

785016

ACC

10000/144/484

SECONDARY
NOV. 1944

785016

144/484

SECONDARY SCHOOL TEXTBOOKS, NEW PRINTINGS
NOV. 1944 - JULY 1945

BEST COPY POSSIBLE



LIBRERIE ITALIANE RIUNITE

Capitale L. 8.000.000 int. versato

Amministr. Centrale BOLOGNA

C. P. E. ROMA N. 2988

LIBRERIA M. MI GHETTI

ROMA - Via Marco Minghetti, 11-12 - Tel. 61.404 - ROMA

Casella postale 419 R. C.

DEPOSITO GENERALE EDIZIONI

CASA EDITRICE MARZOCCO - N. ZANICHELLI

SONZOGNO - LOFFREDO

Roma, li 23 luglio 1945

gc 1/2

SPETT. COMANDO ALLEATO

Ufficio Educazione - Sig. na Rombo p. VI

Palazzo Corporazioni

R O M A

Il latore della presente è
autorizzato a ritirare i libri della
Casa Editrice N. Zanichelli, giacenti
presso codesto Ufficio.

LIBRERIA M. MI GHETTI
ROMA - Via M. Minghetti 11-12

Il Direttore

Augusto Gergig

26-7-45

Finis

5794

CASA EDITRICE MARZOCCO

SOCIETÀ ITALIANA PER AZIONI



FIRENZE

2.2.45

90/2.0

NUMERO APPROSSIMATIVO DEI LIBRI PER LE SCUOLE MEDIE
DISTRIBUITI IN PROVINCIA E FUORI PROV.

	Città e Prov.	Fuori Prov.
Scuola Media	4900	6100
Ginnasio Superiore	2000	2500
Magistr. Sup. ri e Istit. Tecnici	1500	2000
Licei Classici e Scientifici	1250	1750
cop. n.	9650	12350
	=====	=====

CASA EDITRICE

FELICE LE MONNIER

DELLA SOCIETÀ PER AZIONI ARMANDO PAOLINI

FIRENZE

Firenze, 31 Gennaio 1945

gb.mlb

On. Sottocommissione per la Educazione
Palazzo Vecchio =

F I R E N Z E

Riferendoci alla nostra di ieri siamo lieti di potervi
oggi comunicare con la presente il quantitativo dei testi per le
scuole medie distribuiti da questa Casa Editrice nella regione
della Toscana, quantitativo che abbiamo avuto cura di suddivide-
re nelle nove provincie della regione:

<u>Grosseto</u>	N°	1740
<u>Arezzo</u>	"	3998
<u>Siena</u>	"	4145
<u>Livorno</u>	"	1670
<u>Pisa</u>	"	5800
<u>Aremania</u>	"	=====
<u>Lucca</u>	"	6680
<u>Pistoia</u>	"	10220
<u>Firenze</u>	"	54843
		5792

Totale N° 89096

Si è gradita l'occasione per porgerVi i nostri devoti

Riferendoci alla nostra di ieri siamo lieti di potervi oggi comunicare con la presente il quantitativo dei testi per le scuole medie distribuiti da questa Casa Editrice nella regione della Toscana, quantitativo che abbiamo avuto cura di suddividere nelle nove provincie della regione:

<u>Grosseto</u>	N°	1740	
<u>Arezzo</u>	"	3998	
<u>Sienna</u>	"	4145	
<u>Livorno</u>	"	1670	
<u>Pisa</u>	"	5800	
<u>Arezzo</u>	"	=====	
<u>Lucca</u>	"	6680	
<u>Pistoia</u>	"	10220	
<u>Firenze</u>	"	54843	5792

Totale N° 89096

Ci è gradita l'occasione per porgerVi i nostri devoti
ossequi,

obbl.mi

P. Lombardi

6

BEST COPY POSSIBLE

HEADQUARTERS ALLIED COMMISSION
Education Subcommittee
APO 394

ED/CWW/rh

ED/9C/2.0/AC

19 December, 1944

SUBJECT : Publishing Secondary School Text-books

TO : Regional Commissioner, Toscana Region
Attention - Education Officer.

Reference your R VIII/C/1/1/51 of 15 December.

1. The APB is the body which has authority to authorize the publication of secondary school and university text-books.
2. In each Region under AMG the APB asks the recommendation of the Education Division before granting the permit.
3. You are therefore advised to set up a committee in Florence to examine books and advise you as to their desirability. Such a committee should keep in touch with a 'consorzio' of publishers to see how great the need is for books in a given field and should indicate to you:
 - a) The need for additional books in the field - i.e., the approximate demand and the number of copies of suitable books in the same field available in Toscana.
 - b) The desirability of the particular book or books.
 - c) The relative priority among the various books proposed.
4. On the basis of such data you can give an intelligent recommendation to APB, which, in turn, can ask PWB to release paper.
5. There now being an excess of newsprint in Italy, it should not be difficult to publish any needed books. Furthermore we having used local paper in Toscana to print elementary text-books, we can repay printers with paper imported for this purpose, some of which we are now storing in Florence, when

785016

we want them to print secondary school or university text-
books, if and when other paper is unavoidable.

CARLETON W. WASHBURN
Major, AUS
A/Director of Education.

Copy to Capt. Pratt.

5790

HEADQUARTERS
ALLIED MILITARY GOVERNMENT
TOSCANA REGION

EWIII/E/1/1/51

15 Dec 44

SUBJECT: Approval of Secondary Text-books

TO : Allied Commission, Education Subcommittee
(Attention: Capt. BEARD)

1. All of the written directives in our files concerning the approval and printing of textbooks are in regard to Elementary textbooks.
I would like to have a written statement from the Education Subcommittee which would state the policy to be followed by Regional Education Officers in regard to the printing of Secondary textbooks.

STN/lm

Sam V. Noe
Sam V. NOE
Capt. Spec. Res.
Regional Education Officer

5783

785016

9^c/2.0

Secondary school textbooks;
Prof. Baldassarre De Lerna
Piazzetta Latilla 18, Naples

1. Pursuant to instructions received this date in a letter of 24 November from the Education Subcommittee on the matter of paper for and printing of secondary school texts, a procedure will have to be established for deciding which books are to receive first consideration.

2. It is requested that you call at this office at your earliest convenience to discuss this matter. A telephone call to 50888 will enable this office to arrange a convenient hour.

For the Zone Commissioner:

JMK/adl/

Cy to S/Comm.

JOSEPH M. MURPHY
Major A.C.
Zone Education Officer

5798

9^c | 2.0

28 November 1944

Printing of educational textbooks.

Dr. Domenico Moreno
Piazza S. Domenico Maggiore 9, Naples

1. It is the understanding of this office that you served most capably as chairman of the Consorzio of Publishers for Naples early this year and rendered great assistance to the Allied Commission.

2. Some steps must be taken immediately to secure the cooperation of the Naples publishers in issuing textbooks for the secondary schools and higher institutions.

3. The undersigned officer would appreciate the privilege of calling upon you at your convenience to discuss this matter.

5784

For the Zone Commissioner:

JMM/adl.

JOSEPH M. MURPHY
Major A.C.
Zone Education Officer

Cy to S/Comm. ✓

2165