of the Food Committee, which will be responsible for coordinating all action of the Sub-Committees relating to civilian food supply, including overall requirements, requisitioning, imports, exports, transfers, agricultural development, processing, and all other matters pertaining to the availability of food supply for civilian requirements.
- b. The various Sub-Committees will provide the Food Coordinator with such statistics and other information as he shall require. Action of Sub-Committees involving questions of procedure or policy affecting any of the matters specified in paragraph 2b, will be coordinated with the Food Coordinator.
- c. The Food Coordinator and his staff will be attached to the staff of the Economic Directorate. The Food Coordinator will be free, however, to communicate directly with Chiefs of any of the Sub-Committees of other sections which exercise any functions pertaining to the food supply.

3. It is recommended that the Food Coordinator be appointed as follows:

By Command of Brigadier General [Signature]

L. [Signature]  
Brigadier  
191

OFFICIAL:

[Signature]  
L. [Signature]  
Lt. Col. [Signature]  
Adjutant General

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HEADQUARTERS  
UNITED MILITARY GOVERNMENT  
APO 942

25 November 1945

ADMINISTRATIVE ORDER

NUMBER 31

1. Reference paragraph of Administrative Order No 1, this HQ, dated November 9, 1945, at Col. (Major) D. W. HENRY, 0503077, Industry - Commerce Sub-Commission, is appointed Chairman of Food Committee, vice Col. W. E. ABAMS relieved.

By command of Brigadier General HENRY:

A. CHURCHMAN  
Brigadier  
Acting Chief of Staff

APPROVED:

*W. E. ABAMS*  
W. E. ABAMS  
Capt. AGO  
Acting Asst. Adj. Gen.

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ALLIED MILITARY GOVERNMENT  
APC 512

21 November 1943.

ADMINISTRATIVE ORDER.)

NUMBER

1.)

ESTABLISHMENT OF TECHNICAL MISSION ON REHABILITATION  
OF ELECTRIC POWER FACILITIES.

1. There is created within this headquarters a special Technical Mission to be known as the Electric Power Mission. The functions of this Technical Mission will be to survey electrical generation, transmission and transformation facilities in all occupied territory and to arrange, with the appropriate authorities, for the rehabilitation and repair of such facilities.
2. The responsibility of this Technical Mission will extend only to generating, transmission and transformation facilities. It will not extend to facilities for local distribution, or to administration, financial, wage and rate matters in territory controlled by HQ AMG or A.C.C., which will continue to be handled by the Public Works & Utilities Subcommittee. The activities of the Mission will be closely coordinated with those of the Public Works & Utilities Subcommittee.
3. The Mission will perform its functions not only in territory subject to AMG HQ but will also, with the consent of the appropriate authorities, perform such functions in territory of 15 Army Group, in conjunction with the Engineers of the 5th and 8th Armies, and in territory now or hereafter controlled by the Italian Government.

4. The Mission will, for purposes of operation, be responsible directly to the Economic Director for AMG HQ. For purposes of AMG Administration it will be attached to the Economic Directorate.

5. The Mission is provisional and its establishment is to be regarded as temporary.

6. Colonel JAMES P. GROWTON is named Chief of the Electric Power Mission.

By command of Brigadier General MOSHERY:

E. CURETTECK,  
Brigadier,  
Acting Chief of Staff.

OFFICIAL:

1. There is created within this Headquarters a special Technical Mission to be known as the Electric Power Mission. The functions of this Technical Mission will be to survey electrical generation, transmission and transformation facilities in all occupied territory and to arrange, with the appropriate authorities, for the rehabilitation and repair of such facilities.
2. The responsibility of this Technical Mission will extend only to generating, transmission and transformation facilities. It will not extend to facilities for local distribution, or to Administration, financial, wage and rate matters in territory controlled by HQ AMG or A.C.C., which will continue to be handled by the Public Works & Utilities Subcommittee. The activities of the Mission will be closely coordinated with those of the Public Works & Utilities Subcommittee.
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4. The Mission will, for purposes of operation, be responsible directly to the Economic Director for AMG HQ. For purposes of AMG Administration it will be attached to the Economic Directorate.
5. The Mission is provisional and its establishment is to be regarded as temporary.
6. Colonel JAMES P. GROWDON is named Chief of the Electric Power Mission.

By command of Brigadier General McSHERRY:

E. GUERREIRO,  
Brigadier,  
Acting Chief of Staff.

OFFICIAL:

L. W. STEVENS,  
Capt, AGC  
Actg Asst Adj Gen.

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HEADQUARTERS  
ALLIED MILITARY GOVERNMENT  
APO #12

ADMINISTRATIVE ORDER

NUMBER

1)

## 1. BLACK MARKET:-

a. The Black Market Committee is established to coordinate measures to facilitate the equitable distribution of food and other necessities at reasonable prices. This Committee will be particularly concerned with the necessary measures to control prices, to curb and eliminate the Black Market and to control the rationing of necessities.

Questions of policy and communications to other Headquarters will be handled through normal staff channels.

b. The following assignments to the Committee are hereby announced:

|           |   |                                                    |
|-----------|---|----------------------------------------------------|
| Chairman  | - | Col F. E. Kirk                                     |
| Secretary | - | Capt R. J. Northland                               |
| Members   | - | A qualified member of the following Subcommittees: |
|           |   | Legal                                              |
|           |   | Industry & Commerce                                |
|           |   | Interior                                           |
|           |   | Finance                                            |
|           |   | Agriculture                                        |

A suitable member of the Labor Sub-Committee will be available as an additional member of the Committee and will attend meetings on the call of the chairman.

c. Formal reports will be made monthly and interim reports as required will be made to the Deputy Chief of Staff (Operations and Security Intelligence), pending the appointment of the Vice President Economic and Administrative Section.

## 2. FOOD COMMITTEE:-

a. The Food Committee, for the coordination of measures to increase production, supply and distribution of food in the territory under jurisdiction of HQ, AMG(ACC), is hereby constituted. Questions of policy and communications with other Headquarters will be processed through normal staff channels.

b. The following assignments to the Committee are hereby announced:

Not Education matter  
but

Col Gaps. to see

for info. per

9 November 1943

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a. The Black Market Committee is established to facilitate the equitable distribution of food and other necessities at reasonable prices. This Committee will be particularly concerned with the necessary measures to control prices, to curb and eliminate the Black Market and to control the rationing of necessities.

Questions of policy and communications to other Headquarters will be handled through normal staff channels.

b. The following assignments to the Committee are hereby announced:

|           |   |                                                    |
|-----------|---|----------------------------------------------------|
| Chairman  | - | Col P. S. Kirk                                     |
| Secretary | - | Capt R. J. Northland                               |
| Members   | - | A qualified member of the following Subcommittees: |
|           |   | Legal                                              |
|           |   | Industry & Commerce                                |
|           |   | Interior                                           |
|           |   | Finance                                            |
|           |   | Agriculture                                        |

A suitable member of the Labor Sub-Committee will be available as an additional member of the Committee and will attend meetings on the call of the chairman.

c. Formal reports will be made monthly and interim reports as required will be made to the Deputy Chief of Staff (Operations and Security Intelligence), pending the appointment of the Vice President Economic and Administrative Section.

## 2. FOOD COMMITTEE:-

a. The Food Committee, for the coordination of measures to increase production, supply and distribution of food in the territory under jurisdiction of HQ, AMC(ACC), is hereby constituted. Questions of policy and communications with other Headquarters will be processed through normal staff channels.

b. The following assignments to the Committee are hereby announced:

|           |   |                                                            |
|-----------|---|------------------------------------------------------------|
| Chairman  | - | Col D. S. Adams                                            |
| Secretary | - | Capt R. J. Northland                                       |
| Members   | - | The Chief or Deputy Chief of the following Sub-Committees: |
|           |   | Public Health                                              |
|           |   | Agriculture                                                |
|           |   | Industry & Commerce                                        |
|           |   | Interior                                                   |

The Chief or Deputy Chief of the following Sub-Committees will be available as additional members of the Committee when required. They will attend meetings on call of the Chairman of the Committee.

|                |
|----------------|
| Finance        |
| Public Safety  |
| Communications |
| Legal          |

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ADMINISTRATIVE ORDER NO. 1 (Cont'd)

c. Formal reports will be made monthly and interim reports as requested will be made to the Deputy Chief of Staff (Operations and Security Intelligence), pending the appointment of the Vice President Economic and Administrative Section.

By command of Brigadier General McNEELY:

E. GUESTRECK  
Brigadier  
Acting Chief of Staff

OFFICIAL:

*E. V. GUESTRECK*  
Lt Col, AGD  
Acting Adjutant

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S. GUETERBACH  
Brigadier  
Acting Chief of Staff

OFFICIAL:

*E. J. Kennedy*  
Lt Col, AM  
Acting Adjutant

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