

785016

ACC

10000/144/45

785016

0/144/45

OFFICE REQUISITION & SUPPLY
JAN. - JUNE 1944

Lt. Col. Smith (Education SC)

324710

461 (SSAG) 1st Ind.
HEADQUARTERS, SOS NATOUS, APO 750, 4 June 1944.

TO: Commanding Officer, Allied Control Commission

1. Herewith publications as requested in basic letter.
2. Request that the requisitioning individual be apprised of the instructions contained in current theater directives concerning the proper channels for the requisitioning of War Department Publications and Blank Forms.

For the Commanding General:

2 Incls:
1- n/c
2-Six (6) copies TM 30-259

John H. Holliday
JOHN H. HOLLIDAY,
Capt., A. C. D.,
Asst Adj General.

Col. Smith -

Am sending 1 copy to you -
Keeping the rest for distribution here
checked

785016

461 (SSAG) 1st Ind.
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1- n/c
2-Six (6) copies TM 30-259

JOHN H. HOLLIDAY,
Capt., A. G. D.,
Asst Adj General.

■ 2414

785016



ARMY SERVICE FORCES
NEW YORK PORT OF EMBARKATION
BROOKLYN, NEW YORK

30/rk

AIR MAIL

IN REPLY REFER TO:
SPTAA-461-CS

20 MAY 1944

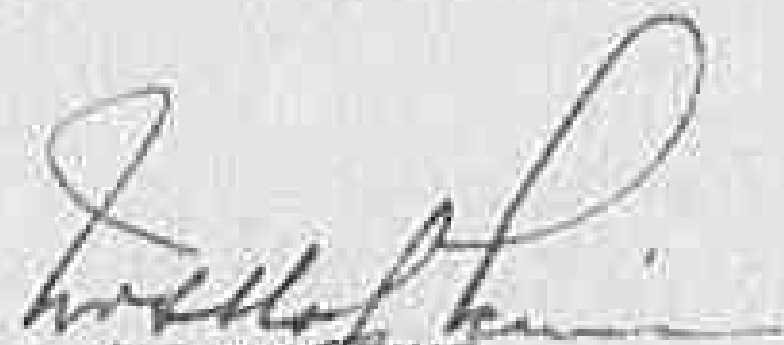
SUBJECT: AGO Publications.

TO : Commanding General, Services of Supply,
APO 750, c/o Postmaster,
New York, New York.

ATTENTION: Adjutant General's Publications Officer.

Inclosed herewith for appropriate action is request
for publications received from a unit in your Theater.

For the Oversea Supply Officer:


M. L. HOPKINS

1st Lt. T.C. OSF

H. D. BROWN,

Lt. Col., T.C.,

Oversea Supply Division.

1 Incl. - Ltr. Hqs. Allied Control Com.
c/o Postmaster NYC dated 30 Apr. 44

2413

ADDRESS REPLY:
ATTENTION:
OVERSEA SUPPLY
DIVISION

GOVERNMENT PRINTING OFFICE
WASHINGTON, D.C.

From
Lt. Col. T.V. Smith
Hq Allied Control Com.
CPO, New York City

30 April 1943

ITALY

GENTLEMEN:

I AM GREATLY IN NEED OF 5 COPIES OF YOUR
"MILITARY DICTIONARY: ENGLISH-ITALIAN and ITALIAN-ENGLISH.
GOOD DICTIONARIES ARE NOT YET AVAILABLE, NOR WILL THEY
SOON BE IT APPEARS, IN ITALY ITSELF BECAUSE OF PAPER
SHORTAGE. THESE DICTIONARIES ARE NEEDED FOR MY OWN
OFFICERS.

IF I BE IMPOSSIBLE TO SUPPLY, PRAY DO BE GOOD
ENOUGH TO SEND 1 COPY AT ONCE FOR OUR HEADQUARTERS, AND
THE OTHER 5 AS SOON AS YOU CAN.

SINCERELY,

T.V. Smith,
Lt. Col. AUS
Director of Education, A.C.C.

REFERRED BY

2412

INTER-INTENT

GOVERNMENT PRINTING OFFICE

153

HEADQUARTERS
ALLIED CONTROL COMMISSION
INDUSTRY & COMMERCE SUB-COMMISSION

APO 394

Date: 13 June 1944

1. DEMAND FOR CONTROLLED MATERIALS.

2. AMG/ACC FORMATION Education Sub-Commission, HQ, A.C.C.

3. COMMODITY DEMANDED Paper (Give particulars of specification on back of form)

4. QUANTITY REQUIRED: (In metric tons or other suitable unit)

(a) Single lot demand: 573,000 410,500 Sheets (Format 70 x 100)

(b) Next Month 510,000

(c) Second Month

(d) Third Month

5. JUSTIFICATION: (Detail this information on back of form)

6. SOURCES OF SUPPLY (if known). Give particulars:

(a) Has Material been located? Yes.

(b) If locally - Where?

(c) If anywhere in Liberated Italy (including Sicily & Sardinia) - Where?

Isola del Liri (and vicinity) (Southwest of Sora)

(d) If blocked, give names of establishment and Military Unit concerned, quantities available, etc.: Under Region IV

7. ADDRESS FOR DELIVERY:

Consignee: S.A.E.L., Societa Editrice Dante Alighieri

Address: Naples

8. It is certified that these supplies and stores are required for (URGENT) INFORMATION

THESE SUPPLIES AND STORES ARE NOT APPLICABLE

5. JUSTIFICATION: (Detail this information on back of form)

6. SOURCES OF SUPPLY (if known). Give particulars:

(a) Has Material been located? **Yes.**

(b) If locally - Where?

(c) If anywhere in Liberated Italy (including Sicily & Sardinia) - Where?

Isola del Liri (and vicinity) (Southwest of Sara)

(d) If blocked, give names of establishment and Military Unit concerned, quantities available, etc.: **Under Region IV**

7. ADDRESS FOR DELIVERY:

Consignee: **S.A.E.L., Societa Editrice Dante Alighieri**

Address

Naples

8. It is certified that these supplies and stores are required for (URGENT) ~~EXPEDIENT~~ purposes. (Strike out words not applicable).

Date: **13 June 1944**

Signature:

Lt. Col., AUS Eduo. Subcomm.

Rank, Title, Office.

2411

Title

9. REGIONAL APPROVAL

FOR USE OF LOCAL RESOURCES SECTION (I & C SUB-COMMISSION).

AFLR (I) B Release Order No.

Our Release Order No.

Date

Date

Remarks:

Form ACC-MAT No. 10.

NEAR HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Education Subcommission

ED/TVS/tjr

ED/L-1/ACC

3 May 1944

SUBJECT: Request for Typewriter.

TO : 3-4 (A)

1. It is requested that the Education Sub-Commission be supplied a Typewriter.
2. The Education Sub-Commission has been fortunate in having had a Typewriter loaned to them by the Property Control Sub-Commission. We are forced to return it due to increase in work of the said Sub-Commission.
3. Immediate action would be appreciated.

T. V. SMITH
Lt. Col., AUS
Director of Education

2410

785016

14 MAR 1944

185V

ALLIED CONTROL COMMISSION
Education Subcommittee*EXECUTIVE OFFICER.*

TO : ~~Administrative Directorate~~ Hq. A.C.C. Naples
FROM : Education Subcommittee
SUBJECT : Transportation
REF : ED/3.2
DATE : March 10. 1944

I wish to bring to your attention a case which exists now regarding the lack of availability of transport.

An Officer of my Subcommittee is under orders to proceed on duty to Matera. He has been waiting since Monday 6th March and daily has been informed that no transport is available for this purpose .

The impression was conveyed that an unduly large proportion of transport is retained solely for the needs of ~~service~~ officers.

Senior

Since this state of affairs leads to delay in official business, can something be done about it, please ?



T.V. SMITH
Lt/ Col= AUS.
Director of Education

TVS/DA

2409

14 MAR 1944

185v

13 March 1944.

Col. Clough:

There have been no vehicles available for trips the last few days and therefore the trip for the officer from the Education Sub-Commission could not have been authorized.

This officer is now No. 3 on the list for trips and should get out in the next few days.

Walter R. Boggs
Major, ASMC
G-4

This is a receipt for one set of
Enciclopedia Italiana, loaned to
the Education Subcommittee,
ALLIED CONTROL COMMISSION.

and 1 set by Engr. Britton Lt. Col. T.V. Smith,
AUS, Director

12 July 1944

728

MEMORANDUM RECEIPT

+CREDIT +DEBIT SLIP

+Issued to:

+Issued to:

Education Sub. Commission

PLACE

Naples

DATE

Jan. 26, 1944

Hq. Supply 2675th Sgt ACC.

PROPERTY

(Name of supply branch)

NUMBER

STOCK NUMBER

ARTICLES

1

500270

10' carriage running to land typewriter

Ca

24

2407

Received the above-named articles.

NO.

Q.M.C. Form 487. Revised May 14, 1931. +Strike out words not applicable.

CREDIT

XXXXXXXXXX
DEBITXX

SLIP

Education Sub-Commission (maj. wasburn)

ХРҮҮХЭХД ТҮҮХЭХД

Approved by (by CA)
 Ho. Supply Office, 2575 regiment, A.C.C. Date May 29, 1944
 Place

QUARTMASTER

Property

(Name of supply branch)

2406

785016

TALLY OUT

Req. No. _____

Station Naples
 Shipped by Hq Sup 2675th Leg. A.C.C. Date Mar, 14, 1944
 Consignee: Education Sub Comm Authority L. Davis

NUMBER AND KIND OF PACKAGES	CONTENTS	UNIT	TOTAL
	P.O. 70170 - Remington 12" carriage Italian Model		
Returned to sender to supply room on 27 May 1944 unrepairable of J.P.A.			

2405

H. B. Mills
 Shipper

ed the above articles in apparent good order and condition (except as noted) this date _____

Cpt J. V. Caporale
 (Signature)
Education Subcom
 (Designation)

An Italian typewriter
will be suitable
since they have
Italian girls as
typists.

ALLIED CONTROL COMMISSION
Education Subcommittee

TO : Executive Officer A.C.C. HQ.
FROM : Education Subcommittee
SUBJECT : Typewriters.
DATE : 13/March/1944
REF. : ED/3.12.

May something please be done about a more equitable allocation of typewriters? The Headquarters of this Subcommittee has only one on charge (Model 17 Remington Rand J C 500 27 G) and in view of the large and ever increasing volume of work this is inadequate. Some Subcommittee have three or even four.

Yet this Subcommittee serves one of the largest ministries, if not indeed the very largest, in Italy.

This is a matter of great importance and should, please, be treated as urgent.

Approved
T.V. SMITH
Lt. Col., AUS
Director of Education

TVS/aa

Approved
E.D. Weyler, Capt.
13 Mar. 44.

2404

HEADQUARTERS
ALLIED CONTROL COMMISSION
EDUCATION SUB-COMMISSION

24 June 1944

REF : ED/1.1.1.

TO : HQ. Commandant, Printing and Employment Section.
(Attention 1st Lieut. M.R. Panelli)

SUBJECT : Requirement of cards.

1. Further to our ED/1.1 of 7th June 1944.

2. It would be appreciated if you would supply us with a further 1,000 cards as per sample attached.

3. Please treat as urgent.

For Lt. Col. T.V. Smith

H.R. BEARD
Capt.
Education Subcommittee

785016

1. Further to our ED/1.1.1 of 7th June 1974.
2. It would be appreciated if you would supply us with a further 1,000 cards as per sample attached.
3. Please treat as urgent.

For Lt. Col. T.V. Smith

H.R. BEARD
Capt.
Education Subcommittee

24'

80

HEADQUARTERS
ALLIED CONTROL COMMISSION
EDUCATION SUB-COMMISSION

REF : ED/1.1. 7 June 1944
TO : HQ. Commandant, Printing and Employment Section.
(Attention 1st Lieut. E.R. Panelli).
SUBJECT : Requirement of cards.

1. Our E.D/1.1/A.C.C. and your reply of yesterday.
2. Please proceed with the printing of 1.000 cards as per example already forwarded.
3. A further order will be placed when this first delivery of 1.000 card is used up.
4. Our estimate of 2.000 cards was made before the liberation of Rome. It will no doubt be understood that as the advance continues the requirements for such supplies will increase.

For Col. T.V. Smith

H.R. BEARD
Capt.

2402

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Education Subcommittee
APO 394

ED/HRB/da

121
REF : ED/1.1/ACC
TO : Lieut. Panelli
SUBJECT : Requisition of printed cards.

6 June 1944

It would be appreciated if you would have 2,000 (two thousand)
cards printed as per enclosed draft.

For Lt.Col. T.V. Smith:

H.R. BEARD,
Lieut.

2401

HEADQUARTERS
ALLIED CONTROL COMMISSION
EDUCATION SUB-COMMISSION

REF : ED/1.1 23 June, 1944

SUBJECT : Stationary.

TO : HQ. Commandant.
HQ. A.C.C.

The Education Subcommittee makes the following request
for office supplies:

- 1) Carbon paper 8 x 10 $\frac{1}{2}$
- 2) Onion skin 8 x 10 $\frac{1}{2}$
- 3) Envelopes (100) - medium
- 4) Envelopes (100) small
- 5) A dozen pencils
- 6) Envelopes (50) large
- 7) Package of paper-clips.

H.R. BEARD
Capt.
Education Subcommittee

The Education Subcommittee makes the following request
for office supplies:

- 1) Carbon paper 8 x 10 $\frac{1}{4}$
- 2) Onion skin 8 x 10 $\frac{1}{2}$
- 3) Envelopes (100) - medium
- 4) Envelopes (100) small
- 5) A dozen pencils
- 6) Envelopes (50) large
- 7) Package of paper-clips.

H.R. BEARD
Capt.
Education Subcommittee

785016

H A HEADQUARTERS
ALLIED CONTROL COMMISSION
Education Subcommittee
APO 394

ED/HRB/da

REF : ED/1.1/AGG
SUBJECT : Request for typewriter boxes
TO : Office Space Section
(Attention Capt. Sinclair)

15 giugno 1944

It would be greatly appreciated if you could provide this Subcommittee with two wooden boxes for the transport of typewriters:

1. Model Ten Noiseless 42 cm x 42 x 26 cm.
2. Model Seventeen 52 cm x 40 cm x 26 cm.

H.R. BEARD, Capt.
Education Subcommittee

2399

H A HEADQUARTERS
ALLIED CONTROL COMMISSION
Education Subcommittee
APO 394

ED/HRE/da

REF : ED/1.1/ACC
SUBJECT : Request for typewriter boxes
TO : Office Space Section
(Attention Capt. Sinclair)

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2. Model Seventeen 52 cm x 40 cm x 26 cm.

H. R. BEARD, Capt.
Education Subcommittee

HEADQUARTERS
ALLIED CONTROL COMMISSION
Education Subcommittee
APO 394

ED/HRB/da

REF : 1.1/ACC
TO : HQ. Commandant
HQ. ACC
SUBJECT : Stationary

12 giugno 1944

1. Reference Daily Bulletin No 77 dated 12 April 1944 and No 93 dated 28 April.

2. Requirements for office supplies are presented herewith:

100 War Dept envelopes (medium size)
1 ream of 8x10 1/2 Bond paper
5 large lined pads
5 small bound note pads
1 package nibs
1 pins
4 typewriter erasers
1 dozen red pencils
1 dozen blue pencils

H. R. BEARD, Capt.
Education Subcommittee

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
Education Subcommittee
APO 394

ED/HRB/da

REF : ED/1.1/ACC
TO : Lieut. Panelli
SUBJECT : Requisition of printed cards.

6 June 1944

It would be appreciated if you would have 2,000 (two thousand)
cards printed as per enclosed draft.

For Lt. Col. T.V. Smith:

H.R. BEARD,
Lieut.

HEADQUARTERS
JOINT CONT. OF. COMMISSION
EDUCATION SUBCOMMISSION

REF : MO 2.1
TO : N.A.F.F.I.
SUBJECT : CONTAINERS FOR SCHOOL SUPPLIES

1. The Education Subcommission, A.G.C. is in need of approximately 20 wooden containers for the shipment of school supplies to Bardonia.

2. We will appreciate your making these containers available to the bearer, Signor Albano.

WILLIS E. PRATT
Capt. A.U.S.
Education Subcommittee

Record Copy to Replace Unstable Original
Property of the National Archives

HEADQUARTERS
ALLIED CONTROL COMMISSION
EDUCATION SUBCOMMISSION

REF : ED/2.1

TO : N.A.A.F.F.I.

SUBJECT : CONTAINERS FOR SCHOOL SUPPLIES

1. The Education Subcommittee, A.C.C. is in need of approximately 20 wooden containers for the shipment of school supplies to Sardinia.

2. We will appreciate your making these containers available to the bearer, Signor Albano.

WILLIS F. PRATT
Capt. A.U.S.
Education Subcommittee

approximately 20 wooden containers for the shipment of school supplies to Sardinia.

2. We will appreciate your making these containers available to the bearer, Signor Albano.

WILLIS E. STATT
Capt. A.V.S.
Education Subcommittee

■ 2395

Record Copy to Replace Unstable Original
Property of the National Archives.

HEADQUARTERS
ALLIED CONTROL COMMISSION
EDUCATION SUBCOMMISSION

REF : ED/1.1

TO : N.A.F.F.I.

SUBJECT : CONTAINERS FOR SCHOOL SUPPLIES

1. The Education Subcommittee, A.C.C. is in need of approximately 20 wooden containers for the shipment of school supplies to Sardinia.

2. We will appreciate your making these containers available to the bearer, Signor Albano.

WILLIS E. PRATT
Capt. A.U.S.
Education Subcommittee

0408

785016

1. The Educational Subcommittee, A.C.C. is in need of approximately 20 wooden containers for the shipment of school supplies to Sardinia.

2. We will appreciate your making these containers available to the teacher, Signor Albano.

WILLIS F. PRATT
Capt. A.U.S.
Education Subcommittee

2395

MEMORANDUM RECEIPT
+Credit+Debit Slip

+Issued to) --Education-----
+Turned in ()

Place **A.M.O., Reg. 4** -- Date **24/3** -- 19**44**
0-4, Region 4, 8th. ----- Property
(Name of supply branch)

NO. STOCK NO. ARTICLES

TYPERWRITER

1 335959 Olivetti

//////last item/////

2394

Received the above-named articles.

2394

Received the above-named articles.

(Signature with rank and organ.)

No. (Official designation)

Q.4.C. Form 437

Revised May 14, 1931

Strike out words not applicable.

16-21003

(Reproduced - AAG Region 4)

113

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Education Subcommittee

ED/JVV/tjr

ED/1-6/ACC

23 March 1944

SUBJECT: Office Machinery.

TO : G-4 (British).

1. In reference to paragraph 2, ACC Routine Orders No. 1, dated 6 March 1944, and letter, dated 26 March 1944.
2. The Education Subcommittee does not possess British Machinery of any make.

For the Director of Education:

JOSEPH V. VELLA
Lieut., Gen. List.

2393

Memo Receipt

Received from Major C.W.
Washburne two U.S. AFI
Italian Language guide
records.

Paul D. Kalv
Captain Air Corps
Public Wars & Utilities Section
Tel Vapor 12

if not here try Region VIII

Copy

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

APPENDIX "A"

EDUCATION SUBCOMMISSION
(Section or Sub-Commission)
27 MAY 1944

(Date)
IAND II 4TH FL. BANCO DEL LAVORO
(Room) 123 (Floor) VIA ROMA

	Number	Remarks
Desks (5 Drawers)	1	
Desks (Typing)		
Tables (3 Drawers)		
Tables (Folding)		
Tables (Small)		
Chairs		
Chairs, Desk (Leather Seated)		
Cabinets, File (2-Door)	1	
Cabinets, File (Box Type)	1	
Cabinets, File (Metal)		
In & Out Trays		
Waste Paper Baskets		
Lamps (Desk)		

ALL OFFICE FURNITURE WITH THE EXCEPTION OF THE ABOVE MENTIONED
ARE LOAND TO US BY THE SOC. ELLETRICA DELLA CAMPANIA

Willis J. Pratt, Capt. A. U. S.
Rank & Name of Certifying Officer

2392

ALLIED CONTROL COMMISSION
EDUCATION SUBCOMMISSION

1 ream of 8x10¹/₂ bond paper - 1
 50 wa dept envelopes - 50
 20 large British envelopes - 20
 10 med size British envelopes - 20
 200 index cards (large size) - 200
 1 ream of 8x10¹/₂ tissue or onionskin paper - 1
 6 Note book pads - ~~4~~ 6
 6 scrap pads large 6x9 - 6
 1/2 doz pencils - 6
 1/2 doz pen holders - 6
 1 package nibs - 1
 Blotters - 10
 erasers - 2
 1 bottle of ink eradicator - 1 bot.
 2 ink wells - 2 wells.

100 file folders - 50

H. R. Beard
 Lieut
 Education Sub-Commission
 26/1/44

Form. R-1

H.A. Ace
~~REGION 4~~

ALLIED MILITARY GOVERNMENT

No.

19 May 1944

Date

Education

Division

REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent — (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division

QUANTITY	DESCRIPTION
6	Note Pads
2 reams	Bond Paper 8x10 1/2
1 ream	Tissue "
6	Pencils
20	Large Envelopes
20	Small folder envelopes (British)
1	Pencil Sharpener
1	Home Puncher
1	Stapling Machine

Deliver to:

2390

Address:

Approved:

Signature & Rank of Authorizing Officer

(Duplicate)

Form. R-1

REGION 4
ALLIED MILITARY GOVERNMENT

No.

22/ May / 44
DateEducation
DivisionREQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent — (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division

QUANTITY	DESCRIPTION
6	Note-books - small
1	bottle of ink eradicator
2	reams bond 8x10 1/2
10	blotters

Deliver to: Education

Address:

Approved:

Carlton H. Walker
Signature & Rank of Authorizing Officer
Major

(Duplicate)

Form R-1

REGION 4
ALLIED MILITARY GOVERNMENT

No.
20 MAY 1944Date
EDUCATION

Division

REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent — (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division

QUANTITY	DESCRIPTION
	ROOMS 1 AND 2 ON THE 4TH FLOOR OF THE BANCO DEL LAVORO SHOULD BE WIRED FOR A BUZZER SYSTEM. IT WOULD BE GREATLY APPRECIATED IF THE MATTER IS ATTENDED TO. THE BUZZER SYSTEM WOULD BE OF IN-VALUABLE AID TO ME IN THE WORK OF THE DIVISION.
	2388

Deliver to: EDUCATION
Address: 123 VIA ROMA

Approved:

Signature & Rank of Authorizing Officer

(Duplicate)

MAJOR, AUS

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394

12 May 44

HQC/6

SUBJECT: Petrol for Civilian Vehicle.

TO : Educational Sub-Commission.

Reference your ED/3.14/ACC, dated 11 May 44.

It is regretted that it is quite impossible to comply with your request in this instance, unless the vehicle in question is first requisitioned and registered with ACC.

*This was for the
Diplomatic Commission's
vehicle. We got the
petrol without channels.*

R. H. Robertson Lt. Col.
R. H. ROBERTSON
Hq. Commandant.

2387

h.p.s.

ALLIED MILITARY GOVERNMENT OF OCCUPIED TERRITORY

PAYMENT VOUCHER

A.C.C. HQ., CMF

LIBRERIA DETKEN & ROCHOLL
PIAZZA PLEBISCITO. NAPOLI

ABC ZUM SPRACHFUNKTWERF? Susskind	1	200	200
Deutch Hesken	1	60	60
Bremer Zaubladen	1	40	40
Neulauch	1	85	85
Zohniger	1	70	70
Dicklain	1	50	50
Prigge	1	70	70
Haester	1	30	30

Lt. Col. R.H. Robertson

605 lire

17 May

44

2386

(Form. R-1)

HEADQUARTERS

REGION 4

ALLIED MILITARY GOVERNMENT

No.

12 May 1944

Date

Education Sub/Com

Division

REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent — (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division

QUANTITY	DESCRIPTION
50	War Department Envelopes
25	Large portfolio envelopes
200	Index Cards, large
2	Typewriter ribbons
20	Stencils
2	Typewriter erasers
10	Note Pads, large

Deliver to: Education Subcommission 2385

Address:

Approved:

Signature & Rank of Authorizing Officer

(Duplicate)

0421

Declassified E.O. 12356 Section 3.3/NNN No.

785016

(Form. R-1)

A C C
REGION 4

No. 211

25 April 1944

Date

Education
Division

ALLIED MILITARY GOVERNMENT

Education
Sgt. Connor
REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent — (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division.

QUANTITY	DESCRIPTION
25	American Stencils
100	War Department envelopes
50	File Folders (large)
4	Reams mimeograph paper
1	bottle ink
2	Typewriter Erasers
2	Typewriter Ribbons
2	Reams Bond paper 8x10 $\frac{1}{2}$
1	" " " 8x13 $\frac{1}{2}$
2	# onionskin paper 8x10 $\frac{1}{2}$
2	Carbons (Small)

Deliver to: Education

Address Banco del Lavoro

2384

Approved:

Signature & Rank of Authorizing Officer

(Duplicate)

785016

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Education Subcommittee

ED/CWW/de

REF : ED/1.3/ACC

20 April 1944

SUBJECT : Tickets to show.

TO : ENSA, DELLINI THEATRE

Will you please give the bearer, Corporal Apicella, two tickets for the Merry Widow for Friday evening, 21 April, for me and Miss Barbara Brandon, American Red Cross Supervisor of Hospital Welfare Work ?

CARLETON W. WASHBURN
Major, A.U.S.
Deputy Director of
Education

2383

0423

Declassified E.O. 12356 Section 3.3/RND No.

785016

Inventory this 6-4-44
property when it is to be
vacated by acc for
its use.

To Mayor
Washburne

Mr Trauchini is the Tenant of the
flat via Pignatelli 3 Interno 5 bis.

This is testified by the attached receipt.
The owner of the flat is 2nd gruppo
Opere Pie via Costantinopoli.

This flat was requisitioned after your
request and the requisition card (here
attached) is addressed to Signor Munio
Tarantino who is the porter of the building.
The owner of the flat wants that Mr
Trauchini continues to pay the rent and
Mr. Trauchini is ready to do it but it
is necessary for that that the requisition
paper is addressed to him so that
he might be refunded.

He has already gone to the Questura
(Demoralization Base Section) and from there
they sent him to Capt. Guidette (Prefecture)
who sent him here -

Will you please see that the correction
is done -

0423

Declassified E.O. 12356 Section 3.3/NND No.

785016

DOTT. ING. ANTONIO FRANCHINI
DELLA S. A. CARTIERE DI VERONA

TELEFONO 28027

NAPOLI
VIA PIGNATELLA 5

785016

FORM FOR USE IN REQUISITIONING PROPERTY

UNITED STATES ARMY
ARMATA DEGLI STATI UNITI D'AMERICA

DATE:

DATA: 14 February 1944

The following items of property have been taken by the United States Army from:

Le seguenti proprietà sono prese L'Armata Degli Stati Uniti D'America:

Antonio Franchini

Signor ~~XXXXXXXXXXXXXX~~

Owner or Possessor

Signature

Firma

PROPRIETARIE

2nd Gruppo Opere Tie
Via Fignatelli 3, interno 5 Bis

Address of Property

Address

Indirizzo

Description of Property
(Indicating Condition)

The building is a loft in which

Descrizione delle proprietà prese
(indicare la condizione)

The education Subcommittee is requisitioning several rooms to be used for binding books that are being published by the Allied Military Government

I certify that the property described above is required for immediate use in military service. Payment has not been made for the use or possession thereof.

Carlton W. Washburn Major

Name

Rank

0518332

ASN

Co. "D", 2675 Reg't. ACC

Organization or Service

On presentation of this certificate to the Commanding General, Peninsular Base Section, claim will be considered for adjustment.

2381

Electricity — Società Meridionale di Elettricità
Via P.E. Imbriani, 42
Napoli

HELIQUANTS
METROPOLITAN AREA
PENINSULAR AREA SECTION
AP 732

—STAFF, UNIVERSITY OF CALIFORNIA

Name of Building: _____

File No. _____

Date Occupied _____
Date Vacated _____

55-44271-1007

Coord: 0.0000

Name of Unit _____

Responsible Officer

W. C. C. 660-4077

1. In compliance with Cir. No. 21, Hq. F.B.S., a complete inventory will be filed with the Metropolitan Pros. Real Estate Office, by each Unit when occupying property and another inventory at the time of vacating the property.

Paint all gutters and place road no. below:
Place road
Elec Lighting

Unit Vector

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

0422

Declassified E.O. 12356 Section 3.3/NND No.

785016

42-02

95

[illegible]

(continued)

Signature: _____
 (Of Owner)
 If owner unable
 Signature of _____
 Inventorying Officer: _____
 Address: _____
 City and State: _____

043-1

785016

Signature:

(Of Other

If applicable)

Signature of

Inventorying Officer:

Organization:

Address:

COMPETENCY SHEET

Name of Building: _____
 Address: _____
 File No. _____
 Date Occupied _____
 Date Vacated _____
 Zone _____
 Coord: _____

Name of Unit _____

Responsible Officer _____

Address, HQ Co. _____

1. In compliance with Civ. No. 21, Hq. I.R.S., a complete inventory will be filed with the Metropolitan Prob. Court Office, by each Unit when moving property and another inventory at the time of vacating the property.

Cost	Water	Electric Power	Electric Heating
Pool all letters and places needing below:			
Elec Lighting		Electric Power	Electric Heating
Gas			

[illegible]

04331

Declassified E.O. 12356 Section 3.3/MND No.

785016

2379

(cont.)

HEADQUARTERS
METROPOLITAN AREA
PERIMETER AREA SECTION
APO 732

INVENTORY SHEET

Name of Building: _____ File No. _____
 Date Occupied _____
 Date Vacated _____
 Address _____ Zone _____
 Coord: _____

Name of Unit _____
 Responsible Officer _____

Address, APO No. _____

1. In compliance with Cir. No. 21, Hq. P.W.S., a complete inventory will be filed with the Metropolitan Area, Head Quarters Office, by each unit when occupying property and another inventory at the time of vacating the property.

Re: all meters and place reading below:
 Elec Power _____ Elec Heating _____
 Elec Lighting _____

Gas _____ Water _____

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

0 4 3 5

Declassified E.O. 12356 Section 3.3/NND No.

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2378

(over)

0 4 3 5

785016

HEADQUARTERS
METROPOLITAN AREA
PROPERTY LISTS SECTION
APO 732

INVENTORY SHEET

Name of Building: _____ File No. _____
Date Occupied _____
Date Vacated _____
Address _____ Zone _____
Coord: _____
Name of Unit _____
Responsible Officer _____
Address, ZIP No. _____

1. In compliance with Gpr. No. 21, HQ, I.D.S., a complete inventory will be filled with the Metropolitan Area, Real Estate Office, by each unit when occupying property and another inventory at the time of vacating the property.

Real all factors and place read as follows:

Elec Lighting _____ Elec Power _____

Elec Heating _____

Gas _____ Water _____

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

Address, file No.

1. In compliance with Cir. No. 21, Hq. I.R.S., a complete inventory will be filed with the Metropolitan Police, Real Estate Office, by each Unit when securing property and another inventory at the time of vacating the property.

Real all meters and places read by below:

Elec Lighting

Elec Power

Elec Heating

Gas

Water

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

2377

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785016

HEADQUARTERS
METROPOLITAN AREA
PERMISSIBLE BASE SECTION
APO 732

INVENTORY SHEET

Name of Building: _____ File No. _____
Date (Occupied) _____
Date (Vacated) _____
Address _____
Zone _____
Coord: _____
Name of Unit _____
Responsible Officer _____
Address, APO No. _____

1. In compliance with Cir. No. 21, Hq. P.S.S., a complete inventory will be filled with the Metropolitan Area, Real Estate Office, by each unit when occupying property and another inventory at the time of vacating the property.

Deal all meters and place reading below:

Elec Lighting _____ Elec Heating _____
Elec Power _____

Gas _____ Water _____

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

THE HEART

207.

2376

(1997)

0440

785016

HEADQUARTERS
METROPOLITAN AREA
PENINSULAR DISTRICT
APO 732

INVENTORY SHEET

Name of Building: _____ File No. _____
Date Occupied _____
Date Vacated _____
Address _____ Zone _____

Coord: _____

Name of Unit _____

Responsible Officer _____

Address, APO No. _____

1. In compliance with Cir. No. 21, W. F.B.S., a complete inventory will be filed with the Metropolitan Area, Local Estate Office, by each Unit when occupying property and another inventory at the time of vacating the property.

Read all meters and place reading below:
Elec Lighting _____ Elec Heating _____
Elec Power _____

Gas _____ Water _____

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

Responsible Officer _____

Address, HQ No. _____

1. In compliance with Cir. No. 21, Hq. F.B.I., a complete inventory will be filed with the Metropolitan Area, Real Estate Office, by each unit when occupying property and another inventory at the time of vacating the property.

Real all letters and place read as below:

Elec Lighting _____

Elec Power _____

Elec Heating _____

Gas _____

Water _____

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
---------	-----	---------	-----	---------	-----

2375

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Education Subcommittee

ED/CWW/ca

8 April 1944

SUBJECT : Special permit for Santa Brigida Mess.

TO : Camp Commandant, ACC.
Attention Capt. KEANRS.

1. Major Sherwood, Executive Officer for the Education Subcommittee, and a member of the Santa Brigida Mess, is leaving for another theater in the immediate future.
2. The Education Subcommittee wishes to give him a farewell dinner at the Santa Brigida Mess at 1900 hours 9 April.
3. Since the members of the Education Subcommittee are members of various messes in Salerno and Naples, special permission is hereby requested for this farewell dinner.
4. A reserved table for ten persons is requested, preferably at the raised back end of the dining room, or in a private room if one is available.

For Lt. Col T.V. SMITH

CARLETON W. WASHBURN
Major A. U. S.
Deputy, Director of
Education.

2374

0443

785016

(Form. R-1)

~~REGION 4~~
HEADQUARTERS
ALLIED MILITARY GOVERNMENT
APO 394

207
No. _____
6 APR 1984
Date
EDUCATION.
Division

REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent - (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division.

QUANTITY	DESCRIPTION
1	file Cabinet
2	reams onion-skin 8x10 1/2
1	ink
50	file folders
10	pencils
1	phy stencils
2	ream bond paper 8x10 1/2
1	" " " 10x13 1/2
1	" onion-skin " 10x13 1/2

Deliver to: Education Sub. Comm. 2373
Address: Banco de Lano

Approved:

Signature & Rank of Authorizing Officer.

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Education Subcommittee

ED/WEP/da

ED/1-1/ACC.

25 March 1944

SUBJECT : Purchase of Printer's ink.

TO : Lt. Riccaini, Purchasing Officer - Hq. Gdt.
Sgt Blandino.

1. Kindly arrange for the immediate purchase of 30 Kilograms of red printer's ink.
2. Arrangement will be need to secure the ink at the place of purchase.

For Lt.Col. T.V.SMITH

WILLIS E. PRATT
Capt. A.U.S.

HEADQUARTERS, ALLIED CONTROL COMMISSION

KEN/WPS/wrp 701

~~ALLIED MILITARY GOVERNMENT~~

MEMORANDUM

SUBJECT: Temporary Assignment of Vehicles.

FILE No. G4/1/

TO: Education Sub-Commission,
Headquarters, Allied Control Commission.~~AMGOT HQ. SICILY~~

21 March 1944

2 April
Authorization of one 2½-ton, 6x6, for a period of four weeks beginning 27 March 1944, and of one 2½-ton, 6x6, for a period of two weeks beginning 10 April 1944, for use of the Education Sub-Commission is hereby granted. The trucks will be used for the distribution of textbooks on Italy.

*17 April O.K.**By phone to Herms.**25/Mar/44*

Walter P. Scoggins
WALTER P. SCOGGINS,
Major, QMG,
G-4.

HEADQUARTERS
ALLIED CONTROL COMMISSION
APO 394
Education Subcommittee

ED/WHS/tjr

ED/1-1/ACC

16 March 1944

SUBJECT: Request for Office Equipment.

TO : Supply Officer.

THRU : Headquarters Commandant.

1. It is requested that the undermentioned office equipment be supplied the Education Sub-Commission, 123 Via Roma, Naples:

a. Typewriter exchanged. Typewriter in question is absolutely useless in carrying out readable correspondence.

b. Two desks (Tables). The number of personnel, and the duties performed by each, in this Sub-Commission requires more independent space. Present accommodation is extremely limited.

c. Card Index Box.

Size - 1' length, 10" width, 5" depth.

For the Director of Education:

W. H. SHERWOOD
Major, RE
Deputy Director of Education.

Education Sub Com

COORDINATING ROUTE SLIP
HLM QUARTERS
METROPOLITAN AREA
PENINSULAR BASE SECTION
APO #762

Classification

Date 7 March 1944
Originated:

File No. _____

SUBJECT: Requisitioning of Property.

Number each memo consecutively. Fill in each column, initial action, draw 1 line across the sheet. Use entire width of sheet for long memoranda.

No.	Date	From	To	
1	7 Mar 44	HQ, MA, PBS	C.O.Ed. Sub Comm ACC, Att Major W. Sherwood	HHC/rjp 1. Request contained in basic communication is being complied with. For the Commanding General: <i>gem</i> JEM/Ass't. Adj. 1 Incl. #1 - Ltr 3/3/44 fr Major Sherwood.

file
3/12
W.H.
Guarant

2370

Classification

Allied Control Commission
Education Sub Commission
123 Via Roma (4th Floor)
3 March 1944.

Dear Colonel Griffith,

I have just had a visit from Signore Vincenzo Bizzaro who asks me to try and do something to help him in avoiding having his Apartment at Via Niccolo Tommasco 14 requisitioned.

As this man's family has been a great help to us, particularly in Sicily, I could do no less than promise at least to write to you recommending him to your consideration. I understand that five houses of his relations, father, two brothers brother-in-law and cousin have already been requisitioned and that this apartment of his is regarded as the last retreat of the family and a kind of family hotel.

I should be most grateful if anything can be arranged that will avoid this requisition.

Yours Sincerely,

WILLIAM H. SHERWOOD,
Major, R.E.

file request

To - Education Division
From. G-4
Subject - Supplies
Date - 19 Feb 44

1. Ref. your Form R-1, dated
19 Feb 44.

2. There is to be a new
A.M.G. Official Stamp which will be
distributed to in due course.

3. We have no stamps on hand
at present but have placed orders
locally. Your request will be satisfied
on receipt of our order.

4. We have no file traps on
hand. Contract has been let for
additional supply and traps will be
distributed when received.

M. J. Miller, Capt

HEADQUARTERS
METROPOLITAN AREA
PENINSULAR BASE SECTION
APO 782

INVENTORY SHEET

Name of Building: _____ File No. _____
Date Occupied _____
Date Vacated _____

Address: Via Fiumetelli 3, Interno 5 Bis Zone _____
Coord: _____

Name of Unit: Aviation Substation, AGC
Responsible Officer: Major Garlston W. Washburn

Address: APO No. 40, 384, 2675 Reg't, AGC, APO 794, U. S. Army
1. In compliance with Cir. No. 21, Hq. P.B.S., a complete inventory will be filled with the Metropolitan Area, Real Estate Office, by each Unit when occupying property and another inventory at the time of vacating the property.

Read all Meters and place reading below:
Elec Lighting _____ Elec Power _____ Elec Heating _____
Gas _____ Water _____

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
The above premises are to be used for binding books that are being published by the Allied Military Government					

Read all Motors and also reading below:

Elec Lighting		Elec Power	
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

Gas	Water
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
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92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Elec Hocting

The above premises are to be used for binding books that are being published by the Allied Military Government

ARTICLE	NO.	ARTICLE	NO.	ARTICLE	NO.
The above premises are to be used for binding books that are being published by the Allied Military Government					

2367

1040

2367

785016

REQUISITION

The following accommodation/property
has been taken by AMT from:

I request objects or properties as
stated below per AMT:

Al II Gruppo Opere Pie

Owner or tenant/Proprietario o
inquilino

Plasma Bellini

Address/Indirizzo

Description of premises (including con- Description of all objects present (inclu-
dition and furniture etc. taken over) sion to be taken over) comprese il mobilio)
The premises that we wish to take over consist of floor space at Via Pignatelli 3

Interni 5 Bis. Furniture at the above premises is to be removed

NOTE: If furnishings cannot be adequately described or listed above, attach an

NOTE: If furnishings cannot be adequately described on listed above, attach an inventory.

Certified that the above were required for immediate use in the Military Service. *Certificato che gli oggetti sono necessari per le operazioni del Servizio Militare.*

Date of entry)
Date)

Signed/Time *Major*

Education Subcommittee, AGC Ref / Grade *FOR BIDDING BOOKS published by AGC.*

Unit *Purpose*

Prepare in triplicate. Original to owner or tenant. Duplicate through Region 3 H. to Town Major for forwarding to Claims Commission. Triplicate for files. Or duplicate and triplicate copies only insert name of *2366* copying the proceeds and the purpose for which they are being used. Do not disclose this to owner or tenant.

Incl. No.

Consignee _____

Off-loading station _____

AMC or AGO office to contact _____

Has it been ascertained that consignee can unload at expected rate of arrival _____

Reason transportation is required and order of priority: _____
(state fully)

If as movement is specified state reasons: _____

By originator's _____
request to _____

Signature _____
2365

150/3

REQUEST FOR TRANSPORTATION

From: _____ Date: _____

This request is for inclusion among bids for the ten day period (indicate the period or stipulate "Emergency Request") _____

Description of commodity and how packed: _____

Consignor: _____

AMT or AGC officer to contact: _____

Has transportation to loading station and loading labor _____ been arranged? _____

loading station (provide R.F. station or Port must be specified)	Date	Amount that loading can be loaded can per commodity (unit of time)	Total tonnage	Wagon loads (or units of 10 c.ft. for sea movement)

Consignee: _____

Off-loading station: _____

AMT or AGC officer to contact: _____

Has it been ascertained that consignee can unload
at expected rate of arrival _____Reason transportation is required and order of priority:
(state fully) _____

Consignee

Off-loading station

AMT or ACC officer to contact

Has it been ascertained that consignees can unload at expected rate of arrival

Reason transportation is required and order of priority:
(state fully)

If car movement is specified state reasons:

File originator's
request No.

Signed.

2364

100/3

REQUEST FOR TRANSPORTATION

From: _____ Date: _____

This request is for inclusion among bids for the ten day period (Indicate the period or stipulate "Emergency Request")

Description of commodity: and how packed: _____

Consignor: _____

AGC or AGC officer to contact: _____

Has transportation to loading station and loading labor been arranged? _____

Loading station (specify R.R. station or port must be specified)	Rate loading can be per car	Amount that can be loaded per car	Total tonnage	Wagon loads (or units of 100 cu. ft. for sea movement)
Commodity (unit of time)				

Commodity

Off-loading station

AGC or AGC officer to contact

Has it been ascertained that consignees can unload
at expected rate of arrival

Reason transportation is required and order of priority:
(state fully)

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Loading station
(specify E.P. station
or Port must be spec-
ified)
Date Loading
car
Amount that
can be loaded
per
Wagon loads
(or units of 10 c.ft.
for sea movement)

Consolidation

Off-loading station

AG or AGO office to contact

Has it been ascertained that consolidation can be made
at expected rate of arrival

Reason transportation is required and order of priority:
(state fully)

If sea movement is specified state reasons:

2363

See originator's
request No.

Signed.

TS/3

Pratt: are they all
here yet?

Not all
delivered
yet.

25 copies of media
25 copies of summary
25 copies of 2362

0461

785016

(Form. R-1)

REGION 4
ALLIED MILITARY GOVERNMENT

No. 201
26 Jan. '44
Date
Education
Division

REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent -- (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division.

QUANTITY	DESCRIPTION
3000	"Programs - Elementary schools
1600	" - Lower secondary schools
1600	" - Higher secondary schools
2000	

2361

Deliver to: R, 3 Post Office - Maj. C.W. Washburne

Address

Approved:

C.W. Washburne
Signature & Rank of Authorizing Officer

(Original)

(Form. R-1)

REGION 4

No. 202

ALLIED MILITARY GOVERNMENT

5 February 1944

Date

EDUCATION

Division

REQUISITION FOR MATERIALS OR SUPPLIES

TO: Purchasing Agent - (G-4)

You are requested to obtain the following materials or supplies necessary for the proper functioning of this division

QUANTITY	DESCRIPTION
14000	"Programs" - Elementary Schools Region 4 shall pay for 3000 programs Region 3 shall pay for 11000 programs <i>Approved for Region 3 George H. Geyman Capt. A.U.S. Chief, Division of Education Region 3, A.M.G.</i>

2360

Deliver to: 123 Via Roma, 4th floor, Major Washburne

Address

Approved:

Major Washburne

Signature & Rank of Authorizing Officer
Major, A.U.S.
Acting Deputy, Educational Advisor

(Original)

785016

HEADQUARTERS PENINSULAR BASE SECTION
A.P.O. 782

REQUEST FOR TRANSPORTATION
(Submit in quadruplicate)

FREIGHT AND PERSONNEL

CARGO (Specific Description)	PRESENT LOCATION (Indicate town, depot or unit designation, street address and other specific information)	DESTINATION (Indicate town, depot or unit designation, street address and other specific information)	DEADWEIGHT TONS OR NUMBER OF PERSONS
1 wooden box containing core for binding books	Education Subcommis- sion, AGO, Naples	R.C.A.O. - A.N.O. Sicily Region-Falerno Attn: Major G.R. Koopman Chief, Division of M. 217 Via Maqueda	90 kilos

(TO BE FILLED IN BY TRANSPORTATION OFFICER)

Movement to be made by: RAIL _____ HIGHWAY _____ WATER _____ / AIR _____

Special Instruction: _____

For the Transportation Officer:

252

- Person to contact at origin _____
- Person to contact at destination _____
- What service personnel and facilities required
Our own men
- What service personnel and facilities required
I.B.S.
- Remarks: _____
Section: _____

785016

ERS PENINSULAR BASE SECTION
A.P.O. 782

DATE _____
T.C. CONTROL # _____
R.R. _____
HIGHWAY _____
WATER _____
AIR _____

EST FOR TRANSPORTATION
(with in quadruplicate)

HT AND PERSONNEL

DESTINATION (unit designation, specific information)	DEADWEIGHT TONS OR NUMBER OF PERSONS	MEASUREMENT TONS OR CUBAGE	TIME AND DATE MOVE TO BE COMPLETED
R.C.A.O. - A.M.O. Sicily Region-Palermo Attn: Major G.R. Koopsen Chief, Division of Ed. 217 Via Maqueda	90 kilos	110 centimeters by 70 centi- meters	Immediately

- Person to contact at origin C.F. WASHBURN TELEPHONE 1090-95
- Person to contact at destination Major G.R. Koopsen TELEPHONE 15555
- What service personnel and facilities are available for loading?
Our own men
- What service personnel and facilities are available for unloading?
I.B.S.
- Remarks: _____ Signature _____
Section: _____

HEADQUARTERS
ALLIED CONTROL COMMISSION
INDUSTRY & COMMERCE SUB-COMMISSION
APO 394

RESTRICTED

ERG/ *cey*

Ref. AGC/5269/IC

Date: 6 June 1944

SUBJECT: Imports - Deliveries

TO : All Concerned

1. The following materials are scheduled to arrive during the
MAINTENANCE PERIOD 31 May - 9 June 1944

2. This information is passed to you, so that, should you have a claim on
this material, it may be taken into account in the distribution.

3. SUB-COMMISSION and Sections:

Please complete Cols. 5a, 5b, and 5c, and return to Local Resources
Section within four days of this date.

4. REGIONS: If claiming, must telegraph immediately.

5. NIL RETURNS REQUIRED UNDER Paras. 3 and 4.

MATERIALS

(1) Description	(2) Ship No.	(3) Quantity	(4) Port of Unloading. As far as known.	(5) CLAIM		
				(a) Section Claiming	(b) Quantity	(c) Purpose
Wrapping Paper	Henry L. Benning	9 Tons	Barl			
Printing Paper	William L. Fargo	23 Tons	Barl			
Wire Aug 12	Jos. T. Robinson	2 Tons	Naples			

MATERIALS

(1) Description	(2) Ship No.	(3) Quantity	(4) Port of Unloading. As far as known.	(5) CLAIM	
				(a) Section Claiming	(b) Quantity Purpose
Wrapping Paper	Henry L. Benning	9 Tons	Bari		
Printing Paper	William L. Fargo	23 Tons	Bari		
Wire Aug 12	Jos. T. Robinson	2 Tons	Naples		
Tarpaulins	-H-	3 Tons	Naples		
Canvas, Fire resistant		(100 Tarpaulins)			
O.D. Small 12' x 17'		11 Pkgs			
Publications	Ulla	Refugees Naples (5 cwt)		For HQ. ACC.	2357
Sodium Carbonate Tiba		46 Tons	Catania		
Caustic Soda	Empire Unicorn	14 Tons	Bari		
Caustic Soda	Tiba	125 Tons	Catania		

Continued on Page 2.

Public Health Region I
 Education Region II
 Agriculture Region III
 Ind. & Comm. Region V
 Public Works Region VI
 Communications Region VII
 HQ. Commandant

W. P. Evans
 W. P. EVANS
 Colonel,
 Director, Industry and
 Commerce Sub-Commission.

P.2.
RESTRICTED

HEADQUARTERS
ALLIED CONTROL COMMISSION
INDUSTRY & COMMERCE SUB-COMMISSION
APO 394

ERG/

Date: 6 June 44

Ref. ACC/5269/IC

SUBJECT: Imports - Deliveries

TO : ALL Concerned

1. The following materials are scheduled to arrive during the MAINTENANCE PERIOD 31 May - 9 June 44
2. This information is passed to you, so that, should you have a claim on this material, it may be taken into account in the distribution.

3. SUB-COMMISSION and Sections:

Please complete Cols. 5a, 5b, and 5c, and return to Local Resources Section within four days of this date.

4. REGIONS: If claiming, must telegraph immediately.

5. NIL RETURNS REQUIRED UNDER Paras. 3 and 4.

MATERIALS

(1) Description	(2) Ship No.	(3) Quantity	(4) Port of Unloading, As far as known.	(5) CLAIM		
				(a) Section Claiming	(b) Quantity	(c) Purpose
Binder Twine	Tiba	97 Tons	Catania			
Binder Twine	Becken-ham	500 Tons	Naples			
Cotton Yarn	-"-	1 Ton	Naples			
Caustic Soda	Madras City	96 Tons	Naples			

MATERIALS

(1)	(2)	(3)	(4)	(a)	(b)	(c)
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Public Health Region I
 Education Region II
 Agriculture Region III
 Ind. & Comm. Region V
 Public Works Region VI
 Communications Region VII

W. P. Evans
 W. P. EVANS
 Colonel,
 Director, Industry and
 Commerce Sub-Commission.

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